

# UNION COUNTY LOCALSOURCE

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## Assembly Pro Tem Green remembered by colleagues

By Rebecca Panico  
Staff Writer

UNION COUNTY — Jerry Green, the third-highest ranking member in the state Assembly who died April 18, was remembered by his colleagues in the state Legislature as a leader, friend and mentor. He was 79.

Green, a Democrat, served in the Assembly since 1992 and resigned in January as chairman of the Union County Democratic Committee. He left his position in the county Democratic Party to “focus his energy on recovering from an illness,” a January press release from the UCDC said.

State Sen. Nicholas Scutari — who represents the parts of parts of Middlesex, Somerset and Union counties — recalled the former assemblyman as a champion of progressive policies. Green represented the 22nd Legislative District, which includes Clark, Fanwood, Linden and Plainfield, same as Scutari.

“He was so much more than just a colleague and mentor to succeeding generations of politicians — he was a true gentleman legislator who should be remembered for championing progressive policies aimed at helping those in need,” Scutari said in an April 19 statement.

Funeral services were private, according to release from the Union County

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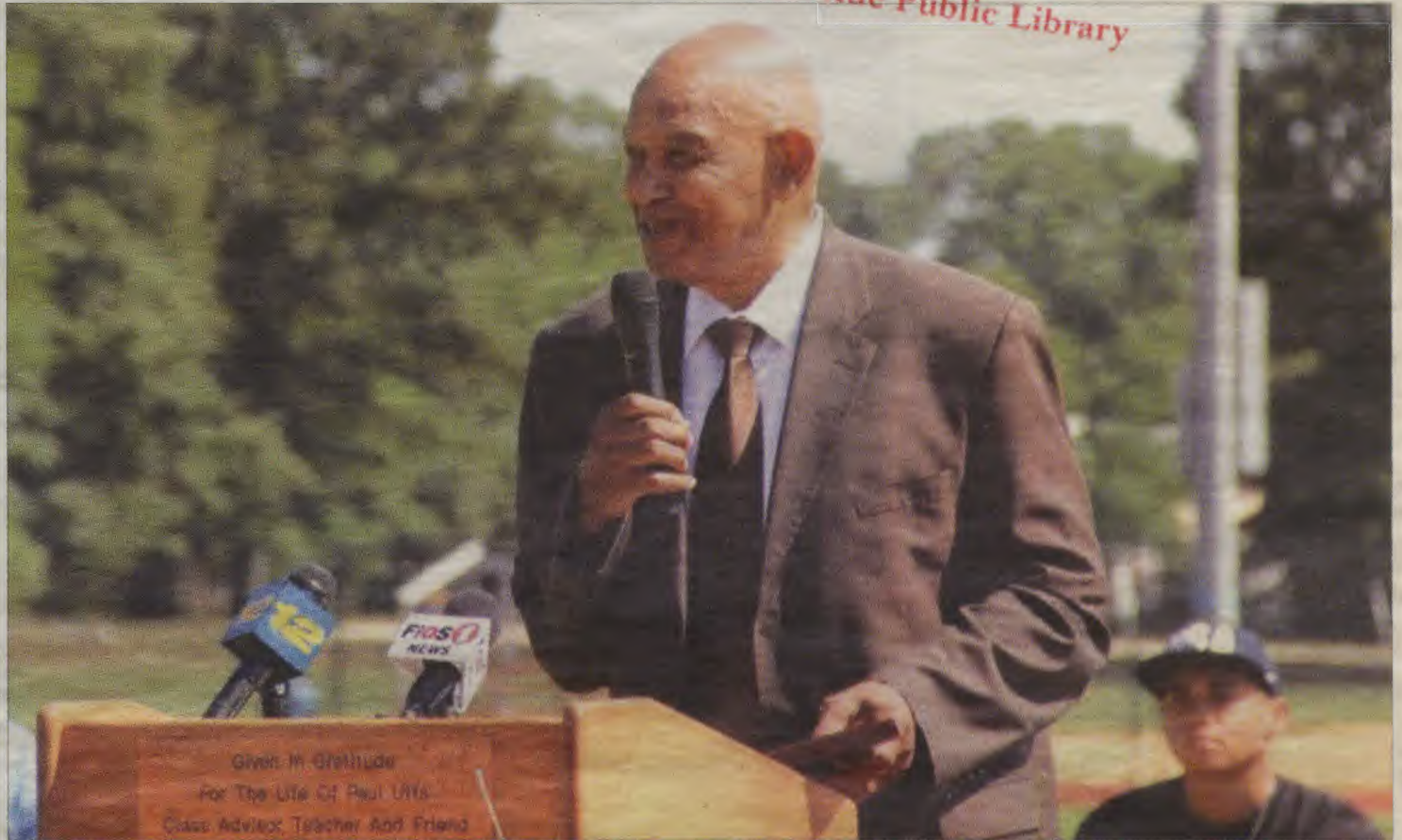


Photo Courtesy of the Union County Democratic Party

Jerry Green, who was a member of the state Assembly representing the 17th and later the 22nd Legislative Districts since 1992, died on April 18, two days after his 79th birthday.

## Hillside teachers press for new contract, pay hike

By Rebecca Panico  
Staff Writer

HILLSIDE — Kelly Ronca, a second-grade teacher, doesn't want to leave the school district over contract negotiations, but she also doesn't want to work three other jobs to pay her mortgage and other bills.

“I don't want to leave Hillside,” Ronca said at an April 19 meeting. “I love the families. I love my students. I feel like I've had so many — multiple children of yours — that I've become part of the Hillside family. So I certainly don't want to leave this district, but I also don't want to work four jobs because I'm so tired.”

Ronca, who lives on her own and has been working in the district for 14 years, was one of dozens of teachers who implored the nine-member school board to start negotiations with the Hillside Education Association for a contract. Teachers have been working without a contract since July.

At issue are the rising costs of healthcare premiums

and a lack of contract negotiations since last year with school officials. A three-year pay freeze that began around 2010 also had a domino-effect on teachers' salaries.

The HEA represents 375 teachers, security officers, custodians and secretaries in the district. The union is calling for salary increases and a reduction in employee contributions to health insurance.

The union staged rallies before and after school since about April 16, and rallied again in front of the local board of education before its April 19 meeting.

Teachers and parents were not deterred from remaining for the entire meeting that lasted until about 10:30 p.m. to speak during the public comments portion. The school board did not address the contract issue during the meeting though.

Superintendent Antoine Gayles told LocalSource school officials planned to “propose some dates” on either April 23 or 24 to begin negotiations.

“Please be advised that the HEA and board have agreed to not publicly discuss negotiations at this time,” Gayles said in an April 24 email to LocalSource. “I can say that we are working diligently to reach a settlement.”

School board President Hawaiian Thompson-Epps referred all questions regarding contract negotiation to Gayles.

HEA President Angela Lawler said district officials told her they were waiting for more stability in the school board, which has five new members this year. Last year, two former school board members ran for township council, while the former school board president ran for mayor.

Teachers are calling for “relief” from “Chapter 78”, a 2011 state law that required faculty to pay larger portions of health care premiums that would rise over a four-year period.

The median annual salary of a teacher in Hillside was  
See HILLSIDE, Page 4



# Elizabeth man sentenced for bank robbery

An Elizabeth man has been sentenced to nine years and seven months for robbing four banks in January 2017, including a TD Bank in Bergen County, the Federal Prosecutor's Office in Newark announced.

Israel Cosme, 36, previously pleaded guilty before U.S. District Judge Esther Salas to four counts of bank robbery. Salas imposed the sentence of 115 months on April 12 in Newark Federal Court. Cosme was originally arrested in January 2017 in connection with two Maryland robberies.

According to prosecutors, Cosme admitted that on Jan. 15, 2017, he robbed a TD Bank in Little Ferry. During the robbery, Cosme demanded money and told a teller that he would shoot her if she didn't comply.

Cosme also admitted robbing a TD Bank in New York three days earlier; a TD Bank in Essex, Md., on Jan. 22, 2017; and a TD Bank in Baltimore on Jan. 23, 2017. During all three of these robberies, Cosme handed tellers a note demanding money and stating that he had a gun.

In addition to the prison term, Salas sentenced Cosme to three years of supervised release.



Photo Courtesy of Linden Police

**EMERGENCY LANDING** — A four-passenger helicopter carrying two people was forced to make an emergency landing next to the petroleum storage tanks in the Tremley Point section of Linden at about 9 a.m. on the morning of April 20. The Citgo tank farm is located south of the Linden Airport next to the Rahway River and just east of the New Jersey Turnpike. There were no reports of injuries or property damage. The Federal Aviation Administration was notified and was expected to handle any follow up investigation, police said.

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# Cranford Scout troop to celebrate 90th

CRANFORD — Boy Scout Troop 80 is calling upon all current and former members to celebrate its 90th anniversary at Hanson Park on June 9.

Being one of the oldest Boy Scout Troops in the township, Troop 80 was founded in 1928, and currently has more than 60 boys involved in the program.

Since its inception, the troop has continuously been chartered and sponsored by The First Presbyterian Church.

To celebrate its landmark anniversary, the four-hour event from 1-5 p.m. will commence with canoe races and other activities organized throughout the park.

A barbeque meal will be available and live music will be played.

In addition to extending the invite to former troopers, Mayor Tom Hannen has also committed to joining the celebration, troop leader Bob Scheurer said in interview.

While many Boy Scouts of America programs encourage anniversary celebrations, Troop 80 had sustained this

tradition beyond commemorating its 50-year anniversary.

In the past, the troop welcomed alumni at the 75th anniversary, where "past members who came were able to reconnect," Scheurer added.

"It has been a wonderful tradition to welcome back alumni both near and far," he said.

Tom Usinowicz, troop co-leader, told LocalSource that he "is most looking forward to meeting and talking to some of the older Eagle Scouts and troop alumni."

"I think it would be great to learn how much some things have changed, and how much some things have not, regarding scouting," he said.

Troop 80 advocates for personal growth, character-building and an affinity for outdoor life.

It also supports leadership and athletic activities.

During the summer months, the group is characterized by weekend camping trips, canoe treks and country backpacking.



Photo Courtesy of Tom Usinowicz

Boy Scout Troop 80 at its most recent meeting in April.

# New York men convicted for drugs in Warinanco crash

A Union County jury has convicted two New York City-area men who two years ago were found to have significant amounts of drugs on them after crashing their SUV in Warinanco Park, the Union County Prosecutor's Office said.

Angel Ernesto Cesar, 27, of Yonkers, and Ariel Jazmin, 29, of the Washington Heights section of Manhattan both were convicted of first-degree possession of cocaine with the intent to distribute and two related third-degree drug offenses, the prosecutor's office said in an April 19 release. The guilty verdicts came after a multi-week trial before state Superior Court Judge Daniel R. Lindemann and several hours of jury deliberations spread over two days.

Cesar was additionally convicted of second-degree eluding police, while Jazmin also was convicted of fourth-degree resisting arrest.

A Union County Prosecutor's Office Narcotics Strike Force investigation assisted by the Linden Police Department led detectives to Alberta Avenue in Linden at approximately 11 p.m. on Jan. 20, 2016, according to Union County Assistant Prosecutor Jeremiah Lenihan, who prosecuted the case. It was there that Cesar and Jazmin were located in a Chevrolet Suburban SUV, and as the detectives attempted to initiate a traffic stop, Cesar sped away, steering around several police vehicles and continuing onto a sidewalk and back onto the street, Lenihan said.

The Suburban shortly thereafter entered nearby Warinanco Park in Roselle and collided with a tree.

Cesar was arrested at the scene, and Jazmin was apprehended following a brief foot chase. A significant quantity of cocaine was recovered at the scene, along with packaged materials made to appear to be additional narcotics.

Sentencing in the case has been scheduled for June 8 before Judge Lindemann, when Jazmin will be facing an extended term.

He was on federal parole for crimes including racketeering and conspiracy to commit murder when arrested. Cesar also has a previous indictable conviction for robbery in New York.



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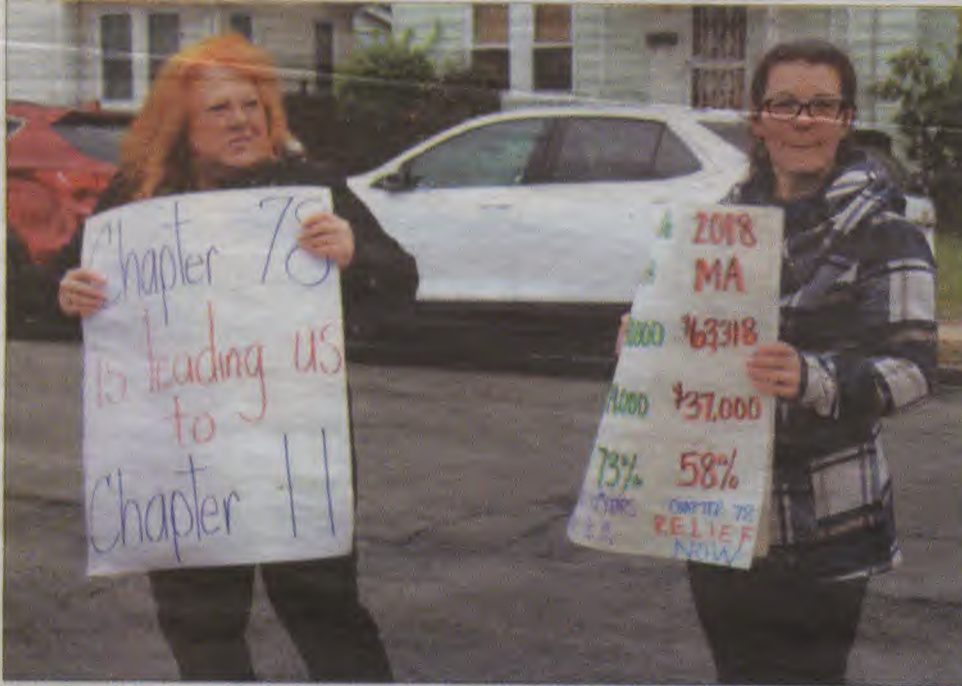
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# Hillside teachers seek more pay, lower insurance costs



Photos by Rebecca Panico

Faculty members and parents rallied April 19 outside of the Hillside Board of Education for a contract. Faculty in the district have been working without a contract since July.



(Continued from Page 1)

\$60,688 for 2015-2016, the latest year data was available from the state Department of Education.

One teacher's rally sign showed that in 2006, she grossed a \$40,000 annual salary and brought home about about \$29,000, or 73 percent, after health premium payments. After earning a master's degree she now has a gross annual salary of \$63,318, but only takes home \$37,000, or about 58 percent, due to rising premiums.

Meanwhile, the pay freeze teachers experienced was related to the 2010 tax levy cap law. The amount a municipality or school board could increase taxes was limited to 2 percent, with some exceptions.

No strike has been planned for the district yet, said Lawler, the HEA president.

"That's not something that we do lightly," Lawler said at the rally before the April 19 school board meeting.



# Roselle teen charged in Linden fatal shooting

A Roselle teen-ager has been charged with murder in the fatal shooting outside a Linden convenience store on April 17, officials said.

Darwin Cadet, 18, of Roselle also was charged with two related weapons offenses for his alleged role in the death of 27-year-old Brian Pierre, also of Roselle, the Union County Prosecutor's office announced in a joint April 18 release with Linden police.

At approximately 10:30 p.m. on April 17, Linden and Roselle police units responded to the 1800 block of East

St. Georges Avenue, also known as state Route 27, for a report of shots fired.

In the parking lot of the 7-Eleven convenience store, they found Pierre suffering from multiple gunshot wounds, and he died while being transported to a local hospital, the release said.

A Union County Homicide Task Force investigation, assisted by members of the Linden and Roselle police departments, the Union County Sheriff's Office Identification Unit and the Union County Police Department

Ballistics Unit resulted in Cadet being identified as a suspect. He was arrested without incident and charged on April 18, lodged in Union County Jail pending a first appearance and detention hearing in Superior Court.

Anyone with information about this matter still is being urged to contact Homicide Task Force Sgt. Johnny Ho at 908-403-8271 or Detective Lamar Hartsfield at 908-451-1873. Convictions on criminal charges of this nature are commonly punishable by terms of up to life in state prison.



# Colleagues remember longtime assemblyman

(Continued from Page 1)

Democratic Party, but a public memorial was being planned. No details were available. Green served as a county freeholder for two non-consecutive terms. In the Assembly, he chaired the Housing and Community Development Committee and was a member of the Health and Senior Services Committee.

Legislators on both sides of the aisle, including Assembly Republican Leader Jon Bramnick, sent condolences to Green and his family.

Bramnick represents the 21st Legislative District, which includes parts of Mor-

ris, Somerset and Union counties.

"Jerry Green was a friend for 30 years," Bramnick said in an April 19 statement. "We understood that talking to each other and treating each other with respect was very important. I will miss Jerry and thank him for his service to our state. My thoughts and prayers are with his family."

LocalSource previously reported that Green had not attended any legislative or voting sessions since at least November, when he was re-elected to serve another term.

Other local lawmakers, including state

Sen. Joseph Cryan and Assemblyman Jamel Holley also remembered Green. Both represent parts of Elizabeth, Hillside, Union and Roselle in the 20th Legislative District.

"Jerry Green was a champion of civil rights and was on the frontlines in our state in the fight to provide an affordable and accessible education for all of our children and to provide affordable housing for everyone," Cryan said in a statement.

Holley, meanwhile, called the late assemblyman an inspiration in an April 19 statement. "Jerry was a hard-working

man his entire life; he never retired," Holley said. "He never stopped trying to help others get ahead. I will never forget his service to New Jersey, as he was focused on creating better policy and inspiring conversation on the issues that truly matter in our state.

"I will miss my friend, my mentor and the reason why I am committed to serving others."

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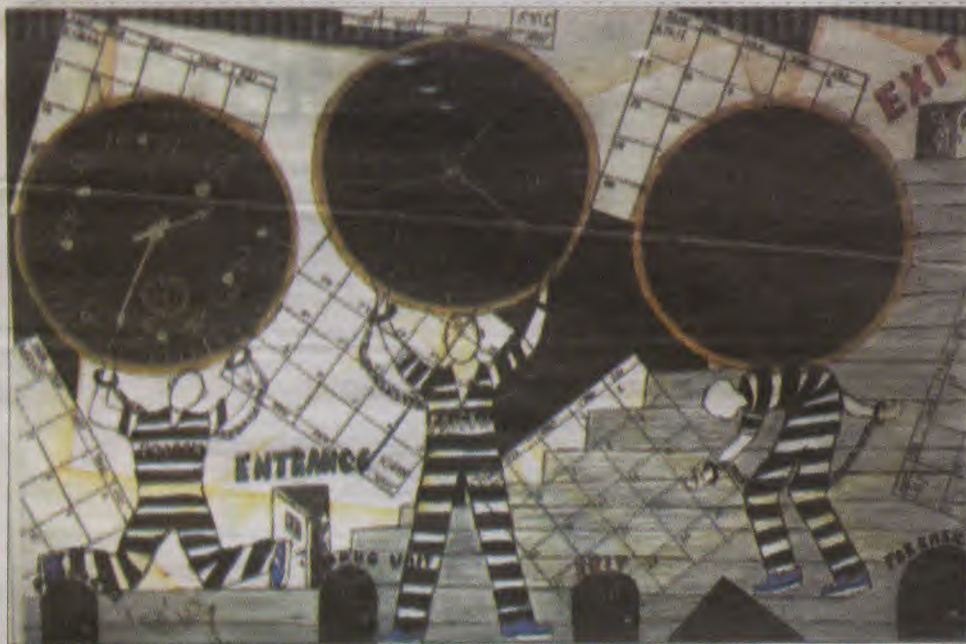


Photo by Jenny Goldberg

Larry Mocks, a county jail prisoner, decided to make jail his subject matter in his artwork, 'Time's Up.'



Photo by Jenny Goldberg

The Karl and Helen Burger Gallery is lined with artwork created by prisoners over a 20-year period.

## Prison art teacher showing students' work at Kean

By Jenny Goldberg  
Staff Writer

UNION — Larry Mocks was serving a relatively short prison sentence in another state when he decided to depict the routine lifestyle of incarceration. He used pens, markers, coloring pencils calendar cutouts among other — albeit limited — materials.

His art is among many others created by American inmates on display at the Karl and Helen Burger Gallery on Kean University's campus through July 23.

Other artwork in the exhibit titled "Cellblock Visions" include sculptures crafted from hand soap, purses weaved from cigarette boxes and decorated envelopes.

After having viewed "Cellblock Visions" at Kutztown University in Pennsylvania, director of Kean's galleries, Neil Tetkowski, sought out curator Phyllis Kornfeld to bring the exhibit to Union.

Kornfeld has been an art teacher within the American prison system for over 30 years, and the Kean exhibit displays art created by prisoners over a 20-year period.

"Larry is telling his full story in a very successful way," Kornfeld said of Mock's artwork in a phone interview.

Mock's mixed-media piece, "Time's Up," shows three prisoners weighed down by massive clocks, all surrounded by calendars.

"Larry is thoroughly expressing the significance of being chained down by time," Kornfeld explained.



Photos Courtesy of Kean University Art Galleries Facebook page.

The Karl and Helen Burger Gallery is located in the Maxine and Jack Lane Center for Academic Success building on Kean University's campus.

Kornfeld started teaching prisoners in 1989, and, now 80, still continues to this day.

Currently teaching at a small prison in Massachusetts, Kornfeld said at her career peak she visited 16 county and maximum

security prisons across the United States. With a degree in art from the University of the Arts in Philadelphia, Kornfeld decided to teach art to prisoners after seeing a position open up at an Oklahoma state penitentiary.

"The opportunity came up, and I found it very intriguing," she said. "I was hired to hold classes at three prisons for women of all security levels, from minimum to death row, and two medium security prisons for men."

In explaining her teaching style, Kornfeld informed LocalSource that her classes underscore the basics in art, but they are mostly aimed at trying to get the prisoners to unleash their creativity.

"Prisoners have the same potential for good and evil just like the rest of us," she said. "And it is possible to illicit goodness just as it easy to illicit violence," Kornfeld said.

Inspired by her student's emotion depicted in artwork, Kornfeld said she never once in 35 years felt like she didn't want to go to work.

"I address the best part of every man and woman I speak to," and, she said, they reciprocate the respect.

Bringing up one particular success story, Kornfeld recalled speaking to a prisoner after having noticed him stealing materials. She explained prisoners operate in a world where they "depend on a barter system" so she expected her materials would get stolen.

"But after I called aside the particular man, and addressed the issue, he never took another item from me again," she said.

"I am convinced that art making is a natural human impulse, and everybody has the potential," Kornfeld concluded. "There is capacity to create beauty in anyone."

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# Cryan, Scutari sponsor bill to ban 'ghost guns'

By Rebecca Panico  
Staff Writer

UNION COUNTY — A new bill sponsored by two local state senators would ban the purchase of gun parts or a kit to assemble a firearm.

State Sens. Joseph Cryan and Nicholas Scutari sponsored the legislation which would ban "ghost guns," or "an unlawfully manufactured firearm for which the sale or distribution chain from a licensed retailer to the point of its first retail sale cannot be traced by law enforcement officials."

"This 'do it yourself' method of assembling these 'ghost guns' allows the owner to avoid the laws and regulations that are meant to keep firearms out of the hands of those who pose a danger to themselves or others," said Cryan, a former Union County Sheriff, in a statement. "They are just as deadly and just as dangerous, especially in the hands of those who are prohibited from owning guns for good reasons."

Scutari noted that a gunman in California recently created a semiautomatic weapon at home with gun parts, killing and injuring several people.

The gunman, who was killed by police, was not supposed to have a gun because of a restraining order, Scutari said.

"Anyone can make a gun at home and with untraceable parts we don't know where the weapon came from or where it is going," Scutari said in a statement. "It makes it harder to investigate gun crimes and to prevent the illegal distribution and use of firearms."

A "ghost gun" is one without a serial number, which usually appears on a firearm's frame or receiver — essentially the working part of the gun, explained Evan Nappen, an attorney based in Eatontown who focuses on weapons charges.

The serial number on the frame or receiver is federally registered, while other parts are not required to be registered.

Nappen added that the bill is redundant since manufacturing a handgun, rifle or shotgun without a proper license is already outlawed in New Jersey. Building a

machine gun, sawed off shotgun or assault firearm is outright banned, too.

"The bill is evidence of a complete lack of education and understanding of guns," Nappen said in a phone interview.

"...If they did (understand), they wouldn't ban 'untraceable' parts because every firearm made has untraceable parts except for the receiver."

He also compared the proposed legislation to banning the purchase of car parts from vehicles with different VIN numbers.

He said there's nothing "nefarious" about buying parts to swap something such as an undesirable gun forearm for a licensed firearm owner.

"It's completely misguided and misinformed and absolutely put forth for political purposes," he said.

The bill has the support of Gov. Phil Murphy, who called the proposed bill "common sense gun legislation."

"As gun violence continues to plague our country, New Jersey will lead the way by setting a higher standard for gun safety," Murphy said in an April 16 statement. "I look forward to the full Senate voting on these bills as soon as possible to combat the public health crisis of gun violence."

The bill would make the purchase of gun parts to make an untraceable firearm a third-degree crime carrying a three-to-five-year sentence, a fine of up to \$15,000 or both.

The bill passed the state Senate Law and Public Safety Committee on April 12 and was referred to the Senate Budget and Appropriations Committee. The legislation is part of a package of seven bills on "gun safety" measures.

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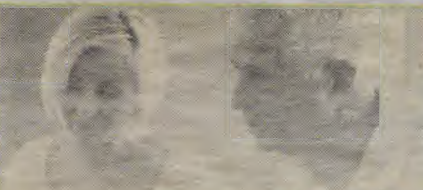
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# 'Taste of Union' proceeds benefit local youngster



Photos by David VanDeventer

The 11th Annual 'Taste of Union' held April 19 at the Union Knights of Columbus hall on Jeanette Avenue featured a delicious variety of eateries offering their own specialties. Proceeds from the sold-out event benefited the Cosico family, above, whose 9-year-old daughter, Elyse, suffers from the rare congenital condition called APERT's Syndrome. To make a donation, contact Phyllis Monguso from the Union Knights of Columbus chapter.





# Ballister prosecutor feted for aiding family

By Jenny Goldberg  
Staff Writer

UNION COUNTY — The prosecutor that secured the conviction of a Union man for killing his Cranford girlfriend, has been honored by the Union County Prosecutor's Office as part of National Crime Victims' Rights Week.

The awareness week that started on April 11 honored victim rights and those who advocate for them.

Among those honored was Scott Peterson, who received the Gladiator Award following his conviction last fall of Matthew Ballister, who killed his girlfriend at his Union home, dismembered her body and disposed of the parts in several trash bags in an industrial area in Newark.

The Gladiator Award is given to an assistant prosecutor or detective who demonstrates "extraordinary commitment and zeal to ensure that the criminal justice system treat victims with compassion and dignity during the prosecution process," the state Office of the Attorney General's website writes.

Peterson has served in the Union County Prosecutor's Office's Special Victims Unit since October 2016, an April 11 UCPO press release states. Prior to working for the SVU, Peterson spent five years working on the county's Homicide Task Force.

Peterson's conviction of Ballister in the murder of April Wyckoff came after a six-week trial. Ballister admitted he killed Wyckoff, but insisted her death was accidental.

A UCPO press release notes that Peterson kept in constant contact with Wyckoff's family following the murder, and throughout the trial, forming "a tight-knit bond with them."

After the verdict, Ballister was sentenced to 70 years in state prison in December.

Other UCPO staff members that were honored include, Ted Merced, and Azucena "Susie" Arias.

"Scott, Ted, and Susie represent the absolute best of our Office — they view their work as a calling," acting Union County Prosecutor Michael A. Monahan said in the release. "It's fitting that they receive this deserved recognition during National Crime Victims' Rights Week."



Photo Courtesy of the Union County Prosecutor's Office  
Assistant Prosecutor Scott Peterson was honored by the Union County Prosecutor's office during National Crime Victims' Rights Week for helping a murder victim's family navigate her killer's trial.



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Chamber of Commerce

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# Take back drugs and take back our cities

If you're familiar with specific days when various cities accept guns handed in by the public, no questions asked, a similar day will be on Saturday, April 28, called Drug Take Back Day.

Taking place in conjunction with the Drug Enforcement Administration's National Take Back Day, which is also on Saturday, April 28, local law enforcement agencies, specifically the Alcohol and Drug Abuse Prevention Team, will work to raise awareness of the dangers of prescription and over-the-counter drug abuse. There will also be 17 permanent collection sites in local municipal police departments and two medical disposal locations throughout Union County.

If this feels invasive, the intention of this service is not to police your property; rather, it is to assist you in getting rid of some of the most dangerous substances in your home, specifically, unused prescriptions and over the-counter medications in your bathroom closet. Too often, youth sneak pills out of curiosity, something that could lead to more severe drug abuse. Rather than risk interested parties breaking into your homes or rummaging through your garbage, searching for these drugs, you should take the proactive step of taking unwanted or unused medications to collection sites, where they can be destroyed in an environmentally friendly manner.

The DEA formed partnerships with 17 municipal police departments to serve as permanent collection sites, which are open year-round:

- Clark Police Department, 315 Westfield Ave., Clark;
- Cranford Police Department, 8 Springfield Ave., Cranford;
- Elizabeth Police Department, 1 Police Plaza, Elizabeth;
- Fanwood Police Department, 75 N. Martine Ave., Fanwood;
- Garwood Police Department, 403 South Ave., Garwood;
- Linden Police Department, 301 North Wood Ave., Linden;
- New Providence Police Department, 360 Elkwood Ave., New Providence;
- Plainfield Police Department, 200 E. Fourth St., Plainfield;
- Rahway Police Department, 1 City Hall Plaza, Rahway;
- Roselle Police Department, 210 Chestnut St., Roselle;
- Roselle Park Police Department, 110 East West-

## EDITORIAL

field Ave., Roselle Park;  
 • Scotch Plains Township Police Department, 430 Park Ave., Scotch Plains;

- Springfield Police Department, 100 Mountain Ave., Springfield;
- Summit Police Department, 512 Springfield Ave., Summit;
- Union County Division of Police, 300 North Ave. E., Westfield;
- Union Township Police Department, 981 Caldwell Ave., Union; and
- Westfield Police Department, 425 East Broad St., Westfield.

The medical disposal locations in Union County are:

- ShopSmart Pharmacy, 570 N. Broad St., Elizabeth; and
- Short Hills Pharmacy, 40 Chatham Road, Short Hills.

Residents can dispose of their unused prescription drug medications by placing them in the marked collection sites. Dropping off medication is anonymous and safe. Residents should remove any identifying information from the medical containers, such as their name, address, telephone number and doctor's name. Medications that are collected are brought to a licensed facility, where they are safely disposed.

We are living in the middle of a crisis. The opioid epidemic that began in the late 1990s and continued through the first two decades of the 2000s has grown so large that now, according to the DEA, nearly half of all opioid deaths in 2016 involved prescription opioids. Opioids, a diverse class of strong painkillers, including oxycodone, hydrocodone and fentanyl, have a high risk of addiction and overdose and, due to their sedative effects on the part of the brain that regulates breathing, has the potential to cause respiratory depression, and may cause respiratory failure and death. In 2015, there were more than 50,000 deaths from opioid overdose, more deaths than by either car accidents or guns. The danger is real.

Be proactive. Take inventory of your prescription and over-the-counter medication. Secure your medicine. Dispose of unused, unwanted and expired medicine at an American Medical Chest Challenge Disposal site. Do not share the medicine prescribed to you and talk to your children and physicians about the dangers of prescription drug abuse.

They are listening.

# The coming avalanche

## LEFT OUT

BY FRANK CAPECE

Get ready for the onslaught. The likely candidates in the 7th Congressional District, which covers most of the suburban parts of the county, are storing big dollars. As of last week, incumbent Republican Leonard Lance has \$850,000 in his campaign account. His likely opponent, Democrat Tom Malinowski, has \$740,000 in the bank.

A good bet is that most of that money will pay for the fliers in your mailbox and the ads on cable.

For Lance, one of the last of an almost extinct group of so called moderate Republicans, the biggest fear is the anti-Trump wave from last year may spill over to this year's election.

But there may be a bigger threat at his door. One of the municipal clerk's in the district observed the other day: "Has anyone looked at the changing demographics in the area?"

It brought to mind, the occurrence when last week a home sale down the street from me brought forth a startling event. A couple with a child were actually moving from Hoboken to Cranford. The question is will the new urban residents bring with them a propensity to vote Democratic.

Lance knows something about challenges. A few years ago he survived a tough race against then state Assemblywoman Linda Stender. But the rise in the anti-Trump feeling is still seen as the major challenge to his continuing service.

Lance, has shown spunk. When other congressman were skipping public meetings, Lance sailed against the tide and confronted the angry citizens. Two weeks ago at a congressional hearing, he was tough and to the point in grilling computer wizard Mark Zuckerberg. Lance is also widely considered to have one of the most efficient congressional home office operations in helping constituents.

That may all be for naught. In a surprise move, the Democratic Congressional campaign committee in Washington has named Malinowski to their red to blue program.

This means that in the effort to flip marginal Republican districts to the Democratic side, the powers that be will assist an "anti-Leonard Lance campaign"

In the kind of high praise reserved for potentially successful candidates, the chairman of the national Democratic Party, Ben Ray Logan, announced: "Tom's deep knowledge, unwavering principles and dedication to regular folks will make him an excellent congressman. No matter the challenge or obstacle, Tom gets the job done and it's why he's built such a strong campaign"

The GOP fighting to keep the seat in their column is expected to counter the anti-Trump effort with an anti-Nancy Pelosi effort. The theme is that if the Republicans lose control of the congress Nancy will be returning as speaker.

Beyond the demographic change, the thinking among the political insiders is that it's tough to knock out an incumbent. Difficult but not impossible. Two years ago, little known Democrat Josh Gottheimer won in a traditionally Republican district in Bergen County and western New Jersey.

Last week a Political Action Committee named "Coalition for Progress" raised \$75,000 for independent assistance to Malinowski, a former assistant secretary of

Continued on Page 11

## Union County LocalSource

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# Safe Haven provides unwanted infants with option: life

Recently there have been three disturbing incidents of young infants being abandoned by their mothers, two fatally. What makes this even more appalling is that there is a law designed where these infants could have been left in safe hands without any penalty to the parent.

The following information was obtained on the New Jersey Safe Haven website page. According to national statistics, from 1991 to 1998, child abandonment in public places increased 62 percent. Of the 105 children abandoned in public places in 1998, 33 were found dead.

To help deal with this problem, the district attorney in Mobile, Ala., conceived the idea of establishing a "Safe Haven" for unwanted infants. The pilot program proved to be successful, with five babies left at hospital emergency rooms.

On Sept. 1, 1999, Texas became the first state to pass legislation allowing a parent to give up an infant anonymously. Louisiana, Alabama and Minnesota established laws in early 2000. New Jersey was the fifth state to pass Safe Haven legislation, modeled after the Texas law. The movement continued to grow and, today, all states have a Safe Haven law.

On Aug. 7, 2000, the NJ Safe Haven Infant Protection Act became law. The law was sponsored by Assembly speaker Jack Collins and Assemblywoman Charlotte Vandervalk and Sens. Anthony Bucco, Gerald Cardinale, Diane Allen and John Girgenti.

The law allows a distressed parent who

## KNOWLEDGE IS POWER

BY HARRY PADEN

is unable or unwilling to care for an infant to give up custody of a baby who is less than 30 days old, safely, legally and anonymously. All that is required is that the baby be brought to a hospital emergency room or police station in New Jersey. As long as the child shows no signs of intentional abuse, no names or other information are required from the person delivering the infant.

The NJ Safe Haven Infant Program is administered by a NJ state agency. The Legislature appropriates monies yearly to fully fund this program. No private money is donated to this program. As of 2016, 62 precious babies have been saved who would have otherwise been abandoned or killed.

If the child is not claimed within 21 days, then termination of parental rights will begin and the child will be placed in foster care temporarily, until permanent placement for adoption can be arranged.

The law was expanded on Aug. 10, 2015, to include the premises of the fire stations, ambulance, first aid and rescue squads that are staffed 24 hours a day, seven days a week, as drop off locations.

Here are the answers to some frequently asked questions:

• What is the purpose of the Safe Haven Law? – To protect unwanted babies from

being hurt or killed from unsafe abandonment.

• Do you have to call before bringing in the baby? – No, you can walk in anytime.

• Is there someone a parent or guardian can talk to in order to find out where to bring the baby? – Yes, the parent can call the Safe Haven Hotline at 877-839-2339 and get the address and/or directions for any of the eligible drop off locations near them.

• Does the person dropping off the baby have to answer any questions at the drop-off location? – No, nothing is required they will record any information that is shared such as health, race, date of birth, place of birth, medical history of the parents, etc. This could prove useful in caring for the child, but none of this information is required in order to drop off the child.

• What happens if a woman voluntarily provides her personal identifying information to hospital staff while delivering her baby? – Unfortunately, then her anonymity will no longer be protected under NJ Safe Haven and the state will have the mandate to search for the infant's father and/or relatives.

• What happens to the mother when she drops off her baby? – She will be offered medical treatment and social services. She can refuse if she wishes. Once she has safely turned over the baby, she is free to go. She can complete an anonymous questionnaire and drop it in any mailbox. This is not a requirement and is done only if the parent desires.

• What happens to the baby once he or she is dropped off? – The child will be examined and given medical treatment, if needed. Then Child Protective Services will immediately take custody and place the child in a foster or pre-adoptive home. After 21 days, procedures to permanently get the child adopted will be taken by the state.

I have written columns on this subject several times in the past. I encourage readers to share this useful information with your family, friends, churches, social groups, etc. Maybe it will help prevent another precious unwanted baby from losing his or her precious life.

For additional information, visit New Jersey Safe Haven's website at [www.njsafehaven.org](http://www.njsafehaven.org) or call 1-877-839-2339.

Knowledge Is Power!

**Harry Paden is chief executive officer of HP INC., an education consulting company. He is host of the "Irvington Now Show," which is broadcast on Comcast 34, Verizon/Fios 35 in the Irvington area. The show can also be viewed on YouTube or the "Irvington Now Show" Facebook page. He can be reached at 973-580-2496 or [harry\\_paden@hotmail.com](mailto:harry_paden@hotmail.com). Comments can also be posted on his website at [www.hpinc-consultant.com](http://www.hpinc-consultant.com).**

## LETTERS TO THE EDITOR

### Thank you

To the Editor:

In recognition of National Volunteer Week, we would like to express our gratitude to the countless volunteers that serve the poor and homeless at St. Joseph Social Service Center in Elizabeth ([www.sjeliz.org](http://www.sjeliz.org)). Whether you make a sandwich, collect toiletries, tutor in the job program, make soup, wrap Christmas gifts, donate food, goods, time, talent, or money, it all adds up to make our center a refuge for those in need. We simply couldn't do what we do without you, and we thank you.

This year, we would especially like to thank all of those who volunteer at the Saturday soup kitchen. In February 1986, when St. Joseph's began operating from the current location at 118 Division St., a group of volunteers got together to discuss hosting a soup kitchen.

Some of those same people still volunteer today.

They established a beautiful service model, where guests are welcomed, seated, and served a hot meal.

Since April 19, 1986, the following faith communities have served their less fortunate brothers and sisters: St. Helen's (Westfield), Holy Trinity (Westfield), St. Agnes (Clark), St. John's (Clark), Holy Spirit (Union), Church of the Little Flower

(Berkeley Heights), Immaculate Conception (Elizabeth) and Temple Sha'arey Shalom (Springfield). While we can add up the number of soup kitchens (1,664), or the meals served (374,400), the true measure of the effort is the dignity and compassion with which the meals are served. The reward is when a guest says: "Thank you for treating me like a human being."

Bernadette Murphy,

Director, St. Joseph Social Services

Elizabeth

### Bayway noise

To the Editor:

In order to provide a degree of hope, perhaps a degree to the restoration of sanity, I make the following proposal to address the thunderous noise of Linden's ConocoPhillips.

One is to follow legal and health formats in order to mitigate the hideous roaring of the ConocoPhillips plant in Linden.

As specified in the "public health nuisance code of New Jersey," nuisances may be addressed as a public health nuisance under authority provided by the statute known as "Health and Vital Statistics (NJSA 26:3-45 et. seq.)," which is enforced by the local health agency.

"Anything injurious to public health may be considered a nuisance, and in the

case of 'noise,' this means sounds that are 'unreasonably or unnecessarily loud.'"

Hopefully this information provides for a reasonable limitation of the aggressive noise factory known as Linden ConocoPhillips.

Michael Smith

Linden

### Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is [essexcty@thelocalsource.com](mailto:essexcty@thelocalsource.com). Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be

published. The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity.

Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

## Election mail avalanche

(Continued from Page 10)

state in the Obama administration.

If you start to get annoyed with the expected avalanche of political material think about the poor 5th District. Gottheimer has \$3.3 million already to go and his likely opponent Steve Lonegan has more than \$700,000

There may be a silver lining. With the expected jump in political mailings, the financially pressed post office will be seeing an influx of revenue. Something about the rare wind which doesn't bode some good comes to mind.



# Hillside building employee arrested for DWI in township car

By Rebecca Panico  
Staff Writer

HILLSIDE — A building department employee faces charges including DWI and driving with a revoked license while using a township vehicle, according to a

police report.

Hillside police reported Richard Thacker was driving in a vehicle with the township seal on the door April 5 around 11 p.m. without any lights along Long Avenue. Police followed the blue 2000

Ford Explorer into the McDonald's parking lot on U.S. Route 22, a police report obtained by LocalSource through a public records request said.

Police smelled alcohol on Thacker's breath and his speech was slurred when they pulled up to tell him he was driving with no lights on, the report said.

Thacker, 48, told officers he was headed to ShopRite and was an employee at the township building department. He said he had permission to use the vehicle, the report stated.

Thacker stated he had a "couple drinks" earlier in the evening when officers asked if he had been drinking at all. A sergeant was called to the scene and an officer performed field sobriety tests on Thacker.

During the walk and turn test, Thacker "showed difficulty performing the test," the report said. Police reported Thacker also showed "signs of nystagmus" — or involuntary eye movement — when a horizontal gaze test was performed, and was then arrested. At police headquarters, an Alcotest — an alcohol breath exam — was conducted. The report obtained by LocalSource did not show what Thacker's blood alcohol concentration was.

It was not immediately clear how Thacker was driving a township vehicle

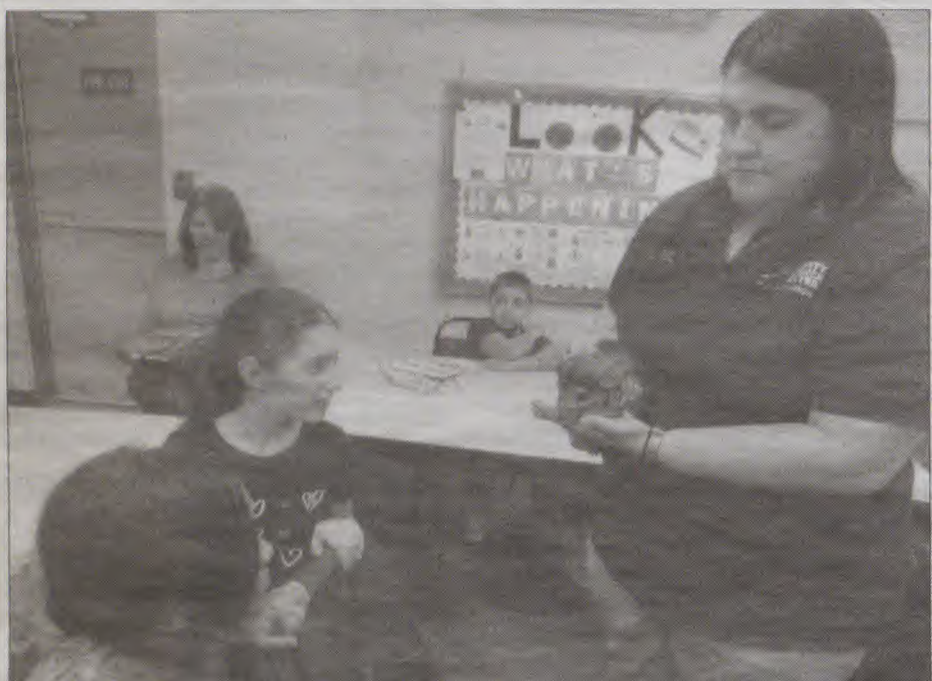
with a revoked license. A woman who answered the phone at the building department said "he's not here," when LocalSource asked to speak with Thacker. A message left at the office for him was not immediately returned, either.

The case was transferred to Union municipal court, where he also faces failure to use lights when required. As of April 18, no attorney was listed for Thacker, a Union court official said.

It was not immediately clear what position Thacker held in the building department or if he was put on paid or unpaid administrative leave as a result of the charges. It was also unclear if Thacker had permission to drive a township vehicle at 11 p.m.

"The Township of Hillside is aware of the unfortunate events surrounding long-time employee Richard Thacker," township spokeswoman Natalie Pineiro said in an April 23 email. "The township has taken immediate disciplinary action against Mr. Thacker and any other personnel actions will be handled internally by the Township."

Thacker earned about \$35,000 annually as a township employee, state records show. He was scheduled for a pre-trial conference on May 3 in Union Municipal Court.



**CRAZY CRITTERS** — The Liberty Science Center recently visited the Kenilworth Public Library with live animals, including a Madagascar hissing cockroach, millipede, tarantula and chinchilla for a program to discuss their evolution and natural habitats.

## What's Going On?

### RUMMAGE SALE

FRIDAY & SATURDAY  
MAY 4 & 5, 2018

EVENT: RUMMAGE SALE

PLACE: Bethany Church, 30 Ashwood Terrace, West Orange

TIME: Friday, 1pm - 6pm;  
Saturday 9am - 5pm

DETAILS: Gently worn clothing and shoes, Jewelry, Games & Toys, Arts & Crafts, Handbags. Tools, Electronics, Books, CDs & DVDs, Appliances, Decor. Pre-packaged Baked Goods, Chips & Beverages will be sold

All Proceeds goes to the Bethany Center for Champions

ORGANIZATION: Bethany Church

### TRICKY TRAY

SATURDAY  
MAY 12, 2018

EVENT: TRICKY TRAY

PLACE: West Orange Elks, 424 Main Street, West Orange

TIME: 1PM - 4PM

PRICE: \$25 donation includes Lunch, Coffee, Desert and a Strip of Tickets.

DETAILS: Over 100 baskets. For more information call Colleen 973-220-2838

ORGANIZATION: West Orange Elks

### CONCERT

FRIDAY  
APRIL 27, 2018

EVENT: SPRING CONCERT

PLACE: St. Catherine of Siena Church, 1000 North Broad Street Hillside

TIME: 7PM

PRICE: Suggested offering of \$5

DETAILS: Featuring The 3 Po' Tenors & A Diva. Classical and Contemporary music. For information call 908-354-8365

ORGANIZATION: St Catherine of Siena Church

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# Distracted driving, drugs, DWI keep local police busy

Union County police departments have released the following reports of incidents to which police officers recently responded.

## Clark

• April 15: At 3:39 a.m., in the vicinity of the Garden State Parkway Circle, police arrested Antonio Coward, 26, of Jamaica, N.Y. for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• April 14: At 7:56 p.m., in the vicinity of the Garden State Parkway northbound entrance ramp, police arrested Alexander Gazsi, 29, of Cranford for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• April 14: At 2:32 a.m., in the vicinity of Broadway, police arrested Paul Villanova, 57, of Clark for driving under the influence. He was subsequently released pending a court date.

• April 13: At 10:59 p.m., in the vicinity of Westfield Avenue, police arrested Wilfred Torres, 39, of Rahway for driving under the influence. He was subsequently released pending a court date.

• April 13: At 2:07 a.m., in the vicinity of Central Avenue, police arrested Nadirah Thurston, 24, of Newark, for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• April 12: At 11:20 a.m., in the vicinity of Saint Georges Avenue in Linden, police arrested Brian Watt, 38, of Bayonne for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• April 11: At 1:04 p.m., at 1255 Raritan Road, police arrested Nelly Moreno, 60, of Kenilworth for shoplifting merchandise valued at \$107.96 from the Whole Foods Supermarket at 1255 Raritan Road in Clark. She was subsequently released on her own recognizance pending a court date.

• April 9: At 9:59 p.m., in the vicinity of ShopRite Way, police arrested Andrew Movchan, 18, of Cranford, for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

## POLICE BLOTTER

### Cranford

• April 16: At 10:51 p.m., in the vicinity of North Avenue East and Springfield Avenue, police arrested Gregory Risicato, 35, of Weehawken for distribution of a controlled dangerous substance, more than 50 grams of marijuana and drug paraphernalia. A 2015 Toyota was stopped on North Avenue East near the intersection of Springfield Avenue for failure to observe a red traffic control device. Following an investigation at the scene, police arrested the Risicato, the driver, for suspected marijuana located inside the vehicle. He processed and provided with a Superior Court appearance date. Additionally, motor vehicle summonses were issued to him for failure to observe a red traffic control device and possession of a controlled dangerous substance in a motor vehicle.

• April 14: At 10:12 p.m., in the vicinity of Centennial Avenue and Raritan Road, police arrested Kaushal Patel, 25, of Edison for possession of a controlled dangerous substance, hypodermic syringes and drug paraphernalia. A 2001 Mercedes was stopped at the intersection of Centennial Avenue and Raritan Road for a non-working headlamp. Following an investigation at the scene, police arrested a passenger, Kaushal Patel, for suspected heroin and hypodermic syringes found inside the vehicle. He was processed and provided with a Superior Court appearance date. Additionally, the driver was issued motor vehicle summonses for maintenance of lamps and a failure to wear a seatbelt.

• April 14: At 7:55 p.m., in the vicinity of North Avenue East and the Garden State Parkway 137 Exchange, police arrested Emmanuel Jaquez, 31, of Perth Amboy for possession of a controlled dangerous substance, less than 50 grams of marijuana and drug paraphernalia. A 2002 Honda was stopped on North Avenue East near the intersection of the Garden State Parkway 137 Exchange for a seatbelt violation. Following an investigation at the scene, police arrested Jaquez, the driver, for suspected heroin and marijuana located inside the vehicle. He was processed and provided with a Superior Court appearance date. Additionally, he was issued motor vehicle summonses for a seatbelt violation and possession of a controlled dangerous substance in a motor vehicle.

• April 14: At 2:16 p.m., in the vicinity of North Avenue East and the Garden State Parkway 137, police arrested Khalid Shakoor, 19, of Newark for possession of less than 50 grams of marijuana and drug paraphernalia. A 2001 Nissan was stopped at the intersection of North Avenue East and the Garden State Parkway 137 Exchange for a seatbelt violation. Following an investigation at the scene, police arrested Shakoor, a passenger, for suspected marijuana found inside the vehicle. He was processed and released with a pending Municipal Court appearance date. Additionally, the driver was issued summonses for being unlicensed and not wearing his seatbelt.

• April 14: At 3:06 a.m., in the vicinity of Centennial Avenue and the Garden State Parkway 136 Exchange, police arrested Courtney Law, 28, of Piscataway for driving while intoxicated. A 2013 Honda was stopped on Centennial Avenue near the Garden State Parkway 136 Exchange for failure to stop for a red traffic control device. Following an investigation at the scene, police arrested the Law, the driver, for driving while intoxicated. She was processed and released to a responsible adult pending a Municipal Court appearance date. Additionally, she was issued motor vehicle summonses for refusal to submit to breath samples, failure to observe a red traffic control device, and careless driving.

• April 13: At 12:04 p.m. in the vicinity of Springfield Avenue and Holly Street, police arrested Monique Beaubien, 27, of East Orange for possession of prescription legend drugs and drug paraphernalia. A 2002 Ford was stopped at the intersection of Springfield Avenue and Holly Street for use of a cell phone while operating a motor vehicle. She was processed and released pending a Municipal Court appearance date. Additionally, she was issued motor vehicle summonses for possession of a controlled dangerous substance in a motor vehicle, use of a cell phone by an operator of a moving vehicle, and no valid insurance card in her possession.

• April 11: At 1:17 a.m., in the vicinity of Centennial Avenue and Cayuga Road, police arrested Tesean Rease, 23, of Linden for distribution of a controlled dangerous substance, under 50 grams of marijuana and drug paraphernalia. A 2012 Nissan was stopped at the intersection of Centennial Avenue and Cayuga Road for a seatbelt violation. He was processed and released pending a Superior

or Court appearance date. Additionally, he was issued summonses for a seatbelt violation, suspended driver, and possession of a controlled dangerous substance in a motor vehicle.

• April 10: At 10:11 a.m., in the vicinity of North Avenue East and the Garden State Parkway 137 Exchange, police arrested Manuel Ramos, 20, of Newark for possession of less than 50 grams of marijuana and drug paraphernalia. A 2005 Nissan was stopped on North Avenue East near the intersection of the Garden State Parkway 137 Exchange for a seatbelt violation. He was processed and provided with a Municipal Court appearance date. Additionally, the driver was issued motor vehicle summonses for a seatbelt violation, maintenance of lamps, suspended driver and possession of a controlled dangerous substance in a motor vehicle.

**This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.**

## Brush fire in Summit forces evacuations

An April 13 brush fire along the NJ Transit railroad tracks in the area of Park Avenue in Summit forced the evacuation of several homes on Edgewood Road and suspended rail service, officials said.

Fire crews responded shortly before 2 p.m. to find a large brush fire along the tracks extending from Park Avenue toward Edgewood Road, Summit fire official said in an April 13 release. The fire was spread over one quarter of a mile in the area bordered by the railroad tracks, Edgewood Road and Springfield Avenue.

The Summit Fire Department was assisted by the Summit First Aid Squad and other Union County agencies, who set up rehabilitation stations.

Summit and NJ Transit police were on scene as well to assist with diverting traffic and rail service. The fire was declared under control at 2:55 p.m. There were no reports of injuries damage to property.

The cause of the fire remained under investigation.

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## UNION COUNTY ARTS & ENTERTAINMENT

### Theater Project presents an original play

The Theater Project will present a staged, script-in-hand reading of an original play from its Playwrights Workshop, including a discussion between the audience and the author, Saturday, May 5, at 2 p.m., in the Cranford Community Center, located at 220 Walnut Ave. in Cranford. For more information, visit [www.thetheaterproject.org](http://www.thetheaterproject.org).

### Yen awarded Grand Prix

Pianist Darren Yen, 17, of Chatham has been awarded the Grand Prix prize at the 2018 Rising Talents Festival for the third consecutive year.

A junior at Chatham High School, he has studied piano for seven years at the Wharton Institute for the Performing Arts, during which time has received numerous prizes, including: the Music Educators Association of New Jersey Competition, Golden Key Festival, Russian Music Festival, Rising Talents Festival, Crescendo International Music Competition, Little Mozarts Competition and Prima Volta Music Competition.



**SHOWCASING TALENT** — Wharton Institute for the Performing Arts Musical Theater Company, 60 Locust Ave. in Berkeley Heights, presents two performances Saturday, June 9, in its black box theater.

### Art exhibit through May 24

The Sight and Sounds Art Exhibit, featuring paintings by students in a program of the Arc of Union County in Springfield, will be displayed through Thursday, May 24, on the sixth floor of the Union County Administration Building, 10 Elizabethtown Plaza in Elizabeth. The gallery is open weekdays, from 9 a.m. to 5 p.m. and is free to the public.

### Photographic works exhibit

Skulski Art Gallery of the Polish Cultural Foundation, 177 Broadway in Clark presents the photography of Rahway artist Jan Bogdanski from Friday, May 4, through Friday, May 25. An opening reception will be held Friday, May 4, from 8 to 10:30 p.m. Admission is free and refreshments will be served.

For more information, call 732-382-7197 or visit [www.pcfuj.org](http://www.pcfuj.org).

### Kean University hosts exhibit of line drawings

Kean University's Nancy Dryfoos Gallery, 1000 Morris Ave. in Union, presents "Diane Pokorski: A Reinvention" through Wednesday, May 30. This collection of line drawings is inspired by the art and culture of Italy and informed by the artist's disability. Admission to the gallery is free and open to the public.

For additional information, email [galleries@kean.edu](mailto:galleries@kean.edu), call 908-737-0392 or visit [www.kean.edu/galleries](http://www.kean.edu/galleries).

### NJWA Music Studio begins spring semester

The New Jersey Workshop for the Arts Music Studio, 150-152 East Broad St. in

Westfield, will conduct its spring semester from April until June for all ages. Instruction is given on strings, woodwinds, brass, percussion, guitar, piano and in vocal lessons.

There are also opportunities for musicians to play in its bands, orchestras and ensembles.

For more information, call 908-789-9696, email [njwa2@aol.com](mailto:njwa2@aol.com) or visit [www.njworkshopforthearts.com](http://www.njworkshopforthearts.com).

### Celebration Singers spring concert

The Celebration Singers will host a spring concert on Friday, June 1 and Saturday, June 2, at 8 p.m., at Union County College, Roy Smith Theater, 1033 Springfield Ave. in Cranford.

To purchase tickets, visit [www.celebration-singers.org](http://www.celebration-singers.org), or at the box office at the night of the concert. For more information visit, [celebrationsingersnewjersey@gmail.com](mailto:celebrationsingersnewjersey@gmail.com) or 908-552-4656.

### 'Spring Awakens,' through June 8

"Spring Awakens," an exhibit of paintings by Alicia Flynn Cotter of Mountain-side, will be displayed through Friday, June 8, at the Union County Office of Cultural and Heritage Affairs, 633 Pearl St. in Elizabeth. Gallery hours are weekdays, from 8:30 a.m. to 4:30 p.m.

### WIPA presents two performances in June

Wharton Institute for the Performing Arts Musical Theater Company, 60 Locust

Ave. in Berkeley Heights, presents two performances Saturday, June 9, at its black box theatre.

The show will feature full length musical pieces written by WIPA students using stories from the Grimm Brothers. There is a fee to attend. To purchase tickets, call 908-790-0700 or at the door.

### Collage exhibit at Gallery-on-the-Boulevard

Gallery-on-the-Boulevard will present "Kaleidoscopic Collages" by Bill Wolf through Friday, June 29, at Kenilworth Public Library, 548 Boulevard in Kenilworth. Wolf attended the Art Institute of Pittsburgh and has previously exhibited his work at Galleria West in Westfield. For more information, call 908-276-2451.

### Cosmic Garden Series art exhibition on May 13

Reeves-Reed Arboretum, 165 Hobart Ave. in Summit, presents the "Cosmic Garden Series," pen-and-ink drawings by artist Lynne Friedman, through Sunday, May 13.

### Dreamcatcher short plays at Oakes Center

Dreamcatcher Repertory Theatre presents "Continuing the Conversation: An Evening of Short Plays Inspired by Current Events," from Thursday, April 26 to Sunday, May 13, at the Oakes Center, 120 Morris Ave. in Summit. The plays all deal with themes currently in the public conscious-

ness. To purchase tickets, visit [www.dreamcatcherrep.org](http://www.dreamcatcherrep.org) or call 800-838-3006.

### Marimba concert scheduled for April 29

Marimba virtuoso Makoto Nakura will perform on Sunday, April 29, at 4 p.m., at Beacon Unitarian Universalist Congregation, 4 Waldron Ave. in Summit. Pianist Mitchell Vines will perform as guest artist in the program. The audience will meet the performers at a reception following the performance. There is a fee to attend. For more information, call 908-273-2899 or visit [www.summitbeacon.org](http://www.summitbeacon.org).

### Shining Stars talent show

"Through the Ages," the Shining Stars Network's seventh annual talent show, will be held Friday, May 4, at 7 p.m., at the Union County Performing Arts Center, 601 Irving St. in Rahway. For more information, visit [www.shiningstarsnetwork.org](http://www.shiningstarsnetwork.org).

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# New Jersey to receive federal opioid funds

By Jenny Goldberg  
Staff Writer

UNION COUNTY — New Jersey soon will be receiving nearly \$13 million to combat opioid addiction awarded as part of a \$485 million program from the federal Department of Health and Human Services.

The money was distributed among 50 states, four U.S. territories and the associated states of Palau and Micronesia.

"This is more than just additional funding — these resources come attached to priorities designed to combat the crisis and drive down the terrible opioid abuse statistics," said Rep. Leonard Lance, who represents parts of Union County, in an April 19 press release. "This problem has hit every community."

The state Department of Health received the funding to continue existing programs, department spokeswoman Donna Leusner told LocalSource.

Programs that will absorb the funding are to "include drug treatments for the uninsured, and recovery coaches who work in emergency rooms in all 21 counties," Leusner said.

"We are expanding recovery coaches in the 10 counties with the highest number of opioid deaths," she added.

An additional \$1 billion in federal funding to fight opioid addiction is expected to be awarded in September.

The newly distributed funds from the

HHS notes that every state will use the money in a variety of ways.

"These funds will help support evidence-based efforts at the state level to prevent misuse of opioids in the first place, expand access to effective treatment options for people in need, and support recovery for those who have prevailed," Health and Human Services Secretary Alex Azar said in the April 18 press release.

Texas received the largest portion in funding, \$27 million, while U.S. territories, including the Virgin Islands, Northern Mariana and American Samoa received the smallest, \$250,000.

Aside from federal funds, the growing number of cases in the state has led to the creation of a new office within the Office of the Attorney General.

The Office of the New Jersey Coordinator of Addiction Response and Enforcement Strategies, or NJ CARES, was announced in February and will be responsible for overseeing addiction-fighting efforts.

NJ CARES also is to partner with other agencies and groups committed to identifying and implementing solutions to opioid and drug addiction, a Feb. 22. OAG press release said.

According to the Centers for Disease Control and Prevention, opioids kill approximately 90 Americans a day.

In New Jersey, the death toll remains to climb.

Recent data released by the OAG shows 846 overdose deaths occurred from the beginning of the year through April 16.

In Union County, the death toll has increased by nearly 50 percent from 2015 to 2017, totaling 279 fatal overdoses.


"Those 279 fatal overdoses included at least one in every Union County municipality," Union County Prosecutor's Office spokesman Mark Spivey told LocalSource.

Spivey also noted that five towns have had more than 20 deaths, including Elizabeth, Plainfield, Linden, Rahway and Union.

Corresponding to the rising number of deaths is the use of the opioid reversal medication naloxone, sometimes better known by the brand name Narcan, which has a 95 percent survival rate.


As of April 23, naloxone had been deployed 67 times by local police departments in the county, the UCPO reports.

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AWARDING ARTISTS — Bryanna Wojciechowski, fifth-grader from Frank K. Hehny Elementary School in Clark, recently won the American Legion's Americanism Coloring Contest of the Caldwell Parsonage.

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## UNION COUNTY COMMUNITY

### Mother Seton Regional High hosts egg hunt

The Alumnae Association of Mother Seton Regional High School hosted an egg hunt with more than 150 adults and children participating. Children were divided into four age groups to find the candy filled colored eggs hidden in the hay donated by Schieferstein's Farm in Clark.

### Union Fire Department awarded grant assistance

On Tuesday, April 3 the Union Fire Department was awarded grant assistance from the FM Global Fire Prevention Grant Program. This grant is to be used for education, training and community outreach initiatives through the township.

### JLEP to host 'A Day at the Races'

The Junior League of Elizabeth-Plainfield will be hosting "A Day at the Races," a Kentucky Derby Party, on Saturday, May 5, from 4 to 8 p.m., at the Echo Lake Country Club, 515 Springfield Ave. in Westfield, to celebrate its 95th anniversary and to raise funds to support its scholarship fund. Tickets include food, wine and beer. Additional sponsorship opportunities are available to both individuals and businesses. Several items will be raffled off including four Yankee Delta Sky 360 tickets to a game of the winner's choice, a Louis Vuitton handbag, rounds of golf at Plainfield Country Club, Echo Lake Country Club, Shackamaxon Country Club and individual and family portrait sessions. To purchase tickets, visit [www.jlepderbyparty2018.eventbrite.com](http://www.jlepderbyparty2018.eventbrite.com) or reserved by emailing [derbyparty@jlepnj.org](mailto:derbyparty@jlepnj.org) or calling 908-709-1177. For more information, visit [office@jlepnj.org](mailto:office@jlepnj.org) or visit [www.jlepnj.org](http://www.jlepnj.org).

### Local scholarship winners to perform at local church

The Maplewood Glee Club has awarded scholarships to high school seniors intending to study music in college and beyond. The winners, Hunter Kovacs from Columbia High School in Maplewood and Catherine Moore from Westfield High School in Westfield, will both be featured in the club's annual spring concert Sunday, April 29, at 4 p.m., at St Joseph Church, 767 Prospect St. in Maplewood.

The concert is titled "It's About Time," a collection of songs about time. Columbia High School's honors choir, the Excelsior Singers, will also perform, as will The Doo-Wop Preservation Society. There is a fee to attend and children 10 years old and younger are free. For more information, visit [www.maplewoodgleeclub.com](http://www.maplewoodgleeclub.com).

### St. Theresa School participates in competition

On Tuesday, April 17, St. Theresa School in Kenilworth was one of six schools, a total of 58 students, who participated in the

Union County Catholic League of Forensics "Duo" Competition held at Saint Bartholomew Academy in Springfield.

The St. Theresa School Forensic team under the direction of Christine McCarthy consisted of 12 students: Eighth-graders Emmanuel Brito, Paige Devanney, Zachary Devanney, Michael Grossi, Allison Jones, Ava Perona, Gabriela Ramos and Gianna Vaynberg; seventh-grader Melody Cadet; sixth-graders Gavin Gatchalian and Meghan Kreinberg; and fifth-grader Jayson Ferrari. Eight of the 24 finalists were St. Theresa students. Paige Devanney and Gianna Vaynberg received first place. Zachary Devanney, Allison Jones, Melody Cadet, Meghan Kreinberg, Gavin Gatchalian and Jayson Ferrari all received honorable mention ribbons.

### Boys and Girls Clubs receive financial grant

Boys and Girls Clubs of Union County announce a \$10,000 grant award from the Summit Area Public Foundation to support Positive Action Program. Positive Action will impact 75 members at all grade levels in 3 of its clubs: Union, Elizabeth and Plainfield. Support from the Summit Area Public Foundation allows Boys and Girls Clubs of Union County to expand Positive Action to additional members.

### Jersey Gardens supports 'More Than Pink'

The Mills at Jersey Gardens announces its spring "More Than Pink" movement in

support of Susan G. Komen and the fight against breast cancer. As part of its pledge to donate at least \$1 million each year in 2017 and 2018, more than 170 participating Simon Malls,

The Mills and Premium Outlets nationwide will be participating in a range of fundraising activities during the months of April and May. Through Sunday, May 20, visitors to The Mills at Jersey Gardens will be able to participate in the following program to help support Susan G. Komen.

### Orphan fundraiser at Trinity Cranford

Trinity Cranford Episcopal Church is hosting a charity bake sale fundraiser Sunday, April 29, from 11:30 a.m. to 12:30 p.m., in Sherlock Hall at Trinity Church, 119 Forest Ave. in Cranford. The event is to benefit The Good Shepherd Home in Cameroon that cares for orphaned children. For more information, visit [www.goodshepherd-home.org](http://www.goodshepherd-home.org).

### Temple Sha'arey to host 'Vendor Boutique'

The Sisterhood of Temple Sha'arey Shalom, 78 South Springfield Ave. in Springfield, will present its annual Vendor Boutique on Wednesday, May 2, from 7 to 9:30 p.m. The following are the some of the vendors who will participate: Mary Kay Cosmetics, Watch-Tiques, Tangs and Twirls, Touchstone Crystal Jewelry by Swarovski, Murano Glass Tableware, Up Babe Boutique, Pampered Chef, Paparazzi,

Yesterday's Treasures by JPC, and Winecraft Collections. Admission is free and vendors will be donating items which will be prizes in free raffles that will be part of the event. For more information, call 973-379-5387.

### Autism Awareness and Spring Carnival is coming

The first Walk for Autism Awareness and Spring Carnival event will be held Saturday, April 28, at noon. Registration begins at 11 a.m., at Mattano Park, 360-484 5th Ave. in Elizabeth. The event features entertainment, food and prizes. To register, visit [www.ucnj.org/opsn-reg](http://www.ucnj.org/opsn-reg).

### Kent Place to host tag sale

The Kent Place Middle School hosts its annual Tag Sale fundraiser Saturday, April 28, from 9 a.m. to 1 p.m., in the school's dining hall at 42 Norwood Ave. in Summit. This year the sale will benefit March of Dimes and Family Promise.

### Country fair set for May 5

The annual Our Lady of Peace Country Fair will be held from Wednesday, May 2 through Saturday, May 5, at 111 South St. in New Providence. For more information, call 908-938-2990 or email [richardg53@gmail.com](mailto:richardg53@gmail.com). [www.olpnp.com](http://www.olpnp.com)

The schedule is as follows:

- Wednesday, May 2, from 6 to 10 p.m.
- Thursday, May 3, from 6 to 10 p.m.
- Friday, May 4, from 6 to 11 p.m.
- Saturday, May 5, from 1 to 11 p.m.



FIRE UP — Fire Me Up! Studio, an all-inclusive art studio in Cranford, hosts a pizza and painting party for the Girl Scouts of Cranford on Thursday, March 8.



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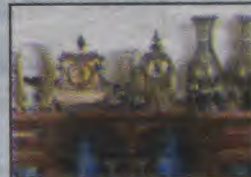
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## UNION COUNTY STUDENTS

### Ellman graduates UNH

Morgan Ellman of Scotch Plains graduated from the University of New Hampshire in December 2017 with a degree in civil engineering.

UNH is located in Durham, N.C.

### Graham, Suri, Cartwright graduate from Boston Univ.

Boston University in Massachusetts has awarded academic degrees to the following local students:

- Samantha E. Graham of Roselle Park earned a bachelor of science degree in film and television;
- Andrew G. Suri of Elizabeth earned a bachelor of science degree in mechanical engineering; and
- Vaughn A. Cartwright earned a Ph.D. in philosophy.

### Hubbard, Lioudis selected

Peter G. Hubbard and Stephanie M. Lioudis, both of Summit and have been selected for inclusion on the dean's list for academic achievement during the fall semester at St. Lawrence University in Canton, N.Y. To be eligible for the dean's list, a student must have completed at least four courses and have an academic average of 3.6 based on a 4.0 scale for the semester.

### Ragazzo, Skidmore, Vapsva, Fischetti honored

Salisbury University has announced that the following students have been named to its dean's list: Patrick Ragazzo, Jessica Skidmore and Juliet Vapsva, all of Berkeley Heights; and Vincent Fischetti of Clark.

Salisbury University is located in Salisbury, Md.

### RIT dean's list announced

The following students at the Rochester Institute of Technology were named to the dean's list for the fall semester:

- John Castaneda of Linden;
- Goldy Malhotra of North Plainfield;
- Denise Alves of Elizabeth;
- Delaney Sciascia of Cranford;
- William Johnson of Plainfield;
- Catherine Poggioli of Union;
- Saad Khan of New Providence;
- Sam Finston of Cranford;
- Elise Lloyd of Westfield;
- Drew Russo of Westfield;
- Darian Slattery of Springfield;
- Hayley Howell of Scotch Plains;
- Sebastian Unrat of Rahway;
- Georgiy Rozenshteyn of Cranford; and
- Dominique Pickett of Plainfield.

Rochester Institute of Technology is located in Rochester, N.Y.

### Skrec is named to Marist College's dean's list

Ashley Skrec of Roselle has been named to the dean's list at Marist College for the fall semester.

Marist College is located in Poughkeepsie, N.Y.

### Loyola honors locals

Loyola University Maryland has announced the members of its dean's list for the fall semester. In order to qualify for the dean's list, a student must earn a minimum quality-point average of at least 3.5 for the term and a minimum of 15 credits for the term. The following local students have been named to the dean's list:

- Luke Alexander of Linden;
- Natalie Anzevino of Westfield;
- Jerry Armstrong of Clark;
- Emily Bledsoe of Linden;
- Mary Buckman of New Providence;
- Virginia Collins of Summit;
- Brendan Cook of Summit;
- Alexander Favreau of Scotch Plains;
- Liam Guarnuccio of Scotch Plains;
- Colin Hearing of Clark;
- Kyle Higgins of Summit;
- Emma Kelly of Summit;
- Kristen Koczot of Berkeley Heights;
- Jacqueline Kohaut of Summit;
- Sasha Korn of Union;
- Michael Kovach of Clark;
- Stephen LaPrete of Roselle Park;
- Carmen Machalek of Summit;
- Margaret McKay of Cranford;
- Katherine McLaughlin of Mountain-side;
- Connor McSherry of Scotch Plains;
- Dean Neigel of Berkeley Heights;
- Brendan O'Connor of Scotch Plains;
- Erin O'Connor of Scotch Plains;
- Yasmine Shafaie of Summit;
- Matthew Siino of Summit;
- Julia Terrezza of New Providence; and
- Joseph West of Clark.

Loyola University Maryland is located in Baltimore, Md.

### Wesley honors McGowan

Kiana McGowan of Vauxhall has been named to the dean's list at Wesley College. In order to be recognized, students must achieve between a 3.33 and 3.99 grade-point average for the semester.

Wesley College is located in Dover, Del.

### DiBella teaches

Marissa DiBella of Scotch Plains is among 22 University of Scranton education majors serving as student teachers during the spring semester at nine local schools in the following seven school districts: Forest City Regional, Riverside, Mid Valley, Carbondale Area, Scranton, Valley View and Wayne Highlands.

University of Scranton is located in Scranton, Pa.

### Judge recognized

Sean Judge of New Providence was named to the president's honor roll at Sam Houston State University in Huntsville, Texas. For this honor, students must achieve a 4.0 grade-point average in all work attempted during the semester.

### Savadel, Woods travel

Louis Savadel and Ian Woods, both of New Providence, were among 147 students who studied abroad last semester.

They are enrolled at the University of Scranton in Scranton, Pa.

### TCC honors locals

Three local students have been named

to the fall dean's list at Tallahassee Community College. To qualify, students must earn a semester grade-point average of 3.5 or higher. Amanda Jane Scheidemann of Union, Cassidy Rose Hoose of Scotch Plains and Deja Joan Demaria of Scotch Plains earned honors.

TCC is located in Tallahassee, Fla.

### Georgia Tech honors several local students

Yanni Angelides and Sidharth Eleswarapu, both of Westfield earned the distinction of faculty honors for fall 2017 at the Georgia Institute of Technology. This designation is awarded to undergraduate students who have a 4.0 academic average for the semester.

Arielle Margulies of Scotch Plains and Mitchell Kelly of Westfield were named to the dean's list. This designation is awarded to undergraduate students with a 3.0 or higher academic average for the semester.

Georgia Tech is located in Atlanta.

### Boston U. recognizes locals

Boston University has announced the dean's list for the fall semester. In order to qualify, students must attain a 3.5 grade-point average or be in the top 30 percent of their class, as well as have a full course load as a full time student. Students recognized for this honor include:

- Sara S. Denner, Jacob R. Ehrlich, Soniya Patel, Tina Wang, all of Springfield;
- Meghana Dwaraka of Union;
- Caroline H. Sayre of Summit;
- Hector J. Meneses Jr. of Linden; and
- Andrew G. Suri of Elizabeth.

Boston University is located in Boston, Mass.



**LEGAL BEAGLES** — Oratory Prep of Summit won third place in the state out of an initial field of 214 teams in the New Jersey State Bar Foundation's Vincent J. Apruzzese High School Mock Trial Competition in March. The winning team members were, in the front row left to right, Chris Uustal, Will Sanyour and Chris Kraemer; back row, left to right: Will Heffernan, Liam Henderson and Peter Ainsworth.





**UNITY AWARD** — Linden High School counselor Samantha Kosty was recently chosen for the Unity Award for Achievement by an Educator by the Union County Human Relations Commission; she will be honored at Kean University on May 7.

## IN MEMORIAM

- AUERBACH — Robert, formerly of Summit; April 17.
- COLVIN — Robert H., of Roselle; April 11. Husband, great-grandfather, 82.
- DAWSON — Margaret E., of Hillside; April 9. Mother, sister, 97.
- DEVINE — Jeanette Anne, of Summit; April 16. Psychiatric social worker, wife.
- DONAHUE — Catherine M., formerly of Linden; April 15. Wife, grandmother.
- FAIRCHILD — Robert E., of Mountaintown; April 17. Exxon employee, father, 91.
- GIORDANO — Rosanne, of Mountain-side; April 11. Court reporter, grandmother.
- GONCHAR — Mikola, of Union; April 11. Carpenter, husband, grandfather, 89.
- GRAY — Willie E. Jr., of Union; April 16. Husband, father, son, brother.
- HARNAGA — Helen, formerly of Linden; April 14. Great-great-grandmother, 85.
- HARRISON — William Henry, of Cranford; April 16. Chemical engineer, father.
- JENKINS — Joseph Alexander, of Union; April 2. Retired Prudential employee.
- LARDIERI — Julia Biddulph, of Garwood; April 14. Sampler, mother, 82.
- MACGREGOR — Douglas J., of Summit; April 13. Pastoral sacristan, uncle, 81.
- MAZUR — Anthony, formerly of Linden; April 16. WWII vet, great-grandfather.
- MCCABE — Kathleen M., of Springfield; April 16. Retired teacher, wife, mother.
- PEREZ — Aracelis, of Union; April 16. Quality control inspector, grandmother.
- POLCARO — Judy R., formerly of Summit, South Orange; April 19, 2017.
- REILLY — Joan, of Cranford; April 14. Great-grandmother, 83.
- ROSEN — William E., of Summit; March 27. Business leader, grandfather, 91.
- TAMBURINO — Lucia "Lucy," of Rahway; April 16. Meat wrapper, Foodtown, 95.
- VAN SAVAGE — Barbara, of Fanwood; April 5. School librarian, wife, mother.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., **Springfield**. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. **SUNDAY**: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. **WEDNESDAY**: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL**, **Springfield NJ** (973) 376-0539, visit [www.tbaynj.org](http://www.tbaynj.org) Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year. Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** **Springfield, NJ** (973) 379-5387 visit [www.shaaey.org](http://www.shaaey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
**ALL ARE WELCOME**  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
**Roselle Park, NJ 07204**  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon, Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
557 Newark Ave., Newark and 23rd Street, **Kenilworth**, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, **Mountainside**, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, **Springfield, NJ** 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, [www.rclinden.com](http://www.rclinden.com)

### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, **Springfield**. New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). **SUNDAY MASS**: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. **WEEKDAY MASS**: Monday-Friday 7:30am, Saturday 8:00am. **RECONCILIATION**: Saturday 11:00am (any time by appointment)

**NOTE**: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083

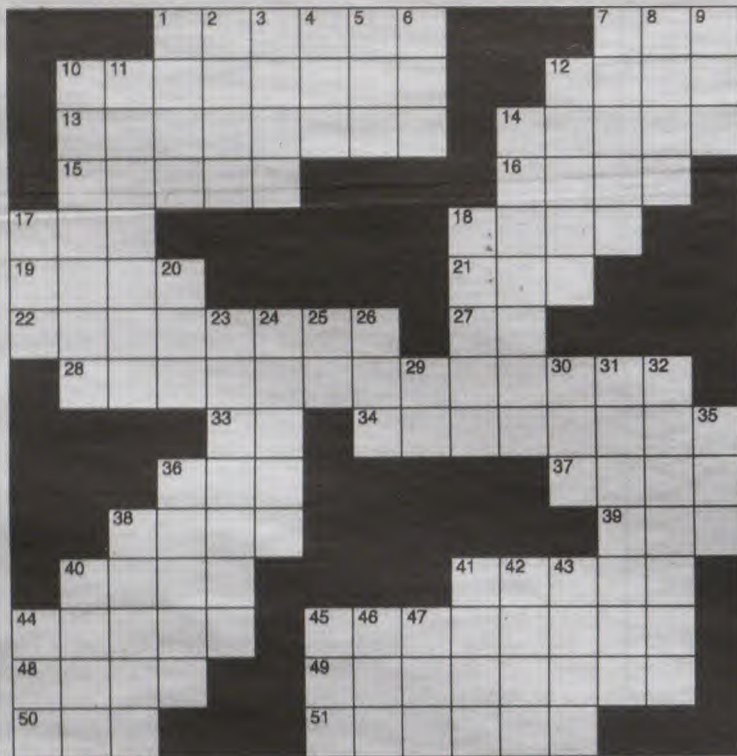


## CROSSWORD PUZZLE

### CLUES ACROSS

1. Fulmar
7. Maple fluid
10. Most saponaceous
12. Icelandic island
13. Stressed pronunciation
14. Ginseng genus
15. Seizes
16. Loose Arab garments
17. Title of respect
18. Operatic solo
19. Fleur-de-lis flower
21. Pad used as a floor covering
22. Sine curve
27. In the year of Our Lord
28. Day or sleep away supervisor
33. Carrier's invention
34. Infant bed
36. Fiddler crabs
37. English monk 672-735 (alt. sp.)
38. Precise and prudish
39. The beak of a bird
40. Point that is one point N of NE
41. Blighia sapida
44. Russian political prison camp
45. Unselfishness
48. Arabian Gulf
49. Unsupported
50. Thieving bird
51. Alarm and dismay

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



### CLUES DOWN

1. Cigarette bundle
2. Fencing sword
3. Cannisters
4. A way to drench
5. Point midway between E and SE
6. Confined condition (abbr.)
7. Yemen capital
8. Actresses Ortiz & Alicia
9. Photographs
10. Exposing folly to ridicule
11. Egg-shaped instrument
12. Established custom
14. St. Patrick's, Macy's or Rose
17. Female sibling
18. Gather lots together
20. Total
23. Allowance for intervals
24. Medieval philosopher
25. Jupiter satellite
26. Invest with knighthood
29. Sodium
30. Women's \_\_\_ movement
31. Singleness
32. Saves or delivers
35. The bill in a restaurant
36. Of a city
38. Former name of Belau
40. Class of comb jellies
41. Height x width
42. Pick out from others
43. German port, bay and canal
44. Jacob's 6th son
45. Goat or camel hair fabric
46. One circuit of a track
47. 3X = 1 TBS

## HOROSCOPE

### ARIES, March 21 to April 20

Inattentiveness in any situation, whether inadvertent or purposeful, will come back to bite you. Make sure you pay attention to where you are focusing your energies this week.

### TAURUS, April 21 to May 21

Be gracious with those helpless souls who just don't seem to 'get' it. Chances are, it really is about more than the surface-level appearance may suggest... for them, if not also for you.

### GEMINI, May 21 to June 21

Nobody expects you to have cleverly encapsulating answers to the complex circumstances you continue to find yourself in. Say as much or as little as you want this week.

### CANCER, June 22 to July 22

Despite the social discomfort that's likely to result from directly confronting a blatant misperception, you really must clarify your truth—for your social and emotional well-being.

### LEO, July 23 to Aug. 23

When the blind are leading the blind, it really doesn't much matter which partially-impaired individual stands at the head of the parade. Trust your gut when others seem lost.

### VIRGO, Aug. 24 to Sept. 22

When confronting a cherished partner or challenging friend, wackadoodle new acquaintance or formidable adversary, keep saying to yourself, "I don't know you as well as I could—and I'm grateful for the chance to learn more."

### LIBRA, Sept. 23 to Oct. 23

The future is where... well, where your future's at. And whether you can see it from here or not, there's a lot to be excited about. Just be patient and wait for it all to unfold.

### SCORPIO, Oct. 24 to Nov. 22

You shouldn't ignore your "darker" feelings or try to push them down, for they are a valuable part of who you are, contributing to that depth of experience that you draw upon.

### SAGITTARIUS, Nov. 23 to Dec. 21

Plan on the world around you behaving like an unruly ocean. Try not to underestimate the undertow until it's too late and you've been sucked into riding the waves. We cannot control the ocean, but we can certainly stay afloat.

### CAPRICORN, Dec. 22 to Jan. 20

Our personal decisions are often viewed as political declarations by others who observe us. Live by leading, so you'll be proud (rather than ashamed) of yourself in the morning.

### AQUARIUS, Jan. 21 to Feb. 18

Don't live your life in suspended animation, holding your breath until your last. Enjoy what's right here right now. For better and worse, it won't last forever. Nothing does.

### PISCES, Feb. 19 to March 20

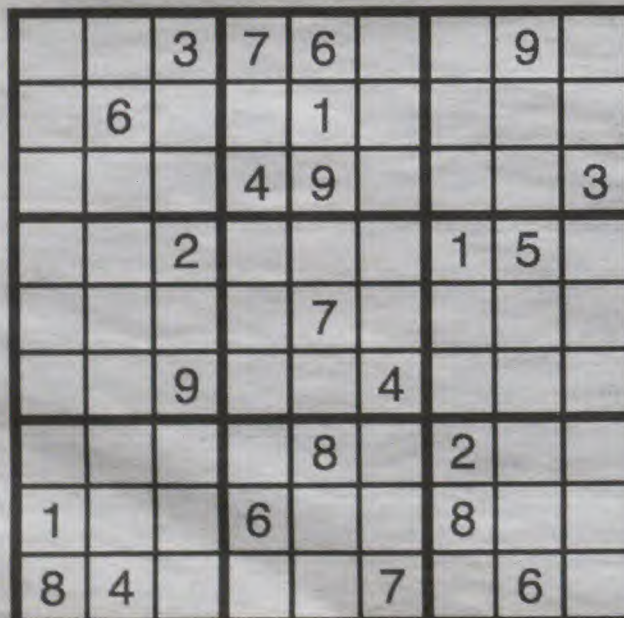
Others will rely upon your trademark non-judgmental compassion; you will serve and support many. Just remember to secure your oxygen mask first—before assisting others.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS  
APPEAR IN  
OUR CLASSIFIEDS  
SECTION



Level: Intermediate



## UNION COUNTY QUALITY OF LIFE

### Bark for Life fundraiser scheduled for April 29

The American Cancer Society — Bark For Life of Central NJ is scheduled for Sunday, April 29, at Mannino Park, 1 Mannino Park Drive in Old Bridge. The event is rain or shine: registration opens at 11 a.m., the walk begins at noon and festivities are scheduled throughout the afternoon until 4 p.m.

To register, donate, or for general information, visit [www.RelayForLife.org/BarkCentralNJ](http://www.RelayForLife.org/BarkCentralNJ).

### Wild Earth Fest set for Trailside on April 29

The Trailside Nature and Science Center in Mountainside will host its annual Wild Earth Fest on Sunday, April 29 from 11 a.m. to 5 p.m., rain or shine, which this will feature a new exhibit, the Atlantic City Aquarium's traveling touch tank. A variety of sea life, including, starfish, sea urchins, stingrays, horseshoe crabs and other creatures will be available to see and touch! Visitors are invited to learn about outdoor skills including camping, canoeing, hiking, archery, birding and nature photography.

Participants can try the 24' rock climbing wall or go on a hike with Tri-State Ramblers at 2 p.m. Swift Farms Petting Zoo also will be on site with a miniature pony, lambs, goats, baby chickens, rabbits and other animals.

The performance lineup includes "Rizzo's Reptile Discovery," featured at noon and 3:30 p.m.

Live mammals from around the world will be introduced in "Mammal Mania" at 1:30 p.m.

The Wallaby Tales Traveling Zoo uses the life stories of each unique animal, their often humorous personality, fun facts and anecdotes to focus on animal behaviors and adaptations.

Vinnie Reo and his live wolf from Wolf

Visions, will dispel the myths of the "Big Bad Wolf" and explain their role in keeping a balanced ecosystem at 1 and 2:30 p.m. Throughout the afternoon, Magician Bill Kerwood will perform "Strolling Comedy and Magic".

Live music performed by NRG Acoustic will highlight this year's event. Performing a mix of classic rock, pop, blues and country from the 1960s to today.

For more information, call 908-789-3670 or visit the website.

### Scholarship dinner planned for May 4

Elizabeth's Promise Awards Inc, a charitable organization which raises funds for high school students from Elizabeth who will be attending college or

another post secondary school, will host its 12th Annual Scholarship Dinner on Friday, May 4 at The Renaissance Hotel, 1000 Spring St. in Elizabeth, 7 to 11 p.m. For more information contact [elzorro@optonline.net](mailto:elzorro@optonline.net).

### 5K run will be held May 5

Roselle Park is hosting its first New Jersey USO-sponsored 5K Run/Walk on Saturday, May 5. For more information, call 908-477-6412 or email [wfahoury@rosellepark.net](mailto:wfahoury@rosellepark.net).

### Touch a Truck is coming

Climb aboard a variety of public safety vehicles at the "Touch A Truck" event on Sunday, April 29. The event will run from 11 a.m. until 5 p.m., weather permitting, in the Lower Loop Parking Lot of the Watchung Reservation in Mountainside. There will also be a quiet hour, from 11 a.m. noon where children sensitive to noise will be able to enjoy the vehicles on display.

Hazmat will offer its big rig, and the Union County Department of Public Works will return with its mammoth white milling machine which is used to strip the top off of roads to prepare them for paving. The companion vehicle, the paver, will also be there, along with a bucket truck used for high tree trimming.

Attendees can also see multiple trucks with snow plows, payloaders, and hook/flatbed tow. And fire department truck equipment from the Mountainside Fire Department is also planned for display.

This year's Touch A Truck event will feature a special display from the Fire Museum, a 1975 Piece Custom pumper, retired from Mine Hill Fire Department.

The Loop Area is located just off Tracy Drive in Mountainside, between Glenside Avenue and Summit Road. It features a playground area for kids, and the concession stand will be open.



**HELPING CHILDREN** — Community members from Bridgewater, Cranford, Elizabeth, Fanwood, Linden, North Bergen, Scotch Plains and Summit recently completed child advocacy training in order to help family law judges hearing cases involving Union County's abused, neglected or abandoned children removed from home and placed in foster care. Pictured, from left, are CASA volunteers James Anglin of Fanwood, Tiffany Parchment of Elizabeth, Laurie Rando of Scotch Plains, September Patterson of North Bergen, Jaime Castro of Bridgewater, Melinda Giffen Frater of Summit and Kennisha Qualls of Linden.

## UNION COUNTY PEOPLE AND PLACES

### Boys and Girls Clubs announces 'Youth of the Year'

Boys and Girls Clubs of Union County have selected Peixe Williams as its 2018 Youth of the Year. Williams, 17, is a senior at Plainfield High School where she participates in varsity track, high jump challenge and held the role of varsity soccer team manager. She has been a member of the Plainfield club for three years and is currently the treasurer of the B.L.O.C.K. Keystone Club, where she volunteers numerous hours in a variety of community service projects. Williams also participates in the Stand and Deliver and Career Launch programs. Peixe works at her school store and is employed by DSW and Watchung Buffalo Wild Wings. Peixe was chosen by a panel of five judges.

### Springfield resident is promoted to rank of captain

William Washington of Springfield recently was promoted to the rank of captain by the New York Army National Guard and assigned to the 107th Military Police Company.

### Union County Clerk honored

Union County Clerk Joanne Rajoppi recently received a "Women in American History Award" from the National Society of the Daughters of the American Revolution, in recognition of her contributions to the field of American history.

The annual award celebrates contributions by women who serve as an example and inspiration to their communities in an educational, religious, scientific or cultural

endeavor, and the honorees are permanently archived at the national Daughters of the American Revolution American history website.

### Hemmings is appointed by GSHNJ

Girl Scouts Heart of New Jersey recently announced its appointment of longtime advocate of girl scouting, Natasha Hemmings, to chief executive officer, beginning Monday, April 9.

Hemmings has a masters degree in public administration from Rutgers University.

### Children's Specialized Hospital Foundation announces trustees

The Children's Specialized Hospital Foundation and its trustees announce five

new appointments to its board of trustees. The new trustees are as follows:

- Vincent Baricaua;
- George Destafney;
- Ananda Kanapathy;
- Ed McKenna; and
- Donald Pearl.

### Bettini is named resident of the year

Richard Bettini, adjunct professor at Kean University's Michael Graves College, was named the 2017 American Institute of Architects New Jersey Resident of the Year, in recognition of his efforts in the field of architecture.

The AIA is a professional organization that helps architects serve public needs and builds awareness of the role of architects in American society.



## TOWN NEWS

## CRANFORD

## Velocity 5K race set for June 3

The Centennial Village Group's eighth annual Velocity 5K Race will be held Sunday, June 3, at 9 a.m., starting at Lincoln School, 132 Thomas St. in Cranford. All ages are welcome. Strollers are allowed and encouraged, as there will be a prize for best decorated Cranford spirited stroller.

The top three male and female runners overall will receive a prize and medals, and awards will be given to the top three males and females in the following age groups: 14 and younger, 15 to 19, 20 to 29, 30 to 39, 40 to 49, 50 to 59, 60 to 69 and 70 and older. Runners will automatically be entered in raffles for prizes from local businesses.

Post-race snacks will be provided. To preregister, visit [www.racenj.com](http://www.racenj.com). Pre-registration is open through Monday, May 19. For more information, email [cvgvelocity@gmail.com](mailto:cvgvelocity@gmail.com).

## Memorial Day Parade entry forms

The Cranford Memorial Day Committee will hold its annual Memorial Day Parade on Monday, May 28, at 8:30 a.m. at the Cranford Community Center, 220 Walnut Ave. in Cranford. Marching will begin at 9 a.m. Entry forms for the parade are available at the community center and are to be submitted to Stephen P. Robertazzi, RA, CPO, Cranford Recreation and Parks Department, 220 Walnut Ave., Cranford, NJ 07016.

## Women's Club meeting

The College Women's Club of Cranford meeting will be held Monday, May 14, at 7 p.m., at the First Presbyterian Church, 11 Springfield Ave. in Cranford. The meeting is open to the public. Refreshments will be served.

## Cranford High School reunion

The Cranford High School Class of 1968 will be hosting its 50th class reunion, from Friday, June 15 through Sunday, June 17, at Hilton Garden Inn, 304 U.S. 22 in Springfield. For more information, email [beebee175@aol.com](mailto:beebee175@aol.com) or [msr2500@aol.com](mailto:msr2500@aol.com).

## Library to host used book sale

The Cranford Public Library will host a used book sale in its book cellar, Wednesday, June 6, from 4 to 8:30 p.m., Thursday and Friday, June 7 and 8, 10 a.m. to 4:30 p.m., and Saturday, June 9, 10 a.m. to 3:30 p.m. For additional information, visit [www.cranfordlibrary.org](http://www.cranfordlibrary.org).

## ROSELLE

## 'Oldies But Goodies' spring fling dance

The Roselle Senior Advisory Board will present its annual "Oldies But Goodies" spring fling dance for active, older Roselle residents Friday, April 27, from 5 to 9 p.m., at Anthony Amalfe Community Center, 1268 Shaffer Ave. The event is free but tickets are limited and will be available at the community center, from noon to 3 p.m. on Thursday, April 26. For tickets, call 908-590-1048. For transportation, call 908-245-6717.

## Roselle Summer Fun Camp registration

The Roselle Department of Recreation is accepting applications for the 2018 Roselle Summer Fun Camp. Applications are available at Roselle Borough Hall, 210 Chestnut St. in Roselle, from 9 a.m. to 4:30 p.m. or you can register online at [www.boroughofroselle.com](http://www.boroughofroselle.com). Onsite in-person registration will be available at the Anthony Amalfe Community Center, 1268 Shaffer Ave. in Roselle, on the following dates: Mondays, May 7, May 14, June 4, and June 11, from 6 to 8 p.m. The last day to register is Monday, June 18. For more information, call 908-259-3036.

## ROSELLE PARK

## Annual Seniors American Brunch

Roselle Park celebrates its 13th annual Seniors American Brunch on Saturday, April 28, from noon to 3 p.m., at the Casano Community Center, 314 Chestnut St. in Roselle Park. The event is free and will feature live entertainment by Jerry Castaldo who will sing, make you dance and laugh. Brunch will be served during the event. To participate, sponsor or for more information, call 908-245-0666.

## Arbor Day set for April 27

The 14th annual Arbor Day will be held Friday, April 27, at 1:30 p.m., at the Roselle Park Middle School, 57 West Grant Ave. in Roselle Park. Free tree seedlings will be distributed to the students. For more information, call 908-245-0666.



Simple, healthy, colorful and seasonal. Enjoy!

## Beet and Apple Salad

## Ingredients

4 small beets, cut into match sticks  
1 large apple, cut into match sticks,  
unpeeled if organic, peeled if not  
2/3 cup walnuts, toasted  
1 large garlic clove, pressed or minced  
2 Tbs. olive oil  
1/2 tsp. kosher salt

1/8 tsp. salt  
1 Tbs. lemon juice

## Steps

Mix all ingredients together until combined.  
Let sit in fridge for at least a few hours to marinate, if possible.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

## Includes:

FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is your non-profit  
organization working on?  
Let us know today!

908-686-7850

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)



## TOWN NEWS

### Summit

#### Alley repaving scheduled for next month

A construction project to repave three alleys adjacent to the Deforest Avenue Park & Shop lots will begin at 7 a.m. Thursday, April 26 and will take approximately one month to complete.

Intermittent closures of the alleys will be necessary during the milling and paving process and while concrete work is being completed. Access to the alleys will remain open to emergency vehicles at all times. Parking in the Deforest Avenue lots will not be impacted. Questions about the project should be directed to the Department of Community Services at 908-273-6404.

#### Scholarship applications for high school women

Applications for the Beverly Jeanne Welsh Scholarship Fund will be available through the guidance offices at Kent Place School, Oak Knoll School and Summit High School. The Welsh Scholarship is open to young women who demonstrate financial need, who are permanent residents of Summit and who currently attend or have graduated from one of the three Summit high schools. It is available to students who will either enter college this fall, are currently enrolled as undergraduates, or who have completed an undergraduate degree and are seeking assistance for graduate or professional study. Completed applications must be postmarked or returned to the applicant's guidance office by Monday, April 30.

The selection committee will meet in May. Decisions will be announced by Friday, June 8. For more information, call 908-273-0900, ext. 275 or email simpsonj@kentplace.org.

### SPRINGFIELD

#### Learn how to prevent falls

The Springfield library will host a free, interactive presentation on how to prevent falls Wednesday, May 2, from 10:30 a.m.

to noon, at the library, 66 Mountain Ave. in Springfield. Attendees will learn specific exercises that promote strength, endurance, balance and flexibility, all necessary traits for primary safety in the older adult population.

For additional information, visit [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

#### Bluegrass band to perform

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host a performance by the bluegrass band "Blue Plate Special" on Sunday, May 6, at 2 p.m., in the Donald B. Palmer Museum of the library.

For more information about the band, visit [www.blueplatespecialmusic.com](http://www.blueplatespecialmusic.com).

#### Library to host presentation on radical forgiveness

Bonnie Grossman, a licensed professional counselor and life coach, will offer a presentation about the concept of radical forgiveness and how it can contribute to personal wellbeing Monday, May 14, at 7 p.m., at the Springfield Free Public Library, 66 Mountain Ave. in Springfield. For more information, visit [www.radical-forgiveness.com/coach-type/radical-living-coaches/#NewJersey](http://www.radical-forgiveness.com/coach-type/radical-living-coaches/#NewJersey). This program is free and open to all members of the general public. For more information about the library, visit [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com)

#### Library movie showing

Springfield Free Public Library, 66 Mountain Ave. in Springfield, will show films on Monday, May 7 and Monday, May 21. Admission is free. Screenings start at 1 p.m.

For additional information, call 973-376-4930.

#### Library events for May

Springfield Free Public Library, 66 Mountain Ave. in Springfield, announces events for May. All programs are free and open to the public. For more information,

call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org). Upcoming events are as follows:

#### Book discussions and book talks

- Thursday, May 3: At 7 p.m., The Really Good Book Discussion Group will discuss "The Circle" by Dave Eggers;

- Tuesday, May 8 and 22: At 1 p.m., The Next Chapter Book Club will meet at the library. This is a book club for adults with developmental disabilities, led by Debra Gutman; and

- Thursday, May 17: At 10 a.m., The Great Books Discussion Group will discuss "The Simple Heart" by Gustav Flaubert.

#### American short stories classes

- Ann Schwarz will offer three free, non-credit classes on the American short story. Readings will be enhanced by hand-outs and film screenings. Two weeks before each session, copies of the story being discussed will be available at the library; and

- Friday, May 4: At 1:30 p.m., participants are asked to read "Eli the Fanatic" by Philip Roth. Preregistration is required. Patrons may register at the reference desk or by calling 973-376-4930, ext. 229.

#### Films

- Monday, May 7: At 1 p.m., The Lunchtime Film Series presents "I'll See You In My Dreams"

- Thursday, May 17: At 1 and 6:45 p.m., The International Film Festival presents "After The Storm"

- Monday, May 21: At 1 p.m., The Lunchtime Film Series presents "The Zookeeper's Wife"

#### Computer training

- The library will offer free computer lessons on Thursday mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. To sign up, visit the reference desk or call 973-376-4930.

#### Needle craft and fiber arts group

- The knitting group will meet every first Sunday of the month, from 11:30 a.m. to 1:30 p.m., in the Donald B. Palmer Museum. Knitters may bring their own patterns and hang out on the museum couches.

#### Scrabble and chess

- Scrabble Night is held Monday evenings at 7 p.m.

- Chess for adults Thursday nights at 7 p.m.

#### Mah jongg, bridge, and canasta games

- From 6:15 to 8 p.m., Canasta on Monday nights;

- From 1:30 to 4 p.m., Mah Jongg on Tuesday afternoons;

- From 6 to 8:50 p.m., Both Bridge; and

- From 6:45 to 8:55 p.m., Mah Jongg meets on Wednesday nights.

#### Drop in tech help

- The library offers free assistance with Nooks, Kindles, Androids, iPads, and iPhone. Sessions run from 7 to 8:30 p.m. each Monday. No appointment necessary.

#### Memoir group

- The Memoir Group will meet Thursdays, May 10 and 24 at 10: a.m. The group is facilitated by Zella R.P. Geltman.

#### Chair yoga

- Tamara Tsoutsouris will lead two classes Fridays, May 4 and 18, at 12:30 p.m. Each session includes guided relaxation, breathwork and seated stretching and poses.

#### Special programs

- Wednesday, May 2: At 10:30 a.m., Michael Salas offers a presentation on preventing falls by the elderly. Attendees will receive a handout of exercises to promote strength, balance, and flexibility.

- Sunday, May 6: At 2 p.m., Bluegrass band "Blue Plate Special" will perform gospel, Americana and roots music live.

- Monday, May 14: At 7 p.m., life coach Bonnie Grossman will speak about "radical forgiveness" and how it can improve your life. Grossman is the author of How to Heal from an Unhealthy Relationship.

### UNION

#### Library fundraiser

The Union Public Library will host a fundraiser Saturday, April 26, from 5 to 9 pm., at Tiff's Burger and Ale House, 1637 Vauxhall Road in Union. Ten percent of all proceeds will go directly to the library.

#### PUBLIC NOTICE

##### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-007512-18

MidFirst Bank PLAINTIFF,  
vs.

Jose Lopez and Renee Lopez, his wife, ET AL  
DEFENDANTS

#### NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Simeon Santana  
Milagros Gonzalez  
Cesar Nunez Duran  
Juan Hernandez

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce

#### PUBLIC NOTICE

Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which MID-FIRST BANK is Plaintiff and SIMEON SANTANA, MILAGROS GONZALEZ, CESAR NUNEZ DURAN and JUAN HERNANDEZ are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-007512-18 within Thirty-five (35) days after April 26, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 17, 2004, made by JOSE L. LOPEZ AND RENEE D. LOPEZ, HUSBAND AND WIFE, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ROSE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS recorded on June 23, 2004, in Book 10725, Page 742, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known

#### PUBLIC NOTICE

as: Lot 13 Block 726, Commonly Known as 1238-40 Arlington Avenue a/k/a 1240 Arlington Avenue, Plainfield, New Jersey 07060

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/form/10153\\_deptyclerk-lawref.pdf](http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf).

You, Simeon Santana, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Milagros Gonzalez, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Cesar Nunez Duran, are made a party

#### PUBLIC NOTICE

Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Juan Hernandez, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
File 18-021801-FC01  
Dated: April 26, 2018  
MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U66962 WCN April 26, 2018 (\$54.39)

#### UNION COUNTY

Notice

On or approx. about May 1, 2018 to September 30, 2018, E. Runyon T/A Aquatic Services, 464 Preventorium Road, Howell, NJ, 07731, 732-938-6366, Reg. # 96848A, will apply pesticides:

#### PUBLIC NOTICE

Tribune, # 100-1091, Diquat dibromide; and/or Navigate, # 226-378-8959, Butoxyethyl ester, 2,4-D; and/or Cutrine Plus, # 8959-10, Copper; and/or Rodeo, # 62719-324, glyphosphate; to the bodies of water as listed below.

The application will be made by boat or from land, using a venturi system on the surface and/or subsurface. Product labels and the specific dates of treatment may be obtained by contacting Aquatic Services. Additional info. on the products to be used may be obtained by calling 1-800-POISON 1. Licensed application: Edwin C. Runyon, Jr., # 23850A. No restrictions for Cutrine Plus. For Knockout treated water should not be used for irrigation or domestic purposes for 14 days. For Navigate wait 24 hours after treatment for bathing; 3 weeks for irrigation and domestic purposes.

In Union County:  
Stamatis Pond

U66876 WCN April 26, 2018 (\$15.17)

#### UNION COUNTY

Take notice in accordance with N.J.S.A. 39-10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

and issue NJ certification of ownership for 2009 Nissan VIN#3N1BC13E69L358588. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666  
U66300 WCN April 12, 19, 26, 2018 (\$16.17)

## UNION COUNTY

UNION COUNTY  
PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the following Resolution No. 2018-315 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting, which was held on April 19, 2018.

James E. Pelletiere, RMC, QPA,  
Clerk of the Board Chosen Freeholders

**BE IT RESOLVED**, that the following statements of Revenues and Appropriations shall constitute the Budget of the County of Union for Fiscal Year 2018; and

**BE IT FURTHER RESOLVED**, that said Budget be published in the *Star Ledger* in the issue of April 25, 2018; and

**BE IT FURTHER RESOLVED**, that a hearing on the Budget and Tax Resolution will be held at the Union County Administration Building, on May 17, 2018 at 7:00 P.M., at which time and place objections to said Budget and Tax Resolution for the Fiscal Year 2018 may be presented by taxpayers and other interested persons;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Chosen Freeholders of the County of Union does hereby Approve and Introduce the Budget for the Fiscal Year 2018.  
U66980 WCN April 26, 2018 (\$16.66)

## UNION COUNTY

UNION COUNTY  
PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the following Resolution No. 2018-313 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting, which was held on April 19, 2018.

James E. Pelletiere, RMC, QPA,  
Clerk of the Board Chosen Freeholders

**WHEREAS**, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 eq. seq., provides that in the preparation of its annual budget, a county shall limit any increase in said budget up to 2.5% unless authorized by Resolution to increase it to 3.5% over the previous year's County tax levy, subject to certain exceptions; and

**WHEREAS**, N.J.S.A. 40A:4-45.15b provides that a county may, when authorized by Resolution, appropriate the difference between the amount of its actual final County tax levy and the 3.5% rate as an exception to its final tax levy in either of the next two (2) succeeding years; and

**WHEREAS**, the Board of Chosen Freeholders of the County of Union finds it advisable and necessary to provide the County with maximum fiscal flexibility to increase its CY 2018 tax levy up to the 3.5% over the previous year's County tax levy, in the interest of promoting health, safety and welfare of the citizens; and

**WHEREAS**, the Board of Chosen Freeholders hereby determines that a 1.0% increase in the budget for said year, amounting to \$2,556,978.29 in excess of the increase in final County tax levy otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

**WHEREAS**, the Board of Chosen Freeholders hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to the final County tax levy in either of the next two succeeding years;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Union, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2018 budget year, the final tax levy of the County of Union shall, in accordance with this Resolution and N.J.S.A. 40A:4-45.14, be increased by 1.0%, amounting to \$2,556,978.29 and the CY 2018 county budget of the County of Union be approved and adopted in accordance with this Resolution; and

**BE IT FURTHER RESOLVED** that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

**BE IT FURTHER RESOLVED** that a certified copy of the Resolution be published and a public hearing be held on May 17, 2018 at least ten (10) days after publication date of this Resolution and that the Freeholders will vote to authorize this Resolution after the conduct of the public hearing; and

**BE IT FURTHER RESOLVED** that a certified copy of the Resolution as introduced be filed with the Director of Local Government Services within five (5) days of introduction of the Resolution; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the Director of Local Government Services within five (5) days of adoption, and that a copy of this Resolution be forwarded to the County Manager and Director of Finance.  
U66979 WCN April 26, 2018 (\$41.65)

## PUBLIC NOTICE

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000930  
Division: CHANCERY

Docket Number: F1483208

County: Union

Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-CWC2 VS.

Defendant: MARCOS VILACA, CATIA PIRES DOS SANTOS, STATE OF NEW JERSEY AND TECA DOE, TENANT

Sale Date: 05/02/2018

Writ of Execution: 08/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

1313 State Street

Hillside, NJ 07205

TAX LOT #: 23 BLOCK #: 1203

APPROXIMATE DIMENSIONS: 56 X 85

NEAREST CROSS STREET: Long Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$231,577.98\*\*\*Two Hundred Thirty-One Thousand Five Hundred Seventy-Seven and 98/100\*\*\***

Attorney: PARKER MCCAY P.A.  
9000 MIDLANTIC DRIVE  
SUITE 300 P.O. BOX 5054  
MOUNT LAUREL NJ 08054  
(856)-810-5815

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$299,156.08\*\*\*Two Hundred Ninety-Nine Thousand One Hundred Fifty-Six and 08/100\*\*\*  
April 5, 12, 19, 26, 2018  
U65766 UNL (\$143.08)

## HILLSIDE

## FINAL ADOPTION

TOWNSHIP OF HILLSIDE  
COUNTY OF UNION,  
STATE OF NEW JERSEY

## ORDINANCE NUMBER O-18-03

**AN ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION, STATE OF NEW JERSEY, ADOPTING A REDEVELOPMENT PLAN FOR AN AREA IN NEED OF REDEVELOPMENT CONSISTING OF BLOCK 1209, LOTS 7 AND 8 IN ACCORDANCE WITH N.J.S.A. 40A:12A-1 ET SEQ.**  
U66938 UNL April 26, 2018 (\$9.31)

## HILLSIDE

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-006398-18  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
Nilse de Sousa

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Nilse de Sousa, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-006398-18. Your Answer must be filed within thirty-five (35) days of April 26, 2018, excluding that date, or if this publication runs after April 26, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you

## PUBLIC NOTICE

for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 26, 2004 made by Nilse de Sousa as Mortgagor to Washington Mutual Bank, FA, recorded in the Union County Clerk's Office on April 23, 2004 in Book M10634, page 0563, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises, commonly known as 1239 Salem Avenue, Hillside, NJ 07205 and is further described as Lot 14, Block 1416.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Nilse de Sousa, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

FILE: 9926-3437

DATED: April 26, 2018

/s/Michelle M. Smith

Michelle M. Smith

Clerk of Superior Court of New Jersey  
U66813 UNL April 26, 2018 (\$34.79)

## HILLSIDE

## PUBLIC NOTICE

## Alcoholic Beverage Control Board

**PLEASE TAKE NOTICE** in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hillside, Township Council acting as the Alcoholic Beverage Control Board, hereby announces that a meeting will be held on May 8, 2018 at 5:30 pm, in the municipal building at 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of this meeting is to review the applications for a Special Ruling to permit rulling of inactive licenses pursuant to N.J.S.A. 331-12.39 for License 2007-33-004-009, JFL Restaurant Co. and License 2007-33-015-004, John and Barb Inc, and a Person to Person Transfer Application of License 2007-32-013-008 from Ganesh Swami, Inc, to Hillside Liguors, LLC. The Township Alcoholic Beverage Control Board reserves the right to go into executive closed session. Official formal action may be taken.

Lorraine N. Messiah, Acting Township Clerk  
U66944 UNL April 26, 2018 (\$13.72)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000954

Division: CHANCERY

Docket Number: F02158117

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR NOMURA HOME EQUITY LOAN INC., ASSET BACKED CERTIFICATES, SERIES 2007-1 VS.

Defendant: EDELMA G. ARIAS

Sale Date: 05/02/2018

Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 333 SANFORD AVENUE, HILLSIDE, NJ 07205-2724

**BEING KNOWN AS LOT 24, BLOCK 1214** on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: LELAND PLACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

## PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$390,086.99 Three Hundred Ninety Thousand Eighty-Six and 99/100**

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$294,862.85\*\*\*Two Hundred Ninety-Four Thousand Eight Hundred Sixty-Two and 85/100\*\*\*

April 5, 12, 19, 26, 2018

U65768 UNL (\$164.64)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18001028

Division: CHANCERY

Docket Number: F00655217

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS.

Defendant: ALEXANDER MOSES; MRS. ALEXANDER MOSES, HIS WIFE; TONYA JOHNSON MOSES, MR. MOSES, HUSBAND OF TONYA JOHNSON MOSES

Sale Date: 05/09/2018

Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 400 HOLLYWOOD AVENUE, HILLSIDE NJ 07205-2716

**BEING KNOWN AS LOT 11, BLOCK 1213** on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: LELAND PLACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.

**JUDGMENT AMOUNT: \$107,193.36\*\*\*One Hundred Seven Thousand One Hundred Ninety-Three and 36/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$111,870.36\*\*\*One Hundred Eleven Thousand Eight Hundred Seventy and 36/100\*\*\*

April 12, 19, 26, May 3, 2018

U66291 UNL (\$172.48)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18001304

Division: CHANCERY

Docket Number: F00206717

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS.

Defendant: SHARON BUTLER

Sale Date: 05/23/2018

## PUBLIC NOTICE

Writ of Execution: 02/06/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 560 CHAPMAN AVENUE, HILLSIDE, NJ 07205-1723

**BEING KNOWN AS LOT 11, BLOCK 512** on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 36.50 FT X 100.00 FT X 36.50 FT X 100.00 FT

Nearest Cross Street: CORNELL PLACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.

**JUDGMENT AMOUNT: \$468,222.32\*\*\*Four Hundred Sixty-Eight Thousand Two Hundred Twenty-Two and 32/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$487,176.40\*\*\*Four Hundred Eighty-Seven Thousand One Hundred Twenty-Six and 40/100\*\*\*

April 26, May 3, 10, 17, 2018

U66583 UNL (\$172.48)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000935

Division: CHANCERY

Docket Number: F01500217

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS.

Defendant: AMAURY FIGUEROA; MILAGROS FIGUEROA; AJKA MILAGRO FIGUEROA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A. /FKA COUNTRYWIDE BANK FSB; UNITED STATES OF AMERICA

Sale Date: 05/02/2018



**PUBLIC NOTICE**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800)1280-2832  
**JUDGMENT AMOUNT: \$409,069.98\*\*\*Four Hundred Nine Thousand Sixty-Nine and 98/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$419,006.68\*\*\*Four Hundred Nineteen Thousand Six and 68/100\*\*\*  
 April 5, 12, 19, 26, 2018  
 U65767 UNL (\$166.56)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000982  
 Division: CHANCERY  
 Docket Number: F01754616  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: BENJAMIN NTI AND MRS. BENJAMIN NTI, HIS WIFE  
 Sale Date: 05/09/2018  
 Writ of Execution: 01/18/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 1142 SALEM AVE., HILLSIDE, NJ 07205  
 Tax LOT 24 BLOCK 1705  
 Dimensions of Lot: 35 feet wide by 118 feet long  
 Nearest Cross Street: Coe Ave  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**-2018- DUE DATE:**  
**QTR1- 02/01: \$2,372.00 OPEN**  
**QTR2- 05/01: \$2,372.00 OPEN**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$482,186.87\*\*\*Four Hundred Eighty-Two Thousand One Hundred Eighty-Six and 87/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$495,249.32\*\*\*Four Hundred Ninety-Five Thousand Two Hundred Forty-Nine and 32/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U66290 UNL (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001293  
 Division: CHANCERY  
 Docket Number: F02022917  
 County: Union  
 Plaintiff: E-TRADE  
 VS  
 Defendant: SAMUEL OSEITUTUYEBOAH A/K/A CHARLES AGYEI; ANGELA AGYEI; JP MORGAN CHASE BANK, N.A.; AND RITA ANUM  
 Sale Date: 05/23/2018  
 Writ of Execution: 03/05/2018  
 By virtue of the above-stated writ of execution to

**PUBLIC NOTICE**

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Hillside, County of Union and State of New Jersey.  
 Commonly Known as: 283 Shelton Terrace, Township of Hillside, NJ 07205  
 Tax Lot and Block No.: Lot 21, Block 1108  
 Nearest Cross Street: Liberty Avenue (approx. 205 feet away)  
 Dimensions (approx.): 40 x 100  
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 10990 at Page 462, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$301,824.86\*\*\*Three Hundred One Thousand Eight Hundred Twenty-Four and 86/100\*\*\***  
 Attorney:  
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP  
 950 NEW LOUDON ROAD  
 SUITE 109  
 LATHAM NY 12110  
 (518) 786-9069  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$310,995.42\*\*\*Three Hundred Ten Thousand Nine Hundred Ninety-Five and 42/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66586 UNL (\$172.48)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001295  
 Division: CHANCERY  
 Docket Number: F01992616  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC IMSC MORTGAGE LOAN TRUST 2007-F3, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3  
 VS  
 Defendant: CELSO GOMES; MARIA GOMES  
 Sale Date: 05/23/2018  
 Writ of Execution: 02/07/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 1059 PROSPECT STREET, HILLSIDE, NJ 072105-2748  
 Tax LOT 8 BLOCK 1220  
 Dimensions of Lot: 45 feet wide by 100 feet long  
 Nearest Cross Street: SUPERIOR STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**2018 TAXES: QTR2 - 05/01: \$3,015.00 OPEN INDEMNIFICATION ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR PRIOR MORTGAGE DATED 5/15/2003 AND RECORDED AS INSTRUMENT NO.: 262179 IN THE AMOUNT OF \$15000.00**  
**Surplus Money:** If after the sale and satisfaction

**PUBLIC NOTICE**

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$594,687.57\*\*\*Five Hundred Ninety-Four Thousand Six Hundred Eighty-Seven and 57/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$609,568.80\*\*\*Six Hundred Nine Thousand Five Hundred Sixty-Eight and 80/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66584 UNL (\$170.52)

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**NOTICE OF AWARD**

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE OF SERVICE: Engineering and Construction Management Services for the Project: East Grant Avenue/Pershing Avenue Drainage Improvements
3. DURATION OF SERVICES: Until December 31, 2018 or until his successor is appointed
4. AMOUNT: \$2,380.00

Dated: April 19, 2018  
 Andrew Casais, Borough Clerk  
 U66966 UNL April 26, 2018 (\$11.76)

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**NOTICE OF AWARD**

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE OF SERVICE: Engineering Services for the Relocation of the Project: Casano Community Center Generator
3. DURATION OF SERVICES: Until December 31, 2018 or until his successor is appointed
4. AMOUNT: \$3,920.00

Dated: April 19, 2018  
 Andrew Casais, Borough Clerk  
 U66965 UNL April 26, 2018 (\$10.78)

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**NOTICE OF AWARD**

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE OF SERVICE: Survey, Design, Permit, and Construction Management Services for the Project: East Webster Avenue Area Stream Bank Stabilization Improvements
3. DURATION OF SERVICES: Until December 31, 2018 or until his successor is appointed
4. AMOUNT: \$17,350.00

Dated: April 19, 2018  
 Andrew Casais, Borough Clerk  
 U66956 UNL April 26, 2018 (\$11.27)

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**UNION COUNTY, NEW JERSEY**

**NOTICE IS HEREBY GIVEN** that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 19, 2018.

**PASSED ORDINANCE NO. 2518**

**AN ORDINANCE AMENDING CHAPTER XL, PART 1, "PROCEDURES" AND PART 2, SECTION 601 "LAND SUBDIVISION AND SITE PLAN REVIEW; TERMS DEFINED" OF THE CODE OF THE BOROUGH OF ROSELLE PARK; INSERTING SECTION 103 ENTITLED "DEVELOPMENT REVIEW COMMITTEE" AND DEFINING THE TERM "DEVELOPMENT COORDINATOR"**

Dated: April 26, 2018 (\$13.72)  
 Andrew Casais  
 Borough Clerk

**PUBLIC NOTICE**

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**UNION COUNTY, NEW JERSEY**

**NOTICE IS HEREBY GIVEN** that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 19, 2018.

**PASSED ORDINANCE NO. 2522**

**AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR CALENDAR YEAR 2018**

Dated: April 26, 2018 (\$11.27)  
 Andrew Casais  
 Borough Clerk

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**UNION COUNTY, NEW JERSEY**

**NOTICE IS HEREBY GIVEN** that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 19, 2018.

**PASSED ORDINANCE NO. 2523**

**AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-10 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "TEMPORARY PROHIBITION FOR SNOW PLOWING AND REMOVAL"**

Dated: April 26, 2018 (\$11.76)  
 Andrew Casais  
 Borough Clerk

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**UNION COUNTY, NEW JERSEY**

**NOTICE IS HEREBY GIVEN** that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 19, 2018 and that said ordinance will be taken up for passage, and public hearing on May 17, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED ORDINANCE NO. 2524**

**AN ORDINANCE AMENDING CHAPTER XL, ARTICLE XXII, SECTION 2202 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED "B-1 NEIGHBORHOOD BUSINESS DISTRICT"**

Dated: April 26, 2018 (\$16.66)  
 Andrew Casais  
 Borough Clerk

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**UNION COUNTY, NEW JERSEY**

**NOTICE IS HEREBY GIVEN** that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 19, 2018 and that said ordinance will be taken up for passage, and public hearing on May 17, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED ORDINANCE NO. 2525**

**AN ORDINANCE AMENDING CHAPTER XL, ARTICLE XXIII, SECTION 2302 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "B-2 CENTRAL BUSINESS DISTRICT"**

Dated: April 26, 2018 (\$16.66)  
 Andrew Casais  
 Borough Clerk

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

**UNION COUNTY, NEW JERSEY**

**NOTICE IS HEREBY GIVEN** that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the

**PUBLIC NOTICE**

Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 19, 2018 and that said ordinance will be taken up for passage, and public hearing on May 17, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED ORDINANCE NO. 2526**

**AN ORDINANCE AMENDING CHAPTER XL, ARTICLE XXIV, SECTION 2402 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "B-3 ARTERIAL BUSINESS DISTRICT"**

Dated: April 26, 2018 (\$16.66)  
 Andrew Casais  
 Borough Clerk

**ROSELLE PARK**

**LIBRARY BOARD OF TRUSTEES MEETING DATES 2018**

All meetings will be held at the Roselle Park Veterans Memorial Library at 7:00pm on the third Wednesday of the month, unless otherwise indicated. **Please note new starting time of 7:00pm as of the May 16th meeting.**

- January 24, 2018
- February 21, 2018
- March 21, 2018
- April 18, 2018
- May 16, 2018
- June 20, 2018

**Board does not meet in July & August**

- September 19, 2018
- October 17, 2018
- November 21, 2018
- December 19, 2018

U66964 UNL April 26, 2018 (\$12.25)

**UNION TOWNSHIP**

**INVITATION FOR BIDS**

The Township of Union's Purchasing Department will receive sealed bids for the **Police Department Surveillance System** in the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Wednesday, May 9, 2018, at 10:00 a.m., sharp at which time all bids will be publicly opened and read aloud.

Complete sets of the bid documents, are on file in the Purchasing Department 1976 Morris Ave. Union, New Jersey. Copies of the documents may be obtained in person between the hours of 8:30 a.m. till 4:30 p.m. Documents will not be mailed.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds. The Surety on the bid bond must be a Corporate Surety Licensed to sign Surety Bonds in the State of New Jersey. Bidders are required to comply with the requirements of P.L. 1963 C.127, NJ (NJAC 17:27) (Affirmative Action Act), P.L. C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded your company/firm will be required of P.L. 1975 C.127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L. 1999.c238, "The Public Works Contractor Registration Act is in effect).

It is important to note that, although not required to register, contractors who perform covered work or public projects not include in this definition of "public works" must still comply with the provisions of New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et Seq) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding. The Township of Union reserves the right to server and make awards of all or part of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

Two (2) copies of the Bid must be fully executed. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee  
 Eileen Birch, Township Clerk  
 U66826 UNL April 26, 2018 (\$33.32)

**UNION**

County of Union  
 Township of Union

**PUBLIC NOTICE** is hereby given that the Ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union held on April 24, 2018.  
**CONTINUED ON NEXT PAGE**



## PUBLIC NOTICE

2018 and that said Ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on May 8, 2018, at 7:30 p.m.

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND TOWNSHIP OF UNION ORDINANCE ARTICLE XXXI, CHAPTER 170-259, PERFORMANCE GUARANTEE; CHAPTER 170-261, INSPECTIONS & TESTS; AND CHAPTER 170-262, CONDITIONS FOR ACCEPTANCE OF IMPROVEMENTS**  
U66942 UNL April 26, 2018 (\$12.25)

## UNION

## NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: April 24, 2018

Awarded to: M3K Consulting, LLC  
Services: Real Estate and Economic Development Consultant  
Cost: Not to exceed \$24,000.00

Approved as to form by:

Daniel Antonelli, Township Attorney  
U66940 UNL April 26, 2018 (\$11.76)

## UNION

## NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-003125-18**

(L.S.) STATE OF NEW JERSEY TO: **Hersida Urena A/K/A Hersida P. Urena** his/her heirs, devisees and personal representatives, and his, her, their or any of their successors in right title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Ditech Financial LLC is plaintiff, and Elvís Urena A/K/A Elvís A. Urena his/her heirs, devisees and personal representatives, and his, her, their or any of their successors in right title and interest and Hersida Urena A/K/A Hersida P. Urena, husband and wife his/her heirs, devisees and personal representatives, and his, her, their or any of their successors in right title and interest, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-003125-18 within thirty-five (35) days after April 26, 2018 exclusive of such date or if published after April 26, 2018 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 18, 2007, made by Elvís Urena A/K/A Elvís A. Urena and Hersida Urena A/K/A Hersida P. Urena, husband and wife as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for First Atlantic Mortgage Services LLC recorded on June 14, 2007, for Union County in Book M12193, Page 925 of Mortgages for said County, which mortgage was assigned to the plaintiff, Green Tree Servicing LLC, by Assignment dated December 04, 2013; and (2) to recover possession of, and concerns premises commonly known as 784 Roessner Drive, Union, NJ 07083, Lot: 61 Block: 3101.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, **Hersida Urena A/K/A Hersida P. Urena** his/her heirs, devisees and personal representatives, and his, her, their or any of their successors in right title and interest, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File NJ34025FC

Michelle M. Smith

Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U66930 UNL April 26, 2018 (\$44.59)

## PUBLIC NOTICE

## UNION

ORDINANCE NO.  
TWP. MTG

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on April 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on May 8, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH

Township Clerk

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance deletes a handicap space on 1901 Manor Drive)**

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. The above entitled ordinance is hereby amended to delete the following handicap parking space:

1. 1901 Manor Drive

Section 2. This Ordinance shall become effective immediately after publication in the manner provided by law.

PASSED AND APPROVED, 2018

ATTEST:

Eileen Birch  
Township Clerk  
TOWNSHIP OF UNION IN THE  
COUNTY OF UNION

By:  
SÚZETTE CAVADAS, Chairwoman  
of the Township Committee

APPROVED AS TO FORM BY:  
Daniel Antonelli, Township Attorney  
U66943 UNL April 26, 2018 (\$33.32)

## UNION

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001257**  
Division: CHANCERY  
Docket Number: F01084016  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3  
VS.

Defendant: IVANOVA WHELAN A/K/A IVANOVA ARAUJO; MR. WHELAN A/K/A ARAUJO, HUSBAND OF IVANOVA WHELAN A/K/A IVANOVA ARAUJO; MIDLAND FUNDING LLC; THOMAS WHELAN  
Sale Date: 05/23/2018  
Writ of Execution: 02/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Union, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 350 Minute Arms Road, Union, NJ 07083  
TAX LOT #: 41, BLOCK #: 1209

APPROXIMATE DIMENSIONS: 81 x 130  
NEAREST CROSS STREET: Salem Road  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$543,431.67\*\*\*Five Hundred Forty-Three Thousand Four Hundred Thirty-One and 67/100\*\*\***

Attorney: UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$567,485.88\*\*\*Five Hundred Fifty-

## PUBLIC NOTICE

Seven Thousand Four Hundred Eighty-Five and 88/100\*\*\*  
April 26, May 3, 10, 17, 2018  
U66587 UNL (\$127.40)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001027**  
Division: CHANCERY  
Docket Number: F01221417  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS.  
Defendant: ANTONIO SIMOES, MRS. SIMOES, WIFE OF ANTONIO SIMOES  
Sale Date: 05/23/2018  
Writ of Execution: 02/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 916 Jefferson Avenue  
TAX BLOCK AND LOT:  
BLOCK: 12 LOT: 434  
DIMENSIONS OF LOT: 150.00' x 36.42'  
NEAREST CROSS STREET: 195' from Fanny Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth Township, 2018 1st quarter taxes hold a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,538.85 as of 02/07/2018. Subject to posting, LIBERTY WATER ACCT # 5503062698, PLEASE HAVE SELLER PROVIDE EVIDENCE OF ALL SERVICE AT CLOSING. Subject to Final Reading.  
VACANT LOT FEE-CONTACT PROCHAMPS at (321) 421-6639 FOR DETAILS.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$448,078.70\*\*\*Four Hundred Forty-Eight Thousand Seventy-Eight and 70/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HIGHWAY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$460,234.94\*\*\*Four Hundred Sixty Thousand Two Hundred Thirty-Four and 94/100\*\*\*

April 26, May 3, 10, 17, 2018  
U66588 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001035**  
Division: CHANCERY  
Docket Number: F00940612  
County: Union  
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE  
VS.

Defendant: CARLOS A. PACHAS, JULISSA A. PACHAS  
Sale Date: 05/09/2018  
Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 36 Dehart Place, Elizabeth, NJ 07202  
TAX LOT # 310 Block # 13

APPROXIMATE DIMENSIONS: 29' x 120' IRR  
NEAREST CROSS STREET: Vine Street  
Taxes:

## PUBLIC NOTICE

1st Quarter of 2018 open balance in the amount of \$2,506.39\*

Other:  
Lien Cert # 16-00329 amount to redeem the certificate is \$2,482.26, good through 3/14/18\*  
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**JUDGMENT AMOUNT: \$655,990.17\*\*\*Six Hundred Fifty-Five Thousand Nine Hundred Ninety and 17/100\*\*\***

Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$675,923.99\*\*\*Six Hundred Seventy-Five Thousand Nine Hundred Twenty-Three and 99/100\*\*\*  
April 12, 19, 26, May 3, 2018  
U66345 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001105**  
Division: CHANCERY  
Docket Number: F02263117  
County: Union  
Plaintiff: INTERCAP LENDING  
VS.  
Defendant: ANGEL D. CANO  
Sale Date: 05/23/2018  
Writ of Execution: 01/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 146 Livingston Street  
TAX BLOCK AND LOT:  
BLOCK: 2 LOT: 675  
DIMENSIONS OF LOT: 25.00' x 100.00'  
NEAREST CROSS STREET: 200' from Second Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Liberty Water Acct # 5504182436 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$425.72 plus penalty as of 02/08/2018. Subject to Posting.

Elizabeth Township, 2018 1st Quarter Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1780.11 as of 02/08/2018. Subject to Posting.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$270,161.89\*\*\*Two Hundred Seventy Thousand One Hundred Sixty-One and 89/100\*\*\***

Attorney: POWERS KIRN - LLC  
728 MARNE HIGHWAY  
SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$276,615.89\*\*\*Two Hundred Seventy-Six Thousand Six Hundred Fifteen and

## PUBLIC NOTICE

89/100\*\*\*  
April 26, May 3, 10, 17, 2018  
U66829 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18000938**  
Division: CHANCERY  
Docket Number: F02203517  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER  
VS.

Defendant: JENNY VELEZ AND MR. JENNY VELEZ, HER HUSBAND  
Sale Date: 05/02/2018  
Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 366.A Block 3  
Commonly known as 128-PT 130 Fourth Street a/k/a 128 Fourth Street a/k/a 130 4th Street a/k/a 130 Fourth Street, Elizabeth, New Jersey 07206  
Dimensions of the Lot are (Approximately) 34.75.

Nearest Cross Street: Situated on the Northwesterly side of Fourth Street, 88 feet from the Southwesterly side of Broadway.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$500,316.25\*\*\*Five Hundred Thousand Three Hundred Sixteen and 25/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$514,990.52\*\*\*Five Hundred Fourteen Thousand Nine Hundred Ninety and 52/100\*\*\*

April 5, 12, 19, 26, 2018  
U65778 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001000**  
Division: CHANCERY  
Docket Number: F01187714  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19  
VS.

Defendant: ROMAN E. MIESES; EDWIN A. RAMOS; JOHANNY A. RAMOS; HACKENSACK UNIVERSITY MEDICAL CENTER; FIA CARD SERVICES, NA; STATE OF NEW JERSEY; SUSAN B. RAMOS; UNION CO BD SOCIAL SERVS; MONMOUTH CO BD SOCIAL SERVS  
Sale Date: 05/09/2018  
Writ of Execution: 09/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 426 East Jersey Street  
TAX LOT AND BLOCK NUMBERS: Lot: 303; Block: 3

DIMENSIONS: 25 X 100  
NEAREST CROSS STREET: Fourth Street

Beginning at a point in the Southwesterly side-line of East Jersey Street, said point being 352.23 feet in a Northwesterly direction from the intersection of Southwesterly side-line of East Jersey Street and the Northwesterly side-line of

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

Fourth Street.  
Pursuant to a tax search of 01/25/2018: 2018 QTR1 \$1,794.35 open, due date 02/01/2018; 2018 QTR2 \$1,794.34 open, due date 05/01/2018; water acct #: 553290685 Liberty Water to: 11/06/2017 \$1,544.00 open plus penalty; subject to final reading. Liens: 2013 3rd party lien water, sewer, amt: \$5,161.31 + subsequent taxes + interest; cert. #: 13-00109; sold on: 06/02/2014; sold to: Isaac Moradi; must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$652,332.13\*\*\*Six Hundred Fifty-Two Thousand Three Hundred Thirty-Two and 13/100\*\*\***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$675,903.10\*\*\*Six Hundred Seventy-Five Thousand Nine Hundred Three and 10/100\*\*\*  
April 12, 19, 26, May 3, 2018  
U66341 PRO (\$186.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001025  
Division: CHANCERY  
Docket Number: F00287616  
County: Union  
Plaintiff: UNION COUNTY SAVINGS BANK  
VS

Defendant: DENNIS PINTO, UNITED STATES OF AMERICA, STATE OF NEW JERSEY  
Sale Date: 05/23/2018  
Writ of Execution: 07/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 150 Clark Place  
TAX LOT AND BLOCK NUMBERS: Lot: 47; Block: 1  
DIMENSIONS: 25 X 100  
NEAREST CROSS STREET: Second Street

For a house or other property (not condominium) Beginning at a point in the Southwesterly line of Clark Place, said point being therein distant 150.00 feet Southeastly from the intersection of the said Southwesterly line of Clark Place and Southeastly line of Second Street.

Pursuant to a tax search of 01/25/2018: 2018 QTR1 \$3,211.32 open, due date 02/01/2018; QTR2 \$3,211.31 open, due date 05/01/2018; Water account #: Liberty Water acct #: 554031336 to: 11/13/2017 \$102.44 open plus penalty; \$1,192.25 open plus penalty; owed in arrears; subject to final reading.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$146,506.59\*\*\*One Hundred Forty-Six Thousand Five Hundred Six and 59/100\*\*\***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$154,337.85\*\*\*One Hundred Fifty-Four Thousand Three Hundred Thirty-Seven and 85/100\*\*\*  
April 26, May 3, 10, 17, 2018  
U66589 PRO (\$160.72)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001050  
Division: CHANCERY  
Docket Number: F02348014  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: JULIA SOTO; FRANKLIN ROBINSON A/K/A FRANKLIN O. ROBINSON; VALLEY NATIONAL BANK; MIDLAND FUNDING LLC; STATE OF NEW JERSEY  
Sale Date: 05/16/2018  
Writ of Execution: 02/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 988, Block 12  
Commonly known as 540-542 Monroe Avenue, Elizabeth, NJ 07201-1509 with a mailing address of 540 Monroe Avenue, Elizabeth, NJ 07201-1509

Dimensions of the Lot are (Approximately) 50 x 150 x 50 x 150

Nearest Cross Street: Situated on the Westerly side of Monroe Avenue, 50 feet from the Westerly side of Julia Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$645,711.05\*\*\*Six Hundred Forty-Five Thousand Seven Hundred Eleven and 05/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$672,977.66\*\*\*Six Hundred Seventy-Two Thousand Nine Hundred Seventy-Seven and 66/100\*\*\*

April 19, 26, May 3, 10, 2018  
U66545 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001054  
Division: CHANCERY  
Docket Number: F03344115  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, FOR NEW CENTURY HOME EQUITY LOAN TRUST, 2005-1  
VS

Defendant: CARIDAD C. MARTINEZ; JOSE QUINONES  
Sale Date: 05/16/2018  
Writ of Execution: 02/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 1102.A Block 5  
Commonly known as 231 Rankin Street, Elizabeth, New Jersey 07206  
Dimensions of the Lot are (Approximately) 161 x 18 x 159 x 27

Nearest Cross Street: Situated on the Northwesterly side of Rankin Street, 100 feet from the Northeastly side of Third Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

## PUBLIC NOTICE

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$242,420.84\*\*\*Two Hundred Forty-Two Thousand Four Hundred Twenty and 84/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,435.56\*\*\*Two Hundred Fifty Thousand Four Hundred Thirty-Five and 56/100\*\*\*

April 19, 26, May 3, 10, 2018  
U66533 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001296  
Division: CHANCERY  
Docket Number: F02687716  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AHL2  
VS

Defendant: FERNANDO LUIS ROMAO, PAULA ROMAO, NEW JERSEY ANESTHESIA ASSOCIATES  
Sale Date: 05/23/2018  
Writ of Execution: 02/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders -must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 946-948 Madison Avenue  
TAX LOT AND BLOCK NUMBERS: Lot: 693 / Block: 12

DIMENSIONS: Approximately: 33.33 x 145  
NEAREST CROSS STREET: Alina Street

Beginning at a point in the westerly line of Madison Avenue distant southerly along said line of Madison Avenue 183 feet 4 inches from the corner formed by the intersection of said westerly line of Madison Avenue and the southerly line of Alina Street.

The lien of unpaid taxes and other open municipal charges including water and sewer charges, Pursuant to a tax search of 02/28/2018: 2018 qtr 2, due 05/01/2018, \$2,805.44 open, Water Account # 55-0296233-4; to 02/23/2018, \$1,282.47 open plus penalty; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing. Vacant lot charge; contact Pro-champs at (321) 421-6639 for billing, payment and renewal details (if applicable)

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$522,658.94\*\*\*Five Hundred Twenty-Two Thousand Six Hundred Fifty-Eight and 94/100\*\*\***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$538,727.38\*\*\*Five Hundred Thirty-Eight Thousand Seven Hundred Twenty-Seven and 38/100\*\*\*

April 26, May 3, 10, 17, 2018  
U66807 PRO (\$180.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001303  
Division: CHANCERY  
Docket Number: F01606917

## PUBLIC NOTICE

County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: YOHANA MAS PERS; CITY OF ELIZABETH; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 05/23/2018  
Writ of Execution: 12/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 686 Block 5  
Commonly known as 42 Fourth Street, Elizabeth, New Jersey 07206

Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25

Nearest Cross Street: Situated on the Northwesterly side of Fourth Street, 25 feet from the Northeastly side of Marshall Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$51,328.28\*\*\* Fifty-One Thousand Three Hundred Eighty-Two and 28/100\*\*\***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$54,470.54\*\*\*Fifty-Four Thousand Four Hundred Seventy and 54/100\*\*\*

April 26, May 3, 10, 17, 2018  
U66806 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000919  
Division: CHANCERY  
Docket Number: F01301617  
County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3  
VS

Defendant: BEVERLY F. COOK, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF LEOCADIA V. CHOKOV; MARY LEE NETTA, MICHAEL CHOKOV; DOLORES PERROTTI; EILEEN CHOKOV; RAYMOND CHOKOV; MR. BEVERLY F. COOK, HUSBAND OF BEVERLY F. COOK; MR. MARY LEE NETTA, HUSBAND OF MARY LEE NETTA; MR. EILEEN CHOKOV, HUSBAND OF EILEEN CHOKOV; MIDLAND FUNDING, LLC; STATE OF NEW JERSEY; AND UNITED STATES OF AMERICA  
Sale Date: 05/02/2018  
Writ of Execution: 01/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 239 Fulton Street, Elizabeth, NJ 07206

Municipality: City of Elizabeth  
Lot and Block: Lot 519, Block 2  
Approximately dimensions: 25.00 x 100.00 feet  
Nearest cross street: Third Street

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$774,876.74\*\*\*Seven Hundred Seventy-Four Thousand Eight Hundred Seventy-Six and 74/100\*\*\***

April 5, 12, 19, 26, 2018  
U65784 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000941  
Division: CHANCERY  
Docket Number: F01774716  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB  
VS

Defendant: DIAMELA CARABALLO; MR. OR MRS. CARABALLO, SPOUSE OR CIVIL PART.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$56,930.87\*\*\*Fifty-Six Thousand Nine Hundred Thirty and 87/100\*\*\***

April 5, 12, 19, 26, 2018  
U65971 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000941  
Division: CHANCERY  
Docket Number: F01774716  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB  
VS

Defendant: DIAMELA CARABALLO; MR. OR MRS. CARABALLO, SPOUSE OR CIVIL PART.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$56,930.87\*\*\*Fifty-Six Thousand Nine Hundred Thirty and 87/100\*\*\***

April 5, 12, 19, 26, 2018  
U65971 PRO (\$152.88)

## PUBLIC NOTICE

erty is not an affordable unit subject to the Fair Housing Act.

**JUDGMENT AMOUNT: \$53,178.68\*\*\* Fifty-Three Thousand One Hundred Seventy-Eight and 68/100\*\*\***

Attorney: McCalla Bucckley Madole, P.C.  
95 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830  
732-902-5399

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$56,930.87\*\*\*Fifty-Six Thousand Nine Hundred Thirty and 87/100\*\*\*

April 5, 12, 19, 26, 2018  
U65971 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000926  
Division: CHANCERY  
Docket Number: F00301415  
County: Union

Plaintiff: PENNYMAC HOLDINGS, LLC  
VS

Defendant: JUAN SOLANO; UNITED STATES OF AMERICA  
Sale Date: 05/02/2018  
Writ of Execution: 02/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 324 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1913

BEING KNOWN as LOT 707, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00 FT X 100.00 FT X 25.00 FT, X 100.00 FT

Nearest Cross Street: Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to**



**PUBLIC NOTICE**

NER OF DIAMELA CARABALLO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; MICHAEL RINCON; SUNRISE MANOR HOMEOWNERS ASSOCIATION, INC.

Sale Date: 05/02/2018  
 Writ of Execution: 09/25/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 660-672 North Broad Street, Unit B-11, Elizabeth, NJ 07208, with a mailing address of 668 North Broad Street, Unit B-11, Elizabeth, NJ 07208; Tax Lot No. 1081 C-B11 Block 11  
 Dimensions of Lot: (Approximately) Condominium

Nearest Cross Street: Waverly Place  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$301,483.71\*\*\*Three Hundred One Thousand Four Hundred Eighty-Three and 71/100\*\*\***

Attorney: KML LAW GROUP P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$311,618.60\*\*\*Three Hundred Eleven Thousand Six Hundred Eighteen and 60/100\*\*\*  
 April 5, 12, 19, 26, 2018  
 U65772 PRO (\$160.92)

**ELIZABETH SHERIFF'S SALE**

Sheriff's File Number: CH-18001015  
 Division: CHANCERY  
 Docket Number: F02598814  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW VS

Defendant: ALFREDO MONTUFAR  
 Sale Date: 05/16/2018  
 Writ of Execution: 02/02/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 94 East Grand Street, Elizabeth, NJ 07208  
 Municipality: City of Elizabeth  
 Lot and Block: Lot 215, Block 7  
 Nearest cross street: Reid Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\*

**JUDGMENT AMOUNT: \$338,860.64\*\*\*Three Hundred Thirty-Eight Thousand Eight Hundred Sixty and 64/100\*\*\***

Attorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830 732-902-5399

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$347,766.48\*\*\*Three Hundred Forty-Seven Thousand Seven Hundred Sixty-Six and 48/100\*\*\*

April 19, 26, May 3, 10, 2018  
 U66522 PRO (\$135.24)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-1800122  
 Division: CHANCERY  
 Docket Number: F01719916  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2005-RP1 VS

Defendant: ANTONIO J. BELCHIOR; DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; MRS. ANTONIO J. BELCHIOR, HIS WIFE; SUSAN BELCHIOR, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ANTONIO J. BELCHIOR, DECEASED; MR. BELCHIOR, HUSBAND OF SUSAN BELCHIOR; BRIANNE E. BELCHIOR; MR. BELCHIOR, HUSBAND OF BRIANNE E. BELCHIOR; CACV OF NEW JERSEY LLC AND CROWN BANK, N.A.; DISCOVER BANK; MILLENIUUM ANESTHESIA CONSULT; STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
 Sale Date: 05/09/2018  
 Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 943-945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548 c/k/a 945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548

**BEING KNOWN AS LOT 1805, BLOCK 10** on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions: 200 FT X 40 FT X 200 FT X 40 FT  
 Nearest Cross Street: Standish Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN, DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus ANTONIO J. BELCHIOR and SUSAN G. BELCHIOR, dated June 2, 2006 and recorded June 15, 2006 in Book 193, Page 540 in the amount of \$17,726.97

**JUDGMENT AMOUNT: \$717,855.36\*\*\*Seven Hundred Seventeen Thousand Eight Hundred Fifty-Five and 36/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$746,151.46\*\*\*Seven Hundred Forty-Six Thousand One Hundred Fifty-One and 46/100\*\*\*

April 12, 19, 26, May 3, 2018  
 U66292 PRO (\$221.48)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001189  
 Division: CHANCERY  
 Docket Number: F03329113  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL

**PUBLIC NOTICE**

TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS; AUGUSTIN DESINTONIO

Sale Date: 05/09/2018  
 Writ of Execution: 10/07/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620 c/k/a 456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620

**BEING KNOWN AS LOT 217.F AKA 217-F, BLOCK 6**, on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions: 55.00 FT X 100.00 FT X 55.00 FT X 100.00 FT

Nearest Cross Street: SUMMER STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$528,549.90\*\*\*Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$579,909.87\*\*\*Five Hundred Seventy-Nine Thousand Nine Hundred Nine and 87/100\*\*\*

April 12, 19, 26, May 3, 2018  
 U66304 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000965  
 Division: CHANCERY  
 Docket Number: F02245817  
 County: Union  
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS

Defendant: CELESTE RODRIGUES; JOHN DUFFY FUEL CO  
 Sale Date: 05/02/2018  
 Writ of Execution: 02/12/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.  
 Commonly known as: 242 MONSIGNOR KEMEZIS PLACE, ELIZABETH, NJ 07206, and is also known as 242 MSGR KEMEZIS PLACE, ELIZABETH, NJ 07206  
 Tax Lot No. 287, in Block No. 1  
 Dimensions of Lot (Approximately): 18 feet wide by 100 feet long.

Nearest Cross Street: Trumbull Street  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. 1ST QTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER 2/1/2018)  
 B. 2ND QTR TAXES OPEN \$1,986.60 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018)  
 C. OPEN WATER \$199.21 (OPEN PLUS INTEREST AND PENALTY AFTER 11/13/2017)  
 D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES

**PUBLIC NOTICE**

MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

**JUDGMENT AMOUNT: \$89,805.44\*\*\* Eighty-Nine Thousand Eight Hundred Nine and 44/100\*\*\***

Attorney: LAW OFFICE OF FRANK MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$93,245.29\*\*\*Ninety-Three Thousand Two Hundred Forty-Five and 29/100\*\*\*  
 April 5, 12, 19, 26, 2018  
 U65769 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000936  
 Division: CHANCERY  
 Docket Number: F0345813  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING, LLC VS

Defendant: MARCO ANTONIO FERNANDEZ A/K/A MARCO A. FERNANDEZ; MARIA LUZ FERNANDEZ; CHERON HOLDINGS, LLC; HOLY NAME CAPITAL; MIDLAND FUNDING LLC; CAPITAL ONE BANK USAN A (SIC); UNITED STATES OF AMERICA  
 Sale Date: 05/02/2018

Writ of Execution: 06/29/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.  
 Commonly known as 411 MADISON AVENUE, ELIZABETH, NJ 07201  
 Tax Lot 723 BLOCK 12  
 Dimensions of Lot: 30.5 feet wide by 100 feet long

Nearest Cross Street: JACKSON AVENUE  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

QTR1 - 02/01: \$2,221.57 OPEN  
 QTR2 - 05/01: \$2,221.57 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$240,778.12\*\*\*Two Hundred Forty Thousand Seven Hundred Seventy-Eight and 12/100\*\*\***

Attorney: RAS CITRON LLC 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$256,688.83\*\*\*Two Hundred Fifty-Six Thousand Six Hundred Eighty-Eight and 83/100\*\*\*

April 5, 12, 19, 26, 2018  
 U65783 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000989  
 Division: CHANCERY  
 Docket Number: F04290310  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC VS

Defendant: RAFAEL NUNEZ INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF RAMONA GOMEZ; CHERYL ABRAHAM, HIS WIFE; STEFANNY NUNEZ, STATE OF NEW JERSEY; UNITED STATES OF AMERICA; COUNTY OF ESSEX

Sale Date: 05/09/2018  
 Writ of Execution: 02/01/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 63-65 PARKER RD., ELIZABETH, NJ 07208  
 Tax Lot 1161 BLOCK 11  
 Dimensions of Lot: 372 X 141 feet wide by 25 feet long

Nearest Cross Street: WESTMINSTER AVENUE  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

- 2018 - DUE DATE:  
 QTR1 - 02/01: \$3,004.82 OPEN; SUBJECT TO POSTING

QTR2 - 05/01: \$3,004.81 OPEN  
 WATER ACCT #: 55-0307885-8 TO: 06/14/2017 \$211.67 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2, stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$519,306.17\*\*\*Five Hundred Nineteen Thousand Three Hundred Six and 17/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$536,195.41\*\*\*Five Hundred Thirty-Six Thousand One Hundred Ninety-Five and 51/100\*\*\*

April 12, 19, 26, May 3, 2018  
 U66332 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001048  
 Division: CHANCERY  
 Docket Number: F02588315  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: WAYNE SPIKES; MRS. SPIKES WIFE OF WAYNE SPIKES  
 Sale Date: 05/16/2018  
 Writ of Execution: 11/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 336 MAGNOLIA AVENUE, ELIZABETH, NJ 07206  
 Tax Lot 3 BLOCK 713  
 Dimensions of Lot: 25 feet wide by 100 feet long  
 Nearest Cross Street: 3rd Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
 QTR1 - 02/01: \$3,168.59 OPEN PLUS PENALTY

QTR2 - 05/01: \$3,168.59 OPEN  
 WATER ACCOUNT #: LIBERTY WATER, PO BOX 371852 PITTSBURGH, PA 15250-7852 855-722-7066

ACCT #: 55-0304049-4 TO: 02/09/2018 \$2,619.04 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction



## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$400,876.29\*\*\*Four Hundred Thousand Eight Hundred Seventy-Six and 29/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$412,862.61\*\*\*Four Hundred Twelve Thousand Eight Hundred Sixty-Two and 61/100\*\*\*

April 19, 26, May 3, 10, 2018  
U66549 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001049

Division: CHANCERY  
Docket Number: F04358714

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: LAQUAN LAMAAR HUDSON, AS EXECUTOR OF THE ESTATE OF MARJORIE HURST-THOMAS; RASHAUN R. HUDSON; SHERRIE L. EVANS HUDSON; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; OVERLOOK HOSPITAL  
Sale Date: 05/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH (ELIZABETHPORT), in the County of UNION and State of New Jersey. Commonly known as 548-550 SOUTH PARK STREET, ELIZABETH (ELIZABETHPORT), NJ 07206

Tax Lot 940 BLOCK 3  
Dimensions of Lot: 37.50 feet wide by 100 feet long

Nearest Cross Street: New Point Rd

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
QTR1 - 02/01: \$2,193.09 OPEN PLUS PENALTY

QTR2 - 05/01: \$2,193.09 OPEN

Miscellaneous CLEAN UP FEE: 2017 4TH QTR \$77.25 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction at www.Auction.com or call (800) 280-2832

**JUDGMENT AMOUNT: \$447,360.29\*\*\*Four Hundred Forty-Seven Thousand Three Hundred Sixty and 29/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$457,132.13\*\*\*Four Hundred Fifty-Seven Thousand One Hundred Thirty-Two and 13/100\*\*\*

April 19, 26, May 3, 10, 2018  
U66548 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001262

Division: CHANCERY

Docket Number: F01187416

County: Union

Plaintiff: OCWEN LOAN SERVICING, LLC

VS

Defendant: DHANRAJ CHULI, DORA P. GAR-

CIA, STATE OF NEW JERSEY

Sale Date: 05/23/2018

Writ of Execution: 02/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 673-675

Summer Street, Elizabeth, NJ 07202

Tax Lot #: 1537, BLOCK #: 4

APPROXIMATE DIMENSIONS: 33 x 100

NEAREST CROSS STREET: South Broad Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$463,315.10 Four Hundred Sixty-Three Thousand Three Hundred Fifteen and 10/100**

Attorney:

UDREN LAW OFFICES, P.C.

111 WOODCREST RD

WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003

(856)869-5400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$474,671.65 Four Hundred Seventy-Four Thousand Six Hundred Seventy-One and 65/100

April 26, May 5, 10, 17, 2018

U66821 PRO (\$119.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18001297

Division: CHANCERY

Docket Number: F05630010

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE CSFB ADJUSTABLE RATE MORTGAGE TRUST 2006-1 ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-1

VS

Defendant: CARLOS A. HURTADO A/K/A CARLOS HURTADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS; MRS. HURTADO, SPOUSE OF JUAN CARLOS HURTADO

Sale Date: 05/23/2018

Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 30-32 PALISADE ROAD, ELIZABETH, NJ 07208

Tax Lot 1533 BLOCK 10

Dimensions of Lot: 50 feet wide by 128.35 feet long

Nearest Cross Street: BALDWIN PLACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
QTR1 - 02/01: \$2,812.57 OPEN; GRACE PERIOD EXTENDED TO: 02/10/2018

QTR2 - 05/01: \$2,812.57 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$513,630.81\*\*\*Five Hundred Thirteen Thousand Six Hundred Thirty and 81/100\*\*\***

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on May 10, 2018 at 11:00AM (originally scheduled for March 8, 2018) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Idalia Matias #1011: cartons, bedding; Lydia Vega #1017: rug, dresser, bags; Kimberly A. Vigdor #1018: furniture, bags, clothes; Kevin B. Randle #1022: bags, couches, bike; Elvi M. Rodriguez #1023: washer, kitchen cabinet; Jaqueline Y. Bennett #1111: cartons, bags, furniture; Yaque B. Jones #1114: cartons, records, furniture; Keila N. Figueroa-Simmons #1125: cartons, mattress, furniture; Natasha Venable #1147: clothes, bags, furniture; Marie C. Elterne #1210: clothes; Patricia Holmes #2073: air conditioners, refrigerator, cartons; Juan Rolon #2108: cartons, tools, ladder; Alete M. Pedrosa #2149: totes, cartons; Kevin S. Chapman #2149: toys, clothing, furniture; Bethania Deschamps #2191: air conditioners, bike, stereo; Gordon L. Ford #2224: totes, cartons, fan; Erin A. English #3016: cartons, totes; Parnel Clermont #3035: TV, air conditioner, cartons;

Robert A. White #3070: cartons, bins; Luiyi N. Acevedo Rodriguez #3217: dresser, bed; Nicole A. Martinez #3252: cartons, fish tank, carriage; Wardissa B. Brown #3345: furniture, bags, rugs; Kevin D. Drake #4037: couch; Cheryl A. Bull #4050: furniture, cartons; Alvaro J. Montoya Caicedo #5002: mattress, bags, cartons; Valerie James-Hobbs #5011: furniture, bags, totes; Alete M. Pedrosa #6017: chairs, cartons, sectional; Oscar B. Ortiz #7004: car parts, luggage; Jeffrey C. Maynard #7030: wires, planters; Marco Pereira Gomez #7051: cartons; Michelle D. Cooper #7067: grill, snow blower, furniture; Michelle D. Cooper #7094: furniture, cartons; Michelle D. Cooper #7095: rug, furniture; Geraldine Clark #7104: cartons; Jamie Cruz #7125: totes, coolers, TV stand; Cindy T. Suarez-Caicedo #8067: painting, carton, furniture; Shoranda Qualls #2104: bags, totes, dresser; Shoranda Qualls #8105: bags, furniture; Kely Guimaraes #8106: furniture, cartons; Emmett R. Keyes #9068: bags, totes, duffel bag; Jennifer N. Torres #9124: TV, chairs, toys; Wanda Martino #2215: cartons, bags, John W. Lewis #3022: totes, fax machine, cartons; Donita L. Maynard #7028: pallets, furniture, household goods; Harry R. Stokes III #3231: cartons, trunks.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

U66612 PRO April 19, 26, 2018 (\$59.78)

## PUBLIC NOTICE

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$527,801.97\*\*\*Five Hundred Twenty-Seven Thousand Eight Hundred One and 97/100\*\*\*

April 26, May 3, 10, 17, 2018

U66794 PRO (\$180.32)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18001026

Division: CHANCERY

Docket Number: F00207617

County: Union

Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY A/K/A M & T BANK, SUCCESSOR BY MERGER WITH HUDSON CITY SAVINGS BANK

VS

Defendant: TRACEY I. EREYI, MR. EREYI, HUSBAND OF TRACEY EREYI

Sale Date: 05/16/2018

Writ of Execution: 02/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 2501 North Wood Avenue

TAX BLOCK AND LOT:

BLOCK: 215 LOT: 28

DIMENSIONS OF LOT: 100.00' x 50.00'

NEAREST CROSS STREET: Corner of Wood Avenue and Ninth Avenue

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City Trash & Sewer Acct # 3947 0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$285.17 plus penalty as of 02/08/2018. -SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$265,417.35\*\*\*Two Hundred Sixty-Five Thousand Four Hundred Seventeen and 35/100\*\*\***

Attorney:

POWERS KIRN LLC

728 MARNE HIGHWAY

SUITE 200

MOORESTOWN NJ 08057

856-802-1000

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$277,414.73\*\*\*Two Hundred Seventy-Seven Thousand Four Hundred Fourteen and 73/100\*\*\*

April 19, 26, May 3, 10, 2018

U66513 PRO (\$164.64)

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on May 10, 2018 at 11:00AM (originally scheduled for March 8, 2018) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Idalia Matias #1011: cartons, bedding; Lydia Vega #1017: rug, dresser, bags; Kimberly A. Vigdor #1018: furniture, bags, clothes; Kevin B. Randle #1022: bags, couches, bike; Elvi M. Rodriguez #1023: washer, kitchen cabinet; Jaqueline Y. Bennett #1111: cartons, bags, furniture; Yaque B. Jones #1114: cartons, records, furniture; Keila N. Figueroa-Simmons #1125: cartons, mattress, furniture; Natasha Venable #1147: clothes, bags, furniture; Marie C. Elterne #1210: clothes; Patricia Holmes #2073: air conditioners, refrigerator, cartons; Juan Rolon #2108: cartons, tools, ladder; Alete M. Pedrosa #2149: totes, cartons; Kevin S. Chapman #2149: toys, clothing, furniture; Bethania Deschamps #2191: air conditioners, bike, stereo; Gordon L. Ford #2224: totes, cartons, fan; Erin A. English #3016: cartons, totes; Parnel Clermont #3035: TV, air conditioner, cartons;

Robert A. White #3070: cartons, bins; Luiyi N. Acevedo Rodriguez #3217: dresser, bed; Nicole A. Martinez #3252: cartons, fish tank, carriage; Wardissa B. Brown #3345: furniture, bags, rugs; Kevin D. Drake #4037: couch; Cheryl A. Bull #4050: furniture, cartons; Alvaro J. Montoya Caicedo #5002: mattress, bags, cartons; Valerie James-Hobbs #5011: furniture, bags, totes; Alete M. Pedrosa #6017: chairs, cartons, sectional; Oscar B. Ortiz #7004: car parts, luggage; Jeffrey C. Maynard #7030: wires, planters; Marco Pereira Gomez #7051: cartons; Michelle D. Cooper #7067: grill, snow blower, furniture; Michelle D. Cooper #7094: furniture, cartons; Michelle D. Cooper #7095: rug, furniture; Geraldine Clark #7104: cartons; Jamie Cruz #7125: totes, coolers, TV stand; Cindy T. Suarez-Caicedo #8067: painting, carton, furniture; Shoranda Qualls #2104: bags, totes, dresser; Shoranda Qualls #8105: bags, furniture; Kely Guimaraes #8106: furniture, cartons; Emmett R. Keyes #9068: bags, totes, duffel bag; Jennifer N. Torres #9124: TV, chairs, toys; Wanda Martino #2215: cartons, bags, John W. Lewis #3022: totes, fax machine, cartons; Donita L. Maynard #7028: pallets, furniture, household goods; Harry R. Stokes III #3231: cartons, trunks.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

U66612 PRO April 19, 26, 2018 (\$59.78)

## PUBLIC NOTICE

Robert A. White #3070: cartons, bins; Luiyi N. Acevedo Rodriguez #3217: dresser, bed; Nicole A. Martinez #3252: cartons, fish tank, carriage; Wardissa B. Brown #3345: furniture, bags, rugs; Kevin D. Drake #4037: couch; Cheryl A. Bull #4050: furniture, cartons; Alvaro J. Montoya Caicedo #5002: mattress, bags, cartons; Valerie James-Hobbs #5011: furniture, bags, totes; Alete M. Pedrosa #6017: chairs, cartons, sectional; Oscar B. Ortiz #7004: car parts, luggage; Jeffrey C. Maynard #7030: wires, planters; Marco Pereira Gomez #7051: cartons; Michelle D. Cooper #7067: grill, snow blower, furniture; Michelle D. Cooper #7094: furniture, cartons; Michelle D. Cooper #7095: rug, furniture; Geraldine Clark #7104: cartons; Jamie Cruz #7125: totes, coolers, TV stand; Cindy T. Suarez-Caicedo #8067: painting, carton, furniture; Shoranda Qualls #2104: bags, totes, dresser; Shoranda Qualls #8105: bags, furniture; Kely Guimaraes #8106: furniture, cartons; Emmett R. Keyes #9068: bags, totes, duffel bag; Jennifer N. Torres #9124: TV, chairs, toys; Wanda Martino #2215: cartons, bags, John W. Lewis #3022: totes, fax machine, cartons; Donita L. Maynard #7028: pallets, furniture, household goods; Harry R. Stokes III #3231: cartons, trunks.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

U66612 PRO April 19, 26, 2018 (\$59.78)

## LINDEN

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 2501 North Wood Avenue

TAX BLOCK AND LOT:

BLOCK: 215 LOT: 28

DIMENSIONS OF LOT: 100.00' x 50.00'

NEAREST CROSS STREET: Corner of Wood Avenue and Ninth Avenue

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City Trash & Sewer Acct # 3947 0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$285.17 plus penalty as of 02/08/2018. -SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$265,417.35\*\*\*Two Hundred Sixty-Five Thousand Four Hundred Seventeen and 35/100\*\*\***

Attorney:

POWERS KIRN LLC

728 MARNE HIGHWAY



**PUBLIC NOTICE**

NANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

**DELETE: SECTION 7-12.2 TIME LIMITED METER PARKING**

**ADD: SECTION 7-12.2 TIME LIMITED METER PARKING as follows:**

**7-12.2 Time Limit Metered Parking.**

PASSED: APRIL 17, 2018  
APPROVED: APRIL 18, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U66919 PRO April 26, 2018 (\$22.05)

**LINDEN**

**CITY OF LINDEN  
UNION COUNTY, NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey on April 17, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on May 15, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**ORD: #62-32**

Title: Bond Ordinance Providing An Appropriation Of \$508,700 For The Acquisition Of A City-wide Camera System For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$483,265 Bonds Or Notes Of The City For Financing Part Of The Appropriation.  
Purpose(s): Acquisition of a citywide camera system for the Police Department.  
Appropriation: \$508,700  
Bonds/Notes Authorized: \$483,265  
Grants (if any) Appropriated: None.  
Section 20 Costs: \$46,200  
Useful Life: 5 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17, U66925 PRO April 26, 2018 (\$24.01)

**LINDEN**

**CITY OF LINDEN  
UNION COUNTY, NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on April 17, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on May 15, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**ORD: #62-33**

Title: Bond Ordinance Providing An Appropriation Of \$243,100 For The Acquisition Of An Ambulance For The Fire Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$230,945 Bonds Or Notes Of The City For Financing Part Of The Appropriation.  
Purpose(s): Acquisition of an ambulance for the Fire Department.  
Appropriation: \$243,100  
Bonds/Notes Authorized: \$230,945  
Grants (if any) Appropriated: None.  
Section 20 Costs: \$22,100

**PUBLIC NOTICE**

Useful Life: 5 years  
Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17, U66926 PRO April 26, 2018 (\$23.52)

**LINDEN**

**CITY OF LINDEN  
UNION COUNTY, NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on April 17, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on May 15, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**ORD. #62-25**

Title: Bond Ordinance Authorizing The Resurfacing Of Various Streets In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$3,190,000 Therefore And Authorizing The Issuance Of \$1,843,950 Bonds Or Notes To Finance Part Of The Cost Thereof.  
Purpose(s): Resurfacing of Various Streets, including curb and sidewalk reconstruction, as set forth in the Office of the Clerk.  
Appropriation: \$3,190,000  
Bonds/Notes Authorized: \$1,843,950  
Grants (if any) Appropriated: \$1,249,000 expected to be received as a Community Development Block Grant and New Jersey Department of Transportation Grant.  
Section 20 Costs: \$290,000  
Useful Life: 10 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17, U66920 PRO April 26, 2018 (\$24.99)

**LINDEN**

Notice is hereby given that pursuant to N.J.A.C. 7:14A-6.13(d)3, Cogen Technologies Linden Venture LP intends to submit a request for authorization under the General Non-Contact Cooling Water Permit, No. NJ0070203 to the N.J. Department of Environmental Protection. This authorization will allow the Linden Cogeneration Plant, Railroad Avenue, Linden, NJ 07036 to discharge non-contact cooling water into the specified surface water of the State.  
U66825 PRO April 26, 2018 (\$6.86)

**LINDEN**

**NOTICE  
ALCOHOLIC BEVERAGE CONTROL**

PLEASE TAKE NOTICE that application has been made to the City of Linden, Linden City Hall, 301 N Wood Ave, Linden, NJ 07036, to transfer to Café C Linden, LLC, a New Jersey limited liability company, for premises located at 128 S Wood Ave, Linden, NJ, the Plenary Retail Consumption License #2009-33-038-002, heretofore issued to Robert Kroboth and Gary Kroboth. The Transferee Applicant Entity, Café C Linden, LLC, is owned by George M. Capodagli.  
OBJECTIONS, if any, should be made immediately in writing to: Joseph C. Bodek, Clerk, City of Linden, Linden City Hall, 301 N Wood Ave, Linden, NJ 07036, and to the attorney for the Applicant as follows: Dennis P. Liloia, Esq., Capodagli Property Company, LLC, 201 S. Wood Ave., Linden, NJ 07036.

Café C Linden, LLC  
301 S. Wood Avenue  
Linden, NJ 07036

April 19, 26, 2018  
U65590 PRO (\$27.44)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000952  
Division: CHANCERY  
Docket Number: F03113316  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC SERIES 2007-A3 REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A3  
VS  
Defendant: DOLORES AGUILAR; MR. AGUILAR, HUSBAND OF DOLORES AGUILAR  
Sale Date: 05/02/2018  
Writ of Execution: 02/09/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.

**PUBLIC NOTICE**

Premises commonly known as: 400 LYNN COURT, LINDEN, NJ 07036-4322  
BEING KNOWN as LOT 7, BLOCK 457 on the official Tax Map of the CITY of LINDEN  
Dimensions: 130.00 FT X 74.83 FT X 94.59 FT X 73.30 FT  
Nearest Cross Street: STILES STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$448,930.33\*\*\*Four Hundred Forty-Eight Thousand Nine Hundred Thirty and 33/100\*\*\*

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-6500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$460,551.24\*\*\*Four Hundred Sixty Thousand Five Hundred Fifty-One and 24/100\*\*\*  
April 5, 12, 19, 26, 2018  
U65771 PRO (\$168.60)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18001277  
Division: CHANCERY

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**2018 Municipal Budget  
BOROUGH OF MOUNTAINSIDE,  
COUNTY OF UNION  
FOR THE CALENDAR YEAR ENDED  
DECEMBER 31, 2018**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2018	2017
1. Surplus	\$1,825,057.40	\$1,435,000.00
2. Total Miscellaneous Revenues	1,750,009.19	1,836,041.92
3. Receipts from Delinquent Taxes	156,750.00	206,750.00
4. Minimum Library Tax	597,043.00	592,241.00
5. Local Tax for Municipal Purposes	8,775,292.95	8,715,292.95
Total General Revenues	\$13,104,152.54	\$12,785,325.87

Summary of Appropriations - Current Fund	2018 Budget	Final 2017 Budget
1. Operating Expenses: Salaries & Wages	\$4,614,910.00	\$4,491,310.00
Other Expenses	5,192,104.54	5,181,067.87
2. Deferred Charges & Other Appropriations	1,125,100.00	1,033,725.00
3. Capital Improvements	160,246.00	10.00
4. Debt Service	1,051,792.00	1,119,213.00
5. Judgments	0.00	0.00
6. Reserve for Uncollected Taxes	960,000.00	960,000.00
Total General Appropriations	\$13,104,152.54	\$12,785,325.87
Total Number of Employees - Full & Part Time	64	64

2018 Dedicated Swim Pool Utility Budget

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	\$42,767.00	\$25,367.00
2. Miscellaneous Revenues	309,000.00	320,000.00
Total Revenues	\$351,767.00	\$345,367.00

Summary of Appropriations	2018 Budget	Final 2017 Budget
1. Operating Expenses: Salaries & Wages	\$175,000.00	\$170,000.00
Other Expenses	115,257.00	115,257.00
2. Capital Improvements	48,110.00	48,110.00
4. Deferred Charges & Other Appropriations	13,400.00	12,000.00
Total Appropriations	\$351,767.00	\$345,367.00
Total Number of Employees - Full & Part Time	31	31

Balance of Outstanding Debt - 12/31/17

	General	Swim Pool Utility
Principal-Bonds	\$0.00	\$0.00
Principal-Notes	5,546,877.00	0.00
Outstanding Balance	\$5,546,877.00	\$0.00

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Mountainside, County of Union on April 17, 2018.

A hearing on the budget and tax resolution will be held at the Municipal Building on May 15, 2018 at 7:30 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Martha Lopez, Borough Clerk, at the Municipal Building, 1385 Route 22 Mountainside, New Jersey, 07092, (908) 232-2400, during the hours of 8:30(A.M.) to 4:30(P.M.).

U66879 OBS April 26, 2018 (\$637.50)



**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Docket Number: F01189017  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: JOSE B. JIMENEZ; RAFAEL MONTERO; MARIA JIMENEZ; MIDLAND FUNDING LLC; ASSIGNEE; CITIBANK NA BEST BUY; UNITED STATES OF AMERICA  
 Sale Date: 05/23/2018  
 Writ of Execution: 02/22/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of LINDEN, County of Union, State of New Jersey. Premises commonly known as: 1201 WOODLAWN AVENUE, LINDEN, NJ 07036-3353 BEING KNOWN as LOT 64, BLOCK 524 on the official Tax Map of the CITY of LINDEN Dimensions: 100.00 FT X 56.00 FT X 100.00 FT X 56.00 FT  
 Nearest Cross Street: E. 12TH STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.  
 Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: NOTICE OF LIEN FOR FINAL AND/OR RESTITUTION IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996 and CRIMINAL JUDGMENT.  
 NOTICE OF LIEN FOR FINE/RESTITUTION IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996: DEPARTMENT OF JUSTICE versus JOSE JIMENEZ, dated July 24, 2013 and recorded September 9, 2013 in Book 203, Page 824 in the amount of \$15,100.00  
 CRIMINAL JUDGMENT: UNITED STATES OF AMERICA versus JOSE JIMENEZ filed in the United States District Court Judgment No: CR-000802-2010 entered on January 27, 2012 in the amount of \$15,000.00 plus cost and interest. JUDGMENT AMOUNT: \$404,960.07\*\*\*Four Hundred Four Thousand Nine Hundred Sixty and 07/100\*\*\*  
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$418,693.43\*\*\*Four Hundred Eighteen Thousand Six Hundred Ninety-Three and 43/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66810 PRO (\$215.60)

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 212 Harvard Road, Linden, NJ 07036  
 TAX LOT #: 4, Block #: 303  
 APPROXIMATE DIMENSIONS: 60 x 100  
 NEAREST CROSS STREET: Summit Terrace  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
 PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 JUDGMENT AMOUNT: \$333,072.52\*\*\*Three Hundred Thirty-Three Thousand Seventy-Two and 52/100\*\*\*  
 Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$343,409.29\*\*\*Three Hundred Forty-Three Thousand Four Hundred Nine and 29/100\*\*\*  
 April 5, 12, 19, 26, 2018  
 U65802 PRO (\$143.08)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001042  
 Division: CHANCERY  
 Docket Number: F00497817  
 County: Union  
 Plaintiff: DITECH FINANCIAL, LLC  
 VS  
 Defendant: ABILIO F. CUNHA; MORTGAGE ELECTRONIC REGISTRATION WSYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; EQUABLE ASCENT FINANCIAL  
 Sale Date: 05/16/2018  
 Writ of Execution: 10/20/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 1513 BERGEN AVENUE, LINDEN, NJ 07036  
 Tax LOT 22 BLOCK 41  
 Dimensions of Lot: 45 feet wide by 100 feet long  
 Nearest Cross Street: Sherman Street  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
 -2018- DUE DATE:  
 QTR1- 02/01: \$1,989.40 OPEN  
 QTR2- 05/01: \$1,989.39 OPEN  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$394,569.02\*\*\*Three Hundred Ninety-Four Thousand Five Hundred Sixty-Nine and 02/100\*\*\*  
 Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$407,998.93\*\*\*Four Hundred Seven Thousand Nine Hundred Ninety-Eight and 93/100\*\*\*  
 April 19, 26, May 3, 10, 2018  
 U66551 PRO (\$162.68)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000920  
 Division: CHANCERY  
 Docket Number: F03123915  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, SOLELY AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN SERIES 2004-A ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-A  
 VS  
 Defendant: DONALD DOWDYE ALSO KNOWN AS DONALD E. DOWDYE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOROTHY DOWDYE ALSO KNOWN AS DOROTHY A. DOWDYE, INDIVIDUALLY, AND AS KNOWN HEIR OF DONALD DOWDYE ALSO KNOWN AS DONALD E. DOWDYE STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
 Sale Date: 05/02/2018  
 Writ of Execution: 01/25/2018  
 By virtue of the above-stated writ of execution to

CONTINUED ON NEXT PAGE

Union - Springfield Twp

Notice is hereby given to the legal voters of the Springfield school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Jonathan Dayton HS IMC of the Springfield Board of Education, 139 Mountain Avenue, Springfield, NJ 07081, on April 30, 2018 at 7:30 PM, for the purpose of conducting a public hearing on the following budget for the 2018-2019 school year.

**Advertised Enrollments**

Enrollment Categories	October 14, 2016	October 13, 2017	October 15, 2018
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	1,938	1,943	1,994
Pupils On Roll Regular Shared-Time	8	9	5
Pupils On Roll - Special Full-Time	265	295	295
Pupils On Roll - Special Shared-Time	7	2	2
Subtotal - Pupils On Roll	2,218	2,249	2,296
Private School Placements	28	34	34
Pupils Sent to Other Dist - Spec Ed Prog	10	5	5
Pupils Received	1	0	0

Union - Springfield Twp

**Advertised Revenues**

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
<b>Operating Budget:</b>				
Revenues from Local Sources:				
Local Tax Levy	10-1210	37,362,178	38,098,213	38,848,748
Total Tuition	10-1300	100,508	80,592	80,592
Transportation Fees From Individuals	10-1410	11,148	14,600	14,600
Transportation Fees From Other LEAs	10-1420-1440	7,165	0	0
Rents And Royalties	10-1910	22,950	17,500	17,500
Unrestricted Miscellaneous Revenues	10-1XXX	0	398,267	398,267
Other Restricted Miscellaneous Revenues	10-1XXX	535,838	0	0
Subtotal - Revenues From Local Sources		38,039,787	38,609,172	39,359,707
Revenues from State Sources:				
School Choice Aid	10-3116	431,086	458,898	480,777
Categorical Transportation Aid	10-3121	80,258	80,258	175,146
Extraordinary Aid	10-3131	203,843	225,000	205,000
Categorical Special Education Aid	10-3132	730,095	730,095	845,688
Categorical Security Aid	10-3177	45,482	45,482	45,482
Parcc Readiness Aid	10-3181	23,200	23,200	0
Per Pupil Growth Aid	10-3182	23,200	23,200	0
Professional Learning Community Aid	10-3183	22,480	22,480	0
Other State Aids	10-3XXX	30,102	0	0
Subtotal - Revenues From State Sources		1,589,746	1,608,613	1,752,093
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	0	23,056	27,448
Subtotal - Revenues From Federal Sources		0	23,056	27,448
Budgeted Fund Balance - Operating Budget				
Transfers From Other Funds	10-5200	1,387	0	0
Adjustment For Prior Year Encumbrances		0	2,418,203	0
Actual Revenues (Over)/Under Expenditures		-793,411	0	0
Total Operating Budget		38,837,509	42,906,514	41,685,512
<b>Grants and Entitlements:</b>				
Revenues from State Sources:				
Other Restricted Entitlements	20-32XX	81,589	91,047	72,838
Total Revenues From State Sources		81,589	91,047	72,838
Revenues from Federal Sources:				
Title I	20-4411-4416	124,277	147,723	118,178
Title II	20-4451-4455	25,071	39,346	31,477
Title III	20-4491-4494	14,305	10,013	8,010
Title IV	20-4471-4474	0	5,000	4,000
I.D.E.A. Part B (Handicapped)	20-4420-4429	469,345	460,611	368,489
Total Revenues From Federal Sources		632,998	662,693	530,154
Total Grants And Entitlements		714,587	753,740	602,992
<b>Repayment of Debt:</b>				
Revenues from Local Sources:				
Local Tax Levy	40-1210	979,250	975,250	965,650

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

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**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18001043  
 Division: CHANCERY  
 Docket Number: F01005617  
 County: Union  
 Plaintiff: CIT BANK, N.A.  
 VS

Defendant: EULALIE WRIGHTG, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PATRICIA LEWIS; JAMAR LEWIS; TONYA RENA WASHINGTON; THOMAS WASHINGTON; DB50 HVAC 2005-1 TRUST, STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 05/16/2018  
 Writ of Execution: 02/09/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 1008 MC CANDLESS STREET, LINDEN, NJ 07036  
 Tax LOT 16 BLOCK 120

Dimensions of Lot: 40 feet wide by 100 feet long  
 Nearest Cross Street: MIDDLESEX STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:**  
 QTR1 - 02/01: \$2,415.58 PAID  
 QTR2 - 05/01: \$2,415.57 BILLED; \$2,371.22 OPEN; \$44.35 PAID; PREPAID TAXES CAN BE SUBJECT TO REFUND - VERIFY STATUS OF PAYMENT PRIOR TO CLOSING.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$318,140.31\*\*\*Three Hundred Eighteen Thousand One Hundred Forty and 31/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upsel: \$327,319.15\*\*\*Three Hundred Twenty-Seven Thousand Three Hundred Nineteen and 15/100\*\*\*  
 April 19, 26, May 3, 10, 2018  
 U66550 PRO (\$176.40)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18001107  
 Division: CHANCERY  
 Docket Number: F02589516  
 County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3  
 VS

Defendant: MARIE A. MIRABELLI DECEASED, HIS/HER, THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DOMINIC A. MIRABELLI A/K/A DOMINICK MIRABELLI A/K/A DOMINICK A. MIRABELLI A/K/A DOMINICK A. MIRABELLI, JR., INDIVIDUALLY AND KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, ANNE MARIE MENDEZ, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, FRANCES PENTIMORE, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, JOSEPH T. MIRABELLI, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, MARIO M. MIRABELLI, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, MARY GRACE FINN, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, PAUL N. MIRABELLI, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, CYNTHIA MIRABELLI, STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 05/23/2018  
 Writ of Execution: 02/14/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**BEING KNOWN AS: 2507 Dewitt Terrace, Linden, NJ 07036**

All that certain tract, lot and parcel of land lying and being in the City of Linden, County of Union and State of New Jersey, and being more particularly described as follows: **KNOWN and designated as Lots 581, 582 and the northwesterly half of 583 in Block 16 on a certain map entitled, "Map of Sunnyside Gardens, Section 1, situated in the City of Linden, Union County, N.J., owned and developed by Sunnyside Gardens Co., 95 Broad Street, Elizabeth, N.J., revised March 1928 by Priestley & Sailer, Civil Engineers, Elizabeth, N.J.", which map is on file in the Register's Office of Union County as Map No 90-F.**

**FOR INFORMATION: Being known and designated as Lot No. 3, Block No. 327 in the tax records of the City of Linden.**

**JUDGMENT AMOUNT: \$458,890.42\*\*\*Four Hundred Fifty-Eight Thousand Eight Hundred Ninety and 42/100\*\*\***

Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upsel: \$470,836.17\*\*\*Four Hundred Seventy Thousand Eight Hundred Thirty-Six and 17/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66823 PRO (\$176.40)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18001294  
 Division: CHANCERY  
 Docket Number: F00456114  
 County: Union

Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE ON BEHALF OF SASCO MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-MLN1  
 VS

Defendant: JONQUIN SHARP; MRS. JONQUIN SHARP, WIFE OF JONQUIN SHARP; ESSEX CO BD SOCIAL SERVS  
 Sale Date: 05/23/2018  
 Writ of Execution: 01/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 1413 BOWER ST., LINDEN, NJ 07036  
 Tax LOT 2 BLOCK 148

Dimensions of Lot: 40 feet wide by 100 feet long  
 Nearest Cross Street: Van Buren Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**INDEMNIFICATION ISSUED BY CHICAGO TITLE INSURANCE COMPANY FOR PRIOR JUDGEMENT: Judgment date 12/30/99 under number J-305157-1999**

**-2018- DUE DATE:**  
 QTR1- 02/01: \$2,152.79 OPEN  
 QTR2- 05/01: \$2,152.79 OPEN  
 SEWER ACCOUNT #: 2380 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PENALTY: \$1.39 OPEN PLUS PENALTY; OWED IN ARREARS; SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION  
 TRASH ACCT #: 2380 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; \$60.00 OPEN PLUS PENALTY; OWED IN ARREARS

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

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Total Revenues From Local Sources	979,250	975,250	965,650
Total Local Repayment Of Debt	979,250	975,250	965,650
Total Repayment Of Debt	979,250	975,250	965,650
Total Revenues/Sources	40,531,346	44,635,504	43,254,154
Total Revenues/Sources Net of Transfers	40,531,346	44,635,504	43,254,154

Union - Springfield Twp  
 Advertised Appropriations

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	11,115,512	11,446,459	11,470,380
Special Education - Instruction	11-2XX-100-XXX	2,798,169	3,159,762	2,976,714
Basic Skills/Remedial - Instruction	11-230-100-XXX	195,068	203,810	250,067
Bilingual Education - Instruction	11-240-100-XXX	106,719	109,031	147,983
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	202,671	211,965	220,558
School-Sponsored Athletics - Instruction	11-402-100-XXX	589,321	791,792	744,331
Community Services Programs/Operations	11-800-330-XXX	67,858	92,500	98,800
<b>Support Services:</b>				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	2,768,824	3,462,342	3,304,749
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	22,883	35,955	34,124
Undist. Expenditures - Health Services	11-000-213-XXX	1,071,666	1,195,615	1,218,194
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	242,786	244,906	301,762
Undist. Expenditures - Guidance	11-000-218-XXX	727,907	769,210	786,406
Undist. Expenditures - Child Study Teams	11-000-219-XXX	685,973	760,603	719,786
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	525,337	592,644	539,145
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	277,305	378,891	372,540
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	394,384	358,710	391,221
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	596,456	747,552	677,408
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	1,312,546	1,326,749	1,378,072
Undist. Expend. - Central Services	11-000-251-XXX	375,299	373,418	397,625
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	81,593	83,633	85,724
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	3,712,113	4,086,671	3,813,898
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	1,693,331	1,517,099	1,545,367
Personal Services - Employee Benefits	11-XXX-XXX-2XX	5,920,288	6,677,722	7,380,766
Total Undistributed Expenditures		20,408,691	22,611,720	22,946,787
Total General Current Expense		35,484,009	38,627,039	38,855,620
<b>Capital Expenditures:</b>				
Equipment	12-XXX-XXX-730	1,182,778	209,666	203,399
Facilities Acquisition And Const. Serv.	12-000-400-XXX	2,115,835	3,984,552	2,565,571
Total Capital Outlay		3,298,613	4,194,218	2,768,970
<b>Special Schools:</b>				
<b>Summer School:</b>				
Summer School - Instruction	13-422-100-XXX	54,887	85,257	60,922
Total Summer School	13-422-X00-XXX	54,887	85,257	60,922
Total Special Schools	13-XXX-XXX-XXX	54,887	85,257	60,922
General Fund Grand Total		38,837,509	42,906,514	41,685,512
<b>Special Grants and Entitlements:</b>				
<b>Other State Projects:</b>				
Nonpublic Textbooks	20-XXX-XXX-XXX	8,879	8,107	6,485
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	32,702	30,301	24,241
Nonpublic Handicapped Services	20-XXX-XXX-XXX	16,725	21,707	17,366
Nonpublic Nursing Services	20-XXX-XXX-XXX	12,122	14,356	11,485
Nonpublic Technology Initiative	20-XXX-XXX-XXX	3,910	5,476	4,381
Nonpublic Security Aid	20-XXX-XXX-XXX	7,251	11,100	8,880
Total Other State Projects		81,589	91,047	72,838
Total State Projects	20-XXX-XXX-XXX	81,589	91,047	72,838
<b>Federal Projects:</b>				
Title I	20-XXX-XXX-XXX	124,277	147,723	118,178
Title II	20-XXX-XXX-XXX	25,071	39,346	31,477
Title III	20-XXX-XXX-XXX	14,305	10,013	8,010
Title IV	20-XXX-XXX-XXX	0	5,000	4,000
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	469,345	460,611	368,489
Total Federal Projects	20-XXX-XXX-XXX	632,998	662,693	530,154
Total Special Revenue Funds		714,587	753,740	602,992
<b>Repayment of Debt:</b>				
Total Regular Debt Service	40-701-510-XXX	979,250	975,250	965,650
Total Debt Service Funds		979,250	975,250	965,650
Total Expenditures/Appropriations		40,531,346	44,635,504	43,254,154
Total Expenditures Net of Transfers		40,531,346	44,635,504	43,254,154

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**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$400,311.02\*\*\*Four Hundred Thousand Three Hundred Eleven and 02/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$409,984.48\*\*\*Four Hundred Nine Thousand Nine Hundred Eighty-Four and 48/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66795 PRO (\$192.08)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18001298**  
 Division: CHANCERY  
 Docket Number: F02711815  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: ROSE MARIE DEFLURI;  
 RAAPHAEL A. DEFLURI, HIS HEIRS,  
 DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DOMINIC DEFLURI; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEO, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2007-S2; BEST DENTAL GROUP; COUNTY EDUCATORS FEDERAL CREDIT UNION  
 Sale Date: 05/23/2018  
 Writ of Execution: 02/08/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 231 THELMA TERRACE, LINDEN, NJ 07036  
 Tax Lot 15 BLOCK 306  
 Dimensions of Lot: 60 feet wide by 100 feet long  
 Nearest Cross Street: DEWITT TERRACE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**-2018- DUE DATE:**  
**QTR1 - 02/01: \$2,758.87 PAID**  
**QTR2 - 05/01: \$2,758.86 OPEN**  
**TRASH ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY**  
**SEWER ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$380,877.43\*\*\*Three Hundred Eighty Thousand Eight Hundred Seventy-Seven and 43/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$389,976.57\*\*\*Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Six and 57/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66793 PRO (\$192.08)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18001298**  
 Division: CHANCERY  
 Docket Number: F02711815  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: ROSE MARIE DEFLURI;  
 RAAPHAEL A. DEFLURI, HIS HEIRS,  
 DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DOMINIC DEFLURI; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEO, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2007-S2; BEST DENTAL GROUP; COUNTY EDUCATORS FEDERAL CREDIT UNION  
 Sale Date: 05/23/2018  
 Writ of Execution: 02/08/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 231 THELMA TERRACE, LINDEN, NJ 07036  
 Tax Lot 15 BLOCK 306  
 Dimensions of Lot: 60 feet wide by 100 feet long  
 Nearest Cross Street: DEWITT TERRACE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**-2018- DUE DATE:**  
**QTR1 - 02/01: \$2,758.87 PAID**  
**QTR2 - 05/01: \$2,758.86 OPEN**  
**TRASH ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY**  
**SEWER ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$380,877.43\*\*\*Three Hundred Eighty Thousand Eight Hundred Seventy-Seven and 43/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$389,976.57\*\*\*Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Six and 57/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66793 PRO (\$192.08)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18001014**  
 Division: CHANCERY  
 Docket Number: F4551414  
 County: Union  
 Plaintiff: MTGLQ INVESTORS, L.P.  
 VS  
 Defendant: BEVERLY GRASSO, JOSEPH LOVENGUTH, SUMMIT ORAL & MAXILLOFACIAL SURGERY, WOODS END CONDOMINIUM ASSOCIATION  
 Sale Date: 05/16/2018  
 Writ of Execution: 01/31/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, and the STATE OF NEW JERSEY.  
 Commonly known as: 518 BROOKLAWN AVE., APT F1, ROSELLE, NJ 07203  
 Tax Lot No. 65, Block 7504  
 Dimensions of the Lot are (Approximately) 550 SF, 0.0126 AC  
 Nearest Cross Street: Wood Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**SUBJECT TO:**  
**SEE CONDITIONS OF SALE**  
**JUDGMENT AMOUNT: \$151,137.80\*\*\*One Hundred Fifty-One Thousand One Hundred Thirty-Seven and 80/100\*\*\***  
 Attorney:  
 LEOPOLD & ASSOCIATES, LLC  
 90 EAST HALSEY ROAD  
 SUITE 202A  
 PARSIPPANY NJ 07054  
 (914) 219-5787  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$158,072.68\*\*\*One Hundred Fifty-Eight Thousand Seventy-Two and 68/100\*\*\*  
 April 19, 26, May 3, 10, 2018  
 U66524 PRO (\$109.76)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18001298**  
 Division: CHANCERY  
 Docket Number: F03601715  
 County: Union  
 Plaintiff: CITIBANK, N.A.  
 VS  
 Defendant: RUBEN D. ACOSTA  
 Sale Date: 05/23/2018

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000958**  
 Division: CHANCERY  
 Docket Number: F03373015  
 County: Union

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000958**  
 Division: CHANCERY  
 Docket Number: F03373015  
 County: Union

**PUBLIC NOTICE**

Writ of Execution: 02/23/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Roselle  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 145 Bonna Villa Avenue  
 TAX BLOCK AND LOT: BLOCK: 3605 LOT: 7  
 DIMENSIONS OF LOT: 100.00' x 50.00'  
 NEAREST CROSS STREET: Easterly line of Victory Street  
 SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$496,935.80\*\*\*Four Hundred Ninety-Six Thousand Nine Hundred Thirty-Five and 80/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 SUITE 200  
 MOORESTOWN NJ 08057  
 856-802-1000  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$520,643.69\*\*\*Five Hundred Twenty Thousand Six Hundred Forty-Three and 69/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66799 PRO (\$145.04)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18001014**  
 Division: CHANCERY  
 Docket Number: F4551414  
 County: Union  
 Plaintiff: MTGLQ INVESTORS, L.P.  
 VS  
 Defendant: BEVERLY GRASSO, JOSEPH LOVENGUTH, SUMMIT ORAL & MAXILLOFACIAL SURGERY, WOODS END CONDOMINIUM ASSOCIATION  
 Sale Date: 05/16/2018  
 Writ of Execution: 01/31/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, and the STATE OF NEW JERSEY.  
 Commonly known as: 518 BROOKLAWN AVE., APT F1, ROSELLE, NJ 07203  
 Tax Lot No. 65, Block 7504  
 Dimensions of the Lot are (Approximately) 550 SF, 0.0126 AC  
 Nearest Cross Street: Wood Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**SUBJECT TO:**  
**SEE CONDITIONS OF SALE**  
**JUDGMENT AMOUNT: \$151,137.80\*\*\*One Hundred Fifty-One Thousand One Hundred Thirty-Seven and 80/100\*\*\***  
 Attorney:  
 LEOPOLD & ASSOCIATES, LLC  
 90 EAST HALSEY ROAD  
 SUITE 202A  
 PARSIPPANY NJ 07054  
 (914) 219-5787  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$158,072.68\*\*\*One Hundred Fifty-Eight Thousand Seventy-Two and 68/100\*\*\*  
 April 19, 26, May 3, 10, 2018  
 U66524 PRO (\$109.76)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18001298**  
 Division: CHANCERY  
 Docket Number: F03601715  
 County: Union  
 Plaintiff: CITIBANK, N.A.  
 VS  
 Defendant: RUBEN D. ACOSTA  
 Sale Date: 05/23/2018

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000958**  
 Division: CHANCERY  
 Docket Number: F03373015  
 County: Union

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000958**  
 Division: CHANCERY  
 Docket Number: F03373015  
 County: Union

**PUBLIC NOTICE**

Unrestricted:  
 --General Operating Budget  
 --Repayment of Debt  
 Restricted for Specific Purposes - General Operating Budget:  
 --Capital Reserve  
 --Adult Education Programs  
 --Maintenance Reserve  
 --Legal Reserve  
 --Tuition Reserve  
 --Current Expense Emergency Reserve  
 --Impact Aid Reserve for General Expenses (Sections 8002 and 8003)  
 --Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)  
 Repayment of Debt;  
 --Restricted for Repayment of Debt

**PUBLIC NOTICE**

Union - Springfield Twp  
 Advertised Recapitulation of Balances

Budget Category	Audited Balance 06-30-2016	Audited Balance 06-30-2017	Estimated Balance 06-30-2018	Estimated Balance 06-30-2019
Unrestricted:				
--General Operating Budget	1,248,208	1,253,486	1,006,016	809,766
--Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	2,960,022	4,223,342	4,223,342	4,223,342
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	250,000	250,000	250,000	250,000
--Legal Reserve	0	350,014	350,014	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	0	0	0	0
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt;				
--Restricted for Repayment of Debt	0	0	0	0

Union - Springfield Twp

Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2015-16 Actual Costs	2016-17 Actual Costs	2017-18 Original Budget	2017-18 Revised Budget	2018-19 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$13,719	\$13,949	\$14,980	\$14,990	\$14,818
Total Classroom Instruction	\$8,001	\$8,047	\$8,575	\$8,548	\$8,522
Classroom-Salaries and Benefits	\$7,733	\$7,715	\$8,289	\$8,238	\$8,266
Classroom-General Supplies and Textbooks	\$236	\$310	\$251	\$278	\$220
Classroom-Purchased Services	\$32	\$21	\$36	\$33	\$35
Total Support Services	\$1,873	\$2,223	\$2,328	\$2,349	\$2,348
Support Services-Salaries and Benefits	\$1,517	\$2,087	\$1,843	\$1,806	\$1,798
Total Administrative Costs	\$1,358	\$1,286	\$1,404	\$1,382	\$1,382
Administration Salaries and Benefits	\$1,051	\$1,083	\$1,181	\$1,137	\$1,168
Total Operations and Maintenance of Plant	\$1,983	\$1,879	\$2,042	\$2,059	\$1,918
Operations and Maintenance-Salaries and Benefits	\$952	\$974	\$1,100	\$1,030	\$1,026
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$409	\$426	\$490	\$536	\$527
Total Equipment Costs	\$47	\$52	\$39	\$93	\$89
Legal Costs	\$143	\$61	\$45	\$53	\$44
Employee Benefits as a percentage of salaries*	26.88%	27.20%	33.48%	29.94%	32.89%

\*Does not include pension and social security paid by the State on-behalf of the district.  
 \*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Union - Springfield Twp

Capital Projects

Project Number	Description/Activity	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
1	Technology network upgrade	\$129,250	Y	N	
3	Renovate classrooms @ JDHS	\$1,416,319	Y	N	
4	Additional Parking @ EVW	\$75,000	Y	N	
5	Lease Purchase Payments	\$887,407	N	N	

The complete budget will be on file and open to examination at the Board of Education building, 139 Mountain Avenue, Springfield, Union County New Jersey between the hours of 8 am and 4 pm Monday through Friday, excluding holidays.  
 The school district has proposed programs and services in addition to the New Jersey Student Learning Standards adopted by the State Board of Education.  
**U66873 OBS April 26, 2018 (\$582.12)**



## PUBLIC NOTICE

Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS

Defendant: VALNER DUVERNEAU; ROSE MARIE BISSERETTE; STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 05/02/2018

Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 435 WEST 5TH AVENUE, ROSELLE, NJ 07203-1855  
BEING KNOWN as LOT 4, BLOCK 6305 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 150.43 FT X 40.00 FT X 150.43 FT X 40.00 FT

Nearest Cross Street: Martin Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28 U.S.C. Section 2410(d), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE VALNER DUVERNEAU and ROSE MARIE BISSERETTE TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated September 12, 2014 and recorded December 23, 2014 in Book 13861, Page 800. To Secure \$45,409.44

JUDGMENT AMOUNT: \$250,575.90\*\*\*Two Hundred Fifty Thousand Five Hundred Seventy-Five and 90/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$259,864.49\*\*\*Two Hundred Fifty-Nine Thousand Eight Hundred Sixty-Four and 49/100\*\*\*

April 5, 12, 19, 26, 2018  
U65770 PRO (\$184.24)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18001010

Division: CHANCERY

Docket Number: F02293215

County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS  
VS

Defendant: SIDALISE MICHEL, MR. MICHEL, HUSBAND OF SIDALISE MICHEL, PHILLS IFEANYI, MRS. PHILLS IFEANYI, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF WORLD-WIDE FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, SLOMINS, INC., AND STATE OF NEW JERSEY

Sale Date: 05/16/2018

Writ of Execution: 01/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 123 East 10th Avenue, Roselle, NJ 07203

Municipality: Borough of Roselle

Lot and Block: Lot 28, Block 3402

Approximately dimensions: 50.00 x 200.00 Feet

Nearest cross street: Chestnut Street

\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$312,034.52\*\*\*Three Hundred Twelve Thousand Thirty-Four and 52/100\*\*\*

Attorney:

McCalla Raymer Leibert Pierce, LLC

(Formerly BUCKLEY MADOLE, P.C.)

99 WOOD AVENUE SOUTH SUITE 803

ISELIN NJ 08830

732-902-5399

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$323,398.94\*\*\*Three Hundred Twenty-Three Thousand Three Hundred Ninety-Eight and 94/100\*\*\*

April 19, 26, May 3, 10, 2018

U66532 PRO (\$146.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18001033

Division: CHANCERY

Docket Number: F00001617

County: Union

Plaintiff: BRANCH BANKING AND TRUST COMPANY  
VS

Defendant: JAMES ELAM, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, TAMMIE L. ARRINGTON ELAM; STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 05/09/2018

Writ of Execution: 02/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 528 HARRISON AVENUE, ROSELLE, NJ 07203-1417

BEING KNOWN as LOT 16, BLOCK 1001 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: Sixth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$505,158.97\*\*\*Five Hundred Five Thousand One Hundred Fifty-Eight and 97/100\*\*\*

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$521,938.28\*\*\*Five Hundred Twenty-One Thousand Nine Hundred Thirty-Eight and 28/100\*\*\*

April 12, 19, 26, May 3, 2018

U66343 PRO (\$174.44)

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

## Union - Roselle Boro

**NOTICE IS HEREBY GIVEN** to the legal voters of the Roselle school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Abraham Clark High School Auditorium of the Roselle Board of Education, 122 East 6<sup>th</sup> Ave, Roselle, NJ, 07203 on **April 30, 2018 at 7:00 pm**, for the purpose of conducting a public hearing on the following budget for the 2018-19 school year.

## Advertised Enrollments

Enrollment Categories	October 14, 2016	October 13, 2017	October 15, 2018
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	2,464	2,575	2,539
Pupils On Roll Regular Shared-Time	6	8	8
Pupils On Roll - Special Full-Time	347	337	331
Pupils On Roll - Special Shared-Time	10	1	1
Subtotal - Pupils On Roll	2,827	2,921	2,879
Private School Placements	9	8	8
Pupils Sent to Other Districts - Reg Prog	0	2	2
Pupils Sent to Other Dists - Spec Ed Prog	7	12	12
Pupils in State Facilities	12	3	3

## Union - Roselle Boro

## Advertised Revenues

Budget Category	Account	2016-17	2017-18	2018-19
		Actual	Revised	Proposed
Operating Budget:				
Revenues from Local Sources:				
Local Tax Levy	10-1210	23,907,576	24,027,114	24,147,250
Unrestricted Miscellaneous Revenues	10-1XXX	335,983	11,427	12,000
Subtotal - Revenues From Local Sources		24,243,559	24,038,541	24,159,250
Revenues from State Sources:				
Categorical Transportation Aid	10-3121	54,056	54,056	137,828
Extraordinary Aid	10-3131	218,502	0	50,859
Categorical Special Education Aid	10-3132	1,681,565	1,681,565	1,836,297
Equalization Aid	10-3176	21,768,981	21,768,981	22,294,833
Categorical Security Aid	10-3177	225,869	225,869	1,283,877
Parcc Readiness Aid	10-3181	26,400	26,400	0
Per Pupil Growth Aid	10-3182	26,400	26,400	0
Professional Learning Community Aid	10-3183	26,910	26,910	0
Subtotal - Revenues From State Sources		24,028,683	23,810,181	25,603,694
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	225,982	75,757	76,489
Subtotal - Revenues From Federal Sources		225,982	75,757	76,489
Budgeted Fund Balance - Operating Budget				
Withdrawal From Cap Res-For Local Share	10-307	0	1,168,408	0
Adjustment For Prior Year Encumbrances		0	42,927	0
Actual Revenues (Over)/Under Expenditures		554,286	0	0
Total Operating Budget		49,052,510	52,911,620	53,721,611
Grants and Entitlements:				
Other Revenue From Local Sources	20-1XXX	22,638	0	0
Total Revenues From Local Sources	20-1XXX	22,638	0	0
Revenues from State Sources:				
Preschool Education Aid - Pr Yr Carryover	20-3218	392,806	0	0
Preschool Education Aid	20-3218	117,474	563,409	563,409
Other Restricted Entitlements	20-32XX	432,050	318,505	0
Total Revenues From State Sources		942,330	881,914	563,409
Revenues from Federal Sources:				
Title I	20-4411-4416	1,069,542	647,077	800,929
Title II	20-4451-4455	63,734	73,145	120,100
Title III	20-4491-4494	72,416	75,083	62,338
Title IV	20-4471-4474	0	0	11,324
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,287,512	542,222	722,588

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001283  
 Division: CHANCERY  
 Docket Number: F01115117  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: HENRY D. MOSS, JR.; KATHLEEN J. KELLY N/K/A KATHLEEN KELLY MOSS; ABSOLUTE RESOLUTIONS VI LLC; ASSIGNEE: HSBC CARD SERVICES INC; MIDLAND FUNDING LLC; EQUABLE ASCENT FINANCIAL LLC  
 Sale Date: 05/23/2018  
 Writ of Execution: 02/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1250 CHESTNUT STREET, ROSELLE, NJ 07203-2946  
**BEING KNOWN as LOT 14, BLOCK 4505 on the official Tax Map of the BOROUGH of ROSELLE**  
 Dimensions: 38.72 FT X 200.00 FT X 38.72 FT X 200.00 FT  
 Nearest Cross Street: WHEATSHEAF ROAD

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.  
**JUDGMENT AMOUNT: \$73,162.88\*\*\* Seventy-Three Thousand One Hundred Sixty-Two and 88/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$77,586.83\*\*\*Seventy-Seven Thousand Five Hundred Eighty-Six and 83/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66805 PRO (\$180.32)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000980  
 Division: CHANCERY  
 Docket Number: F04636810  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC VS

Defendant: KENDIE JONES; VALIE JONES  
 Sale Date: 05/09/2018  
 Writ of Execution: 01/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1026 CHANDLER AVE., ROSELLE, NJ 07203  
 Tax LOT 9 BLOCK 2405  
 Dimensions of Lot: 40 feet wide by 100 feet long  
 Nearest Cross Street: Georges Place

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-

**PUBLIC NOTICE**

**DUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018 - DUE DATE: QTR1 - 02/01: \$3,349.43 OPEN QTR2 - 05/01: \$3,349.43 OPEN**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832

**JUDGMENT AMOUNT: \$345,998.59\*\*\*Three Hundred Forty-Five Thousand Nine Hundred Ninety-Eight and 59/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$354,532.47\*\*\*Three Hundred Fifty-Four Thousand Five Hundred Thirty-Two and 47/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U66293 PRO (\$158.76)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000983  
 Division: CHANCERY  
 Docket Number: F00416716  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC VS

Defendant: SANDY JEAN; WILSON THEODORE, HER HUSBAND; COLUMBIA ANESTHESIA ASSOCIATES; MIDLAND FUNDING LLC; ASC OF UNION COUNTY  
 Sale Date: 05/09/2018  
 Writ of Execution: 01/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 225 EAST 5TH AVE., ROSELLE, NJ 07203  
 Tax LOT 31 BLOCK 1801  
 Dimensions of Lot: 60 feet wide by 200 feet long  
 Nearest Cross Street: WALNUT STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**- 2018 - DUE DATE: QTR1 - 02/01: \$2,688.63 OPEN; SUBJECT TO POSTING ATR2 - 05/01: \$2,688.63 OPEN**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832

**JUDGMENT AMOUNT: \$493,341.00\*\*\*Four Hundred Ninety-Three Thousand Three Hundred Forty-One and 00/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$504,524.08\*\*\* Five Hundred Four Thousand Five Hundred Twenty-Four and 08/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U66318 PRO (\$168.80)

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**PUBLIC NOTICE**

Vocational Education 20-4430 21,565 11,764 17,995  
 Other 20-4XXX 12,228 5,473 22,405  
 Total Revenues From Federal Sources 2,526,997 1,354,764 1,757,679  
 Total Grants And Entitlements 3,491,965 2,236,678 2,321,088  
 Total Revenues/Sources 52,544,475 55,148,298 56,042,699  
 Total Revenues/Sources Net of Transfers 52,544,475 55,148,298 56,042,699

**PUBLIC NOTICE**

20-4430 21,565 11,764 17,995  
 20-4XXX 12,228 5,473 22,405  
 2,526,997 1,354,764 1,757,679  
 3,491,965 2,236,678 2,321,088  
 52,544,475 55,148,298 56,042,699  
 52,544,475 55,148,298 56,042,699

**Union - Roselle Boro**

**Advertised Appropriations**

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
<b>General Current Expense:</b>				
Instruction:				
Regular Programs - Instruction	11-1XX-100-XXX	13,110,286	13,867,289	14,405,789
Special Education - Instruction	11-2XX-100-XXX	4,132,014	4,526,423	4,394,970
Basic Skills/Remedial - Instruction	11-230-100-XXX	718,908	804,440	797,078
Bilingual Education - Instruction	11-240-100-XXX	1,499,459	1,597,514	1,622,780
School-Sponsored Athletics - Instruction	11-402-100-XXX	445,746	542,363	552,223
Before/After School Programs	11-421-XXX-XXX	171,815	190,589	195,352
Other Supplemental/At-Risk Programs	11-424-XXX-XXX	107,577	133,660	137,002
Other Instructional Programs - Instruction	11-4XX-100-XXX	174,499	198,170	202,390
Support Services:				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	1,418,351	2,994,718	3,186,976
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	255,833	264,888	271,512
Undist. Expenditures - Health Services	11-000-213-XXX	499,417	637,142	652,313
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	179,935	246,317	358,993
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	1,532,203	652,611	1,151,794
Undist. Expenditures - Guidance	11-000-218-XXX	880,227	927,614	1,037,447
Undist. Expenditures - Child Study Teams	11-000-219-XXX	1,536,317	1,963,062	1,683,475
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	619,447	755,066	912,915
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	328,370	315,937	326,101
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	107,873	146,024	146,249
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	1,062,353	933,112	1,019,579
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	2,121,870	2,256,600	2,118,687
Undist. Expend. - Central Services	11-000-251-XXX	405,201	460,306	470,176
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	424,961	479,029	518,471
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	4,255,873	4,241,647	4,567,610
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	1,327,647	1,159,454	1,274,225
Personal Services - Employee Benefits	11-XXX-XXX-2XX	10,082,134	10,858,721	11,175,210
Total Undistributed Expenditures		27,038,012	29,292,248	30,871,733
Total General Current Expense		47,398,316	51,152,696	53,179,317
<b>Capital Expenditures:</b>				
Equipment	12-XXX-XXX-730	52,058	25,996	0
Facilities Acquisition And Const. Serv.	12-000-400-XXX	1,013,860	15,557	15,458
Capital Reserve - Transfer To Capital Projects	12-000-400-931	0	1,168,408	0
Total Capital Outlay		1,065,918	1,209,961	15,458
<b>Special Schools:</b>				
Adult Education:				
Adult Education-Local-Support Serv.	13-602-200-XXX	8,568	10,448	10,707
Total Adult Education-Local	13-602-X00-XXX	8,568	10,448	10,707
Total Special Schools	13-XXX-XXX-XXX	8,568	10,448	10,707
Transfer Of Funds To Charter Schools	10-000-100-56X	579,708	538,515	516,129
General Fund Grand Total		49,052,510	52,911,620	53,721,611
<b>Special Grants and Entitlements:</b>				
Local Projects				
Preschool Education Aid:	20-XXX-XXX-XXX	22,638	0	0
PEA Instruction	20-218-100-XXX	350,202	440,353	440,353
Support Services	20-218-200-XXX	160,078	123,056	123,056
Total Preschool Education Aid	20-218-XXX-XXX	510,280	563,409	563,409
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	28,080	23,557	0
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	186,650	139,422	0
Nonpublic Handicapped Services	20-XXX-XXX-XXX	121,400	79,969	0
Nonpublic Nursing Services	20-XXX-XXX-XXX	52,470	38,625	0
Nonpublic Technology Initiative	20-XXX-XXX-XXX	14,300	12,155	0
Nonpublic Security Aid	20-XXX-XXX-XXX	29,150	24,777	0
Total Other State Projects		432,050	318,505	0
Total State Projects	20-XXX-XXX-XXX	942,330	881,914	563,409
<b>Federal Projects:</b>				
Title I	20-XXX-XXX-XXX	1,069,542	647,077	800,929
Title II	20-XXX-XXX-XXX	63,734	73,145	120,100
Title III	20-XXX-XXX-XXX	72,416	75,083	62,338
Title IV	20-XXX-XXX-XXX	0	0	11,324
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,287,512	542,222	722,588

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## PUBLIC NOTICE

SUMMIT  
BID NOTICE

## CITY OF SUMMIT

PROJECT: 2018 Curb and Sidewalk Project

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, May 8, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2018 Curb and Sidewalk Project

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

All work must be completed by October 31, 2018. The major bid items of the project are:

Concrete Sidewalk, 4" Thick 350 SY  
Granite Curb 2,250 LF  
Full Depth Repair, if and Where Directed  
450 SY

Purchasing Agent

Dated: 4/17/18  
U66936 OBS April 26, 2018 (\$33.32)

## OBS-LEGALS

## MOUNTAINSIDE

## BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on April 17, 2018, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available, at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORD. NO. 1265-2018

Title: BOND ORDINANCE TO AMEND SECTION 4.B OF THE BOND ORDINANCE (ORD. NO. 1250-2016) ENTITLED: "BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW INFORMATION TECHNOLOGY EQUIPMENT IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$375,000 TO PAY THE COST THEREOF TO MAKE A DOWN PAYMENT OR PARTIALLY FUND AN APPROPRIATION FROM THE CAPITAL IMPROVEMENT FUND, TO APPROPRIATE CAPITAL SURPLUS, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS," ADOPTED JULY 19, 2016.

Purpose(s): Amend Section 4.B of Bond Ordinance No. 1250-2016 adopted on July 19, 2016 to change the purpose authorized from reconstruction of the softball field at Beechwood School to refurbishment of the tennis courts at Deerfield School and Borough Hall.

Martha Lopez, Borough Clerk  
Borough of Mountainside

## PUBLIC NOTICE

County of Union  
State of New Jersey  
U66890 OBS April 26, 2018 (\$29.40)

## MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY

## NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 17th day of April 2018 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 15th day of May 2018 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez  
Borough Clerk

## ORDINANCE 1266-2018

CALENDAR YEAR 2018  
ORDINANCE TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 2.50% unless authorized by ordinance to increase it to 3.5% over the previous years' final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% increase authorized by this ordinance when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Borough Council of the Borough of Mountainside, County of Union, hereby determines that this difference in the amount of \$89,217.36 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.  
U66886 OBS April 26, 2018 (\$32.83)

## MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY

## NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 17th day of April 2018 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 15th day of May 2018 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez  
Borough Clerk

## ORDINANCE 1267-2018

## AN ORDINANCE TO APPROPRIATE THE SUM OF TWO HUNDRED FORTY THOUSAND (\$240,000.00) FOR THE RESURFACING OF PARTRIDGE RUN (SECTION 2)

WHEREAS, the Governing Body of the Borough of Mountainside have decided to resurface Partridge Run (Section 2); and

WHEREAS, a grant award is now available from NJDOT in the amount of \$240,000.00; and

WHEREAS, the Governing Body of the Borough of Mountainside concurs that this resurfacing is necessary; and

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside that the sum of \$240,000.00 be and is hereby appropriated for the resurfacing of Partridge Run (Section 2).

BE IT FURTHER ORDAINED that the Borough of Mountainside shall be reimbursed by the State of New Jersey, Department of Transportation in the amount of \$240,000.00.  
U66888 OBS April 26, 2018 (\$25.48)

## MOUNTAINSIDE

## NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

## Union - Roselle Boro

## Advertised Appropriations

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Vocational Education	20-XXX-XXX-XXX	21,565	11,764	17,995
Other	20-XXX-XXX-XXX	12,228	5,473	22,405
Total Federal Projects	20-XXX-XXX-XXX	2,526,997	1,354,764	1,757,679
Total Special Revenue Funds		3,491,965	2,236,678	2,321,088
Total Expenditures/Appropriations		52,544,475	55,148,298	56,042,699
Total Expenditures Net of Transfers		52,544,475	55,148,298	56,042,699

## Union - Roselle Boro

## Advertised Recapitulation of Balances

Budget Category	Audited Balance 06-30-2016	Audited Balance 06-30-2017	Estimated Balance 06-30-2018	Estimated Balance 06-30-2019
Unrestricted:				
--General Operating Budget	1,233,307	1,225,358	1,199,552	1,057,374
--Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	4,555,837	4,072,914	2,904,506	2,904,506
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	250,000	250,000	250,000	250,000
--Legal Reserve	7,525,000	7,490,000	3,740,000	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	100,000	100,000	100,000	100,000
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

## Union - Roselle Boro

## Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2015-16 Actual Costs	2016-17 Actual Costs	2017-18 Original Budget	2017-18 Revised Budget	2018-19 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$16,655	\$16,074	\$17,038	\$16,537	\$17,390
Total Classroom Instruction	\$10,159	\$9,649	\$10,415	\$10,108	\$10,488
Classroom-Salaries and Benefits	\$9,582	\$9,180	\$9,886	\$9,592	\$9,959
Classroom-General Supplies and Textbooks	\$367	\$259	\$299	\$293	\$301
Classroom-Purchased Services	\$210	\$210	\$230	\$223	\$228
Total Support Services	\$2,542	\$2,665	\$2,749	\$2,667	\$2,952
Support Services-Salaries and Benefits	\$1,741	\$1,863	\$2,216	\$2,151	\$2,250
Total Administrative Costs	\$1,952	\$1,839	\$1,904	\$1,847	\$1,869
Administration Salaries and Benefits	\$1,672	\$1,544	\$1,634	\$1,585	\$1,580
Total Operations and Maintenance of Plant	\$1,803	\$1,724	\$1,724	\$1,675	\$1,833
Operations and Maintenance-Salaries and Benefits	\$812	\$787	\$777	\$754	\$828
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$198	\$196	\$245	\$238	\$247
Total Equipment Costs	\$57	\$19	\$0	\$9	\$0
Legal Costs	\$105	\$148	\$72	\$70	\$88
Employee Benefits as a percentage of salaries*	33.75%	36.13%	35.99%	35.99%	36.29%

\*Does not include pension and social security paid by the State on-behalf of the district.

\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

The complete budget will be on file and open to examination at the Administration Building, 710 Locust St., Roselle, NJ 07203 in Union County, New Jersey between the hours of 9:00 am and 3 pm Monday through Friday, excluding holidays.

U66836 PRO April 26, 2018 (\$582.12)



**PUBLIC NOTICE**

**"CONTRACT 2018-3 - MANHOLE REHABILITATION AT VARIOUS LOCATIONS"**

Plans and specifications will be available on April 26, 2018.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountaintown, N. J. on May 10, 2018 at 3:00 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountaintown Municipal Building, 1385 Route 22, 1st Floor, Mountaintown, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountaintown, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountaintown, 1385 Route 22, Mountaintown, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address

**"BID PROPOSAL FOR CONTRACT 2018-3 - MANHOLE REHABILITATION AT VARIOUS LOCATIONS"**

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountaintown as a Proposal Guaranty.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountaintown hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk  
U66971 OBS April 26, 2018 (\$30.38)

**SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday April 18th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2018-2  
Applicant: RICARDO MORGADO & SANDRA COELHO  
Site Location: 48 HIGH POINT DRIVE  
Block: 3301  
Lot: 3  
For: BULK VARIANCE RELIEF  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U66884 OBS April 26, 2018 (\$13.72)

**SUMMIT**

**BID NOTICE**

**CITY OF SUMMIT/SUMMIT CITY COOPERATIVE PRICING SYSTEM (#192SCCPS)**

**PROJECT: 2018 MICRO-SURFACING PROJECT - TYPE A**

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey, on behalf of the Summit City Cooperative Pricing System (#192SCCPS) no later than 11:00 A.M. prevailing time, Tuesday, May 8, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**2018 MICRO-SURFACING PROJECT - TYPE A**

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit for the purposes of potential City of Summit contract award.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); and any subsequent

**PUBLIC NOTICE**

amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council, for the City of Summit and on behalf of the Summit City Cooperative Pricing System (#192SCCPS), reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent  
Dated: 4/17/18  
U66935 OBS April 26, 2018 (\$32.83)

**SUMMIT**

**CITY OF SUMMIT FINAL PASSAGE ORDINANCE #18-3161**

**AN ORDINANCE AMENDING CHAPTER VII, TRAFFIC, SECTION 7-8 PARKING, SUBSECTION 7-8.5 PARKING TIME LIMITED ON CERTAIN STREETS, OF THE CODE OF THE CITY OF SUMMIT. (Rate increase Zone A, 90 minute meters)**

*Ordinance Summary: The purpose of this ordinance is to amend Chapter VII (Traffic), Section 7-8 (Parking), Subsection 7-8.5 (Parking Time Limited on Certain Streets) of the Code of the City of Summit to increase the fees on 90-minute meters or payment kiosks in Metered Zone A for each 15 minute increment from 16 to 90 minutes effective July 1, 2018.*

Dated: April 17, 2018  
Approved: April 17, 2018

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 17, 2018.

Rosalia M. Licatase, City Clerk

Dated: 4/17/18  
U66939 OBS April 26, 2018 (\$17.15)

**SUMMIT**

**CITY OF SUMMIT FINAL PASSAGE ORDINANCE #18-3163**

**AN ORDINANCE AMENDING CHAPTER XXV, SEWAGE AND WASTEWATERS, SECTION 25-6 SEWER USER CHARGES, OF THE CODE OF THE CITY OF SUMMIT, as amended by Resolution No. 38357 (Establish fees by resolution and change payment due date to June 15 each year)**

*Ordinance Summary: The purpose of this ordinance is to amend Chapter XXV (Sewerage and Wastewaters, Section 25-6 (Sewer User Charges) of the Code of the City of Summit to provide that the operating and maintenance fees for the sanitary sewer system of the City of Summit shall be set annually by resolution of the Common Council rather than ordinance and to delete Sewer User Charges from Appendix A, Schedule of Fees, contained in the Revised General Ordinances of the City of Summit.*

Dated: April 17, 2018  
Approved: April 17, 2018

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 17, 2018.

Rosalia M. Licatase, City Clerk

Dated: 4/17/18  
U66937 OBS April 26, 2018 (\$19.11)

**SUMMIT**

**NOTICE OF HEARING**

**Board of Adjustment of the City of Summit, New Jersey**

**TAKE NOTICE THAT** the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 7, 2018 at 7:30 p.m. in the City Hall Council Chamber, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 42 OAK RIDGE AVENUE.

The conditions affecting this property and the reasons for the application being heard are as follows: The applicant request a bulk variance; left side yard setback variance to 9', existing is 9.5' and maximum required is 15'; lot coverage variance increase of 3.87% more, maximum permitted 35%; building coverage variance increase of 0.9% more, maximum permitted 18%.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and support documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:30 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate there-

**PUBLIC NOTICE**

in, subject to the rules of the Board.

**HEMANT KAIRAM**  
Applicant  
U66874 OBS April 26, 2018 (\$19.11)

**SUMMIT**

**NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on May 7, 2018, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Debra and Thomas Luke Somers, regarding permission to improve the property known as 42 Colt Road, Lot 40, Block 5203 on the Tax Map of the City of Summit in the R-15 District. The applicants seek approval for the improvement of the property by the construction of a porch with landscaping and other associated outdoor improvements.

The applicants request an amendment of the prior approval, dated November 6, 2017, and variance relief from the strict application of the Development Regulations Ordinance standards regulating average front yard setbacks together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:30 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY &

**SHEEHAN**  
Attorneys for Applicants  
By: **SAMANTHA T. ALFONSO, ESQ.**

Dated: April 26, 2018  
U66881 OBS April 26, 2018 (\$28.91)

**SUMMIT**

**NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.**

**PUBLIC NOTICE**

Notice is hereby given to the legal voters of the Hillside Township school district, in the County of Union, of the State of New Jersey, that a Public Hearing of the FY 18/19 budget will be held at the Saybrook School of the Hillside Township Board of Education, 1100 Woodruff Avenue, Hillside, NJ 07205 on Thursday, April 26, 2018 at 6:15 p.m.

**PUBLIC NOTICE**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on May 7, 2018, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by James P. Stanek and Patti-Jill Stanek, regarding an application to remove the existing back steps and replace them with a deck approximately 278 square feet in the rear of the house located at the property known as 16 Dorset Lane, Lot 43 Block 1802 on the Tax Map of the City of Summit in the R-10 Zone.

The applicant requests variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating rear yard setback together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN  
Attorneys for Applicant

By: **Samantha T. Alfonso, Esq.**

Dated: April 26, 2108  
U66882 OBS April 26, 2018 (\$26.95)

**SUMMIT**

**PUBLIC NOTICE OF DECISION**

The Planning Board held a meeting on March 19, 2018 and memorialized and approved the following resolutions:

1. Amendment to the City's Housing Element and Fair Share Plan to remove certain units

Christopher Nicola  
Planning Board Secretary

Dated April 2, 2018  
U66933 OBS April 26, 2018 (\$7.84)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-18000978

**PUBLIC NOTICE**

Union - Hillside Twp

**PUBLIC NOTICE**

Division: CHANCERY  
Docket Number: F01730917  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS.  
Defendant: LISA JO JENNINGS; CHRIS JENNINGS A/K/A CHRISTOPHER JENNINGS  
Sale Date: 05/09/2018  
Writ of Execution: 01/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CLARK, in the County of UNION and State of New Jersey.

Commonly known as 77 PRESCOTT TURN, CLARK, NJ 07066

Tax LOT 40 BLOCK 81

Dimensions of Lot: 54 feet wide by 93 feet long

Nearest Cross Street: WESTFIELD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOIN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
QTR1- 02/01: \$1,735.80 OPEN  
QTR2- 05/01: \$1,735.80 OPEN

SEWER5 ACCT #: 2696 01/01/2018 - 06/30/2018 \$140.00 OPEN; \$140.00 OPEN PLUS PENALTY; OWED IN ARREARS

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$262,556.32\*\*\*Two Hundred Sixty-Two Thousand Five Hundred Fifty-Six and 32/100\*\*\*

Attorney: RAS CITRON LAW OFFICES

130 CLINTON ROAD SUITE 202

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**Advertised Enrollments**

Enrollment Categories	October 14, 2016	October 13, 2017	October 15, 2018
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	2,757	2,673	2,670
Pupils On Roll Regular Shared-Time	21	15	30
Pupils On Roll - Special Full-Time	375	362	371
Pupils On Roll - Special Shared-Time	4	9	7
Subtotal - Pupils On Roll	3,157	3,059	3,078
Private School Placements	23	20	19
Pupils Sent to Other Districts - Reg Prog	1	1	0
Pupils Sent to Other Dists - Spec Ed Prog	23	18	17
Pupils Received	6	0	0
Pupils in State Facilities	2	5	5

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$269,417.29\*\*\*Two Hundred Sixty-Nine Thousand Four Hundred Seventeen and 29/100\*\*\*  
April 12, 19, 26, May 3, 2018  
U66347 EAG (\$164.64)

**CRANFORD**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000961**  
Division: CHANCERY  
Docket Number: F01675615  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: DONALD EHRENBECK, MELANIE EHRENBECK  
Sale Date: 05/02/2018  
Writ of Execution: 08/08/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: Township of Cranford  
Street Address: 24 Crane Parkway,  
Cranford, NJ 07016  
Tax Lot: 24  
Tax Block: 548  
Approximate dimensions: 9,496 sq ft.  
Nearest cross street: Collins Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$557,365.31\*\*\*Five Hundred Fifty-Seven Thousand Three Hundred Sixty-Five and 31/100\*\*\***  
Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$579,520.65\*\*\*Five Hundred Seventy-Nine Thousand Five Hundred Twenty and 65/100\*\*\*  
April 5, 12, 19, 26, 2018  
U65982 EAG (\$123.48)

**CRANFORD**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000966**  
Division: CHANCERY  
Docket Number: F00991214

**PUBLIC NOTICE**

**CITY OF LINDEN PASSED ORDINANCE**

**ORD. #62-19**

An ordinance to amend and supplement Chapter VII, Traffic, of an Ordinance entitled, "An Ordinance adopting and enacting the revised General Ordinances of the City of Linden, 1999," passed November 23, 1999 and approved November 24, 1999, and as amended and supplemented.

Chapter VII, Traffic, shall be amended as follows:

7-33.1 Handicapped Parking On-Street

Name of Street	Spaces	No. of Location
DELETE: 308 Kennedy Drive	1	On the northwesterly side of Kennedy Drive, 445 feet more or less easterly from the projection of the northeasterly line of South Stiles Street for a length of 22 feet.

Joseph Bodek, Clerk

PASSED: APRIL 17, 2018  
APPROVED: APRIL 18, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036  
U66932 PRO April 26, 2018 (\$39.20)

**PUBLIC NOTICE**

County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: DANIEL G. MURRAY A/K/A DANIEL A. MURRAY A/K/A DANIEL GORDON MURRAY A/K/A DANIEL A. MURRAY A/K/A DANIEL MURRAY A/K/A DANIEL GORDAN MURRAY; JENNIFER MURRAY A/K/A JENNIFER I. MURRAY A/K/A JENNIFER I. MORIARTY A/K/A JENNIFER ILENE MURRAY A/K/A JENNIFER ILENE MORIARTY MURRAY A/K/A JENNIFER ILENE MORIARTY A/K/A JENNIFER MURRAY; STATE OF NEW JERSEY, THE STONE CENTER OF NEW JERSEY, LLC  
Sale Date: 05/02/2018  
Writ of Execution: 01/31/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.  
Commonly known as 11 PARK TERRACE, CRANFORD, NJ 07016  
Tax LOT 60 BLOCK 554  
Dimensions of Lot: 2688 SF  
Nearest Cross Street: PARK STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 TAXES: QTR1 - 02/01: \$1,248.77 OPEN; QTR2 - 05/01: \$1,248.76 OPEN**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction: at www.Auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$412,609.47\*\*\*Four Hundred Twelve Thousand Six Hundred Nine and 47/100\*\*\***  
Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$421,410.61\*\*\*Four Hundred Twenty-One Thousand Four Hundred Ten and

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Budget Category  
Operating Budget:  
Revenues from Local Sources:  
Local Tax Levy  
Total Tuition  
Unrestricted Miscellaneous Revenues  
Interest Earned On Capital Reserve Funds  
Subtotal - Revenues From Local Sources

Revenues from State Sources:  
Categorical Transportation Aid  
Extraordinary Aid  
Categorical Special Education Aid  
Equalization Aid  
Categorical Security Aid  
Under Adequacy Aid  
Parcc Readiness Aid  
Per Pupil Growth Aid  
Professional Learning Community Aid  
Subtotal - Revenues From State Sources

Revenues from Federal Sources:  
Medicaid Reimbursement  
ARRA/SEMI Revenue  
Subtotal - Revenues From Federal Sources

Budgeted Fund Balance - Operating Budget  
Withdrawal From Cap Res-For Local Share  
Withdraw From Cap Res-Excess Cost & Oth Cap Prj  
Transfers From Other Funds  
Adjustment For Prior Year Encumbrances  
Actual Revenues (Over)/Under Expenditures  
Total Operating Budget

Grants and Entitlements:  
Other Revenue From Local Sources  
Total Revenues From Local Sources

Revenues from State Sources:  
Preschool Education Aid - Pr Yr Carryover  
Preschool Education Aid  
Other Restricted Entitlements  
Total Revenues From State Sources

Revenues from Federal Sources:  
Title I  
Title II  
Title III  
Title IV  
I.D.E.A. Part B (Handicapped)  
Other

Total Revenues From Federal Sources  
Transfers From Operating Budget-Prek  
Transfers From Operating Budget-Prek (Special Education)  
Total Grants And Entitlements  
Total Revenues/Sources  
Deduct Transfer-Transfers From Operating Budget-Prek  
Deduct Transfer-Transfers From Operating Budget-Prek (Special Education)  
Total Revenues/Sources Net of Transfers

Union - Hillside Twp  
Advertised Revenues

**PUBLIC NOTICE**

Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
10-1210	29,927,936	29,927,936	30,526,495
10-1300	73,163	39,510	0
10-1XXX	104,850	101,500	172,500
10-1XXX	193	110	200
	30,106,142	30,069,056	30,699,195

10-3121	110,390	110,390	460,771
10-3131	752,225	0	0
10-3132	1,827,031	1,827,031	1,827,031
10-3176	19,083,433	19,723,724	19,723,724
10-3177	244,325	244,325	1,089,465
10-3180	6,164	6,164	0
10-3181	29,430	29,430	0
10-3182	29,430	29,430	0
10-3183	30,450	30,450	0
	22,112,878	22,000,944	23,100,991

10-4200	115,565	61,781	63,554
10-4210	7,482	0	0
	123,047	61,781	63,554

10-303	0	623,513	625,000
10-307	750,000	0	0
10-309	5,529	1,134,247	1,470,652
10-5200	2,271	0	0
	0	1,120,696	0
	796,634	0	0
	53,896,501	55,010,237	55,959,392

20-1XXX	48,810	82,319	0
20-1XXX	48,810	82,319	0

20-3218	0	3,297	0
20-3218	947,112	1,176,954	2,271,505
20-32XX	93,674	95,172	80,899
	1,040,786	1,275,423	2,352,404

20-4411-4416	767,099	786,175	668,249
20-4451-4455	86,348	168,527	143,248
20-4491-4494	41,019	117,833	100,159
20-4471-4474	0	10,064	8,555
20-4420-4429	866,463	877,661	746,013
20-4XXX	5,525	1,408	0

20-5200	1,766,454	1,961,668	1,666,224
20-5200	680,018	596,633	0
20-5200	0	136,406	181,720
	3,536,068	4,052,449	4,200,348
	57,432,569	59,062,686	60,159,740
20-5200	680,018	596,633	0
20-5200	0	136,406	181,720
	56,752,551	58,329,647	59,978,020

Union - Hillside Twp  
Advertised Appropriations

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
General Current Expense:				
Instruction:				
Regular Programs - Instruction	11-1XX-100-XXX	15,487,906	15,826,281	15,840,095
Special Education - Instruction	11-2XX-100-XXX	3,697,700	3,914,697	4,159,527
Bilingual Education - Instruction	11-240-100-XXX	528,821	556,057	567,222
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	140,121	156,683	158,570
School-Sponsored Athletics - Instruction	11-402-100-XXX	441,141	530,149	485,745
Before/After School Programs	11-421-XXX-XXX	50,411	49,800	56,908
Summer School	11-422-XXX-XXX	90,691	90,612	118,508
Community Services Programs/Operations	11-800-330-XXX	122	500	500
Support Services:				

**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

61/100\*\*\*  
April 5, 12, 19, 26, 2018  
U65986 EAG (\$176.40)

**CRANFORD**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18001271**  
Division: CHANCERY  
Docket Number: F02014217  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3 VS  
Defendant: CRAIG MILES, MIDLAND FUNDING LLC, MAUREEN MILES, MSW CAPITAL LLC  
Sale Date: 05/23/2018  
Writ of Execution: 02/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN: Cranford, County of Union, State of New Jersey.**

**PREMISES COMMONLY KNOWN AS: 7 Buchanan Street, Cranford, NJ 07016-3426**

**TAX LOT #: 12, BLOCK #: 599**  
**APPROXIMATE DIMENSIONS: 100 x 30**

**NEAREST CROSS STREET: Cleary Avenue**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**

**PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$514,531.37\*\*\*Five Hundred Fourteen Thousand Five Hundred Thirty-One and 37/100\*\*\***

**Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 856-669-5400**

**Sheriff: Peter Corvelli**  
A full legal description can be found at the Union County Sheriff's Office

**Total Upset: \$528,589.14\*\*\*Five Hundred Twenty-Eight Thousand Five Hundred Eighty-Nine and 14/100\*\*\***

**April 26, May 3, 10, 17, 2018**  
**U66831 EAG (\$127.40)**

**PUBLIC NOTICE**

**CRANFORD**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No.: F-015662-17

American Advisors Group, PLAINTIFF,  
vs.

John Horvath, individually and as Executor of the Estate of Charles T. Ness; Arthur Ness; Theresa Horvath; Joanne Devine; Susan Cohl; Allison Rae Horvath; Tyler John Horvath; State of New Jersey; United States of America,

DEFENDANT(S),

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO:  
Joanne Devine; Susan Cohl

You are hereby summoned and required to serve upon MATTHEWMAN, WEINROTH & MILLER, P.C., Plaintiff's Attorney, whose address is 401 Route 70 East, Suite 100, Cherry Hill, NJ 08034, and answer to the complaint/amended complaint filed in a civil action in which Bayview Loan Servicing, LLC is Plaintiff and Joanne Devine; Susan Cohl are Defendant(s), pending in the Superior Court of New Jersey, Chancery Division, ATLANTIC and bearing Docket # F-015662-17 within Thirty-five (35) days after April 26, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint/amended complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 31, 2013, made by Charles T. Ness as Mortgagor(s) to American Advisors Group, recorded on January 31, 2014, in Book M13724 of Mortgages for UNION COUNTY, Page 559, Instrument Number 584062 and (2) to recover possession of the concerned situated in the Township of Cranford, commonly known as: LOT 30, BLOCK 528; COMMONLY KNOWN AS 46 Winans Avenue, Cranford, NJ 07016.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association. You may also contact the lawyer referral service of the County of Union (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county listed above and online at [http://www.judiciary.state.nj.us/prose/10153\\_dep\\_tyclerklawref.pdf](http://www.judiciary.state.nj.us/prose/10153_dep_tyclerklawref.pdf).)

You, Joanne Devine and Susan Cohl, are made a party to this action for any right, title and

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on April 17, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on May 15, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-28**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows: Chapter VII, Traffic

**7-33 HANDICAPPED PARKING REGULATIONS**

**7-33.1A Handicapped Parking On-Street**

Name of Street	No. of Spaces	Location
<b>DELETE:</b> 518 Monmouth Avenue	1	On the southeasterly sideline of Monmouth Avenue, 196 feet more or less northeasterly from the projection of the northeasterly curbline of Maple Avenue, in front of 518 Monmouth Avenue for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Barbara Pezzuto identified by license plate number and a placard to be issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U66929 PRO April 26, 2018 (\$50.96)

**PUBLIC NOTICE**

Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	3,393,341	3,009,838	3,085,158
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	37,390	71,300	72,128
Undist. Expenditures - Health Services	11-000-213-XXX	813,803	777,555	764,437
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	679,077	585,479	607,154
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	609,094	649,289	691,692
Undist. Expenditures - Guidance	11-000-218-XXX	869,091	900,089	902,377
Undist. Expenditures - Child Study Teams	11-000-219-XXX	1,004,897	1,091,872	1,177,819
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	694,354	700,509	724,008
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	607,872	633,666	633,812
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	67,062	78,025	55,280
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	1,007,073	1,123,260	1,135,410
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	2,620,382	2,781,554	2,748,201
Undist. Expend. - Central Services	11-000-251-XXX	889,691	907,881	882,068
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	97,225	65,619	72,135
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	4,874,953	5,465,115	5,541,139
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	1,666,368	1,702,970	1,632,482
Personal Services - Employee Benefits	11-XXX-XXX-2XX	9,143,128	10,084,608	10,059,849
Total Undistributed Expenditures		29,074,801	30,628,629	30,785,149
Total General Current Expense		49,511,714	51,753,408	52,172,224

**Capital Expenditures:**

Equipment	12-XXX-XXX-730	52,303	106,865	270,000
Facilities Acquisition And Const. Serv.	12-000-400-XXX	1,886,798	2,536,655	2,929,178
Capital Reserve - Transfer To Capital Projects	12-000-400-931	5,529	0	0
Increase In Capital Reserve	10-604	1,760,194	0	0
Interest Deposit To Capital Reserve	10-604	193	110	200
Total Capital Outlay		3,705,017	2,643,630	3,199,378
Transfer Of Funds To Charter Schools	10-000-100-56X	679,770	613,199	587,790
General Fund Grand Total		53,896,501	55,010,237	55,959,392

**Special Grants and Entitlements:**

Local Projects	20-XXX-XXX-XXX	48,810	82,319	0
Preschool Education Aid:				
PEA Instruction	20-218-100-XXX	1,030,506	1,124,999	1,590,352
Support Services	20-218-200-XXX	596,624	781,291	782,873
Fac Acquisition And Constr. Services	20-218-400-XXX	0	7,000	80,000
Total Preschool Education Aid	20-218-XXX-XXX	1,627,130	1,913,290	2,453,225
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	10,171	9,313	7,917
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	61,765	49,813	42,342
Nonpublic Handicapped Services	20-XXX-XXX-XXX	9,541	0	0
Nonpublic Nursing Services	20-XXX-XXX-XXX	345	16,781	14,264
Nonpublic Technology Initiative	20-XXX-XXX-XXX	4,302	6,290	5,347
Nonpublic Security Aid	20-XXX-XXX-XXX	6,050	12,975	11,029
Other	20-XXX-XXX-XXX	1,500	0	0
Total Other State Projects		93,674	95,172	80,899
Total State Projects	20-XXX-XXX-XXX	1,720,804	2,008,462	2,534,124
Federal Projects:				
Title I	20-XXX-XXX-XXX	767,099	786,175	668,249
Title II	20-XXX-XXX-XXX	86,348	168,527	143,248
Title III	20-XXX-XXX-XXX	41,019	117,833	100,159
Title IV	20-XXX-XXX-XXX	0	10,064	8,555
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	866,463	877,661	746,013
Other	20-XXX-XXX-XXX	5,525	1,408	0
Total Federal Projects	20-XXX-XXX-XXX	1,766,454	1,961,668	1,666,224
Total Special Revenue Funds		3,536,068	4,052,449	4,200,348
Total Expenditures/Appropriations		57,432,569	59,062,686	60,159,740

**Union - Hillside Twp**

**Advertised Appropriations**

Budget Category	Account	2016-17 Actual	2017-18 Revised	2018-19 Proposed
Deduct Transfer-Local Contrib. - Trans To Special Rev- Regular	11-105-100-935	680,018	596,633	0
Deduct Transfer-Local Contrib. - Trans To Special Rev- Inclusion	11-105-100-936	0	136,406	181,720
Total Expenditures Net of Transfers		56,752,551	58,329,647	59,978,020

**Union - Hillside Twp**

**Advertised Recapitulation of Balances**

Budget Category	Audited Balance 06-30-2016	Audited Balance 06-30-2017	Estimated Balance 06-30-2018	Estimated Balance 06-30-2019
Unrestricted:				
--General Operating Budget	2,356,833	2,001,797	1,077,791	507,265
--Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	1,568,530	2,573,388	3,681,117	2,210,665
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	0	0	0	0
--Legal Reserve	416,663	471,137	54,474	0

**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

interest they may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Charles T. Ness and by reason of the Plaintiff's inability to determine the names and address of any specific heirs of Charles T. Ness.  
File: 2418,93357  
Dated: April 18, 2018

**MICHELLE M. SMITH**  
MICHELLE M. SMITH

CLERK OF THE SUPERIOR COURT  
U66880 EAG April 26, 2018 (\$39.89)

**PUBLIC NOTICE**

**CRANFORD**

TOWNSHIP OF CRANFORD

BOARD OF HEALTH

PUBLIC MEETING NOTICE

Please be advised that in compliance with the "Open Public Meetings Act", the Cranford Board of Health has scheduled the regular meetings for the calendar year 2018. The regular meetings of the Board of Health will be held on April 23rd at 7:00 pm, July 16th at 6:30 p.m. and October 22nd at 7:00 p.m., in Room 108 of the Municipal Building, 8 Springfield Avenue, Cranford, New Jersey.  
U66828 EAG April 26, 2018 (\$8.82)

**PUBLIC NOTICE**

--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	0	0	0	0
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

Union - Hillside Twp

Advertised Per Pupil Cost Calculations

	2015-16 Actual Costs	2016-17 Actual Costs	2017-18 Original Budget	2017-18 Revised Budget	2018-19 Proposed Budget
Per Pupil Cost Calculations					
Total Budgetary Comparative Per Pupil Cost	\$14,420	\$14,727	\$15,042	\$15,993	\$16,447
Total Classroom Instruction	\$8,166	\$8,476	\$8,804	\$9,091	\$9,509
Classroom-Salaries and Benefits	\$7,879	\$7,962	\$8,405	\$8,725	\$8,907
Classroom-General Supplies and Textbooks	\$240	\$437	\$313	\$250	\$498
Classroom-Purchased Services	\$47	\$77	\$86	\$117	\$104
Total Support Services	\$2,281	\$2,278	\$2,340	\$2,431	\$2,467
Support Services-Salaries and Benefits	\$2,073	\$2,058	\$2,187	\$2,235	\$2,293
Total Administrative Costs	\$1,728	\$1,817	\$1,810	\$1,993	\$1,972
Administration Salaries and Benefits	\$1,451	\$1,524	\$1,559	\$1,659	\$1,649
Total Operations and Maintenance of Plant	\$1,972	\$1,895	\$1,809	\$2,163	\$2,206
Operations and Maintenance-Salaries and Benefits	\$1,268	\$1,293	\$1,316	\$1,387	\$1,514
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$249	\$234	\$251	\$285	\$266
Total Equipment Costs	\$73	\$17	\$11	\$38	\$116
Legal Costs	\$34	\$37	\$32	\$33	\$40
Employee Benefits as a percentage of salaries*	29.74%	31.34%	30.71%	32.66%	31.94%

\*Does not include pension and social security paid by the State on-behalf of the district.

\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2017-18 revised appropriations and the 2018-19 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Union - Hillside Twp

Capital Projects

Description/Activity	Project Number	Dollar Amount	Funding Source for Request to Exceed		
			Eligible Grant	Request for Referendum	Request to Exceed Referendum
WOODFIELD STADIUM TURF FIELD	050-18-3000	\$1,460,652	N	N	
LEASE PURCHASE PRINCIPAL - GW ADDITION	110-17-01	\$1,350,000	N	N	
HILLSIDE HIGH SCHOOL GYM ROOF	050-18-1000	\$5,000	N	N	
CAMERA SYSTEM - ADMIN BLDG	090-19-1000	\$15,000	N	N	
CAMERA SYSTEM - SAYBROOK	X03-19-3000	\$15,000	N	N	
SECURITY VESTIBULE - ADMIN BLDG	090-19-2000	\$50,000	N	N	
HILLSIDE HIGH SCHOOL HVAC UPGRADES	050-18-2000	\$5,000	N	N	

UNION - HILLSIDE TWP

Statement of Purpose for Capital Reserve Withdrawal  
2018-19 Budget

The Hillside Board of Education has proposed in the 2018-19 budget the withdrawal of capital reserve funds as follows:

Amount	Project	Total estimated cost
\$1,460,652	Artificial turf installation/renovations at Woodfield Stadium football field	\$1,462,652

This amount represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

Amount	Project	Total estimated cost
\$5,000	Hillside High School HVAC Upgrades	\$306,250
\$5,000	Hillside High School Gym Roof Repair	\$3,712,880

These amounts represent expenditures for construction elements or projects that are within the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

The complete budget will be on file and open to examination at the Hillside Township Board of Education Administration building, 195 Virginia St, Hillside, Union County New Jersey between the hours of 8:00 am and 4:30 pm Monday through Friday, excluding holidays.

U66835 UNL April 26, 2018 (\$665.91)

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on April 17, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on May 15, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-29

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows:

**7-33 HANDICAPPED PARKING REGULATIONS**  
7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces	Location
ADD: 428 Brook Street	1	On the northeasterly sideline of Brook Street, 280 feet more or less north-westerly from the projection of the northwesterly curblin of Knopf Street in front of 428 Brook Street for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Kimbal Harris to be identified by license plate number and placard number P1596129 issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space.
711 McGillvray Place	1	On the northeasterly sideline of McGillvray Place, (for 710 McGillvray Place) 244 feet more or less north-westerly from the projection of the northwesterly curblin of Grier Avenue in front of 711 McGillvray Place for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Jose A. Rosado to be identified by license plate number and placard number P1927611 issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U66928 PRO April 26, 2018 (\$63.70)

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**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
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check your ad the first day it runs! We cannot be  
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OR

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or 908-688-0401

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All Help Wanted Employment ads  
include a fax or email link allowing applicants  
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30 words \$31.00  
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**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

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STRUCTION TRADESMAN and recently  
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your family may be entitled to a SIGNIFI-  
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**HELP WANTED**

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the area.

The right Candidate will be friendly, outgo-  
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Full Time or Part Time

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Please Fax or Email a cover letter &  
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FULL TIME SERVERS NEEDED. III Amici  
Restaurant in Linden NJ. Experience in  
Italian menu a must. Contact Giovanni  
908-862-0020

LAWN TECHNICIAN, full time. Paid  
training. Valid driver's license. Start  
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Experience a plus, preferably in the  
Montessori Method. Our focus is on qual-  
ity care and education, we promote a  
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1:30PM Monday through Friday. Experi-  
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**973-379-4014.**

[thechildrensacademy@comcast.net](mailto:thechildrensacademy@comcast.net)

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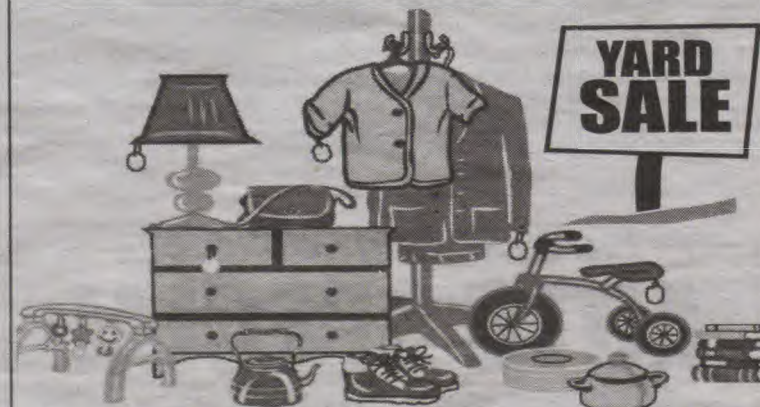
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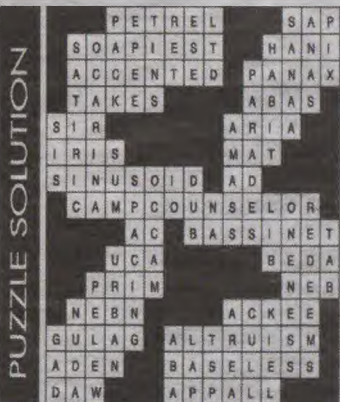
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### UNION COUNTY HOME SALES

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#### CLARK

2	Park St	\$495,000	4/13/2018
4	Cellar Ave	\$305,000	4/13/2018
10	Washington Pl, nit-4AP	\$135,000	4/12/2018

#### CRANFORD

3	Craig Place	\$550,000	4/11/2018
213	S Union Ave	\$530,000	4/17/2018
13	Hillside Pl	\$526,000	4/17/2018
39	Mendell Ave	\$500,000	4/13/2018
106	Orange Ave	\$335,000	4/13/2018

#### ELIZABETH

85	Hillside Rd	\$357,500	4/16/2018
221	Chilton St	\$321,000	4/16/2018
704-712	N Broad St	\$170,000	4/16/2018
18	Kerlyn Ct	\$119,900	4/16/2018

#### HILLSIDE

1439	Maple Ave	\$335,000	4/13/2018
302	Trinity Pl	\$309,000	4/12/2018
199	Arthur St	\$216,300	4/12/2018
1452	Maple Ave	\$170,000	4/12/2018

#### LINDEN

2101	Summit Ter	\$272,000	4/12/2018
910	Wheatsheaf Rd	\$270,000	4/13/2018
104	E Elizabeth Ave, 412	\$270,000	4/13/2018
318	W Gibbons St	\$229,000	4/17/2018
15	5th Ave	\$224,175	4/13/2018
555	Grant Street Unit 206	\$199,000	4/16/2018
555	Grant St, Unit 105	\$198,000	4/11/2018

#### MOUNTAINSIDE

1136	Saddle Brook Rd	\$619,000	4/17/2018
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#### RAHWAY

1434	Jefferson Ave	\$420,000	4/17/2018
241	Jensen Ave	\$357,000	4/17/2018

#### ROSELLE

344	W 5th Ave	\$295,000	4/13/2018
552	W 7th Ave	\$215,000	4/16/2018
851	Pine St	\$210,000	4/16/2018
500	E 2nd Ave	\$209,000	4/16/2018
640	E 3rd Ave	\$179,900	4/16/2018
447	Stockton Ave	\$143,000	4/13/2018

#### ROSELLE PARK

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127	Butler Ave	\$206,000	4/16/2018

#### SPRINGFIELD

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188	Hillside Ave	\$429,200	4/13/2018

#### SUMMIT

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39	Rotary Drive	\$1,570,000	4/17/2018
87	Druid Hill Rd	\$1,307,000	4/11/2018
50	Portland Rd	\$1,225,000	4/17/2018
34	Locust Dt	\$1,015,000	4/16/2018
18	Dorset Ln	\$960,000	4/13/2018
1	Euclid Ave, Apt5-A	\$900,000	4/16/2018
109	Ashwood Ave	\$465,000	4/13/2018

#### UNION

549	Homer Ter	\$349,000	4/12/2018
1008	Woolley Ave	\$172,000	4/12/2018
1229	Roger Ave	\$98,500	4/16/2018
122	Hunt Ave	\$95,000	4/13/2018

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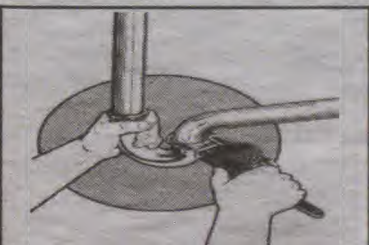
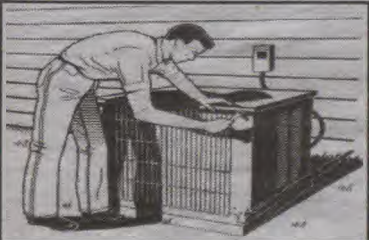
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## SPORTS



Photo by JR Parachini

Johnson played in one of last Friday's first games of the 11th annual Autism Awareness Baseball Challenge at North Brunswick's Community Park. The Crusaders came back from a four-run deficit to top J.P. Stevens of North Edison 11-9. It was Johnson's third straight win and fifth in six games following an 0-3 start. The Crusaders began the week at 5-4 overall.

## Johnson baseball finds way to post comeback triumph

### Frosh RH Adorno earns first varsity victory

By JR Parachini  
Sports Editor

NORTH BRUNSWICK - In take charge fashion, Joe Turek provided the offense and then he made a big play defensively from behind the plate.

Johnson's talented senior catcher produced the game-winning hit, connecting on the game's only home run in the top of the sixth, and then in the bottom of the inning he threw out a baserunner attempting to move to second on a pitch that initially was thrown past him, which helped the Crusaders maintain their lead the rest of the way.

Johnson came back from a four-run deficit to defeat J.P. Stevens 11-9 in one of last Friday's two scheduled 4 p.m. games of the 11th annual Autism Awareness Baseball Challenge at Community Park.

Johnson won its third straight to improve to 5-4 overall. The Crusaders won five of six after a 0-3 start and won for the first time in two tries in the Autism Awareness Baseball Challenge.

Johnson was not scheduled to play again until after Monday night's Union County Tournament seeding meeting. The Crusaders began the week 2-1 in the Union County Conference's Mountain Division and were 3-2 against Union County competition, including a 15-4 victory at home last week against defending UCT champion Westfield.

Last year, Johnson won at top-seeded and defending champion Governor Livingston 9-5 in the quarterfinals. GL was also ranked No. 1 in the state at the time, with a record of 15-0.

After J.P. Stevens, which fell to 3-9, tied the game for the third and final time in the bottom of the fifth at 9-9 on an RBI-single by Steven Zederbaum (he led all players with four hits - three singles and a double), it was Turek who stepped up to the plate to lead off the top of the sixth.

The J.P. Stevens pitcher this time was Zederbaum.

Turek crushed his first offering the other way, smoking a home run over the 330-foot left field fence to give Johnson the lead for good at 10-9.

"It was a fastball outside, a pitch I was ready for," Turek said.

In the bottom of the frame with a runner on first and one out, it appeared that Johnson relief pitcher Kyle Adorno had thrown a wild pitch as the ball sailed past Turek and went to the backstop.

However, courtesy of very small backstop space, the ball came right back to Turek, who then gunned down the runner attempting to move from first to second.

"This was a big win for us," Turek said. "After beating Woodbridge and Westfield we got some confidence. We feel like we can make some noise now."

Johnson's fourth pitcher - Adorno - was the winning pitcher. The freshman earned his first varsity victory after allowing just one run on four hits while pitching the final three innings complete.

J.P. Stevens scored in four of its first five at-bats, but Adorno kept the Hawks off the scoreboard in the sixth and seventh innings.

See **CRUSADERS** on next page

### UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 23

#### WATCHUNG DIVISION (6 schools):

- 1-Westfield (4-1)
- Scotch Plains (4-1)
- 3-Elizabeth (2-3)
- 4-Gov. Livingston (1-2-1)
- 5-Cranford (1-3-1)
- 6-Union (1-3)

#### MOUNTAIN DIVISION (5 schools):

- 1-New Providence (4-0)
- 2-Johnson (2-1)
- 3-Summit (2-2)
- 4-Union Catholic (1-3)
- 5-Linden (0-3)

#### VALLEY DIVISION (6 schools):

- 1-Rahway (4-0)
- 2-Oratory Prep (5-1)
- 3-Roselle Park (3-1)
- 4-Dayton (1-3)
- 5-Brearley (1-4)
- 6-Roselle Catholic (0-5)

#### SKY DIVISION (4 schools):

- 1-Plainfield (1-0)
- 2-Hillside (1-1)
- 3-Roselle (0-1)
- 4-St. Mary's, Elizabeth (0-0)

\*\*\*

### UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 23

#### WATCHUNG DIVISION (5 schools):

- 1-Johnson (2-0)
- 2-Westfield (2-1)
- 3-Gov. Livingston (1-1)
- 4-Elizabeth (1-2)
- 5-Cranford (1-3)

#### MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (5-0)
- 2-Brearley (4-1)
- 3-Benedictine (2-3)
- Dayton (2-3)
- 5-Scotch Plains (1-3)
- 6-Union (1-3)

#### VALLEY DIVISION (6 schools):

- 1-Union Catholic (6-0)
- 2-Summit (2-1)
- 3-Oak Knoll (2-2)
- 4-New Providence (1-2)
- 5-Linden (0-2)
- 6-Rahway (0-4)

#### SKY DIVISION (6 schools):

- 1-Kent Place (3-0)
- Plainfield (3-0)
- 3-Roselle (3-2)
- 4-Hillside (0-2)
- St. Mary's, Elizabeth (0-2)
- 6-Roselle Catholic (0-3)



## SPORTS

# Rahway baseball led by team effort

By JR Parachini  
Sports Editor

KENILWORTH — If Rahway's goal was to load the bases as often as it could and take its chances offensively from there while also preventing Brearley from reaching base at all, the Indians receive an A-plus for their efforts.

Rahway produced the bases loaded in five of its six times up, while starting pitcher Jayson Gonzalez allowed only three Brearley batters to reach base in his standout complete-game performance.

Rahway scored three times in the top of the second and never looked back in downing Brearley 12-1 in six innings in Saturday morning's Union County Conference-Valley Division baseball game at Brearley.

The Indians, who banged out 12 hits and had 13 baserunners that didn't score, won for the third straight time to improve to 7-1 overall.

Rahway began the week leading the Valley Division at 4-0. The Indians had a big Valley Division game at Roselle Park Monday.

Roselle Park was 7-1 overall going into Saturday's scheduled home game against Belleville. The Panthers were 4-1 in the Valley Division, with their loss at home to Oratory Prep 8-5 on April 10.

Oratory Prep was 6-3 overall going into Saturday's scheduled game at Newark Academy. The Vikings began the week 5-1 in the Valley Division, with their loss at home to Rahway 9-6 on April 9.

Gonzalez, a sophomore right hander, had his fastball working quite effectively. He struck out nine and was also around the plate the entire game, walking just one.

"I was locating my fastball, while my curve was off," said Gonzalez, whose pitching record improved to 3-0, with two wins as a starter (Bishop Ahr and Brearley) and one (Dayton) in relief.

Gonzalez retired the side in order in the first, third, fifth and sixth. He struck out the side in the fourth.

"I was feeling it right away," Gonzalez said.

The only batters to reach against Gonzalez were juniors Ivan Rosa twice and Vincent Rappa once. Rosa led off the second with a double to center, moved to third on a wild pitch, and was then driven in by Rappa, who followed with a sacrifice fly RBI to center.

\* See more of this game story, additional photos and all the scores from the Autism Awareness Challenge at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).



Photo by JR Parachini

From left are Rahway's 5 captains (all seniors), including Luis Muller (No. 2), Matt Houck (No. 14), Andres Garcia (No. 7), Dominick Williams (No. 9) and Jordan Becker (No. 10) and to their left is sophomore right hander Jayson Gonzalez (No. 6), the winning pitcher against Brearley.

Zachary Thornton is at the plate for Johnson in its Autism Awareness Challenge game vs. J.P. Stevens. Johnson won 11-9, with the Crusaders coming back from an 8-4 deficit after the first three innings. Johnson scored in every inning but the third to improve to 5-4.



Photo by JR Parachini

## Crusaders win 3rd straight and for first time at event

(Continued from previous page)

"Kyle showed a lot for a freshman under that kind of pressure," Turek said. "His fastball had a lot of movement."

"Kyle just picked up his first save (Wednesday in a 5-4 Mountain Division home win over Summit) and now this is his first varsity win," Johnson head coach Dave Kennedy said. "He threw the ball around the zone. He did a good job."

Adorno also excelled at the plate, banging out two doubles and driving in three runs. His first double, the opposite way, put Johnson back in the lead in the second inning at 3-2. His second two-bagger drove in two runs in the fifth to put Johnson ahead for the third time at 9-8.

J.P. Stevens took the lead at 8-4 after scoring four runs in the bottom of the third. Joe Young, its starting pitcher, and leadoff batter Frank DiSerio drove in runs with consecutive opposite field singles to right. Zederbaum followed with a two-run single to left.

J.P. Stevens scored one run on an error in the first and two more on an error in the second, although the first of those two runs would have scored regardless.

"We didn't catch the ball well (Johnson made five errors) after having done a good job of that," Kennedy said. "We will have to work on that some more."

Johnson sophomore Max Carmino drove in a run on a ground out in the second, while teammate Saul Lopez did the same in the fourth. Carmino also drove the in game's final run on a single to center in the seventh.

Anthony Caldiero and Mike Casalino walked back-to-back with the bases loaded to pull the Crusaders to within 8-7 in the fifth.

"We have some young guys and we're still trying to figure this out and find our identity," Kennedy said. "I think we have the talent."

11th ANNUAL AUTISM BASEBALL CHALLENGE  
AT NORTH BRUNSWICK'S COMMUNITY PARK  
Johnson (5-4) 2 2 0 1 4 1 1-11 8 5  
J.P. S. (3-9) 2 2 4 0 1 0 0-9 13 3

### JOHNSON PITCHERS:

11-Zachary Thornton, senior RH - 2 and 1/3  
10-Ryan Spallone, senior RH - 2/3  
17-Kevin Metz, senior RH - 1  
5-Kyle Adorno, freshman RH - 3 (WP 1-1)

### J.P. STEVENS PITCHERS:

13-Joe Young, sophomore RH - 4 and 1/3  
16-Shivam Patel, junior LH - 2/3  
1-Steven Zederbaum, junior RH - 1 (LP)  
22-Matt Pastor, senior RH - 1

### GAME-WINNING HIT:

Johnson senior Joe Turek blasted an opposite field home run over the left field fence, clearing the 330 foot sign on the first pitch of the sixth inning to give the Crusaders the lead for good at 10-9.

It was the first home run of the year for the lefty-swinging catcher, who batted third in the lineup. He went 2-for-4 and reached base three times, driving in one run and scoring one run. Turek also led off the fifth with a single to right.

**SINGLES:** Johnson (4): Max Carmino, Joe Turek, Brett DaCosta, Max Carmino (RBI).

J.P. Stevens (11): Shiv Patel, Joe Marrone (RBI), Joe Traina, Joe Young, Joe Young (RBI), Frank DiSerio (RBI), Steven Zederbaum (2 RBI), Justin Smith, Steven Zederbaum (RBI), Joe Marrone, Steven Zederbaum.



## SPORTS

# Cranford kicker Ambrosio will be among best

## Part of Union County contingency that will play in Phil Simms North-South Game

By JR Parachini  
Sports Editor

PISCATAWAY — When Valentino Ambrosio went to attempt his first extra point, kicking the ball had nothing to do with the play.

"It was raining and when the ball was snapped it went right through the hands of the holder," said Valentino, referring to Roselle Park's season-opener four years ago on an inclement weather Saturday afternoon at Pingry.

"I actually picked the ball up and tried to run with it and got tackled," Ambrosio continued. "I never kicked it."

Ambrosio successfully kicked extra points after Roselle Park's next three touchdowns that Sept. 13, 2014 date in Somerset County, a 135-pound, 14-year-old freshman beginning to make his mark as one of New Jersey's top placekickers.

He had never put on a helmet, wore pads or even made an attempt to run with a football prior to becoming Roselle Park's kicker in 2014.

Ambrosio's No. 1 passion at the time was soccer, a sport he began to play at the age of 2.

Just over three years later Ambrosio has gone from novice kicker to one of the best in the Garden State.

Ambrosio was on hand Sunday at Piscataway High School as a member of the North squad — its kicker — as Media Day was held for the Phil Simms New Jersey North-South All-Star Football Classic.

The 39th game will take place Monday, June 25 at 7 p.m. at Kean University's Alumni Stadium in Union.

The South leads the series 19-17-2. The North has never led. The South won last year's game at Kean 30-22. The first year was 1979, with no game being played in 2002 because of thunder and lightning.

With the South winning again last year, the North will now have to win the next three games to take a lead in the series for the first time.

This is the fifth year that Phil Simms is involved, with the Honorary Captains being former New York Giants and San Francisco 49ers center Bart Oates for the North and former Philadelphia Eagles and Baltimore Ravens player L.J. Smith for the South.

Oates was Simms' center when the Giants won the Super Bowl for the first time after the 1986 season. Oates won two Super Bowls with the Giants and one with the 49ers.

He played all three seasons in the United States Football League (USFL) in the summers of 1983, 1984 and 1985 with the Philadelphia/Baltimore Stars before joining the Giants for the 1985 season. Oates is from Albany, Ga. and played collegiately at Brigham Young.

Smith starred at Highland Park and graduated from the Group 1 Middlesex County school in 1998. He also played for the South in the 1998 North-South All-Star Game, won that year by the North 33-31.

Ambrosio (5-9, 160) played his first two years at Roselle Park and his last two at Cranford after his family moved in August of 2016, right before his junior

As Ambrosio was finishing 8th grade he was kicking field goals bare-footed at Roselle Park's Herm Shaw Field when it was suggested by friends that he might want to try out for the football team his freshman year — as its kicker, of course.

"My father didn't want me to play football, but I made my own decision," said Ambrosio, whose parents both Italian. Valentino was born in the United States.

"I talked to Terry (Roselle Park head coach Terry Hanratty) and we worked it out so I could be on the team and still play club soccer," Ambrosio said. "I remember the first time I put on the uniform and put a helmet on over my head, it was nerve-wracking."

Ambrosio is grateful for all the support Hanratty and his staff provided in order for him to play both football and soccer.

"The day of my first game against Pingry I was able to leave at halftime — Roselle Park led 27-0 at intermission and won 33-0 — to play club soccer," Ambrosio said. "I remember my first extra point kick was good, but it hit the right upright and went through."

Ambrosio's first field goal was at arch rival Brearley on a Friday night his freshman season. It was a 25-yarder in the second quarter of an eventual 34-24 setback.

"It took me a couple of games to get used to football, but I loved the Friday night lights," Ambrosio said. "Coach Hanratty made the special teams part of practice early so I could then leave and play soccer."

"He was okay with that. I didn't miss any football games. He was great to me."

Ambrosio's club soccer squad is the New York Red Bulls Academy team out of Harrison. He is a midfielder.

"I began kicking a soccer ball at age 2 and joined the Roselle Park recreation team at, I think, age 6 or 7," Ambrosio said. "I was scoring six goals a game."

In the 2015 season-opener at home against Pingry his sophomore season, Valentino kicked a 46-yard field goal in a 38-0 Panther triumph.

"I had to work on my kickoffs, because my freshman year they were landing inside the 5, they were inconsistent," Ambrosio said. "My sophomore year I started to get some touchbacks."

"Obviously, as a kicker I want to make a field goal and put up three points on the scoreboard, but if I don't get the opportunity in a game then I'm also satisfied if I can get my kickoffs through the end zone."

Right before his third high school season Ambrosio was no longer a Roselle Park resident.

"My parents wanted to move to Cranford and I had no say, I had to deal with what was going on," Ambrosio said. "I contacted (Cranford head coach Erik) Rosenmeier, filled out all the paper work and was able to get in the six practices I needed before the season started."

"Coach Rosenmeier didn't know who I was, but like Coach Hanratty he adjusted the practice schedule for me."



Photos by JR Parachini



Above, Cranford standout senior kicker Valentino Ambrosio poses with Phil Simms at North-South Media Day held Sunday at Piscataway High School. At left, Ambrosio comes off the field after one of his kickoffs went all the way through the end zone for another touchback. Ambrosio is the North kicker for the North-South All-Star Game that will take place June 25 at Kean.

See STAR on next page



## SPORTS



Photo by JR Parachini

Union County players on the North roster include, kneeling from left, Craig McRae, Roselle; Daniel Olenick, Johnson; Valentino Ambrosio, Cranford; Jerish Halsey, Rahway. Standing, from left, are Antwan Spencer, Plainfield; Arthur Pinckney, Union; Naseem Daniels, Elizabeth; Jordan Gray, Roselle. Not pictured is Jack McCauley, Westfield.

## Star kicker seeks to excel on stage at Kean University

(Continued from previous page)

"I was able to practice Wednesdays and Thursdays and then leave for soccer. He was fine with that.

"Both coaches I had - Terry and Erik - were great to play for and very accommodating."

"I was happy that he kicked for Erik, because I root for Erik's teams," Hanratty said. "I think Erik does things the right way."

Rosenmeier was fortunate enough to have two excellent placekickers before Ambrosio. Troy Kettler kicked on the 2011 North 2, Group 3 state championship team and Joe Norton on the 2015 one.

Then Ambrosio came along.

"The first time I saw him kick I knew," Rosenmeier said. "The sound was different, like a great drive hitting a golf ball."

His first game with Cranford - the season-opener his junior season of 2016 at Memorial field - he kicked a 21-yard field goal and made both extra points in a 41-17 loss at home to Somerville.

The next game he kicked all five extra points in a 35-0 home win over Voorhees. Then in Cranford's first road game - on the grass at Rahway's Veterans Field - he kicked a 45-yard field goal in the fourth quarter of an eventual 40-34 single overtime defeat. He also kicked a 26-yard field goal in the third quarter.

Ambrosio made 6 of 8 field goal attempts his junior year and 5 of 9 his senior season, including a 45-yarder in a 34-21 home win over eventual Central Jersey, Group 2 state champion Hillside.

"I had an awesome time at Cranford, I can't even explain it," Ambrosio said.

"Cranford in general, school also, has been great.

"In the two years he was with me I can make the argument that he was responsible for 2-3 a year," Rosenmeier said. "He never missed an extra point and the biggest thing was that he had over 80 kicks go through the end zone. If he didn't have a kickoff that went through it was unusual.

"To make a team have to go 80 yards to score makes the probability of that team scoring much lesser. That's what he did for us.

"A perfect example of that was last year's Rahway game. Rahway was 2-0, we were 0-2 and trailing 14-0 at the half. Plus, we had to kick to them to start the second half.

"Valentino kicked the ball through the end zone and then we got a turnover and scored. He kicked it through the end zone again, we held them and then we scored again."

Cranford scored three touchdowns in the third quarter of its 2017 home-opener that night against Rahway to take a 21-14 lead. Ambrosio closed the scoring in the fourth quarter by kicking a 39-yard field to help give Cranford an impressive 24-14 comeback victory.

"We don't win that game without him," Rosenmeier said. "I think he had only eight kickoffs in two years that didn't go through the end zone."

Rosenmeier said that Summit 2013 graduate Michael Badgley, who starred collegiately at Miami, and Ambrosio were the two best kickers he ever saw.

\* More of this feature story on Ambrosio can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

### UNION COUNTY HAS 9 PLAYERS ON NORTH ROSTER

#### for June 25 Phil Simms North-South All-Star Football Classic

Here are Union County's nine players that are on the North roster:

3-Craig McRae, Roselle, LB, (5-10, 220)

4-Naseem Daniels, Elizabeth, DL, (6-2, 265)

12-Jerish Halsey, Rahway, WR, (5-11, 165)

14-Antwan Spencer, Plainfield, LB, (6-1, 185)

16-Valentino Ambrosio, Cranford, K, (5-8, 160)

44-Arthur Pinckney, Union, LB, (5-10, 220)

58-Daniel Olenick, Johnson, OL, (6-0, 260)

73-Jack McCauley, Westfield, OL, (6-3, 270)

82-Jordan Gray, Roselle, WR, (6-3, 190)

\*\*\*

### NORTH-SOUTH SCOREBOARD

#### SOUTH LEADS SERIES 19-17-2:

2017: South 30, North 22 - at Kean University

2016: North 7, South 0 - at Kean University

2015: South 23, North 21 - at Kean University

2014: South 20, North 14 - at Piscataway High School

2013: North 54, South 8 - at Kean University

2012: North 14, South 7 - at Kean University

2011: South 21, North 14 - at Kean University

2010: North 17, South 3 - at Kean University

\*

2009: South 7, North 0 - at Kean University

2008: North 31, South 25 - at Rutgers Stadium

2007: South 14, North 7 - at Rutgers Stadium

2006: North 31, South 16 - at Rutgers Stadium

2005: North 9, South 7 - at Rutgers Stadium

2004: North 26, South 21 - at Rutgers Stadium

2003: South 3, North 0 - at Rutgers Stadium

2002: No game was played at Rutgers

because of inclement weather before kickoff.

2001: North 24, South 0 - at Rutgers Stadium

2000: South 20, North 5 - at Rutgers Stadium

\*

1999: South 22, North 19 - at Rutgers Stadium

1998: North 33, South 31 - at Rutgers Stadium

1997: South 28, North 24 - at The College of New Jersey

1996: South 32, North 23 - at Rutgers Stadium

1995: North 37, South 15 - at Rutgers Stadium

1994: South 21, North 16 - at Trenton State College

1993: South 9, North 8 - at Giants Stadium

1992: North 7, South 7 (tie) - at Giants Stadium

1991: North 26, South 12 - at Giants Stadium

1990: North 14, South 10 - at Rutgers Stadium

\*

1989: South 24, North 0 - at Rutgers Stadium

1988: South 12, North 9 - at Rutgers Stadium

1987: North 21, South 10 - at Rutgers Stadium

1986: North 20, South 17 - at Rutgers Stadium

1985: North 10, South 10 (tie) - at Rutgers Stadium

1984: North 7, South 0 - at Rutgers Stadium

1983: South 41, North 7 - at Rutgers Stadium

1982: South 16, North 7 - at Rutgers Stadium

1981: South 32, North 0 - at Rutgers Stadium

1980: North 13, South 6 - at Rutgers Stadium

\*

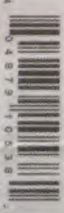
1979: South 34, North 13 - at Rutgers Stadium





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