

# UNION COUNTY LOCALSOURCE

THURSDAY, MAY 3, 2018

UNIONNEWSDAILY.COM

VOL. 101 NO. 17 75 CENTS

## Union schools still face layoffs with new budget

By Rebecca Panico  
Staff Writer

UNION — Local school board members may have found \$890,000 in their budget to reduce potential layoffs, although the district still faces a \$5.9 million budget shortfall.

About 149 staff members — including teachers, custodians and secretaries — were originally slated to be laid off with the budget presented April 24. However, school administrators said they've reduced that number by about 100 after devising a new budget, which passed April 26.

"I'm happy to announce today, that we're down to 49," Superintendent Gregory Tatum said regarding the number of projected layoffs. "So we're pushing that number down. We're working very hard to ensure that as many of our folks that we brought in here maintain a position."

The \$890,000 discovered by school board member Jeff Monge at the April 26 meeting could be the result of an overestimation from last year's budget. About \$560,000 was allocated for physicians and related services last year, but this year's budget had \$1.45 million slated for the same expense.

"It may be a mistake," Monge said at the meeting, noting that the expense constituted a 159-percent hike. "What have we spent this year to show that need? Because that's a tremendous increase."

Director of Special Services Kim Conti said physicians and related services account for nurses and out-of-district behaviorists, which have seen increases over the years. More nurses are needed to attend to students' physical needs, Conti said, even when children travel on buses.

The nearly \$133 million dollar budget was approved April 26 in a 5-2-1 vote with one member absent, although school board members were unsure how much money had actually been used for physician and related expenses in the 2017-18 fiscal year. Some members

See UNION, Page 14



Photo by Brian Trussell

STREET FAIR SEASON — With weather turning warmer, street fairs have begun, such as the one in Cranford on April 29, which brought out the crowds despite overcast skies and breezy, chilly conditions. For more photos, see Page 9.

## Springfield police chief adds town administrator to duties

By Jenny Goldberg  
Staff Writer

SPRINGFIELD — Police Chief John Cook has added the duties of township administrator to his role — at least temporarily.

Cook, who will remain chief of police, was appointed as acting township administrator April 24, following the resignation of Ziad Shehady. Cook took on the new position April 27.

Shedhady resigned this month to take a similar position in Red Bank.

The township administrator is responsible for the day-to-day operations and

overall management of all municipal departments.

A resolution to appoint Cook passed 4-1, with Springfield Township Committee Commissioner Maria Vassallo casting the lone vote against the measure.

"I received this (resolution) at 6:02 p.m. this evening, this is not personal," Vassallo said. "But I do not understand how we can be so quick to do something like this. How can we pass this and not have a discussion on this? We are not making the right decision here."

Mayor Richard Huber noted that the appointment is only temporary until the

committee can discuss filling the full-time position at its May 7 meeting.

The timing and execution of the resolution was also questioned by resident Jerry Fernandez during the public comment portion of the meeting.

Fernandez asked Huber how he expected the committee to vote on a resolution added so late to the agenda. He also questioned how the chief will fill both roles, and how much time the chief will commit to the administrator position.

"This is a position that pays quite a bit for a reason. This decision should have

been discussed among the committee," Fernandez said.

He also suggested that the committee should have tabled the resolution or have gone into closed session to discuss it.

"I needed someone to be the administrator," the mayor answered. "It is my recommendation on a temporary basis. We need someone to be in charge. I told everyone here at the next meeting we could put someone else in charge."

Cook did not respond to questions from LocalSource as to how he will tackle two township positions before press time this week.



Recovered  
Bytes

Union, NJ

844-820-4856

www.RecoveredBytes.com

Hard Drive Data Recovery  
Starting at \$250  
FREE Assessments  
Firm Quotes





# SCOTTY'S

595 Morris Avenue  
Springfield NJ

## Join us for *Mother's Day*

Treat Mom to a Very Special  
Brunch & Dinner Buffet

**\$24.95**  
All Day

Kids under 10 \$12.50  
Children under 3 Free

**Featuring:** • Assortment of Salads & Vegetables • Smoked Salmon • Shrimp Cocktail • A Selection of Freshly Baked Breads, Danishes & Pastries, Fresh Bagels & Croissants • Scrambled Eggs, Virginia Ham, Bacon & Sausage • Omelettes & Fritatas • French Toast • Eggs Strada • Hash Brown Potatoes • Sliced New York Strip Steak • Prime Rib of Beef • Chicken Francaise • Roast Turkey • Garlic Seafood Combo with Shrimp, Scallops, Clams, Mussels & Calamari • Baked Ziti & Mixed Vegetables • Fresh Flounder stuffed with Crabmeat • Viennese Table with Various Cakes • Hot Apple Crisp A La Mode • Pie, Pastries, Mousse, Cookies... and many more selections

**Seatings: 10:00am • 12:30pm  
• 3:00pm • 5:30pm**

Regular Dinner Menu Available after 5:00pm  
Prices do not include Sales Tax & Service Fee,  
they will be added to the check.

**Call For Reservations  
973-376-3840**



Photo Courtesy of the Union County Democratic Committee

Linda Carter has been a member of the Union County Board of Chosen Freeholders since first being elected in 2010.

# Freeholder Carter to seek Green's seat in assembly

Union County Freeholder Linda Carter has announced she will seek the state Assembly seat of Jerry Green, who died April 18, after serving 26 years in the state Legislature.

To fill the vacancy, a convention comprised of Democratic Committee members from the 22nd Legislative District will take place Tuesday, May 15, in Scotch Plains.

The 22nd District includes Clark, Fanwood, Linden, Plainfield, Rahway, Scotch Plains and Winfield, as well as Dunellen and Middlesex in Middlesex County and Green Brook and North Plainfield in Somerset County.

Carter resides in Plainfield.

"Like everyone else, I was incredibly saddened by Jerry's passing," Carter said in an April 26 release from the Union County Democratic Party. "As my longtime friend and mentor, I saw Jerry fight for everyday people who felt their voices were never heard. If I'm fortunate enough to succeed him, I am eager to continue that fight in the General Assembly."

Carter was first elected to the Union

County Board of Chosen Freeholders in 2010, and won subsequent elections in 2013 and 2016.

Her announcement received endorsements from Union County Democratic chairman and state Sen. Nicholas Scutari, who represents the 22nd Legislative District, Middlesex County Democratic Committee Chairman Kevin McCabe and Somerset County Democratic Chairwoman Peg Schaffer, as well as Assemblyman Jim Kennedy, also of the 22nd District.

Green, who was first elected to the Assembly in 1992, had not attended any legislative sessions since winning re-election to his seat in November 2017. Through a release, he announced in January he would be resigning his post as chairman of the Union County Democratic Committee due to an undisclosed illness, setting off an internal party battle to replace him. Scutari ultimately defeated Fanwood Mayor Colleen Mahr for the post.

Green died two days after his 79th birthday.

No cause of death was announced.



**Lusitania**  
SAVINGS BANK

## Investment Property Special

Bundle two or more loans and **Save!**  
Interest rates as **LOW** as....

**10-YEAR FIXED RATE 1-4 Family Investment**

**3.250%** Rate **0 Points** **3.367%** APR

**10-YEAR FIXED RATE Commercial Properties**

**4.625%** Rate **0 Points** **4.789%** APR

107 Pulaski Street, Newark, New Jersey 07105  
(973) 344-5125 ext. 129

[www.Lusitaniabank.com](http://www.Lusitaniabank.com)

Payment Example: \$9.77 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 3.250% will result in 120 payments of \$977.19. Payment Example: \$10.42 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 4.625% will result in 120 payments of \$1,042.42. Actual monthly payment may be higher because examples do not include applicable property taxes, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000 loan with a 10-year amortization term. Discounted rate applicable only to Investment Properties and subject to Investment Loan Bundle Special. Minimum finance charge of \$555.00 on 1-4 Family Dwelling and \$758.00 on 5+ Units/Commercial Properties. New loans only. Rates and annual percentage rates are based on 60% loan to value. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available.



EQUAL OPPORTUNITY LENDER





# County introduces budget with 1.75 percent tax hike

By **Rebecca Panico**  
Staff Writer

UNION COUNTY — The county freeholders introduced a preliminary budget of about \$483.7 million on April 26, which would raise the county tax levy by 1.75 percent on an average house.

An early version of the 2018 executive budget totalled about \$489 million, but was reduced after an ad hoc efficiency committee reviewed the numbers.

"This was done without any loss of jobs, reduction of services or negative impact on our stellar bond rating," said Freeholder Bruce Bergen, who also chairs the board's Fiscal Committee. "This board is now in a position to adopt a budget with the lowest tax increase in at least 15 years."

The dollar amount of the average house assessed at \$163,500 will not be released until the budget is approved

by the state, county spokesman Sebastian D'Elia said.

Last year, the county received about \$512 million in revenue, but only spent about \$497.6 million, records show. There was a surplus of about \$22 million in last year's budget, which is expected to increase to about \$24 million this year.

Some of the largest spending increases in this year's budget were in the areas of health insurance for employees, public safety, recreation, education and retirement funds.

For example, the group health insurance plan for county employees is slated to increase by \$2.375 million in this year's budget. The county spokesman said the rise was due to "increased costs for health insurance, plus we'll be soliciting quote for a new contract year effective July 1."

Cuts and increases were made in the area of public safety, with one of the highest increases going to the Union

County Prosecutor's Office. Between salaries and operating costs, the office would receive an additional \$475,000 in funding this year for a total of about \$24 million.

Payments to the employees' retirement system would see an increase of about \$1 million this year, totalling about \$15.5 million, while the police and firemen's retirement fund would see an increase of about \$340,000.

Decreases in spending were made in operational costs across the board and in salaries for the division of facilities management. Salaries would decrease by about \$730,000, while the operating budget would increase by about \$217,000.

Public hearings on the budget have been held in Kenilworth, Scotch Plains and Elizabeth. A final hearing will be held May 17, at 7 p.m. in Elizabeth before a vote is taken on the spending plan.

## Absentee ballots available for June 5 primary election

Vote-By-Mail ballots for the June 5 primary election have been available in Union County's Westfield and Elizabeth offices since May 1, the Union County Clerk's Office announced.

The U.S. Senate and House of Representatives will top this year's primary ballots, while county freeholders and local municipal elections also will be decided.

A Vote-By-Mail ballot in Union County may be received via mail by calling the county clerk's election division at 908-527-4996 or requesting one through the Union County Clerk's Office's free mobile app.

Applications for Vote-By-Mail ballots are available for download at unioncountytvotes.com. The application must be received in the office by May 29, to be valid for the primary election. An application can be obtained in person at the County Clerk's Elizabeth or Westfield offices. Voters picking up their application form in person may do so until 3 p.m. on Monday, June 4.

In-person applicants can use the "one-stop service" to fill out their application,

submit it, receive their ballot and cast it in a secure box in one visit. This service is available at both the Elizabeth and Westfield offices. Under new state law, voters who use this service must present a current N.J. driver's license or a N.J.-issued identification card with their name, address and photo.

The Union County Main Clerk's Office is located at the Union County Courthouse in Elizabeth at 2 Broad Street, Room 113. Regular office hours in Elizabeth are Monday through Friday; 8:30 a.m. to 4:30 p.m. As a convenience for voters, this office will be open Saturday, June 2, from 9 a.m. to 1 p.m.

The Westfield Annex is located in the Colleen Fraser Building at 300 North Ave. East. Office hours are 8 a.m. to 7:30 p.m. on Tuesdays and Thursdays; 8 a.m. to 4 p.m. on Mondays, Wednesdays and Fridays; and 9 a.m. to 1 p.m. on Saturdays. The Westfield office also will be open for its regular Saturday hours June 2, from 9 a.m. to 1 p.m.



OPERATION CLEAN SWEEP — Union Mayor Suzette Cavadas, Deputy Mayor Joseph Florio, and committee members Michele Delisfort, Manuel Figueredo and Clifton People Jr. are pictured with volunteers at last year's Operation Clean Sweep event. This year's event is scheduled for Saturday, May 5, at 8:30 a.m., at the Department of Public Works, 1 Swanstrom Place in Union.

# CAL DECKERT AND SONS, INC.

**FREE**  
Cal Deckert T-shirt  
with every  
\$500 purchase

Family Owned since 1940

**OVER 75 YEARS IN BUSINESS**

**Union Window Shade & Awning Co.**

SHADES & BLINDS • ROMAN MATERIAL SHADES • INTERIOR SHUTTERS

REPLACEMENT WINDOWS | STORM DOORS | AWNINGS | BASEMENTS  
 BAY & BOW WINDOWS | SHOWER DOORS | MASONRY WORK  
 RAILINGS | KITCHENS & BATHROOMS | POWERWASH  
 SHADES, MINI BLINDS & VERTICALS | VINYL SIDING  
 ROOFING | PAINTING | DRIVEWAY SEAL | DECKS  
 GARAGE DOORS & ELECTRIC OPENERS | ADDITIONS

**AWNINGS**

*The Awning King*

**BOW WINDOWS**

**MASONRY & RAILINGS**

**ROUND TOP STORM DOORS**

**WINDOWS**

**GARAGE DOORS**

**MOTORIZED SHADES & BLINDS**

**We Measure & Install**

**We Will Meet or Beat Any Price in Writing!**

**GLASS & SCREEN REPAIRS**

**908-688-4746**

**1873 MORRIS AVE. • UNION**

[CALDECKERT@GMAIL.COM](mailto:CALDECKERT@GMAIL.COM)  
[WWW.CALDECKERTANDSONS.COM](http://WWW.CALDECKERTANDSONS.COM)



# Proposed Roselle budget would increase taxes \$15 per home

By Rebecca Panico  
Staff Writer

ROSELLE — The borough council introduced on April 25 a preliminary \$32 million budget, which could result in a \$15 increase for a local home assessed at \$140,000.

The proposed tax levy would be a .12 percent increase over last year, said Chief Financial Officer Judith Curran. Overall, the budget rose by about \$3,800 this year.

The council also voted to establish a “cap bank” of \$326,000 that can be used over the next two years. A cap bank is an accounting measure that enables municipalities to avoid strict adherence to annual state-legislated budget appropriation limits.

“Thanks to this finance committee, we did a wonderful, wonderful job,” Council President Reginald Atkins said at the meeting. “And I just want to say thank you for your diligence and your hard work.”

Public safety expenses — which includes the police and fire departments — could see an increase this year. There are currently 53 police officers in the department, Councilman Samuel Bishop said. The borough is looking to increase that number to 56 soon and possibly 59 in the future.

Curran said the increase costs includes promotions within the police department. Four police officers were promoted in February, according to a press release from the borough.

The budget increased by about \$72,000 in salaries for the police department, while fire department wages rose by about \$74,000.

A \$30,000 interlocal municipal services agreement for a public relations position with the board of education was nixed in this year’s budget, too. Councilwoman Denise Wilkerson asked if that money



Photo by Rebecca Panico

Taxes would increase by about \$15 for an average home in Roselle under a proposed \$32 million budget.

could be used to give the mayor an assistant.

The CFO explained that there was some leeway in the budget to hire someone, but the position would first have to be created by the borough council.

The borough has a weak mayor-strong council system of government, and the

mayor was not in attendance at the the April 25 meeting since she was at a conference.

Other council members, meanwhile, praised the CFO and borough attorney Karen Brown for their work on the budget. Bishop, the 5th Ward councilman, called the budget “something we could be proud

of.”

“Karen, we’ve never had — since I’ve been sitting up here — the level of communication. You know, we really appreciate that, and also the depth of understanding. It’s been very refreshing.”

A public hearing for the budget is scheduled for May 30 at 7 p.m. in borough hall.

# Kenilworth to implement ‘no-knock’ solicitor regulation

By Jenny Goldberg  
Staff Writer

KENILWORTH — Local governing officials are to implement a “no-knock” registry to stop unwanted door-to-door solicitation after hearing complaints from residents in April.

The amended ordinance introduced at the April 25 meeting would have residents register their addresses with the borough clerk to stop salesmen, or anyone canvassing, from knocking on their doors.

“This ordinance establishes a registry, which contains a list of addresses of those premises where the owner or occupant has notified the borough clerk that the resident wishes

to prohibit persons and entities from canvassing, soliciting, peddling,” Councilman Lawrence Clementi read at council meeting.

A public hearing of this ordinance will be held May 23.

“The ‘no-knock’ registry will be given to solicitors, and will advise them that the addresses on the list do not wish to be disturbed,” Mayor Anthony DeLuca told LocalSource on April 27. “Fines will ensue if the solicitor does not pay heed to the registry.” DeLuca noted that, through research, the council learned that many nearby towns have a “no-knock” registry and have been “very successful in keeping unwanted solicitors from homes that were registered.”

The ordinance follows complaints from residents at an April council meeting. In addition to residents’ concerns, a live petition circulated on the website MoveOn.org urging the council to adopt a no-solicitation rule.

While the borough can’t ban solicitation altogether, DeLuca said, “we looked how other towns were handling unwanted solicitations.”

“Along with our no soliciting and peddling ordinance that is already in place, as well as a diligent police force, we believe the ‘no-knock’ registry will complement an already viable solution to unwanted solicitations in our borough,” DeLuca told LocalSource.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

**Union County LocalSource**  
1291 Stuyvesant Avenue  
Union, NJ 07083  
Phone: 908-686-7700 Fax: 908-688-0401  
[UnionNewsDaily.com](http://UnionNewsDaily.com)

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.



# Hillside man indicted in \$1 million fraud scheme

A Hillside man has been indicted on charges of wire fraud in connection with an advance-fee scheme that defrauded four victims of more than \$1 million, according to an April 16 release from the U.S. Prosecutor's Office in Newark.

James Adkins, 65, who was originally charged along with three others in December 2017, with one count of conspiracy and four counts of wire fraud, was indicted on the additional counts on April 16, prosecutors said.

Adkins was indicted along with Jerrid Douglas, 44, of Freehold; Roy Gillar, 45, of Las Vegas; and Harold Mignott, 55, of Voorhees. Douglas and Gillar also were charged with one count of transacting in criminal proceeds.

The April 16 superseding indictment added three counts of wire fraud against Adkins, two counts against Douglas and one against Mignott.

All four defendants were out on bail and were to be arraigned at a later date before U.S. District Court Judge John Michael Vazquez in Newark Federal Court.

According to the new indictment, from March through June 2016, Mignott, Adkins, Douglas and Gillar agreed to defraud "Victim Company A" out of approximately \$1 million.

As part of the scheme, the defendants allegedly convinced two individuals who ran the company to enter a joint-venture agreement with the defendants' New Jer-

sey-based shell company. The defendants reportedly said their company could acquire and provide Victim Company A with a "standby letter of credit" backed by Mexican gold bonds.

A standby letter of credit is a guarantee of payment issued by a bank on behalf of a client that is used should the client fail to fulfill a contractual commitment.

Victim Company A wanted access to the standby letter of credit so it could purchase raw gold overseas and sell it to gold refineries. As part of the joint-venture agreement, Victim Company A agreed to pay the defendants \$1 million for the bank fee associated with the letter of credit.

In order to cover up the scheme and acquire Victim Company A's funds, the defendants allegedly made numerous "misrepresentations," according to the indictment, including a phony letter from a major international bank saying that it would provide a letter of credit to the defendants' shell company in the amount of 1 billion euros.

However, after Victim Company A transmitted \$800,000 to the defendants, the defendants did not provide the letter of credit or anything of value. Instead, the defendants reportedly used the money for items like luxury cars, expensive watches, mortgage payments on their personal residences and large cash withdrawals.

In addition, Adkins and Mignott allegedly defrauded a farmer from Iowa — identi-

fied as "Individual Victim 3" — of \$90,000 in 2013. As part of this scheme, Adkins and Mignott induced Victim 3 to enter into a joint-venture agreement with their shell company and told him that if he provided \$90,000, they would give him a letter of credit so he could obtain financing for his pork business, according to prosecutors.

To persuade Victim 3 to transfer the money, Adkins and Mignott allegedly said their company would complete lucrative oil and gas transactions that would yield significant revenue. However, after Victim 3 transmitted \$90,000, Adkins and Mignott did not give him anything.

Also Adkins and Douglas allegedly defrauded "Victim Company B" of approximately \$250,000 in 2015. Adkins and Douglas reportedly induced the founder and owner of Company B to enter a joint-venture agreement with their shell company, saying their company could acquire and provide Company B with a letter of credit, which would provide financing for Company B's biotech business operations.

Company B wanted to obtain the standby letter of credit to fund cancer research as part of its biotech business. As part of the agreement, Company B agreed to pay Adkins and Douglas \$1 million for the bank fee associated with the letter of credit.

However, after Company B transmitted \$250,000 of the \$1 million to Adkins and Douglas's shell company, Adkins and Douglas failed to produce letter of credit or

anything else, instead taking the money for their personal use, according to reports.

The conspiracy and wire fraud charges each carry a maximum potential penalty of 20 years in prison and a \$250,000 fine. The money-laundering charges each carry a maximum penalty of 10 years in prison and a \$250,000 fine.

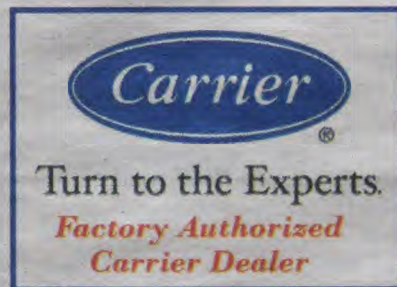
## Elizabethtown Gas issues digging alert

Elizabethtown Gas is asking all homeowners and contractors beginning outdoor projects — as the weather turns warmer — to be aware of underground utility lines, including natural gas pipelines and to call 8-1-1 before beginning any digging activities.

A call to 8-1-1 connects to New Jersey One Call, which notifies the appropriate utility companies of the intent to dig. Professional locators are then sent to the requested digging site to mark the approximate locations of underground lines with flags or spray paint. Yellow paint indicates the presence of underground natural gas pipelines. Once lines have been accurately marked, residents should respect the marks and use the appropriate tools to dig carefully. Digging without knowing the approximate location of underground utilities can result in serious injuries, service disruptions and costly repairs when natural gas, electric, communications, water and sewer lines are damaged.

## CLARKE ENGINEERING CO.

Proudly Serving Central & Northern NJ Since 1951



Residential & Commercial  
For Middlesex & Monmouth County  
CALL (732) 741-3454



908-862-1203  
15 N. Wood Avenue • Linden  
Fax (908) 862-7440

Air Conditioning  
Heating • Air Cleaning  
Humidification

NOW  
is the BEST TIME  
to replace / upgrade  
your system!



THE METROPOLITAN  
AT 40 PARK

THE METROPOLITAN  
LOFTS

The Metropolitan Lofts & The Metropolitan at 40 Park's affordable component is designed to meet Morristown's "fair share" of the growing need for affordable housing in NJ. Rental rates listed are approximate, and subject to state and federal guidelines. Applicants must first qualify on the basis of gross annual income.

Apartment and community features include one & two bedroom apartment homes; an extensive amenity package; a smoke free community at Lofts; and pet friendly. (pet restrictions, call for details)

Rent Ranges from:

| Bed-rooms | Income Category | Metropolitan at 40 Park | Metropolitan Lofts |
|-----------|-----------------|-------------------------|--------------------|
| 1         | Very low        | \$410                   | N/A                |
| 1         | Low             | \$656                   | N/A                |
| 1         | Moderate        | \$842                   | \$808              |
| 2         | Very low        | N/A                     | \$454              |
| 2         | Low             | \$788                   | N/A                |
| 2         | Moderate        | \$1,008                 | \$964              |

Maximum Gross Annual Income by Family Size for:

|          | Very Low | Low      | Moderate |
|----------|----------|----------|----------|
| 1 person | \$31,715 | \$31,715 | \$50,744 |
| 2 people | \$36,246 | \$36,246 | \$57,993 |
| 3 people | \$40,777 | \$40,777 | \$65,242 |
| 4 people | \$45,307 | \$45,307 | \$72,494 |

Applications are available at [HousingQuest.com](http://HousingQuest.com) or email us at [Morristown@HousingQuest.com](mailto:Morristown@HousingQuest.com)

Piazza & Associates, Inc.  
215 Rockingham Row | Princeton, NJ 08540  
609.786.1100 (Press 5 at the prompt)  
Monday — Thursday 9:30 — 5:00, Friday 9:30 — 4:00

A random selection will be held to prioritize all preliminary applications. Applications received subsequently will be processed on a first-come, first-served basis.



Any and all information contained herein, including but not limited to prices, specials, and features are subject to availability and may change without prior notice. Utilities are not included. Amenities fees may apply.

ROSELAND  
RESIDENTIAL TRUST  
— A MARACALI COMPANY —  
BUILDING DISCOVERY LIFESTYLES



# Reporting sexual assault is first step, officials say

Jenny Goldberg  
Staff Writer

CRANFORD — Back in February, a Union County College employee saw what he thought was a student carrying a weapon on campus. The employee notified campus security, who along with police, approached the student and confiscated three fake guns, one resembling a rifle and two resembling pistols.

It was an example of the campaign: If you see something, say something.

This phrase was repeated by the college's administration during an April 25 panel discussion about sexual assault.

"Report it to campus authorities, professors or staff members," Mensah Peterson, dean of student affairs, said at the event. "From there, it is the employee's responsibility to tell administration. At the administrative level, the local police would then be called."

Brian O'Malley from the Union County Prosecutor's Office Special Victims Unit added: "If questions of complaint or a law violated arises, then the local police would refer the case to the UCPO, where we would conduct an investigation."

The crime of sexual assault has a different legal definition in each state. In New Jersey, it reads as "the penetration, no matter how slight, in which physical force or coercion is used or in which the victim is



Photo by Jenny Goldberg

From left, panelists Heather Cavise, Caroline Lawlor, Brian O'Malley, Mensah Peterson and Jennifer Erdos recently discuss the topic of sexual assault on college campuses.

physically or mentally incapacitated."

In the United States, one in five women experience attempted or actual sexual assault during their college years, according to statistics from the U.S. Department

of Justice. The same statistics show that men are also victimized. It has been noted that more than 6 percent of men experience attempted or actual sexual assault in college.

In recent years, reports of sexual violence and assault on college and university campuses has led to increased education and prevention campaigns, such as the panel discussion that occurred at the UCC Cranford campus.

During the discussion, four panelists fielded questions ranging from how law enforcement investigates these criminal matters to the definition of consent.

Recalling a 2005 criminal case handled by Union County Assistant Prosecutor Caroline Lawlor, she noted it had originated from a report to the administration by a UCC professor about a student who had been sexually abused by her biological father.

Because the abuse happened since the

student's childhood, "She didn't know it was an issue until she read a class-assigned book at UCC that involved an incestual relationship," Lawlor said.

After hearing questions and comments from fellow students, the woman confided in her professor, who then reported the abuse.

"The father is now incarcerated," Lawlor stated.

This anecdote sparked one young woman in attendance to ask if state law enforces a time limit on reporting sexual violence to authorities.

Sharing a personal experience of a man following and pinning her against a wall, she said wanted to report the incident, but didn't know if it was too late to do so.

"You don't have to worry about the length of time to report it," O'Malley responded.

Under a state law that passed in 2014, the statute of limitations was expanded from 90 days to five years, giving the victim time to decide whether they want to report the crime, Lawlor said.

"We understand the delay in disclosures. We understand there is fear and embarrassment," O'Malley said. "We fully expect that, and as long as it fits within statutory limits, the report is accepted."

Other questions focused on the legality of consent.

While there is a long complex definition as to what constitutes consent, Lawlor said it boils down to "common sense."

"No means no. If someone is intoxicated, they can't consent," she said.

The panel was organized to commemorate Denim Day, an international campaign against sexual assault that was triggered by an Italian Supreme Court ruling in the 1990s. In that case, the justices overturned a rape conviction because the victim was wearing tight jeans, so they reasoned that she must have helped her rapist remove her jeans, thus giving her consent.

The next day, women in the Italian Parliament dressed in jeans to show solidarity with the victim.

"Prep didn't just help me on my path to excellence — it was my path to excellence."

— Dimas Sanchez, '16



That's why it's  
**Prep**  
for life.

Spring Open House | Sunday, May 6 | 1 to 3 p.m.

[spprep.org/admissions](http://spprep.org/admissions)



**Saint Peter's Prep**  
New Jersey's Jesuit High School Since 1872

144 Grand Street | Jersey City, NJ 07302 | T: 201-547-6389 | [spprep.org](http://spprep.org)

## VITO TILE DEPOT

### SALE ON TILES

**NOW OPEN**

M, T, W, F, Sat. - 8:00 AM to 5:30 PM

Thur. - 8:00 AM to 7:00 PM

Sun. - 10:00 AM to 3:00 PM

Showroom  
Cash and Carry

**150 E. St George Ave • Linden**

908-483-2390 • [vitostilesdepot1961@gmail.com](mailto:vitostilesdepot1961@gmail.com) • fax (908)486-2392



# UCEDC receives \$250,000 grant from Wells Fargo

The Union County Economic Development Corporation, a statewide nonprofit organization, has been awarded a \$250,000 grant by Wells Fargo to support its lending and educational initiatives among women- and minority- owned businesses.

## County launches recycling aid mobile app

Union County officials have launched Recycle Coach, a free mobile app designed to help make recycling and solid waste information more accessible to residents.

Recycle Coach provides accurate, up-to-date information on Union County's recycling events as well as local recycling schedules in a handy, user-friendly mobile format, the county said in an April 25 release.

The app provides personalized collection schedules based on place of residence. Once a resident downloads Recycle Coach, their calendar will list Union County recycling events along with local curbside garbage and recycling schedules.

The app will advise if there are changes in local collection due to holidays or weather.

Recycle Coach users can also set up recycling reminders and improve their recycling rates through a "What Goes Where?" search tool.

The New Jersey Department of Environmental Protection is the first state to purchase the Recycle Coach app and make

The UCEDC was one of 12 organizations in the nation to be funded through Wells Fargo's Diverse Community Capital program in 2017.

"Wells Fargo shares our commitment to giving diverse communities a fair chance to succeed in small business development,"

it available to all New Jersey residents free of charge.

The Recycle Coach app is available on the Google Play and Apple Store, and can also be accessed through the county website at [ucnj.org/recycle-coach](http://ucnj.org/recycle-coach).

UCEDC President Maureen Tinen said in a press release. "Access to capital remains a struggle for women and minorities and this grant will allow us to redouble our efforts to reach them with innovative financing solutions."

The UCEDC offers training services and financing options to start-up and established businesses, with a focus on job creation and community development.

The organization has recruited a seasoned community advocate to spearhead its grant-supported outreach and strategic partnership initiatives. Michael Miller, a community development officer, will work

directly with businesses as well as with public and private entities to increase awareness of and access to the UCEDC loan programs.

Since its inception in 1977, the UCEDC has loaned over \$30 million to small businesses throughout New Jersey, helping to create and retain more than 6,000 jobs. In 2017, the UCEDC approved 61 small business loans totaling \$9.6 million.

Minority-owned businesses accounted for 54 percent of those loans, while women-owned operations represented 69 percent, according to the release.

## MOTHER'S DAY DINING & GIFT GIVING



**Amici**  
RISTORANTE

**Mother's Day**  
May 13th  
Seating Starts at 1:00pm

Make Your Reservations Now!  
**908-862-0020**  
1700 W. Elizabeth Ave., Linden  
[www.amiciristorante.com](http://www.amiciristorante.com)

Join Us  
for Our  
Upcoming  
Events...



**Restaurant & Lounge**

*Spend quality time...*  
**Mother's Day BRUNCH**  
Sunday, May 13th

\$22.95 tax and tip additional  
Includes non-alcoholic beverage, coffee/tea  
12:00 – 3:00  
FREE Mimosa for the Women.  
**REGULAR MENU AVAILABLE all Day**

**SEAFOOD PAIELLA**  
Eggs, Sausage & Potatoes,  
Smoked Bacon  
Homemade Baked Apple French Toast with Cinnamon  
Caesar Salad  
Broccoli Rabe Salad  
Chicken Francaise  
Pasta Salad  
Crab & Lobster Ravioli  
Cavatelli & Broccolini Oil and Garlic  
Eggplant Rolletine  
Vegetables (String Beans)  
Honey Roasted Ham with Mashed Potatoes  
Roasted Turkey and Swiss Grilled Paninis  
Assorted Breads, Bagels/Muffins  
Butter, Cream Cheese/Jelly  
AMAZING Dessert Table with /Fresh Fruit  
Coffee, Tea

**KIDS 5 and under FREE**  
**KIDS 6-10 1/2 Price**

**OFF the REGULAR MENU AVAILABLE**  
*plus the Specials will be....*  
Chilean Sea Bass  
Lobster Ravioli  
Veal Saltinbocca

**LIVE ENTERTAINMENT EVERY FRIDAY**  
AFFORDABLE ON & OFF PREMISE CATERING  
**908-686-4321**  
2333 Morris Avenue, Union • [www.cafeznj.com](http://www.cafeznj.com)  
[cafeznj@yahoo.com](mailto:cafeznj@yahoo.com)

*Parking in Rear of Building • Handicapped Accessible*



**Vintage Italian Restaurant & Catering**

**Mother's Day Buffet \$25<sup>00</sup>**  
Starts at 1:00PM per person

**RESERVATIONS REQUIRED**  
FREE LIVE ENTERTAINMENT THURSDAY FRIDAY & SATURDAY  
Book Your Parties For All Occasions \$15<sup>00</sup> pp  
**May 18 Motown Show**

9 W. Westfield Ave., Roselle Park Off GSP Exit 137  
**908-445-4520**  
[vintageitalianrestaurant.net](http://vintageitalianrestaurant.net)  
- Gluten Free Menu Available -



MOTHER'S DAY



Union Township  
Chamber of Commerce

Eugene Mitchell, PRESIDENT  
James Masterson, EXECUTIVE DIRECTOR

## Our May Networking Event

**Wednesday, May 23, 2018**

**8:30 a.m. - 10:00 a.m.**

**Affiliated Monitoring  
2 Stahuber Ave., Union**

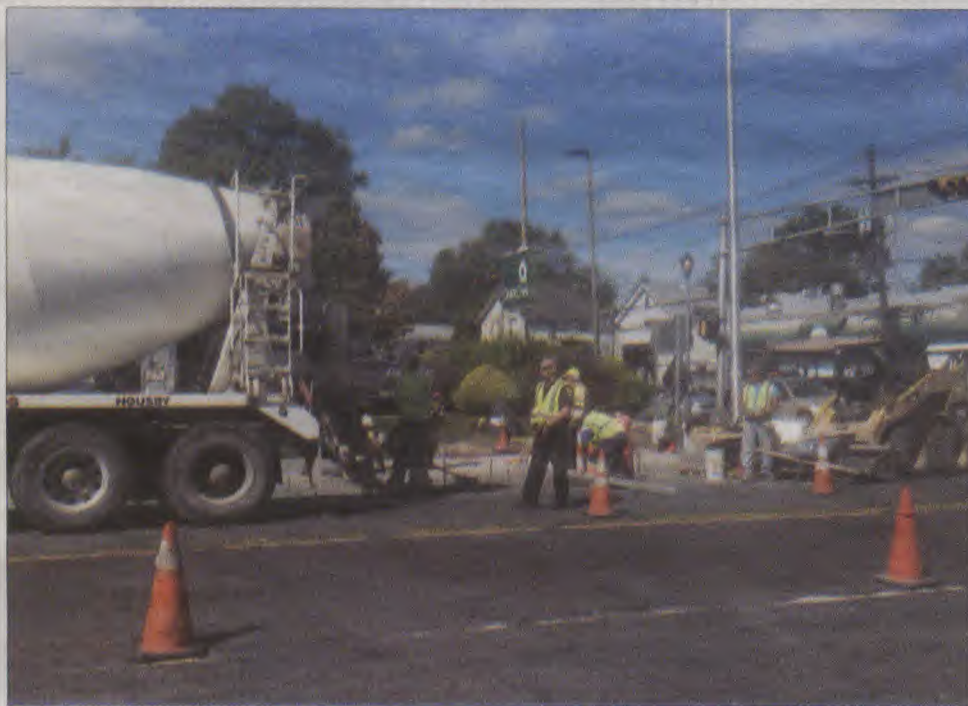
*"The Compassionate Organization"  
Salary alone is no longer enough  
to attract and retain employees.  
Find out what you need to do  
to win the war on talent!*

**Speaker: Ethan Chazin  
The Chazin Group**

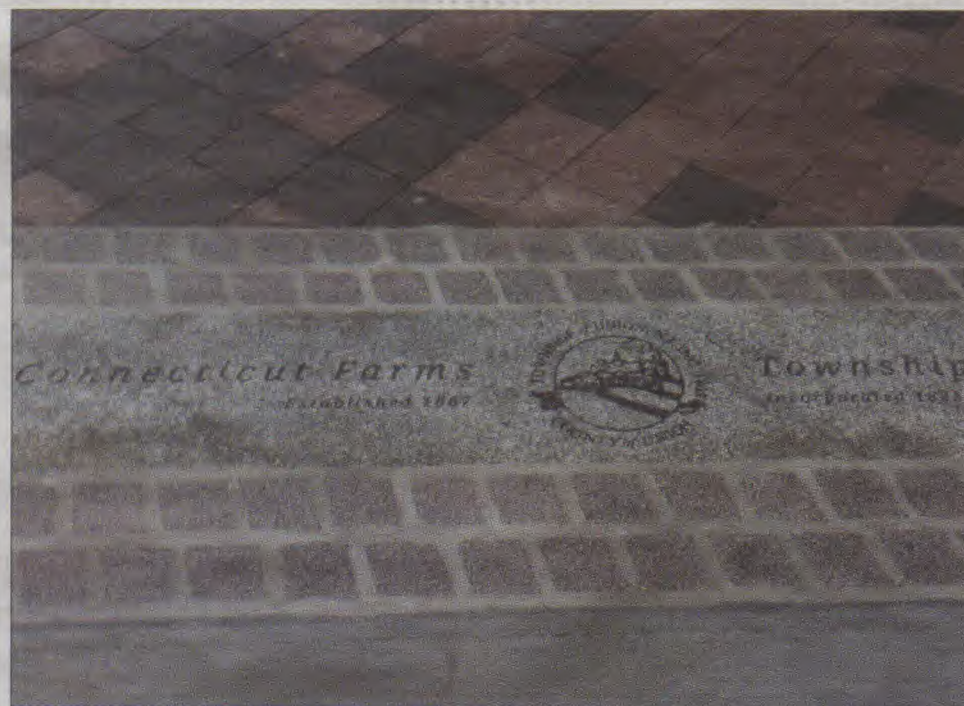
Cost: \$10/Members - \$15/Guests

To Register Call the Chamber at  
**(908)-688- 2777**  
or email  
[executivedirector@unionchamber.com](mailto:executivedirector@unionchamber.com)





Construction vehicles and workers, common sights last summer on Stuyvesant Avenue north of Morris Avenue, will soon be seen south of Morris Avenue.



Stuyvesant Avenue south of Morris Avenue will soon be getting the same treatment, with new sidewalks and granite accents, as the north side received last year.

## Final phase of Union Center streetscape will begin in May

By Rebecca Panico  
Staff Writer

UNION — Work to improve the sidewalks and streets along a portion of Stuyvesant Avenue is slated to begin in May, completing the remainder of a streetscape project that began in 2016.

Phase II of the streetscape project will include new bump-outs, lighting, granite accents, tree pits and engraved corner designs. The stretch to be improved runs along Stuyvesant Avenue between Morris and Elmwood avenues.

Underground utility lines were inspected and improved upon as necessary last year along Stuyvesant Avenue, township spokeswoman Natalie Pineiro said in an April 19 email.

The first phase was completed last fall between Vauxhall Road and Morris Avenue, and included a raised mid-block pedestrian crossing and seating. Both parts of the project will have uniform features, Pineiro said.

The engineering company that did the first phase of the project, Maser Consulting and Arterial Design Studio, will also take on the second phase, and S. Batata Construction will be doing the construction, Pineiro said.

The overall cost of the project is \$2.2 million, LocalSource previously reported.

The streetscape project is included in the 2018 Road Program, which has three phases that include milling, paving, curbing and adding wheelchair ramps to dozens of roads in the township, Pineiro said.

The streetscape project "will take place in addition to all phases of the 2018 regular road program, but the streetscape is, in and of itself, a separate program focused on completing the transforma-



tion of Union Center," Pineiro said.

The overall road program includes 20 streets and an additional 64 roads uprooted by utility work will also be serv-

iced. Repairing the roads has been a priority for Mayor Suzette Cavadas.

"One of the most important duties carried out by the Department of Public

Works is ensuring the safety and quality of our roads," Cavadas said in a statement.

The road program will be funded by the capital improvement spending from the town, with a county infrastructure grant and a Community Development Block Grant.

The county also is expected to work on Stuyvesant Avenue from Vauxhall Road to the border of Irvington. The state, meanwhile, is slated to work on Morris Avenue from the Springfield line to Caldwell Avenue, and also along Morris Avenue between Lehigh and North avenues. The following roads will be repaved as part of the 2018 road program:

### Phase I:

- Berkshire Drive
- Carlsen Drive
- Pilgrim Way
- Union Avenue
- Victor Avenue

### Phase II:

- Andrew Street North
- Bushnell Street
- Concord Avenue
- Concord Place
- Crane Place
- Delaware Avenue
- Howard Street

### Phase III:

- Erhardt Street, from Vauxhall Road to Sayre Road South
- Harmony Road
- Lancaster Road
- Patton Avenue
- Reeves Terrace
- Shearer Avenue
- Susan Place
- Woodmont Road
- Stuyvesant Avenue, from Morris Avenue to Elmwood Avenue



# Summer-like weather brings street fairs to life



Photos by Brian Trusdell

**FOOD, FUN AND FURRY THINGS** — It was time to get outside on Sunday, April 29 for the Cranford Street Fair. Although overcast and breezy, shorts were already being donned while children scurried to climb inside the bounce house and aboard the inflatable slide. Others brought their dogs, some small and some not so small, while vendors peddled foods, crafts and services, and the band played on.





# Union High School seniors to bounce way to graduation

By Rebecca Panico  
Staff Writer

UNION — Runners will have a chance to bounce their way to the finish line and raise money for local high schoolers Saturday, May 12, with a unique — and buoyant — race.

The Great Inflatable Race is set to come to Union High School and Rabkin Park, with the first run kicking off at 9 a.m. A portion of the proceeds will go to the high school's Project Graduation, a drug and alcohol-free annual celebration for seniors on graduation night.

"We are excited to be working with the township of Union and Carr Marketing and Associates for the second year to put on a great event for our community that benefits our Union High School seniors at the same time," Cheryl Fiske, a Project Graduation adviser, said.

The races end at 11 a.m., then nine food trucks will be onsite until 5 p.m. All proceeds from the food trucks will go to the fundraiser. Food trucks include the Empanada Guy, House of Cupcakes and The Lab, which serves Asian barbecue fusion food.

Race participants will navigate through about eight inflatable structures that feature slides, obstacles and walls. And there will be live entertainment at the event, too.

Racers are encouraged to run in teams, and the group with the most members will be deemed the "top team" the week of the race. The top team will get extra perks on race day, including a cooling-off tent.

This will be the fourth year to feature Project Graduation, and each year the venue is a surprise to students, Fiske said. This year's program will take place Friday, June 22.

"Project Graduation this year includes a DJ, dancing, a basketball court, a pool, lots of food, games, and other activities that are sure to have our seniors entertained from start to finish," Fiske said.

Funding for Project Graduation is made possible through senior dues, small fundraisers throughout the school year and fashion shows. The program also receives a yearly donation from the Union High School Parent Teacher Association.

Registration for the Great Inflatable Race is \$29.99 for a regular ticket, which includes a T-shirt, wristband, temporary tattoo and race medal. VIP tickets are \$49.99 and



Photo courtesy of The Great Inflatable Race

The Great Inflatable Race returns to Union May 12. Proceeds from the event, sponsored by PSEG and the Township of Union, will benefit Union High School's Project Graduation.

includes all the same items, plus an additional sweatband, fanny pack, and admission to the Inflatable Village and food truck festival. Register for the race online at [thegreat-inflatable.com/Union-Township](http://thegreat-inflatable.com/Union-Township). For those who only

wish to attend the food truck festival, there is a \$5 fee.

This year's event is being sponsored by PSEG, MLB Residential Lending, The Ave and Connect One Bank, among other businesses.

## Temporary overnight lane closures begin on Routes 1&9

A resurfacing project on U.S. Routes 1&9 has begun that will require overnight lane closures between Woodbridge and Linden, state transportation officials have announced.

The closures began April 30, and will continue weeknights from 8 p.m. to 6 a.m. for approximately two months.

Black Rock Enterprises, a contractor for the New Jersey Department of Transportation, is scheduled to close one lane on Routes 1&9 in each direction, from around Production Way in Woodbridge until just north of Dennis Place in Linden, for milling and paving. The work will progress from Woodbridge through Rahway to Linden each night until complete.

At least one lane will be maintained throughout construction. The work is being coordinated with local police and will be done overnight to minimize disruptions to traffic and businesses through this corridor, the NJDOT said in an April 27 release.

The precise timing of the work is subject to change due to weather or other factors, the NJDOT said.

Motorists are encouraged to check the NJDOT traffic information website at [www.511nj.org](http://www.511nj.org) for real-time travel information, and monitor the agency's Twitter feed: @NJDOT\_info or the NJDOT Facebook page.

## County grant program application workshop scheduled for May 17

A free workshop will be held May 17, at 7 p.m. at the Liberty Hall Museum, Wagon Shed Building, 1003 Morris Ave. in Union Township to clarify the application process for the 2018 Union County History, Education, Arts, Reaching Thousands Grant Program and the Union County 2019 Local Arts Grant Program. Preregistration is suggested.

The workshop will detail the application process for the programs; the application deadline for both grant programs is June 22, according to an April 27 release from the county.

The 2018 HEART grant is for projects related to local history, the arts or humanities undertaken by nonprofit organizations, individual artists and scholars, and is funded through the county freeholder board.

The Union County 2019 Local Arts

Grant Program is for arts organizations and arts projects produced by non-arts organizations. Funds for the Local Arts Grant Program are made available through the New Jersey State Council on the Arts, a partner of the National Endowment for the Arts.

Projects eligible for consideration for 2018 HEART grants must take place between Sept. 1 and March 31, 2019. Organizations eligible for consideration for 2019 Local Arts Program Grants must conduct arts activities taking place between Jan. 1 and Dec. 31, 2019.

To preregister or obtain additional information about the workshop, contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl St. in Elizabeth or call 908-558-2550. NJ Relay users can dial 7-1-1, or send an email to [culturalinfo@ucnj.org](mailto:culturalinfo@ucnj.org).



# HOME SERVICE DIRECTORY

Advertise for as little as \$20

For more information, call  
**908-686-7850**

## AIR CONDITIONING

### QUALITY AIR CONDITIONING & HEATING

Gas • Steam  
Hot Water & Hot Air Heat  
• Humidifiers • Zone Valves  
• Circulators • Air Cleaners

Lic.# 19HC00507200

**973-467-0553**

Springfield, NJ

## CONTRACTOR

### A&R GENERAL CONTRACTORS

**Specializing in: Home Remodeling**

Kitchens, Bathrooms, Replacement Windows,  
Roofing, Siding, Steps & Sidewalks,  
Basements & much more!

**General Plumbing & Electrical**

Insured • Lic. #13VH04330500

**973-336-9054 973-336-4523**

Argeneralcontractors@yahoo.com

## DRIVEWAYS

### PATERNO PAVING

Driveways • Parking Lots

- Coat Sealing
- Concrete Sidewalk
- All Type Curbing
- Paving Blocks



Free Estimates Fully Insured

**908-245-6162 908-245-0459**

## DRIVEWAYS

### B. Hirth

Residential & Commercial

- Asphalt Work
- Driveways
- Parking Area
- Sealing
- Resurfacing
- Curbing



TRUCK & BACKHOE RENTAL

Free Estimates Fully Insured  
All Year Service  
Serving Union County and Vicinity

Call 7 Days a Week

**908-789-9508 / 908-687-0614**

## ELECTRICIAN

### ABLE

ELECTRICAL CONTRACTORS

"If it's electric, we do it!"

INTERIOR & EXTERIOR  
LIGHTING • REPAIRS  
NEW CONSTRUCTION

FREE ESTIMATES

**908-276-8692**

www.AbleElectricNJ.com  
License # 11500



## HANDYMAN

### JOHN'S GENERAL REPAIR PLUS

- Spring Lawn Clean-up
- Lawn Cutting
- Shrub's Trimmed
- Handyman
- Power Washing
- Painting Int./Ext.

Fully Insured Lic# 13VH0634300

No Job Too Small

**908-337-3731**

**908-624-0797**



## MASONRY



### ANGELO QUERQUES

ALL TYPES OF MASONRY WORK

- Sidewalks • Steps • Patios
- Waterproofing
- Belgium Blocks
- Culture Stones
- Interlock Pavers
- Keystone Block Wall
- Stonework/Plastering
- Retaining Walls
- Basement Sump Pump

cell# **973-222-7335 973-672-7599**

Lic.# 13VH01455200

## MOVING

### All Types of Moving & Hauling

Problem Solving Our Specialty

Call Now!

### KANGAROO MEN

**973-228-2653**

"WE HOP TO IT"

Lic. PM00576

## PAINTING

### Marino's Painting

"The Neatest Painter Around"

Lic. # 13VH01137900

- Interior & Exterior Painting
- Paper Hanging & Wall Paper Removal
- Sheetrock & Trimwork - Powerwashing
- Deck Repairs & Staining - Driveway Seal Coating
- We Clean Windows & Gutters
- Hepa Vacuum Sanding

**908-688-0481**

www.marinospainting.com



## SPACE AVAILABLE

**THIS SPOT  
COULD BE  
YOURS...**

ADVERTISE HERE!

Call Classified  
**908-686-7850**

## PLUMBING

### Bleiweis

PLUMBING & HEATING LLC

- All types heating systems installed and serviced
- Gas hot water heater
- Bathroom & Kitchen Remodeling

REASONABLE RATES

Fully insured and bonded  
Plumbing License #7876

**908-686-7415**

## PLUMBING

### MAX SR. & PAUL SCHOENWALDER

Plumbing • Heating • Air Conditioning

Established 1912

464 Chestnut St., Union, NJ

**908-686-0749**

SENIOR CITIZEN DISCOUNT

Master Plumbers License #9645 #11181



- Faucet Repairs
- Water Heaters
- Air Conditioning
- Gas Heat
- Lawn Faucets
- Sump Pumps
- Toilets

## RUBBISH REMOVAL

### CHICHELO

RUBBISH REMOVAL

- Appliances • Wood
- Furniture • Metals

Clean out:

- Attic • Garages
- Basements • Yards
- Destruction of All Office Files

973-325-2713 / 973-228-7928

## TREE EXPERT

### BOYLE

TREE SURGERY CO.

EST. 1922

Tree & Stump Removal

Pruning

Tree Surgery in

All Its Branches

Union

**908-964-9358**

## WANTED TO BUY



### Free House-calls

Single Item to Entire Estate  
Turn Your Unwanted  
Collectibles into Money  
Lifetime of Experience



### NJ Antique Buyers, LLC

We Buy Antiques, Art, Collectibles, Coins, and Jewelry

Phone: (201) 820-4565  
Cell: (917) 856-6418

info@nj-antiques.com  
www.nj-antiques.com

3 East Pleasant Avenue  
Maywood, NJ 07607

## SPACE AVAILABLE

**SPRING  
into ACTION**

PLACE YOUR AD HERE!

Call Classified **908-686-7850**



# Honoring those who protect and serve

In the first full week of May, an awards ceremony is being hosted in Union County that has gone largely unnoticed by most people.

It is not because this award luncheon is an excuse to get together and have a meal while going through the motions of honoring people for the sake of having a ceremony.

The men and women being honored are police officers and firefighters and the deeds they've done to be recognized are extraordinary.

Perhaps they have just been modest, but we feel it's long overdue that some appreciation be directed to these tireless fighters for law, justice and public safety.

On Friday, May 11, at 11:30 a.m., the 200 Club of Union County will host its 49th Valor awards luncheon at Shackamaxon Country Club, 100 Tillinghast Turn, Scotch Plains. Other counties throughout New Jersey have similar such groups. The 200 Club of Union County has more than 393 members and awards memorial scholarships, scholarships of academic excellence and grants for continuing education.

The keynote speaker is Patricia Ann Norris-McDonald, mayor of the village of Malverne, NY, and the wife of Steven McDonald, an NYPD officer who was left a quadriplegic in 1986, following a shooting in the line of duty. She co-authored the book, "The Steven McDonald Story," with her husband and appears often with him to speak about faith and forgiveness.

It's easy to gloss over the accomplishments of police officers and firefighters. After all, they are only doing their jobs. Worse yet, a few bad apples among the mostly commendable police officers and firefighter have had attention focused on them by the news media, until the public believes most of them are bad and not the other way around. If one were to look at just a few of the many being honored next week, however, you'd realize how much we owe these great men and women.

The 200 Club, a non-profit organization founded in 1968, is comprised of 400 business leaders from Union County, whose core mission is to provide financially for the widows and dependents of police officers and firefighters who are killed in the line of duty.

They have grown in mission to now also provide continuing education grants for police officers and

## EDITORIAL

firefighters, and a competitive scholarship program for the deserving children of our uni-

formed protectors in Union County.

Among the recipients to be honored at the 200 Club of Union County Valors Awards luncheon are:

- Berkeley Heights Fire Department Battalion Chief Christopher Esposito, Capt. Matthew Freudenberger, Lt. James Hintze, and firefighters Austin Bucossi and Robert Marrese, for saving two elderly persons and a caretaker trapped in a residential house fire;

- Elizabeth Fire Department Capt. Gary Haszko, and firefighters Louis Zelekovic, Thomas Fowler and Timothy Cowan, for rescuing four victims at great personal risk in a three-story residential fire;

- Cranford Police Department Detective Thomas Stiansen and Officer Gregory Federici, who assisted the Cranford Police Department in evacuating multiple bedridden patients during a fire at a rehabilitation and nursing home facility;

- Elizabeth Police Department officers Sergio Alexandre and Craig Lovett, who rescued a woman after she had been stabbed and her two children had been threatened by a man wielding a knife;

- Kenilworth Police Department Sgt. Michael Scaniello and Officer Ryan Kernan, who overpowered a suspect with a handgun and charged him with several offenses; and

- Plainfield Police Department detectives Michael Metz and Pierre McCall, who were able to overpower and arrest a suspect in possession of a handgun and conducting narcotics sales from a vehicle.

These men weren't trying to stay the longest on a deserted island, or be chosen in the NFL draft or get a role in some Hollywood blockbuster; they were doing what they do every day: their jobs.

And if, in the process, they saved lives and got some criminals of the streets or extinguished a burning building that contained the homes of countless families, it was just another day.

Perhaps that's all it is for them, until that fateful day when they give all they have to give, even their lives. What kind of people are so dedicated to their communities that they are willing to risk their health and well-being, even their lives, just to protect their community? We see them every day. Maybe it's time we started treating them with the respect they've always been due.

# Engaging in the battle

## LEFT OUT

BY FRANK CAPECE

Robert Schielke can give a good lecture on battle and engagement tactics. The current councilman in Kenilworth has an impressive naval record as a veteran radioman second class.

From the Middle East to distant Pacific waters, his long-term experience on a battleship was worth an afternoon discussion.

He may have to apply his knowledge as part of the Kenilworth effort to oppose the startling increase in borough fees, compliments of the Rahway Valley Sewerage Authority.

Last week, Schielke set forth his support for the use of the borough's engineer to analyze the fee structure to make some kind of sense as to why the small municipality got a monster user increase compared to other communities which use the authority's services.

The elected officials have also sent a boroughwide letter explaining to residents the need to battle when the average taxpayer sees the jump in their property tax bill.

In the upcoming battle engagement, Schielke supports the initial tactic of analyzing the numbers and, if possible, reaching a fairer accommodation with the authority.

Others are fighting different battles in their own ways.

J.H. Barr, the municipal prosecutor in Clark and former head of the State Municipal Prosecutors Association, spoke to this corner recently on the subject of the use of cell phones. Recently, municipalities have taken to cracking down on the violators via hefty tickets.

Barr echoes the sentiments of others in law enforcement.

He speaks often to harried lawyers on behalf of their clients, informing them of the growing fines and points for continued violators. He carefully explains the danger of the practice of talking on cell phones while driving.

Leading the charge on cell use while driving is Gary Poedubicky, the acting director of the New Jersey Division of Highway Traffic Safety. He said: "the National Highway Traffic Safety Administration reports that in 2015 alone 3,477 people were killed in distracted driving crashes and an estimated 391,000 people were injured in motor vehicle crashes involving a distracted driver."

And then there is Cranford alumnus and West Point graduate Robert Vicci. He has taken to using the radio airwaves to articulate his conservative views.

New Jersey 101.5 has taken quite a fancy to the Army veteran.

So much so, in fact, that he is often called on to give lengthy guest commentaries.

Vicci's service as commander of helicopter operations in Afghanistan and service in Iraq during his 22 years of military services is seen as making him an expert of battlefield tactics.

He is also becoming something of a local radio celebrity in battling the left-wing trail he sees the state going toward.

Tough guys — and all pretty articulate.

## Union County LocalSource

Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401  
Office Hours: 9am to 5pm M-F

David Worrall, Publisher  
hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor  
editorial@thelocalsource.com

JR Parachini, Sports Editor  
jr@thelocalsource.com

Visit our Website  
for more news and photos.

**UnionNewsDaily.com**

©Worrall Community Newspapers, Inc.  
2018 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.



# Quirks and colors of the home gardens in Asheville

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Last week I described the wonders of the Biltmore Estate gardens in Asheville, N.C. Both formal and naturalized areas are glorious, with beautifully cultivated and maintained landscapes full of specimen trees, shrubs, perennials and annuals. I am quite sure that the moment a petal drops in one of the formal areas; the petal is scooped up and composted. If two petals drop, the annual in question is replaced with a fresh one. Biltmore is, after all, a world-renowned tourist destination. Those tourists pay for and expect to see a certain standard of perfection. As far as I can tell, they will never be disappointed.

But there is much more to Asheville horticulture than Biltmore. The city of about 89,000 is home to a number of historic neighborhoods, each with its own distinctive character. The trait that links them all is gardens. From the smallest bungalow to the most ornate Queen Anne Victorian, a large number of Asheville homes boast colorful gardens.

Asheville is located in a valley surrounded by the Blue Ridge Mountains. The "valley" is far from flat, however, and the city is built on a series of rolling hills. Residential lots are often on uneven ground and many have front retaining walls of either stone or

concrete. Residents evidently use the retaining walls as blank canvases. I have never seen so much creeping phlox — Phlox subulata — cascading over concrete in shades of pink, white, blue-purple and purple. After the phlox flowers fade, the evergreen foliage will remain, softening the walls' edges in all four seasons. Alongside the phlox, I also saw quantities of white Aubrieta or arabis, another popular "cascade" plant. In my experience the lovely, spring-blooming Geranium x cantabrigiense Biokovo will cascade in a polite manner and look good while doing it.

Many Asheville residents with dry-laid stone walls plant small specimens in the crevices. These also flow down the walls. This pocket-planting technique was used extensively by mid-20th century English gardening maven Margery Fish, author of the classic "We Made a Garden."

Mrs. Fish frequently tucked small, hardy geraniums in her crevices. In Asheville, wall gardeners insert additional phlox and forget-me-nots into the spaces between the stones. In my walls at home, I

have found that violets work well too.

Suburban practitioners of Conventional Good Taste rarely trouble themselves with front gardens. They will cover their naked foundations with shrubs — preferably evergreens — to avoid offending the neighbors, and perhaps surround those shrubs with a narrow ribbon of annuals, changed out seasonally. Most CGT front lawns are uninterrupted by flower beds that might distract from the rolling waves of lawn grass.

In Asheville, the situation is different. Smaller front gardens, especially those in front of the many distinctive bungalows, may have little or no grass and a profusion of flowers, flowering shrubs and other ornamental plants. When I was there, Fothergilla, a shrub in the witch hazel family that bears white, bottlebrush-like flowers, was in bloom everywhere. We also saw a few of the hardier camellias. Late daffodils still bloomed and tulips were making an appearance. Virginia bluebells or Mertensia seemed quite happy in the North Carolina soil, as did Spanish bluebells — Hyacinthoides hispanica. Vertical spaces in large and small gardens were sometimes covered by wisteria, which was beginning its bloom cycle in mid-April. The aptly nicknamed Carolina jessamine, or

Gelsemium sempervirens, a native plant with fragrant, yellow flowers, was blooming with wild abandon on arches and trellises.

Why the abundant front gardens? In many places the backyards appear to be small or difficult to cultivate because of steep slopes. On some lots, the sunny space may be in the front rather than in back. It might also be that Ashevilleans just like surrounding themselves with color. Their house paint choices often tend toward bright shades that are outside the typical northeastern's comfort zone, with lively accent colors on the trim or architectural features. The bed and breakfast where we stayed was a good example, painted vivid mustard yellow with red-orange trim. Needless to say it was ornamented with an inspiring, colorful garden.

Ashevilleans know that having a front garden is a little like wearing your heart on your sleeve. It takes courage, but makes for a more colorful life.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

# Downsizing belongings for the move to senior housing

Becky knows that her parents should be planning to relocate to a senior living community. Their house takes a lot of physical and financial resources to maintain. She worries about the yard work, snow removal and the two flights of stairs. While her mom and dad agree that they should move, they are frightened by the idea of packing up 40 years of belongings and memories.

As exciting as choosing and moving to a new home can be for many, downsizing one's home at any age can be a daunting task. Doing so as an older adult can seem like an ending to a life instead of a new beginning. It is important to give the process of packing and reducing belongings plenty of time, to embrace and celebrate the emotions and memories that surface, and to provide support to ensure the process goes smoothly.

Whether you are downsizing your home and moving to a senior living community or you're helping your parents with their move, here are a few tips to keep in mind.

It is important to be well organized prior to packing. Keep a notebook with inventory lists, thoughts about who to give items to and to-do lists. Take photos of and get floor plans with measurements of your new home. Itemize and measure what furniture you will need. Make a floor plan of the new space with ideas of what will go where; double-use items are a plus. Research and note local charities, donation outlets and removal services, and what type of items are collected; charities can be specific about what they will take. Check with your municipality about curbside trash, bulk

## ADVICE ON AGING

BY DONNA LAZARTIC

item limits and permits for containers if required. Research moving companies and schedule the move date; keep in mind that prime moving season includes the months of May through September, so book your moving company as soon as possible.

The next step is to create a list of items you will need to pick up before the move. This list should include packing boxes, dish boxes and closet hanger boxes; packing materials, tape and markers; large heavy-duty trash bags; and colored stickers, which can be used to identify who should receive which item.

Make a calendar. A calendar full of important dates will keep you on target for your moving date. Give yourself plenty of time, at least two to three months, to accomplish your goal and keep in mind an elder's energy levels and abilities. Make a calendar with reasonable benchmarks, such as completing one room per week with two to three work hours at a time; dates for loved ones to come over and choose items; and dates of pick up and drop off of items.

Also be sure to provide and receive physical and emotional support. Welcome involvement by children, friends or other loved ones to aid in the selection process. Focus on the opportunity to design and decorate a new space with special treasures. Consider hiring a professional organizer or downsizing consultant; professional

assistance with downsizing costs range from \$40 to \$200 per hour. Do not rent a storage locker; it will just delay the inevitable and add unneeded expense.

When you start downsizing your home, relocation experts advise utilizing the OHIO rule: Only handle it once. Meaning if you pick it up you must pack it or relegate it to its pile.

To ensure you follow this rule, pack one

room at a time. Keep items that you love and bring you joy each day. Give away items that you know others would enjoy or can be donated — use your color stickers! Toss items that are broken or can be recycled. Engage a couple of people familiar to and liked by your elder to help with packing.

Once you have packed up the items that you will be keeping, and your loved ones have

Continued on Page 14

## LETTERS TO THE EDITOR

### Air quality concerns

To the Editor:

The Star-Ledger published an article on the quality of New Jersey air as reported by the American Lung Association for the years 2014 to 2016. The report covered the 15 counties that monitor ozone pollution and 13 counties that monitor particle pollution. Only Union County received a grade of C, the worst offender in New Jersey for particulate pollution.

Union County does not monitor ozone pollution. Middlesex County received an A and Essex County, a B rating. Both counties are adjacent to Union County. New Jersey is also ranked as one of the worst ozone pollution areas. New Jersey has improved in soot pollution since the last report.

Residents of Union County should be concerned why adjacent counties have healthier air than Union County. Even Bergen and Hudson counties have a B rating. Possibly, the county freeholders should authorize a study about why the county air is not as healthy as other communities, with recommendations to improve air quality. The

health of all residents is at risk for breathing unhealthy air.

Bob Barrett  
Clark

### Donate your old coats

To the Editor:

At a March 2018 Linden council meeting, it was stunningly revealed that a Linden resident, as were her right, asked about why discarded, relinquished or unwanted Linden crossing guards' standard issue seasonal weather items could not serve others in another worthy disposition or configuration.

Perhaps such was not clarified with the casual council meeting audience member, but it would seem so strikingly simple to secure perhaps thousands of dollars of relinquished crossing guard garments, perhaps due to state mandate, to present such items — color change from orange to green — with appropriate logos removed, to furnish homeless Linden veterans and other homeless victims with seasonally adjusted clothing.

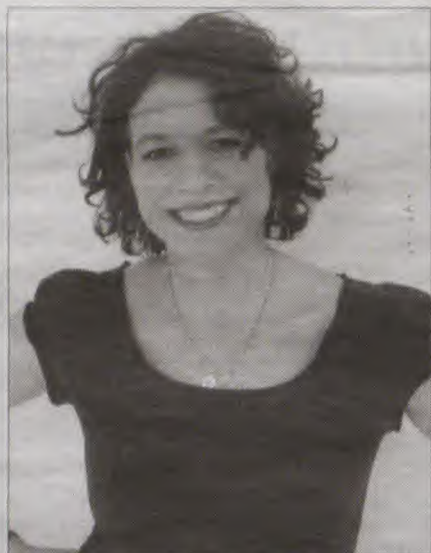
Michael Smith  
Linden





Take  
Back  
the  
Kitchen

Overcoming  
the Obstacles  
to Cooking



Life throws crazy curve balls at times so it is important to be at the ready with easily accessible meals for the family or for yourself. I happen to be with my son in the hospital as I write this, as he is recovering from spinal surgery for scoliosis. The leftover millet in my fridge will serve as a nice base to a dish that my husband can cook up for himself in just a few minutes while I'm away and unable to shop. Let's see if he actually makes this recipe of mine that I sent him. I'll keep you posted. ...

## Millet, Fava, Fig Side Dish

### Ingredients

2 cups cooked millet  
2 cups cooked fava beans — can be canned, rinsed and drained  
1 Tbs. crushed, dried, but still fresh rosemary  
1 dried fig, chopped up  
2 Tbs. olive oil  
Salt and pepper to taste

### Steps

In a medium-sized frying pan, heat up the oil over medium flame. Add in the cooked millet and stir until coated with the oil. Add in the prepared fava beans and combine with the millet. Add in the rosemary and the figs, salt and pepper to taste and serve immediately. Can top with a crunchy nut or seed, like roasted sunflower seeds.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## Union schools facing layoffs

(Continued from Page 1)  
acknowledged that the \$560,000 allocated last year may have been an underestimation, hence the allocated increase for this year.

Sherry Higgins and Mary Lynn Williams voted against the budget, saying they wanted more information. Vito Nufrio abstained from the vote and Nancy Minnici was absent.

The \$890,000 could be used to further reduce the estimated 50 layoffs, but would not decrease the tax levy, said school board Business Administrator Gregory Brennan. This year's tax levy is 2.3 percent -- or about \$75 -- for the average house assessed at \$45,946, the superintendent told LocalSource after the meeting.

Assistant School Business Administrator Manuel Vieira said that if fewer nurses and behaviorists were needed, money set aside for that could later be used to cover other expenses. School board attorney Paul Griggs confirmed that changes to the budget can be made during the year.

The budget was passed with the "understanding" that Superintendent Tatum would present the board's concerns about the nursing expenses to the county superintendent.

Brennan said the \$5.9 million budget shortfall came from a fund balance decrease. There were also increases due to out-of-district students attending district schools, special education, salary raises and health care costs.

"We had increases in special education costs," Brennan said. "We went from 130 out-of-district students to 150 and that averages \$100,000 between special education tuition, aides, health services and transportation."

Teachers and parents filled the Union High School Library, where the school board meeting was held April 26. Rich D'Avanzo, vice president of the local teachers union, said at the meeting that he was concerned with "the overdevelopment of the township of Union," and how new residential units might impact the budget in future years.

"The township of Union ... and the Board of Education are pretty much on different paths," D'Avanzo said. "There's not too much conversation on these developments and how it impacts schools in particular."

Steven Le — who sits on the Union Planning Board and is an outspoken critic of some school board members — said the number of students enrolled in the district has decreased during the last decade.

"For all intended purposes, it's about the nature of the developments," Le said. "I'm on the planning board and I am proud of what I have done on the planning board and ensuring our town's center looks nice and that there's investment in our town center. And the fact of the matter is, some of these developments are mostly one-bedroom apartments."

## Senior move downsizing

(Continued from Page 13)  
collected what they want to take, consider holding an estate or yard sale to raise money to offset your moving expenses and more. You also may post items on eBay or Craigslist. Use these online sale platforms carefully. Many municipalities have "safe site" exchange locations for the transfer of online sale items.

Moving and downsizing for senior citizens can be emotionally, physically and financially stressful, so make sure you

know what you are doing and get help.

**Donna Lazartic is the executive director and president of Green Hill in West Orange. This article is for informational purposes only and not intended to be a substitute for professional medical advice. Always seek the advice of your physician regarding a medical condition or treatment and before undertaking a new health care regimen.**

## What's Going On?

**Includes:**  
FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is *your* non-profit organization working on?  
Let us know today!

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

## What's Going On?

### RUMMAGE SALE

FRIDAY & SATURDAY  
MAY 4 & 5, 2018

**EVENT:** RUMMAGE SALE  
**PLACE:** Bethany Church, 30 Ashwood Terrace, West Orange  
**TIME:** Friday, 1pm - 6pm;  
Saturday 9am - 5pm  
**DETAILS:** Gently worn clothing and shoes, Jewelry, Games & Toys, Arts & Crafts, Handbags, Tools, Electronics, Books, CDs & DVDs, Appliances, Decor. Pre-packaged Baked Goods, Chips & Beverages will be sold  
All Proceeds goes to the Bethany Center for Champions  
**ORGANIZATION:** Bethany Church

### TRICKY TRAY

SATURDAY  
MAY 12, 2018

**EVENT:** TRICKY TRAY  
**PLACE:** West Orange Elks, 424 Main Street, West Orange  
**TIME:** 1PM - 4PM  
**PRICE:** \$25 donation includes Lunch, Coffee, Desert and a Strip of Tickets.  
**DETAILS:** Over 100 baskets. For more information call Colleen 973-220-2838  
**ORGANIZATION:** West Orange Elks

**ADVERTISE  
TODAY!**



# Police make arrests for outstanding warrants, shoplifting

Union County police departments have released the following reports of incidents to which officers recently responded.

## Clark

• April 22: At 10:45 p.m., in the vicinity of Brant Avenue, police arrested Anthony Lawrence, 31, of East Orange for possession of a controlled dangerous substance. He was also detained on outstanding warrants, totaling \$1,350, from Irvington and Newark. He was released on the Clark charges pending a court date and subsequently turned over to the Irvington Police Department on their warrant. Also arrested was Lydasia Blanton, 21, of Newark. She was later released on her own recognizance pending a court date.

• April 22: At 5:22 p.m., in the vicinity of Raritan Road, police arrested Alexander Hayhurst, 23, of Nutley on outstanding warrants from Belleville, Clark and Nutley. He was subsequently turned over to the Belleville Police Department.

• April 22: At 5:20 p.m. at 1255 Raritan Road, police arrested Patricia Karpf, 64, of Linwood for shoplifting merchandise valued at \$61.95, from the Home Goods Store on Raritan Road. She was subsequently released on her own recognizance pending a court date.

• April 21: At 9:48 p.m. in the vicinity of Madison Avenue in Rahway, police arrested Cassandra Fleming, 38, of Edison for driving under the influence and possession of a controlled dangerous substance. She was subsequently released pending a court date.

• April 21: At 7:59 p.m. on Valley Road, police arrested Ernest Cross Jr., 36, of Newark for possession of a controlled dangerous substance with intent to distribute. He was subsequently released on his own recognizance pending a court

## POLICE BLOTTER

date.

• April 21: At 5:07 p.m. on Raritan Road, police arrested Edward Carattini, 36, of Rahway for shoplifting merchandise valued at \$254.32, from the Whole Foods Supermarket and hindering apprehension. He was subsequently released pending a court date.

• April 20: At 8:08 p.m., in the vicinity of Central Avenue, police arrested Ajia Faulkenson, 24, of Morristown for possession of a controlled dangerous substance, drug paraphernalia and failure to turn over a controlled dangerous substance to a law enforcement officer. She was subsequently released pending a court date.

• April 20: At 11:44 a.m., in the vicinity of Westfield Avenue, police arrested Shania Jones, 27, of Newark for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• April 20: At 3:45 a.m., police arrested Iony Bueno, 22, of Summit for hindering apprehension. He was subsequently released on his own recognizance pending a court date.

• April 19: At 6:50 p.m. on Raritan Road, police arrested Tamika Kincaid, 36, of Elizabeth and Takeira Scott, 26, of Elizabeth for shoplifting at the Five Below Store on Raritan Road. Both were subsequently released on their own recognizance pending court dates.

• April 19: At 1:13 p.m. on Central Avenue, police arrested Dewann McCallister, 46, of Toms River for shoplifting merchandise valued at \$203.88 from ShopRite Supermarket. He was also detained on several outstanding warrants out of East Brunswick and Toms River. He was released on the Clark charge pending a court date and subsequently turned over

to the Ocean County Sheriff's Department.

• April 17: At 7:12 p.m., police arrested Eric Fernandez, 32, of Bloomfield for shoplifting. Fernandez was also detained on an outstanding warrant from Woodbridge in the amount of \$502. He was released on the Clark charges pending a court date and subsequently transported to the Woodbridge Police Department.

## Cranford

• April 21: At 10:03 p.m. in the vicinity of Centennial and North avenues, police arrested Daniel Sblendorio, 20, of Mountainside for possession of marijuana and drug paraphernalia. He was processed and released pending a court date. Additionally, he was issued summonses for a seatbelt violation, not having a valid driver's license in his possession, no valid registration card in his possession and

possession of a controlled dangerous substance inside a motor vehicle.

• April 19: At 6:13 p.m., in the vicinity of Raritan Road and Coleman Avenue, police arrested Rahman Daley, 22, of Brooklyn, N.Y., for possession of marijuana and drug paraphernalia. He was processed and released pending a court date. Additionally, he was issued motor vehicle summonses for failure to maintain his lane, unclear plates and possession of a controlled dangerous substance inside a motor vehicle.

**This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.**

# Five are arrested in Union prostitution bust

Five people were arrested at the Birchwood Spa on Morris Avenue in Union, an alleged prostitution-related enterprise, police said.

"The Union Police Department was aware that a spa in town was actually a place where prostitution was going on and made arrests in September 2017," Union police said in an April 20 release. "We monitored the location and discovered that they had returned to business and it appeared that nothing had changed."

An undercover detective entered the business to investigate, and after being escorted into a private room, a woman allegedly explained the pricing for additional services of a sexual nature, according

to the release. The detective declined and left the spa a short time later. Detectives and street crimes unit officers returned, entered the premises and detained everyone, police said.

Ronald, also known as Michael, Stone, 75, of West New York was identified as the alleged boss and arrested and charged with promoting prostitution. The woman who solicited the undercover officer also was arrested and was identified as Masturakhon Abduvalieva, 41, of Brooklyn, N.Y. Three other woman in the spa also were arrested on a variety of warrants. All were processed and released. Stone and Abduvalieva were given future court dates, police said.



## INTERNET DIRECTORY LOCALSOURCE.COM

|   |   |
|---|---|
| Coldwell Banker.....                    | <a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>             |
| ERA Village Green.....                  | <a href="http://www.ervillagegreen.com">http://www.ervillagegreen.com</a>                       |
| JRS Realty.....                         | <a href="http://www.century21jrs.com">http://www.century21jrs.com</a>                           |
| Mountainside Hospital.....              | <a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>                     |
| Summit Area Jaycees.....                | <a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>         |
| Suburban Essex Chamber of Commerce..... | <a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a> |
| Summit Volunteer First Aid Squad.....   | <a href="http://www.summitems.org">http://www.summitems.org</a>                                 |
| Union County LocalSource.....           | <a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>                       |

**To be listed call 908-686-7700**



Be part of something bigger:  
Join the Gateway Regional Chamber of Commerce!

- 180 networking events all year around!
- When we grow your business grows!
- We offer discount programs to help you save!
- We are here to serve you!

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties. The Gateway Chamber has no boundaries when it comes to protecting and promoting our members! Check us out and see why our retention rate is 95%

For membership inquiries please contact the Chamber

• 908-352-0900 Ext 113 • [info@GatewayChamber.com](mailto:info@GatewayChamber.com)

Gateway Regional Chamber of Commerce • 135 Jefferson Ave, Elizabeth, NJ 07201





# Music fills the air for 34th annual Playathon



Photos Courtesy of The Mills at Jersey Gardens

**STRIKE UP THE BAND** — The entire New Jersey Youth Symphony of the Wharton Institute for the Performing Arts, including nearly 500 students in grades 3-12 from all 12 ensembles of the NJYS family of ensembles, performed as one orchestra on Sunday, March 25 at The Mills at Jersey Gardens mall in the 34th annual Playathon. The students played popular favorites including the 'Theme from Superman', 'Pirates of the Caribbean' and musical highlights from 'Harry Potter' and 'Beauty and the Beast'. The three and a half hours of pops music from a variety of styles, including jazz and musical theater, classical and folk performances were showcased to support performing arts education and raise funds for one of the state's largest youth orchestras. Also performing at the event were students of the Paterson Music Project and New Jersey Youth Symphony Jazz Program.





## UNION COUNTY BUSINESS

### Center for Hope receives financial donation

RSI Bank in Rahway has donated \$10,000 to the Center for Hope Hospice and Palliative Care in Scotch Plains to help its Charitable Care Program, which enables those without sufficient funds to receive quality hospice care at Father Hudson House in Elizabeth. For more information, visit [www.cfhh.org](http://www.cfhh.org) or call 908-889-7780.

### Coldwell Banker reps attends gala

Representatives from the Coldwell Banker Residential Brokerage Westfield East real estate office attended The 200 Club of Union County's 50th Anniversary Gala on Saturday, Jan. 20. For more information, visit [www.uc200club.org](http://www.uc200club.org).

### Comcast Foundation awards grants to nonprofits

Boys and Girls Club of Union County and Union County Urban League received grants from The Comcast Foundation. It recently announced that it awarded more than \$315,000 in grants to 14 nonprofit organizations in New Jersey and Northern Delaware in 2017.

The grants helped grow the impact of programs supported by the Comcast Foundation's mission to empower communities to thrive by providing access to technology, relevant digital skills and training and inspiring volunteerism, service and leadership.

### Jingle Bell 5K raises money

The Mills at Jersey Gardens and the Elizabeth Police Benevolent Association Local No. 4 donated \$13,338 to Children's Specialized Hospital.

The money, which will be directly donated to the hospital's Chronic Pain Management program, was raised during the 7th Annual Jingle Bell Run 5K on December 10.

### IGEA Brain and Spine presents Arun Rajaram

IGEA Brain and Spine presented Arun Rajaram to the active medical staff of practices in New Jersey in Union, Florham Park, Hazlet and New York City. Rajaram is a board-certified orthopaedic surgeon specializing in sports medicine and arthroscopic surgery.

Rajaram completed his orthopaedic surgery residency at Yale University and his orthopaedic sports medicine fellowship at Baylor College of Medicine.

### Weichert, Realtors' sales associates recognized

Harvey Tekel, manager of Weichert, Realtors in Westfield, announced that two of his top-producing sales associates have been recognized for individual achievement in March. Tara Floyd DeMizio had the most listings of all sales associates in the Westfield office during the month, while Jacqueline Mandell led for sales, units and volume.

### Literary instructions for Elizabeth schools

Children's Literacy Initiative and Phillips 66 Bayway Refinery, in Linden, are bringing early literacy instruction and rich children's book collections to eight Elizabeth Public Schools' pre-kindergarten classrooms.

Phillips 66 recently donated \$35,000 to deliver CLI's Blueprint for Early Literacy pre-K curriculum supplement and coaching for teachers to eight Elizabeth Public Schools pre-k classrooms serving four-year-olds: five within Mabel G. Holmes School No. 5 located near the Bayway Refinery, and also three classrooms within Winfield Scott School No. 2. The investment will benefit eight pre-K teachers plus their assistants and an estimated 120 Elizabeth Public School pre-k students in a district in which eight out of every 10 students are economically disadvantaged.

### NJTV benefit is on May 19

NJTV, New Jersey's public television network, will host a benefit Saturday, May 19, at 6 p.m., at American Beauty at Embassy Suites by Hilton Berkeley Heights, 250 Connell Drive in Berkeley Heights.

The event is the fifth benefit for NJTV, which marks seven years of operation this July and will celebrate NJTV's initiatives and honor Ralph Izzo, chairman, president, and chief executive officer of PSEG. The event will be hosted by anchor Mary

Alice Williams and correspondent Michael Hill.

### Trinitas recognized

Trinitas Regional Medical Center, an acute care hospital with 554 beds that serves the Elizabeth and its communities in Central New Jersey, is among a select group of hospitals across the nation chosen as one of the 150 Top Places to Work in Healthcare for 2018 by Becker Healthcare based in Chicago.

### Shovlin recognized as business leader

Ron Shovlin, owner of the Shovlin Mattress Factory in Fanwood, was honored as "Business Leader of the Year" during the Greater Westfield Area Chamber of Commerce's 70th Anniversary Gala at the Primavera Regency in Stirling on Thursday, April 19. This family owned business, located at 35 South St. in Fanwood.

### Weichert, Realtors of Westfield recognizes Reis

Weichert, Realtors announced that sales associate Paloma Reis has been recognized for individual achievement in December. As a top producer, Reis led the entire company for listings during the month. In addition, she was the leading associate in her sales region for resale listings.

The region is comprised of locations throughout Morris, Mercer, Middlesex, Somerset, Sussex and Union counties.

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL**, Springfield NJ (973) 376-0539, visit [www.tbaynj.org](http://www.tbaynj.org) Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

**BETHELAFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave.,  
Vauxhall. NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park. NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**, 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us. [www.rclinden.com](http://www.rclinden.com)

### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

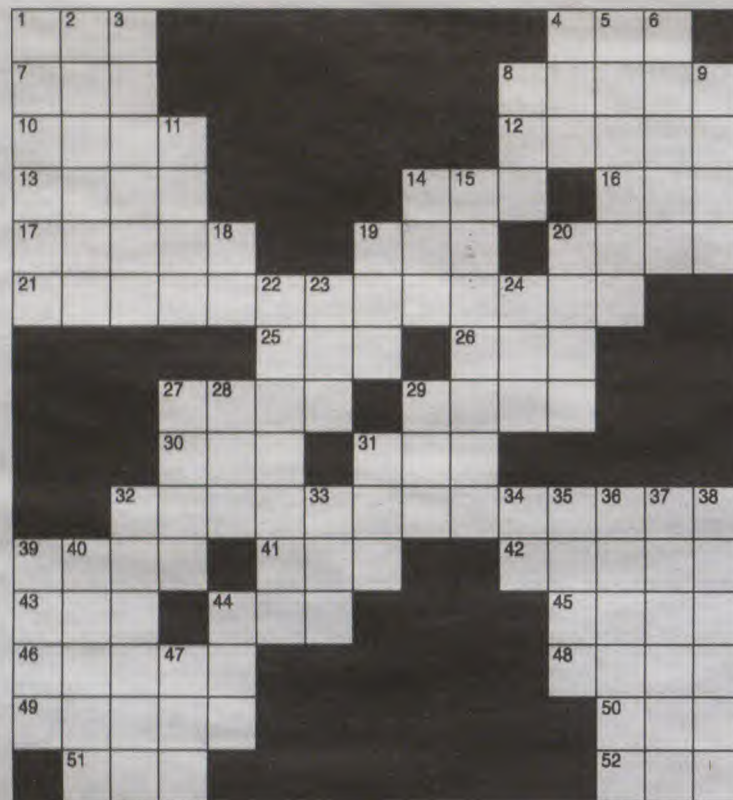
Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083



## CROSSWORD PUZZLE

### CLUES ACROSS

1. Belaya river port city
4. Arbitrageur businessman
7. Leavened bread
8. Exploiters
10. 7 deadly
12. Minimal unit of metrical time
13. 12th Jewish month
14. Our 50 states
16. Fiddler crabs
17. Them in Spanish
19. Texas Gov. Richards
20. Single integers
21. Areas of a city
25. Goat and camel hair fabric
26. Misery resulting from affliction
27. Icelandic island
29. Publisher Adolph
30. Oxalis crenata
31. A major division of geological time
32. Edith Bunker actress
39. Parent organizations
41. Express pleasure
42. Entrap
43. Fabric with a corded surface
44. A food additive to enhance flavor
45. Database management system
46. Betel palm genus
48. Notch
49. Hungarian is a Finno-  
\_\_\_\_\_ language
50. A right angle building extension
51. Burgh on the Firth of Clyde
52. Owed as a debt



### CLUES DOWN

1. Not visible or perceived
2. A ribbed woven fabric of silk, rayon or cotton
3. Growth rings
4. Volcanic mountain in Japan
5. Rebroadcasts a show
6. A British suspender
8. Fringe-toed lizard
9. Oceans
11. Molten metal scum residue
14. Atomic # 106
15. Mountain peak covering
18. Request for quiet
19. Macaws
20. Lyric poems
22. #8 potassium rich fruits
23. Star Wars' \_\_\_-Wan Kenobi
24. Express wonder
27. Works a garden's soil
28. Alias
29. Opening
31. Bones
32. Harlequinade clowning (Mid. Eng.)
33. Lose resilience
34. Syrian pound
35. Finishes
36. Held over
37. Brass that looks like gold
38. Cuddle
39. Small sailboat
40. Dorsal plates on anthropods
44. A waterproof raincoat
47. Latin: around time of

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

## HOROSCOPE

### ARIES, March 21 to April 20

The statement your ego wants to scream to make is probably not the same behavior best suited to solidifying your material-resource base. With a turbulent next-chapter ahead, you need to bank as much solidity as possible.

### TAURUS, April 21 to May 21

Safeguard the fledgling flames of your excitement like the first sparks of a campfire struggling to stay alit under challenging crosswinds. Don't let anyone blow out your candle.

### GEMINI, May 21 to June 21

This is the perfect week to momentarily ease your sense of burden, while simultaneously holding other folks just where you want 'em. Use your current experiences wisely.

### CANCER, June 22 to July 22

Seek out those interpersonal influences that best boost belief in your triumphant self-sufficiency—and to limit those with the opposite effect. Surround yourself with positive people.

### LEO, July 23 to Aug. 23

If there aren't other allies involved, and it's all on you to make it happen? Well, that fact may explain why your progress has been so slow-going: You need to find collaborators this week.

### VIRGO, Aug. 24 to Sept. 22

Quietly consider how much of your recent befuddlement has been due to you spinning blindly in place... or whether, in fact, the target itself has also been moving. Pay attention.

### LIBRA, Sept. 23 to Oct. 23

While you're likely to get heated in the discussion (and rightfully so, considering the importance at hand), remember not to aim it aggressively at individuals who merely have your best interests at heart. Behave professionally.

### SCORPIO, Oct. 24 to Nov. 22

Express genuine interest in getting to know others with a moderated show of self-assuredness (so you don't come off like a know-it-all). Your knack for interpersonal connection is a professional skill not to be overlooked.

### SAGITTARIUS, Nov. 23 to Dec. 21

Just because a current 'distraction' is welcome, that doesn't mean it completely excuses you from those duties you're being distracted from. Stay focused on what really matters.

### CAPRICORN, Dec. 22 to Jan. 20

Don't back down on behalf of tentative ceasefires or superficial settlements. If you really want to solve the problem once and for all, keep on going until full resolution, of one sort or another, is attained.

### AQUARIUS, Jan. 21 to Feb. 18

'Irrational' instincts could deliver you into the loving arms of an unexpected partner-in-crime if you're willing to trust your emotions and just enjoy yourself. Allow it to happen.

### PISCES, Feb. 19 to March 20

You just might find that you get more actual joy from sitting quietly with a book, fixing yourself a lovely meal, and generally stealing a few moments of quiet bliss.



## UNION COUNTY ENTERTAINMENT

# Sandler & Schneider rock NJPAC twice in a row

## Dynamic duo of comedy unite to film upcoming Netflix special in Newark

By David VanDeventer

### Entertainment Correspondent

Multi-talented Hollywood funnyman Adam Sandler has been making audiences laugh out loud for nearly 30 years. His movies have grossed more than \$3 billion worldwide and include memorable box office blockbusters such as "Grown Ups," "Happy Gilmore," "Big Daddy" and "The Wedding Singer." On his current standup comedy tour, Sandler has wisely reteamed with his longtime friend Rob Schneider, a fellow Saturday Night Live alumnus and frequent film co-star. Schneider is no slouch in the hit movie department either, delivering raunchy yet entertaining hits such as "Deuce Bigalow: Male Gigolo" and "The Hot Chick" as well as writing, directing and starring in his own recent Netflix series called "Real Rob."

The double bill of Sandler and Schneider consisted of a two-night-only residence inside nearby New Jersey Performing Arts Center in downtown Newark, and their debut show on the evening of April 26 was a standing-room-only affair. Schneider got things rolling with a brisk yet funny 15-minute set, wringing big laughs out of topical stories ripped from today's headlines. Whether it was riffing on the lurid ongoing President Trump/Stormy Daniels debacle or shredding our nation's flawed immigration policies, he was not afraid to tackle "touchy" subjects that other comedians might consider too polarizing.

"I love immigrants," Schneider proudly declared. "Immigrants are what made this country great! He paused, adding wryly, "Well, not the new ones."

The diminutive comedian proceeded to recount his own embarrassing #metoo movement experience in graphic detail in which he fell victim to during his early casting call days as well as re-enacting how the late astrophysicist Stephen Hawking — in full voice box and wheelchair mode — callously dumps his first wife. In poor taste? A packed house of fans inside NJPAC who are now laughing uncontrollably would beg to differ.

Schneider then turned the evening over to Sandler, who entered amid a flurry of lights, sounds and smoke. The stage design resembled something more reminiscent of a rock 'n' roll concert than a comedy club, with Sandler flanked by his pianist/backing vocalist Danny to his right and a rack of guitars to his left. Dressed casually in sneakers, jeans and a generic baseball jacket, he appeared every bit the regular Joe he typically portrays in many of his most popular movies.

"New York, New York. It's a hell of a town!" he exclaimed. "Newark? Newark? It's a town. It's nice."

Sandler wasted no time in giving his fans what they have come to expect from him: that quirky mix of goofy, ill-tempered manchild musings peppered with silly songs. Lots of silly songs. Announcing that his beloved grandmother had just turned 101, the audience responded with a lengthy, "Awww." In which he replied, "So I gave her 101 punches to the shoulder."

Since his initial days as a breakout star on SNL during the early 1990s, music has played a significant part in Sandler's comedy arsenal. Many of his most endearing characters, such as the cheesy Opera Man or his spot-on imitation of mumble-mouthed rocker Eddie Vedder, were elevated by his passion for song. When it comes to composing, his works will never be confused with the Great American Songbook but clever little ditties about getting diabetes or peeing in the shower or simply shaving his beard kept the audience chuckling.

Perhaps it was the unavoidable and intrusive army of giant cameras, production crew members and security staff



Photos by David VanDeventer

Above: Hollywood comedy giant Adam Sandler had NJPAC audiences feeling no pain with two nights of solid standup comedy, augmented by the presence of longtime friend and creative collaborator Rob Schneider. At right, lobby concession stands were offering up Sandler movie-themed adult drinks for sale.

involved with filming him for an upcoming Netflix special, but Sandler's opening 30 minutes were undeniably a bit sluggish. Successful standup comedy is a delicate balance of rhythm, confidence and timing and a few overly vocal fans obnoxiously blurting out their favorite Sandler movie quotes clearly had him rattled. Fortune would soon smile on the comedy box-office champ in the form of a busty, over-zealous fan who rushed the stage for a big hug. He graciously obliged her unscripted request then watched in horror as she tumbled backwards into the first row of the shocked crowd. After making sure she was not injured, Sandler was a new man. The awkward encounter was exactly what he needed to break the ice and let the real games begin.

The guy who has made a fortune from behaving like an unruly little boy reminded the audience that he is now 51 years old, happily married for over 20 years and is the proud father of two young daughters. The common problems and daily grind of married life were summed up within the insightful lyrics of "Walking On Egg Shells;" the song's point being that marriage is difficult but humor can be distilled from our everyday existence. Contrasting the over-parenting style afflicting many of today's millennial families, Sandler recalled his own father's "hands off" approach to child rearing.

"My dad only came to visit me one time at school when I was in the eighth grade," he recounted. "He stuck his head in my classroom and yelled at me, 'Where's the rake? It's not on the nail in the garage!'"

The second half of his nearly two-hour set was pure comedy gold, with the humorous anecdotes taking a backseat to his penchant for musical showmanship. New wave-styled songs like "My Uber Driver Smells Bad" and "UFC Ears" were random and ridiculous and near perfect. Brandishing a harmonica, strong Irish brogue and a high-powered flashlight, he focused the beam of light on several unsuspecting fans and basically insulted them with verse after verse of "The Funnyman." Those insulted were no doubt thrilled by the dubious distinction of now possibly being immortalized in his upcoming Netflix show.

Adam Sandler solo is a wonderful thing. But toss nutty Rob Schneider into the equation and their comedy chem-

istry ignites and becomes combustible. The loudest laughs arrived as Sandler stood centerstage, crooning forlornly about two male astronauts engaged in an illicit outer space love affair. Sounds dumb and childish, right? But dumb and childish is where these guys sparkle. Halfway through the aptly-titled "Space Station 69" the NJPAC audience looks upward to see something descending from high above the stage. It's Schneider as Uri the gay cosmonaut, garbed in a bright orange spacesuit suspended in midair by invisible cables. Singing of his undying love all the while somersaulting midair in slow motion, Schneider eventually arrives upside down and red-faced at Sandler's feet. The two comedians are laughing so hard that they can barely finish their duet.

Beyond the juvenile locker room humor and fart jokes that imbue much of Sandler's best work is a proudly pounding, generous heart. A sense of wistful innocence and sentimentality has permeated many of his most successful projects. Backed by a large screen showcasing hilarious yet heartbreaking photos and videos of his dearly departed SNL castmate, Chris Farley, Sandler sang the praises of his fallen friend all the while handling both rhythm and lead guitar parts in an effortless Springsteen-esque fashion. Moved by the emotional rawness and sheer brilliance of his performance, the audience roared in approval. It's that *other* soft side of Sandler, an intangible depth, that many of his detractors don't seem to recognize or appreciate.

After a brief departure, Sandler returned to the stage for a quick encore, asking his delighted fans, "Are you ready for the dumbness?"

But the little boy from Brooklyn who has grown up to be a global comedy juggernaut already knows the answer. Sandler and Schneider may like to play dumb, but they both know full well that the class clowns are often the smartest kids in the room. And to paraphrase the oft-mimicked catch phrase from "The Wedding Singer":

"They can do it!"

*David VanDeventer is a frequent entertainment content contributor to Worrall Media who can be contacted at [pics@thelocalsource.com](mailto:pics@thelocalsource.com).*



## Springfield

### Bluegrass band to perform

The Springfield Public Library, 66 Mountain Ave. in Springfield, will host a performance by the bluegrass band "Blue Plate Special" on Sunday, May 6, at 2 p.m., in the Donald B. Palmer Museum, located inside the library.

For more information visit [www.blueplatespecialmusic.com](http://www.blueplatespecialmusic.com).

### Radical forgiveness lessons offered at SFPL

On Monday, May 14, at 7 p.m., Bonnie Grossman, a licensed professional counselor and life coach, will offer a presentation at the Springfield Free Public Library, 66 Mountain Ave. in Springfield. She will discuss radical forgiveness and how it can contribute to personal well-being. For more information, visit [www.radicalforgiveness.com/coach-type/radical-living-coaches/#NewJersey](http://www.radicalforgiveness.com/coach-type/radical-living-coaches/#NewJersey).

### Library events for May

Springfield Free Public Library, 66 Mountain Ave. in Springfield, announces events for May. All programs are free and open to the public. For more information, call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org). Upcoming events are as follows:

#### Book discussions and book talks

- Thursday, May 3: At 7 p.m., The Really Good Book Discussion Group will discuss "The Circle" by Dave Eggers;

- Tuesday, May 8 and 22: At 1 p.m., The Next Chapter Book Club will meet at the library. This is a book club for adults with developmental disabilities, led by Debra Gutman; and

- Thursday, May 17: At 10 a.m., The Great Books Discussion Group will discuss "The Simple Heart" by Gustav Flaubert.

#### American short stories classes

- Ann Schwarz will offer three free, non-credit classes on the American short story. Readings will be enhanced by handouts and film screenings. Two weeks before each session, copies of the story being discussed will be available at the library; and

- Friday, May 4: At 1:30 p.m., participants are asked to read "Eli the Fanatic" by Philip Roth. Preregistration is required. Patrons may register at the reference desk or by calling 973-376-4930, ext. 229.

#### Films

- Monday, May 7: At 1 p.m., The Lunchtime Film Series presents "I'll See You In My Dreams"

- Thursday, May 17: At 1 and 6:45 p.m., The International Film Festival presents "After The Storm"

- Monday, May 21: At 1 p.m., The Lunchtime Film Series presents "The



**CANTOR HONORED** — Temple Sha'arey Shalom in Springfield hosts the New Jersey Cantors Concert Ensemble on Sunday, April 15, as part of a series of events honoring Temple Sha'arey Shalom's cantor, Amy Daniels, who is retiring after 30 years of service.



**CHILDREN AT WORK** — Overlook Medical Center in Summit became a classroom for a day for more than 100 elementary school children during the national 'Take Your Child to Work Day.'

#### Zookeeper's Wife"

#### Computer training

• The library will offer free computer lessons on Thursday mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. To sign up, please visit the reference desk

or call 973-376-4930.

#### Needle craft and fiber arts group

• The knitting group will be meeting every first Sunday of the month, from 11:30 a.m. to 1:30 p.m., in the Donald B. Palmer Museum. Knitters may bring their own patterns and hang out on the

museum couches.

Scrabble and chess

- Scrabble Night is held Monday evenings at 7 p.m.

- Chess for adults Thursday nights at 7 p.m.

#### Mah jongg, bridge, and canasta groups

- From 6:15 to 8 p.m., Canasta on Monday nights;

- From 1:30 to 4 p.m., Mah Jongg on Tuesday afternoons;

- From 6 to 8:50 p.m., Both Bridge; and

- From 6:45 to 8:5- p.m., Mah Jongg meets on Wednesday nights.

#### Drop in tech help

- The library offers free assistance with Nooks, Kindles, Androids, iPads, and iPhone. Sessions run from 7 to 8:30 p.m. each Monday. No appointment necessary.

#### Memoir group

- The Memoir Group will meet Thursdays, May 10 and 24 at 10: a.m. The group is facilitated by Zella R.P. Geltman.

#### Chair yoga

- Tamara Tsoutsouris will lead two classes Fridays, May 4 and 18, at 12:30 p.m. Each session includes guided relaxation, breathwork and seated stretching and poses.

#### Special programs

- Sunday, May 6: At 2 p.m., Bluegrass band "Blue Plate Special" will perform gospel, Americana and roots music live.

- Monday, May 14: At 7 p.m., life coach Bonnie Grossman will speak about "radical forgiveness" and how it can improve your life. Grossman is the author of How to Heal from an Unhealthy Relationship.

## Summit

### Creative writing workshop

The Summit Free Public Library, 75 Maple St. in Summit, will host a creative writing workshop offered by ARTS by the People, every Thursday, from May 17 through June 21, from 7 to 8:30 p.m. The six-session workshop will focus on creative writing in all genres, in productive and non-critical group discussions.

The workshop is open to adult writers of all skill levels. All are welcome to attend this free program. Due to limited space, attendees must pre-register online at [www.summitlibrary.org](http://www.summitlibrary.org), or call 908-273-0350, ext. 3.

### Farmers market going strong through Nov. 18

Summit Downtown Inc. announces that Summit Summer Farmers Market 2018 season will be held every Sunday, from 8 a.m. to 1 p.m., through Sunday, Nov. 18, in Park and Shop Lot #2, at the corner of DeForest Avenue and Maple Street. A full list of vendors can be found at [www.summitdowntown.org](http://www.summitdowntown.org).



# Exotic tick spreads to Union County at Watchung Reservation

The longhorned tick, also known as the "cattle tick," which first appeared in the United States in November at a Hunterdon County farm, has spread to Union County's Watchung Reservation, state officials have confirmed.

The N.J. Agriculture Department said in an April 25 release that the National Veterinary Services Laboratory on April 23 confirmed the presence of the tick, native to East Asia and Pacific regions such as Australia and New Zealand.

The tick is known to cause disease in cattle and also Russian spring-summer encephalitis, Powassan virus, Khasan virus, and tick-borne encephalitis virus in humans.

Samples of the tick had been originally collected in May 2017 as part of ongoing tick study.

Various local, state and federal animal health officials, and Rutgers University are working together to identify the range of the ticks and develop a plan to eliminate the pest from Union County, the release stated.

After being discovered in November at the Hunterdon County farm, about 40 miles from the Union County location, it was confirmed to have overwintered in Hunterdon County on April 17.

Like deer ticks, the nymphs of the longhorned tick are very small and can easily go unnoticed on animals and people, the agriculture department said. This tick is known to infest a wide range of species and has the potential to infect multiple North Ameri-



Officials are still bewildered as to how the East Asian, or longhorned, tick arrived in the United States.

can wildlife species, humans, dogs, cats and livestock.

U.S. Department of Agriculture's Animal and Plant Health Inspection-Wildlife Services, in cooperation with the Division of Fish and Wildlife, have been examining wild white-tailed deer for this tick near the Hunterdon County site.

On April 24, the National Veterinary Services Laboratory confirmed longhorned ticks on one of the white-tailed deer examined April 19. This was the first finding of this tick feeding on local wildlife. Surveillance will continue in Hunterdon County as

planned. To best evaluate the spread of the tick, the Rutgers University Center for Vector Biology and Monmouth County Mos-

quito Control Division will be hosting a tick blitz in early May, with all mosquito control commissions in every New Jersey county.

## Shackamaxon to host Stephenson for golf clinic, wine tasting event

Three-time women's major golf champion Jan Stephenson will run a clinic and host a brunch reception and tasting of her signature wine at Shackamaxon Country Club on Sunday, May 20.

The club, located at 100 Tillinghast Turn in Scotch Plains, is offering non-members the opportunity to meet Stephenson, the winner of the 1981 du Maurier Classic, 1982 U.S. LPGA Championship and 1983 U.S. Women's Open, and to sample her wines.

Stephenson, a native of Australia, captured 41 tournament wins as a professional golfer.

She currently plays select tournaments on the LPGA Legends Tour. She was honored earlier this year with the Order of Australia Medal for her contributions to the game of golf and for her global fundraising efforts for nonprofit organizations.

Reservations are now being accepted; the fee includes the clinic, brunch and wine tasting, and bottle of Stephenson's wine.

For further details and to register, contact Ashley Wydra at 908-233-1300.



Jan Stephenson

### IN MEMORIAM

- ANDRUSAITIS – Stella L., formerly of Rahway; April 12. Mother, aunt, 88.
- BOROWSKI – Theresa C. Lapka, of Linden; April 18. Mother, 88.
- CURRY – Janet Elizabeth, of Clark, formerly of Roselle; April 22. Grandmother.
- DEMETER – Mary A., formerly of Linden; April 20. Grandmother, 80.
- DONAHUE – Helen, of Linden; April 20. Bookkeeper, grandmother, 91.
- EHRENBERG – Barbara, formerly of Irvington, Linden, Clark; April 23. Teacher.
- FARKAS – Shirley Ann, of Fanwood; April 23. Wife, mother and sister.
- GILCHRIST – Msgr. John J., of Kearny, formerly of Nutley, Rahway; April 18.
- GREEN – Assemblyman Gerald B. Sr., formerly of Roselle; April 18. Father.
- HAWKE – Evelyn K., formerly of Union; April 18. Great-grandmother, 94.
- HENDRICKSON – Bertha J., formerly of Linden; April 20. Grandmother, 94.
- IMPERIOSI – Joseph L., of Linden; April 21. Husband, father and brother.
- KASTNER – Robert L., of Clark, formerly of Linden; April 20. WWII vet, teacher.
- LAU – Ida Mae, of Rahway; April 25. Great-grandmother, 101.
- LEONARD – Margaret "Peggy" Kirk, of Clark; April 23. Grandmother, 90.
- LUCIANO – Lisa K., formerly of Kenilworth; April 24. Mother.
- MCAULIFFE – William T., of Kenilworth; April 19. Nursing home administrator.
- MORRIS – Marilyn Joan, formerly of Hillside; April 18. Coder, wife, mother, 85.
- MURDOCH – James, of Mountainside; April 19. Navy vet, NJ Bell supervisor.
- NOVAK – Dr. Bernard, of Linden; April 14. WWII vet, dentist, professor, father.
- PIERRE – Brian R., of Roselle; April 17. Was 27.
- POMNITZ – Frederick C. Jr., of Fanwood; April 17. PSE&G draftsman, 80.
- POZSONYI – Eva, of Roselle Park; April 7. Grandmother, sister, aunt, 80.
- RUTH – Michael D., formerly of Summit; April 16. Healthcare company founder.
- RUTKOW – Al, formerly of Springfield; April 17. Great-grandfather, 96.
- SIMONE – Frank P., of Linden; April 19. Co-owned Simone Apartments.
- SPITZ – Theodore S., of Cranford; April 19. Engineer, husband, grandfather.
- SQUARTINO – Lorianne, formerly of Cranford; April 19. Assembly line worker.
- STOBER – Alfred Irving, formerly of Summit; April 11. Vietnam War vet, father.
- TANKARD – Paul Sr., of Roselle; April 20.
- TRAVISANO – Virginia M., formerly of Linden; April 23. Wife and grandmother.
- WALL – Catherine, of Linden; April 20. Grandmother, 91.
- WILSON – Lee, of Roselle Park; April 21. Bus driver, great-grandfather, 81.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*



# Union man charged in \$2 million check fraud scheme

A Union man is one of two who have been charged for their alleged roles in a phony check scheme that stole over \$2 million in merchandise from multiple home-improvement stores throughout the country, according to a press release from the U.S. Prosecutor's Office in Newark announced.

Lessie Dickerson III, 33, of Union, and John Mueyeka, 42, of Sayreville, were arraigned April 17 on an indictment accusing them of one count of conspiracy to commit wire fraud and two counts each of wire fraud. Mueyeka is also charged with one count of producing false identification documents. Both defendants were arraigned before U.S. District Judge Katharine S. Hayden in Newark Federal Court and pleaded not guilty.

According to the U.S. Prosecutor's Office, starting in December 2013 and continuing through February 2017, several individuals, including Dickerson and Mueyeka, conspired to obtain merchandise or store

credit from home-improvement stores in locations along the eastern United States, including New Jersey, by purchasing items with fraudulent checks.

Mueyeka allegedly produced false driver's licenses from New Jersey and other states using photographs of his conspirators, along with fictitious names, addresses and dates of birth, then provided the fraudulent identification documents to his conspirators.

Dickerson and others allegedly entered home-improvement and other retail stores and purchased several high-value items like air conditioners or hardwood flooring with a fraudulent check with a phony name but authentic account and routing numbers, or by pretending to be an authorized signatory on a store credit account that Dickerson and others had previously opened with a phony check.

During some of the transactions, Dickerson and others allegedly displayed the fake driver's licenses that

had been created by Mueyeka, which either duplicated the phony name imprinted on the fraudulent check they presented for payment or matched the name of an authorized signatory on a store credit account that they had previously opened.

In total, Dickerson, Mueyeka, and others allegedly stole more than \$2 million in merchandise from various retailers in New Jersey, New York, Pennsylvania, Delaware, North Carolina, Georgia, Virginia, Connecticut, Massachusetts, South Carolina and Texas.

Dickerson and Mueyeka each face 20 years in prison and a \$250,000 fine for the wire fraud charges. Mueyeka faces 15 years imprisonment and a \$250,000 fine for the charge of producing false identification documents.

These criminal charges are mere accusations. A defendant is presumed innocent unless and until proven guilty in a court of law.

## PUBLIC NOTICE

### PLAINFIELD

#### NOTICE TO ABSENT DEFENDANTS

Docket No. F-006571-18  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:

**Margaret R. Gaither, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest**  
**Margaret E. Wynn**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC d/b/a Champion Mortgage Company is the plaintiff and Margaret R. Gaither, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-006571-18. Your Answer must be filed within thirty-five (35) days of May 3, 2018, excluding that date, or if this publication runs after May 3, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 15, 2009 made by Margaret R. Gaither, an unmarried person, as Mortgagor, to Bank of America, N.A., recorded in the Union County Clerk's Office on January 23, 2009 in Book M12620, page 0497, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1326-1328 George Street, Plainfield, NJ 07062 and is further described as Lot 21 (formerly Lot 24), Block 458 (formerly Block 158).

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Margaret R. Gaither, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because Margaret R. Gaither executed the note and mortgage. You, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property.

YOU, Margaret E. Wynn is joined for any lien, claim or interest she may have in, to or against the Mortgaged Premises as a result of the death of her mother, Margaret R. Gaither. Plaintiff's inquiry has revealed that Margaret E. Wynn does not reside at the Mortgaged Premises.  
FILE: 9026-0416  
DATED: May 3, 2018

## PUBLIC NOTICE

/s/ Michelle M. Smith  
Michelle M. Smith

Clerk of Superior Court of New Jersey  
U67041 WCN May 3, 2018 (\$43.61)

### UNION COUNTY

#### -NOTICE OF CONTRACT AWARD - Date Adopted 4/26/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

#### RESOLUTION NO: 2018- 417 amending (Resolution No. 2018-294)

**AWARDED TO: United Way of Greater Union County**  
**SERVICES TO:** provide comprehensive Out-of-School Youth Employment & Training Consortium offering year-round youth programs for Out-of-School youth  
**COSTS:** by an amount not to exceed \$23,299.57

**James E. Pelletiere, RMC, QPA,**  
Clerk of the Board Chosen Freeholders  
U67280 WCN May 3, 2018 (\$12.74)

### UNION COUNTY

#### -NOTICE OF CONTRACT AWARD - Date Adopted 4/26/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

#### RESOLUTION NO: 2018 - 400

**AWARDED TO: Netta Architects, LLC., Mountaintide, New Jersey**

**SERVICES TO:** for the purpose of architectural design and planning regarding the Union County Center Dispatch Expansion Project  
**COSTS:** in an amount not to exceed \$12,700.00

**James E. Pelletiere, RMC, QPA,**  
Clerk of the Board Chosen Freeholders  
U67275 WCN May 3, 2018 (\$11.76)

### UNION COUNTY

#### -NOTICE OF CONTRACT AWARD - Date Adopted 4/26/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

#### RESOLUTION NO: 2018 -395 amending (Resolution No. 2017-1038)

**AWARDED TO: Practitioners/ Psychiatrists**  
**SERVICES TO:** to provide Psychiatric services to the patients of Cornerstone Behavioral Health Hospital of Union County during additional week-day hours and weekends/vacation/holidays/emergencies  
**PERIOD:** January 1, 2018-March 31, 2018  
**COSTS:** in a new total amount not to exceed \$21,000.00

**James E. Pelletiere, RMC, QPA,**  
Clerk of the Board Chosen Freeholders  
U67276 WCN May 3, 2018 (\$13.23)

## PUBLIC NOTICE

### UNION COUNTY

#### -NOTICE OF CONTRACT AWARD - Date Adopted 4/26/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

#### RESOLUTION NO: 2018 -411 amending (Resolution No.2017-804)

**AWARDED TO: Raquel Reyes**  
**SERVICES TO:** to serve as an Independent Contractors as part of the Union County Sexual Assault Response Team  
**PERIOD:** October 1, 2017-September 30, 2018  
**James E. Pelletiere, RMC, QPA,**  
Clerk of the Board Chosen Freeholders  
U67278 WCN May 3, 2018 (\$11.27)

## UNL-LEGALS

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18001346  
Division: CHANCERY  
Docket Number: F03036114  
County: Union  
Plaintiff: MIDFIRST BANK

VS  
Defendant: DOMINIQUE MAGLOIRE A/K/A DOMINIQUE SAINT PREUX; PIERE C. MAGLOIRE, MR. MAGLOIRE, HUSBAND OF DOMINIQUE MAGLOIRE A/K/A DOMINIQUE SAINT PREUX; ST ELIZABETH HOSPITAL N/K/A TRINITAS HOSPITAL; PORTFOLIO RECOVERY ASSOC LLC; JACKSON CAPITAL INC.; SUMMIT MEDICAL GROUP, PA; AND UNITED STATES OF AMERICA  
Sale Date: 05/30/2018  
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, and State of New Jersey Commonly known as 1128 Saint Louis Avenue, Hillside, NJ 07205; Tax Lot No. 4 Block No. 911.

Dimensions of Lot: (Approximately) 42 feet wide by 85 feet long  
Nearest Cross Street: S. Bright Street  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$272,255.31\*\*\*Two Hundred Seventy-Two Thousand Two Hundred Fifty-Five and 31/100\*\*\***  
Attorney:

## PUBLIC NOTICE

KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$283,803.36\*\*\*Two Hundred Eighty-Three Thousand Eight Hundred Three and 06/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67006 UNL (\$129.36)

### HILLSIDE

#### NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-021853-17

(L.S.) STATE OF NEW JERSEY TO: Nancy Carn, deceased, Maureen Magis, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Magis, spouse or civil partner of Maureen Magis

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Amended Complaint, filed in a civil action, in which MidFirst Bank is plaintiff, and Nancy Carn deceased and Earleen Holmes his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and William Ed Carn his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, and Mr. or Mrs. Carn, spouse or civil partner of Nancy Carn, and Mr. or Mrs. Carn, spouse or civil partner of William Ed Carn, and Mr. or Mrs. Holmes, spouse or civil partner of Earleen Holmes, and Joseph LaPorte, individually, and as Substitute Administrator for the Estate of John F. Carn, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, and Mr. or Mrs. LaPorte, spouse or civil partner of Joseph LaPorte, and Maureen Magis his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Addresses, Initials, Mr. or Mrs. Magis, spouse or civil partner of Maureen Magis, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-021853-17 within thirty-five (35) days after May 3, 2018 exclusive of such date or if published after May 3, 2018 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 10, 1994, made by John F. Carn as mortgagor(s), to Bank United of Texas FSB recorded on November 21, 1994, for Union County in Book 5503, Page 63 of Mortgages for said County, which mortgage was assigned to the

## PUBLIC NOTICE

plaintiff, MidFirst Bank, by Assignment dated July 19, 2000; and (2) to recover possession of, and concerns premises commonly known as 1250 North Broad Street Unit B-8, Hillside, NJ 07205. Lot: 42 Qual: C0018 Block: 1417.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Nancy Carn, deceased, Maureen Magis, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Magis, spouse or civil partner of Maureen Magis, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File NJ31576FC

### Michelle M. Smith

Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U67102 UNL May 3, 2018 (\$52.43)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18001028  
Division: CHANCERY  
Docket Number: F00655217  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: ALEXANDER MOSES; MRS. ALEXANDER MOSES, HIS WIFE; TONYA JOHNSON MOSES; MR. MOSES, HUSBAND OF TONYA JOHNSON MOSES  
Sale Date: 05/09/2018  
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 400 HOLLYWOOD AVENUE, HILLSIDE NJ 07205-2716  
**BEING KNOWN AS LOT 11, BLOCK 1213** on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT  
Nearest Cross Street: LELAND PLACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the**

**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.  
**JUDGMENT AMOUNT: \$107,193.36\*\*\*One Hundred Seven Thousand One Hundred Ninety-Three and 36/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$111,870.36\*\*\*One Hundred Eleven Thousand Eight Hundred Seventy and 36/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U66291 UNL (\$172.48)

**HILLSIDE**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18001304**  
 Division: CHANCERY  
 Docket Number: F00206717  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: SHARON BUTLER  
 Sale Date: 05/23/2018  
 Writ of Execution: 02/06/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.  
 Premises commonly known as: 560 CHAPMAN AVENUE, HILLSIDE, NJ 07205-1723  
 BEING KNOWN as LOT 11, BLOCK 512 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
 Dimensions: 36.50 FT X 100.00 FT X 36.50 FT X 100.00 FT  
 Nearest Cross Street: CORNELL PLACE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.  
**JUDGMENT AMOUNT: \$468,222.32\*\*\*Four Hundred Sixty-Eight Thousand Two Hundred Twenty-Two and 32/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$487,176.40\*\*\*Four Hundred Eighty-Seven Thousand One Hundred Seventy-Six and 40/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66583 UNL (\$172.48)

**PUBLIC NOTICE**

**HILLSIDE**  
**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18001331**  
 Division: CHANCERY  
 Docket Number: F955517  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: CARMEN OSWAGO; MR. OSWAGO, HUSBAND OF CARMEN OSWAGO; MIDLAND FUNDING LLC; COUNTY OF UNION; STATE OF NEW JERSEY  
 Sale Date: 05/30/2018  
 Writ of Execution: 02/23/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in HILLSIDE TWP, County of UNION and State of New Jersey.  
 Commonly known as: 303 RYAN STREET, HILLSIDE, NJ 07205.  
 Tax Lot No. 42 in Block No. 920  
 Dimension of Lot Approximately: 40X100  
 Nearest Cross Street: LIBERTY AVENUE  
**BEGINNING in the northerly line of Ryan Street at a point therein distant 231.20 feet easterly from the easterly line of Liberty Avenue; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF March 15, 2018: \$0.00**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$458,398.02\*\*\*Four Hundred Fifty-Eight Thousand Three Hundred Ninety-Eight and 02/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$470,814.71\*\*\*Four Hundred Seventy Thousand Eight Hundred Fourteen and 71/100\*\*\*  
 May 3, 10, 17, 24, 2018  
 U67004 UNL (\$141.12)

**HILLSIDE**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000982**  
 Division: CHANCERY  
 Docket Number: F01754616  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: BENJAMIN NTI AND MRS. BENJAMIN NTI, HIS WIFE  
 Sale Date: 05/09/2018  
 Writ of Execution: 01/18/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 1142 SALEM AVE., HILLSIDE, NJ 07205  
 Tax Lot 24 BLOCK 1705  
 Dimensions of Lot: 35 feet wide by 118 feet long  
 Nearest Cross Street: Coe Ave  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**-2018- DUE DATE:**  
**QTR1- 02/01: \$2,372.00 OPEN**  
**QTR2- 05/01: \$2,372.00 OPEN**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

**PUBLIC NOTICE**

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$482,186.87\*\*\*Four Hundred Eighty-Two Thousand One Hundred Eighty-Six and 87/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$495,249.32\*\*\*Four Hundred Ninety-Five Thousand Two Hundred Forty-Nine and 32/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U66290 UNL (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18001293**  
 Division: CHANCERY  
 Docket Number: F02022917  
 County: Union  
 Plaintiff: E\*TRADE  
 VS  
 Defendant: SAMUEL OSEITUTUYEBOAH A/K/A CHARLES AGYEI; ANGELA AGYEI; JP MORGAN CHASE BANK, N.A.; AND RITA ANUM  
 Sale Date: 05/23/2018  
 Writ of Execution: 03/05/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Township of Hillside, County of Union and State of New Jersey.  
 Commonly Known as: 283 Shelton Terrace, Township of Hillside, NJ 07205  
 Tax Lot and Block No.: Lot 21, Block 1108  
 Nearest Cross Street: Liberty Avenue (approx. 205 feet away)  
 Dimensions (approx.): 40 x 100  
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.  
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 10990 at Page 462, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$301,824.86\*\*\*Three Hundred One Thousand Eight Hundred Twenty-Four and 86/100\*\*\***  
 Attorney:  
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP  
 950 NEW LOUDON ROAD  
 SUITE 109  
 LATHAM NY 12110  
 (518) 786-9069  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$310,995.42\*\*\*Three Hundred Ten Thousand Nine Hundred Ninety-Five and 42/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66586 UNL (\$172.48)

**HILLSIDE**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18001295**  
 Division: CHANCERY  
 Docket Number: F01992616  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC INSC MORTGAGE LOAN TRUST 2007-F3, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3  
 VS  
 Defendant: CELSO GOMES; MARIA GOMES  
 Sale Date: 05/23/2018

**PUBLIC NOTICE**

Writ of Execution: 02/07/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 1059 PROSPECT STREET, HILLSIDE, NJ 072105-2748  
 Tax Lot 8 BLOCK 1220  
 Dimensions of Lot: 45 feet wide by 100 feet long  
 Nearest Cross Street: SUPERIOR STREET  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 TAXES: QTR2 - 05/01: \$3,015.00 OPEN INDEMNIFICATION ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR PRIOR MORTGAGE DATED 5/15/2003 AND RECORDED AS INSTRUMENT NO.: 262179 IN THE AMOUNT OF \$15000.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$594,687.57\*\*\*Five Hundred Ninety-Four Thousand Six Hundred Eighty-Seven and 57/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$609,568.80\*\*\*Six Hundred Nine Thousand Five Hundred Sixty-Eight and 80/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66584 UNL (\$170.52)

**KENILWORTH**

**Borough of Kenilworth Board of Health**  
 Ordinance Amendment – Chapter 212-26. Fees enumerated.  
 Meeting Date: April 19, 2018

**"An Ordinance Amending Borough of Kenilworth Codes, Chapter 212-26. Fees enumerated, Board of Health subsection C. Produce stands (3) Farmers Market Vendor: \$100.00."**

**Chapter 212. Sanitary Standards**  
 Article XIII. License and Fee Schedule

**Chapter 212-26. Fees enumerated.**  
 C. Produce stands  
 (3) Farmers Market Vendor: \$100.00  
 U67074 UNL May 3, 2018 (\$10.78)

**KENILWORTH**

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 25th day of April, 2018, and that said Council will further consider the said Ordinance for final passage on the 23rd day of May, 2018, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

**ORDINANCE NO. 2018-07**

**AN ORDINANCE PROHIBITING PERSONS FROM APPROACHING CERTAIN RESIDENCES THAT HAVE REGISTERED WITH THE BOROUGH OF KENILWORTH AND AMENDING CHAPTER 144**

Laura Reinertsen, Borough Clerk  
 U67148 UNL May 3, 2018 (\$13.72)

**KENILWORTH**

**PUBLIC NOTICE**  
**BOROUGH OF KENILWORTH**

The following Ordinance was introduced on first reading at a regular meeting of the Mayor and

**PUBLIC NOTICE**

Council held 03/28/18 at 8:00PM, and approved for final adoption at the regular meeting of the Mayor and Council held 04/25/18 at 8:00PM at Borough Hall 567 Boulevard, Kenilworth, NJ

**ORDINANCE NO. 2018-05**

**AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING THE EXISTING CHAPTER 190 VEHICLES AND TRAFFIC BY SPECIFYING TWO ADDITIONAL AREAS IN SCHEDULE I OF ARTICLE VII AS NO PARKING ZONES AND ADDING 190-3.2 ENTITLED "RESTRICTED PARKING FOR FIRST RESPONDERS" TO THE CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY**

Laura Reinertsen, RMC, CMR  
 Municipal Clerk  
 U67146 UNL May 3, 2018 (\$13.72)

**KENILWORTH**

**PUBLIC NOTICE**  
**BOROUGH OF KENILWORTH**

The following Ordinance was introduced on first reading at a regular meeting of the Mayor and Council held 03/28/18 at 8:00PM and approved for final adoption at the regular meeting of the Mayor and Council held 04/25/18 at 8:00PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

**ORDINANCE NO. 2018-04**

An Ordinance Amending Article V of Chapter 150 Entitled "Property Maintenance"

**MUNICIPAL CODE OF THE**  
**BOROUGH OF KENILWORTH**

Explanation: This amendment to this article increases the fee schedule to register property being foreclosed shall be consistent with the maximum fee schedule permitted under state law which is being utilized by adjoining Municipalities.

Laura Reinertsen, RMC, CMR  
 Municipal Clerk  
 U67147 UNL May 3, 2018 (\$14.70)

**TOWNSHIP OF UNION**

**ANNUAL NOTICE**  
**Board of Health scheduled meetings for CY - 2018**

**January 10th - Reorganization and Regular meeting**  
**February 14th**  
**March 14th**  
**April 11th**  
**May 9th**  
**June 13th**  
**July - August (summer recess)**  
**September 12th**  
**October 10th**  
**November 14th**  
**December 12th**  
 U67050 UNL May 3, 2018 (\$9.31)

**UNION**

**NOTICE TO ABSENT DEFENDANT**

**SUPERIOR COURT OF NEW JERSEY**  
**CHANCERY DIVISION**  
**UNION COUNTY**  
**DOCKET NO. F-005001-18**

(L.S.) STATE OF NEW JERSEY TO: Lyonel D'haiti, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Marie D'haiti A/K/A Marie Andree D'haiti, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Denise Denis, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Metropolitan Life Insurance Company is plaintiff, and Lyonel D'haiti his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Marie D'haiti A/K/A Marie Andree D'haiti, h/w, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-005001-18 within thirty-five (35) days after May 3, 2018 exclusive of such date or if published after May 3, 2018 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 19, **CONTINUED ON NEXT PAGE**



## PUBLIC NOTICE

2006, made by Lyonel D'haiti and Marie D'haiti A/K/A Marie Andree D'haiti, h/w as mortgagor(s), to Bank of America, N.A. recorded on May 31, 2006, for Union County in Book M11708, Page 705 of Mortgages for said County, which mortgage was assigned to the plaintiff, Metropolitan Life Insurance Company, its successors, transferees, and assigns forever, by Assignment dated September 20, 2016; and (2) to recover possession of, and concerns premises commonly known as 2051 Pleasant Parkway, Union, NJ 07083. Lot 25 Block: 5515.

If you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, **Lyonel D'haiti, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest,** are hereby made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, **Marie D'haiti A/K/A Marie Andree D'haiti, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest,** are hereby made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, **Denise Denis, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest,** are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Lyonel D'haiti in the Superior Court of New Jersey on April 3, 2007 known as Judgment No. J-082477-07 and Case No. CS 352166 80 to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ33042FC  
 Michelle M. Smith  
 Michelle M. Smith, Clerk  
 Superior Court of New Jersey  
 U67084 UNL May 3, 2018 (\$58.31)

## UNION TOWNSHIP

**Reference:** Board of Health Ordinance  
 Enactment

**Title: "An Ordinance Amending Township of Union Codes, Chapter 563. Fees, Board of Health subsection 563-1 Fee Schedule established"**

**Authority:** New Jersey Statutes Annotated Title 26 Section 26:3 - 66 et seq Code Summary: An amendment of the existing Fee Ordinance to include a Farmers Market Vendor license at an annual cost of \$100.

**Introduction:** Introduction and 1st reading of this Ordinance was held on Wednesday, April 11, 2018, 6:30 P.M., at the Township of Union Board of Health Meeting held at the Municipal Building in the Bonnell Room located at 1976 Morris Avenue, Union, NJ 07083

**Final Passage:** Second reading and Final passage of this Ordinance is scheduled for May 9, 2018, 6:30 P.M. at the regular meeting of the Township of Union Board of Health, held at the Municipal Building in the Bonnell Room located at 1976 Morris Avenue, Union, NJ 07083

**Enactment:** This Ordinance shall become effective 30 days after publication in the manner provided by law.

**Submitted By:** Marconi A. Gapas - H.O., M.S.  
 Board Secretary  
 April 23, 2018

**Posting on the Bulletin Boards of the Township Clerk and the Department of Health 1976 Morris Avenue, Union, N.J. 07083 Copies Upon Request**  
 U67048 UNL May 3, 2018 (\$21.56)

## UNION TOWNSHIP

**Reference:** Board of Health Ordinance  
 Enactment

**Title: "An Ordinance Amending Township of Union Codes, Chapter 596. Sanitary Standards, section 596-15. Violations/Penalties; Article VII. Scalp Micro Pigmentation/Permanent Cosmetics, sections 596-17 thru 596-56; and Article VIII. Penalties, section 596-57."**

**Authority:** New Jersey Statutes  
 Annotated Title 26 Section  
 26:3 - 66 et seq

**Code Summary:** Amendments to Chapter 596 as follows: Violations/Penalties section namely, section 596-15 to be redacted and replaced with Article VIII, section 596-57; and Article VII, to be identified as Scalp Micro Pigmentation/Permanent Cosmetics, the regulation of permanent

## PUBLIC NOTICE

cosmetic procedures such as scalp micro pigmentation is necessary to protect the public health, safety and welfare of township residents and consumers of such service offered in Union Township. This ordinance sets forth a complete regulatory scheme governing applications, inspections, and licensing and enforcement of penalty for permanent cosmetics in the Township of Union limited to scalp micro pigmentation.

**Introduction:** Introduction and 1st reading of this Ordinance was held on Wednesday, April 11, 2018, 6:30 P.M., at the Township of Union Board of Health Meeting held at the Municipal Building in the Bonnell Room located at 1976 Morris Avenue, Union, NJ 07083

**Final Passage:** Second reading and Final passage of this Ordinance is scheduled for May 9, 2018, 6:30 P.M. at the regular meeting of the Township of Union Board of Health, held at the Municipal Building in the Bonnell Room located at 1976 Morris Avenue, Union, NJ 07083

**Enactment:** This Ordinance shall become effective 30 days after publication in the manner provided by law.

**Submitted By:** Marconi A. Gapas - H.O., M.S.  
 Board Secretary  
 April 23, 2018

**Posting on the Bulletin Boards of the Township Clerk and the Department of Health 1976 Morris Avenue, Union, N.J. 07083 Copies Upon Request**  
 U67047 UNL May 3, 2018 (\$30.38)

## UNION

## Notice of Award

Notice is hereby given by the Township of Union Board of Education that the following professional service contracts were awarded on April 24, 2018 for the term of January 1, 2018 through October 31, 2018: (a) renewal for architectural services with (1) Parette Somjen Architects LLC, (2) El Associates and (3) DiCara Rubino Architects; (b) renewal for environmental engineering services with (1) Omega, (2) Pars and (3) RV&A; (c) renewal for civil engineering services with (1) The Reynolds Group, (2) Suburban Consulting and (3) LAN Associates.

The resolutions and/or contracts, upon final execution, are on file and available for public inspection in the office of the Township of Union Board of Education.

Dated: April 25, 2018  
 Gregory E. Brennan,  
 School Business Administrator/  
 Board Secretary  
 U67134 UNL May 3, 2018 (\$13.23)

## UNION

## PUBLIC NOTICE

Union Public Library Board of Trustees will hold a regular public meeting on May 22, 2018 at 6:30pm at the Union Public Library, 1980 Morris Avenue, Union, NJ 07083.  
 U67042 UNL May 3, 2018 (\$4.41)

## UNION

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001257**

Division: CHANCERY

Docket Number: F01084016

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3 VS

Defendant: IVANOVA WHELAN A/K/A IVANOVA ARAUJO; MR. WHELAN A/K/A ARAUJO, HUSBAND OF IVANOVA WHELAN A/K/A IVANOVA ARAUJO; MIDLAND FUNDING LLC; THOMAS WHELAN

Sale Date: 05/23/2018

Writ of Execution: 02/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Union, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 350 Minute Arms Road, Union, NJ 07083

TAX LOT #: 41, BLOCK #: 1209  
 APPROXIMATE DIMENSIONS: 81 x 130 NEAREST CROSS STREET: Salem Road  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE  
 PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$543,431.67\*\*\*Five Hundred Forty-Three Thousand Four Hundred Thirty-One and 67/100\*\*\***

Attorney:  
 UDRN LAW OFFICES, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE

## PUBLIC NOTICE

200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$557,485.88\*\*\*Five Hundred Fifty-Seven Thousand Four Hundred Eighty-Five and 88/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U66587 UNL (\$127.40)

## UNION

## Township of Union County of Union

Notice  
 Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township of Union for a person-to-person, transfer to RHS Hospitality I, LLC, trading as Lagar, of the Plenary Retail Consumption License Number 2019-33-068-006, for the premises located at 1252 Stuyvesant Avenue, Union NJ 07083, (address, New Jersey, heretofore issued to I.I. Holdings, LLC v/a O Lagar 1252 Stuyvesant Ave., Union, NJ 07083. The persons who will hold an interest in this license are:

Rodrigo Da Silva, Albano Seabra, America Seabra and Jose Llano

Objections, if any should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue and to: Joseph Elmo Cauda, Esq., Schuman Hanlon LLC, 243 Chestnut Street Newark, NJ 07105, E67133 UNL May 3, 10, 2018 (\$30.38)

## UNION

TOWNSHIP OF UNION  
 BOARD OF ADJUSTMENT  
 MUNICIPAL BUILDING  
 1976 MORRIS AVENUE  
 UNION TOWNSHIP, NEW JERSEY 07083

## NOTICE TO PROPERTY OWNERS AND OTHERS ENTITLED TO SERVICE

PLEASE TAKE NOTICE, the Applicant, Public Service Electric and Gas Company (PSE&G) c/o Andrew Lojek (hereinafter the "Applicant"), is the owner of certain property located at 1131 Springfield Avenue, Union Township, New Jersey. The subject property is known as Block 3701, Lot 5 on the official tax records of the Township of Union. The property is located in the Industrial (I) Zone.

The Applicant is seeking use variance relief pursuant to N.J.S.A. 40:55D-70d(2) to permit the expansion of the existing Springfield Road Substation which is not a specifically permitted use in the Zone. In conjunction with that relief the Applicant will also seek preliminary and final site plan approval pursuant to N.J.S.A. 40:55D-46 and N.J.S.A. 40:55D-50 to allow the upgrading of the existing substation in two (2) phases which will include the relocation of a transformer, along with two 70 foot tall lightning masts and miscellaneous process equipment, and in Phase II, to install a new 41 by 82-foot 2-story gas insulated switchgear (GIS) building 46 feet tall, which includes 2-foot tall air terminal rods on the roof, along with the installation of a new transformer and miscellaneous process equipment all located within the present fenced-in station yard. The Applicant also requests relief pursuant to N.J.S.A. 40:55D-70c, as the Board deems it necessary, for the following variances: to permit a building height of 46 feet including the 2-foot tall roof-mounted lighting rod whereas 45 feet is permitted; reaffirmation or re-approval of a lot depth variance where 400 feet is required and 294 feet is currently provided; front yard setback variance where 50 feet is required, 7.9 feet currently exists and 33.6 feet is proposed; a rear yard setback variance where 50 feet is required, 43.0 feet currently exists and 40.2 feet is proposed; and to permit fences with barbed wire less than 8 feet in height to be installed; a minimum of 8 feet is required whereas a 7-foot fence with barbed wire exists along the access driveway into the station yard. The Applicant may also apply for such other variance relief, exceptions, waivers, permits, approvals or licenses that are deemed necessary or appropriate by the Applicant or the Board, and which may arise during the course of the hearing process.

This application is now on the calendar for the Zoning Board of the Township of Union. The public hearing has been set for Wednesday, May 16, 2018 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union Township, New Jersey. When this case is called you may either appear in person or be represented by an attorney for the purposes of being heard with respect to this application. All documents and plans for the Application are on file in the Office of the Secretary of the Board of Adjustment in the Municipal Building, 1976 Morris Avenue, Union Township, New Jersey and are available for public inspection between the hours of 9:00 a.m. and 4:00 p.m. Monday through Friday.

PUBLIC SERVICE ELECTRIC AND GAS COMPANY (PSE&G) c/o ANDREW LOJEK

By: Glenn C. Kienz, Esq.  
 WEINER LAW GROUP LLP  
 Attorneys for Applicant  
 629 Parsippany Road  
 Parsippany, New Jersey 07054  
 U67101 UNL May 3, 2018 (\$43.61)

## PUBLIC NOTICE

## PRO-LEGALS

## ELIZABETH

ORDI-  
 NANCE NO. 5000BOND ORDINANCE STATEMENT  
 AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on APRIL 24, 2018 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO MILLER PLAYGROUND LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,375,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Improvements to Miller Playground, including, but not limited to, installation of spray park, drainage improvements, playground, fencing, curbing, landscaping, lighting and other recreation and park improvements, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$2,500,000

Bonds/Notes Authorized: \$2,375,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 300,000

Useful Life: 15 Years

Yolanda Roberts, City Clerk  
 U67150 PRO May 3, 2018 (\$26.46)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001027**

Division: CHANCERY

Docket Number: F01221417

County: Union

Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: ANTONIO SIMOES, MRS. SIMOES, WIFE OF ANTONIO SIMOES

Sale Date: 05/23/2018

Writ of Execution: 02/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 916 Jefferson Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 12 LOT: 434  
 DIMENSIONS OF LOT: 150.00' x 36.42'  
 NEAREST CROSS STREET: 195' from Fanny Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth Township, 2018 1st quarter taxes hold a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,538.85 as of 02/07/2018. Subject to posting, LIBERTY WATER ACCT # 5503062696. PLEASE HAVE SELLER PROVIDE EVIDENCE OF ALL SERVICE AT CLOSING. Subject to Final Reading.

VACANT LOT FEE-CONTACT PROCHAMPS at (321) 421-6639 FOR DETAILS

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$448,078.70\*\*\*Four Hundred Forty-Eight Thousand Seventy-Eight and 70/100\*\*\***

## PUBLIC NOTICE

Attorney:  
 POWERS KIRN - COUNSELORS

728 MARNE HIGHWAY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$460,234.94\*\*\*Four Hundred Sixty Thousand Two Hundred Thirty-Four and 94/100\*\*\*

April 26, May 3, 10, 17, 2018

U66588 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001035**

Division: CHANCERY

Docket Number: F00940612

County: Union

Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS

Defendant: CARLOS A. PACHAS, JULISSA A. PACHAS

Sale Date: 05/09/2018

Writ of Execution: 02/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 36 Dehart Place, Elizabeth, NJ 07202

TAX LOT # 310 Block # 13

APPROXIMATE DIMENSIONS: 29' x 120' IRR

NEAREST CROSS STREET: Vine Street

Taxes:

1st Quarter of 2018 open balance in the amount of \$2,506.39\*

Other:

Lien Cert # 16-00329 amount to redeem the certificate is \$2,482.26, good through 3/14/18\*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$655,990.17\*\*\*Six Hundred Fifty-Five Thousand Nine Hundred Ninety and 17/100\*\*\***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$675,923.99\*\*\*Six Hundred Seventy-Five Thousand Nine Hundred Twenty-Three and 99/100\*\*\*

April 12, 19, 26, May 3, 2018

U66345 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-18001105**

Division: CHANCERY

Docket Number: F02263117

County: Union

Plaintiff: INTERCAP LENDING VS

Defendant: ANGEL D. CANO

Sale Date: 05/23/2018

Writ of Execution: 01/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 148 Livingston Street  
 TAX BLOCK AND LOT:  
 BLOCK: 2 LOT: 675  
 DIMENSIONS OF LOT: 25.00' x 100.00'  
 NEAREST CROSS STREET: 200' from Second Street

SUPERIOR INTERESTS (if any): All unpaid

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Liberty Water Acct # 5504182436 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$425.72 plus penalty as of 02/08/2018. Subject to Posting.

Elizabeth Township, 2018 1st Quarter Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1780.11 as of 02/08/2018. Subject to Posting.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$270,161.89\*\*\*Two Hundred Seventy Thousand One Hundred Sixty-One and 89/100\*\*\*

**Attorney:** POWERS KIRN - LLC  
728 MARNE HIGHWAY  
SUITE 200  
MOORESTOWN NJ 08057  
856-802-1000

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$276,615.89\*\*\*Two Hundred Seventy-Six Thousand Six Hundred Fifteen and 89/100\*\*\*

April 26, May 3, 10, 17, 2018  
U66829 PRO (\$162.68)

**ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001332  
Division: CHANCERY  
Docket Number: F1122110  
County: Union  
Plaintiff: INVESTORS BANK  
VS  
Defendant: JULIO ARCANJO; GRACE ARCANJO, HIS WIFE; STATE OF NEW JERSEY  
Sale Date: 05/30/2018  
Writ of Execution: 01/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 139 INSLEE PLACE, ELIZABETH, NJ 07206.

It is known and designated as Block 1, Lot 206. The dimensions are approximately 25' X 100'. Nearest cross street: Second Street  
Prior lien(s): 2017 taxes past due in the amount of \$10,481.63.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$939,350.54\*\*\*Nine Hundred Thirty-Nine Thousand Three Hundred Fifty and 54/100\*\*\*

**Attorney:** STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$961,720.21\*\*\*Nine Hundred Sixty-One Thousand Seven Hundred Twenty and 21/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67029 PRO (\$139.16)

**PUBLIC NOTICE****ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001365  
Division: CHANCERY  
Docket Number: F01783317  
County: Union  
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY  
VS

Defendant: AQUILINO AFONSO AND MARIA AFONSO  
Sale Date: 05/30/2018  
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey.

**PREMISES COMMONLY KNOWN AS:** 1030-1032 Laura Street, Elizabeth, NJ 07201  
TAX LOT # 1110 Block # 8  
APPROXIMATE DIMENSIONS: 50' x 100'  
NEAREST CROSS STREET: Jackson Avenue  
Taxes:

1st Quarter of 2018 open balance amount of \$3,068.91 good through 3/2/18\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT:** \$381,329.74\*\*\*Three Hundred Eighty-One Thousand Three Hundred Twenty-Nine and 74/100\*\*\*

**Attorney:** STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$397,207.17\*\*\*Three Hundred Ninety-Seven Thousand Two Hundred Seven and 17/100\*\*\*

May 3, 10, 17, 24, 2018  
U67036 PRO (\$139.16)

**ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001000  
Division: CHANCERY  
Docket Number: F01187714  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC.; ALTERNATIVE LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19  
VS

Defendant: ROMAN E. MIESES; EDWIN A. RAMOS; JOHANNY A. RAMOS; HACKENSACK UNIVERSITY MEDICAL CENTER; FIA CARD SERVICES, NA; STATE OF NEW JERSEY; SUSAN B. RAMOS; UNION CO BD SOCIAL SERVS; MONMOUTH CO BD SOCIAL SERVS  
Sale Date: 05/09/2018  
Writ of Execution: 09/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 426 East Jersey Street  
**TAX LOT AND BLOCK NUMBERS:** Lot: 303; Block: 3

**DIMENSIONS:** 25 X 100  
**NEAREST CROSS STREET:** Fourth Street  
Beginning at a point in the Southwesterly side-line of East Jersey Street, said point being 352.23 feet in a Northwesterly direction from the intersection of Southwesterly side-line of East Jersey Street and the Northwesterly side-line of Fourth Street.

Pursuant to a tax search of 01/25/2018: 2018 QTR1 \$1,794.35 open, due date 02/01/2018; 2018 QTR2 \$1,794.34 open, due date 05/01/2018; water acct #: 553290685 Liberty Water to: 11/06/2017 \$1,544.00 open plus penalty; subject to final reading. Liens: 2013 3rd party lien water, sewer, amt: \$5,161.31 + subsequent taxes + interest; cert. #:13-00109; sold on: 06/02/2014; sold to: Isaac Moradi; must call prior to settlement for redemption figures.

**PUBLIC NOTICE**

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$652,332.13\*\*\*Six Hundred Fifty-Two Thousand Three Hundred Thirty-Two and 13/100\*\*\*

**Attorney:** FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$675,903.10\*\*\*Six Hundred Seventy-Five Thousand Nine Hundred Three and 10/100\*\*\*

April 12, 19, 26, May 3, 2018  
U66341 PRO (\$186.20)

**ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001025  
Division: CHANCERY  
Docket Number: F00287616  
County: Union  
Plaintiff: UNION COUNTY SAVINGS BANK  
VS  
Defendant: DENNIS PINTO, UNITED STATES OF AMERICA, STATE OF NEW JERSEY  
Sale Date: 05/23/2018  
Writ of Execution: 07/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 150 Clark Place

**TAX LOT AND BLOCK NUMBERS:** Lot: 47; Block: 1  
**DIMENSIONS:** 25 X 100  
**NEAREST CROSS STREET:** Second Street  
For a house or other property (not condominium) Beginning at a point in the Southwesterly line of Clark Place, said point being therein distant 150.00 feet Southeastly from the intersection of the said Southwesterly line of Clark Place and Southeastly line of Second Street.

Pursuant to a tax search of 01/25/2018: 2018 QTR1 \$3,211.32 open, due date 02/01/2018 QTR2 \$3,211.31 open, due date 05/01/2018; Water account #: Liberty Water acct #: 554031336 to: 11/13/2017 \$102.44 open plus penalty; \$1,192.25 open plus penalty; owed in arrears; subject to final reading.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$146,506.59\*\*\*One Hundred Forty-Six Thousand Five Hundred Six and 59/100\*\*\*

**Attorney:** FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$154,337.85\*\*\*One Hundred Fifty-Four Thousand Three Hundred Thirty-Seven and 85/100\*\*\*

April 26, May 3, 10, 17, 2018  
U66589 PRO (\$180.72)

**ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001050  
Division: CHANCERY  
Docket Number: F02348014  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: JULIA SOTO; FRANKLIN ROBINSON A/K/A FRANKLIN O. ROBINSON; VALLEY NATIONAL BANK; MIDLAND FUNDING LLC; STATE OF NEW JERSEY

Sale Date: 05/16/2018  
Writ of Execution: 02/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
Tax Lot 988, Block 12

Commonly known as 540-542 Monroe Avenue, Elizabeth, NJ 07201-1509 with a mailing address of 540 Monroe Avenue, Elizabeth, NJ 07201-1509

Dimensions of the Lot are (Approximately) 50 x 150 x 50 x 150  
Nearest Cross Street: Situated on the Westerly side of Monroe Avenue, 50 feet from the Westerly side of Julia Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$645,711.05\*\*\*Six Hundred Forty-Five Thousand Seven Hundred Eleven and 05/100\*\*\*

**Attorney:** SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$672,977.66\*\*\*Six Hundred Seventy-Two Thousand Nine Hundred Seventy-Seven and 66/100\*\*\*

April 19, 26, May 3, 10, 2018  
U68545 PRO (\$154.84)

**ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001054  
Division: CHANCERY  
Docket Number: F03344115  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST 2005-1  
VS

Defendant: CARIDAD C. MARTINEZ; JOSE QUINONES  
Sale Date: 05/16/2018  
Writ of Execution: 02/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
Tax Lot 1102 A Block 5  
Commonly known as 231 Rankin Street, Elizabeth, New Jersey 07206

Dimensions of the Lot are (Approximately) 161 x 18 x 169 x 27  
Nearest Cross Street: Situated on the Northwesterly side of Rankin Street, 100 feet from the Northeastly side of Third Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

if any.  
**JUDGMENT AMOUNT:** \$242,420.84\*\*\*Two Hundred Forty-Two Thousand Four Hundred Twenty and 84/100\*\*\*

**Attorney:** SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$250,435.56\*\*\*Two Hundred Fifty Thousand Four Hundred Thirty-Five and 56/100\*\*\*

April 19, 26, May 3, 10, 2018  
U66533 PRO (\$152.88)

**ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001296  
Division: CHANCERY  
Docket Number: F02687716  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AHL2  
VS

Defendant: FERNANDO LUIS ROMAO, PAULA ROMAO, NEW JERSEY ANESTHESIA ASSOCIATES  
Sale Date: 05/23/2018  
Writ of Execution: 02/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 946-948 Madison Avenue

**TAX LOT AND BLOCK NUMBERS:** Lot: 693 / Block: 12  
**DIMENSIONS:** Approximately 33.33 x 146

**NEAREST CROSS STREET:** Alina Street  
Beginning at a point in the westerly line of Madison Avenue distant southerly along said line of Madison Avenue 183 feet 4 inches from the corner formed by the intersection of said westerly line of Madison Avenue and the southerly line of Alina Street.

The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 02/28/2018: 2018 qtr 2, due 05/01/2018, \$2,805.44 open, Water Account # 55-0296233-4; to: 02/23/2018, \$1,282.47 open plus penalty; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing. Vacant lot charge: contact Pro-champs at (321) 421-6639 for billing, payment and renewal details (if applicable).

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$522,658.94\*\*\*Five Hundred Twenty-Two Thousand Six Hundred Fifty-Eight and 94/100\*\*\*

**Attorney:** FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$538,727.38\*\*\*Five Hundred Thirty-Eight Thousand Seven Hundred Twenty-Seven and 38/100\*\*\*

April 26, May 3, 10, 17, 2018  
U66807 PRO (\$180.32)

**ELIZABETH****SHERIFF'S SALE**

**Sheriff's File Number:** CH-18001303  
Division: CHANCERY  
Docket Number: F01806917  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: YOHANA MAS PERS; CITY OF ELIZABETH; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 05/23/2018  
Writ of Execution: 12/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
Tax Lot 686 Block 5  
Commonly known as 42 Fourth Street, Elizabeth, New Jersey 07206  
Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25.

Nearest Cross Street: Situated on the Northwesterly side of Fourth Street, 25 feet from the Northeastly side of Marshall Street.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$51,328.28\*\*\* Fifty-One Thousand Three Hundred Eighty-Two and 28/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$54,470.54\*\*\*Fifty-Four Thousand Four Hundred Seventy and 54/100\*\*\*  
April 26, May 3, 10, 17, 2018  
U66806 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001327  
Division: CHANCERY  
Docket Number: F151116  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS  
Defendant: VICTOR CUBAS AND NELLY PINE-DA-CUBAS, HUSBAND AND WIFE; GIULIANA M. CUBAS N/K/A GIULIANA NERI; MIDLAND FUNDING, LLC; NEW CENTURY FINANCIAL SERVICES; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF THE CWHEQ INC. CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-F  
Sale Date: 05/30/2018  
Writ of Execution: 02/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
Commonly known as: 712 SPRING STREET, ELIZABETH, NJ 07201  
Tax Lot No. 1262, Block 8  
Dimensions of the Lot are (Approximately) 37.50 X 145; 0.1248 AC  
Nearest Cross Street: Meadow Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO:

SEE CONDITIONS OF SALE

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$517,401.88\*\*\*Five Hundred Seventeen Thousand Four Hundred One and 88/100\*\*\*

Attorney: LEOPOLD & ASSOCIATES, LLC  
90 EAST HALSEY ROAD SUITE 202A  
PARSIPPANY NJ 07054  
(914)219-5787  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$530,214.45\*\*\*Five Hundred Thirty Thousand Two Hundred Fourteen and 45/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67030 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001336  
Division: CHANCERY  
Docket Number: F02633617  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: JOSE CASTILLO  
Sale Date: 05/30/2018  
Writ of Execution: 03/14/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
Tax Lot 206 Block 13  
Commonly known as 76 Clover Street, Elizabeth, New Jersey 07202  
Dimensions of the Lot are (Approximately) 24 x 100 x 24 x 100.  
Nearest Cross Street: Situated on the Southerly side of Burnham Road, with the Westerly side of Clover Street

JUDGMENT DJ-216668-2001 DOCKETED 08/09/01, BARROD AGENCY AGAINST JOSE CASTILLO, AMOUNT \$116.00 PLUS COSTS; Subject to mortgage held by Wachovia Bank N.A. in amount of \$126,493.50, dated January 23, 2008, recorded February 11, 2008, in Book 12410, Page 512 of the County Clerk's Office of Union County. Pursuant to subordination agreement recorded August 11, 2016 in Book 392, Page 884.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$132,922.97\*\*\*One Hundred Thirty-Two Thousand Nine Hundred Twenty-Two and 97/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$136,771.06\*\*\*One Hundred Thirty-Six Thousand Seven Hundred Seventy-One and 06/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67031 PRO (\$164.64)

**ELIZABETH**

**ORDINANCE NO. 4999**

**NOTICE OF ADOPTION OF ORDINANCE**

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$600,000 FOR ENVIRONMENTAL ENGINEERING, COMPLIANCE AND REMEDIATION IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on APRIL 24, 2018.

YOLANDA ROBERTS, City Clerk  
U67151 PRO May 3, 2018 (\$9.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001015  
Division: CHANCERY  
Docket Number: F02596814  
County: Union  
Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW  
VS  
Defendant: ALFREDO MONTUFAR  
Sale Date: 05/16/2018  
Writ of Execution: 02/02/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 94 East Grand Street, Elizabeth, NJ 07206  
Municipality: City of Elizabeth  
Lot and Block: Lot 215, Block 7  
Approximately dimensions: 12.00 x 100.00 Feet  
Nearest cross street: Reid Street  
\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.\*\*

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\*  
JUDGMENT AMOUNT: \$338,860.64\*\*\*Three Hundred Thirty-Eight Thousand Eight Hundred Sixty and 64/100\*\*\*

Attorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.)  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830  
732-902-5399  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$347,766.48\*\*\*Three Hundred Forty-Seven Thousand Seven Hundred Sixty-Six and 48/100\*\*\*  
April 19, 26, May 3, 10, 2018  
U66522 PRO (\$135.24)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001222  
Division: CHANCERY  
Docket Number: F01719916  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2005-RP1  
VS  
Defendant: ANTONIO J. BELCHIOR, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MRS. ANTONIO J. BELCHIOR, HIS WIFE; SUSAN BELCHIOR, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ANTONIO J. BELCHIOR, DECEASED; MR. BELCHIOR, HUSBAND OF SUSAN BELCHIOR; BRIANNE E. BELCHIOR; MR. BELCHIOR, HUSBAND OF BRIANNE E. BELCHIOR; CACV OF NEW JERSEY LLC AND CROWN BANK, N.A.; DISCOVER BANK; MILLENIUM ANESTHESIA CONSULT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 05/09/2018  
Writ of Execution: 02/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 943-945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548 c/k/a 945 PENNINGTON STREET, ELIZABETH, NJ 07202-1548  
BEING KNOWN AS LOT 1805, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 200 FT X 40 FT X 200 FT X 40 FT  
Nearest Cross Street: Standish Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

**PUBLIC NOTICE**

will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN. DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus ANTONIO J. BELCHIOR and SUSAN G. BELCHIOR, dated June 2, 2006 and recorded June 15, 2006 in Book 193, Page 540 in the amount of \$17,726.97

JUDGMENT AMOUNT: \$717,855.36\*\*\*Seven Hundred Seventeen Thousand Eight Hundred Fifty-Five and 36/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$746,151.46\*\*\*Seven Hundred Forty-Six Thousand One Hundred Fifty-One and 46/100\*\*\*  
April 12, 19, 26, May 3, 2018  
U66292 PRO (\$221.48)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001189  
Division: CHANCERY  
Docket Number: F03329113  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS  
Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS; AUGUSTIN DESINTONIO  
Sale Date: 05/09/2018  
Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620 c/k/a 456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620  
BEING KNOWN AS LOT 217.F AKA 217-F, BLOCK 6, on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 55.00 FT X 100.00 FT X 55.00 FT X 100.00 FT  
Nearest Cross Street: SUMMER STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$528,549.90\*\*\*Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$579,909.87\*\*\*Five Hundred Seventy-Nine Thousand Nine Hundred Nine and 87/100\*\*\*  
April 12, 19, 26, May 3, 2018  
U66304 PRO (\$182.28)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000989  
Division: CHANCERY  
Docket Number: F04290310  
County: Union  
Plaintiff: DITECH FINANCIAL LLC VS  
Defendant: RAFAEL NUNEZ, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF RAMONA GOMEZ; CHERYL ABRAHAM, HIS WIFE; STEFANNY NUNEZ; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; COUNTY OF ESSEX  
Sale Date: 05/09/2018  
Writ of Execution: 02/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.  
Commonly known as 63-65 PARKER RD., ELIZABETH, NJ 07208  
Tax Lot 1181 BLOCK 11  
Dimensions of Lot: 372 X 141 feet wide by 25 feet long

Nearest Cross Street: WESTMINSTER AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

- 2018 - DUE DATE:  
QTR1- 02/01: \$3,004.82 OPEN; SUBJECT TO POSTING

QTR2- 05/01: \$3,004.81 OPEN  
WATER ACCT #: 55-0307885-8 TO: 06/14/2017 \$211.67 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2, stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832  
JUDGMENT AMOUNT: \$519,306.17\*\*\*Five Hundred Nineteen Thousand Three Hundred Six and 17/100\*\*\*

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$536,195.41\*\*\*Five Hundred Thirty-Six Thousand One Hundred Ninety-Five and 51/100\*\*\*  
April 12, 19, 26, May 3, 2018  
U66332 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001048  
Division: CHANCERY  
Docket Number: F02588315  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
Defendant: WAYNE SPIKES; MRS. SPIKES WIFE OF WAYNE SPIKES  
Sale Date: 05/16/2018  
Writ of Execution: 11/08/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.  
Commonly known as 336 MAGNOLIA AVENUE, ELIZABETH, NJ 07206  
Tax Lot 3 BLOCK 713  
Dimensions of Lot: 25 feet wide by 100 feet long  
Nearest Cross Street: 3rd Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES



**PUBLIC NOTICE**

**MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:  
QTR1 - 02/01: \$3,168.59 OPEN PLUS PENALTY**

**QTR2 - 05/01: \$3,168.59 OPEN WATER ACCOUNT #: LIBERTY WATER, PO BOX 371852 PITTSBURGH, PA 15250-7852 855-722-7066**

**ACCT # 55-0304049-4 TO: 02/09/2018 \$2,619.04 OPEN PLUS PENALTY**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$400,876.29\*\*\*Four Hundred Thousand Eight Hundred Seventy-Six and 29/100\*\*\***

**Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$412,862.61\*\*\*Four Hundred Twelve Thousand Eight Hundred Sixty-Two and 61/100\*\*\*  
April 19, 26, May 3, 10, 2018  
U66549 PRO (\$168.56)**

**ELIZABETH**

**SHERIFF'S SALE  
Sheriff's File Number: CH-18001049  
Division: CHANCERY  
Docket Number: F04358714  
County: Union  
Plaintiff: DITECH FINANCIAL LLC**

**VS  
Defendant: LAQUAN LAMAAAR HUDSON, AS EXECUTOR OF THE ESTATE OF MARJORIE HURST-THOMAS; RASHAUN R. HUDSON; SHERRECE EVANS HUDSON; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; OVERLOOK HOSPITAL  
Sale Date: 05/16/2018  
Writ of Execution: 02/02/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH (ELIZABETHPORT), in the County of UNION and State of New Jersey. Commonly known as 548-550 SOUTH PARK STREET, ELIZABETH (ELIZABETHPORT), NJ 07206  
Tax Lot 940 BLOCK 3  
Dimensions of Lot: 37.50 feet wide by 100 feet long  
Nearest Cross Street: New Point Rd  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.  
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:  
QTR1 - 02/01: \$2,193.09 OPEN PLUS PENALTY**

**QTR2 - 05/01: \$2,193.09 OPEN Miscellaneous CLEAN UP FEE: 2017 4TH QTR \$77.25 OPEN PLUS PENALTY**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$447,360.29\*\*\*Four Hundred Forty-Seven Thousand Three Hundred Sixty and 29/100\*\*\***

**Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004**

**PUBLIC NOTICE**

**973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$457,132.13\*\*\*Four Hundred Fifty-Seven Thousand One Hundred Thirty-Two and 13/100\*\*\*  
April 19, 26, May 3, 10, 2018  
U66548 PRO (\$178.36)**

**ELIZABETH**

**SHERIFF'S SALE  
Sheriff's File Number: CH-18001262  
Division: CHANCERY  
Docket Number: F01187416  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC**

**VS  
Defendant: DHANRAJ CHULI, DORA P. GARCIA, STATE OF NEW JERSEY  
Sale Date: 05/23/2018  
Writ of Execution: 02/09/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.**

**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 673-675 Summer Street, Elizabeth, NJ 07202  
TAX LOT #: 1537, BLOCK #: 4  
APPROXIMATE DIMENSIONS: 33 x 100  
NEAREST CROSS STREET: South Broad Street  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$463,315.10 Four Hundred Sixty-Three Thousand Three Hundred Fifteen and 10/100**

**Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$474,671.65 Four Hundred Seventy-Four Thousand Six Hundred Seventy-One and 65/100  
April 26, May 5, 10, 17, 2018  
U66821 PRO (\$119.56)**

**ELIZABETH**

**SHERIFF'S SALE  
Sheriff's File Number: CH-18001297  
Division: CHANCERY  
Docket Number: F05630010  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE CSFB ADJUSTABLE RATE MORTGAGE TRUST 2006-1 ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-1**

**VS  
Defendant: CARLOS A. HURTADO A/K/A CARLOS HURTADO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS; MRS. HURTADO, SPOUSE OF JUAN CARLOS HURTADO  
Sale Date: 05/23/2018  
Writ of Execution: 02/08/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 30-32 PALISADE ROAD, ELIZABETH, NJ 07208  
Tax Lot 1533 BLOCK 10  
Dimensions of Lot: 50 feet wide by 128.35 feet long  
Nearest Cross Street: BALDWIN PLACE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.  
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 134-136 Morrissett Road, Elizabeth, NJ 07208 but**

**-2018- DUE DATE:  
QTR1 - 02/01: \$2,812.57 OPEN; GRACE PERIOD EXTENDED TO: 02/10/2018  
QTR2 - 05/01: \$2,812.57 OPEN  
Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$513,630.81\*\*\*Five Hundred Thirteen Thousand Six Hundred Thirty and 81/100\*\*\*  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$527,801.97\*\*\*Five Hundred Twenty-Seven Thousand Eight Hundred One and 97/100\*\*\*  
April 26, May 3, 10, 17, 2018  
U66794 PRO (\$180.32)**

**VS  
Defendant: NELSON MALDONADO; YULY PIRELA AGUILER MORALES; PALISADES COLLECTION, LLC; JPMORGAN CHASE BANK, N.A.  
Sale Date: 05/30/2018  
Writ of Execution: 02/16/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 632 Franklin Street, Elizabeth, NJ 07206  
Tax Lot(s): 505, in Block: 7  
Dimensions (Approx.): 25 X 100  
Nearest Cross Street: 6th Street  
Important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).  
Sheriff, kindly advertise the following:  
N/A  
By: Adam J. Friedman, Esq.  
Dated: March 5, 2018  
JUDGMENT AMOUNT: \$155,506.65\*\*\*One Hundred Fifty-Five Thousand Five Hundred Six and 65/100\*\*\*  
Attorney:  
FRIEDMAN VARTOLO LLP  
85 BROAD STREET  
SUITE 501  
NEW YORK NY 10004  
212-471-5100  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$159,336.14\*\*\*One Hundred Fifty-Nine Thousand Three Hundred Thirty-Six and 14/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67024 PRO (\$117.60)**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: Linden City  
County: UNION State of N.J.  
STREET & STREET NO: 2501 North Wood Avenue  
TAX BLOCK AND LOT:  
BLOCK: 215 LOT: 28  
DIMENSIONS OF LOT: 100.00' x 50.00'  
NEAREST CROSS STREET: Corner of Wood Avenue and Ninth Avenue  
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens. Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Home-owner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.  
Linden City Trash & Sewer Acct # 3947 0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$285.17 plus penalty as of 02/08/2018. SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$265,417.35\*\*\*Two Hundred Sixty-Five Thousand Four Hundred Seventeen and 35/100\*\*\*  
Attorney:  
POWERS KIRN LLC  
728 MARINE HIGHWAY  
SUITE 200  
MOORESTOWN NJ 08057  
856-802-1000  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$277,414.73\*\*\*Two Hundred Seventy-Seven Thousand Four Hundred Fourteen and 73/100\*\*\*  
April 19, 26, May 3, 10, 2018  
U66513 PRO (\$164.64)**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018**

**VS  
Defendant: LUIS PRADO A/K/A LUIS M. PRADO, NAZLY PRADO A/K/A NAZLY H. PRADO A/K/A NAZLY HELEN PRADO  
Sale Date: 05/30/2018  
Writ of Execution: 03/02/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 134-136 Morrissett Road, Elizabeth, NJ 07208 but**

**PUBLIC NOTICE**

**being physically numbered - 138 Morrissett Road, Elizabeth, NJ 07208  
TAX LOT #: 1494, Block #: 10  
APPROXIMATE DIMENSIONS: 53 x 150  
NEAREST CROSS STREET: Park Avenue  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$615,425.12\*\*\*Six Hundred Fifteen Thousand Four Hundred Twenty-Five and 12/100\*\*\*  
Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$628,922.38\*\*\*Six Hundred Twenty-Eight Thousand Nine Hundred Twenty-Two and 38/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67032 PRO (\$137.20)**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**PUBLIC NOTICE**

**Jersey (the City) intends to participate in the P.E.P.P.M. for the acquisition of camera system.  
Information regarding the contract may be found at the Office of the Purchasing Agent, City of Linden, Purchasing Department, 301 N. Wood Avenue, Linden, NJ 07036 during regular business hours.  
The City of Linden is an authorized member of the NJPA National Joint Powers Alliance program in a resolution adopted on February, 2018, for a period ending December 31, 2018.  
It is the intent of the City of Linden to purchase services for citywide camera system from Eastern Datacomm, Inc., 44 Commerce Way, Hackensack, NJ 07601. The contract price for camera system was established by P.E.P.P.M. pursuant to its receipt of bids for such in the amount of \$467,250.25.  
The City of Linden is permitted to join the national cooperative purchasing agreement under the authority of N.J.S.A. 52:34-6.2(b)(3). The comment period ends for the Notice of Award on May 14, 2018.**

**Ann Marie Whelan  
Purchasing Agent  
U67313 PRO May 3, 2018 (\$17.64)**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**

**VS  
Defendant: TRACYE I. EREYI, MR. EREYI, HUSBAND OF TRACYE EREYI  
Sale Date: 05/16/2018  
Writ of Execution: 02/20/2018**



**PUBLIC NOTICE**

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at [www.auction.com](http://www.auction.com) or call (800) 280-2832 Website not affiliated with Sheriff's office.

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: NOTICE OF LIEN FOR FINAL AND/OR RESTITUTION IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996 and CRIMINAL JUDGMENT. NOTICE OF LIEN FOR FINE/RESTITUTION IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996: DEPARTMENT OF JUSTICE versus JOSE JIMENEZ, dated July 24, 2013 and recorded September 9, 2013 in Book 203, Page 824 in the amount of \$15,100.00 CRIMINAL JUDGMENT: UNITED STATES OF AMERICA versus JOSE JIMENEZ filed in the United States District Court Judgment No.: CR-000802-2010 entered on January 27, 2012 in the amount of \$15,000.00 plus cost and interest. JUDGMENT AMOUNT: \$404,960.07\*\*\*Four Hundred Four Thousand Nine Hundred Sixty and 07/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$418,693.43\*\*\*Four Hundred Eighteen Thousand Six Hundred Ninety-Three and 43/100\*\*\* April 26, May 3, 10, 17, 2018 U66810 PRO (\$215.60)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001042 Division: CHANCERY Docket Number: F00497817 County: Union Plaintiff: DITECH FINANCIAL, LLC VS Defendant: ABILIO F. CUNHA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC; EQUABLE ASCENT FINANCIAL

Sale Date: 05/16/2018 Writ of Execution: 10/20/2017 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 1513 BERGEN AVENUE, LINDEN, NJ 07036

Tax Lot 22 BLOCK 41 Dimensions of Lot: 45 feet wide by 100 feet long Nearest Cross Street: Sherman Street

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:** QTR1 - 02/01: \$1,989.40 OPEN QTR2 - 05/01: \$1,989.39 OPEN

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$394,569.02\*\*\*Three Hundred Ninety-Four Thousand Five Hundred Sixty-Nine and 02/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$407,998.93\*\*\*Four Hundred Seven Thousand Nine Hundred Ninety-Eight and 93/100\*\*\* April 19, 26, May 3, 10, 2018 U66551 PRO (\$162.68)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001043 Division: CHANCERY Docket Number: F01005617 County: Union Plaintiff: CIT BANK, N.A. VS Defendant: EULALIE WRIGHTG, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PATRICIA LEWIS; JAMAR LEWIS; TONYA RENA WASHINGTON; THOMAS WASHINGTON; DB50 HVAC 2005-1 TRUST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 05/16/2018 Writ of Execution: 02/09/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 1008 MC CANDLESS STREET, LINDEN, NJ 07036

Tax Lot 16 BLOCK 120 Dimensions of Lot: 40 feet wide by 100 feet long Nearest Cross Street: MIDDLESEX STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:** QTR1 - 02/01: \$2,415.58 PAID QTR2 - 05/01: \$2,415.57 BILLED; \$2,371.22 OPEN; \$44.35 PAID; PREPAID TAXES CAN BE SUBJECT TO REFUND - VERIFY STATUS OF PAYMENT PRIOR TO CLOSING. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$318,140.31\*\*\*Three Hundred Eighteen Thousand One Hundred Forty and 31/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$327,319.15\*\*\*Three Hundred Twenty-Seven Thousand Three Hundred Nineteen and 15/100\*\*\* April 19, 26, May 3, 10, 2018 U66550 PRO (\$176.40)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001107 Division: CHANCERY Docket Number: F02589516 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3 VS

Defendant: MARIE A. MIRABELLI DECEASED, HIS/HER, THEIR HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOMINIC A. MIRABELLI A/K/A DOMINICK MIRABELLI A/K/A DOMINICK A. MIRABELLI A/K/A DOMINICK A. MIRABELLI, JR. INDIVIDUALLY AND KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, ANNE MARIE MENDEZ, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, FRANCES PENTIMORE, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, JOSEPH T. MIRABELLI, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, MARIO M. MIRABELLI, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, MARY GRACE FINN, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, PAUL N. MIRABELLI, KNOWN HEIR-AT-LAW OF MARIE A. MIRABELLI, CYNTHIA MIRABELLI,

**PUBLIC NOTICE**

STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 05/23/2018 Writ of Execution: 02/14/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**BEING KNOWN AS: 2507 Dewitt Terrace, Linden, NJ 07036**

All that certain tract, lot and parcel of land lying and being in the City of Linden, County of Union and State of New Jersey, and being more particularly described as follows: KNOWN and designated as Lots 581, 582 and the northwesterly half of 583 in Block 16 on a certain map entitled, "Map of Sunnyside Gardens, Section 1, situated in the City of Linden, Union County, N.J., owned and developed by Sunnyside Gardens Co., 95 Broad Street, Elizabeth, N.J., revised March 1928 by Priestley & Sailer, Civil Engineers, Elizabeth, N.J.", which map is on file in the Register's Office of Union County as Map No 90-F. FOR INFORMATION: Being known and designated as Lot No. 3, Block No. 327 in the tax records of the City of Linden.

**JUDGMENT AMOUNT: \$458,890.42\*\*\*Four Hundred Fifty-Eight Thousand Eight Hundred Ninety and 42/100\*\*\***

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)689-5400 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$470,836.17\*\*\*Four Hundred Seventy Thousand Eight Hundred Thirty-Six and 17/100\*\*\* April 26, May 3, 10, 17, 2018 U66823 PRO (\$176.40)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001294 Division: CHANCERY Docket Number: F00456114 County: Union Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE ON BEHALF OF SASCO MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-MLN1 VS

Defendant: JONQUIN SHARP; MRS. JONQUIN SHARP, WIFE OF JONQUIN SHARP; ESSEX CO BD SOCIAL SERVS

Sale Date: 05/23/2018 Writ of Execution: 01/25/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 1413 BOWER ST., LINDEN, NJ 07036

Tax Lot 2 BLOCK 148 Dimensions of Lot: 40 feet wide by 100 feet long Nearest Cross Street: Van Buren Avenue

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**INDEMNIFICATION ISSUED BY CHICAGO TITLE INSURANCE COMPANY FOR PRIOR JUDGEMENT:** Judgment date 12/30/99 under number J-305157-1999

**-2018- DUE DATE:** QTR1 - 02/01: \$2,152.79 OPEN QTR2 - 05/01: \$2,152.79 OPEN SEWER ACCOUNT #: 2380 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PENALTY: \$1.39 OPEN PLUS PENALTY: OWED IN ARREARS; SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION

**TRASH ACCT #:** 2380 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY: \$60.00 OPEN PLUS PENALTY; OWED IN ARREARS

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$400,311.02\*\*\*Four Hundred Thousand Three Hundred Eleven and 02/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$409,984.48\*\*\*Four Hundred Nine Thousand Nine Hundred Eighty-Four and 48/100\*\*\* April 26, May 3, 10, 17, 2018 U66795 PRO (\$192.08)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001298 Division: CHANCERY Docket Number: F02711815 County: Union Plaintiff: DITECH FINANCIAL LLC VS Defendant: ROSE MARIE DEFURRI; RAAPHAEL A. DEFLURI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOMINIC DEFURRI; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ, INC. HOME EQUITY LOAN ASSET BACKED CERTIFICATES SERIES 2007-S2; BEST DENTAL GROUP; COUNTY EDUCATORS FEDERAL CREDIT UNION

Sale Date: 05/23/2018 Writ of Execution: 02/08/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 231 THELMA TERRACE, LINDEN, NJ 07036

Tax Lot 15 BLOCK 306 Dimensions of Lot: 60 feet wide by 100 feet long Nearest Cross Street: DEWITT TERRACE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:** QTR1 - 02/01: \$2,758.87 PAID QTR2 - 05/01: \$2,758.86 OPEN

**TRASH ACCT #:** 5693 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY SEWER ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at [www.auction.com](http://www.auction.com) or call (800) 280-2832 **JUDGMENT AMOUNT: \$380,877.43\*\*\*Three Hundred Eighty Thousand Eight Hundred Seventy-Seven and 43/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$389,976.57\*\*\*Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Six and 57/100\*\*\* April 26, May 3, 10, 17, 2018 U66793 PRO (\$192.08)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001322 Division: CHANCERY Docket Number: F01701017 County: Union Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR GMACM HOME EQUITY LOAN TRUST 2004-HE1

**PUBLIC NOTICE**

VS Defendant: NEVILLE BRYAN; MRS. BRYAN, SPOUSE OF NEVILLE BRYAN; MIDLAND FUNDING LLC; DISCOVER BANK

Sale Date: 05/30/2018 Writ of Execution: 02/23/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 342 LAURITA STREET, LINDEN, NJ 07036

Tax Lot 19 BLOCK 354 Dimensions of Lot: 33.5 feet wide by 100 feet long

Nearest Cross Street: NORTH STILES STREET **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**2018 TAXES: QTR2 - 05/01: \$1,775.46 OPEN TRASH ACCT #:** 6668 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY SEWER ACCT #: 6668 0 07/01/2017 - 12/31/2017 \$66.78 OPEN PLUS PENALTY; \$66.79 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$34,935.18\*\*\*Thirty-Four Thousand Nine Hundred Thirty-Five and 18/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$36,720.67\*\*\*Thirty-Six Thousand Seven Hundred Twenty and 67/100\*\*\* May 3, 10, 17, 24, 2018 U67023 PRO (\$170.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001338 Division: CHANCERY Docket Number: F01678816 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1 VS

Defendant: KLEVER QUINTEROS-GONZALEZ AKA KLEVER J. QUINTEROS-GONZALEZ; MRS. KLEVER QUINTEROS-GONZALEZ, HIS WIFE; DISCOVER BANK; BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO FIA CARD SERVICES NA; OCWEN LOAN SERVICING, LLC FKA ARGENT MORTGAGE COMPANY LLC

Sale Date: 05/30/2018 Writ of Execution: 02/20/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 1604 WINANS AVE, LINDEN, NJ 07036

Tax Lot 12 BLOCK 556 Dimensions of Lot: 37.5 feet wide by 100 feet long

Nearest Cross Street: 15TH STREET **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:** QTR1 - 02/01: \$2,758.87 PAID QTR2 - 05/01: \$2,758.86 OPEN

**TRASH ACCT #:** 5693 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY SEWER ACCT #: 5693 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.



**PUBLIC NOTICE**

DUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
QTR 1 - 02/01: \$1,711.46 PAID  
QTR 2 - 05/01: \$1,711.45 OPEN  
LIENS: 2013 3RD PARTY LIEN SEWER, UTILITY, AMT: \$3,286.98 + SUBSEQUENT TAXES + INTEREST; CERT.#13-00477; SOLD ON: 06/27/2014; SOLD TO: MTAG CUST FIG CAP INVEST NJ13; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832

**JUDGMENT AMOUNT:** \$645,814.92\*\*\*Five Hundred Forty-Five Thousand Eight Hundred Fourteen and 92/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$558,448.26\*\*\*Five Hundred Fifty-Eight Thousand Four Hundred Forty-Eight and 26/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67012 PRO (\$197.96)

**LINDEN****SHERIFF'S SALE**

Sheriff's File Number: CH-18001341

Division: CHANCERY  
Docket Number: F00508117  
County: Union  
Plaintiff: NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING VS

Defendant: ESTHER OWUSU, HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LEROY L. FISHER; DISCOVER BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; TAKYI JEMIMAH BAF-FOUR

Sale Date: 05/30/2018  
Write of Execution: 02/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 3008 TREMLEY POINT ROAD, LINDEN, NJ 07036

Tax Lot 14, BLOCK 571

Dimensions of Lot: 25 feet wide by 90 feet long  
Nearest Cross Street: ARTHUR STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
QTR 1 - 02/01: \$1,278.54 PAID  
QTR 2 - 05/01: \$1,278.53 OPEN  
LIENS: 2016 3RD PARTY LIEN SEWER, UTILITY, AMT: \$499.55 + SUBSEQUENT TAXES + INTEREST; CERT. #: 16-00365; SOLD ON: 06/09/2017; SOLD TO: TRY STONE CAPITAL ASSETS, LLC; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.at www.Auction.com or call (800) 280-2832

**PUBLIC NOTICE**

**JUDGMENT AMOUNT:** \$427,247.32\*\*\*Four Hundred Twenty-Seven Thousand Two Hundred Forty-Seven and 32/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$438,824.41\*\*\*Four Hundred Thirty-Eight Thousand Eight Hundred Twenty-Four and 41/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67010 PRO (\$188.16)

**LINDEN****SHERIFF'S SALE**

Sheriff's File Number: CH-18001379

Division: CHANCERY  
Docket Number: F00976817  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5 VS

Defendant: JORGE C. AGOSTINHO, DINA P. AGOSTINHO, MRS. JORGE C. AGOSTINHO, WIFE OF JORGE C. AGOSTINHO, PORTFOLIO RECOVERY ASSOC. LLC, STATE OF NEW JERSEY

Sale Date: 05/30/2018  
Write of Execution: 03/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 925-929 Mack Place, Linden, NJ 07036-1632

Tax Lot #: 6 and 7, Block #: 500

APPROXIMATE DIMENSIONS: 56 x 100

NEAREST CROSS STREET: Klem Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$445,834.53\*\*\*Four Hundred Forty-Five Thousand Eight Hundred Thirty-Four and 53/100\*\*\*

Attorney:

UDREN LAW OFFICES, P.C.

111 WOODCREST RD

WOODCREST CORPORATE CENTER - SUITE 200

CERRY HILL NJ 08003

(856)669-5400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$460,100.66\*\*\*Four Hundred Sixty Thousand One Hundred and 66/100\*\*\*

May 3, 10, 17, 24, 2018

U67043 PRO (\$129.36)

**LINDEN/ROSELLE****LINDEN ROSELLE SEWERAGE AUTHORITY****NOTICE OF MEETING**

(Open Public Meetings Act)

**TAKE NOTICE** that the Personnel Committee monthly meeting of the Linden Roselle Sewerage Authority scheduled for 9:30 AM on Thursday, May 10, 2018 at its Administrative Offices, 5005 South Wood Avenue, Linden, NJ, has been postponed until Thursday, May 17, 2018.

April 24, 2018

David G. Brown II,  
Executive Director

U67135 PRO May 3, 2018 (\$9.80)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-18001286

Division: CHANCERY  
Docket Number: F03801715

County: Union  
Plaintiff: CITIBANK, N.A.

VS  
Defendant: RUBEN D. ACOSTA

Sale Date: 05/23/2018  
Write of Execution: 02/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle  
COUNTY: UNION  
STATE OF N.J.  
STREET & STREET NO: 145 Bonna Villa

**PUBLIC NOTICE**

Avenue  
TAX BLOCK AND LOT:  
BLOCK: 3605 LOT: 7  
DIMENSIONS OF LOT: 100.00' x 50.00'  
NEAREST CROSS STREET: Eastern line of Victory Street  
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$496,935.80\*\*\*Four Hundred Ninety-Six Thousand Nine Hundred Thirty-Five and 80/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HIGHWAY  
SUITE 200  
MOORESTOWN NJ 08057  
856-802-1000

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$520,643.69\*\*\*Five Hundred Twenty Thousand Six Hundred Forty-Three and 69/100\*\*\*

April 26, May 3, 10, 17, 2018

U66799 PRO (\$145.04)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-18001349

Division: CHANCERY  
Docket Number: F01840315

County: Union  
Plaintiff: NEW PENN FINANCIAL LLC, D/B/A SHELLPOINT MORTGAGE SERVICING VS

Defendant: ROSARIO REYES-URBINA; MR. URBINA, UNKNOWN SPOUSE OF ROSARIO REYES-URBINA; CAVALRY SPV I LLC; UNITED STATES OF AMERICA

Sale Date: 05/30/2018  
Write of Execution: 01/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and State of New Jersey. Commonly known as 908 Oak Street, Roselle, NJ 07203; Tax Lot No. 13 Block 2703

Dimensions of Lot: (Approximately) 1.299 Acres  
Nearest Cross Street: Ninth Avenue

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$256,135.53\*\*\*Two Hundred Fifty-Six Thousand One Hundred Thirty-Five and 53/100\*\*\*

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$263,206.12\*\*\*Two Hundred Sixty-Three Thousand Two Hundred Six and 12/100\*\*\*

May 3, 10, 17, 24, 2018

U67007 PRO (\$127.40)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-18001360

Division: CHANCERY  
Docket Number: F02172614

County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: CHRISTIAN MONTENEGRO A/K/A CRISTIAN MONTENEGRO; GILMA PELEGRIN; DISCOVER BANK

**PUBLIC NOTICE**

Sale Date: 05/30/2018  
Write of Execution: 03/04/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 330 Pine Street, Roselle, NJ 07203

TAX LOT # 31, BLOCK #5501

NEAREST CROSS STREET: Fourth Avenue

APPROXIMATE DIMENSIONS: 40 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$235,657.11\*\*\*Two Hundred Thirty-Five Thousand Six Hundred Fifty-Seven and 11/100\*\*\*

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$263,743.58\*\*\*Two Hundred Sixty-Three Thousand Seven Hundred Forty-Three and 58/100\*\*\*

May 3, 10, 17, 24, 2018

U67035 PRO (\$150.92)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-18001014

Division: CHANCERY  
Docket Number: F4551414

County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.

VS  
Defendant: BEVERLY GRASSO, JOSEPH LOVINGUTH, SUMMIT ORAL & MAXILLOFACIAL SURGERY, WOODS END CONDOMINIUM ASSOCIATION

Sale Date: 05/16/2018  
Write of Execution: 01/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, and the STATE OF NEW JERSEY.

Commonly known as: 518 BROOKLAWN AVE., APT F1, ROSELLE, NJ 07203

Tax Lot No. 65, Block 7504

Dimensions of the Lot are (Approximately) 550 SF; 0.0126 AC

Nearest Cross Street: Wood Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$151,137.80\*\*\*One Hundred Fifty-One Thousand One Hundred Thirty-Seven and 80/100\*\*\*

Attorney:

LEOPOLD & ASSOCIATES, LLC

90 EAST HALSEY ROAD  
SUITE 202A  
PARSIPPANY NJ 07054  
(914) 219-5787

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$158,072.68\*\*\*One Hundred Fifty-Eight Thousand Seventy-Two and 68/100\*\*\*

April 19, 26, May 3, 10, 2018

U66524 PRO (\$109.76)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING**  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2582-18

CALENDAR YEAR 2018

**PUBLIC NOTICE**

**ORDINANCE TO ESTABLISH A CAP BANK**  
(N.J.S.A. 40A:4-45.14)

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Special Meeting of the Borough Council of the Borough of Roselle on April 25, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on May 16, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey  
Deputy Municipal Clerk

U67149 PRO May 3, 2018 (\$16.17)

**ROSELLE****SHERIFF'S SALE**

Sheriff's File Number: CH-18001010

Division: CHANCERY  
Docket Number: F02293215

County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS VS

Defendant: SIDALISE MICHEL, MR MICHEL, HUSBAND OF SIDALISE MICHEL, PHILLIS IFEANYI, MRS. PHILLIS IFEANYI, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF WORLD-WIDE FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, SLOMINS, INC. AND STATE OF NEW JERSEY

Sale Date: 05/16/2018  
Write of Execution: 01/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 123 East 10th Avenue, Roselle, NJ 07203

Municipality: Borough of Roselle  
Lot and Block: Lot 28, Block 3402

Approximately dimensions: 50.00 x 200.00 Feet

Nearest cross street: Chestnut Street



**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 528 HARRISON AVENUE, ROSELLE, NJ 07203-1417  
**BEING KNOWN as LOT 16, BLOCK 1001** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT  
 Nearest Cross Street: Sixth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagees' attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$505,158.97\*\*\*Five Hundred Five Thousand One Hundred Fifty-Eight and 97/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$521,938.28\*\*\*Five Hundred Twenty-One Thousand Nine Hundred Thirty-Eight and 28/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U68343 PRO (\$174.44)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001283  
 Division: CHANCERY  
 Docket Number: F01115117  
 County: Union  
 Plaintiff: U.S. BANK TRUST N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
 Defendant: HENRY D. MOSS, JR; KATHLEEN J. KELLY N/K/A KATHLEEN KELLY MOSS; ABSOLUTE RESOLUTIONS VI LLC, ASSIGNEE; HSBC CARD SERVICES INC; MIDLAND FUNDING LLC; EQUABLE ASCENT FINANCIAL LLC  
 Sale Date: 05/23/2018  
 Writ of Execution: 02/21/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.  
 Premises commonly known as: 1250 CHESTNUT STREET, ROSELLE, NJ 07203-2946  
**BEING KNOWN as LOT 14, BLOCK 4505** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 38.72 FT X 200.00 FT X 38.72 FT X 200.00 FT  
 Nearest Cross Street: WHEATSHEAF ROAD  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagees' attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

**PUBLIC NOTICE**

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office  
**JUDGMENT AMOUNT: \$73,162.88\*\*\* Seventy-Three Thousand One Hundred Sixty-Two and 88/100\*\*\***  
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$77,586.83\*\*\*Seventy-Seven Thousand Five Hundred Eighty-Six and 83/100\*\*\*  
 April 26, May 3, 10, 17, 2018  
 U68805 PRO (\$180.32)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000980  
 Division: CHANCERY  
 Docket Number: F04636810  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC VS  
 Defendant: KENDIE JONES; VALIE JONES  
 Sale Date: 05/09/2018  
 Writ of Execution: 01/22/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1026 CHANDLER AVE., ROSELLE, NJ 07203  
 Tax Lot 9 BLOCK 2405  
 Dimensions of Lot: 40 feet wide by 100 feet long  
 Nearest Cross Street: Georges Place  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:  
 QTR1 - 02/01: \$3,349.43 OPEN  
 QTR2 - 05/01: \$3,349.43 OPEN  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$345,998.59\*\*\*Three Hundred Forty-Five Thousand Nine Hundred Ninety-Eight and 59/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$354,532.47\*\*\*Three Hundred Fifty-Four Thousand Five Hundred Thirty-Two and 47/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U66293 PRO (\$158.76)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000983  
 Division: CHANCERY  
 Docket Number: F00416716  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC VS  
 Defendant: SANDY JEAN; WILSON THEODORE, HER HUSBAND; COLUMBIA ANESTHESIA ASSOCIATES; MIDLAND FUNDING LLC; ASC OF UNION COUNTY  
 Sale Date: 05/09/2018  
 Writ of Execution: 01/25/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,

**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 225 EAST 5TH AVE., ROSELLE, NJ 07203  
 Tax Lot 31 BLOCK 1801  
 Dimensions of Lot: 60 feet wide by 200 feet long  
 Nearest Cross Street: WALNUT STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:  
 QTR1 - 02/01: \$2,688.63 OPEN; SUBJECT TO POSTING  
 ATR2 - 05/01: \$2,688.63 OPEN  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832  
**JUDGMENT AMOUNT: \$493,341.00\*\*\*Four Hundred Ninety-Three Thousand Three Hundred Forty-One and 00/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$504,524.08\*\*\* Five Hundred Four Thousand Five Hundred Twenty-Four and 08/100\*\*\*  
 April 12, 19, 26, May 3, 2018  
 U66318 PRO (\$166.60)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001325  
 Division: CHANCERY  
 Docket Number: F01280417  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8 VS  
 Defendant: ABOSEDE ABODERIN A/K/A IBI ABORERIN TOKOSI  
 Sale Date: 05/30/2018  
 Writ of Execution: 02/23/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.  
 Commonly known as 358 BIRCH DRIVE, ROSELLE, NJ 07203  
 Tax Lot 21 BLOCK 5702  
 Dimensions of Lot: 68 feet wide by 91.26 feet long  
 Nearest Cross Street: PINE STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:  
 QTR2 - 05/01: \$2,674.17 OPEN  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$429,894.08\*\*\*Four**

**PUBLIC NOTICE**

**Hundred Twenty-Nine Thousand Eight Hundred Ninety-Four and 08/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$440,439.42\*\*\*Four Hundred Forty Thousand Four Hundred Thirty-Nine and 42/100\*\*\*  
 May 3, 10, 17, 24, 2018  
 U67016 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001354  
 Division: CHANCERY  
 Docket Number: F00288117  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR Ixis REAL ESTATE CAPITAL TRUST 2006-HE-1 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HE-1 VS  
 Defendant: MICHELLE BECKFORD A/K/A M. BECKFORD; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CONTINENTAL MORTGAGE AND INVESTMENT CORP., NATIONAL LOAN RECOVERIES LLC  
 Sale Date: 05/30/2018  
 Writ of Execution: 08/08/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 200 Sterling Place, Roselle, NJ 07203-1045  
 TAX LOT #: 12 Block #: 5405  
 APPROXIMATE DIMENSIONS: 41 x 102  
 NEAREST CROSS STREET: Second Avenue  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A.**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$387,928.01\*\*\*Three Hundred Eighty-Seven Thousand Nine Hundred Twenty-Eight and 01/100\*\*\***

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 856-669-5400  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$403,121.09\*\*\*Four Hundred Three Thousand One Hundred Twenty-One and 09/100\*\*\*  
 May 3, 10, 17, 24, 2018  
 U67034 PRO (\$131.32)

**OBS-LEGALS**

**MOUNTAINSIDE**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that a resolution was approved at a public meeting by the Mountainside Planning Board on April 24, 2018. The applications were heard on March 27, 2018 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Richard Miskewitz, 19 Tanglewood Lane, Block 22.02, Lot 9 - Applicant proposed to construct an addition onto a single-family dwelling, with variances.

APPROVED

Enterprise Home Builders LLC, 382 Summit Road, Block 5.15, Lot 1 - Applicant proposed a major two-lot subdivision to construct two single-family dwellings, with variances.

DENIED

Ruth M. Rees Secretary U67137 OBS May 3, 2018 (\$12.25)

**MOUNTAINSIDE**

**NOTICE OF BID**

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

**"CONTRACT 2018-4 - TELEVISION INSPECTION OF VARIOUS SANITARY SEWERS"**

Plans and specifications will be available on May 3, 2018.  
 Bids will be opened and read in public at the

**PUBLIC NOTICE**

Municipal Building, 1385 Route 22, Mountainside, N. J. on May 17, 2018 at 2:30 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "**BID PROPOSAL FOR CONTRACT 2018-4 - TELEVISION INSPECTION OF VARIOUS SANITARY SEWERS**".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27. The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk U67281 OBS May 3, 2018 (\$29.40)

**SPRINGFIELD**

Take notice that on the 15th of May at 6:30 pm a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, NJ on Application # 2018-7 for a variance or variances for: Fence in the front yard and any other variances that may be necessary as evidenced by the plans now on file or may be modified at the request of the Board of Adjustment so as to permit fence in front yard

This application is made for premises located at 3 Gregory Road, Springfield, NJ known as Block: 3514 and Lot(s): 48 on the Township Springfield Tax Map. You may appear in person or by agent or attorney, and present an objection which you may have to the granting of this application. All papers pertaining to this application may be seen in the office of the Administrative Officer of the Board of Adjustment of the Township of Springfield located at the Annex Building, 20 North Trivet Avenue, Springfield, NJ.

Assunta Abdelaziz Applicant U67086 OBS May 3, 2018 (\$13.72)

**SPRINGFIELD**

**INTERIOR RENOVATIONS AT JONATHAN DAYTON HIGH SCHOOL FOR THE SPRINGFIELD BOARD OF EDUCATION**

DIGroupArchitecture, LLC 18.720

**NOTICE TO BIDDERS**

1. Separate sealed bids will be received by the Springfield Board of Education for:

Contract No. 1: Single Lump sum bid for the Replacement of Public Announcement system, clocks and bell system at the existing Jonathan Dayton High School in Springfield, NJ.

Bids will be received and a contract will be awarded for a Single Overall Contract for all the work and materials required to complete the work. Bidders must be a DPMC Contractor with C052 Audio Visual Systems.

Scope of Work: Removal of all existing PA system and clocks throughout the building and new exterior building horn speakers. Installation of new Public Announcement system. Clock and speaker combination installation throughout the building, including all wiring and terminations for system as well as any patching, firestopping and re-finishing of walls, ceilings and floors required for the installation of the new building-wide systems.

Sealed bids must be submitted to Mathew Clarke, School Business Administrator/Board Secretary for the Springfield Board of Education at the Board Office, located at 139 Mountain Avenue, Springfield, NJ 07081. **Date for receipt of bids is Thursday, May 24, 2018. Time of bid receipt is 11:30 AM.** All proposals will be opened and publicly read aloud at the Board of Education Conference Room.

It is the sole responsibility of the Bidder to ensure timely receipt of its Bid by the Owner, at the place designated for opening of bids. The Owner assumes no responsibility whatsoever in connection with any defects arising out of the issuance of the Contract Documents or its failure to receive Bids at the time and place required and those which may arise from delay for any reason in obtaining the Contract Documents or in the submission of a Bid, including, but not limited to, delays or failures of receipt caused by



**PUBLIC NOTICE**

traffic delay, errors by messengers, mis-labeling, mis-direction from any source including the Owner's personnel, mis-delivery by common carrier, or any other reason.

2. A Pre-Bid Conference will be held on **Monday, May 7, 2018 at 10:00 AM** at Jonathan Dayton High School, located at 139 Mountain Avenue, Springfield, New Jersey 07081, for the purpose of considering questions posed by the Bidders at the project site. Due to the special nature of the work involved that can only be seen by an in-depth visitation, the attendance of all the bidders is requested and **STRONGLY ENCOURAGED** as an integral and important element of the bidding process so that all bidders have an equal understanding of the scope of work involved.

3. Bidding documents may be examined between **8 am and 3pm** at the office of the Architect, DIGroupArchitecture, LLC, 15 Bethany Street, New Brunswick, NJ 08901. All inquiries shall be made directly to the Architect at 732-249-6242.

4. Bidders may obtain copies of bidding documents from the Architect beginning at **noon on Thursday, May 3, 2018** and upon payment of Sixty Dollars (\$60.00) non-refundable, for each set of drawings and specifications (electronic). Checks shall be made payable to the DIGroupArchitecture, LLC. Documents will be mailed at Bidder's expense.

5. Bidders must be pre-qualified by the New Jersey Schools Development Authority ("NJSDA") as stated in the Contract Documents, prior to the date bids are received. 6. Bids must be made on the proposal forms in the manner designated, enclosed in a sealed envelope bearing the name and address of the bidder and proposal identification on outside and must be accompanied by a Certified Check, Cashier's Check or Bid Bond drawn to the order of the Springfield Board of Education for not less than ten percent (10%) of the amount of the bid, but in no case in excess of \$20,000.00; and must be delivered to the Board Secretary of the School District, or a designated representative at the above place on or before the hour named. The Board of Education and Architect assume no responsibility for bids mailed or misdirected in delivery.

7. If the bid exceeds \$20,000.00 bidder must be pre-qualified by the New Jersey Division of Property Management and Construction (DPMC), prior to the date that the bids are received. Any bid submitted under the terms of New Jersey statutes not including a copy of a valid and active prequalification/ classification certificate may be rejected as being non-responsive to bid requirements.

8. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

9. The right is reserved to reject any or all bids or to waive informally in the bidding if it is in the interest of the Board of Education to do so.

10. Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et. seq., pertaining to the "Public School Contracts Law".

11. Bidders are required to comply with the Mandatory Affirmative Action requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27, executive order 11246 regarding equal employment opportunity, in Chapter 33, Laws of 1977, regarding disclosures of partners and stockholders.

12. Pursuant to P.L. 1999 Chapter 238, the Public Works Contractor Registration Act effective April 11, 2000, a contractor performing public work is required to be registered with the Department of Labor for work subject to the New Jersey Prevailing Wage Act (N.J.S.A. 35:11-56.25 et. seq.). Contractors bidding are required to submit copies of their certificate of registration, as well as copies of each of their subcontractor's certificates with their bid. Any subcontractor utilized by the subcontractor will have to be registered and validations will be the responsibility of the State.

13. Within ten (10) days the successful bidder will be required to furnish and pay for a satisfactory Performance and Payment Bond or Bonds in the amount equal to the bid submitted.

14. Attention of the bidders is called particularly to the requirements of the conditions of employment and to the minimum Prevailing Wage Rates to be paid under the contract as stated in the Instructions to Bidders, the General Conditions of the Contract for Construction, and in the Supplementary General Conditions.

15. This notice is to be construed in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-1 et. seq. and in the event of any inconsistency, the cited Statute shall control.

BY ORDER OF THE SPRINGFIELD BOARD OF EDUCATION  
Matthew Clarke  
School Business Administrator/Board Secretary  
April 26, 2018  
U67139 OBS May 3, 2018 (\$81.83)

**SPRINGFIELD**

**INTERIOR RENOVATIONS AT JONATHAN DAYTON HIGH SCHOOL FOR THE SPRINGFIELD BOARD OF EDUCATION**

DIGroupArchitecture, LLC 18,718

**NOTICE TO BIDDERS**

1. Separate sealed bids will be received by the Springfield Board of Education for:

Contract No. 1: Single lump sum bid for the Interior Renovations to existing Classrooms and hallways at the existing Jonathan Dayton High School in Springfield, NJ.

**PUBLIC NOTICE**

Bids will be received and a contract will be awarded for a Single Overall Contract for all the work and materials required to complete the work. Bidders must be a DPMC Contractor with C008 General Construction and/or C009 General Construction/Alterations and Additions. Scope of Work: Renovations to existing Classrooms to create 3 new educational spaces. A New Engineering Classroom (+/-1,285 S.F.) a new small group instructional classroom (+/-205 S.F.) and a new Dance and Yoga Studio Classroom (+/-1,166 S.F.) including new HVAC, exhaust, new marker boards and tack boards, new doors and window shades, new ceilings, new lighting, new flooring, & wall finishes.

Sealed bids must be submitted to Mathew Clarke, School Business Administrator/Board Secretary for the Springfield Board of Education at the Board Office, located at 139 Mountain Avenue, Springfield, NJ 07081. **Date for receipt of bids is Thursday, May 24, 2018. Time of bid receipt is 11:00 AM.** All proposals will be opened and publicly read aloud at the Board of Education Conference Room.

It is the sole responsibility of the Bidder to ensure timely receipt of its Bid by the Owner, at the place designated for opening of bids. The Owner assumes no responsibility whatsoever in connection with any defects arising out of the issuance of the Contract Documents or its failure to receive Bids at the time and place required and those which may arise from delay for any reason in obtaining the Contract Documents or in the submission of a Bid, including, but not limited to, delays or failures of receipt caused by traffic delay, errors by messengers, mis-labeling, mis-direction from any source including the Owner's personnel, mis-delivery by common carrier, or any other reason.

2. A Pre-Bid Conference will be held on **Monday, May 7, 2018 at 8:30 AM** at Jonathan Dayton High School, located at 139 Mountain Avenue, Springfield, New Jersey 07081, for the purpose of considering questions posed by the Bidders at the project site. Due to the special nature of the work involved that can only be seen by an in-depth visitation, the attendance of all the bidders is requested and **STRONGLY ENCOURAGED** as an integral and important element of the bidding process so that all bidders have an equal understanding of the scope of work involved.

3. Bidding documents may be examined between **8 am and 3pm** at the office of the Architect, DIGroupArchitecture, LLC, 15 Bethany Street, New Brunswick, NJ 08901. All inquiries shall be made directly to the Architect at 732-249-6242.

4. Bidders may obtain copies of bidding documents from the Architect beginning at **noon on Thursday, May 3, 2018** and upon payment of Sixty Dollars (\$60.00) non-refundable, for each set of drawings and specifications (electronic). Checks shall be made payable to the DIGroupArchitecture, LLC. Documents will be mailed at Bidder's expense.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**ROSELLE**

**PUBLIC NOTICE  
BOROUGH OF ROSELLE**

**A CHANGE ORDER AMENDMENT TO THE CONTRACT FOR JTG CONSTRUCTION INC. REGARDING ADDITIONAL SITE WORK LOCATED AT THE REDEVELOPMENT PROJECT SITE WITHIN THE VICINITY OF ST. GEORGES AVENUE AND RIVINGTON STREET**

WHEREAS, JTG Construction Inc., 188 Jefferson Street, Suite 387, Newark, NJ 07105 was previously awarded a contract for the above-referenced project in the amount of \$371,286.00 by way of Resolution Number 2017-178; and  
WHEREAS, additional funds are required to complete the project due to unforeseen underground conditions as listed in the Maser Consulting correspondence dated April 9, 2018; and  
WHEREAS, the Borough Engineer has reviewed the request and has recommended to the Borough Administrator, Borough CFO and Borough Finance Office an increase in the total contract amount and not to exceed \$140,759.18; and  
WHEREAS, the Chief Financial Officer has certified that sufficient funds are available within the current and/or previously adopted budget for said purpose, specifically Bond Ordinance 2533-18.

**NOW THEREFORE BE IT RESOLVED**, by the Borough Council of the Borough of Roselle, Union County, New Jersey that the above-referenced increase in project scope is authorized to JTG Construction Inc. as per the Maser Consulting correspondence dated April 10, 2018 and the following breakdown:

|  |                   |
|--|-------------------|
| Amount already paid to Contractor              | 232,059.10        |
| Balance of Remaining Contract and Change Order | 275,450.08        |
| <b>Adjusted Contract Amount</b>                | <b>507,509.18</b> |

Lydia Massey  
Deputy Municipal Clerk  
U67291 PRO May 3, 2018 (\$35.28)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

ments from the Architect beginning at **noon on Thursday, May 3, 2018** and upon payment of Sixty Dollars (\$60.00) non-refundable, for each set of drawings and specifications (electronic). Checks shall be made payable to the DIGroupArchitecture, LLC. Documents will be mailed at Bidder's expense.

5. Bidders must be pre-qualified by the New Jersey Schools Development Authority ("NJSDA") as stated in the Contract Documents, prior to the date bids are received. 6. Bids must be made on the proposal forms in the manner designated, enclosed in a sealed envelope bearing the name and address of the bidder and proposal identification on outside and must be accompanied by a Certified Check, Cashier's Check or Bid Bond drawn to the order of the Springfield Board of Education for not less than ten percent (10%) of the amount of the bid, but in no case in excess of \$20,000.00; and must be delivered to the Board Secretary of the School District, or a designated representative at the above place on or before the hour named. The Board of Education and Architect assume no responsibility for bids mailed or misdirected in delivery.

7. If the bid exceeds \$20,000.00 bidder must be pre-qualified by the New Jersey Division of Property Management and Construction (DPMC), prior to the date that the bids are received. Any bid submitted under the terms of New Jersey statutes not including a copy of a valid and active prequalification/ classification certificate may be rejected as being non-responsive to bid requirements.

8. No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

9. The right is reserved to reject any or all bids or to waive informally in the bidding if it is in the interest of the Board of Education to do so.

10. Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et. seq., pertaining to the "Public School Contracts Law".

11. Bidders are required to comply with the Mandatory Affirmative Action requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27, executive order 11246 regarding equal employment opportunity, in Chapter 33, Laws of 1977, regarding disclosures of partners and stockholders.

12. Pursuant to P.L. 1999 Chapter 238, the Public Works Contractor Registration Act effective April 11, 2000, a contractor performing public work is required to be registered with the Department of Labor for work subject to the New Jersey Prevailing Wage Act (N.J.S.A. 35:11-56.25 et. seq.). Contractors bidding are required to submit copies of their certificate of registration, as well as copies of each of their subcontractor's certificates with their bid. Any subcontractor utilized by the subcontractor will have to be registered and validations will be the responsibility of the State.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

well as copies of each of their subcontractor's certificates with their bid. Any subcontractor utilized by the subcontractor will have to be registered and validations will be the responsibility of the State.

13. Within ten (10) days the successful bidder will be required to furnish and pay for a satisfactory Performance and Payment Bond or Bonds in the amount equal to the bid submitted.

14. Attention of the bidders is called particularly to the requirements of the conditions of employment and to the minimum Prevailing Wage Rates to be paid under the contract as stated in the Instructions to Bidders, the General Conditions of the Contract for Construction, and in the Supplementary General Conditions.

15. This notice is to be construed in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-1 et. seq. and in the event of any inconsistency, the cited Statute shall control.

BY ORDER OF THE SPRINGFIELD BOARD OF EDUCATION  
Matthew Clarke  
School Business Administrator/Board Secretary  
April 26, 2018  
U67138 OBS May 3, 2018 (\$82.32)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000978

Division: CHANCERY

Docket Number: F01730917

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: LISA JO JENNINGS; CHRIS JENNINGS A/K/A CHRISTOPHER JENNINGS

Sale Date: 05/09/2018

Writ of Execution: 01/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipal

of CLARK, in the County of UNION and State of New Jersey.

Commonly known as 77 PRESCOTT TURN, CLARK, NJ 07066

Tax Lot 40 BLOCK 81

Dimensions of Lot: 54 feet wide by 93 feet long

Nearest Cross Street: WESTFIELD AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:**

QTR1- 02/01: \$1,735.80 OPEN

QTR2- 05/01: \$1,735.80 OPEN

SEWERS ACCT #: 2696 01/01/2018 - 06/30/2018 \$140.00 OPEN; \$140.00 OPEN PLUS PENALTY; OWED IN ARREARS,

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832

**JUDGMENT AMOUNT: \$262,556.32\*\*\*Two Hundred Sixty-Two Thousand Five Hundred Fifty-Six and 32/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

| CITY REVENUE                                      | 2018 SID BUDGET | \$194,266.00        |
|---|-----------------|---------------------|
| <b>SALARY AND WAGES:</b>                          |                 |                     |
| Director Salary                                   |                 | \$ 3,000.00         |
| Director's Compensation Benefit Package           |                 | 17,000.00           |
| Secretary   |                 | 6,000.00            |
|   |                 | \$26,000.00         |
| <b>OFFICE MANAGER</b>                             |                 |                     |
|   |                 | \$18,000.00         |
| <b>PURCHASE OF SERVICES:</b>                      |                 |                     |
| Telephone Reimbursement                           |                 | \$ 1,800.00         |
| Professional Services (Lawyer, Accountant, Audit) |                 | 10,000.00           |
|   |                 | \$11,800.00         |
| <b>MARKETING &amp; SUPPLIES:</b>                  |                 |                     |
| Office Supplies                                   |                 | \$ 2,000.00         |
| Advertising/Marketing                             |                 | 15,000.00           |
| Projects: Comedy Show/Farmers Market              |                 |                     |
| Donations   |                 | 15,000.00           |
| Website Data and Upkeep                           |                 | 2,500.00            |
| Miscellaneous(Flowers, pots, banners)             |                 | 10,000.00           |
|   |                 | \$44,500.00         |
| <b>SPECIAL PROJECTS:</b>                          |                 |                     |
| Architects, Street Scape, etc.                    |                 | \$56,766.00         |
| <b>LEASE 403 NORTH WOOD AVENUE:</b>               |                 |                     |
| Yearly Lease Payments                             |                 | \$24,000.00         |
| Utilities: PSE&G, Comcast, Water                  |                 | 6,900.00            |
| Copy Machine Lease                                |                 | 1,500.00            |
| Miscellaneous                                     |                 | 4,800.00            |
|   |                 | \$37,200.00         |
| <b>TOTAL EXPENDITURES</b>                         |                 | <b>\$194,266.00</b> |
| U67085 PRO May 3, 2018 (\$36.26)                  |                 |                     |

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION TOWNSHIP**

**PUBLIC NOTICE**

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on April 26, 2018 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

| CALENDAR NUMBER | NAME AND ADDRESS OF APPLICANT                | PREMISES AFFECTED                        | ACTION REQUESTED               | DECISION OF THE PLANNING BOARD |
|-----------------|--|--|--------------------------------|--------------------------------|
| 2017-16 UTP 053 | Salazar & Associates<br>Union County Parkway | Block 1605 Lot 47-491606<br>1605 2-5, 31 | Major Site Plan<br>Subdivision | Approved by<br>Resolution      |
| 2018-04 UTP 056 | 2003 Morris Avenue LLC<br>2003 Morris Avenue | Block 4214 Lot 18                        | Major Site Plan                | Approved by<br>Resolution      |
| 2005-14         | RT Sales<br>1675 Route 22 West               | Block 1703 Lot 1                         | Major Site Plan<br>Variance    | Approval 6-Month<br>Resolution |

U67277 UNL May 3, 2018 (\$45.08)

Joseph R. Venezia, P.E., P.P.  
Administrative Officer



**PUBLIC NOTICE**

County Sheriff's Office  
Total Upset: \$269,417.29\*\*\*Two Hundred Sixty-Nine Thousand Four Hundred Seventeen and 29/100\*\*\*  
April 12, 19, 26, May 3, 2018  
U66347 EAG (\$164.64)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001339  
Division: CHANCERY  
Docket Number: F01815117  
County: Union  
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS  
Defendant: BARBARA GREGSON AND RALPH GREGSON  
Sale Date: 05/30/2018  
Writ of Execution: 03/01/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford.

**PUBLIC NOTICE**

In the County of Union and the State of New Jersey.  
Premises commonly known as: **4 Rose Street**  
Block 591 Lot 1  
Dimensions of Lot (approximately): 6757SF  
Nearest Cross Street: **Cranford Terrace**  
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at [www.auction.com](http://www.auction.com)  
Subject to: 0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$347,959.62\*\*\*Three Hundred Forty-Seven Thousand Nine Hundred Fifty-Nine and 62/100\*\*\***  
Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE. SUITE 201

**PUBLIC NOTICE**

WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$356,682.37\*\*\*Three Hundred Fifty-Six Thousand Six Hundred Eighty-Two and 37/100\*\*\*  
May 3, 10, 17, 24, 2018  
U67044 EAG (\$131.32)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18001271  
Division: CHANCERY  
Docket Number: F02014217  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3 VS  
Defendant: CRAIG MILES, MIDLAND FUNDING LLC, MAUREEN MILES, MSW CAPITAL LLC  
Sale Date: 05/23/2018  
Writ of Execution: 02/15/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Cranford, County of Union, State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 7 Buchanan Street, Cranford, NJ 07016-3426  
TAX LOT #: 12 BLOCK #: 599  
APPROXIMATE DIMENSIONS: 100 x 30  
NEAREST CROSS STREET: Cleary Avenue  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union County  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES JUDGMENTS, LIENS, ENCUMBRANCES: N/A  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$514,531.37\*\*\*Five Hundred Fourteen Thousand Five Hundred Thirty-One and 37/100\*\*\***

**PUBLIC NOTICE**

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 856-669-5400  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$528,589.14\*\*\*Five Hundred Twenty-Eight Thousand Five Hundred Eighty-Nine and 14/100\*\*\*  
April 26, May 3, 10, 17, 2018  
U66831 EAG (\$127.40)

**Public Notices on Line**

[www.njpublicnotices.com](http://www.njpublicnotices.com)  
Your online source for public notices in New Jersey

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD - COUNTY OF UNION**

**RESOLUTION TO AMEND 2018 BUDGET**

2018-131

WHEREAS, the local municipal budget for the year 2018 was approved on the 13th day of March, 2018 and WHEREAS, the public hearing on said budget has been held as advertised, and WHEREAS, it is desired to amend said approved budget, now THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, that the following amendments to the approved budget of 2018 be made:

| Recorded Vote Ayes<br>(Insert Last Names)   | (Stampoulos<br>Capodice<br>DuBois<br>Vassallo<br>Huber | Nays | Abstained<br>Absent |              |               |
|---|--|------|---------------------|--------------|---------------|
|   |  |      |                     | FROM         | TO            |
| <b>CURRENT FUND BUDGET</b>  |  |      |                     |              |               |
| <b>Anticipated Revenues:</b>  |  |      |                     |              |               |
| 1. Surplus Anticipated  |  |      |                     | 3,454,500.00 | 3,454,143.00  |
| 3. Miscellaneous Revenues - Section B State Aid without Offsetting Appropriations:    |  |      |                     |              |               |
| Consolidated Municipal Property Tax Relief Aid  |  |      | 69,000.00           |              | 26,237.00     |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                   |  |      | 1,684,000.00        |              | 1,727,120.00  |
| Total Section B: State Aid without Offsetting Appropriations:                         |  |      | 1,753,000.00        |              | 1,753,357.00  |
| <b>SUMMARY OF REVENUES</b>  |  |      |                     |              |               |
| 1. Surplus Anticipated (sheet 4.#1)   |  |      |                     | 3,454,500.00 | 3,454,143.00  |
| 3. Miscellaneous Revenues:  |  |      |                     |              |               |
| TOTAL SECTION B: State Aid without Offsetting Appropriations                          |  |      | 1,753,000.00        |              | 1,753,357.00  |
| <b>TOTAL MISCELLANEOUS REVENUES</b>   |  |      |                     |              |               |
|   |  |      | 4,252,335.44        |              | 4,252,692.44  |
| <b>8. General Appropriations:</b>   |  |      |                     |              |               |
| <b>a. Operations Within "CAPS":</b>   |  |      |                     |              |               |
| <b>Engineering Services &amp; Costs:</b>  |  |      |                     |              |               |
| Salaries & Wages  |  |      | 269,400.00          |              | 200,097.00    |
| Other Expenses  |  |      | 82,050.00           |              | 81,950.00     |
| <b>Police:</b>  |  |      |                     |              |               |
| Salaries & Wages  |  |      | 5,492,015.39        |              | 5,457,015.39  |
| Other Expenses  |  |      | 351,500.00          |              | 234,500.00    |
| <b>Zoning Enforcement:</b>  |  |      |                     |              |               |
| Salaries & Wages  |  |      | 0.00                |              | 69,303.00     |
| Other Expenses  |  |      | 0.00                |              | 100.00        |
| Total Operations (Items 8 (A)) Within "CAPS"  |  |      | 22,340,022.52       |              | 22,188,022.52 |
| Total Operations - Including Contingent - Within "CAPS"                               |  |      | 22,341,022.52       |              | 22,189,022.52 |
| <b>Detail:</b>  |  |      |                     |              |               |
| Salaries & Wages  |  |      | 12,402,888.59       |              | 12,367,888.59 |
| Other Expenses  |  |      | 9,938,133.93        |              |               |
| <b>(H-1) Total General Appropriations for Municipal purposes within "Caps"</b>        |  |      |                     |              |               |
| <b>a. Operations Excluded from "CAPS":</b>  |  |      |                     |              |               |
| <b>Maintenance of 911 Services:</b>   |  |      |                     |              |               |
| Salaries & Wages  |  |      | 0.00                |              | 35,000.00     |
| Other Expenses  |  |      | 0.00                |              | 117,000.00    |
| Total Other Operations - Excluded from "CAPS"   |  |      | 3,738,218.00        |              | 3,890,218.00  |
| Total Operations - Excluded from "CAPS"   |  |      | 4,114,509.11        |              | 4,266,509.11  |
| <b>Detail:</b>  |  |      |                     |              |               |
| Salaries & Wages  |  |      | 0.00                |              | 35,000.00     |
| Other Expenses  |  |      | 4,114,509.11        |              | 4,231,509.11  |
| <b>(H-2) Total General Appropriations for Municipal purposes excluded from "Caps"</b> |  |      |                     |              |               |
|   |  |      | 6,873,191.07        |              | 7,025,191.07  |
| <b>(O) Total General Appropriations - Excluded from "Caps"</b>                        |  |      |                     |              |               |
|   |  |      | 6,873,191.07        |              | 7,025,191.07  |

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services for certification of the local municipal budget so amended.  
BE IT FURTHER RESOLVED, that this complete amendment or summary, in accordance with the provisions of N.J.S.A. 40A:4-9, be published in the Local Source in the issue of May 3rd, 2018, and that said publication contain notice of public hearing on said amendment to be held at the Springfield Municipal Building on May 8th, 2018, at 7:00 (p.m.).  
It is hereby certified that this is a true copy of a resolution amending the budget, adopted by the governing body on the 24th day of April, 2018.

Certified by me  
April 24th, 2018

Linda M. Donnelly, RMC  
Municipal Clerk

U67128 OBS May 3, 2018 (\$129.36)

**Donate A Boat or Car Today!**

BoatAngel

"2-Night Free Vacation!"

800-700-BOAT  
(2628)

[www.boatangel.com](http://www.boatangel.com)

sponsored by boat angel outreach centers STOP CRIMES AGAINST CHILDREN



**OUTER BANKS, NC - VACATION RENTALS**

Over 600 vacation homes from S. Nags Head to Corolla's 4x4!

**Brindley Beach**  
VACATIONS & SALES

877-642-3224  
[www.brindleybeach.com](http://www.brindleybeach.com)

**Your Addiction Questions Answered**

TREATMENT • FAMILY SUPPORT • INSURANCE



**855-652-3737**

A free, confidential call line

A service of the Mental Health Association in New Jersey

**NJCONNECT**  
[njconnectforrecovery.org](http://njconnectforrecovery.org)



Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

**FAX 908-688-0401**

**DISTRIBUTION**

**UNION COUNTY TOWNS**  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

**ESSEX COUNTY TOWNS**  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Employment Rates.....\$23.50 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call..



**SEE YOUR AD ON THE INTERNET** [localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR Fax: your ad to us at 908-688-0401

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad by email  
[class@thelocalsource.com](mailto:class@thelocalsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745)  
NO PHONED IN ADS WILL QUALIFY.

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE Specials

## LOCAL JOB SEARCH

**AUTOMOTIVE**

**AUTO FOR SALE**

2007 TOYOTA SCION TC, 105K, metallic  
gray. Selling to get family car - just had  
first child. Sunroof, remote start, Satellite-  
capable radio, MP3 player and more. All  
scheduled maintenance, including regular  
oil changes. Non-smoker. Interior in excel-  
lent shape. Minor scratches, no frame  
damage. Perfect first car. Asking \$5,000.  
Price negotiable. Local cashier's check or  
money order only. Call 908-472-2107

**AUTO FOR SALE**

2017 SILVER LEXUS ES350. Owner can-  
not drive anymore due to illness. Seeking  
purchaser to assume 24 months remain-  
ing lease. Perfect condition only 6K miles.  
Garage kept, dealership maintained.  
Monthly lease \$499.00. Contact owner  
973-731-2990

**AUTOS WANTED**

DONATE YOUR CAR TO CHARITY.  
Receive maximum value of write off for  
your taxes. Running or not! All conditions  
accepted. Free pickup. Call for details.  
866-528-8487

**AUTOS WANTED**

DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND. Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 800-  
263-5434

**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

Were you an INDUSTRIAL or CON-  
STRUCTION TRADESMAN and recently  
diagnosed with LUNG CANCER? You and  
your family may be entitled to a SIGNIFI-  
CANT CASH AWARD. Call 855-900-9488  
for your risk free consultation.

**EMPLOYMENT**

**EMPLOYMENT WANTED**

I'M A CARE-GIVER LOOKING to Care for  
the Elderly. Shopping, Doctor's visits,  
Light Housekeeping, etc. Call Debbie 908-  
397-4332

**HELP WANTED**

LIBRARY CIRCULATION ASSISTANT,  
12-16 hrs/wk, \$13.93 min/hr. Strong cus-  
tomer serv skills reqd for busy library.  
Weekday, evening & weekend shifts reqd.  
Computer skills. \$13.93/hr.  
Send resume to  
[dhull@summitlibrary.org](mailto:dhull@summitlibrary.org). Summit Free  
Public Library, 75 Maple St., Summit.  
EOE.

**HELP WANTED**

**ADVERTISING  
SALES EXECUTIVE**

You will be visiting retail businesses in  
the area.  
The right Candidate will be friendly, outgo-  
ing, self-motivated and detail oriented.

Full Time or Part Time  
Inside or Outside

**ESSEX or UNION COUNTY**

Please Fax or Email a cover letter &  
resume to:

**WORRALL MEDIA**

Email: [Adservices@thelocalsource.com](mailto:Adservices@thelocalsource.com)  
FAX # 908-688-0401

LAWN TECHNICIAN, full time. Paid  
training. Valid driver's license. Start  
immediately. Call 732-738-6660

**EDUCATION**

**INSTRUCTIONS**

AIRLINES ARE HIRING - Get FAA  
approved hands on Aviation training.  
Financial aid for qualified students. Career  
placement assistance. Call Aviation Insti-  
tute of Maintenance 866-827-1981.

**SERVICES OFFERED**

**BATHROOMS**

BATHROOM RENOVATIONS. EASY,  
ONE DAY updates! We specialize in safe  
bathing. Grab bars, no slip flooring &  
seated showers. Call for a free in-home  
consultation: 855-438-3012

**CONTRACTOR**

**A & R GENERAL CONTRACTORS**

*Specializing in HOME REMODELING*  
Kitchen/Bathroom; Roofing & Siding.  
Replacement Windows; Sheetrock/ Paint-  
ing. Floor Refinish, Sidewalk & Steps,  
Basement/Tile Work, Carpet Installation,  
much more

**General Plumbing & Electrical.**

Insured & Lic #13VH04330500  
**973-336-9054 973-336-4523**

[Argeneralcontractors@yahoo.com](mailto:Argeneralcontractors@yahoo.com)

**DRIVEWAYS**

**HIRTH PAVING & EXCAVATING**

*Residential/ Commercial*  
•Asphalt Work •Parking Areas •Sealing  
Resurfacing •Curbing. **TRUCK & BACK-  
HOE RENTAL.** Free Estimates, Fully  
Insured. All Year Service, serving Union  
County and Vicinity. Call 7 Days A Week.  
**908-789-9508 908-687-0614**

**PATERNO PAVING**

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All  
Type Curbsings, Paving Blocks.  
**Free Estimates Fully Insured**  
**908-245-6162 or 908-245-0459**

Let Us Help You With Our

## AUTO SPECIAL

**20 Words - \$39.00**

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.



For More Information Please Call  
The Classified Department at

**908-686-7850**

**ADVERTISE TODAY!**  
**CLASSIFIED ADS GET RESULTS!**  
**CALL US AT 908-686-7850**



**ELDERLY CARE**

A PLACE FOR MOM has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 855-900-8924

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. Call 1-844-806-0309.

**ELECTRICIANS****ABLE ELECTRIC**

"If it's electric, we do it!"

Interior and Exterior, Lighting, Repairs, New Construction,

Free Estimates [www.AbleElectricNJ.com](http://www.AbleElectricNJ.com)  
Call 908-276-8692 Lic. #11500

**FINANCIAL SERVICES**

DENIED CREDIT?? Work to Repair Your Credit Report With The Trusted Leader in Credit Repair. Call Lexington Law for a FREE credit report summary & credit repair consultation. 877-570-1654. John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm.

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-785-8703.

**HANDYMAN****JOHN'S GENERAL REPAIR PLUS**

- Spring Lawn Clean-Up

- Lawn Cutting
- Shrub's Trimmed
- Handyman
- Power washing
- Painting Int./Ext.

Fully Insured Lic#13VH0634300

No Job Too Small

908-337-3731

Accredited

908-624-0797

Member of BBB

**HEATING****QUALITY AIR****Conditioning & Heating, Inc.**

Gas, Steam, Hot Water and Hot Air Heat, Humidifiers, Circulators, Zone Valves, Air Cleaners.

Lic #19HC00507200

Call 973-467-0553,

Springfield, NJ

**MASONRY****ANGELO QUERQUES****ALL TYPES OF MASONRY WORK**

- Sidewalks
- Steps
- Patios
- Interlocking Pavers
- Culture Stones
- Retaining Walls
- Stonework
- Plastering
- Belgium Blocks
- Waterproofing
- Keystone Block Walls
- Basement Sump Pump

Free Estimates Senior Discounts  
cell # 973-222-7335 973-672-7599

Lic # 13VH01455200

**MISCELLANEOUS SERVICES**

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-255-5541 or <http://www.dental150plus.com/> [TRACKING ITEM2] Ad# 6118

DISH TV \$59.99 For 190 Channels. \$14.95 High Speed Internet. Free Installation, Smart HD DVR Includes, Free Voice Remote. Some restrictions apply. Call 1-888-602-9637.

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-800-450-7617 (Mail: 2420 N St. NW, Washington, DC Office: Broward Co. Fl (TX/NM Bar)

**MOVING/STORAGE****KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!

"We Hop To It"

973-228-2653

License PM 00576

**PAINTING/PAPER HANGING****MARINO'S PAINTING**

"The Neatest Painter Around"

Interior & Exterior Painting. Expert preparation & clean-up. Paper Hanging & Wall Paper Removal. Sheetrock & Trim work. Power washing, Deck Repairs & Staining, Driveway Seal Coating. We Clean Windows & Gutters. Hepa Vacuum Sanding.

908-688-0481

[www.marinospainting.com](http://www.marinospainting.com)

Lic #13VH01137900

**PLUMBING****BLEIWEIS PLUMBING & HEATING**

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

**MAX SR. & PAUL SCHOENWALDER**

Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning.

Serving the Homeowner Business & Industry 908-686-0749

464 Chestnut Street, Union, NJ

Master Plumber's Lic. #9645, #11181

SENIOR CITIZEN DISCOUNT

**RUBBISH REMOVAL****1-GREG'S HAULING**

1-973-943-0018

WE RECYCLE. Attic/Garages, Basements, Construction Debris  
You Name it We Remove It  
Senior Citizen Discount

**CHICHELO****RUBBISH REMOVAL**

We remove and clean out:

- Appliances
- Wood
- Furniture
- Metals
- Attics
- Garages
- Basements
- Yards

•Destruction of all Office Files

973-325-2713 973-228-7928

**TREE EXPERTS****BOYLE TREE SURGERY CO.**

ESTABLISHED 1922

TREE & STUMP REMOVAL  
PRUNING, TREE SURGERY IN  
ALL ITS BRANCHES  
Union 908-964-9358

**MISCELLANEOUS SALES****ANTIQUES****ANTIQU LOVERS TAKE NOTE**

BRIMFIELD'S Famous Outdoor Antique/Collectible Show of 4,000 Dealers starts Tuesday May 8th. Info on 20 individual show openings-[www.brimfield.com](http://www.brimfield.com) May 8th-13th 2018.

**MISCELLANEOUS FOR SALE**

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW. Get a FREE Quote! Call 866-651-1831

NEW AUTHORS WANTED! Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-945-6127

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 877-707-7284

STOP OVERPAYING FOR YOUR PRESCRIPTIONS! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25 off your first prescription! Call 855-883-4162

**WANTED TO BUY**

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**NJ Antique Buyers, LLC**

We Buy Antiques, Art, Collectibles, Coins & Jewelry

**Free House-calls**

Single Item to Entire Estate.  
Turn Your Unwanted Collectibles into Money  
Lifetime of experience

201-820-4565 [info@nj-antiques.com](mailto:info@nj-antiques.com)

(C)917-856-6418 [www.nj-antiques.com](http://www.nj-antiques.com)

3 East Pleasant Ave., Maywood NJ

# ESSEX COUNTY or UNION COUNTY

*Don't keep your business  
or services a secret.*

# HOME SERVICE DIRECTORY

E-mail us at:

[class@thelocalsource.com](mailto:class@thelocalsource.com)

Advertise Today!

CALL US AT

908-686-7850



Search Your Local Classifieds  
On The Internet At:

[EssexNewsDaily.com](http://EssexNewsDaily.com)  
[UnionNewsDaily.com](http://UnionNewsDaily.com)

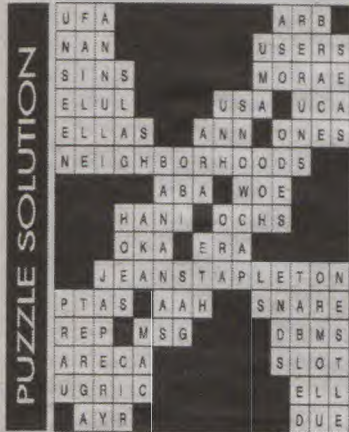
You can reach thousands of  
potential customers or clients  
*every week!*

We cover Essex County and Union County,  
providing your business with new  
opportunities to grow and prosper.

**FOR YOU!!**

We use the INTERNET  
To Help You Sell  
Call us 908-686-7850



**PUZZLE APPEARS IN  
OUR A&E SECTION**


PUZZLE SOLUTION

**SUDOKU**

 PUZZLE APPEARS IN  
OUR A&E SECTION

ANSWER:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 5 | 4 | 6 | 3 | 8 | 9 | 7 |
| 6 | 9 | 4 | 7 | 8 | 5 | 3 | 2 | 1 |
| 3 | 8 | 7 | 9 | 1 | 2 | 4 | 5 | 6 |
| 2 | 1 | 3 | 8 | 9 | 7 | 6 | 4 | 5 |
| 8 | 5 | 6 | 1 | 3 | 4 | 2 | 7 | 9 |
| 4 | 7 | 9 | 5 | 2 | 6 | 1 | 3 | 8 |
| 9 | 3 | 2 | 6 | 5 | 1 | 7 | 8 | 4 |
| 7 | 6 | 8 | 2 | 4 | 9 | 5 | 1 | 3 |
| 5 | 4 | 1 | 3 | 7 | 8 | 9 | 6 | 2 |

**ADVERTISE  
TODAY!**
**CLASSIFIED  
ADS GET  
RESULTS!**
**CALL US AT  
908-686-7850**


# REAL ESTATE

**RENTAL**
**APARTMENT TO RENT**
**ELIZABETH-**  
1, 2 Bedroom & Studios  
From \$895/month.  
Newly Renovated  
Includes Heat & Hot Water  
Call 908-355-0262

**APARTMENT TO RENT**
**ELIZABETH**  
Garden Apartments:  
Studios \$875; 1 Bedrooms \$990  
2 Bedroom Duplex \$1475  
Heat/hot water/ parking included  
No pets  
Call 908-355-3636

**REAL ESTATE CLASSIFIEDS**

## SELLING YOUR HOME? RENTING YOUR PROPERTY?

 Placing an ad in our Essex County or Union  
County Classified Section is a great way to  
reach *thousands* of potential buyers  
on a weekly basis. Include a photo.  
Contact us today!

 E-mail us at:  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

 Search the local classifieds  
on the Internet at:

[www.localsource.com](http://www.localsource.com)

PLACE YOUR CLASSIFIED ADS TODAY!

**908-686-7850**

## Real Estate

**UNION COUNTY HOME SALES**

Sales are from April 18th, to April 24th, listing town, address, sale price and date of sale.

**CLARK**

 34 Woodland Rd \$999,900 4/18/2018  
84 Terhune Rd \$425,000 4/20/2018  
414 Valley Rd \$287,000 4/18/2018

**ELIZABETH**

 13 Harbor Front Ct C13 \$319,000 4/24/2018  
534-536 Spencer St \$235,000 4/23/2018  
428-430 Verona Ave \$220,000 4/23/2018  
816-826 W Grand St \$119,000 4/19/2018

**LINDEN**

 123 Union Ave \$340,000 4/23/2018  
215 Knopf St \$280,000 4/23/2018  
306 E Linden Ave \$170,400 4/24/2018

**MOUNTAINSIDE**

 1371 Chapel Hl \$742,000 4/24/2018  
1242 Knollwood Rd \$685,000 4/23/2018  
1067 Ledgewood Rd \$645,000 4/20/2018  
241 Appletree Ln \$603,000 4/20/2018  
391 New Providence Rd \$539,000 4/18/2018

**RAHWAY**

 565 Hemlock St \$372,500 4/20/2018  
735 River Rd \$335,000 4/18/2018  
415 E Grand Ave \$280,000 4/18/2018  
24 W Emerson Ave \$250,000 4/24/2018  
1735 Park St \$215,000 4/18/2018  
1364 Bryant St \$134,000 4/23/2018

**ROSELLE**

 411 Wheatsheaf Rd \$254,900 4/19/2018  
320 Sheridan Ave \$216,000 4/23/2018  
1035 Thompson Ave \$146,250 4/20/2018  
237 E 7th Ave \$125,000 4/18/2018

**SPRINGFIELD**

 3602 Park Pl \$372,500 4/23/2018  
506 Park Pl \$348,000 4/24/2018

**SUMMIT**

 31 Tanglewood Dr \$1,450,000 4/20/2018  
83 Blackburn Rd \$1,289,000 4/23/2018  
768 Springfield Ave, A9 \$390,000 4/20/2018

**UNION**

 2463 Wilson Terrace \$405,000 4/20/2018  
2595 Hamilton Ter \$399,999 4/18/2018  
1217 Highland Ave \$335,000 4/23/2018  
867 Garden St \$330,000 4/24/2018  
385 Ward St \$293,500 4/21/2018  
891 Salem Rd \$285,000 4/23/2018  
966 Liberty Ave \$277,000 4/20/2018  
943 Floyd Ter \$215,000 4/20/2018  
101 Country Club Dr, 2 \$199,000 4/23/2018  
255 Tucker Ave, Apt 102 \$100,000 4/20/2018

## ARE YOU HAVING A GARAGE or YARD SALE?

**WORRALL COMMUNITY NEWSPAPERS  
WILL MAKE YOUR SALE A SUCCESS!**
**RECEIVE A GARAGE SALE KIT**

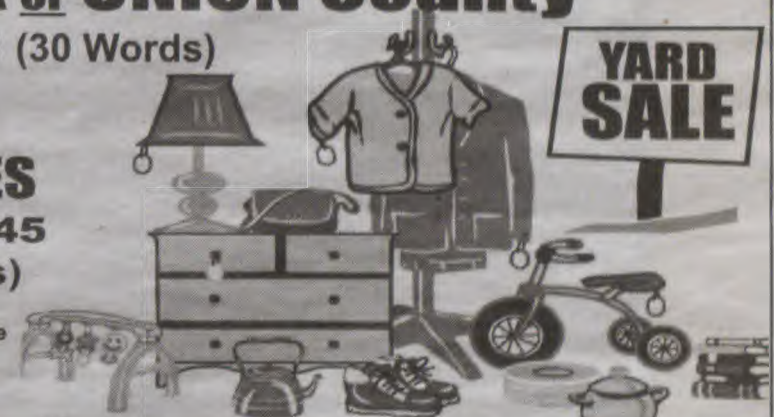
when you purchase the Garage Sale Special

## ESSEX or UNION County

1 Week \$31 (30 Words)

**BOTH  
COUNTIES**

 1 Week \$45  
(30 Words)

 Ask about  
our rain insurance

**CALL: 908-686-7850**

Please check garage sale ordinances with your local town hall



## SPORTS



Photo by JR Parachini

Paige Junior, at left, and Madison Hummel scored in the bottom of the seventh to lift Roselle Park past visiting Brearley 2-1 in last Thursday's Union County Conference-Mountain Division game at Roselle Park. Hummel led off the inning with a double to center and scored on Junior's 6-2 fielder's choice, beating the wide throw to the plate sliding in. Junior then came home with the winning run when leadoff batter Hailey Ortega walked on four pitches with the bases loaded and two outs. Roselle Park began the week 13-0 and leading the Mountain Division at 7-0. The top-seeded Panthers were to host eighth-seeded Union Catholic yesterday in a Union County Tournament quarterfinal. The semis and finals are Saturday and Sunday at Kean.

## Panthers get the job done with 2 runs in bottom of 7th

### Find way to post comeback win over Brearley

By JR Parachini  
Sports Editor

ROSELLE PARK — Madison Hummel just completed seven innings of one-run pitching.

With her team down a run and just three outs away from its first loss, it was up her to get things going when she led off the bottom of the seventh.

After fouling off several pitches and down in the count, Hummel came through with a hit to center that she raced to second for a double.

If the ball had stayed up just a bit longer Hummel would have flied out to center.

Those types of things become magnified in a game when teams the caliber of Brearley and Roselle Park clash.

Four batters later and the bases loaded now with one out, Hummel would slide home with the tying run on a 6-2 fielder's choice hit by Paige Junior, with the throw home wide to the first base side.

Two batters later with the bases still loaded and now two down, leadoff batter Hailey Ortega walked on four pitches, sending home Junior from third and giving the undefeated Roselle Park softball team a 2-1 come-from-behind Union County Conference-Mountain-Division victory in Thursday's game played at Roselle Park High School.

Roselle Park improved to 12-0 overall and the defending champs led the UCC's Mountain Division at 7-0.

"I was pretty confident at the plate and knew I would hit the ball," Hummel said of her seventh-inning at-bat that started the game-winning rally.

"I talked to my dad before my at-bat in the seventh and he told me not to swing at the first pitch," Junior said. "I knew I wasn't going to get a pitch as good as that to swing at again, so I did."

"It was kind of nerve-wracking on the bases. The ump was pretty consistent the way he was calling strikes. We all had faith in Hailey."

Brearley, which fell at home to Roselle Park 1-0 on April 14, had a four-game winning streak snapped and fell to 8-3 overall and 5-2 in the Mountain Division.

It was the second straight time Brearley lost in the bottom of the seventh at Roselle Park. The first time was by the score of 4-3 in last year's North 2, Group 1 state championship game.

Roselle Park improved to 5-0 in one-run games and produced its third win in its final at-bat.

See **ROSELLE PARK** on next page

### UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 30

#### WATCHUNG DIVISION (6 schools):

- 1-Scotch Plains (5-2)
- Westfield (5-2)
- 3-Gov. Livingston (3-2-1)
- 4-Union (2-4)
- 5-Cranford (2-4-1)
- 6-Elizabeth (2-5)

#### MOUNTAIN DIVISION (5 schools):

- 1-New Providence (5-0)
- 2-Johnson (3-2)
- Summit (3-2)
- 4-Union Catholic (1-4)
- 5-Linden (0-4)

#### VALLEY DIVISION (6 schools):

- 1-Oratory Prep (5-1)
- 2-Roselle Park (4-1)
- Rahway (4-1)
- 4-Dayton (3-3)
- 5-Brearley (1-5)
- 6-Roselle Catholic (0-6)

#### SKY DIVISION (4 schools):

- 1-Plainfield (2-0)
- 2-Hillside (1-1)
- 3-Roselle (0-2)
- 4-St. Mary's, Elizabeth (0-0)

\*\*\*

### UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 30

#### WATCHUNG DIVISION (5 schools):

- 1-Johnson (3-1)
- 2-Gov. Livingston (2-1)
- 3-Cranford (3-3)
- Westfield (3-3)
- 5-Elizabeth (1-4)

#### MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (7-0)
- 2-Brearley (5-2)
- 3-Dayton (3-4)
- 4-Benedictine (2-4)
- 5-Scotch Plains (2-5)
- 6-Union (1-5)

#### VALLEY DIVISION (6 schools):

- 1-Union Catholic (7-0)
- 2-Summit (3-1)
- 3-New Providence (3-2)
- 4-Oak Knoll (3-3)
- 5-Rahway (0-5)
- Linden (0-5)

#### SKY DIVISION (6 schools):

- 1-Kent Place (5-0)
- 2-Plainfield (4-0)
- 3-Roselle (3-2)
- 4-Roselle Catholic (1-3)
- 5-Hillside (0-4)
- St. Mary's, Elizabeth (0-4)



## SPORTS

# Roselle Park its saves best for last in triumph vs. rival

(Continued from previous page)

The Panthers previously won games in the seventh inning on the road at Bridgewater-Raritan 5-4 on April 11 and at Metuchen 9-5 on April 19.

Both pitchers excelled, with Hummel — a junior right hander — tossing a six-hitter, while striking out 11 and walking one to improve to 10-0.

"We knew this would be a tough game," Hummel said. "I thought I pitched well even though I gave up those hits."

Brearley senior righty Michelle Capizzano allowed just three hits — the last two by Hummel — while striking out eight and walking three. Capizzano now has 501 strikeouts and 48 wins for her varsity career.

"Michelle pitched real well," said Brearley head coach Amy Efchak, at the helm of the Bears since 2003. "We got hits, but didn't get bunts down."

Six different Brearley players hit safely, including Capizzano, Caitlyn Ryan, Alyssa Filippone, Nikki Smith, Karyn Shimazu and Olivia Pate.

Hummel was 2-for-2, with a single, a double, a walk and a run. Ortega had Roselle Park's first hit, a two-out single to center in the third.

Hummel struck out the side in the first, while Capizzano pitched perfect innings in the first, second, fifth and sixth innings.

With two outs and a runner on first in the top of the first, Capizzano singled to center and then Ryan produced an opposite field RBI-single to right to give Brearley an early 1-0 lead.

"We worked with Caitlyn to go the other way and were happy when she got that hit to right field," Efchak said. "She had a good game."

That advantage stood up the whole game until the bottom of the seventh.

After Brearley third baseman Shimazu caught a foul ball with runners on second and third in the bottom of the seventh, the Bears were two outs away from handing Roselle Park its first loss.

So close — once again — for Brearley, yet so far.

"There's a lot of little things in a game like this," said Roselle Park head coach Fran Maggio, at the helm of the Panthers since 1997. "I told the girls that we're happy that we won, but that it could have gone the other way."

"Michelle Capizzano pitched great. It was just unfortunate for her that the game ended the way it did."

If these teams meet again in the Union County Tournament it would only be in the final, since they are on different sides of the bracket. They could meet once more in the North 2, Group 1 playoffs.

"Maybe next time," said Efchak, whose team last defeated Brearley two years ago. Roselle Park was 3-0 against Brearley last year and is now 2-0 so far this year.

"There's always the cat-and-mouse element to these games," Maggio said. "I thought Madison pitched well, although she got behind in the count a bit more and Brearley took advantage the way they hit the ball."

After hits by Smith and Shimazu produced runners on first and second with one out in the sixth, Hummel retired the next two Brearley batters on a strikeout and a ground ball back to her.

"Madison got out of jams," Maggio said. "That's the key for us. Madison keeps us in the game even when she's not pitching her best."

## UNION COUNTY CONFERENCE-MOUNTAIN DIVISION SOFTBALL AT ROSELLE PARK

|          |   |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|---|
| Brearley | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 0 |
| R. Park  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 0 |

## BREARLEY BEARS (8-3):

10-Nikki Smith, junior shortstop  
23-Bree Manresa, sophomore center fielder  
22-Karyn Shimazu, senior third baseman  
2-Michelle Capizzano, senior pitcher  
9-Caitlyn Ryan, junior first baseman  
21-Olivia Pate, junior right fielder  
15-Alyssa Filippone, junior catcher  
31-Hannah Miller, designated player  
14-Amanda Griffin, second baseman  
5-Olivia Cristillo, senior flex/left fielder

### Reserves:

18-Jenna Margaritondo, freshman  
16-Gabby Manresa  
24-Jess Swarek, freshman  
32-Olivia Deluca, junior  
4-Danielle Cherigo, freshman  
7-Evelyn Wetzel, sophomore  
Head coach: Amy Efchak, 16th season

## ROSELLE PARK PANTHERS (12-0):

8-Hailey Ortega, junior catcher  
2-Sarah Lippin, sophomore center fielder  
24-Angelia Chacon, senior shortstop  
5-Madison Hummel, junior pitcher  
29-Emma Cieslinski, sophomore first baseman  
4-Merissa Gilic, senior right fielder  
17-Madison Cieslinski, sophomore second baseman  
19-Paige Junior, senior left fielder  
6-Alexis Cieslinski, sophomore third baseman

### Reserves:

9-Gabrielle Scott, sophomore  
13-Megan Mooney, junior  
Head coach: Fran Maggio, 22nd season

## BREARLEY COACH EFCHAK WINS 200TH

Brearley head coach Amy Efchak, in her 16th season at the helm of the Bears, won her 200th game Monday when seventh-seeded Brearley defeated visiting 10th-seeded Benedictine 15-1 in a first round Union County Tournament contest in Kenilworth.

Efchak took over as head coach in 2003 and has done an outstanding job in keeping Brearley softball highly-competitive for more than 15 years.

Efchak guided Brearley to its lone Union County Tournament championship in 2005 and later that season the Bears also captured the North 2, Group 1 state championship.

That 2005 team was led by sophomore pitcher Jenna Vitale, a 2007 Brearley graduate who is Efchak's assistant coach.

Brearley improved to 9-3 overall with Monday's win and yesterday was scheduled to play at second-seeded Gov. Livingston in a UCT quarterfinal.

## 43RD ANNUAL SOFTBALL UNION COUNTY TOURNAMENT

**SEEDS:** 1-Roselle Park. 2-Gov. Livingston. 3-Westfield. 4-Johnson. 5-Elizabeth. 6-Cranford. 7-Brearley. 8-Union Catholic. 9-Dayton. 10-Benedictine. 11-Scotch Plains. 12-Kent Place. 13-Summit. 14-Union. 15-Oak Knoll. 16-Rahway. 17-Plainfield. 18-Linden. 19-Roselle Catholic.

### PRELIMINARY ROUND:

#### Tuesday, April 24

Union 17, Roselle Catholic 0 - at Union

#### Thursday, April 26

Plainfield 12, Rahway 2 - at Rahway

#### Friday, April 27

Oak Knoll 17, Linden 10 - at Oak Knoll

### FIRST ROUND:

#### Saturday, April 28

Roselle Park 15, Plainfield 4 - at Roselle Park

Union Catholic 3, Dayton 2 - at Union Catholic

Summit 1, Johnson 0 - at Johnson

Elizabeth 4, Kent Place 1 - at Elizabeth

Gov. Livingston 11, Oak Knoll 0 - at GL

Cranford 5, Scotch Plains 2 - at Cranford

#### Monday, April 30

Westfield 3, Union 2 - at Westfield

Brearley 15, Benedictine 1 - at Brearley

### QUARTERFINALS:

#### Wednesday, May 2

**TOP SIDE OF THE BRACKET:**

8-Union Catholic at 1-Roselle Park

13-Summit at 5-Elizabeth

**BOTTOM SIDE OF THE BRACKET:**

7-Brearley at 2-Gov. Livingston

6-Cranford at 3-Westfield

### SEMIFINALS:

#### Saturday, May 5

At Kean University.

### FINAL:

#### Sunday, May 6

At Kean University.

## ROSELLE PARK SOFTBALL FALLS FOR THE FIRST TIME

Roselle Park was defeated for the first time Monday when the Panthers were shut out at Somerset County school Watchung Hills 1-0. Watchung Hills improved to 10-1.

Watchung Hills scored the game's lone run in the bottom of the third. The Warriors outit the Panthers 5-4.

Roselle Park was two outs away from getting shut out 1-0 at home by Brearley last Thursday before coming back to beat the Bears 2-1 with two outs in the bottom of the seventh.

Brearley was 13-1 overall heading into Tuesday's scheduled Union County Conference-crossover game at Union.

The Bears began the week leading the UCC's Mountain Division at 7-0.

Yesterday the top-seeded Panthers were scheduled to host eighth-seeded Union Catholic in a Union County Tournament quarterfinal clash. UC began the week at 12-3.

The semifinals and final are scheduled to be played at Kean Saturday and Sunday.

Roselle Park is the top seed for the first time since 2004, which was the last year the Panthers won the UCT. They won their first of three titles in 1982 and second in 2003.

Roselle Park is scheduled to play two more UCC-crossover games today and tomorrow - today at Governor Livingston (Watchung) and tomorrow at home vs. Linden (Valley).

If Roselle Park won Wednesday, then it will be playing Saturday in the UCT semifinals at Kean. If Roselle Park then wins Saturday, the Panthers will play in Sunday's UCT final at Kean.



## SPORTS

### UCT BASEBALL:

#### JOHNSON AT GL IN THE QUARTERFINALS FOR THE SECOND STRAIGHT SEASON

When Johnson went to Berkeley Heights this time last year they faced a Governor Livingston baseball team that was 15-0, ranked No. 1 in the state for the first time and averaging nine runs.

Johnson's resume at the time read 7-7. The Crusaders rebounded from a 1-6 start to earn the Union County Tournament's ninth seed.

Defending champion GL, which captured the event for the first time in 2016, was the top seed and sought to repeat.

The winning team scored nine runs all right, but that squad was Johnson, not GL.

The Crusaders turned back the Highlanders 9-5 to hand GL its first loss and prevent it from winning back-to-back crowns.

Johnson lost to eventual champion Westfield in the semifinals and concluded its 2017 season at 11-14.

GL rebounded to win the Union County Conference's Watchung Division title outright for the first time at 8-2 and then captured the Central Jersey, Group 2 state championship for the fourth time. The Highlanders fell two runs short of another trip to Toms River after falling to Manasquan 2-1 in the Group 2 semifinals.

GL finished one of its most successful seasons at 26-4, even if it didn't include a second straight county championship.

As the month of May commenced, GL was 12-2-1 and on a roll again, winners of nine straight and 10-0-1 in its last 11 after winning Monday.

Johnson was 7-6 and had lost two of its last three after fashioning a four-game winning streak and winning six of seven following a 0-3 start.

Once again it will be Johnson at GL in the UCT quarterfinals. The third-seeded Highlanders will host the sixth-seeded Crusaders Saturday at 2 p.m.

For Johnson, the Crusaders were able to get seeded above two Watchung Division schools this time, with Elizabeth and Cranford getting seeds No. 7 and No. 8.

The top eight seeds all made it to the quarterfinals.

Saturday's other three quarterfinal matchups include eighth-seeded Cranford at top-seeded Westfield - a rematch of last year's final - fifth-seeded New Providence at fourth-seeded Union and seventh-seeded Elizabeth at second-seeded Scotch Plains.

The semifinals and final are scheduled at Kean May 12 and May 13.

#### 65TH ANNUAL BASEBALL UNION COUNTY TOURNAMENT

**SEEDS:** 1-Westfield. 2-Scotch Plains. 3-Gov. Livingston. 4-Union. 5-New Providence. 6-Johnson. 7-Elizabeth. 8-Cranford. 9-Summit. 10-Union Catholic. 11-Roselle Park. 12-Oratory Prep. 13-Rahway. 14-Linden. 15-Plainfield. 16-Dayton. 17-Roselle Catholic.

#### PRELIMINARY ROUND:

**Saturday, April 28**

Dayton 13, Roselle Catholic 3 - at Dayton

#### FIRST ROUND:

**Saturday, April 28**

Cranford 8, Summit 7 - at Cranford

Union 8, Rahway 1 - at Union

Scotch Plains 11, Plainfield 6 - at Scotch Plains

Elizabeth 6, Union Catholic 1 - at Elizabeth

Gov. Livingston 15, Linden 1 - at GL

Johnson 11, Roselle Park 1 - at Johnson

**Monday, April 30**

Westfield 10, Dayton 0 - at Westfield

New Providence 2, Oratory Prep 0 - at New Providence

#### QUARTERFINALS:

**Saturday, May 5**

#### TOP SIDE OF THE BRACKET:

8-Cranford at 1-Westfield, 2 p.m.

5-New Providence at 4-Union, TBD

#### BOTTOM SIDE OF THE BRACKET:

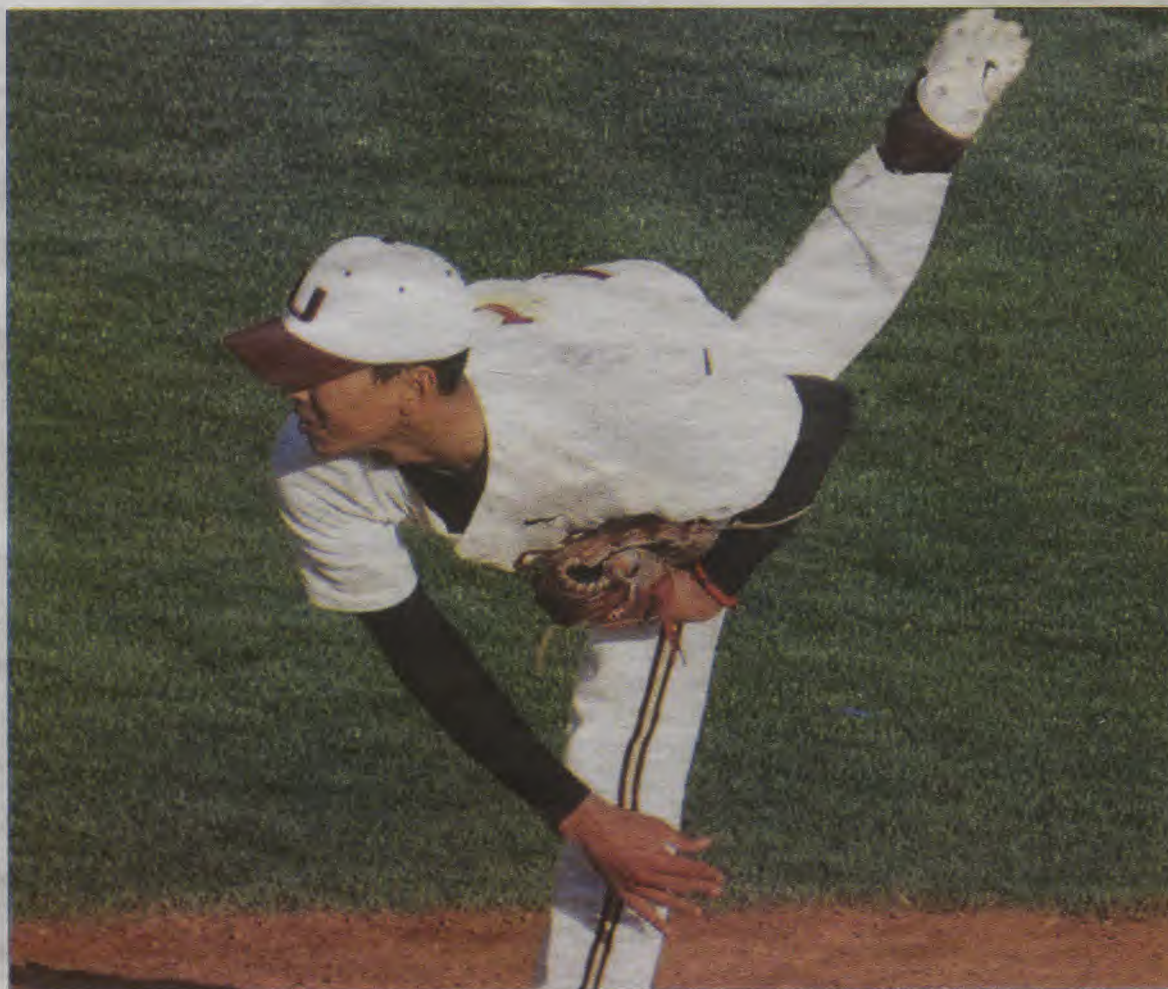
7-Elizabeth at 2-Scotch Plains. 11 a.m.

6-Johnson at 3-Gov. Livingston, 2 p.m.

At right, Governor Livingston has been sparked by the pitching of senior left hander DJ Gonnelli, who is 3-0. Gonnelli is in line to pitch his team's UCT quarterfinal this Saturday at home vs. Johnson. Below, junior right hander Zach Fernandez is a candidate to start Union's UCT quarterfinal this Saturday when the fourth-seeded Farmers host fifth-seeded New Providence. GL, which is the third seed, will host Johnson - the sixth seed - in the quarterfinals for the second straight season. Johnson won last year's game 9-5, preventing GL from repeating as UCT champions.



Above photo courtesy of Jack Haddad and below courtesy of Gene Nann





## SPORTS



At left is Cranford's Jack Callan (No. 11), who had one goal and one assist for two points in addition to five ground balls in his team's 11-2 win at Columbia April 24. At right is Cougar netminder Phil Marotta (No. 20), who made six saves for the victory in goal. Cranford began the week with an 8-3 overall record and 4-2 league mark.



## Cranford boys lacrosse tops Columbia

By JR Parachini  
Sports Editor

Seeking to commence the month of May in winning fashion, the Cranford boys' lacrosse team was scheduled to play at New Providence Tuesday after closing April's portion of the slate with an 8-3 record that included wins in its last two games.

Cranford also began the week tied for second with Oratory Prep at 4-2 in the NJILL's seven-team Kimber Division.

Livingston was the leader with a league record of 5-0.

Livingston defeated Cranford 12-8 at Cranford on April 21.

Cranford's first two losses were by two goals and then one goal, first at home to Scotch Plains 9-7 on April 5 and then at Newark Academy 9-8 on April 11.

After the setback to Livingston, Cranford rebounded with an 11-2 win at Columbia April 24.

The Cougars followed that up with an 11-6 home win over Gov. Livingston last Saturday.

Hunter Brogan scored five goals and Cole Blazek three against the Highlanders. Ryan Echevarria and Conor Halpin also scored for the Cougars.



Photos by Steven Ellmore

Above, Cole Blazek (No. 3) had two goals and one assist for three points in addition to eight ground balls, while - at left - Conor Halpin (No. 1) had one assist and a team-leading 11 ground balls vs. Columbia.





LIKE US & FOLLOW US

facebook.com/UCLocalSource  
twitter.com/UCLocalSource

\*\*\*\*\*CAR-RT LOT\*\*C010

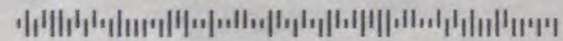
277796

27-DEC-18

DAVID CUBIE/HILLSIDE LIBRARY

1409 LIBERTY AVE

HILLSIDE NJ 07205-1345



2823

P-18 P3

40 — May 3, 2018 — Union County LocalSource

Proud Sponsor of the **SPORTS AWARDS**

Garden State Honda.com

# MAY DAY SAVINGS

**\$0 DOWN PAYMENT**  
**\$0 SECURITY DEPOSIT**  
**\$0 BANK FEE**

YOU DECIDE! CHECK THE COMPETITORS' FINE PRINT

NEW 2018 Honda  
**CIVIC LX<sup>1</sup> SEDAN**  
AUTOMATIC



Stk#s JH543498

**\$188<sup>88</sup>**  
Lease for  
Per Mo  
27 Mos  
10K Miles  
Per Year

NEW 2018 Honda  
**HR-V LX<sup>2</sup> ALL-WHEEL DRIVE**



Stk#s JG717753

**\$228<sup>88</sup>**  
Lease for  
Per Mo  
27 Mos  
10K Miles  
Per Year

ALL-NEW 2018 Honda  
**ACCORD LX<sup>3</sup> 1.5T SEDAN**  
AUTOMATIC



Stk#s JA105841

**\$248<sup>88</sup>**  
Lease for  
Per Mo  
27 Mos  
10K Miles  
Per Year

WE SAY YES!  
**GARDEN STATE**  
Honda  
CLIFTON • PASSAIC

Two Convenient Locations:

584 Route 3 West, Clifton and 225 River Drive, Passaic

**973-777-1600**

Certified Pre-Owned

Follow us on:



Honda Check Engine Light On?

We'll Analyze it FREE!

(most dealers charge up to \$100)

Visit our 225 River Dr. Passaic location



\*For well-qualified buyers. Advertised payments includes bank fee. 1) CIVIC LX: Stk#s JH543498. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$20,530. \$0 down pymnt + \$0 sec dep + \$0 bank fee = \$0 due at signing. Lease end purchase is 12,728.80. Total payment is \$5099.78. 2) HR-V LX: Stk#s JG717753. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$22,845. \$0 down pymnt + \$0 sec dep + \$0 bank fee = \$0 due at signing. Lease end purchase is \$14,820.80. Total payment is \$8179.78. 3) ACCORD LX: Stk#s JA105841. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$24,480. \$0 down pymnt + \$0 sec dep + \$0 bank fee = \$0 due at signing. Lease end purchase is \$15,899. Total payment is \$8719.78. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$429. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 5.10.18.