# JNION COUNTY SOURCE

THURSDAY, JUNE 21, 2018

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## Repairs on Route 22 overpass snarls traffic

By Rebecca Panico **Staff Writer** 

UNION - Crews are working on emergency repairs to the underside of a U.S. Route 22 bridge over Chestnut Street, a state Department of Transportation spokeswoman said.

The work began June 8 and is expected to last about two weeks if the weather is accommodating, said DOT spokeswoman Judith Drucker. The repairs are not related to the impending Route 22 Chestnut Street bridge replacement project, Drucker confirmed.

Crews were initially working around the clock to fix the concrete spalling under the bridge, she said.

The northbound Chestnut Street turning lane was closed and detoured last Friday, June 8, as a precaution to prevent debris from possibly falling onto the roadway and is now reopened," Drucker wrote in a June 13 email. "The left southbound lane on Chestnut Street was also closed for the same reason.'

Motorists driving northbound, turning left from Chestnut Street onto West Chestnut Street were directed to go north on Stuyvesant Avenue. There, they are detoured to go left onto Elmwood Avenue, she said.

As of June 13, the bridge was "stabilized" and work will only be done during the daytime, Drucker said.

Traffic routinely has backed up during the morning and evening rush hour and even offpeak times such as midday.

The project is completely separate from the massive bridge replacement to the same highway, which is slated to start in 2019.

That project - deemed a "major headache" for the area by Deputy Mayor Joseph Florio - will create a temporary bridge to detour traffic while the Route 22 overpass is completely replaced, LocalSource previously reported.

The \$27 million project will have two phases, shifting eastbound and westbound traffic

See EMERGENCY, Page 7



Photo by Brian Trusdell

Access to West Chestnut Street in Union and traffic in both directions along Chestnut Street and Stuyvesant Avenue has been snarled recently due to emergency repairs of the U.S. Route 22 overpass.

### Worrall Media to close on Fourth

Worrall Media offices will be closed on Wednesday, July 4, in observance of the Independence Day holiday. This closure will alter our deadlines for the issues of July 5. The deadlines for the issue of July 5 will be:

- · Editorial: Friday, June 29, at noon.
- · Legal ads: Thursday, June 28, at
- · Display ads: Friday, June 29, at noon
- · Classified ads: Monday, July 2, at

We wish all our readers a happy and safe holiday. Fly your flag!

## Restaurant Weeks take over Union County

By Chuck O'Donnell Staff Writer

As Councilwoman Linda Karlovitch gazed at the families and groups of friends strolling Boulevard and the side streets of Kenilworth, she swelled with pride. This "sleepy town," as she put it, had been transformed into a dining destination for those hungry for fine fare.

"It was lively, that was the vibe," Karlovitch said June 11. "The streets were filled with people. A resident said to me, 'I never see all these people up on the Boulevard. This is great.'

"Restaurant Week," such as that held in Kenilworth from June 4 to 8, has drawn diners to downtowns across Union County for years. With each passing year the promotion seems to become increasingly popular, elaborate and prevalent locally.

Rahway hosted one in January and Westfield followed suit the next month. Summit's Restaurant Week actually runs 10 days, from July 19 to 29. Cranford has one coming up Aug. 13 to 17.

Although each municipality adds its own flavor to its event, there are some common ingredients. Local eateries offer multicourse dishes for a set price from a "prix fixe" menu, typically an appetizer, main course and dessert. As a result, the food is offered at a fraction of the usual price at participating restaurants.

The promise of an economic bump, along with the aroma of quick seared ahi tuna, sizzling fajitas, shrimp curry and pad Thai, fills the air in these downtown areas.

"Generally, towns have Restaurant Weeks during typically slower period for restaurants so you can boost business," said Nancy Adams, executive director of Summit Downtown Inc., recently. "But, it also gives residents or visitors to town a chance to try some restaurants they may have wanted to try but stayed away from."

Kenilworth and other towns are offering up more than piping hot plates of palak paneer and stuffed gnocchi. Karlovitch said her borough added other promotions almost every night. One night was a designated fitness night, complete with a local business holding a yoga class out on the sidewalk.

See RESTAURANT, Page 8



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## Resigning Linden councilman facing foreclosure

By Rebecca Panico Staff Writer

LINDEN — A city councilman who said he considered resigning from his position over a bitter primary campaign season may have another reason for wanting to leave his post: his home was foreclosed on in March.

Third Ward Councilman Peter Brown, Jr. purchased a home in his ward in 2009, records show. A county official confirmed the home was sold March 14 in a foreclosure sale.

Councilmembers must live in the ward they represent. Brown has not received an eviction notice, and he said he would stay within the third ward should he have to move.

"If anyone doubts that I live in the ward, they can come over to my house and they can have some tea because I don't drink alcohol," Brown said in a phone interview.

Brown, 36, originally told LocalSource he was resigning over the political divide in the city, putting the blame on Union County Democratic Committee Chairman Nicholas Scutari, who is also a state sena-

Brown, an ally of the current mayor, then recanted and said he may not run for re-election once his term ends next year.

Scutari withdrew his endorsement for Mayor Derek Armstead for the June 5 primary, and instead supported 10th Ward Councilwoman Gretchen Hickey for office. Armstead won the primary even without the support of the party.

Scutari ditched the incumbent mayor after Armstead supported Fanwood Mayor Colleen Mahr for UCDC chair earlier this year. Armstead also ran for vice president of the UCDC, but ultimately lost when Scuatari was voted in as chair by the nearly 850-member committee.

"I don't think the mayor and I have any bitterness," Scutari said in a phone interview. "He made a decision I didn't like. I supported him until then."

He later added: "I spoke to him (Armstead) recently and we're looking forward to moving forward. Some people are not going to come along, some people will."

Brown has still not officially resigned. He claimed his home's foreclosure was due to a loan issue involving his divorce from 2014. His ex-wife could not be reached for comment.

"It was because of my divorce. It had nothing to do with my finances," he said, later adding that, "It's a legal issue, which they (his opponents) don't understand."

The councilman previously told Local-Source he wanted to resign so he could focus on his family and possibly pursue a doctoral degree in psychology.

"I've got to discuss my personal divorce four years later," Brown said, adding that he divorced in 2014. "I've already moved on, remarried and my children need to relive all of this because of Nick Scutari, Gretchen Hickey" and her camp.

Hickey did not respond to a request for comment.

Sixth Ward Councilman John Roman, an outspoken supporter of Hickey, said he works as a purchasing agent in the same building as the sheriff's office and noticed that Brown's home came up for a foreclosure sale in March.

"This isn't a Scutari-did-this type of thing," Roman said. "Scutari didn't say 'Hey, Peter, you didn't pay your bills for years." Brown works as a substitute in the city's school district, according to public disclosure forms and school board minutes. Records also show he had an interest in PBG Solutions, a political consulting firm based in Princeton.

He said he wants to continue doing working with his nonprofit organization, One Linden One Direction.

If Brown were to step down, city council would have to select one of candidate put forth by the Linden Democratic Committee. Scutari is also the municipal chairman of the city's democratic committee.

Brown's first term began in 2011.

### Elizabeth cop pleads guilty in fatal DWI

An Elizabeth police officer pleaded guilty to charges relating to a drunken driving incident that left another town resident dead in October, according to the Middlesex County Prosecutor's Office.

Romulo Meneses-Alvarez, 30, pleaded guilty to vehicular homicide in the third-degree, tampering with physical evidence and driving while intoxicated in the death of Jairo Lozano, 29, the prosecutor's office said in a June 4 release.

Under a plea agreement, Alvarez will be sentenced to 364 days in county jail as a condition of the probation he will serve upon his release. He will also forfeit his employment with the Elizabeth Police Department and will lose his driver's license. Alvarez is scheduled to be sentenced in Union County Superior Court by Judge John M. Deitch on July 13.

An investigation by the Union County Prosecutor's Office determined that on Oct. 31, while off-duty, Alvarez was driving his personal car, a 2007 Jeep Wrangler, and collided with the Lozano's 2005 GSX Suzuki motorcycle at the intersection of Elmora Avenue and Vine Street in Elizabeth. Lozano was taken to Trinitas Regional Medical Center in Elizabeth, where he was pronounced dead from his injuries.







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## **Cryan decries federal ruling on Waterfront Commission**

By Chuck O'Donnell Staff Writer

CLARK — State Sen. Joseph Cryan said he believes New Jersey should be allowed to sever ties with the bi-state regulatory commission created by New Jersey and New York more than 60 years ago to police several sprawling maritime shipping terminals, including Port Elizabeth.

Cryan, who represents Elizabeth, Hillside, Roselle and Union in the 20th Legislative District, spoke with Local-Source on June 15 about an injunction issued by U.S. District Judge Susan Wigenton on June 1 that stopped New Jersey from leaving the Waterfront Commission of New York Harbor.

Cryan spoke before entering a meeting with several business leaders at a function hosted by the Employer Legislative Committees of the New Jersey Business and Industry Association at the Holiday Inn in Clark.

Former Gov. Chris Christie signed a law on his last day in office to pull the state out of the commission, which oversees employment at the ports, among other responsibilities. One day later, the commission filed a complaint to stop New Jersey from pulling out.

In her ruling, Wigenton cited the Waterfront Commission's history of stopping "drug trafficking, theft, racketeering, illegal gambling, loan sharking, and murder" in areas where organized crime's influence is ever-present.

The injunction didn't sit well with state officials, including Cryan, who was elected in November 2017, and did not vote on the issue.

According to Cryan, New Jersey spent almost \$2 billion to raise the Bayonne Bridge to allow taller ships to reach more ports.

"I was disappointed on a couple of different levels," Cryan said, referring to the injunction. "One, I thought and believe that when New Jersey made its move to remove itself from the Waterfront Commission, it should have been statutorily enough. I also think that, after our investments in the port both from an infrastructure point, the raising of the bridge, the requirements of the larger ships and the obvious economic expansion of the port, to have a detriment to job expansion like the Waterfront Commission. It's time to move on.

"I'm all for oversight," he continued. "No one is in favor of crime at the port. But, the Waterfront Commission has clearly gone too far. So, I'm in favor of the dissolution of the Waterfront Commission, certainly with responsible oversight. But enough's enough."

Cryan said that 60 percent of the goods transported



State Sen. Joe Cryan

through the northeastern part of the United States come through these ports. According to the Port Authority of New York and New Jersey's website, a record 6.7 million cargo containers were processed at these ports in 2017.

The state has until July 1 to appeal Wigenton's ruling

to the 3rd Circuit Court of Appeals.

"I know we're looking at legal options that go with that, and other options as well," Cryan said, adding that he and his staff have "been in discussions with counsel from the Legislature."

The Legislature is now being forced to re-engage with the Waterfront Commission, which has hiring and compensation practices that drive up the cost of labor. The commission sometimes takes years to make new hires, according to a recent NJ Advance Media article. It employs a relief work shift policy that has resulted in workers — who aren't necessarily required to be on site during their paid shifts — earning exorbitant paychecks. The top 100 dockworkers in New York and New Jersey each earn more than \$300,000 a year, according to the article.

"It's an economic engine like no other," Cryan said. "It's a source of pride. It's ... one of the underappreciated and undervalued assets in the state of New Jersey. For the economics that it brings, for the job opportunities it creates and, frankly, for what it means on the world stage as well.

"Commerce comes through New Jersey. Commerce comes through Port Elizabeth and it's a very, very big deal."

For related item on this story, please see "A learning experience" on Page 12.

### Hillside man convicted of drugs, weapons charges

A Hillside man and an accomplice charged with multiple drug and weapons offenses were convicted on all counts, U.S. Attorney Craig Carpenito announced Friday, June 8.

Jesse Tullies, 53, of Hillside and Eugene Williams, 33, of Newark were convicted on one count each of conspiracy to distribute heroin, distribution of heroin, distribution of cocaine base, being a felon in possession of a weapon, and use and carrying of a firearm in furtherance of a drug-trafficking crime. The defendants were convicted following a three-day trial before U.S. District Judge Kevin McNulty in Newark Federal Court. The jury deliberated three hours before returning the verdicts.

According to documents filed in this case and evidence at trial, Essex County sheriff's officers witnessed Tullies and Williams involved in what they believed were a number of illegal drug sales in the area of Clinton Place and Weequahic Avenue in Newark on October 4, 2017. Tullies and Williams were subsequently arrested and during a search, officers recovered \$1,275 in cash from Tullies and \$360 from Williams.

During a search of the area where officers had seen Tullies and Williams retrieve suspected narcotics from under the rear bumper of a Chevrolet Lumina, detectives recovered numerous pieces of evidence. Police found one plastic bag containing 198 glassine envelopes containing suspected heroin, including four glassine envelopes stamped "Black Jack," as well as one plastic bag containing 22 smaller plastic bags and 10 plastic jugs containing suspected cocaine base and cocaine. Police also recovered several semi-automatic handguns, including a 9 mm Beretta loaded with two rounds of ammunition, a 9 mm Taurus with 12 rounds of ammunition and a 9 mm Makarov loaded with two rounds of hollow-point ammunition. Laboratory testing confirmed that the substances recovered from under the rear bumper of the car were heroin and crack cocaine.

The defendants face a potential 75-year prison sentence as a cumulative penalty for the various charges. Sentencing is scheduled for Oct. 4.





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## Mountainside looks to ex-NJSP head to rebuild police dept.

By Chuck O'Donnell Staff Writer

MOUNTAINSIDE - There's a small patch of land along U.S. Route 22 notable for its absence of strip malls. It's an oasis in s sea of hair salons, video game stores and other retail properties that line the highway for miles.

The borough here has zoned that area in a way so as to keep the highway's hustle and bustle at arm's length from its tree-lined streets, well-manicured lawns and singlefamily homes.

The serenity of this four square-mile hamlet of 7,000 or so residents was broken May 11 when five male police officers and a female clerical employee filed a 46-page lawsuit in Superior Court against the borough containing accusations of sexual harassment and assault.

Mayor Paul Mirabelli took the first step to, as he put it, "make sure the pride we have in our police department is going to continue" when he announced at the June 5 council meeting that the borough had hired a former cop with almost 50 years of experience running and reforming several departments.

Joe Santiago, the former police director in Newark, Trenton and Irvington, who also served a stormy sevenmenth stint as the head of the New Jersey State Police, has a long track record of helping departments in crisis. It will be his job to make suggestions as to how to restore Mountainside's tranquility.

Santiago, 70, said he started his consulting business, Santiago Associates LLC, to utilize his experience and expertise to help municipal police departments not only best serve the public, but in some cases help them restore their tarnished reputations.

To do that in Mountainside, Santiago said he will soon embark on a fact-finding mission by interviewing members of the department.

"When I spoke to the mayor and his representatives, my idea was to try to get a handle on what the expectations are particularly within the agency, what the political body wants and, in some cases, I'm not going to talk directly to the community, but what are the expectations of the community," Santiago said. 'I think what the mayor wanted from me was to go in there and assess to the degree I can the existing leadership.

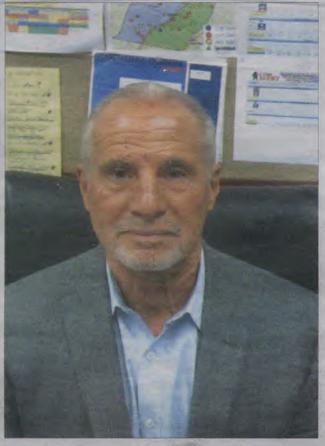
"Despite all of this, they still need to do their jobs. I think he wants to make sure the people of Mountainside are not let down or the department is not functioning the way it should because of whatever is going on. I think that's his first order of business."

The consequence of the lawsuit filed by officers Jeffrey Stinner, Christopher Feighner, Richard Latargia, Thomas Norton and James Urban as well as Amy Colineri, who formerly worked as a part-time dispatcher and now works as a part-time clerical employee in the department, has decimated the ranks of the Mountainside Police Department's senior leadership. Three senior members, including Chief Allan Attanasio, have been placed on paid administrative leave.

Lt. Joseph Giannuzzi has been installed as the officer in charge.

It is not clear if Santiago's findings will factor in Mirabelli's decision if and/or when a new leader of the department is chosen. Calls and text messages sent to Mirabelli were not returned, but Santiago said, "I would gladly give it to them if I'm asked in terms of assessing personnel."

Santiago said the mayor instructed him not to focus on the contents of the lawsuit against the borough. Mirabelli said at the June 5 council meeting that the Union County Prosecutor's Office has launched an investigation into accusations in the lawsuit. The borough, which has retained former Assistant U.S. Attorney William Maderer, is also conducting its own investigation.



Joe Santiago

The mayor said the borough will be represented by Christine Amalfe, of Gibbons P.C. law firm in Newark, and will "as quickly as possible, remove any individual who does not represent Mountainside in a professional manner."

The lawsuit alleges behavior dating back nearly 20 years and accuses Detective Sgt. Andrew Huber and Lt. Thomas Murphy of being the principal offenders, as well as Attanasio.

Among the allegations in the lawsuit are that Attanasio pointed a laser-sighted pistol at subordinates as a lower-ranking officer and that Huber would display a phallic sex toy dubbed Big Blue that he would throw at officers and wave in their faces. A video provided to the LocalSource reportedly shows Huber removing the toy from a filing cabinet and waving it in an unidentified man's face while another man, identified as Murphy, laughs and apparently uses his cell phone to record the event.

Keeping the events alleged in the lawsuit separate from his role as a consultant could prove impossible, however.

"T'm not going to do an investigation," Santiago said. "What I'm going to do is talk to people inside the agency in terms of how the agency operates. I don't know if that information (about the lawsuit) will come to me, but if it comes to me, I will steer it to the proper person. I don't believe it's the role that's been defined for me to get to the bottom of all that. If there's information that people volunteer, I guess my role will be to make sure that information gets where it needs to go so that the people who are dealing with that can handle it."

However, gaining a department's cooperation, Santiago said, can sometimes be a challenge. He said the nature of police work, where officers don't know from day to day if they will be called upon to protect each others' lives, sometimes means they have formed a close bond. Santiago, for all of his experience, feels as if he's not always welcomed.

"The hardest issue I've had in any of the agencies is dealing with the organizational culture," he said. "Cops by their nature are secretive. They depend on each other. By their nature, police organizations are a little secretive. They exercise a lot of authority in a community and in some cases ... I don't know. I don't want to get ahead of myself because I don't know if there are those kind of issues in Mountainside. But I'm going to be looking to see if there are and if there are things I can suggest to the mayor and the council to see if they can fix it."

Santiago said he has been in charge of police agencies with as many as 4,000 members. His assignments have taken him to some of the biggest cities in the state. Mountainside is decidedly more suburban. Working with a police department with only 22 members, including three on leave, will be a new experience.

"The agencies I've worked were in some type of crisis in one way or the other," he said. "They had significant crime issues. I think the importance of the agency to the community was significant in that they expected something to be done about that.

"However, in a town like Mountainside, you don't have those issues, but the fundamental aspects of police management, professionalism, accountability and transparency I think are things that run through any agency whether its urban or suburban. Maybe they don't have the crime problem to focus on. Maybe there are other things you need to focus on to ensure the community thinks it's getting its money's worth from the police department. The way you solve the problems are the same. Just because something is smaller, doesn't mean it's easier."

Santiago characterized his time as the New Jersey state police police superintendent as the low point of his professional career.

Santiago was promoted to the post in 2002, becoming the first Hispanic and the first non-trooper to oversee state police. It lasted just seven months, though, before he was asked to resign by Gov. James McGreavy.

Santiago's tenure was marked by allegations – that he continues to deny – of having organized crime connections. When he left to become the director of the Trenton police department, he was being investigated by attorney general's office for allegedly using hundreds of thousands of dollars of state money to furnish his office.

"You constantly read unsubstantiated allegations, which is what they are," Santiago said. "I think I came away from it humbled I guess would be the word because I've always prided myself on my integrity that I bring to any organization. I was stung by the politics. I'm not going to go into the details of what was going on and even what happened after."

At heart, Santiago describes himself as an honest cop doing the only thing he's ever wanted to do with his life. He jokes about how his daughter, Carisa, has followed him into the family business. He said she is a captain in the Essex County Sheriff's Department.

He said even his tumultuous time with the state police resulted in some changes he is proud of. When he was hired, the department was embroiled in controversy surrounding allegations of widespread racial profiling. The state staved off a civil rights suit from the U.S. Justice Department when the state troopers agreed to sweeping reforms.

"I came in there in the aftermath of the racial profiling," Santiago said. "We put the cameras in the cars. I'm happy to say all the reforms that were instituted during that time still exist and are being carried out. A couple of things that we did have continued to go on even though they've changed the names to protect the innocent.

"Even though that was a tough personal time for me, in terms of the professional aspects of it I believe they started them on the road to getting back to respectability in terms of how they're viewed by the community and throughout the state." good things, for life.



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## Elizabeth BOE member absent for 7 consecutive meetings

By Rebecca Panico Staff Writer

ELIZABETH — A city school board member who pleaded guilty to charges of assault by auto and drunken driving has been absent from at least seven consecutive meetings since April.

Daniel Nina, a city firefighter, was arrested October 2017 in Linden after his car collided with another vehicle, authorities said. He was sentenced May 25 to three years of probation, a court official said.

Nina, 40, still holds his seat on the ninemember school board, said school district spokesman Patrick Politano. The board's bylaws state that it may remove any member who fails to attend three consecutive meetings "without good cause."

When asked if the board had voted on Nina's membership, Politano said Nina has been a "valued member of the Board of Education and remains so."

"As a public safety officer, Mr. Nina's schedule understandably fluctuates," Politano said in a statement, referring to Nina's work as firefighter. "Questions related to Mr. Nina's personal matters should be directed to him or his attorney."

Nina was represented by Edward Kologi, an attorney from a law firm used by the school board for special outside counsel. While the practice of using a school board attorney in a personal matter is permissible by the board, Nina had to recuse himself



**Daniel Nina** 

from voting on any matters involving Kologi's firm.

"He's extremely contrite," Kologi said in a phone interview. The driver of the car Nina struck in the incident was sent to the hospital after sustaining injuries, the extent of which were redacted from the original police report.

The injured driver had the opportunity to read a victim's impact statement in court, Kologi said.

"He was very thankful she was seeking justice and not a pound of flesh," Kologi said of Nina.

Overall, Nina has missed nine school

board meetings this year. He missed two meetings in March, including an agendasetting and business meeting, according to meeting minutes.

Between April 19 and June 9, he missed all special meetings, regularly scheduled meetings and a budget hearing, according to public records and the school board's secretary. He was present at the most recent agenda meeting on June 11.

New Jersey School Board Association Deputy Executive Director Frank Belluscio said the state statute regarding absenteeism is the same as the local school board policy. The statue would also apply to all "legally constituted meetings of the board," he said

A school board makes a determination of "good cause" for missing more than three consecutive meetings, according to a 2014 NJSBA document from the organization's legal department.

Kologi said he could not comment on his client's employment status in the Elizabeth Fire Department. Nina did not respond to a request for comment when reached through an email listed on the school board website.

City spokeswoman Kelly Martins did not respond to three phone calls and an email regarding Nina's employment. A person who answered the phone at the city fire department said employment status information could not be given out over the phone and referred LocalSource to Martins.

Fire Director Onofrio Vitullo also did not respond to an email regarding Nina. Two messages left for the city business administrator did not receive a response asking about Nina's employment with the fire department.

Nina was originally charged with careless driving and driving while intoxicated in connection with his car collision last year. After pleading guilty, he lost his license for seven months, Kologi said. The careless driving charge was dismissed, Kologi said.

He was later charged with assault by auto since the driver of of the car he hit was transported to Trinitas Hospital for her injuries.

Nina joined the school board in 2016, and his campaign was backed by Mayor J. Christian Bollwage and former state Sen. Raymond Lesniak.

Christina Cunha, who plans to run for school board this year, called for Nina to step down or for board "to follow the law and their own bylaws."

"Attending board meetings is one of the main responsibilities of being a board member regardless of your job outside of that elected position," she said in a statement. "The only reason one should miss a meeting is if there is an emergency."

Nina earned \$88,640 annually as a firefighter, state records previously showed.

## Hillside haggling over recent retiree pension issue

By Rebecca Panico Staff Writer

HILLSIDE — A portion of the township's police union contract affecting retirees that has gone unresolved since the previous administration left office is now being tackled by the new mayor.

Superior officers in Fraternal Order of Police Lodge No. 160 had worked without a contract for about four years until July 2016, union President Lt. Matthew Cove said. While the current contract was approved about two years ago and officers received retroactive pay, the agreement has yet to catch up with retirees, he said.

"I completely understand the frustrations, trust me," Cove said in a phone interview. "But in the interest of fairness, this new (business administrator) has been helping a lot."

Superior officers were in a pay freeze while working without a contract from 2012 to about 2016, Cove explained when asked about it. Officers who retired within

that four-year window never had their pensions adjusted for what they would have been making at the time of their retirement, if they'd had a contract.

The contract was negotiated during the administration of former Mayor Angela Garretson, who was first elected in 2014. Now the issue affecting retirees is being hashed out by current Mayor Dahlia Vertreese.

Details regarding how much the retroactive pension payments would cost the township were not immediately clear.

"At this time, since negotiations are still ongoing, we do not have details on definitive costs to the township or how the payout would be distributed," township spokeswoman Natalie Pineiro said in a statement. "However, we are pleased with the direction of our negotiations and are confident that this road will lead us to a resolution that is amicable and feasible for all parties involved."

Cove said he worked with the former

Hillside chief financial officer to figure out a solution for the retirees and has mostly been working with the new business administrator, Hope Smith, recently.

"Hope has helped me out tremendously and things are moving in a positive direction," Cove said, reiterating that he understands the frustration of the retirees.

He said that he would like to give "a

chance" to the new administration, which began its tenure in January.

Cove was not sure exactly how many superior officers had retired between 2012 and 2016. A review of state Police and Firemen's Retirement System from 2012 to 2017 showed officers' retiring salaries were generally between tens of thousands of dollars and over \$150,000, regardless of rank.

### Mother, daughter wanted in assault

Newark police are looking for a Hillside mother-daughter duo in connection to an aggravated assault that occurred in Newark on Wednesday, May 30.

According to the victim, she was assaulted by Jacqueline Breland, 49, and Alicia Breland, 29, at a Newark residence shortly before 9 p.m. She was transported to the Beth Israel Medical Center, where doctors found that she was bleeding internally from her brain, the Newark Public Safety office said in a June 6 release.

Police said they have identified both Brelands as suspects and applied for warrants for their arrest. While police actively search for the Brelands, they have asked for the public's assistance in locating them.

Anyone with information about Brelands' whereabouts can call the Newark Public Safety Department's 24-hour Crime Stopper tip line at 877-695-8477 or 877-695-4867 or online at www.newarkpdonline.org.

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## **Emergency repairs on Route 22 overpass in Union snarls traffic**

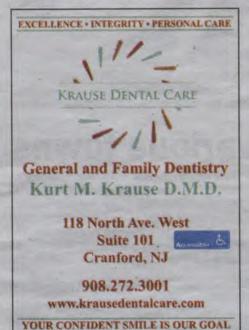
(Continued from Page 1) during construction, a DOT spokesman previously said.

A school board traffic study was conducted to learn of the impacts the project would have on faculty parking for Connecticut Farms School teachers.

The Route 22 overpass was labelled as "structurally deficient and functionally obsolete," a designation that doesn't mean the bridge is "unsafe."

Functionally obsolete bridges no longer meet current federal requirements, including having too narrow lanes or shoulders.

Federal funds will finance the project since U.S. Route 22 is a federal highway.





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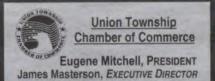
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Photo by Brian Trusdell

Road crews work to shore up the loose and falling concrete during emergency repairs to the U.S. Route 22 overpass in Union.



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Photos Courtesy of Pride in Kenilworth Committee

Diners enjoy a meal in Kenilworth Restaurant Week, during which many local eateries held special promotions from June 4 to 8. Outdoor dining is an allure of Restaurant Week, held in towns across Union County.



Local businesses now join in on the fun during Restaurant Week and yoga classes were held on the sidewalk in Kenilworth earlier this month, when Councilwoman Linda Karlovitch described the vibe in the borough as 'lively.'

## Restaurant Week takes different forms in various towns

(Continued from Page 1)
At crafts night, kids decorated coffee mugs. And, of course, Special Improvement District officers and downtown managers have discovered that music pairs well with food. Karlovitch said jazz bands, local church choirs and the high school choir provided music in Kenilworth during the week.

Like Kenilworth, Rahway partnered with several downtown businesses to hatch some outside-the-box ideas.

Amy Garcia Phillips, executive director of the Rahway Arts and Business Partnership, said the local YMCA offered babysitting. Wet Ticket Brewing and the bar inside the Watt Hotel offered discounts on drinks for guests holding a restaurant receipt. And the Union County Performing Arts Center offered a discount on tickets for those with restaurant receipts.

Adams said that, in a wider scope, Restaurant Week is an attempt to provide something more than just some great food: It is also about promoting all downtown businesses

The ubiquitous antique boutiques, comic book shops and coffee houses — many of which fought off the specter of colossal malls in the 1980s and 1990s — are now in competition with online shopping sites such as Amazon. The ability to order almost anything with a few clicks of a mouse keeps many Americans from venturing past the front doors of local businesses.

However, Adams said, "People still want to experience things. So, retail is starting to transition a little. The Millennial Generation, in particular, they want an experience when they go into a store. So, you have things like escape rooms taking the place of what might have been a hardware store, back in the day."

Since New York held what is believed to be the first Restaurant Week in 1992, it has been difficult to quantify its success in terms of dollars and cents. Garcia Phillips said, short of every restaurant opening its books, there is no way to gauge the impact. Neither she nor Adams wanted to estimate the economic boost a town could expect during Restaurant Week.

Anecdotally, restaurant owners such as Kenny Shah, who owns Riberto's Italian Seafood Bistro and Steakhouse in Kenilworth, report having twice as many customers seated at their tables as usual. He called the promotion "a great success" adding that he hopes the borough will consider running it twice a year.

However, Shah added that a lot rides on whether his \$20 prix fixe menu creates returning customers.

"I didn't make money out of this," Shah said. "It was \$20. I'm not making money for a three-course meal, but it was a good advertisement for my restaurant so people know that I'm there. And especially, I'm not on the Boulevard itself, I'm on a side street. I don't have too much exposure for the public on the Boulevard. This way, people found out and know that I'm on the side street."

But not everyone is a fan of Restaurant Week. Naysayers run the gamut from some restaurant owners who refuse to participate to critics, who say chefs cut corners on the quality and quantity of food.

So-called "amateur eaters" — who arrive for Restaurant Week with children toting McDonald's Happy Meals — threaten to sour the experience for other diners.

Even waiters, waitresses and bartenders report that diners sometimes tip based on

the amount of their prix fixe-priced meal rather than the regular price point of the food.

Ann Marie Williams, managing director of the Rahway Arts and Business Partnership, said she has heard these criticisms before, but points out that people eat up Restaurant Week.

"I will tell you why I think it's worthwhile in Rahway," Williams said. "I'm originally from New York and Restaurant Week in New York versus in a town of 28,000 people, why it makes a difference is: If you look at the menus from our restaurants, they're not sample sizes. And, they don't change much off their regular menus. They're not going to make anything different. So, you're not going to go to, say, The Irving Inn, during Restaurant Week and all of a sudden, they're making chicken fingers.

"What you're going to find is an opportunity to sample something that you're going to see on their regular menu and the opportunity to add an appetizer and a

## Elizabeth gas station worker charged with six-figure fraud

A worker at a busy Elizabeth gas station has been arrested and charged with stealing more than \$100,000 annually from his employer during two and a half years, amounting to more than quintuple his regular income, acting Union County Prosecutor Michael A. Monahan announced Thursday, June 14.

Mario Rosas Delavega Rocha, 42, of Elizabeth was arrested without incident at his home Wednesday, June 13, and charged with a single count of seconddegree theft.

An investigation by the Special Prosecutions Unit of the Union County Prosecutor's Office revealed that Rocha had been employed as the sole midnight shift attendant for the BP gas station on the Elmora Circle on U.S. Routes 1 and 9 in Elizabeth from April 2008 through June 2017. In early 2015, the company discovered a discrepancy between the amount of fuel being delivered to the station daily and its daily sales. Extensive physical inspections ruled

out mechanical problems, an underground storage leak or issues with equipment, according to the investigation.

After a series of computer diagnostics and a review of the data produced, it was found that the loss of fuel was occurring only during the early morning hours. It was ultimately determined that Rocha had allegedly manipulated computer equipment on the gas pumps to conceal certain sales of fuel, pocketing hundreds of dollars on a daily basis, according to the investigation. A subsequent review of the defendant's bank and credit card records reportedly revealed six figures in deposits and expenditures, contrasting sharply with his \$22,000 annual income.

After a further review of records, it was found that Rocha allegedly stole more than \$300,000 from his employer from January 2015 through June 2017.

Convictions on second-degree criminal charges are commonly punishable by five to 10 years in prison.

## Rahway elementary school evacuated for bomb threat

By Rebecca Panico Staff Writer

RAHWAY — A local elementary school was evacuated June 14 out of an "overabundance of caution" after the city police department received a suspicious call about a bomb in the area, authorities said.

Roosevelt Elementary School, which houses students in pre-K to sixth grade, was evacuated for about 30 minutes after police received the call around 9:45 a.m., authorities said. The caller alleged a bomb was located in the area of the 300 block of Lake Avenue, according to a statement posted on the Rahway Police Department's Facebook page.

"I can't go into the specifics into what the caller stated," Capt. Dawn Rodger said in a phone interview. "But from the onset, it didn't have specifics and it didn't really seem authentic."

Still, police took the call seriously, Rodger said. Authorities and school officials checked the school and surrounding area and determined that the building was safe.

"These are things we are prepared for," Rodger said, adding that the police department and schools have a "fantastic relationship."

"Thankfully, today was something that was deemed to be a false alarm, but we

used it as a training," she said.

The call was traced to Colonia, police said, and the Woodbridge Police Department located the male caller. No arrest was made once they found him, said Woodbridge Police Capt. Scott Kuzma.

"From our end, it was a medical call," Kuzma said in a phone interview, adding that he was limited in what he could tell reporters. "I think his rambling mentioned a bomb, but there was no direct threat made."

Schools in other nearby municipalities have also received bogus threats, causing police to respond.

Last month, Hillside High School went into lockdown after authorities said a male student had called police and falsely claimed he had a gun.

In Union, a rumor was spread about a Snapchat posting alluding to a shooting at Burnet Middle School, the building's principal said in a phone message to parents. However, no such posting was found, and the student who started the rumor was identified, the principal stated.

The Union Police Department was present at the middle school the following day as an extra precaution

There are about 630 students at Roosevelt Elementary School, according to state data from 2017.



Photo via Google Maps

Roosevelt Elementary School in Rahway

## Fox sightings reported near Galloping Hill, Costco, CVS



Photo Courtesy of Maggie Love

A resident said she spotted a fox, pictured above, near the parking lot at Franklin Elementary School in Union recently.

### By Rebecca Panico Staff Writer

UNION — Dean Aneiros was headed to the gym around 7:45 a.m. in early June when he saw something he doesn't usually see on his route: a wandering fox.

"(It was) minding its own business," Aneiros said of the little critter. "The first time I saw it, it was crossing the street from Elmwood into the CVS parking lot and the other day it was just sitting at the corner looking around, I guess."

Aneiros was one of several people who have spotted a fox and posted pictures of it on social media forums. So far the furry-tailed animal has been spotted in the Galloping Hill Golf Course, which borders Union and Kenilworth, school parking lots and fields, residential driveways and even Costco.

The fox isn't shopping for food at the big box grocery store, but it may be looking for a bite to eat, a township health official said.

"Just like raccoons and possums and everything else, they follow creeks, rivers, and you know we have a couple of them surrounding Union Township," said Nancy Rodriguez, an administrative assistant who supervises the town's animal control program. "They go in parks or open land. They could see rabbits, that's their form of survival. There could be rats, mice—

those things that they feed on."

There's been some debate over whether the creature is a fox or a coyote. Rodriguez said she's "leaning" toward the determination of a fox from the single photo she's seen, which wasn't very clear. She encouraged people to send more photos to help officials identify the animal properly.

Rodriguez advised humans to just ignore the fox should they ever encounter one.

"Don't approach it because they're wild animals," she said. "They're usually more afraid of humans than we are of them, believe it or not."

Animal control would have to get permission from the state to trap a fox, which officials would only do if it were sick, Rodriguez added. Hunting and trapping foxes is allowed during certain parts of the year, according to the state Division of of Fish and Wildlife.

People have been calling in fox sightings in town for the last five years, Rodriguez said. Most recently, the calls have been picking up since late May.

The state Division of Fish and Wildlife website says there are just two species of foxes in the state: the red fox and the gray fox. While healthy foxes pose nearly no danger to humans, they may hunt small livestock animals, or cats. Dogs may help keep foxes away, the website states.

## Frogs are part of Family Fun Night in Summit





Photos by Brian Trusdell STREET FAIR FOR THE KIDS — Family Fun Night! Summit Street Sounds on Thursday, June 11 featured children's music, live animals and a magic show. The street fair, aimed more at youngsters, included a game zone, giant Connect Four, foosball, four square, giant foot darts, air hockey and other activities.











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## Help students avoid summer slump

For students, there are essentially two worlds: when they're in school and when they're not in time is valued.

school. And the older they get, the more this away

Who doesn't love weekends? Vacations only extend the weekends. And, of course, there's the ultimate break - summer recess. The thing is, school actually serves a very necessary purpose. Maybe short breaks don't distract too much, but summers can seem unending, especially in June, just as the students have bid farewell to another school year. This leads to a serious problem: How can students avoid losing what they have learned? What's the best way to avoid falling into a summer slump?

The answer is easy. Use your brain. Of course, if carrying out the solution were easy, it wouldn't be a problem in the first place. This summer slump is especially true for students struggling with reading. But if you follow these steps, you'll be able to enjoy your summer break without returning to school in the fall seemingly dumber than when you left.

· Six books to summer success. Research shows that reading six books during the summer may keep a struggling reader from regressing. When choosing six books, be sure they are just right - not too easy and not too difficult.

Take advantage of your local library. Ask for books to match your child's age, interests and abilities. If your child has concerns about math, history, science or some other area, look for books that can help address these subjects.

Libraries often run summer reading programs that motivate children to learn, so find out what's avail-

able in your area. Also check out **EDITORIAL** book lists for recommendations.

· Read something every day. Encourage your child to take advantage of every opportunity to read. In the morning, it could be the newspaper, even if it's just the comics, sports or today's weather. In the afternoon, try the TV Guide, magazines or online sources.

For example, if your daughter enjoys the food channel, help her look for a recipe on the network's website - then cook it together for more reading practice. In the evening, at the end the day, have your child read for you from a book he is currently reading, one of the six books previously mentioned. Have him rehearse a paragraph, page and chapter before reading to you. Rereading will help him be more fluent - able to read at an appropriate speed, without hesitation and with a nice expression.

· Keep reading aloud. Reading aloud benefits all children and teens, especially those who struggle. One benefit is you can read books your child can't, so she will build listening comprehension skills with grade-level and above books. This will increase her knowledge and expand her experience with text, so she will do better when she reads on her own.

It can be difficult to maintain a reading routine in a season packed with distractions and diversions. Don't let the preponderance of cell phones and tablets steer your child away from reading. It is too vital an activity to let fall by the wayside. These suggestions will fit into a busy schedule and make reading fun, and your child will be thrilled at the end of summer to find he avoided the dreaded summer

## Stay in tune with politics

**EDITORIAL** 

We are finally through the spring election season that started for some voters as early as April and

didn't wrap up until the primaries in early June. Sometimes it seems as if politicians are always campaigning. With all of these rallies, speeches and town halls, it's a wonder any of them have time to actually do their jobs. But now that it's finished, we can finally take a break from politics and relax.

The only problem with that, however, is that we've only just begun. There are still numerous elections this fall, including general elections and midterm elections, which are essential for all of our representatives in Congress. Typically, any president in office

sees his party's power diminish in midterms, so all eyes will be focused on representatives whose

terms are coming to an end. Which newcomers will have the momentum to garner the most votes. This is even more essential as, on the House side, at least 23 Republicans have opted not to run again or have already resigned, leaving their replacements scrambling to establish footing.

What does this mean for you? However you feel about politics, the best way to make yourself heard is to vote. You can write letters to the editor or your representative, you can make phone calls, join com-

Continued on Page 15

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David Worrall, Publisher hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor

JR Parachini, Sports Editor

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## A learning experience

### LEFT OUT

### BY FRANK CAPECE

Call it the learning experience that the courts have the final word. For the state, the effort to eliminate New Jersey's participation in the bi-state Waterfront Commission overseeing the Elizabeth Port may have been sunk by a Federal Court judge. Meanwhile, in Cranford, which has had as much success with the courts as the Mets have had in the National League East this season, their ordinance prohibiting 24-hour convenience store operation was struck down.

The Waterfront Commission has been a target for dissolution by an alliance between the state Legislature and the International Longshoremen's Association. Federal Judge Susan Wigenton issued a temporary injunction prohibiting the state from withdrawing from the commission, which is done in cooperation with New York. In a sternly worded decision, she discounted New Jersey's arguments as well as the supporting law that had been signed by then-Gov. Chris Christie on his last day in office.

Local state Sen. Joe Cryan, whose district includes much of the port, said after the decision: "The Waterfront Commission has become an obstacle to job creation and economic growth in the port. It's long past time for it to be abolished.'

Walter Arsenault, executive director of the commission, who has frequently argued for the commission to endure, said: "The ruling safeguards the Waterfront Commission's ability to continue its critical mission of combating corruption and ensuring fair hiring prac-

He might have added that it also saves his job.

Maybe it's just a coincidence but, in conjunction with the decision, there has been a spate of news articles about the abuses still occurring at the port.

With regard to Cranford, a Superior Court judge issued a tersely worded decision knocking out an ordinance banning 24-hour convenience store operations. The successful challenge was instituted by plaintiffs Quick Chek, WaWa and 7-Eleven. The 7-Eleven counsel argued that "hospital workers, police officers and firefighters have to run out to purchase aspirin or a gallon of milk in the middle of the night."

Maybe so, but the court's 26-page opinion cited the township's deficient process in adopting the ordinance and ignoring the need to get the review of the local planning board. The court rejected the action by Cranford that the planning board review was not necessary because of the existing police powers. The court described "basic zoning policy."

The court added that the township's purported exercise of its police powers is focused only on the plaintiff's business type, which operates a 24-hour business model. It said the township failed to provide a reasonable explanation for why it denied some 24hour businesses to operate, yet exempted others, such as Dunkin' Donuts.

In a final shot, the court said: "The record is devoid of any factual or evidential justification which could rationally support the disparate treatment of conven-

It's not clear how the township will react. Maybe starting over and doing it right would be a smart approach. In the interim, with regard to the Birchwood Mt. Laurel mess, the chaos over the plan to develop the

Continued on Page 15

## Bringing color and light to a garden bed

There are some commercial locations that just seem jinxed. Businesses move in, last for a year or so and then die, only to be replaced by other businesses that repeat the pattern, sometimes for years on end. I have a garden bed like that. Every year I try to find a perfect landscape solution for the area and every year the results disappoint me. I am giving it another try in an effort to make horticultural hope triumph over situational experience.

The plot in question has definite plusses and minuses. I know the soil is decent, because weeds grow abundantly. In fact, if I allowed it, English ivy would take over the whole thing. On the other hand, it is shaded by the neighbors' large oak tree, so sunloving plants are not an option. The bed is regularly browsed by the local deer herd, whose denizens savage the hostas and nibble large New Guinea impatiens down to the ground. The oak tree also drinks up most of the available moisture, so if I want anything to grow during drought times, I have to water liberally.

But this year I aim to make a concerted effort to get it right. Since inspiration generally strikes when I am weeding, the first job is a good clean-out. The array of weeds is impressive. My neighbors' unstoppable wisteria long ago leaped the bounds of their property and keeps intruding on mine,

### THE GARDENER'S APPRENTICE

### BY ELISABETH GINSBURG

snaking along the ground, scaling fences and popping up in unexpected places. Every year I pull out scores of linear feet in an effort to keep it under control. I will do it again this year, making an especially aggressive effort.

Perilla mint, which can probably grow equally well in the Amazon basin or the crater of an active volcano, also thrives in my dark corner. I will keep a few stands of it for color and banish the rest.

I need tall plantings to give the bed depth. This is a problem because shade plants are often low growers. One exception to this rule is the oakleaf hydrangea — Hydrangea quercifolia. I have a large one on the opposite side of the back garden and it has given birth to a robust offspring that is now about a foot tall. I could transplant Quercifolia Jr. in the hopes that it would eventually reach the same six- to seven-foot height of its parent, but that process would take a few years.

Since near-immediate gratification is a necessity for garden trouble spots, I will buy one of the dramatic, part-shade loving giant elephant ear plants — Alocasia — and position it where the need for height is

greatest. By mid to late summer, it will have grown to a significant size, providing a striking backdrop for the rest of the plants. Once I have taken care of that, I can also pot up Quercifolia Jr. and plant it in the fall when I take up the giant Alocasia bulb for storage.

My shade bed also needs a color infusion. I have already planted riotously colored coleus in a big pot that used to be home to a giant, blue-leafed hosta. Unfortunately Mr. Antlers, or some of his ravenous family, ate those great big leaves and now there is nothing left but a collection of forlorn-looking stalks. By a week or two from now, the coleus, assisted by a healthy amount of deer spray, will grow big enough to camouflage those wretched remains. I can plant other coleus in an array of large and small pots and drop them into empty spaces.

Deer never touch foxglove or Digitalis because it is toxic, so I will increase my foxglove inventory. Foxglove is a notorious self-seeder, so investing in about 5 foxgloves will ultimately yield a great deal more. I'll underplant them with Geranium sanguineum, also known as "bloody cranesbill" for its bright, red-purple flowers. It is a mounding, low grower that seems to do well in the front part of the bed. In the interest of thrift, I'll simply

divide my existing supplies. The fern-like, deeply dissected foliage is lovely even when the plants are not flowering. I have never known deer to eat it, though I suppose they might flatten it with their hooves on the way to tastier tidbits.

I would love to also plant additional Japanese painted fern or Athyrium niponicum Pictum, which features swirling graygreen leaves accented with burgundy or red. However, they take a great deal of water during dry periods and I confess to occasional bouts of irrigation irresponsibility. As low growers, the ferns might also be subject to deer depredation. The jury is still out.

So now, I will wait for the arrival of my elephant ear bulb and go about the business of cleaning out the ugly back bed, moving some baby foxgloves, dividing the hardy geraniums and propagating additional colorful coleus. The latter is so easy that even my 17-year-old cat can do it. That is a good thing, since I will need all my available brain cells to outwit the deer.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

## Stress kills — so take the right steps to lessen it in your life

The sudden and untimely death of world-renowned fashion designer Kate Spate on June 5 from what has been ruled a suicide came as a surprise even to her closest friends.

Amazingly, three days later, another world-renowned celebrity, Chef Anthony Bourdain, also committed suicide. To the outside world, both these individuals led lives of which most would be envious.

Despite their fame, notoriety and outwardly successful lives, for some reason, they both suffered from and ultimately committed suicide due to depression.

I have, in past columns, covered mental health topics, so this column will not repeat the same information. I will instead offer some tips on "how to reduce stress in your life!"

Simply put, stress kills, so if any of these tips help to reduce your stress level, then I have accomplished my goal. One of the major ways to reduce stress in your life is to eliminate as many of the "Debbie-Downer" personalities with whom you might have day-to-day interaction.

In my opinion, there are few things more depressing than a person who is depressed about everything 24/7. If you are able to eliminate drama-filled people, it can help lower your stress levels tremendously.

Since this is not always possible, here are a few other time-tested methods to help reduce stress in your life.

Laughter - Helpguide.org's website

**KNOWLEDGE IS POWER** 

### BY HARRY PADEN

supplies the following facts on the benefits of laughter in reducing stress levels.

 Laughter relaxes the whole body. A good, hearty laugh relieves physical tension and stress, leaving your muscles relaxed for as long as 45 minutes afterward.

Laughter boosts the immune system.
 Laughter decreases stress hormones and increases immune cells and infection-fighting antibodies, thus improving your resistance to disease.

• Laughter triggers the release of endorphins, the body's natural feel-good chemicals. Endorphins promote an overall sense of well-being and can even temporarily relieve pain.

 Laughter protects the heart. Laughter improves the function of blood vessels and increases blood flow, which can help protect you against a heart attack and other cardiovascular problems.

Exercise — As a former athlete, exercise has always been a mainstay in my life. Naturalnews.org reports: Exercise essentially burns away the chemicals, such as cortisol and norepinephrine, that cause stress. At the same time, vigorous exercise releases endorphins into the system. Other chemicals, such as dopamine and serotonin, are also released in the brain during exercise. Together, these give a feeling of safety and

security that contributes to offsetting some of the internal causes of stress.

To benefit from exercise, it needs to be regular. Exercise needs to be part of a daily routine. Exercise will reduce stress and reducing stress can increase productivity.

Crying — For me, this is the most difficult of my recommendations for me to follow. I grew up in an era that frowned on males crying. Boys and young men of my generation were chastised and told to "man-up" if we cried.

Despite my "superior intelligence," it is extremely hard to shed the youthful admonitions about crying not being manly. I rarely cry in public and, even in private, I oft-times try to not cry even when moments occur that are "cry-worthy."

For the record, crying is as effective as

laughter and exercise in helping to reduce stress in your life. There is nothing unmanly in allowing yourself to cry when needed!

It is good to cry and it is healthy to cry. Crying allows your body to physically and chemically detoxify. Don't be a prisoner of erroneous outmoded conceptions about crying meaning you are weak.

Sex — No, this is not a misprint! I may not be as much of an expert on this subject as Dr. Ruth Westheimer, but according to a March 2008 CBS News report, titled "Top 10 Reasons to Have Sex Tonight,"

- · Sex relieves stress
- · Sex boosts immunity.
- · Sex burns calories.
- · Sex improves cardiovascular health.
- · Sex boosts self-esteem.

Continued on Page 15

### LETTER TO THE EDITOR

## Know your candidates, issues

To the Editor:

Soon the 2018 midterm elections will dominate the news landscape. To fulfill those citizens who wish to utilize their constitutional rights, the following proposal is suggested. To produce a strengthened voting turnout, why not have all Union County high schools, in addition to Union County College, launch a program for the upcoming academic year. Perhaps a nonpartisan voting rights organization, such as

the League of Women Voters, could devise a viable method to enhance and enlarge the voting rights for those who wish to vote for the first time.

By establishing such a dynamic voting program for newly enfranchised voters, one would follow in the footsteps of such American voting advocates as Harriet Tubman, Susan B. Anthony, Rosa Parks, Jesse Jackson and Martin Luther King.

"The ballot is stronger than the bullet," said Abraham Lincoln.

Michael Smith Linden

## Theft, shoplifting, drugs among calls handled by local cops

Union County police departments have released the following reports of incidents to which officers recently responded:

### Cranford

· June 9: At 11:49 p.m., Kelvin Mendoza, 18, of Elizabeth was arrested for possession of suspected marijuana and drug paraphernalia during a motor vehicle stop on N. Avenue East. He was charged with possession of under 50 grams of marijuana and possession of drug paraphernalia, processed and provided with a court date. The driver of the vehicle was issued motor vehicle summonses for a seat belt violation and unclear plates.

· June 9: At 9:44 p.m., Audra Murphy,

### POLICE BLOTTER

45, of Cranford was arrested for driving while intoxicated when police were dispatched to the intersection of Centennial Avenue and Myrtle Street on reports of a car crash. Murphy was arrested at the scene for DWI, processed and provided with a court date, and given a summons for careless driving.

· June 9: At 4:08 p.m., Robert Neglio, 33, of Iselin, and David Bodine, 36, of Newark were arrested for possession of drugs during a motor vehicle stop on Raritan Road for an inspection violation. According to police, a hypodermic syringe was allegedly found inside the vehicle. Both were charged with possession of a controlled dangerous substance, prescription drugs, a hypodermic syringe and drug paraphernalia. Additionally, Bodine was issued motor vehicle summonses for seat belt and inspection violations.

· June 10: At 4:25 p.m., Imran Wyne, 57, of Edison was arrested in the vicinity of Central Avenue for shoplifting merchandise valued at \$4.49 from ShopRite. He was released on his own recognizance pending a court date.

• June 7: At 6:54 p.m., police arrested Karon Williams, 28, of Somerset for theft. He was also detained on an outstanding warrant from Franklin Township for contempt of court, and was turned over to the Franklin Township Police Department.

· June 6: At 8:01 a.m., police took a report of a theft of items from lockers at a business on Terminal Avenue.

· June 4: At 12:04 p.m., police were called to a residence on Hillcrest Drive, and took a report of criminal mischief to two vehicles parked at the residence.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

## **Cranford officers honored** for actions during fire

Cranford police Sgt. Thomas Stiansen and patrolman Gregory Federici were among 17 people recognized by the 200 Club of Union County on May 11 in Scotch Plains. Last year they rescued two nursing home patients by breaking through a window to enter a burning room.

The organization, founded in 1968, recognizes "the valiant efforts of police, firefighters and New Jersey State Troopers in Union County." Stiansen and Federici received Valor Awards from the organization at a ceremony before hundreds of attendees, the Cranford Police Department said in a May 16 release.

Stiansen and Federici responded to a call at approximately 7:40 p.m. on May 3, 2017, for a fire at a local nursing home. They discovered that many of the bedridden patients were trapped inside the facility and immediately began assisting the staff to evacuate the residents.

Stiansen and Federici determined, from the exterior of the building, the exact room where the fire originated; they broke the window with a lawn chair they found outside and entered the room, which had visible flames and a heavy smoke condition. Inside the room, they located two trapped residents and saved them by taking them back through the window.

Stiansen and Federici turned the two residents safely over to EMS personnel and then continued to assist the other police units with their evacuation efforts.

Both officers were treated at St. Barnabas Medical Center for smoke inhalation after the Cranford Fire Department took command of the scene.

The quick thinking and heroic actions by these officers undoubtedly resulted in two lives being saved," police Chief Ryan Greco said. "Being honored with the 200 Club of Union County Valor Award is welldeserved for their actions on this date."

### **NJ Transit deploys** new fare collection technology on trains

NJ Transit is introducing handheld mobile devices to scan and validate tickets. The transportation agency said in a May 17 release that it launched a pilot program in mid May with a small number of trains across multiple rail lines to use the handheld mobile devices. Crew members will use the devices to scan the barcodes on all paper and electronic tickets, including monthly passes.

Once a ticket is scanned, a crew member will instantly be able to determine if the ticket is valid. One-way tickets would have their barcodes cancelled electronically to ensure they are not used again. Currently, crews visually inspect all electronic tickets and paper passes and use manual punches to cancel paper tickets.

By scanning all ticket types, NJ Transit will have improved capability to collect and analyze data including fare collection and ridership trends.

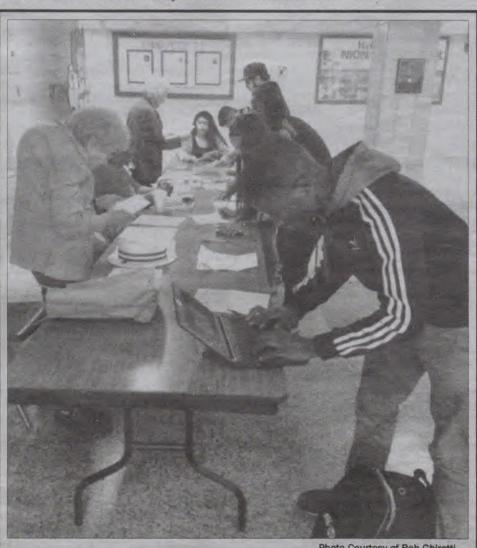


Photo Courtesy of Bob Ghiretti

THE YOUTH VOTE - The League of Women Voters visited Union High School on Monday, June 4, to assist students with registering to vote in the upcoming November election. Although the event took place the day before the primary, for which the students were not eligible to vote, several dozen students took advantage of the opportunity.





noah Fri, Sep 7 @ 7 & 9:30PM Sat, Sep 8 @ 7PM

returns to NJPAC with a



Thu, Sep 13 @ 8PM Fri, Sep 14 @ 7PM Adam Carolla Show



Tue, Oct 9 @ 7:30PM Ryan Stiles, Greg Proo Jeff B. Davis and Joel Murray of TV's Whose Line Is it Anyway? bring

lew Jersey Performing Arts Cente One Center Street's Newark, NJ

## Stay in tune with politics

(Continued from Page 12) mittees and attend rallies, but nothing has the impact of a ballot. Know the issues. Know where each candidate stands on these issues. Follow the money. See which candidates are too cozy with certain industries, or support causes that you dislike.

We, the people, are in charge. We

vote candidates into office, and "throw the rascals out" when they have grown too stale and set in their ways to lead our dynamic society. A strong democracy needs an electorate current on the issues and the candidates.

Do your homework. Talk to your neighbors. Be an engaged citizen. And vote on Election Day.

## Reduce stress, live longer

(Continued from Page 13)
• Sex improves intimacy.

- · Sex reduces pain.
- · Sex reduces the risk of prostate cancer.
- · Sex strengthens pelvic muscles.
- · Sex helps you sleep better.

To get the details on why this CBS report lists each of these reasons, visit www.cbsnews.com/top-10-reasons-tohave-sex-tonight.

I disavow any liability for how you use this information regarding the benefits of sex in reducing stress in your life. I am just supplying information that a major news media broadcast and has on its website.

Finally, these tips may have little or no benefits for those who have mental health issues. The best advice if you suffer from these issues, or suspect you may, is to consult a trained clinical or medical professional. If you or someone you know is suicidal or just depressed, contact the National Suicide Prevention Hotline at 1-800-273-8255 or suicidepreventionlifeline.org. You can remain anonymous if you desire. Someone is available 24/7.

In this day of texting, you can also get help via a text message. Contact the Crisis Text Line by texting TALK to 741741.

Additionally, if you are depressed or sui-

cidal or a loved one or friend of someone you suspect is either and want to get information about the warning signs and risk factors, statistics or treatment, contact the American Foundation for Suicide Prevention at 1-888-333-2377 or afsp.org.

These are not the only places for information, but I have visited these sites for the purpose of providing you places to contact if needed. I hope these tips are useful in helping you or a loved one reduce stress in your life. It may be impossible to eliminate all stress out of your life. The purpose of this column is to offer some tips on reducing stress - stress kills!

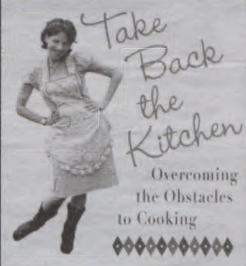
Harry Paden is chief executive officer of HP INC., an education consulting company. He is host of the "Irvington Now Show," which is broadcast on Comcast 34, Verizon/Fios 35 in the Irvington area. The show can also be viewed on YouTube or the "Irvington Now Show" FaceBook page. He can also be reached at 973-580-2496 or harry\_paden @hotmail.com. Comments can also be posted on his website at www.hpinc-consultant.com.

## Capece: Learning experience

(Continued from Page 12 entrance to the township and the convenience store decision should give pause to residents regarding the process for making sound decisions. There is a need for a learning experience in Cranford.

In the meantime, at least, the hardpressed residents near their stores know they can still get aspirin whenever they need the relief.







If you're in the mood for something really flavorful and special but simple to prepare, try this slightly modified version of my friend Laurel's fish stew. I made it with my client, Mark, so now it's "Mark's Shrimp Stew."

### Mark's Shrimp Stew

Ingredients

2 lbs. cooked or raw, peeled shrimp

2 large cans diced tomatoes or canned plum tomatoes that you mash or chop 2 large onions, peeled and chopped

4 large cloves garlic, peeled and minced

2 tsp. ground cumin

2 tsp. kosher salt — more to taste

1/2 tsp. ground cinnamon

1/2 tsp. cayenne pepper

1/4 cup olive oil 1 cup firmly packed cilantro, washed

and chopped l large carrot, peeled and chopped

**FUNDRAISERS** 

Steps

In a large pot over low flame, heat up all the oil.

When a piece of onion is thrown in and sizzles, add in all the onions and stir until they are softened, about 20 minutes. Keep stirring.

Add in the tomatoes, the spices, the carrots and simmer until the carrots are tender, about 20 minutes.

When the carrots are tender, add in the shrimp and the cilantro and simmer until the shrimp is cooked through or heated through if the shrimp were already cooked.

Serve over rice.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



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### UNION COUNTY STUDENTS

## Local students named to Siena honor rolls

Two local students have been named to Siena College honor rolls for the spring 2018 semester. Megan Power, of Cranford, was named to the president's list and Melissa Calabria, of Scotch Plains, was named to the dean's list. To receive president's or dean's list commendations, a student must receive a minimum 3.9 or 3.5 grade-point average, respectively.

Siena College is located in Loudonville,

N.Y.

### Locals named to RWU dean's list

Local students have been named to the spring 2018 dean's list at Roger Williams University in Bristol, R.I. Full-time students who complete at least 12 credits per semester and earn a grade-point average of 3.4 or higher are eligible for recognition. The following students were honored:

- · Kristen Lepore, of Berkeley Heights;
- Tyler Davis, Maia Didomenico and Candice Durant, of Cranford;
  - · Caroline Keane, Scotch Plains; and
- Catherine Mueller and Madison Young, of Summit.

## Locals graduate Scranton honors program

Three local residents were among those in The University of Scranton's class of 2018 who graduated from the school's undergraduate Honors Program:

Erin F. Alexander, of Linden, graduated summa cum laude and majored in psychology and philosophy;

 Lea A. Barny, of Linden, graduated summa cum laude and majored in neuroscience; and

 Catherine O. Bruno, of Westfield, graduated cum laude and majored in international studies and French and francophone studies.

The University of Scranton is located in Scranton, Pa.

Quinnipiac University bestows degrees

Three local residents recently received graduate degrees from Quinnipiac University during commencement on May 12.

 Meghan Sheridan, of Berkeley Heights, earned a master's degree in occupational therapy;

 Allison Weber, of Springfield, earned a master's degree in business administration; and

• Stacey CeJesus, of Union, earned a master's degree in interactive media.

Quinnipiac University is located in Hamden, Conn.

### Locals graduate in R.I.

The following local students were awarded degrees during Salve Regina University's 68th commencement on Sunday, May 20, in Newport, R.I.: Liam Burke, of Elizabeth, was awarded a BS degree in accounting and David Gelormini, of New Providence, was awarded a BS degree in marketing.

## Westfield CoC awards scholarships

The Greater Westfield Area Chamber of Commerce Foundation has awarded four local high school seniors \$1,000 scholarships toward their college education. The 2018 recipients were:

- Christine Vilarino, Union Catholic Regional High School;
- Catherine Posyton, Westfield High School;
- Katherine Zimmerman, Governor Livingston High School; and
- Grace Duffy, Arthur L. Johnson High School.

The winners are all business majors with a solid record of academic and community service. The GWACC represents the towns of Fanwood, Garwood, Mountainside, Scotch Plains and Westfield and the winners were selected from students attending these local high schools.

### Widener graduates two UC locals

Widener University conferred degrees to more than 800 undergraduates in a ceremony Saturday, May 19. Commencement was held on Memorial Field at the university in Chester, Pa. The graduates included: Matthew Jessen, of Springfield and Titilope Omisakin, of Union. Jessen earned a bachelor's degree in civil engineering and Omisakin earned a bachelor's degree in nursing.

## Local high school seniors receive scholarships

Three local high school seniors were recently awarded college scholarships by the Atlantic Federal Credit Union.

Alannah Clarke and Jessica Romito, of Cranford High School and Lindsey Torres, of Elizabeth High School, were chosen for their exemplary academic and extra-curricular achievements. Clarke will attend Brown University in Providence, R.I.; Romito will attend Penn State University and Torres will attend The College of New Jersey.

### **Aronowitz earns honors**

Conchetta S. Aronowitz, of Kenilworth, was named to the dean's list at Wagner College for the spring 2018 semester. To be receive this recognition, a student must attain a minimum grade-point average of

Wagner College is located in Staten Island, N.Y.

### Farrell graduates Bryant University

Daniel Farrell, a marketing major, earned a BS degree from Bryant University at the university's 155th commencement ceremony on Saturday, May 18, in Smithfield, R.I.

Continued on Page 17



YOUNG GARDENERS — Students in Kelly Cahill's second-grade class at Valley Road Elementary School measure the dimensions of their school's garden before planting seeds. Children tend their garden with supplies paid for by the 'Kids Dig In' grant.

### **UNION COUNTY STUDENTS**

(Continued from Page 16)

### Muhlenberg graduates Union County residents

Muhlenberg College held its 170th commencement ceremonies on May 17 and 18 in Allentown, Pa. Local students who graduated include:

- John Robert O'Connor, of New Providence, with a BA degree in business administration;
- Brian Heath and Samantha Tropper, of Scotch Plains, the former with a BA degree in economics and finance, the latter magna cum laude with a BA degree in music;
- Jarred Graber, of Springfield, magna cum laude with a BS degree in neuroscience;
- from Summit, Ashley Amodeo, cum laude with a BA in media and communication and business administration; Jennifer Coviello, cum laude with a BA in dance; William Delaney with a BA in business administration; Ryan Leever graduated with a BAin finance and economics; Caroline Rafizadeh with a BA degree in psychology and James Tully with a BA in economics; and
- Sean Bohrod, of Westfield, graduated with a BA in business administration.

## Tufts University graduates several local students

Several local students graduated from Tufts University during a commencement ceremony on May 20. The graduates from the School of Arts and Sciences and the School of Engineering included:

 from Cranford, Elizabeth Bender graduated magna cum laude with a bachelor's degree in biomedical engineering;

• from Scotch Plain, Christian Zazzali earned a bachelor's degree in economics;

 from Springfield, Benjamin Kaminoff graduated cum laude with a bachelor's degree in political science and Allison Dorneo graduated summa cum laude with a bachelor's degree in community health;

 from Summit, Benjamin Machlin graduated cum laude with a bachelor's degree in computer science and Priya Vaishampayan graduated cum with a degree in political science;

 from Westfield, Emma Phillips earned a bachelor's degree in political science, Kevin Galasso earned a bachelor's degree in quantitative economics and Jake Kaplan graduated magna cum laude with a bachelor's degree in economics.

Tufts University is located in Medford,

## Nkengfack and Cummins graduate UNH

The following local students graduated from the University of New Hampshire in May: Theophile Nkengfack, of Plainfield, earned a BS degree in electrical engineering; Peter Cummins, of Summit, earned a BS degree in recreation management and policy; and Julianna Fusco earned a BA degree in sociology.

## Area residents graduate from Colby College

In an outdoor ceremony in Waterville, Maine, on May 27, degrees were awarded at the Colby College's 197th commencement to the following local residents:

- from Summit: Corben Davis, who majored in biology; Tyler H. Macdonald, who majored in English; and Zachary R. Mondschein, who majored in environmental science; and
- from Westfield, Nita M. Whelan, who majored in English.

### Bowdoin College graduates Union County students

At Bowdoin College's 213th Commencement ceremony, held in Brunswick, Maine, on May 26, BA degrees were awarded to three students from Union County.

Kathryn Anne Paris, of New Providence, graduated with a major in neuroscience and visual arts.

 Caroline Burn Rosen, of Short Hills, graduated with a major in English and history.

 Grace Diane O'Connor, of Westfield, graduated with a major in government and legal studies and a minor in archaeology.

### Local students graduate from Wesleyan University

Two local students graduated from Wesleyan University during commencement ceremonies on May 27, in Middletown, Conn. Christina Vyzas of New Providence earned a BA degree in molecular biology and biochemistry, and studio art. Jordan Sears of Plainfield earned a BA degree in economics.

### Marist graduates locals

Several Union County residents graduated from Marist College the weekend of May 18, during commencement ceremonies in Poughkeepsie, N.Y.

 From Berkeley Heights, Michaela Murray received a BS degree in business administration.

• From Clark: Kristen Camillo received a BS degree in business administration, Steven LaMaita received a BA degree in mathematics and adolescence education, and Valentina Soja received a BS degree in fashion merchandising.

 From Hillside, Myriam Luma received a Master of Science degree in physicians assistant studies.

 From New Providence, Peter Sofronas received a BS degree in software development and Patrick Zambri received a BS degree in information technology and systems

 From Plainfield, Olivia Whitmer received a BA degree in educational psychology and childhood studies.  From Rahway, Robert Williams received a Master of Arts degree in integrated marketing communication.

 From Scotch Plains: Eric Hogan received a BS degree in business administration; Gina Jadelis received a BA degree in communication; Alexa Magnotta received a BA degree in psychology; and Elizabeth Nardone of received a BS degree in fashion merchandising.

 From Summit: Hayden DeSanto received a BA degree in psychology; Vincent Donatacci received a BS degree in business administration; Kerri Hannigan received a BS degree in fashion merchandising; and Connor Hollenbaugh received a BS degree in business administration.

 From Westfield: Danielle Cristiano received a Master of Arts degree in educational psychology and childhood studies; Jack Filipkowski received a BS degree in business administration; Daniel Firestone and Theresa Lotano received BS degrees in social work; Vlad Marhefka and Michael Murray received BS degrees in business administration; Miryam Quinn Doblas received a Master of Science degree in physicians assistant studies; and Abigail Tizzio received a BA degree in communication.

### Arcadia University students earn degrees

The following local students earned degrees during Arcadia University's 2018 undergraduate commencement ceremony on Friday, May 18, in Glenside, Pa.:

 Michael Boulanger, of Clark, earned a BA degree in health care administration;

 Jaimie Marie Jasina, of Edison, earned a BA degree in psychology;

 Jasmyn Cumberbatch, of Linden, earned a Bachelor of Fine Arts degree in interior design;

 Victoria Milak, of Springfield, earned a BA degree in English; and

 Leslie Nicholson, of Union, earned a BA degree in psychology.



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### **UNION COUNTY COMMUNITY**

### Red Cross is seeking blood donors

The American Red Cross will host a number of blood drives in Union County as part of its "Missing Types" campaign to recruit new donors. During the campaign, the letters A, B and O, which refer to the main blood groups, will be removed from brands, social media pages, signs and websites to illustrate the critical role blood donors play.

Every two seconds, someone in the United States needs blood, but for the past four years, new Red Cross donors have declined by about 80,000 each year.

Donors can visit the following locations to donate blood:

 Monday, July 2, from 2 to 7 p.m. at the Chestnut Street Community Church, 303 Chestnut St. in Roselle; and

• Tuesday, July 3, from 2 to 7 p.m. at the Cranford United Methodist Church, 201 Lincoln Ave. East in Cranford.

Donating blood takes about an hour, start to finish. Make an appointment to give blood by visiting www.RedCross-Blood.org/MissingTypes, using the Red Cross Blood Donor App or calling 800-733-2767.

Valley Road receives gardening grant

Valley Road Elementary School second-graders recently received \$500 through a "Kids Dig In" grant funded through an initiative by the Union County Board of Chosen Freeholders. The grant will be used to purchase various garden supplies including garden hand tools, vegetable plants, weed guard and other garden necessities. The Valley Road Garden was started last year by Valley Road teacher Sharon Pinto and the Girl Scouts.

The grant was first offered to Union County schools last year and has helped create 31 gardens. The K-12 grant program is open to schools throughout Union County.

## Elizabeth High School students earn scholarships

Twenty graduates from Elizabeth High School in Elizabeth received a total of \$35,000 from The Albert & Louise Davis Scholarship Fund of the Rotary Club of Elizabeth at a recent meeting held at the Garden Restaurant in Union.

The American Dream Scholarships will assist 20 students in attending schools, such as Rutgers University, University of Pennsylvania, Stevens Institute of Technology, Gettysburg College, George Washington University and other schools.

### **Promise Walk raises funds**

More than 300 participants who raised upwards of \$25,000 at the Promise Walk of Central and Northern New Jersey on Sunday, May 20.

### **Kean Dance Marathon**

Kean University students recently hosted the Kean Dance Marathon, raising \$54,000 for the Children's Specialized Hospital in Mountainside. Students have raised total of \$176,000 since the marathon began in 2014.

Reusable shopping bags for sale

Summit Downtown Inc. and the Summit Green Team have designed a reusable shopping bag that are available for purchase at the Summit Farmers Market. The red reusable tote bags feature the tomato illustration from the Farmers Market poster and have plastic inserts in the bottom of the bag, making them perfect for loading up on Farmers Market purchases.

Mount Saint Mary Academy students to study in Italy

Teresa Sengel, chairwoman of the world language department at Mount Saint Mary Academy in Watchung, announced that Grace Gordon of Annandale and Melanie Valliciergo, of Mountainside, have earned grants from the Italian American Committee on Education to study in Italy for 12 days in July. Both students submitted multimedia projects on Italian cinema and its ties to Umbria and Narni, Italy, and they were recommended

for the grant by Sengel and Italian teacher Giuseppina Lane. The two attended the IACE Summer Programs Award Ceremony on Monday, May 14, at the Consulate General of Italy in New York City.

### Kobis receives Rising Star award

Nicole A. Kobis, an attorney with Lindabury, McCormick, Estabrook & Cooper, P.C., was honored as a Rising Star Recipient at the United Way of Greater Union County's annual Celebration on Wednesday, June 13, at the Gran Centurions, located at 440 Madison Hill Road in

### Overlook recognized by Healthgrades

Overlook Medical Center, part of Atlantic Health System, is a recipient of the Healthgrades 2018 Patient Safety Excellence Award, a designation that recognizes performance of hospitals that have prevented the occurrence of serious, potentially avoidable complications for patients during hospital stays.

The distinction places Overlook among the top 10 percent of all short-term acute care hospitals reporting patient safety data for its excellent performance as evaluated by Healthgrades, an online resource for comprehensive information about

physicians and hospitals.

### WORSHIP CALENDAR

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.\

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### **METHODIST**

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall. NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### <u>NON-</u> DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### **PRESBYTERIAN**

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

### PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

### **TOWN NEWS**



GARDEN CLUB — Members of the Floraphile Garden Club, the Garden Club of Cranford and the Green Thumb Garden Club, along with employees, work at the Cranford Community Center atrium, prepare for the new water garden installation.

### Cranford CPL offers summer activities

The Cranford Public Library will host a number of summer events for children, who can earn a new prize each week by tracking the amount of time they spend reading or being read to each day. Every participating child who reports any amount of reading time between Saturday, June 16 and Saturday, July 28, will be invited to the library's annual Summer Reading Carnival on Thursday, Aug. 16, from 9 a.m. to noon. The rain date is Friday, Aug. 17.

 Mondays at 10:15, from June 25 to Aug. 6, is Enhanced Story Time for children ages 3 to 5 and their caregivers. Registration is not required.

Wednesdays at 7 p.m. will be an allages family program featuring a different professional performer every week in the Community Center's AV Room. On Wednesday, July 17, the session that will be held in the Community Center, Room 200. Pick up free tickets to these events up to two weeks beforehand.

• Saturday, July 14, music therapist Joyce Alexander will lead two sessions of a music program. A small-group session for children with special needs and a caregiver is from 10:30 to 10:55 a.m., followed by a larger session, from 11 to 11:45 a.m., that is open to all. Register by phone or in the Children's Department up to two weeks beforehand.

 Monday, June 25, at 3 p.m. is an ice cream social for students in grades four to six. They'll help determine the following six weeks' worth of activities. No registration is required.

 Tuesdays from 3:30 to 4:30 p.m. is a music-based activity for children in grades one to three Registration is not required, except for the session on Tuesday, July 17, when space is limited.

• Thursdays at 10:15 a.m., from June 28 to Aug. 2, is Music & Movement Storytime for babies and toddlers ages 3 months to 2 years old with a caregiver. An outdoor session of this story time will be held at Sherman Park on Thursday, Aug. 9.

## 'Coco' to be screened at Hanson Park

The Movie in the Park will be screened on Saturday, July 14, at Hanson Park, 38 Springfield Ave. in Cranford. The feature presentation will be the 2017 animated Pixar film "Coco." This free family movie night will start at approximately 8:30 p.m. There will be popcorn and refreshments for sale. For more information, visit www.hansonparkconservancy.com.

## Westfield jazz pianist to perform

The Friends of the Cranford Public Library will host an evening of music with classical jazz pianist Gil Scott Chapman on Monday, July 23, at 7:30 p.m. in the Cranford Community Center. Chapman is a Westfield resident, and has performed at venues including Carnegie Hall, the Kennedy Center and the Monterey Jazz Festival.

The Cranford Community Center is located at 220 Walnut Ave., and is accessible to all.

## Shakespeare comes to Cranford July 30

On Monday, July 30, the Hudson Shakespeare Company will visit the Cranford Community Center, 220 Walnut Ave., to stage a free performance of William Shakespeare's "All's Well That Ends Well."

### IN MEMORIAM

- · ALBIZATI Cecilia, formerly of Union; June 12. Great-grandmother, 99.
- · ALTOBELLI Frank Jr., formerly of Linden; May 24. Great-grandfather, 81.
- BERGMAN Neil J., of Cranford; June 5. Psychologist, photographer.
- · BRADLEY Margerie, of Clark; June 8. Was 96.
- BURKE Julia "Judy," formerly of Roselle; June 7. Glasgow native, mother, 85.
- · CIUPA Robert "Bupsy," of Cranford; June 8. Owned Ciuba Rubbiah Removal.
- DESANTIS Diane Sydlo, formerly of Cranford; May 10. Sister, grandmother.
- FORSTER Louise, of Linden; June 11. Office manager, mother, 104.
- GRAVES Mamie, of Hillside; June 11. Nurse, mother, sister, 85.
- GUSZKOWSKI Muriel, of Clark; June 11. Great-grandmother, 93.
- HALBING Bernadette, of Union; June 12. Office clerk, great-grandmother, 94.
- · HALUSKA Gustave Michael, of Union; June 7. Navy vet, church usher, father.
- · HART Ethel F., formerly of Kenilworth; June 7. Nurse, great-grandmother, 91.
- HENNESSEY Jean T., of Clark, formerly Rahway; June 6. Girl Scout leader.
- · JOHNSON Yvonne, of Linden; June 7.
- · KAELBLEIN Freda Ann, of Springfield; June 7. Was 93.
- · KOSCICA Lucy, of Clark, formerly of Irvington; June 9. Grandmother, 86.
- · MALINOWSKI Robert, of Rahway; June 3. Army vet, truck driver, grandfather.
- MURPHY Elizabeth Ann, of Summit; June 10. Teacher, wife, grandmother.
- · NOVELLO Dr. Rudolph A., of Cranford; June 9. WWII, Korean War vet, 91.
- OBRANOWICZ Wanda Kochanowski, formerly Irvington, Kenilworth; June 5.
- ONDREY Marguerite R. "Peggy," formerly of Linden; June 7. Grandmother.
   PAPP Ronald P. Sr., of Clark; June 6. Retired truck driver, great-grandfather.
- ROHN Fred H., formerly of Hillside; June 2. Senior partner of accounting firm.
- RUSSELL Elsa B., of Mountainside; June 2.
- · SCARCIA Laura M., of Boynton Beach, Fla., formerly of Summit; June 4.
- · SCOTT Mildred, of Roselle; June 9. Line attendant at GM, great-grandmother.
- · SPADONE Susan A., of Mountainside; June 4. Life coach, wife, sister.
- STEITZ Marilyn, formerly of Union, Maplewood; June 6. Great-grandmother.
- · TORRES Manuel, formerly of Union; June 11. Longshoreman, grandfather.
- · VOYNIK Richard J., of Rahway; June 11. Husband, grandfather, 85.
- · WILSON Donna Lee, of Cranford, formerly of Roselle Park, Hillside; June 7.
- · YULA Anthony "Tony," of Rahway; June 8. Husband, 96.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

### **OBITUARIES**

### **Louise Forster**

Louise Forster, 104, of Linden NJ, passed away peacefully on June 11, 2018 from natural causes.

She was born in Elizabeth, NJ on July 16, 1914 to Charles & Anna Janusauskas who immigrated from Lithuania.

A graduate of Battin High School in Elizabeth, she was married to the late William Forster Jr. for 69 years and lived in Linden since 1952. She managed the office for Dr Mandal's Chiropractic services on Wood Ave. for many years while being a home manager and great mother.

Louise's activities included St Elizabeth's choir and Rosary Society, multiple club memberships, traveling with her husband and volunteering in the community. She also enjoyed many hobbies.

Survived by a son: William III and wife Ronnie; daughter: Mary Lou and husband Stephen; 3 grandchildren: William IV and wife Stacy; Timothy and Joseph; and 2 great grandchildren: Emma Jean and William V.

Services: Saturday June 23rd. Memorabilia at 8am and Celebration Mass at 9am at St. Elizabeth's Church, Linden. Burial following at St Gertrude's Cemetery, Colonia.

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## A garden grows in Mountainside









MOUNTAINSIDE GARDENS — Six gardens were featured in the Mountainside Restoration Committee's third biennial 'Tour of Mountainside's Gardens' on Saturday, June 9. Visitors toured the private gardens to gain ideas for their own gardens and enjoyed a special lunch provided by The Publick House of Mountainside. The gardens were themed and each featured uniquely decorated tablescapes, raffles, a boutique, special displays and refreshments.



### **UNION COUNTY ENTERTAINMENT**

## Cranford dance company to perform on Broadway

Cranford's Moving Youth Dance Company will perform on Monday, June 25, at 7 p.m., in the Gershwin Theatre in New York City at the third annual Arts for Autism benefit concert, alongside famous Broadway performers and musicians.

The concert will feature songs from some of Broadway's most famous shows. Tony Award nominee, Christopher Jackson, will host the show, joined on stage by a star-studded Broadway cast; all proceeds will be donated to Autism Speaks.

For more information and tickets, visit www.ArtsForAutism.net or www.movingyouth.com.

## Elizabeth gallery hosts exhibit for local artist

A selection of drawings by Plainfield resident Mel Holston titled, "Motherland: Life in Black and White," will be on display at the gallery space at the Union County Office of Cultural and Heritage Affairs at 633 Pearl Street in Elizabeth until Friday, Aug. 10.

Gallery hours are 8:30 a.m. to 4:30 p.m. on weekdays.

For more information about the Pearl Street Gallery and other programs involving the arts in Union County, call the Union County Office of Cultural and Heritage Affairs at 908-558-2550, email culturalinfo@ucnj.org or visit online at www.ucnj.org/parks-recreation.

### Kean Theatre Conservatory announces fall productions

The Kean Theatre Conservatory will begin its new season Friday, Oct. 12, with a variety of productions.

• From Oct. 12 to 20, will be "Blood Wedding" by Federico García Lorca, directed by Associate Professor Ernest Wiggins in the Zella Fry Theatre.

 From Nov. 9 to 17, will be the Tony Award-winning musical "Parade," featuring music and lyrics by Jason Robert Brown and a book by Alfred Uhry. Based on true events, "Parade" dramatizes the story of Leo Frank, a Brooklyn-raised Jew living in Georgia with his wife, against a backdrop of religious intolerance and racial tension in 1913.

• From Feb. 22 to March 2, will be Shakespeare's "A Midsummer Night's Dream," directed by E. Teresa Choate, bringing levity and love to the Wilkins Theatre.

Standard tickets to all performances are \$15, with \$12 tickets available for Kean faculty, staff and alumni, and \$10 tickets available for students. For tickets or to request a season brochure, call the box office at 908-737-7469, email ticket@kean.edu, or visit www.keanstage.com.

### Paper Mill show choir tour

Paper Mill Playhouse presents the 2018 Paper Mill Playhouse Broadway Show Choir on Saturday, June 16, at 1:30 p.m., at Saint Theresa's Catholic Church, 541 Washington Ave. in Kenilworth.

For tickets, email StParish@TheChurchofStTheresa.org. For more information, visit www.PaperMill.org/showchoir.

### Summer Concert Series in Westfield

The Westfield Community Concert Band's free Summer Concert Series takes place in Mindowaskin Park on East Broad Street in Westfield on the following Thursdays: June 21 and 28, and July 5 and 12. All concerts begin at 7:30 p.m.

The band rehearses Wednesday evenings, from 7:30 to 9:30 p.m. in the Community Room in the Westfield Municipal Building, 425 East Broad St. in Westfield.

The band's membership includes musicians from ages 18 to 90, including active and retired music educators.

For more information, call 908-337-9073 or email info@westfieldcommunity-band.com.



## Healthy habits for a happy immune system

If you're dreading the return of seasonal cold and flu viruses, be proactive. Healthy habits will help keep your immune system in tiptop shape and primed to stave off unpleasant infections.

A healthy person's immune system doesn't need any outside help to stay in good condition, as it's naturally designed to defend your body and heal itself. However, some behaviours may affect your body's capacity to fend off attackers (viruses, parasites, cancerous cells, foreign bodies, etc.).

### A HEALTHY LIFESTYLE

A balanced diet is essential in preventing nutritional deficiencies, which weaken the immune system. As well, getting enough sleep, exercising regularly, avoiding stressful situations, learning to manage anxiety, and not smoking are all habits that contribute to your immune system's good health.

### IMMUNIZATION

Getting vaccinated is the best way to defend yourself against certain types of illness. Other than that, there's no magic formula for a healthy immune system: you just need to take good care of yourself.

### **IMMUNE SYSTEM 101**

Your immune system is one of your body's most vital allies: without it, the tiniest scratch would leave you vulnerable to life-threatening infections. It comprises various organs, including bone marrow, the thymus, the spleen and the lymph nodes. In addition, your skin and mucous membranes are the first line of defense against foreign attackers.



Taking good care of your bones is important at any age, but even more so as you get older. Weak bones are vulnerable to severe fractures, especially in the hips and spine. While exercise in general plays an important role in maintaining a healthy

in general plays an important role in maintaining a healthy body, certain types of sports are especially beneficial to keeping bones strong and preventing osteoporosis.

Weight-bearing exercises are ideal for improving bone density. Speed walking, jogging and step are excellent ways to strengthen the bones in the legs and spine, which carry the bulk of your weight all day. Sports that involve jumping and moving around a lot, such as dance, volleyball, soccer, tennis and basketball, have a similar protective effect.

Muscle-strengthening activities also contribute to bone strength.

Resistance exercises (involving elastic bands or free weights, for instance) are particularly beneficial, as they solicit and reinforce the tendons that connect benefits the property of t

To sum things up, staying active is the key to a healthy skeleton. A sedentary lifestyle causes bones to lose density and become brittle, so get moving!

REMEMBER HEALTHY HABITS!

A balanced diet prevents nutritional deficiencies that weaken the immune system.



## Relieving osteoarthritis pain with a healthy diet and exercise

Osteoarthritis is the most common form of arthritis. It is a chronic disease that affects the joints (usually the fingers, knees, hips, neck and back) and that is characterized by abnormal wearing of the cartilage. That's the cushion that allows bones to move freely in a joint and that absorbs shocks caused by movement.

When the cartilage is damaged, the bones rub together, causing pain, stiffness and restricted movement. So far, medical science has been unable to reverse the destruction of cartilage; as a result, osteoarthritis is incurable. However, there are ways to get relief for the symptoms.

Healthy diet. A balanced diet provides the body with the nutrients and energy it needs, and it also helps you maintain a healthy weight. Being overweight puts extra pressure on your joints and is thus another risk factor for osteoarthritis.

Exercise. Physical activity strengthens the muscles that surround and support the weakened joints and increases their mobility, which reduces pain. Some exercises improve range of motion (stretching), strength (lifting weights) and endurance (cycling, swimming, etc.). Low-impact activities are also beneficial (yoga). Ask a health professional for more details.

Heat and cold. Heat relieves stiffness, soothes muscle spasms and improves range of motion. Cold reduces swelling, pain and blood flow to the inflamed joint.

You can further protect your joints by alternating between physically demanding activities and relaxing

Orthotics or a cane could be useful, and painkillers (including acetaminophen) and anti-inflammatories can relieve discomfort. Ask your doctor about the best solutions for you.









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## 10.5 REASONS YOU MAMMOGRAM

- The sooner breast cancer is found, the better the outcome. Early detection is the key to the cure. When breast cancer is detected at an early, localized stage, the survival rate is 98 percent. But when breast cancer has metastasized and spread throughout the body, the five year survival rate drops to 25 percent.
- A lump cannot always be felt. Mammograms can catch a lump up to two years before it can be felt.
- It is the best form of early detection.
- Breast cancer risk increases with age. The American Cancer Society advises all women, beginning at age 40, to have an annual mammogram as long as they do not have a serious or chronic health issue.
- It doesn't take much time. On average, a mammogram takes 20 minutes, with only minimal discomfort for most women.
- You don't want to become a statistic. Breast cancer is the second-leading cause of death among women.
- You'll set an example for other women in your family and friend circle.

- It's safe. Newer technologies deliver a lower radiation dose than previously possible.
- It can save your life. Your chance of dying from breast cancer is decreased by 30 percent if you get screened. A mammogram is the single most important thing a woman can do to lessen her chance of dying from breast cancer.
- The precision of mammography is constantly improving. Modern 3-D mammography (also known as breast tomosynthesis) has been found to increase the detection of invasive cancers by 41% while reducing the number of patients called back for follow up by 15%. If you have dense breast tissue like 40% of women in the U.S., the introduction of ABUS automated breast ultrasound at our facility can increase the detection of cancers when they are small.
- A recent study published in Cancer found that more than 70% of women with fatal breast cancer outcomes were not undergoing regular screening. The median age of diagnosis of fatal cancers was 49, flying in the face of the recent USPSTF recommendation that screening begin at age 50.

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# Psychotherapy: relieving psychological suffering

Having someone to confide in is vital when you're living through difficult times or have a problem that seems insurmountable. It can also help when you're stressed out or feel so bad about yourself that it affects your quality of life and your relationships.

When talking to a friend or family member is no longer enough, a psychotherapist is the right professional to turn to. This specialist is not there to judge or criticize you, but to help you better understand yourself and find solutions to deal with life's challenges.

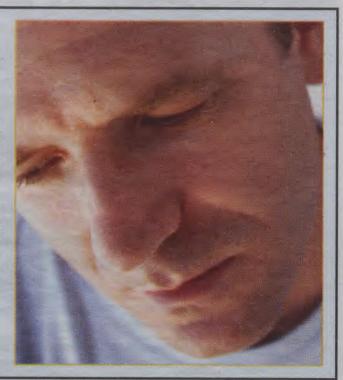
Psychotherapy is a recognized treatment for problems such as bereavement, separation, addiction, depression and interpersonal problems, all of which can cause a lot of emotional pain and suffering.

Much more than just a temporary support for overcoming a difficulty or for reducing distress, psychotherapy leads to a more satisfying life by helping you modify your counterproductive thought processes and behaviour.

Psychotherapy begins with an evaluation to identify your needs, expectations, difficulties and goals. Take advantage of this first appointment to ask questions and ensure that the recommended approach suits you and that you feel comfortable and confident with the psychotherapist.

The duration of a psychotherapy treatment, which generally involves weekly counselling sessions, depends on the nature of your problem and the goals you have set. Consequently, it may be spread out over just a few weeks or for several months so you have enough time to make all the necessary changes in your life.

Mourning, addiction, depression: psychotherapy can help you deal with all kinds of emotional pain.





## How to prevent sore muscles after you finish exercising

Do you have reduced mobility, pain and discomfort in your muscles after exercising? Don't let it stop you from participating in your favourite sports. There are some simple ways to prevent or reduce muscle pain after a workout. These include exercising on a regular basis, as there is less likelihood of muscle soreness if your body is accustomed to a particular exercise.

**Warm up.** Before you put your muscles to work, prepare them for the effort to come. Warming up oxygenates your connective tissue, which improves muscle flexibility. Make sure your warm-ups are adapted to your specific activity; ask a professional for advice.

**Respect your limits.** If you return to an activity after a long break, don't go overboard or you'll put too much strain on your muscles. Whatever your situation, you should always increase the duration and intensity of your workouts gradually and listen to your body.

**Drink lots of water.** Water is essential before, during and after training. It rehydrates your cells and contains nutrients that produce the energy your muscles need during a workout. Water also increases tissue oxygenation and helps the muscles recover more quickly.

After a workout, do some gentle stretching. Doing so won't prevent sore muscles, which are a result of micro-tears in the muscle fibre, but it will help your body recover more quickly. Lastly, a gentle massage and a warm bath (a cold bath is preferable immediately after exercise) will help soothe aching muscles. A less intense physical activity, such as walking, may also be beneficial.





### Strategies to improve your health

Watching what you put into your body, how much activity you get, and your weight are important for keeping your body working properly. Positive physical health habits can help decrease your stress, lower your risk of disease, and increase your energy.

### Get active

How well your body functions affects your ability to accomplish your daily activities. Sedentary behavior—which usually means sitting or lying down while awake—has been linked to a shorter lifespan and a wide range of medical problems. Any time you get up and move, you're improving your chances for good health.

### Maintain your body

Your bones, muscles and joints all work together to make your body an amazingly movable machine. Like any machine, your body can suffer some wear and tear. It needs regular care and maintenance to keep moving with ease.

### Find a healthy weight

Keeping your body at a healthy weight may help you lower your risk of heart disease, type 2 diabetes, and certain types of cancer that can result from being overweight or obese. Take charge of your weight and your health.

### Mind your metabolism

Your metabolism changes as you get older. You burn fewer calories and break down foods differently. You also lose lean muscle. Unless you exercise more and adjust your diet, the pounds can add up. Middle-age spread can quickly become middle-age sprawl. Carrying those extra pounds may be harming your health.

### Eat a healthy diet

We make dozens of decisions every day. When it comes to deciding what to eat and feed our families, it can be a lot easier than you might think to make smart choices. A healthy eating plan not only limits unhealthy foods, but also includes a variety of healthy foods. Find out which foods to add to your diet and which to avoid.

### **Build healthy habits**

We know that making healthy choices can help us feel better and live longer. Maybe you've already tried to eat better, get more exercise or sleep, quit smoking, or reduce stress. It's not easy. But research shows how you can boost your ability to create and sustain a healthy lifestyle.

### To increase your activity:

Take the stairs instead of the elevator. Park your car at the far end of the street or parking lot.

Have "walking meetings" with colleagues at work.

Rearrange your home so you can stand upright or walk on a treadmill while watching TV or using the computer.

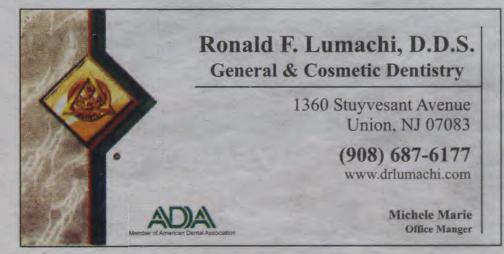
Set an alarm on your computer to go off every hour and prompt you to move around for a minute or two.

Have small weights in your office or around your home for doing arm exercises.

### To keep your body healthier:

Maintain a healthy weight. Too much weight can make your knees and hips ache.

Engage in muscle strengthening (resistance) activities that involve all your major muscle groups two or more times a week



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## **Exercising: No more excuses to not find the time**

Do you know that you should exercise more, but you can easily find a thousand excuses to postpone any sort of physical activity? Those days are over; your excuses are no longer going to work, because the most common arguments can easily be refuted.

I'm not motivated. It's probably because you haven't found an activity you enjoy. What about dance, karate, tennis or bodybuilding? Think about what you'd like to do and take advantage of free trial sessions. Eventually, you'll find something you like, and you may even start looking forward to it every week.

I don't have the time. When you love an activity, you can usually find the time for it, even if it means cutting back on your TV watching a bit. How about climbing the stairs? It won't take you much

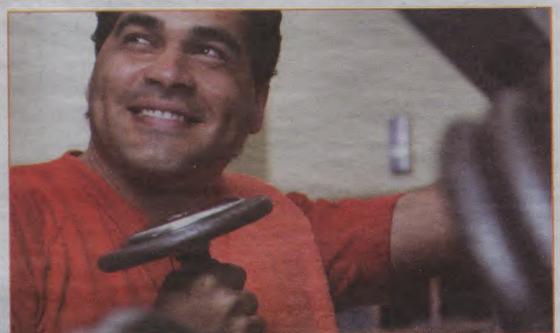
longer than waiting for the elevator. And once you've signed up for some sort of physical activity, put it in your agenda and stick to your new routine.

I don't have the money. Most municipalities offer a wide range of activities at affordable prices, and sports like running swimming and ice skating.

I'm too tired. Fatigue is often caused by inactivity. Start exercising gradually and you'll quickly see your energy levels increase. If you're too tired in the evening, think about exercising in the morning.

I have a bad back, knees. Physical activity is often beneficial and helps strengthen the joints. However, be sure to consult your doctor in order to choose a sport that is suitable for your condition.

So, no more excuses. It's time for you to exercise!













# Kinesiologists: physical activity specialists

What is kinesiology?

Also known as human kinetics, kinesiology is the scientific study of human movement. Kinesiologists use movement for preventing or treating injury or for optimizing athletic performance. They are physical activity specialists, which is why they are often responsible for the development of training programs for athletes.

You might think about consulting a kinesiologist if you want to get in shape, lose weight, improve your athletic performance, recover your abilities after an injury or improve your health and wellbeing. After all, the many benefits of physical activity on a person's overall health go without saying. People with arthritis and pregnant women can also benefit from the expertise of a kinesiologist, as these experts are trained in many areas related to the human body and health, including anatomy,

biomechanics and nutrition.

During a first appointment, a kinesiologist will assess your movement dynamics, physical condition (blood pressure, flexibility, posture, balance, endurance, strength, etc.) and determining factors such as diet, sleep hygiene and smoking and drinking habits. This will allow him or her to design a physical activity treatment program adapted to your needs and goals.

She will then ensure that the program is carried out properly and monitor you on an ongoing basis. If necessary, she may also advise you to make certain changes to your lifestyle in order to help you improve or recover your health.

A kinesiologist can help you improve or regain your health through physical activity.



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## Avoid hiccups by understanding their various causes

There are plenty of "remedies" for hiccups, but they aren't always very effective. Perhaps you've tried holding your breath, drinking from the far side of a glass of water, inhaling some pepper to cause sneezing or asking someone to scare you when you're not expecting it. But how about treating the problem at its source? Understanding the hiccups could very well help you reduce your chances of getting them.

The real culprit when you have the hiccups is your diaphragm, which is a flat muscle that lies just under the lungs. A stomach that is too full or bloated puts pressure on the diaphragm, which then contracts spasmodically. The result? Air is expelled from the lungs, causing the characteristic "hic" sound of biccups

Hiccups are usually caused by eating too quickly, eating too much, drinking a soft drink

quickly or consuming a lot of alcohol. Stress, smoking, swallowing air while eating and sudden temperature changes (drinking cold water immediately after eating hot soup, for instance) can also trigger a bout of hiccups, as they all stimulate the nerves of the stomach and the diaphragm.

Although the hiccups are annoying, especially if they're recurrent, they are harmless and usually only last a few minutes. However, sometimes a bout of hiccups can last longer than 48 hours, in which case it may be due to a disease, such as diabetes, or an irritation of the diaphragm.

Consult a healthcare professional if necessary.

Want to avoid the hiccups? Try eating more slowly.





## ANNOUNCING: THE CONNIE DWYER BREAST CENTER AT TRINITAS

We're looking forward to the creation of the Connie Dwyer Breast Center at Trinitas, which will provide new and improved services for women in the greater Elizabeth area. A \$3.2 million investment in our Women's Imaging Center will result in a truly remarkable breast center that will care for every woman.





### CROSSWORD **PUZZLE**

### **CLUES ACROSS**

- 1. Extremely severe
- 6. Doctors' group
- 9. Impetuous
- 13. Parks, Salazar and Blasi
- 14. Islamic leader
- 15. Shallowest great lake
- 16. A function to be performed
- 17. Bosnian border river
- 18. Boys
- 19. Midsummer derby
- 22. Rice wines (var. sp.)
- 23. College entrance exam
- 24. The first state
- 25. Payment (abbr.)
- 28. Fishing fabric
- 29. Short line after a character
- 31. Liquid dish
- 33. Evel Knievel
- 36. Progressive bodily wasting
- 38. Convert into leather
- 39. Gland secretion
- 41. Rundown apartments
- 44. A stratum of ore
- 45. Fathers
- 46. Goddess of the dawn
- 48. Feel regret
- 49. Bone component element
- 51. Steeped beverage
- 52. Set into a surface
- 54. 360 host
- 59. Southern annoyance!
- 60. Paths
- 61. Yemen monetary unit
- 63. Musician Clapton
- 64. Supplements with difficulty
- 65. Lofty nest of a bird of prey
- 66. Duct or masking
- 67. Used to be United
- 68. 18th Hebrew letter (var. sp.)

ANSWERS APPEAR IN OUR CLASSIFIED

SECTION

45 59

### **CLUES DOWN**

- 1. Honeymooners actor Carney
- Outer covering
- Former Soviet state
- Bangladeshi currency
- Spanish be

63

- Out of order
- Head of hair
- Built up 9. Kins
- 10. Distilled Middle Eastern beverage
- 11. Took sides
- 12. Siddhartha author
- Exasperates
- 17. Faked an opponent
- 20. Delivery vehicle 21. Counterbalances
- 25. CA local time
- 26. Trench
- Toothpaste containers
- 29. Word strings

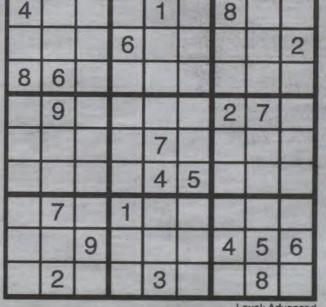
- 30. A cotton filament
- 32. Regret for wrongdoing
- Functioned
- 35. Hawaiian Feast
- More dried-up
- Woman (French)
- 42. Childhood contagion
- 43. Individual performances
- Paulo, city
- 49. Officer trainee
- 50. Frogs, toads, tree toads
- 52. Located further inside
- 53. Belgian city destroyed in WWI
- 55. Flow in drops
- 56. Acorn trees
- Tayra genus
- 58. Surprise attack
- 62. So. General
- 65. Indicates position

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row. column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN **OUR CLASSIFIEDS SECTION** 



Level: Advanced

## HOROSCOPE

### AQUARIUS, Jan. 21 to Feb. 18

What you say and do this week will shake things up both at home and at work. You have been in such a mellow mood that others may have forgotten just how radical you can be.

### PISCES, Feb. 19 to March 20

Ignore what others say you should be doing and follow your instincts instead. If your instincts tell you to be careful when dealing with certain people you must take heed. Your inner eye can see what your outer eye cannot.

### ARIES, March 21 to April 20

You may get along well with someone on a personal level but that does not necessarily mean you should go into business together. The planets warn you are far too alike for a joint venture to be a success. Look elsewhere for assistance.

### TAURUS, April 21 to May 21

If you feel you need to make a decision about your health situation you are advised to leave it a while. What occurs this weekwill point you in a direction that is very different from the one you were planning to take.

### GEMINI, May 21 to June 21

A friend or family member will make a song and dance about an issue that is of no real significance to you. Humor them but don't let it affect the course of action you choose to take.

### CANCER, June 22 to July 22

You seem to be a bit too free and easy with your cash at the moment and while that may not worry you now it could cause problems later on when there is something you want to buy but you cannot afford it. Limit your spending.

### LEO, July 23 to Aug. 23

You will hear something to your benefit but because it does not fit exactly with what you were planning to do you may decide to ignore it. That would be a mistake. Listen.

### VIRGO, Aug. 24 to Sept. 22

You seem to be having second thoughts about something which up until now you have been hugely enthusiastic about. Does the doubt come from your inner voice or does it come from what others are telling you? Listen only to the former.

### LIBRA, Sept. 23 to Oct. 23

If you think you are getting less than you deserve from any particular partnership then you must speak up. Make some noise, and reap the benefits.

### SCORPIO, Oct. 24 to Nov. 22

You must avoid all forms of negative thinking. If you let even one little doubt enter your mind it will grow rapidly and before you know what is going on you will be in despair.

### SAGITTARIUS, Nov. 23 to Dec. 21

Try not to make any hard and fast decisions this week. If you commit yourself to something now you may not be able to back out of it later on, at least not without paying a penalty.

### CAPRICORN, Dec. 22 to Jan. 20

If you made a promise to a friend or relative then you must keep it - there can be no wriggling out of it. Even if you managed to do so you would do your reputation for honesty a huge amount of harm. Honor the deal you made.

#### UNION COUNTY

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin, of the MVC to receive title papers authorizing and issue NJ certification of ownership for 1948 Lincoln VIN#876H571073. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666. June 14, 21, 28, 2018 U68615 WCN (\$17.64)

#### UNION COUNTY

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing and issue NJ certification of ownership for 1953 Ford VIN#B3PC134178. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666. June 14, 21, 28, 2018 U68614 WCN (\$17.64)

### UNION COUNTY

Take notice in accordance with NJSA 39:4-56 6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2006 Freightliner VIN#1FUJB-BAV06PU25005. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08686 U68409 WGN June 7, 14, 21, 2018 (\$16.17)

### UNL-LEGALS

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18002123 Division: CHANCERY Docket Number: F00794917

Docker Number: Fold 332 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W3

THROUGH CERTIFICATES, SERIES 2005-W3
VS
Defendant: JEFFREY J JACOBS, METROPOLITAN TITLE AGENCY, UNITED STATES OF AMERICA, CAROL, RABSATT, HOUSEHOLD FINANCE CORPORATION III, FORD MOTOR CREDIT COMPANY LLC DIB/A LAND ROVER CAPITAL GROUP, SHEILA MCEACHERN, TD BANK, N.A. SUCCESSOR BY MERGER TO COMMERCE BANK NA, STATE OF NEW JERSEY, MRM MANAGEMENT LLC Saie Date: 07/18/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 170 Windsor Way, Hillside, NJ 07205
TAX LOT # 10 Block # 1505
APPROXIMATE DIMENSIONS: 79" x 130' IRR NEAREST CROSS STREET: Westminster Avenue

Avenue
Taxes:
2nd Quarter of 2018 open balance in the amount
of \$3,600.00\*
"Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$843,743.23\*\*\*Eight Hundred Forty-Three Thousand Seven Hundred Forty-Three and 23/100\*\*\*

Attorney:
STERN & EISENBERG PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$866,877.01\*\*\*Eight Hundred SixtySix Thousand Eight Hundred Seventy-Seven
and 01/100\*\*\*
June 21. 28. July 5. 12. 2018

HILLSIDE

### June 21, 28, July 5, 12, 2018 U68843 UNL (\$162.68)

SHERIFF'S SALE Sheriff's File Number: CH-118002129 Division: CHANCERY Docket Number: F02308817

### PUBLIC NOTICE

County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-FRE1, ASSET BACKED CERTIFICATES, SERIES 2006-FRE1

BACKED CERTIFICATES, SERIES 2006-FRE1 VS
Defendant: YAZOSHIRO DE OLIVEIRA ISHI; MRS. YAZOSHIRO DE OLIVEIRA ISHI, HIS WIFE; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC Sale Date: 07/18/2018
Writ of Execution: 04/13/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 54 MADING TERRACE, HILLSIDE, NJ 07205-2821 BEING KNOWN as LOT 37, BLOCK 1712 on the official Tax Map of the TOWNSHIP of HILL-SIDE

sions: 37.27FT X 99.80FT X 37.27FT X

Dimensions: 37.27FT X 99.80FT X 37.27FT X 99.826FT
Nearest Cross Street: Salem Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the llen being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$236,559.94\*\*\*Two
Hundred Thirty-Six Thousand Five Hundred
Fifty-Nine and 94/100\*\*\*

Attomey:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

She-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$242,864.54\*\*Two Hundred FortyTwo Thousand Eight Hundred Sixty-Four and
54/100\*\*\*

June 21, 28, July 5, 12, 2018 U68791 UNL (\$172.48)

## HILLSIDE

Sheriff's File Number: CH-18001760
Division: CHANCERY
Docket Number: F02244507
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS
TRUSTEE FOR THE HOLDER OF SASCO
2007-MLN1
VS

VS
Defendant: TEOFILO LABOY; ANA L. LABOY
Sale Date: 06/27/2018
Writ of Execution: 04/04/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
OF HILLSIDE, County of UNION, State of New
Jersey.

Jersey.
Premises commonly known as: 1469
HIAWATHA AVE, HILLSIDE, NJ 07205-0000
BEING KNOWN as LOT 1, BLOCK 313 on the
official Tax Map of the TOWNSHIP of HILLSIDE
Dimensions: 39.00 FT X 96.58 FT X 39.00 FT X

No. 76 F. 75 No. 25 No.

### PUBLIC NOTICE

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's

Mortgagor, the Mortgages or the Mortgages attorney.

"If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

JUDGMENT AMOUNT: \$838,497.58\*\*\*Eight
Hundred Thirty-Eight Thousand Four Hundred Ninety-Seven and 58/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$901,277.17\*\*\*Nine Hundred One Thousand Two Hundred Seventy-Seven and 17/100\*\*\* May 31, June 7, 14, 21, 2018 May 31, June 7, 14, 21, 2018 E68082 UNL (\$162.68)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002121
Division: CHANCERY
Docket Number: F03340216
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION VS
Defendant: TONY BURSE: MRS. TONY BURSE, HIS WIFE; KATRINA ARRINGTON; HUSBAND OF KATRINA ARRINGTON; BANK OF AMERICA, N.A.; MORTGAGE ELECTRON-IC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MJS LENDING, INC.; UNITED STATEDS OF AMERICA; STATE OF NEW JERSEY Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State of NJ.

of NJ.

Ine property to be sold is located in the 10VNN-SHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 146 WILLIAMSON AVENUE, HILLSIDE, NJ 07205.

It is known and designated as Block 1004, Lot 6. The dimensions are approximately 60' X 137'. Nearest cross street: Maple Avenue Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,175.00.

Sewer account open/due in the amount of \$163.00

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$583,416.23\*\*\*Five

any.

JUDGMENT AMOUNT: \$583,416.23\*\*\*Five
Hundred Eighty-Three Thousand Four Hundred Sixteen and 23/100\*\*\*
Attorney:

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$598, 124.43\*\*\*Five Hundred Ninety-Eight Thousand One Hundred Twenty-Four
and 43/100\*\*
June 21, 28, July 5, 12, 2018

June 21, 28, July 5, 12, 2018 U68822 UNL (\$156.80)

### HILL SIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002135
Division: CHANCERY
Docket Number: F02434113
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR
CARLSBAD FUNDING MORTGAGE TRUST
VS

### PUBLIC NOTICE

Defendant: PAULA BOUTILLIER A/K/A PAULA BOUTILLER

Defendant: PAULA BOUTILLIER AK/A PAULA BOUTILLER
Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hilliside County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
1310 State Street
Hillside, NJ 07205
TAX LOT 12, BLOCK 1202
APPROXIMATE DIMENSIONS: 56 x 85
NEAREST CROSS STREET: Silver Avenue
"Taxes - curent;" Water - Private:

"Water - Private;
"Sewer - current;
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
(XX) Subject to: If property is located in a Homeowner's Association, then it is sold subject to any assessments and other fees which may be responsibility of new owner under NJ Supreme Court case of Highland Lakes Country Club & Community Association v. Franzino, 186 N.J. 99 (2006):
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$144,133.12\*\*\*One
Hundred Forty-One Thousand One Hundred
Thirty-Three and 12/100\*\*\*

Attorney: ROMANO GARUBO & ARGENTIERI COUN-ROMAÑO GARUBO & ARGENTIERI COUN-SELORS AT LAW LLC 52 NEWTON AVENUE P.O. BOX 456 WOODBURY NJ 98096 856-384-1515 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$147,263.73\*\*\*One Hundred Forty-Seven Thousand Two Hundred Sixty-Three and 73/100\*\*\*

June 21, 28, July 5, 12, 2018 U68789 UNL (\$160.72)

### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18001916
Division: CHANCERY
Docket Number: F01252317
County: Union
Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: YVONNE C. ELLIS AND ALBERT H.
ELLIS, HER HUSBAND
Sale Date: 07/11/2018
Writ of Execution: 04/18/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey.
PREMISES COMMONLY KNOWN AS: 249
Clark Street, Hillside, NJ 07205
TAX LOT #8, BLOCK #413
NEAREST CROSS STREET: Compton Terrace
APPROXIMATE DIMENSIONS: 40 X 120
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney."
Surplus money: if after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.

### PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if

will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$201,371.10\*\*\*Two Hundred One Thousand Three Hundred Seventy-One and 10/100\*\*\*

MILTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053
(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$207,771.43\*\*\*Two Hundred Seven Thousand Seven Hundred Seventy-One and 43/100\*\*\*

43/100\*\*\* June 14, 21, 28, July 5, 2018 U68465 UNL (\$158.76)

### HILLSIDE

### TOWNSHIP OF HILLSIDE NOTICE TO BIDDERS

### FOR INSTALLATION OF EMERGENCY BACKUP GENERATOR

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers – Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey on Wednesday June 27, 2018 at 10:00 AM prevailing time, at which time they shall be opened and publicity read for the Installation of Emergency Backup Generator at the Hillside Community Center.

A copy of the documents relating to this Notice to Bidders, including but not limited to the Construction Drawings, Specifications, General Conditions, and the forms and information to be submitted by the bidders other forms and other information and the bidder are on file at the Office of the Township Clerk, at the above address. These documents may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase a copy of the said documents.

Bids must be submitted on the form and in the manner provided with the bidding documents. The bidding documents may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of same.

A Bid Document Submission Checklist is provided in the bidding documents to assist the bidders with assembling the forms, security, information, and certificates that must be included with the bidder's Bid Submission.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside reserves the right, in its sole discretion, to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right, in its sole discretion, to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hil

Lorraine Messiah, Township Clerk U68871 UNL June 21, 2018 (\$33.81)

### TOWNSHIP OF UNION

Resolution No. 2018-226 Twp. Meeting 6/12/18

### RESOLUTION

2018 ROAD IMPROVEMENT PROGRAM STUYVESANT AVENUE STREETSCAPE PHASE II MASER CONSULTING, PA. CONTRACT ADMINISTRATION AND INSPECTION SERVICES

WHEREAS, the Township of Union awarded a construction contract for the 2018 Road Improvement Program Stuyvesant Avenue Phase II project in the amount of \$1,401,337.00 on March 13, 2018 to S. Batata Construction Inc., 238 Emston Road, Parlin, N.J. 08859; and WHEREAS, the Township desires to engage Maser Consulting, P.A. to provide contract administration and inspection services in support of the 2018 Road Improvement Program for the Stuyvesant Avenue Streetscape Phase II project; and

and
WHEREAS, Maser Consulting, P.A. submitted
a proposal dated June 8, 2018 to provide contract administration and inspection services in
support of the 2018 Road Improvement Program
for the Stuyvesant Avenue Streetscape Phase II
project for a fee not-to exceed \$169,200.00; and
WHEREAS, funds are available in Capital Ordinance #5556 to compensate the person or firm
selected to advise the Governing Body in connection with the foregoing; and

WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive with the available for public inspection.

olds must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Maser Consulting P.A. for Contract Administration and Inspection Services for the 2018 Stuyvesant Avenue Streetscape Phase II project as noted in the attached proposal from Maser Consulting P.A. dated June 8, 2018 with an associated fee not-to-exceed \$169,200.00.
2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a.11-5(1)(a) of the Local Public Contracts Law, because the said Maser Consulting, P.A. is authorized to practice as a recognized profession.

sion.

3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).

4. A notice of this action shall be published in the

Local Source.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLUTION No. 2018-226 passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 12th day of June 2018.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Township of Union, on this the 13th day of June 2018.

EILEEN BIRCH Township Clerk

Approved as to form by: Daniel Antonelli, Township Attorney Engineering June 2018 U68967 UNL June 21, 2018 (\$41.16)

### TOWNSHIP OF UNION

Resolution No. 2018-227 Twp. Meeting 6/12/18

### RESOLUTION

20018 SPRINGFIELD AVENUE STREETSCAPE MASER CONSULTING P.A. CONTRACT ADMINISTRATION AND INSPEC-TION SERVICES

WHEREAS, the Township of Union awarded a construction contract for the Springfield Avenue Streetscape project on April 24, 2018 to Abraham General Construction LLC, 39 Condit Terrace, West Orange, N.J. 07052 in the amount of \$1.172.294.20; and WHEREAS, the Township desires to engage Maser Consulting P.A. to provide contract administration and inspection services in connection with the above Springfield Avenue Streetscape project; and WHEREAS, Maser Consulting, P.A. submitted a proposal dated June 8, 2018 to provide contract administration and inspection services in support of the Springfield Avenue Streetscape project for a fee not-to-exceed \$193,950.00; and WHEREAS, funds are available in Capital Ordinance #5416 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and WHEREAS, the availability of said funds has been certified by the Local Finance Officer; and WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive bids must be available for public inspection. NOW, THEREFORE, BE IT RESOLVED by the Township Committee.

1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Maser Consulting P.A. for Contract Administration and Inspection Services for the Springfield Avenue Streetscape project as noted in the attached proposal from Maser Consulting P.A. dated June 8, 2018 with an associated fee not-to-exceed \$193,950.00.

2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40a:11-5(1)(a) of the Local Public Contracts Law, because the said Maser Consulting, P.A. is authorized to practice as a recognized profession.

sion.

3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127. NJAC 17:27).

4. A notice of this action shall be published in the

4. A notice of his action shall be published.

Local Source,

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLUTION No. 2018-227 passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 12th day of June 2018.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Township of Union, on this the 13th day of June 2018.

EILEEN BIRCH Township Clerk

Approved as to form by: Daniel Antonelli, Township Attorney Engineering June 2018 U68966 UNL June 21, 2018 (\$39.69)

### PUBLIC NOTICE

#### UNION TOWNSHIP

Take notice that the undersigned shall expose for sale, as salvage in accordance with NJSA 39:10A-1 at public auction on Monday June 22 018 @ 9 a.m. at the office of The Township of Union Police Department, 981 Caldwell Ave, Union NJ, the below described motor vehicles which came into possession of The Township of Union through Abandonment of owner to claim

Union through Abandonment of owner to claim same.

The motor vehicle shall be examined at the following location: Sisbarro Towing, 1970 Route 22 East, Union, NJ between 8:00 a.m. and 4:00pm, 48 hours preceding the aforesaid date and time only. As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from date of sale, namely June 29, 2018 they shall be re-advertised and resold and the original bidder shall have no claim. The cost of the advertising and resale shall be charged to the purchaser.

the purchaser. No dismantling of vehicles is to be done by the bidder on the premises they shall be moved in the condition in which they are at the time of the bidding. The Township reserves their right to the minimum bid per lot to cover towing and storage due the Township towing contractor. The successful bidder will be responsible in that if the vehicles are moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered to and stored only at a duly licensed junkyard within the Township of Union.

2002 HYUNDAI 152244 2000 LEXUS 079240 U68515 UNL June 21, 2018 (\$24.99)

### PRO-LEGALS

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001740
Division: CHANCERY
Docket Number: F02023217
County: Union
Plaintiff: PROVIDENT BANK F/K/A THE PROVIDENT BANK
VS

DENT BANK
VS
Defendant: RICHARD MERETTE, SIRIONE
MERETTE AND DISCOVER BANK
Sale Date: 06/27/2018
Writ of Execution: 04/09/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: City of Elizabeth
Street Address:

666 Norwood Terrace
Elizabeth, NJ 07202
Tax Lot: 777

Tax Lot: 777
Tax Block: 6
Approximate dimensions: 100.00' X 35.00'
Nearest cross street: Williamson Street
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any,

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION: JUDGMENT AMOUNT: \$203,561.36\*\*\*Two Hundred Three Thousand Five Hundred Sixty-One and 36/100\*\*\*

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$211,577.02\*\*\*Two Hundred Eleven
Thousand Five Hundred Seventy-Seven and
02/100\*\*\*
May 31, June 7, 14, 21, 2010

May 31, June 7, 14, 21, 2018 U68126 PRO (\$123.48) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001852 Division: CHANCERY Docket Number: F01121817 County: Union Plaintiff: CIT BANK, N.A. VS

### PUBLIC NOTICE

PENALTY
OTR2 - 05/01: \$1,511.12 OPEN PLUS
PENALTY
OTR2 - 05/01: \$1,511.11 OPEN
WATER ACCOUNT #: 55-0295576-7 TO:
11/22/2017 \$51.28 OPEN PLUS PENALTY:
SUBJECT TO FINAL READING ADDITIONAL
ACCOUNTS MAY EXIST; PLEASE HAVE
SELLER PROVIDE EVIDENCE OF ALL SERVICE AT CLOSING.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any,

any, JUDGMENT AMOUNT: \$298,917.63\*\*\*Two Hundred Ninety-Eight Thousand Nine Hun-dred Seventeen and 63/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004

FÄIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$308,711,20\*\*\*Three Hundred Eight Thousand Seven Hundred Eleven and 20/100\*\*\* June 14, 21, 28, July 5, 2018 U68350 PRO (\$178.36)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001856
Division: CHANCERY
Docket Number: F02531517
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF MORGAN STANLEY
ABS CAPITAL HINC. TRUST 2007-NC2 MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2007-NC2
VS

SERIES 2007-NOZ VS
Defendant: JOSEPH V. AUGUSTAVE A/K/A
VLADIMIR J. AUGUSTAVE A/K/A JOSEPH
VLADIMIR AUGUSTAVE: VICTOIRE AUGUSTAVE; HOMEPLUS FINANCE CORPORATION
Sale Date: 07/11/2018
Writ of Execution: 03/29/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

bid available in cash or certified check at meconclusion of the sales.
The property to be sold is located in the municipatity of ELIZABETH, in the County of UNION
and State of New Jersey.
Commonly known as 479 UNION AVENUE,
ELIZABETH, NJ 07208
Tax LOT 1621 BLOCK 11
Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: PARKER ROAD
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION,
SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUGH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE
LINTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN

### PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
GTR1-02/01: \$2,748.48 PAID
GTR2-05/01: \$2,748.48 PAID
GTR2-05/01: \$2,748.48 OPEN
WATER ACCT #: 5503080367 TO 03/06/2018
\$1,958.67 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$519,302.96\*\*\*Five Hundred Nineteen Thousand Three Hundred Two and 96/100\*\*\*

Two and 96/100\*\*\*
Attomey:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$532,604.86\*\*\*Five Hundred ThirtyTwo Thousand Six Hundred Four and 86/100\*\*\*
June 14, 21, 28, July 5, 2018
U68351 PRO (\$176.40)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001905
Division: CHANCERY
Docket Number: F01569715
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN
ITS INDIVIDUAL CAPACITY BUT SOLELY AS
TRUSTEE FOR BROUGHAM FUND I TRUST
VS

TRUSTEE FOR BROUGHAM FUND I TRUST VS
Defendant: CESAR GARCIA-SERRANO A/K/A
CESAR M. GARCIA-SERRANO, GENERAL
ACCIDENT INS. NEW CENTURY FINANCIAL
SERVICES INC... ASSIGNEE CITIBANK NA.
BLANCA PAREGA, STATE OF NEW JERSEY,
UNITED STATES OF AMERICA, WACHOVIA
BANK N/K/A WELLS FARGO BANK, N.A.
WEST GRAND CONDOMINIUM ASSOCIATION
Sale Date: 07/11/2018
Writ of Execution: 03/20/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey,
PREMISES COMMONLY KNOWN AS: 816W
GRAND ST UNIT 2 C, ELIZABETH, NJ 07202
TAX LOT # 2108 Block # 10 Qual: C-02C
APPROXIMATE DIMENSIONS: 140' x 265' IRR
NEAREST CROSS STREET: Unknown
Taxes:
Current through 1st Quarter of 2018\*

NEAREST CROSS STREET: Unknown Taxes:
Current through 1st Quarter of 2018\*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$314,303.33\*\*Three Hundred Fourteen Thousand Three Hundred Three and 33/100\*\*\*

Three and 33/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,277.46\*\*\*Three Hundred
Twenty-Two Thousand Two Hundred SeventySeven and 46/100\*\*\*
June 14, 21, 28, July 5, 2018
U68353 PRO (\$156.80)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001777
Division: CHANCERY
Docket Number: F02165817
County: Union
Plaintif: NATIONSTAR MORTGAGE LLC D/B/A
MR. COOPER
VS.

### PUBLIC NOTICE

Defendant. ROBIN J. ADAMES AND SELECTIVE INSURANCE. Sale Date: 06/27/2018

Writ of Execution: 01/12/2018

By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, Country of Union and State of NJ. It is commonly known as 840 SUMMER STREET, ELIZABETH, NJ 07202

It is known and designated as Block 4, Lot 1527. The dimensions are approximately 25' X 95.75' (IRR)

Nearest cross street: Bay Circle.

The dimensions are approximately 25° X 95.75' (IRR)
Nearest cross street: Bay Circle.
Prior lien(s): Water/Sewer account past due in the amount of \$619.56' Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

JUDGMENT AMOUNT: \$471,184.44\*\*Four

any. JUDGMENT AMOUNT: \$471,184.44\*\*\*Four Hundred Seventy-One Thousand One Hun-dred Eighty-Four and 44/100\*\*\*

Attorney:
STERN LAVINTHAL & FRANKENBERG LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$484,602,97\*\*Four Hundred
Eighty-Four Thousand Six Hundred Two and
97/100\*\*\*
May 31, June 7, 14, 21, 2018

97/100\*\*\* May 31, June 7, 14, 21, 2018 U68107 PRO (\$143.08)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001794
Division: CHANCERY
Docket Number: F01342215
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL
ASSOCIATION
VS

Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION VS
Defendant: HANAN ELSARHA; MAMDOUTT FARGHALY; UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA
Sale Date: 06/27/2018
Writ of Execution: 04/06/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Street: 752-54 Cleveland Ave, Elizabeth, NJ 07208
Tax Id: BLK: 10 LOT: 311
Dimensions: 40 x 100
Cross Street: Monmouth Rd
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOLISM THE SALE WITHOUT

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-DATE: APR 13, 2018

JUDGMENT AMOUNT: \$520,943,88\*\*\*Five Hundred Twenty-Thousand Nine Hundred Forty-Three and 88/100\*\*\*
Altorney:

Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP 50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE NJ 07667 201-391-0370 Sheriff: Peter Corvelli

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$534,588.57\*\*Five Hundred Thirty-Four Thousand Five Hundred Eighty-Eight and 57/100\*\*\*

May 31, June 7, 14, 21, 2018 U68108 PRO (\$137.20)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001897 Division: CHANCERY Docket Number: F03079916

County: Union
Plaintiff U.S. BANK TRUST, N.A. AS
TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

Defendant: EDWIN TORRES; ENIGMA TORRES; MR. TORRES, HUSBAND OF ENIGMA TORRES; MR. TORRES, HUSBAND OF ENIGMA TORRES; MIDLAND FUNDING LLC; STATE OF NEW JERSEY.

Sale Date: 07/18/2018

Writ of Execution: 04/23/2018

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two colock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

ELIZABETH, County of UNION, State of New Jersey. Premises commonly known as: 310 STILES STREET, ELIZABETH, NJ 07208-1608 commonly known as 310-312 STILES STREET, ELIZABETH, NJ 07208-1608 BEING KNOWN as LOT 1406 BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 35.00FT X 167FT X 35FT X 167FT Nearest Cross Street: MAGIE STREET. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, harges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the

shall have no further recourse against the Mortgagor, the Mortgagoe or the Mortgagoe's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$535,270.31\*\*\*Five Mundred Thirty-Five Thousand Two Hundred \*\*Lyenty and 31/100\*\*\*

Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054

856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$548,353.40\*\*\*Five Hundred Forty-Eight Thousand Three Hundred Fifty-Three and June 21, 28, July 5

June 21, 28, July 5, 12, 2018 U68859 PRO (\$174.44)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001989 Division: CHANCERY Docket Number: F01779615

County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC

Plaintiff: PACIFIC UNION FINANCIAL, LLC VS
Detendant: SUSANA MAGALHAES
Jele Date: 07/18/2018
Writ of Execution: 01/12/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public verue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.

Jersey
Premises commonly known as: 168-170 Glenwood Road
Block: 10 Lot: 790
Dimensions of Lot (approximately): 50' x 95'
Nearest Cross Street: Edgewood Road
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com

### PUBLIC NOTICE

Subject to: Sale subject to subsequent taxes, utilities, liens and interest since 5/4/2018
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$294,707.98\*\*\*Two Hundred Ninety-Four Thousand Seven Hun-dred Seven and 98/100\*\*\*

Attorney: m and 98/100\*\*\*
MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201
WESTMONT M. ESTMONT NJ 08108

(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$303,628.05\*\*\*Three Hundred
Three Thousand Six Hundred Twenty-Eight and
05/100\*\*\*

June 21, 28, July 5, 12, 2018 U68861 PRO (\$133.28)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002119
Division: CHANCERY
Docket Number: F00733517
County: Union
Plaintiff HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR HOMESTAR
MORTGAGE ACCEPTANCE CORP. ASSETBACKED PASS-THROUGH CERTIFICATES,
SERIES 2004-5
VS

SERIES 2004-5
VS
Defendant: MARGARITA E. BIANCHI A/K/A
MARGERITA E. BIANCHI AND LIBERTY HOME
EQUITY SOLUTIONS INC ISAOA, ATIMA
Sale Date: 07/18/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales. The property to be sold
is located in the City of Elizabeth.
In the County of Union and the State of New
Jersey.

Jersey. Premises commonly known as: 841 Myrtle

Street Block: 4 Lot: 1207 Dimensions of Lot (approximately): 34.25' x 200'

200' Nearest Cross Street: Carlton Street For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at <a href="https://www.auction.com">www.auction.com</a> Subject to: Outstanding 2017 taxes iao \$250.00 as of 4/20/2018 Sale subject to subsequent taxes, utilities, liens and interest since 4/20/2018 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$113,422.75\*\*\*One
Hundred Thirteen Thousand Four Hundred
Twenty-Two and 75/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

SUITE 201 WESTMONT NJ 08108

WESTMONT NO GROB (656)858-7080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$116,964.89\*\*\*One Hundred Six-teen Thousand Nine Hundred Sixty-Four and 89/100\*\*\*

June 21, 28, July 5, 12, 2018 U68862 PRO (\$152.88)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001941
Division: CHANCERY
Docket Number: F6338609
County Union

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB. D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR
CARLSBAD FUNDING MORTGAGE TRUST

VS Defendant: FERNANDO DELAFUENTE CHAVEZ, HIS HEIRS, DEVISEES AND PER-SONAL REPRESENTATIVES AND HIS, HER,

### PUBLIC NOTICE

THEIR OR ANY SUCCESSORS IN RIGHT TITLE AND INTEREST, ELIZA DE LA FUENTE CHAVEZ, KNOWN HEIR; EUGENIO DE LA FUENTE CHAVEZ, KNOWN HEIR; THE STATE OF NEW JERSEY, UNITED STATES OF AMERICA: AFCO INVESTMENTS LLC, ON BEHALF OF PC LAN SOLUTIONS INC.; SABINA SCIESZKA; JDR MICRO DEVICES Sale Date: 07/18/2018

Writ of Execution: 04/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

of Elizabeth, County of Officin, in the State
New Jersey.
PREMISES COMMONLY KNOWN AS:
1016 Julia Street
Elizabeth, NJ 07201
TAX LOT B, BLOCK 1047
APPROXIMATE DIMENSIONS: 25 x 120
NEAREST CROSS STREET: Spring Street
TAYAS CULTON.

NEAREST CROSS STREET: Spring Street
"Taxes - current;
"Water - Private account;
"Sewer - included in water;
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHEPIEC OF INICIAL COLUMN.

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$411,631.12\*\*\*Four
Hundred Eleven Thousand Six Hundred Thirty-One and 12/100\*\*\*
Altorney:

Attomey:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515

806-384-1515
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$432,245.69\*\*Four Hundred ThirtyTwo Thousand Two Hundred Forty-Five and
69/100\*\*\*

June 21, 28, July 5, 12, 2018 U68860 PRO (\$164.64)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001743 Division: CHANCERY Docket Number: F1958107

County: Union Plaintiff: REVERSE MORTGAGE SOLUTIONS,

VS
Defendant: LINDA C. LEWIS, INDIVIDUALLY
AND AS CO-ADMINISTRATOR OF THE
ESTATE OF OLLIE LEWIS; JESSIE LEWIS, JR,
INDIVIDUALLY AND AS CO-ADMINISTRATOR
OF THE ESTATE OF OLLIE LEWIS: WESLEY
A. LEWIS, INDIVIDUALLY AND AS CO-ADMINISTRATOR
OF THE ESTATE OF OLLIE LEWIS;
STATE OF NEW JERSEY; ALCATEL-LUCENT;
JACOB M. PLAWNER, DDS; UNITED STATES
OF AMERICA
SAIR Date: 06/07/2018

OF AMERICA
Sale Date: 06/27/2018
Writ of Execution: 03/15/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Certified check at the conclusion of the sales.

The property to be sold is located in the munici-

conclusion of the sales.
Certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 883 ANNA STREET, ELIZABETH, NJ 07201

Tax LOT 179 BLOCK 8
Dimensions of Lot: 50 feet wide by 100 feet long Nearest Cross Street: HENRY STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE
OTROUTED THE CONTRIBUTED THE

### PUBLIC NOTICE

PENALTY
OTR2 - 05/01: \$1,388.48 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any, JUDGMENT AMOUNT: \$308,535.44\*\*\*Three Hundred Eight Thousand Five Hundred Thir-ty-Five and 44/100\*\*\*

Attomey: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004

FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$316,334.73\*\*\*Three Hundred Sixteen Thousand Three Hundred Thirty-Four and
73/100\*\*\*

May 31, June 7, 14, 21, 2018 E68101 PRO (\$180.32)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001750 Division: CHANCERY Docket Number: F02164517 County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Defendant: RAUL MARTINS; MRS. RAUL MAR-TINS, HIS WIFE; GLORIELIS MARTINS; MR. MARTINS, HUSBAND OF GLORIELIS MAR-

TINS
Sale Date: 06/27/2018

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey.
Premises commonly known as: 812-814 WEST GRAND STREET, ELIZABETH, NJ 07202-1010 commonly known as 812 WEST GRAND AVENUE #814, ELIZABETH, NJ 07202-1010 BEING KNOWN as LOT 2107, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH Dimensions: 37.50 FT X 150.00 FT X 150.00 FT

Dimensions: 37.50 FT X 150.00 FT X 37.50 FT X 150.00 F

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.
For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 website not affiliated with sheriff
JUDGMENT AMOUNT: \$283,915.72\*\*Two-Hundred Eighty-Three Thousand Nine Hundred Fifteen and 72/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054

SS6-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$292,190.02\*\*\*Two Hundred Ninety-Two Thousand One Hundred Ninety and
02/100\*\*\*

May 31, June 7, 14, 21, 2018 E68095 PRO (\$174.44)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001751
Division: CHANCERY
Docket Number: F01388415
County: Union

### PUBLIC NOTICE

Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION

ASSOCIATION
VS
Defendant: SANDRO GROSS, LEXINGTON
COURT CONDOMINIUM ASSOCIATION, INC.,
NCOP XI LLC
Sale Date: 06/27/2018
Writ of Execution: 03/16/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey.

of Elizabeth, County of Onloh, if the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 120 Westfield Ave Unit 7a, Elizabeth, NJ 07208
TAX LOT # 1826 Block # 13 Qual: C-7A APPROXIMATE DIMENSIONS: 100" x 200"
NEAREST CROSS STREET: Unknown

NEAREST CROSS STREET: Unknown
Taxes:
Current through 1st Quarter of 2018\*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$244,874.92\*\*\*Two
Hundred Forty-Four Thousand Eight Hundred Seventy-Four and 92/100\*\*\*

dred Seventy-Four and 92/100
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$252,573.44\*\*\*Two Hundred FiftyTwo Thousand Five Hundred Seventy-Three
and 44/100\*\*
May 31, June 7, 14, 21, 2018
E68099 PRO (\$139.16)

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001755 Division: CHANCERY Docket Number: F0041817

County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER
THE LAWS OF THE UNITED STATES OF
AMERICA

AMERICA
VS
Defendant: BELKIS LEYVA; ALFREDO E.
ALONSO A/K/A AFRED ALONSO
Sale Date: 06/27/2018
Writ of Execution: 02/16/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey.

Jersey.
Premises commonly known as: 451-453 WEST-MINSTER AVENUE, ELIZABETH, NJ 07208 aka 449 WESTMINSTER AVENUE, ELIZABETH, NJ 07208 BEING KNOWN as LOT 1799, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 150.00 FT X 50.00 FT X 50

Dimensions: 150.00 FT X 50.00 FT

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$736,846.52\*\*\*Seven Hundred Thirty-Six Thousand Eight Hundred Forty-Six and 52/100\*\*\*

Attorney:

Forty-Six and 52/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$767,852.05\*\*\*Seven Hundred
Sixty-Seven Thousand Eight Hundred Fifty-Two
and 05/100\*\*\*
May 31, June 7, 14, 21, 2018
E68096 PRO (\$170.52)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001793
Division: CHANCERY
Docket Number: F1666817
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON,
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES SERIES 2005-7

VS
Defendant: JANETTE CORDERO AND MR.
CORDERO, HUSBAND OF JANETTE
CORDERO Sale Date: 06/27/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH
TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Elizabeth.
In the County of Union and the State of New

In the County of Union and the State of New Jersey.
Premises commonly known as: 823-825 Kilsyth Road

Block 11, Lot 479 Dimensions of Lot (approximately): 52' x 122.05'

Nearest Cross Street: North Avenue
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: Taxes current as of 4/10/2018
Sale subject to subsequent taxes, utilities,
liens and interest since 4/10/2018
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$278,212.67\*\*Two
Hundred Seventy-Eight Thousand Two Hundred Twelve and 67/100\*\*\*

dred Twelve and 67/100\*\*\*
Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: 286,000.86\*\*Two Hundred EightySix Thousand and 86/100\*\*\*
May 31, June 7, 14, 21, 2018
E68103 PRO (\$148.96)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001813 Division: CHANCERY Docket Number: F01701117

County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC

Plaintiff: LAREVIEW LOAN SERVICING, LLC VS
Defendant: FRANK JENNINGS; BENEFICIAL
NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO.; STATE OF NEW JERSEY
Sale Date: 06/27/2018
Writ of Execution: 04/12/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain lot, piece or parcel of land, with

### PUBLIC NOTICE

the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey. Commonly Known as: 514 Clifton Street, City of Elizabeth, NJ 07202

Tax Lot and Block No.: Lot 387.H, Block 4
Nearest Cross Street: Pulaski Street (approx. 163.58 feet away)
Dimensions (approx.): 36 x 100

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff, prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgage or the mortgage's attorney.

As the above description does not constitute a full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M13066 at Page 587, et seq. Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Kules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
For sale information, please visit
Auction.com at www.Auction.com or call
(800) 280-2832.
JUDGMENT AMOUNT: \$129,478.70\*\*\*One
Hundred Twenty-Nine Thousand Four Hundred Seventy-Eight and 70/100\*\*\*

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL

LP 950 NEW LOUDON ROAD SUITE 109
LATHAM NY 12110
(518) 786-9069
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$134,505,20\*\*\*One Hundred Thirty-Four Thousand Five Hundred Five and 20/100\*\*\*
May 31. June 7, 14, 21, 2018

May 31, June 7, 14, 21, 2018 U68093 PRO (\$176.40)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001825
Division: CHANCERY
Docket Number: F02394217
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK, A
CORPORATION OF THE STATE OF NEW JER-

Defendant: LUIS ALVES, AND THE STATE OF NEW JERSEY
Sale Date: 07/11/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property being sold is located in the City of Elizabeth, County of Union, and State of New Jersey.

Jersey.
The premises are commonly known as 230 Centre Street, Elizabeth, New Jersey.
Tax Lot No. 204
Tax Block No. 9
Dimensions of Lot: Approximately 25 feet by 100 feet.

100 feet.

Number of feet to nearest cross street:
Located on the southeasterly line of Centre
Street, distant southwesterly 380 feet from the
intersection of the southeasterly line of Centre
Street with the southwesterly line of Second

Avenue. The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours. THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$180,480.10\*\*\*One Hundred Eighty Thousand Four Hundred Eighty and 10/100\*\*\* Attomey:

Attomey: FENSTEMAKER AND FENSTEMAKER, PA 1322 NORTH AVENUE ELIZABETH NJ 07208 908-355-6155

9u8-355-6155
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$186,283,44\*\*\*One Hundred Eighty
Six Thousand Two Hundred Eighty-Three and
44/100\*\*\*

June 14, 21, 28, July 5, 2018 U68480 PRO (\$121.52)

### PUBLIC NOTICE

#### **ELIZABETH**

SHERIFF'S SALE Sheriff's File Number; CH-18001901 Division: CHANCERY Docket Number: F02074817 County: Union Plaintiff; SANTANDER BANK, N.A.

Plaintiff: SANTANDER BANK, N.A.

VS
Defendant: CHARLIE GIGE GARCIA, EXECUTOR OF THE ESTATE OF JUDY QUIN; CHARLIE GIGE GARCIA, EXECUTOR OF THE ESTATE OF JUDY QUIN; CHARLIE GIGE GARCIA; MIDLAND FUNDING LLC; STATE OF NEW JERSEY: UNITED STATES OF AMERICA; MICHEL MANOR CONDOMINIUM ASSOCIATION
Sale Date: 07/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 515 CHERRY STREET UNIT 1C, ELIZABETH, NJ 07208. It is known and designated as Block 11, Lot 87, Qual C-1C.
The dimensions are approximately N/A - CONDOMINIUM.

The dimensions are approximately N/A - CON-DOMINIUM.

Nearest cross street: Stiles Street
Prior lien(s): 1st Quarter taxes past due in the
amount of \$1,636.28.
2nd Quarter taxes open/due in the amount of
\$1,587.85.

2nd Quarter taxes open/due in the amount of \$1,587.85.

Tax lien redemption in the amount of \$27,167.58 (includes interest to 5/2/2018).

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$137,214.06\*\*\*One

any.
JUDGMENT AMOUNT: \$137,214.06\*\*\*One
Hundred Thirty-Seven Thousand Two Hundred Fourteen and 06/100\*\*\*

dred Fourteen and 06/100

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07058
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$141,824.05\*\*\*One Hundred FortyOne Thousand Six Hundred Twenty-Four and
05/100\*\*\*
June 14, 21, 28, July 5, 2018
U68467 PRO (\$156,80)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001902
Division: CHANCERY
Docket Number: F02877413
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS, AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, INC., 2006-QS10
VS

VS
Defendant: CARLA E. IBARRA; VISABEIRA
BUILDERS, LLC; SNYDER & SARNO, LLC;
MIDLAND FUNDING LLC
Sale Date: 07/11/2018
Writ of Execution: 04/02/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH in the County of UNION, and the
State of New Jersey.

State of New Jersey. Tax Lot 615 Block 8 Tax Lot 615 Block 8 Commonly known as 1003-1005 Fanny Street, Elizabeth, NJ 07208 with a mailing address of 1005 Fanny Street, Elizabeth, NJ 07208. Dimensions of the Lot are (Approximately) 50 x 100 x 50 x 100. Nearest Cross Street: Situated on the Northeasterly side of Fanny Street, 25 feet from the Northewesterly side of Spring Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

tion.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

### PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$538,061.70\*\*\*Five Hundred Thirty-Eight Thousand Sixty-One and 70/100\*\*\*

and 70/100\*\*\*
Attomey:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$567,723.59\*\*\*Five Hundred SixtySeven Thousand Seven Hundred Twenty-Three
and 59/100\*\*\*
June 14, 21, 28, July 5, 2018
U68468 PRO (\$156.80)

### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001904
Division: CHANCERY
Docket Number: F01150415
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-12
VS

CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-12
VS
Defendant: EZIEL A. ARAUJO; MRS. EZIEL A. ARAUJO, HIS WIFE; IVANY ARAUJO; MR. ARAUJO, HIS WIFE; IVANY ARAUJO; MR. ARAUJO, HIS WIFE; IVANY ARAUJO Sale Date: 07/11/2018
Writ of Execution: 03/16/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

REMISES COMMONLY KNOWN AS:

802 Canton Street
Elizabeth, NJ 07202
TAX LOT # 261 BLOCK # 10
APPROXIMATE DIMENSIONS: 35 X 100
NEAREST CROSS STREET: Acme Street
'Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; flany.

THE SHERIFF HEREBY RESERVES THE RICHT TO ADJOINE THIS SALE WITHOUT.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY For sale Information, please visit Auction.com at www.Auction.com or call (800)280-2832

JUDGMENT AMOUNT: \$960,420.18\*\*\*Nine Hundred Sixty Thousand Four Hundred Twenty and 18/100\*\*\*

Attoméy: PARKER MC CAY - ATTORNEYS P.O. BOX 5054 9000 MIDLANTIC DRIVE, SUITE 300 MT. LAUREL NJ 08054 (856)596-8900

(856)596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$983,302.89\*\*\*Nine Hundred Eighty-Three Thousand Three Hundred Two and 89/100\*\*\*

June 14, 21, 28, July 5, 2018 U68477 PRO (\$150.92)

### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001919
Division: CHANCERY
Docket Number: F02745317
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST
II, BY US. BANK NATIONAL ASSOCIATION, AS
LEGAL TITLE TRUSTEE

VS
Defendant: KEVIN MCCLOUD; SONYA BIGBYMCCLOUD; BANCO POPULAR NORTH AMERIGA; STATE OF NEW JERSEY; JOSEPH HERNANDEZ; ASSOCIATED RADIOLOGISTS PA
Sale Date: 07/11/2018
Writ of Execution: 04/16/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public

### PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certifled check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, and State of New, Jersey.

Commonly known as 565 Jefferson Avenue, Elizabeth, NJ 07201; Tax Lot No. 483; Block

ensions of Lot: (Approximately) 20.68 feet by

National of the control of the amount of the morey that feel the safe and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the natural and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$84,893.94\*\*\* Eighty-Four Thousand Eight Hundred Ninety-Three and 94/100\*\*\*
Attorney:
KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corveill
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$88,127.36\*\*\*Eighty-Eight Thousand One Hundred Twenty-Seven and 36/100\*\*\*
June 14, 21, 28, July 5, 2018
U68478 PRO (\$127.40)

SHERIFF'S SALE
Sheriff's File Number: CH-18001814
Division: CHANCERY
Docket Number: F611117
County: Union
Plaintiff: U.S. ROF III LEGAL TITLE TRUST
2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS

Property of Union and State of New York of Union As LEGAL THE PROSEE VS Defendant: NIDIA F. MONROY; HOOVER MONROY; WIFE AND HUSBAND Sale Date: 06/27/2018
Writ of Execution: 03/19/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in LINDEN CITTY, County of UNION and State of New Jersey.

commonly known as: 332 ASHTON AVENUE, Commonly known as: 332 ASHTON AVENUE, LINDEN, NJ 07036.

Tax Lot No. 14 in Block No. 432
Dimension of Lot Approximately: 5560 SF Nearest Cross Street: URBANOWITZ AVENUE
Beginning at a point at the intersection of the northerly line of Urbanowitz Avenue (50' R.O.W) with the southwesterly line of Ashton Avenue (50' R.O.W.) and thence,
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$77.27
Garbage Open with Penalty \$120.00
TOTAL AS OF April 13, 2016: \$197.27
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any, JUDGMENT AMOUNT: \$639,251.34\*\*\*Six Hundred Thirty-Nine Thousand Two Hundred Fifty-One and 34/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
(973)S38-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$654,283.71\*\*\*Six Hundred Fifty-Four Thousand Two Hundred Eighty-Three and 71/100\*\*\*

May 31, June 7, 14, 21, 2018 U68092 PRO (\$143.08)

### LINDEN

Sheriff's File Number: CH-18001764
Division: CHANCERY
Docket Number: F04341913
County: Union

Plaintiff: CROWN BANK, N.A. VS
Defendant: MARY C. KARAGIANNIS, CHRISTINAM. HALPER AS ADMINISTRATOR FOR THE
ESTATE OF ALEXANDROS KARAGIANNIS,
CHRISTINA M. HALPER INDIVIDUALLY,
ALEKOS, LLC, ANDRIANA KARAGIANNIS,
DAIMLER CHRYSLER FINANCIAL SERVICES
AMERICAS LLC, STATE OF NEW JERSEY
AND UNITED STATES OF AMERICA
Sale Date: 06/27/2018
Writ of Execution: 12/15/2017
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: City of Linden
COUNTY AND STATE: Union County, New Jersey
STREET AND STREET NIJMERS: Commonly

sey STREET AND STREET NUMBER: Commonly known as 2114 Grier Avenue, Linden, NJ 07036 TAX LOT AND BLOCK NUMBERS: Lot 4, Block

DIMENSIONS (SIZE OF PROPERTY): 70 x 100

NEAREST CROSS STREET: McGillvary Place THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Defendants: Mary C. Karagiannis 713 Sycamore St Rahway, NJ 07065-2310

ALEKOS LLC 2114 Grier Ave Linden, NJ 07036-1325

Christina M. Halper as Administrator for the Estate of Alexandros Karagiannis 156 Metlars Lane Piscataway, NJ 08854-4303

Christina M. Halper, Individually 156 Metlars Lane Piscataway, NJ 08854-4303

Christina M, Halper, Individually 253 Chickadee Ct 1000 Freehold, NJ 07728-8599

Diamler Chrysler Financial Services Americas, 820 Bear Tavern Road Ewing NJ 08628

State of New Jersey c/o Office of the Attorney General Richard J. Hughes Justice Complex 8th Floor, West Wing 25 Market Street Trenton, NJ 08625-0080

The United States of America c/o United States Attorney for the District of NJ 970 Broad Street, 7th Floor Newark, NJ 07102

The United States of America
c/o Attorney General of the USA
Department of Justice, Civil Division
Judgment Enforcement Unit
10th & Constitution Ave., N.W.
Washington, D.C 20530
JUDGMENT AMOUNT: \$763,775.69\*\*Seven
Hundred Sixy-Three Thousand Seven Hundred Seventy-Five and 69/100\*\*\*
Attorney:

ORDANO, HALLERAN & CIESLA - ATTOR-HALF MILE ROAD

125 HALF MILE ROAD
SUITE 300
SUITE 300
RED BANK NJ 07701-6777
(732) 741-3900
Shenff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$806,758.79\*\*\*Eight Hundred Six
Thousand Seven Hundred Fifty-Eight and
79/100\*\*\*
May 31, June 7, 14, 21, 2018
U68116 PRO (\$207.76)

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on July 11, 2018 at 11:00AM and on such succeeding days and limes as may be necessary at 401. S. Park Ave., Linden, N.J., 07036 the property described herein as belonging to: Harry Carvajai #1012: refrigerator, couch, TV stand; Kimberty A. Vigdor #1018: bags, clothes, furniture; Nicole M. Vanterpool/NV Creations LLC #1140: cartons, totes, Arm Silva Wanko #1188: tote, carton, heater; Juan Arocho III #2004: cartons, Tote, Arm Silva Wanko #1188: tote, carton, kelly Gedeon #2190: car parts, tires; Sergio A. Garcia #2200: cartons, totes, furniture; Alphonso Jeter, Jr. #2267: rug, cartons, dresser; Wesley K. Mullings #3006: totes, dresser; Wesley K. Mullings #3006: totes, dresser; Couch; Farah Pierre #3009: furniture, cartons; Emanuel K. Kennedy III #3033: record, cartons, TV: Eric Lee, Jr. #3060: couch, bags, Helen M. Martinez #3088: bags Melissa A. Alexis #3100: cartons, speakers, fan; Leroy L. Porter #3119: speakers, totes, furniture; Evelyin Maldonado #3194: cartons, totes, furniture; Evelyin Maldonado #3194: cartons, totes, furniture; Alyssa N. Alvarado #3316: bags, totes, coffee maker; Cleo Bostick, Jr. #3262: totes, luggage, carton; Lonnie I. Cain #4022: refrigerator, couch, radio; Quentin J. Jones #4031: furniture, cartons; Rafal Kamineski #5041: tools, cartons, rugs;

### PUBLIC NOTICE

Jalissa G. Robinson #7137: bags, TV, refrigerator, Niyasha A. Lacewell #7138: TV, cartons; Shoranda Qualis #8105: couches, table, dresser; Gaval L. Simmons #1196: cartons, suitcase; Allete M. Pedrosa #2142: totes, cartons, Ernest M. Wilson #6050: chair, fan, TV; Luis Fernando Del Cid Chavez/Quality Propainting #3240: tools, ladder.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

50n. U68939 PRO June 21, 28, 2018 (\$44.10)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18002140 Division: CHANCERY Docket Number: F01702617 County: Union Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: EDWARD MACIAGA; ANDREZJ
GOSCIANSKI; MARIUSZ GOSCIANSKI; WIESLAW GOSCIANSKI; IRENA GOSCIANSKA;
STATE OF NEW JERSEY; UNITED STATES OF
AMERICA
SAID PARTS.

STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 510 CLINTON STREET, LINDEN, NJ 07036-3216
BEING KNOWN as LOT 9, BLOCK 453 on the official Tax Map of the CITY of LINDEN Dimensions: 100.00FT X 45.00FT X

Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT N 45.00FT N 45.00FT N 45.00FT N 45.00FT X 45.00FT N 45

Morigagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the fany. For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$233,693.76\*\*\*Two Hundred Thirty-Three Thousand Six Hundred Ninety-Three and 76/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$343,883.03\*\*\*Three Hundred
Forty-Three Thousand Eight Hundred EightyThree and 03/100\*\*\*
June 21, 28, July 5, 12, 2018

June 21, 28, July 5, 12, 2018 U68845 PRO (\$170.52)

SHERIFF'S SALE
Sheriff's File Number: CH-18001806
Division: CHANCERY
Docket Number: F03182815
County: Union
Plaintif: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR INDYMAC INDX
MORTGAGE LOAN TRUST 2007-AR15, MORTGAGE PASS-THROUGH CERTIFICATES
VS

VS
Defendant: EDITH M. COLE, HER HEIRS,
DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER. THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST (1-10)
Sale Date: 06/27/2018
Whit of Execution: 04/13/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their

### PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden. In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 1216 Passaic

Premises commony
Avenue
Block: 64 Lot: 3
Dimensions of Lot (approximately): 40' x 99.9'
Nearest Cross Street: Chandler Avenue
For Interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6470 or at www.auction.com
Subject to: Utilities lao \$459.50 as of

4/13/2018
Sale subject to subsequent taxes, utilities, liens and interest since 4/13/2018
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION.\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$500,523.95\*\*\*Five Hundred Thousand Five Hundred Twenty-Three and 95/100\*\*\*

Three and 95/100\*\*\*
Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$515,071.44\*\*\*Five Hundred Fifteen Thousand Seventy-One and 44/100\*\*\*
May 31, June 7, 14, 21, 2018
U68094 PRO (\$150.92)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18001879
Division: CHANCERY
Docket Number: F02224417
County: Union
Plaintiff THE BANK OF NEW YORK MELLON
FIK/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE
BANK, N.A. AS TRUSTEE FOR STRUCTURED
ASSET AR7 MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 2006-AR7
VS

CERTIFICATES SERIES 2006-AR/
VS
Defendant: MAGALI PANTOJA
Sale Date: 07/11/2018
Writ of Execution: 02/02/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.
It is commonly known as 1011 HUSSA STREET, LINDEN, NJ 07036, It is known and designated as Block 98, Lot 5

It is commonly known as 1011 HUSSA STREET, LINDEN, NJ 07036. It is known and designated as Block 98, Lot 5 (aka Block 98 Lots 5, 284, 246 and 248). The dimensions are approximately 60 x 100′. Nearest cross street: Carnegie Street Prior Ilen(s): 2nd Quarter taxes open/due in the amount of \$1,485.55.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: if after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Cour Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,342.48\*\*\*Two Hundred Thirty-Eight Thousand Three Hun-dred Forty-Two and 48/100\*\*\*

Attomey:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$245,736.84\*\*\*Two Hundred FortyFive Thousand Seven Hundred Thirty-Six and
84/100\*\*\*
June 14, 21, 28, July 5, 2018
U68466 PRO (\$147.00)

### LINDEN

SHERIFF'S SALE

### PUBLIC NOTICE

Sheriff's File Number: CH-18002132 Division: CHANCERY Docket Number: F03131016

ounty: Union laintiff: OCWEN LOAN SERVICING, LLC

Plaintiff: OCWEN LOAN SERVICING, LLC VS
Defendant: AGNES RUBINSKI: CATHERINE GRZYBOWSKI, HER HEIRS, DEVISEES, AND HER OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTEREST: FRANCIS GRZYBOWSKI, AS KNOWN HEIR AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JOSEPH GRZYBOWSKI, JK., JOSEPH GRZYBOWSKI, JK., JOSEPH S. GRZYBOWSKI, JK., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTEREST, SILVIENE GRZYBOWSKI, KNOWN HEIR OF JOSEPH GRZYBOWSKI, KNOWN HEIR OF JOSEPH GRZYBOWSKI AK/AJ JOSEPH S. GRZYBOWSKI, JR.; STATE OF NEW JERSEY, UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY-INTERNAL REVENUE SERV-ICE

OF TREASURY-INTERNAL REVENUE SERV-ICE
Sale Date: 07/18/2018
Writ of Execution: 04/16/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 518 Briant Place, Linden, NJ 07036
TAX LOT #: 13, Block #: 163
APPROXIMATE DIMENSIONS: 60 x 73
NEAREST CROSS STREET: Roselle Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$166,880.78\*\*\*One Hundred Sixty-Six Thousand Six Hundred Eighty and 78/100\*\*\*

AUTHORS AND AND AND OFFICES, P.C.

Attoriey; UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

WOODCREST CORPORATE DESTRUCTION OF THE PROPERTY OF THE PROPERT

### June 21, 28, July 5, 12, 2018 U68846 PRO (\$150.92) RAHWAY

### PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE 0-10-18

AN ORDINANCE AMENDING CHAPTER 421 OF THE CODE OF THE CITY OF RAHWAY "REGULATIONS APPLYING TO ALL RESI-DENTIAL ZONES"

NOW, THEREFORE, be it ordained, by the City Council of the City of Rahway, County of Union, State of New Jersey, as follows:

Section 1. Chapter 421-31: Regulations applying to all residential zones, §421-31 (A)(1) Remove:
Trucks, vans, tractors, trailers, commercial limousines or commercial vehicles with registered gross weights of four tons or less may be parked overnight on any street, lot or portion thereof in any residential zone, including multifamily zones or on any residential lot or on a street adjacent to any residential lot including multifamily uses in any zone, provided that:

Add:
Trucks, vans, tractors, trailers, commercial limousines or commercial vehicles with registered
gross weights of four tons or less may be parked
in any residential zone, if garaged, provided that:
Section 2. All Ordinances or parts of Ordinances inconsistent herewith are repealed.
Section 3. If any section subsection, sentence,
clause, phrase, or a portion of this Ordinance is
for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such
portion shall be deemed a separate district, and
independent provision, and such hold shall not
affect the validity of the remaining portions hereof.

of.

Section 4. This Ordinance shall become effective after second reading and publication as required by law.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, June 11, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on July 9,

### PUBLIC NOTICE

2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk U68976 PRO June 21, 2018 (\$35.77)

### RAHWAY

### PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE 0-11-18

AN ORDINANCE AMENDING CHAPTER 349 OF THE CODE OF THE CITY OF RAHWAY "FENCES AND HEDGES"

NOW, THEREFORE, be it ordained, by the City Council of the City of Rahway, County of Union, State of New Jersey, as follows:

Section 1. Chapter 349-8: Fences and Hedges, §349-8 (C)(2)

Remove: No fence or wall in any front yard shall be more than 50% solid in composition.

Add: Chain link fences, which must be vinyl coated, are allowed only in the rear yard. Fences in the front yard must be picket or split rail fencing only with a minimum of 50% open area.

Section 2. Chapter 349-8: Fences and Hedges, §349-8 (C)(4)

Remove:

Remove:
Open chain link, chain link with fastened plastic slate or chain link with fastened redwood slate shall be considered an architecturally solid

Section 3. All Ordinances or parts of Ordinances inconsistent herewith are repealed.

Section 4. If any section subsection, sentence, clause, phrase, or a portion of this Ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate distinct, and independent provision, and such hold shall not affect the validity of the remaining portions hereof.

affect the validity of the remaining portions hereof.

Section 5. This Ordinance shall become effective after second reading and publication as required by law.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, June 11, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on July 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same, at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk U68975 PRO June 21, 2018 (\$35.77)

### PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE 0-08-18

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC - FOUR-WAY STOP)

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway. County of Union, State of New Jersey, at a duly convened meeting held on June 11, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk U68973 PRO June 21, 2018 (\$14.70)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18001808
Division: CHANCERY
Docket Number: F04426413
CONTINUED ON NEXT PAGE

County: Union
Plaintiff BANK OF NEW YORK MELLON, F/K/A
BANK OF NEW YORK, AS TRUSTEE, ON
BEHALF OF THE REGISTERED HOLDERS OF
ALTERNATIVE LOAN TRUST 2006-OA7,
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-OA7

ALTERNATIVE LOAN TRUST 2006-OA7. MORTGAGE PASS-THROUGH CERTIFI-CATES SERIES 2006-OA7 VS
Defendant: FRANK RIVERA A/K/A FRANCISO RIVERA; CHASE BANK USA NA Sale Date: 06/27/2018
Writ of Execution: 03/12/2018
Writ of Execution: 03/12/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.
Commonly known as 402 EAST 2ND AVE, ROSELLE, NJ 07203
Tax LOT 1 BLOCK 801
Dimensions of Lot: 7986 SF
Nearest Cross Street: CHANDLER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE 1 HROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$2,306.61 PAID
QTR2 - 05/01: \$2,306.60 OPEN Miscellaneous CUT AND CLEAN CHARGES:
2017 \$2,475.00 OPEN PLUS PENALTY
General Remark: SUBJECT TO TAX SALE 12/20/2018. SUBJECT TO ADDITIONAL FEES Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Supprius money, the money will be deposited into the Supprius money, the money will be deposited into the Supprius money. The Sheriff or other person conducting the sale will have information regarding the surplus, or any part thereof, may file a motio

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$496,589.94\*\*\*Four Hundred Ninety-Six Thousand Five Hundred Eighty-Nine and 94/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriffs Office Total Upset: \$510,766.81\*\*\*Five Hundred Ten Thousand Seven Hundred Sixty-Two and 81/100\*\*\*
May 31. June 7, 14, 21, 2018

May 31, June 7, 14, 21, 2018 U68106 PRO (\$174.44)

### ROSELLE / ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002155
Division: CHANCERY
Docket Number: F03168715
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL
CREDIT UNION
VS

Plaintiff, FINANCIAL RESOURCES FEDERAL CREDIT UNION VS
ORDERONAL TO THE PROVIDENT BANK, 111 CHERRY ST, INC., 19 EDGAR STREET, LLC, 137 WEST 5TH ASSOCIATES, LLC, ERIC ABDELRAZEO, TENANT, THOMAS BRANCH - TENANT, MOHMED DIAB - TENANT, THOMAS BRANCH - TENANT, MOHMED DIAB - TENANT, ANTHONY CORBISIERO - TENANT, ANTHONY CORBISIERO - TENANT, ANTHONY CORBISIERO - TENANT, ANTHONY CORBISIERO - TENANT, TENANT, LEONARD HARDEN - TENANT, RYAN OHANLON - TENANT, JEFFREY MCGRATH - TENANT, LEONARD HARDEN - TENANT, TONANT, LEONARD HARDEN - TENANT, TENANT, MADELAINE WUNSCHE - TENANT, CUINCY SMITH - TENANT, DARIAN COLEMAN - TENANT, MATHEWS - TENANT, TENANT, TENANT, ANTHONE SHERROD - TENANT, REEMAN BROWN - TENANT, JOHN DEPAOLA - TENANT, MR. HILL - TENANT, FREEMAN BROWN - TENANT, JOHN DEPAOLA - TENANT, MR. HILL - TENANT, TENANT, DERK BENDERS - TENANT, BETTER HOMES REALTY - TENANT, DEREK BENDERS - TENANT, BILL GRANGER - TENANT, BETTER HOMES REALTY - TENANT, DEREK BENDERS - TENANT, AND DOLORES SMITH - TENANT
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### PUBLIC NOTICE

conclusion of the sales, 1. The property to be sold is located in the Bor-ough of Roselle in the County of Union and State of New Jersey, commonly known as 137 West

ough of Roselle in the County of Union and State of New Jersey, commonly known as 137 West 5th Avenue
Tax Lot Nos. 5 in Block No. 4002
Dimensions of Lot: (Approximately) 140° x 200° Nearest Cross Street: Chestnut Street
Additionally, the sum of \$29,338.14 is the amount represented to Plaintiff, by the Tax Collector's Office for the unpaid taxes due and owing through March 28, 2018 on Lot 5. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which maybe due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff or other person conducting the safe will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

2. The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 111-113 Cherry Street.

Tax Lot Nos. 170 in Block No. 6

Dimensions of Lot: (Approximately) 40' x 85.05" Nearest Cross Street: West Jersey Street Additionally, the sum of \$19,410.17 is the amount represented to Plaintiff, by the Tax Collector's Office for the outstanding taxes through February 28, 2018 on Lot 170. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which maybe due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$1,088,897.02\*\*One Million Eighty-Eight Thousand Eight Hundred Ninety-Seven and 02/100\*\*\*

Attorney: SALDUTTI LAW GROUP 800 N KINGS HIGHWAY SUITE 300 CHERRY HILL NJ 08034 (856) 779, 0300 6) 779-0300 eriff: Peter Corvelli Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$1,110,258,62\*\*\*One Million One
Hundred Ten Thousand Two Hundred Fifty-Eight
and 62/100\*\*\*
June 21, 28, July 5, 12, 2018
U68863 PRO (\$290.08)

### ROSELLE

### NOTICE OF TRANSFER APPLICATION

Take notice that application has been made to the Alcoholic Beverage Control Board at 210 Chestnut Street, Roselle, New Jersey 07203, to transfer to Esther Liquors Copr. trading as T & J Liquors for premises located at 1201 St. George Ave., Roselle, New Jersey the Plenary Retail License # 2014-44-023-007 heretofore issued to Kunal Vinay T&J Liquors, Inc., trading as T&J Liquors for the premises located at 1201 St. George Ave., Roselle, New Jersey.

Objections, if any, should be made immediately in writing to: Alcoholic Beverage Control Board 210 Chestnut Street Roselle, NJ 07203

Dominga Perez, President, Esther Liquors Corp. 127 Virginia St. Hillside, 07205 U68665 PRO June 14, 21, 2018 (\$25.48)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18001769 Division: CHANCERY Docket Number: F02928416

### PUBLIC NOTICE

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
SUCCESSOR TRUSTEE TO BANK OF AMERICA. N.A. AS SUCCESSOR TO LASALLE BANK,
N.A. AS TRUSTEE, FOR MERRILL LYNCH
FIRST FRANKLIN MORTGAGE LOAN ASSETBACKED CERTIFICATES, SERIES 2007-3

BACKED CERTIFICATES, SERIES 2007-3
VS
Defendant. KEVIN WYATT, MRS KEVIN WYATT,
WIFE OF KEVIN WYATT, STATE OF NEW JERSEY; AND STATE OF PENNSYLVANIA
Sale Date: 06/27/2018
Writ of Execution: 03/09/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
certified check at the conclusion of the sales.
Commonly known as address: 649 Saint George
Avenue, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 11, Block 3703
Approximately dimensions: 118 x 33 x 123 x 33
(IRREGULAR)
Nearest cross street: Forbes Street
"Surplus Monay: If effect to second

Approximately dimensions: 118 x 33 x 123 x 33 (IRREGULAR)
Nearest cross street: Forbes Street
\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.\*\*

any."
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION

Housing Act.\*\*
JUDGMENT AMOUNT: \$296,104.34\*\*\*Two
Hundred Ninety-Six Thousand One Hundred
Four and 34/100\*\*\*

Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli

/32-902-9392 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: 303,669.47\*\*\*Three Hundred Three Thousand Six Hundred Sixty-Nine and 47/100\*\*\* May 31, June 7, 14, 21, 2018 E68104 PRO (\$145.04)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18001815
Division: CHANCERY
Docket Number: F04912113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION VS
Defendant: DEMOND HALL; MRS. DEMOND HALL, HIS WIFE; JP MORGAN CHASE BANK, N.A.; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC.
Sale Date: 06/27/2018
Writ of Execution: 03/15/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 34 WOODLAND DRIVE, ROSELLE, NJ 07203-2461
BEING KNOWN as LOT 34, BLOCK 5903 FKA 105 on the official Tax Map of the BOROUGH of ROSELLE

105 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 12.00 FT X 75.00.00 FT X 18.00 FT X 75.00 FT X 76.00 FT X 75.00 FT X 76.00 FT X 75.00 FT

attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and

### PUBLIC NOTICE

4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832 website not affiliated with sheriff

not affiliated with sheriff
JUDGMENT AMOUNT: \$233,223.10\*\*\*Two
Hundred Thirty-Three Thousand Two Hundred Twenty-Three and 10/100\*\*\*

Altorney: PHELAN HALLINAN DIAMOND & JONES; PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

esb-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$243,488.82\*\*Two Hundred FortyThree Thousand Four Hundred Eighty-Eight and 82/100\*\*\*
May 31, June 7, 44, 24, 25, 25

82/100\*\*\* May 31, June 7, 14, 21, 2018 E68098 PRO (\$174.44)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18001849
Division: CHANCERY
Docket Number: F01874417
County Union

County: Union Plaintiff: LAKEVIEW LOAN SERVICING LLC

Plaintiff: LAREVIEW LOAN SERVICING LLC VS
Defendant: SYLVIA Y, KIM AND EUN S CHA AIK/A EUN SUG CHA
Sale Date: 07/11/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle.
In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 233 West 7th Avenue
Block: 5102 Lot: 9
Dimensions of Lot (approximately): 61.35' x

100' Nearest Cross Street: Cherry Street
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: Sale subject to subsequent taxes,
utilities, liens and interest since 4/18/2018
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$133,375.72\*\*\*One
Hundred Thirty-Three Thousand Three Hundred Seventy-Five and 72/100\*\*\*

Attomey:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$137,586.59\*\*\*One Hundred ThirtySeven Thousand Five Hundred Eighty-Six and
59/100\*\*\*
June 14, 21, 28, July 5, 2018

June 14, 21, 28, July 5, 2018 U68355 PRO (\$139.16)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18001906
Division: CHANCERY
Docket Number: F02621917
County: Union
Plaintiff: NEW PENN FINANCIAL LLC D/B/A
SHELLPOINT MORTGAGE SERVICING
VISABLE SHERIFF SALE
SHERIFF'S SALE
SH

SHELLPOINT MORTGAGE SERVICING VS
Defendant: GLORIS RINCON, CARLOS OCHOA A/K/A CARLOS A. OCHOA, ALLCARE MEDICAL AND REHABILITATION GROUP
Sale Date: 07/11/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

New Jersey. PREMISES COMMONLY KNOWN AS: 441 West 2nd Avenue, Borough Of Roselle, NJ 07203

### PUBLIC NOTICE

TAX LOT # 5 Block # 5402 PRIOR LOT #165 Prior Block # 175.C APPROXIMATE DIMENSIONS: 40' x 100' NEAREST CROSS STREET Glover Street

Taxes: 2nd Quarter of 2018 open balance in the amount

of \$1.927.25. "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISIES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$214,727.07\*\*\*Two
Hundred Fourteen Thousand Seven Hundred
Twenty-Seven and 07/100\*\*\*

Twenty-Seven and 07/100\*\*\*
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$220,121.15\*\*\*Two Hundred Twenty
Thousand One Hundred Twenty-One and
15/100\*\*\*
June 14, 21, 28, July 5, 2018

June 14, 21, 28, July 5, 2018 U68354 PRO (\$145.04)

### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002127
Division: CHANCERY
Docket Number: F02498716
County: Union
Plaintiff: NC161 LLC

VS
Defendant: GERALDINE JEFFERSON,
DECEASED, HER HEIRS, DEVISEES, AND
PERSONAL REPRESENTATIVES AND HIS,
HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST,
ELAINE C, THOMAS, EVELYN JEFFERSON;
THOMAS JEFFERSON; THURSTON JEFFERSON

SON Sale Date: 07/18/2018
Writ of Execution: 04/13/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

sey.
Commonly known as: 153 East 8th Street,
Roselle, NJ 07203
Tax Lot(s): 22, in Block: 3302
Dimensions (Approx.): 60 X 200
Nearest Cross Street: Walnut Street
Important:
Indicate lien information, if any, to be advertised
pursuant to the Supreme Court decision of
10/28/99 - Summit Bank vs. Dennis Thiel (A-5898).

98).
Sheriff, kindly advertise the following:
Tax Sale Certificate
Cert. No: 15-00029
Sold To: US Bank Cus for PC5 Sterling Nat
Amount: \$3,832.27
Dated: December 14, 2015
Recorded: February 16, 2016
Book: 14049
Page: 757

Page: 757
By: C Dated: April 16, 2018
JUDGMENT AMOUNT: \$193,744.84\*\*\*One
Hundred Ninety-Three Thousand Seven
Hundred Forty-Four an 84/100\*\*\*

Attorney:
FRIEDMAN VARTOLO LLP
85 BROAD STREET
NEW YORK NY 10004
(212) 471-5100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$198,348.32\*\*\*One Hundred Ninety-Eight Thousand Nine Hundred Forty-Eight
and 32/100\*\*\*
June 21, 28, July 5, 12, 2018 June 21, 28, July 5, 12, 2018 U68847 PRO (\$131.32)

### ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-006382-18

(L.S.) STATE OF NEW JERSEY TO: YASHIRA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon JANELLY LANDA, 168652016, SCHILLER, KNAPP, LEFKOWITZ & HERTZEL, attorneys for plaintiff, whose address

is 30 MONTGOMERY STREET, SUITE 1205, JERSEY CITY, NJ 07302, an answer to the Complaint in Foreclosure filed in a Civil Action, in which LAKEVIEW LOAN SERVICING, LLC is plaintiff, and JOSHUA NALVARTE, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County, ander Docket No. F-006382-18, within thirty-five 735) days after June 21, 2018, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, R.J. Hughes Justice Complax, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated JANUARY 30, 2017 and made by MARICARMEN TORRES AND JOSHUA NALVARTE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VANGUARD FUNDING LLC, which Mortgage was recorded in the UNION County Clerk's Office on FEBRUARY 15, 2017 in Mortgage Book M14233 at Page 0627, et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 458 WEST 6TH AVENUE, BOROUGH OF ROSELLE, NJ 07203, and also known as Lot 4 (FIK/A 11) in Block 6a01 (FIK/A 102K) as shown on the Tax Map of the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.

ROSELLE. County of UNION and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of your residence, or the County in which the action is pending, by calling (908) 353-4715, or, if there is none in either County, the Lawyer Referral Service of an adjacent County. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of your residence, or the County in which the action spending, by calling (908) 354-4340, or the Legal Services of New Jersey statewide toll free hotline at 1-888-LSN.-Law (1-888-576-5529).

A directory of the ad Iresses of each deputy clerk of the Superior Count is available in the Civil Division Management Office in the county in which this action is venued and online at http://www.judiclary.state.nj.us/prose/10153\_deptyclerklawef.pdf.

http://www.iudiciary.state.nj.us/prose/10153 dep hyderklawref.pdf
YOU, YASHIRA REVERON, are made a party defendant to this foreclosure action because YOU ARE A POSSIBLE SUBORDINATE LIENOR BY VIRTUE OF A JUDGMENT ENTERED IN THE SUPERIOR COURT OF NEW JERSEY, JUDGMENT: J-164982-2005; DATE ENTERED: 07/05/05; VENUE: HUDSON DEBTOR: JOSHUA NALVARTE AT 30 BRIGHTON AVENUE, KEARNY, NJ 07032 and by virtue of any ilen, claim or interest YOU may have in, to or against the Mortgaged Premises because of the above. File# 55141.

MICHELLE M. SMITH Clerk of the Superior Court U68788 PRO June 21, 2018 (\$42.63)

### **OBS-LEGALS**

### MOUNTAINSIDE

### NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

### "CONTRACT 2018-2 - RESURFACING OF MEETING HOUSE LANE"

Plans and specifications will be available on June 21, 2018.
Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J. on July 10, 2018 at 3:00 P.M. prevailing time.
Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.
Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty. Dilars (\$50.) per contract, payable to the Borough's form of Bids must be made on the Borough's form of Bids must be made on the Borough's form of

duction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2018-2 — RESURFACING OF MEETING HOUSE LANE".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Guaranty.

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award

### PUBLIC NOTICE

the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

This project is funded by the New Jersey Department of Transportation as a Municipal Aid Project under the 1984 New Jersey Transportation Trust Fund. All work is subject to NJDOT Commissioner's approval. The project award is subject to approval by NJDOT for "RESURFACING OF MEETING HOUSE LANE".

Martha Lopez, Borough Clerk U68898 OBS June 21, 2018 (\$32.34)

#### SPRINGFIELD

### TOWNSHIP OF SPRINGFIELD.

### COUNTY OF UNION

COUNTY OF UNION

TAKE NOTICE that there will be a special meeting of the Township Committee of the Township of Springfield on Monday, June 18, 2018, at 6 p.m., in the Municipal Building, 2nd floor, 100 Mountain Avenue. The purpose of the meeting is to discuss and consider for approval and adoption the following resolutions, a portion of which, may be discussed in closed session: payroll and invoices for the period May 23 to June 12, 2018; authorizing refund of property taxes; authorizing refund of property taxes; authorizing refund of redemption monies; authorizing Tax Collector to prepare and mail estimated tax bills, authorizing refund of fees collected from pool or Recreation Department; authorizing appointment of seasonal staff members for Recreation; authorizing contract to M Sky for Short Hills Avenue Improvements project, authorizing contract to Keller & Kirchatrick for 2018 Road Improvements and Caldwell Place Culvert; authorizing disposal of Township's surplus personal property; authorizing contract to Michaels & Associates for planning services; authorizing contract to M. Disko for engineering services; accepting grant money under DDEF 2018; authorizing settlement of Tax Appeals re ARC Springfield LLC v. Township; approving renewal of Liquor Licenses; warding a contract to My Virtual Solution for website; appointing a Committee Liaison to BID; granting support of certain traffic restrictions proposed by NJDOT; appointing Probationary Firefighters; awarding a contract to Birch Hill Landscaping for improvements at pool; requesting permission for Dedication by Rider for revenues from Affordable Housing Trust Fund; and accepting Grant Funds from State for Clean Communities. Action will be taken.

Linda M. Donnelly, RMC Township Clerk U68884 OBS June 21, 2018 (\$24.01)

### SPRINGFIELD

Explanation: This ordinance amends Township's Revised General Ordinances to Chapter XII, section 12-1 by adding a new sub-section regarding construction and renovation site safety and fencing.

### TOWNSHIP OF SPRINGFIELD

### **ORDINANCE NO. 2018-12**

WHEREAS, the Township Committee of the Township of Springfield, County of Union, State of New Jersey, has determined that there is a need to require certain fencing and other safety precautions to enhance health and safety at construction sites in the interests of the residents, visitors, construction workers, contractors, specially professionals, businesses and other stakeholders within the Township; and WHEREAS, in order to effectuate such construction site safety enhancements, it has been determined to add a new subsection to the Revised General Ordinances of the Township to be known as subsection 12-1.9(e) "Maintenance of Sites under Construction or Renovation."

NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended:

### SECTION I - AMENDMENT TO CHAPTER XII

Chapter XII (BUILDING, HOUSING AND HOTELS) is amended at Sections 12-1 (STATE UNIFORM CONSTRUCTION CODE ENFORCING AGENCY), Subsection 12-1-9 (Application for Permit; Review and Approval; Issuance) to add subparagraph e - Maintenance of Sites Under Construction or Renovation, only as follows:

12-1.9 Application for Permit; Review and Approval; Issuance.

### e. Maintenance of Sites Under Construction or Renovation. 1. Definitions. As used in this section;

Contractor: The person or entity identified on the building permit issued by the Township Construction Official as the contractor.

Construction/Renovation Site: The real property identified in a building permit issued by the Township Construction Official: or, the real property identified in the demolition permit, or, in the event no such building or demolition permit has been issued, a property that received site plan approval by any of the Township Land Use Boards, or the property identified on the tax map of the Township where demolition, excavation, construction or renovation activity is occurring.

### PUBLIC NOTICE

Commencement of Work: Any activity by the Contractor, Owner, or agent of either, that begins the process of construction, renovation, demolition or excavation, which includes but is not limited to, the use or storage of construction, renovation, demolition or excavation machinery and supplies on the Construction/Renovation Site.

Demolition: The act of demolishing, throwing or pulling down, destroying or razing, pulling to pieces all or part of a structure or ground sur-

Excavation: The digging, storage and/or removal of soil or other material forming the surface grade of a Construction/Renovation Site so as to leave a hole and/or cavity in. or mounding upon, the surface grade.

Owner: The person or entity vested with the legal title to the Construction/Renovation Site as recorded with the Township Tax Assessor.

cecorded with the Township Tax Assessor.

2. Securing the Construction/Renovation Site (a) It shall be the responsibility of the Contractor working a Construction/Renovation Site or the Owner of a Construction/Renovation Site or the Owner of a Construction/Renovation Site with a lockable fence to protect the health and safety of the public. The Township Engineer or the Construction Official in the reasonable exercise of their discretion, shall determine the type of fence as to material, height, type, fence locking mechanism, and the type of machinery that requires fencing and the size of the hole, cavity or mound that requires fencing so as to protect the health and safety of the public. The fence shall be installed prior to the Commencement of Work and shall remain and be maintained on the Construction/Renovation Site until there is no longer a hole, cavity or mound, until there is no longer a hole, cavity or mound, until there is no machinery or until a structure is closed, whichever is later. For subdivisions and new single-family construction, it shall be the responsibility of the Contractor/Owner to install a fence around the entire perimeter of the construction area. Fencing is to remain closed/locked/secured when no personnel are at the construction site or no construction activities are taking place.

(b) Fences shall be constructed and erected according to trade standards and of adequate strength to resist wind pressures, and for purposes of preventing unauthorized entry. Fences shall not be constructed of barbed wire, razor ribbon, metal spikes, electrified materials or other dangerous materials. Affixed to the fence shall be two signs, the first sign shall read. "NO TRESPASSING", and the second sign shall read "DANGER" (C) The Construction/Renovation Site must be goosed, and fence locked, as set forth in this

DANGER".

1) The Construction/Renovation Site must be losed, and fence locked, as set forth in this ordinance at the end of each work day and thenever the Construction / Renovation Site is of attended to by either the Owner or Contractor at the construction of the construction of the construction of the construction of the contraction of the contraction

tor.

(d) Fences shall not block or prohibit access to fire hydrants or fire department suppression system/standpipe system connections.

(e) Fences erected or Construction/Renovation Sites pursuant to this subsection 12-1.9(d) shall be considered temporary fences, and nothing within this subsection 12-1.9(d) shall be constructed to replace, amend or supersede the provisions of the Township's Land Use Code at Chapter XXXV, subsection 35-22 (Fences and Sight Triangles).

3. Portable Toilets 3. Portable Toilets In accordance with the National Standard Plumbing Code 311.1 of the State of New Jersey, toilet facilities shall be provided at all Construction/Renovation Sites for workers, and such facilities shall be maintained in a sanitary condition. In the event toilet facilities are not available, a portable toilet must be provided by the Owner or Contractor for the property. Construction worker toilet facilities of the non-sewer type shall conform to ANSIZ4.3

shall conform to ANSIZ4.3

4. Vehicles Tracking Dirt and Other Materials onto the Roadway I shall be unlawful for an Owner or Contractor at a Construction/Renovation Site or unpaved site to permit allow or cause any vehicle to track deposit or allow to fall dirt, mud or other materials onto any road located within the Township of Springfield. The Owner of the property and Contractor shall be responsible for installing and maintaining truck stone pads or other effective means or devices to prevent dirt, mud and other materials from leaving the property, and shall be responsible for cleaning from the road any mud, dirt or other material that has been tracked, deposited or allowed to fall upon a road located in the Township. The requirements of this subsection 4 shall not apply to Construction/Renovation Sites that are deemed Projects under New Jersey's 'Soil Erosion and Sediment Control Act' N.J.S.A. 4:24-39 et seq.

ny violation of the provisions of this Ordinance nall result in an oral notification and followed up tith written notice of the violation to the Owner and Contractor of the Construction/Renovation

Site.

A. First violation - Notice to be sent to the Contractor and Owner giving them 8 hours to correct the violation(s). If the violation(s) are not current in 8 hours, a summons shall be issued for \$250 per day for every day the violation remains neurous.

B. Second Violation – Immediate issuance of a \$500 per day summons for every day the violation remains uncured.

C. Third Violation – Immediate issuance of a

### PUBLIC NOTICE

\$750 per day summons for every day the viola-tion remains uncured.

D. Forth and subsequent violations - Immediate issuance of a \$1000 per day summons for every

issuance of a \$1000 per day summons for every day the violation remains uncured.

E. If any of the violations are not cured within 72 hours of notification, a stop work order shall be ssued until all violations are cured.

The Owner of any Construction/Renovation Site and any Contractor operating, engaged to operate or otherwise working at the Construction/Renovation Site, shall be jointly and severally liable for any violation of the provisions of this Ordinance.

6. Enforcement
(a) This Ordinance shall be enforced for all new Construction Permits and for all sites that have an open Construction Permit at the time of the effective date of its adoption. After enactment, existing sites will have ten (10) days to comply with the terms of this Ordinance after written notification to the Owner or Contractor by the Construction Official or Township Engineer.
(b) The provisions of this subsection 12-1.9(d) may be enforced by the Township Engineer. Construction Official. Code Enforcement Officer. Zoning Officer or a police officer of the Township of Springfield.

SECTION III - RATIFICATION

Except as set forth herein, all other provisions and terms of the Code of the Township of Spring-field shall remain in full force and effect. SECTION IV – SEVERABILITY

field shall remain in full force and effect.

SECTION IV – SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION V – REPEAL

This Ordinance is not meant to repeal any provisions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION VI – EFFECTIVE DATE

SECTION VI - EFFECTIVE DATE

This ordnance shall take effect twenty days after the first publication hereof after final pas-

after the first publication hereof after final passage.
Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of NJ, held on Tuesday, May 22 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 17, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.
Linda M. Donnelly, RMC Township Clerk U68938 OBS June 21, 2018 (\$138.18)

### SPRINGFIELD

Explanation: This ordinance amends Township's Revised General Ordinances at Chapter XX, updating certain provisions, adding sections regulating sewer connections and requiring certain inspections, to help reduce unwanted inflow into the Sanitary Sewer System.

### TOWNSHIP OF SPRINGFIELD

### **ORDINANCE NO. 2018-13**

WHEREAS, the Township Committee of the Township of Springfield, County of Union, State of New Jersey, has determined that there is a need to update and supplement the Township's sewer ordinance provisions in an effort to help increase compliance and reduce the negative impacts of unwanted inflow into the Sanitary Sewer System

Sewer System.

NOW THEREFORE BE IT ORDAINED BY
THE TOWNSHIP COMMITTEE of the Township
of Springfield, County of Union, State of New
Jersey, that the Revised General Ordinances of
the Township of Springfield are amended as set
forth herein below:

SECTION I – AMENDMENT TO CHAPTER XII Chapter XX (SEWERS) is amended by revising Sections 20-1 through 20-4.9; Section 20-9.7; Section 20-9.10; Sections 20-10 through 20-11.1; Section 20-16; and by adding Sections 20-4.10 through 20-5.1, which sections shall now read as follows:

### CHAPTER XX SEWERS Article I Sanitary Sewer System \*

### 20-1 SEWERAGE AUTHORITY.

20-1.1 Intent to Establish; Participating

The Township, acting in concert with and upon

### PUBLIC NOTICE

the consideration of the adoption of parallel ordinances by the Governing Bodies of Garwood, Kenilworth and Roselle Park, Rahway, Westfield, Cranford, Clark and Woodbridge, respectively, all being municipal corporations of New Jersey and all being situate in the County of Union, except Woodbridge, which is situate in the County of Middlesex, shall join with such municipal corporations in the formation of a Sewerage Authority. (1991 Code § 104-1)

20-1.2 Creation; Powers and Duties.
a. Pursuant to the provisions of the Sewerage Authorities Law, N.J.S.A. 40:14A-1 et seq., there is hereby created a public body corporate and politic under the name and style of the "Rahway Valley Sewerage Authority," hereinarter referred to in this section as the "RVSA." The district of the RVSA, as defined in the Sewerage Authorities Law, shall consist of the areas within the territorial boundaries of the Township and the municipal corporations named in subsection 20-1.1.

1.1.
b. The Rahway Valley RVSA hereby created is a Sewerage Authority as contemplated and provided for by the Sewerage Authorities Law and shall have and exercise all the powers and perform all the duties provided for by the statute and up other statutes heretofore or hereafter enacted and applicable thereto. (1991 Code § 104-2)

20-1.3 Membership; Compensation.
The RVSA shall consist of nine (9) members.
One (1) shall be appointed by the Township.
Committee and one (1) by the Governing Body
of each of the other municipal corporations
named in subsection 20-1.1 The members shall
serve for terms as provided by the Sewerage
Authorities Law. Compensation shall be as
determined by ordinance. (1991 Code §104-3)

determined by ordinance. (1991 Code §104-3)

20-2 PURPOSE.

a. To provide for the method and manner of connection with the Township Sanitary Sewer System, to provide fees, to provide for regulation of use thereof and for equitable charges to Nonresidential Users based on quantity and quality of wastewater discharged in compliance with Federal Regulation 18 CFR 60134 dated July 2, 1970, and 39 F.R. 35.925.11 dated February 11, 1974. (1991 Code § 241-1)

b. To prohibit the discharge or Inflow of nonwaste water ("Clearwater") into the Township's Sanitary Sewer System because Clearwater unnecessarily increases the cost of wastewater treatment to the Township and occupies valuable space in the sewer lines and at the treatment plant.

As used in this chapter:

Authority shall mean the Rahway Valley Sewerage Authority, and when the context requires, shall mean the supervising engineer or his authorized authority, agent, or representative.

BOD (denoting "Biochemical oxygen demand") shall mean the quantity of oxygen utilized in the biochemical oxidation of organic matter under standard laboratory procedure in five (5) days at twenty degrees centigrade (20° C.), expressed in milligrams per liter.

Clearwater shall be any storm water, natural pre-cipitation, surface flow, roof Runoff, surface Runoff, subsurface drainage, and such water conveyed via downspouts, eave troughs, rain-spouts, yard drains, sump pumps, foundation drains, yard fountains, ponds, cistern overflows, pools, water discharged from any air condition-ing unit or system, and other drainage, that does not contain any sewerage or waste.

Certificate of Compliance shall mean the certificate issued by the Township setting forth that, based upon at a minimum a visual inspection, there are no known Clearwater Inflow connections into a Sewer Lateral or the Sanitary Sewer System from the specific property that is being sold, transferred or leased.

Inflow shall mean Clearwater that enters a Sanitary Sewer System intended for wastewater flows through connections, such as uncapped lateral cleanouts and openings in manhole covers and illicit connections, such as area drains, sump pumps, catch basins and foundation and roof drains.

Nonresidential User shall mean any user of the Township of Springfield Sanitary Sewer System other than a residential property, apartment house or apartment complex, condominium, townhouse or tax-exempt property.

Nonresidential Wastewater shall mean waste-waters generated by all users of the Township Sanitary Sewer System other than wastewaters generated by residential properties, apartments, condominiums, townhouses and tax-exempt

ρH shall mean the logarithm of the reciprocal of the concentration of hydrogen ions in moles per liter of solution.

Runoff shall mean precipitation and other surface drainage that is not infiltrated into or otherwise retained by the soil, concrete, asphalt or other surface upon which it falls.

Sanitary Sewer System shall mean a system of all piping, lines, sewers, laterals and connections thereto, which carries or transports wastewater within the Township to trunk lines owned and maintained by the RVSA to a destination at the

RVSA's plant for wastewater treatment

Sewage shall mean a combination of the water-carried wastes from residences, business build-ings, institutions and industrial establishments.

Sewage Works shall mean all facilities for collecting, pumping, treating and disposing of sewage.

Sewer Lateral shall mean any pipe, line or sewer running across, through or from any real property and connecting to any portion of the Sanitary Sewer System.

Slug shall mean any discharge of water, Sewage or industrial waste which, in concentration of any given constituent or in quantity of flow, either exceeds for any period of duration longer than five (5) minutes or is equivalent to the following: more than five (5) times the average twenty-four (24) hour flow or five (5) times the average annual flow (read in gallons per minute for a five (5) minute period), whichever is the smaller.

Suspended Solids shall mean solids that either float on the surface of or are in suspension in water, Sewage or other liquids. (1991 Code § 241-2)

#### 20-4 SEWER LATERAL CONNECTIONS

20-4.1 Connections Required.

Except in cases of extreme impracticability or excessive cost, as determined by the Engineering Department and subject to review by the Township Committee, all houses and other buildings located along the lines of any Sewer Laterial constructed for the purpose of carrying off Sewage matter in any of the streets of the Township shall be connected with the Sanitary Sewer System by the owner thereof. The owner of each property which is so connected shall be responsible for the repair and maintenance of the full length of the Sewer Lateral to its connection at the sewer main. (1991 Code § 241-3; Ord. No. 98-21 § 1 [B]) the sewer IIIa 98-21 § 1 [B])

20-4.2 Permit Required.
a. Application Procedure. No person shall make any connection with the Sanitary Sewer System unless and until a permit for that purpose has been obtained from the Construction Official. An application for a permit shall be made in writing signed by the applicant, to the Construction Official, setting forth the date, the name of the owner and location of the premises, number of rooms in the respective buildings located on or about to be located on the premises and the name of the plumber.

the respective buildings located on or about to be located on the premises and the name of the plumber.

J. Issuance of Permit; Inspections. Upon the filing of the application and payment of the fee of twenty (\$20.00) dollars, the permit shall be issued, provided that the main roof is on the building and the shingles or other roofing covering shall be properly affixed to the roof. The facts shall be evidenced by a certificate obtained from and signed by the Building Subcode Official stating the facts after an inspection made by him of the roof. The certificate of the Plumbing Subcode Official must accompany and be filled with the application to connect with the Sanitary Sewer System. No connection shall be made under the permit until the pipes laid for that purpose have been inspected by the Plumbing Subcode Official and approval in writing has been obtained. For the purpose of inspection, all trenches wherein any such pipes shall be laid shall be left open until after the pipes have been inspected and approved as hereinabove provided. (1991 Code §241-4; Ord. No. 02-28 § I(A))

20-4.3 Fees.
There shall be obtained with each application a fee established by ordinance for each separate connection with the sewerage system, and the Building Department shall turn over the fees to the Treasurer at the first regular meeting each month of the Township Committee. (1991 Code § 241-5)

20-4.4 Manner of Making Connections.
All connections made with the Sanitary Sewer System shall be made in accordance with the provisions of the Sanitary Code and Plumbing Code of the Township Board of Health. (1991 Code of the Tode § 241-6)

20-4.5 Notice by Construction Official.
It shall be the duty of the Construction Official to serve or cause to be served a notice upon the owner of any premises in the Township which shall not have connected with the sewerage system, directing the owner to cause the connection to be made within thirty (30) days from the date of mailing of the notice. The owner shall, within the thirty (30) day period, cause the premises to be connected with the sewerage system in accordance with the provisions of this section. The notice shall be served upon the owner in the manner provided by law. (1991 Code § 241-7)

20-4.6 Separate Connections.

Each building fronting on any street in which a Sanitary Sewer System has been or shall be laid shall be separately connected with the Sewer Lateral, provided that the buildings on the rear of the lot may be connected with the house connections. (1991 Code § 241-8)

20-4.7 Discharge of Certain Wastes Forbid-

den.
a. It shall be unlawful to discharge into the Sewer Lateral connection or permit to be discharged into the sewer connection waste containing gasoline, naphtha or other volatile or explosive substances or liquids, or any waste containing

#### PUBLIC NOTICE

antiseptic properties, or any liquid or solid sub-stances or any other substances which may tend to clog, destroy or otherwise injuriously affect the Sewer Lateral connection or Sanitary Sewer

It shall be unlawful to have connected to the sewerage system, or use or operate, any device, equipment or system which will or may be used to grind, pulverize, either in a dry, wet or mixed state, or liquefy any garbage, offal, refuse, meats, bones, vegetables or other waste. (1991 Code 8 241.9)

Code § 241-9)

20-4.8 Prohibited Connections and Clearwater Discharges.

a. It shall be unlawful to connect any cellar drain, subsoil drain or surface water drain of any kind or description, steam exhaust, blowoff, drip pipe, rainwater conductor, swimming pool, garbage disposal device or equipment or system of any kind or description, or oil pipe, with the house connection or Sewer Lateral connection, or otherwise permit any subsoil waters or surface waters to flow into the house connection or Sewer Lateral connection or Sewer Lateral directly (1991 Code § 241-10)

b. No person shall directly or indirectly discharge, or permit to be discharged, Clearwater into the Sanitary Sewer System.

c. in addition to the connections prohibited in subparagraph a above, no person shall tie into a connection between any conductor used to carry Clearwater, such as, without limitation, a sump pump, roof drain, foundation drain, or other surface drain (collectively "Device"), and the Sanitary Sewer System.

20-4.9 Cesspools and Privies Prohibited.
No person shall maintain or use any cesspools, privies, privy vaults, septic tanks on any premises located in the Township abutting upon a street in which a Sewer Lateral has been or shall hereafter be laid. (1991 Code § 241- 11)

after be laid. (1991 Code § 241-11)

20-4.10 Additional Inspections.

a. The Township, in its discretion, by and through its Building Subcode Official, code enforcement officer, Fire Subcode Official, Plumbing Subcode Official and/or any other person or employee duly appointed (collectively, "Inspector"), may undertake inspections or tests as the Inspector deems necessary and appropriate to determine whether Clearwater is being discharged into the Sanitary Sewer System. Any inspection or test may only take place after written notice, mailed to the address of the property in question, at least seven (7) business days in advance of the test or inspection. Tests or inspections shall be conducted on weekdays, between the hours of 8:00 a.m. and 5:00 p.m. or by appointment. The notice requirement contained in this subparagraph a, shall not apply to inspections performed in connection with Applications for a Certificate of Compliance filed pursuant to Section 20-5.1 below.

b. The Inspector shall be permitted immediate.

below.

b. The Inspector shall be permitted immediate entry onto real property to undertake inspections or tests for Clearwater if, in the sole opinion of

entry onto real property to undertake inspections or tests for Clearwater if, in the sole opinion of the Inspector, an actual emergency exists tending to create an immediate danger to the public health and safety.

c. The owner of the property shall make all areas of the building to be tested or inspected available to the Inspector.

d. If, in the sole opinion of the Inspector, any Clearwater is found, the sources of the Cl- twater into the Sanitary Sewer System shall b. eliminated at the owner's expense. Such corrective work shall be completed within ten (10) days of the date the Township notifies the owner of the deficiency, in writing, mailed to the address of the property in question.

e. In the event Clearwater is identified, the Township shall re-inspect the property either upon notice from the owner that the deficiency has been corrected or within fifteen (15) days from the date of the notice of deficiency, whichever first occurs.

the date of the notice of deficiency, whicheverifirst occurs.

f. If the property owner fails to undertake such corrective work within the times specified herein, the Township shall be authorized and permitted to make such repairs or replacements and to assess the owner of the property for the cost thereof, plus (10%) percent or \$50.00, whichever is greater for administrative costs. Such assessment shall constitute a lien against the property until paid in the same manner as real estate taxes constitute a lien against the property.

20-5 SALE, TRANSFER OR LEASE OF PROPERTY\*
["Editor's Note: Former Section 20-5, Sewerage Utility of the Township of Springfield, created by Ordinance No. 2010-23, was repealed in its entirety by Ordinance No. 2010-41.]

entirety by Ordinance No. 2010-41.]

20-5.1 Certificate of Compliance
a. No owner shall sell, transfer or lease real property, which is improved with a building, without first obtaining from the Township, as part of the Township's certificate of occupancy procedure, a Certificate of Compliance that certifies that no Device is connected to the Sanitary Sewer System. No purchaser, transferee or tenant shall purchase, occupy or rent such real property unless the owner has provided the purchaser, transferee or tenant with the required Certificate of Compliance prior to closing of the sale or transfer, or finalization of the rental. This provision does not apply to a change in the tenancy of an individual unit of a multi-unit dwelling, b. Applications for a Certificate of Compliance shall be filed with the Township's Construction Department by the owner of the real property at least ten (10) days prior to the transfer of ownership, by deed, land contract sale, beginning of

#### PUBLIC NOTICE

the lease term or otherwise.

c. Upon receipt of a completed application, the Inspector shall, at a minimum, conduct a visual inspection of the property in order to determine compliance with the provisions of this chapter. If a violation is discovered during the inspection, the property owner shall be mailed a notice within five (5) business days of the inspection, which notice shall describe the violation and the action needed for compliance.

d. Nothing in this chapter shall amend, reduce or remove any other Township requirements for a certificate of occupancy pursuant to any other ordinances applicable to the transfer, to the sale or lease of real property in the Township. The issuance, or a failure to issue a Certificate of Compliance, shall not relieve a property owner of its continuing obligation to comply with all provisions of this Chapter XX.

#### 20-9 NONRESIDENTIAL WASTE.

20-9.7 Prohibited Wastes.
Wastes containing the following substances or possessing the characteristics listed below shall not be accepted:

a. Any vapors or steam.
b. Any fluids with temperature in excess of one hundred fifty (150°F.) degrees Fahrenheit.
c. Any fluid wastes which contain in excess of one hundred. (100) parts per million of fat, oil or grease, either vegetable or mineral.
d. Any volatile, explosive or flammable substances such as benzene, gasoline, naphtha, fuel oil or similar substances.
e. Any solids or viscous matter which may contain any ashes, cinders, sand, mud, straw, shavings, metal, glass, rags, feathers, tar, plastics, wood, paunch manure, hair or similar substances.

wood, paunch manure, hair or similar substances.

f. Any fluid wastes having a pH value less than five point five (5.5) or in excess of nine point zero (9.0) or possessing other properties capable of causing damage or hazard to Sewer Laterals, structures, treatment process, equipment or operating personnel.

g. Any wastes containing toxic or poisonous substances in sufficient concentration to interfere with the Sewage treatment process or cause injury to animals or persons or to create an unacceptable condition in the receiving streams.

h. Any noxious or malodorous gas or substance which causes a public nuisance.

i. Any water or waste containing fats, grease, wax or oils, whether emulsified or not, in excess of one hundred (100) milligrams per liter or containing substances which may solidify or become viscous at temperatures between thirty-two

taining substances which may solidify or become viscous at temperatures between thirty-two degrees and one hundred fifty (32° and 150° F) degrees Fahrenheit.

J. Any waters or wastes containing strong acid, iron pickling wastes or concentrated plating solutions, whether neutralized or not. (1991 Code § 241-18)

k. Any other waste containing antiseptic properties, or any liquid, solid or other substances which may tend to clog, destroy or otherwise injuriously affect the Sewer Lateral connection or Sanitary Sewer System.

20-9.10 Prohibited Connections.

20-9.10 Prohibited Connections.
a. Under no circumstances may any of the following be connected to the Sanitary Sewer System, directly or indirectly:
1. Floor drain, area drain or yard drain.
2. Rain conductor or downspout.
3. Grease pit.
4. Air-conditioning equipment.
5. Stormwater inlets or catch basins; and
6. Any other Device conveying or otherwise used to carry Clearwater
b. Drains from piece of equipment or manufacturing process, except when specifically authorized under the provisions of this chapter. (1991 Code § 241-20)

#### 20-10 CONNECTIONS MANDATORY; SPECIFIC REQUIREMENTS.

20-10.1 Connections for Available Sewerage

Facilities.

Except as otherwise provided herein, each owner of premises located on streets in which Sewer Laterals are available shall connect all sewerage facilities on the premises to the sewer system immediately upon the sewerage facility's becoming available and use the sewerage facilities at all times for Sewage disposal therefrom. (1991 Code § 241-23)

20-10.2 Connections by Authorized Representatives of Township.

No alteration or repair to any part of the Sanitary Sewer System or any connection thereto shall be made, except by duly authorized representatives or employees of the Township, without application for such having been made to the Township and approved and upon compliance with the rules and regulations of the Township relating thereto. (1991 Code § 241-24)

20-10.3 Connections Excluded.

No cesspool, privy vault, subsoil or cellar drains, rainwater or surface drains, nor any other connection described in Sections 20-4.8 and 20-9.10, shall be connected with the Sanitary Sewer System or any part thereof. Only the sewerage system of the premises shall be so connected. (1991 Code § 241-25)

20-11 PUBLIC SEWERS.

20-11.1 Waters Excluded From Sanitary

#### PUBLIC NOTICE

Sewer System.

No person shall discharge or cause to be discharged any stormwater, surface water, ground-water, roof Runoff, subsurface drainage, uncontaminated cooling water or unpolluted industrial process waters to any Sanitary Sewer System. (1991 Code § 241-26)

20-16 VIOLATIONS AND PENALTIES.

a. When the Inspector determines that there has been a violation of any provision of this chapter, written notice of the violation shall be given to the owner and any occupant of the property by mail. The violator(s) shall be given ten (10) days from the date of mailing of the notice in which to remedy the violation or contact the Construction Department to set up a timetable for compliance. If the violation is not remedied within the tenday period, the violator shall be subject to a fine of not less than \$250.00, plus costs for this first violation. Each date on which such violation occurs or exits, shall constitute a separate violation of this chapter.

c. Repeat offenses under this chapter shall be subject to increased fines as provided for below. As used in this Section, "repeat offenses" means a second or subsequent violation of the same requirement or provision of this chapter for which the person admits responsibility or is determined to be responsible. The increased fine for repeat offenses shall be as follows:

offenses shall be as follows

offenses shall be as follows:

1. The fine for any offense, which is a first repeat offense shall be \$500.00, plus costs; and 2. The fine for any offense, which is a second repeat offense or any subsequent repeat offense shall be \$750.00, plus costs.

d. In addition to other remedies under this chapter, the Township may bring an action against the owner of the property for which the violation exists for the costs incurred in cleaning up and abating the offending condition. In any such action, the Township shall be entitled to recover its costs of suit, together with reasonable attorneys' fees, experts' fees and costs of suit, if applicable.

SECTION III - RATIFICATION
Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and affect. SECTION IV - SEVERABILITY
Each section, subsection

field shall remain in full force and effect. SECTION IV — SEVERABILITY
Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

#### PUBLIC NOTICE

#### PUBLIC NOTICE

This Ordinance is not meant to repeal any provisions of the Code, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsisten-

SECTION VI - EFFECTIVE DATE This ordnance shall take effect twenty days after the first publication hereof after final passage.

the first publication hereof after final passage.
Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of NJ, held on Tuesday, May 22 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 17, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.
Linda M. Donnelly, RMC Township Clerk
U68908 OBS June 21, 2018 (\$330.75)

#### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY

ROAD WORK AND RESURFACING ASSISTANCE PROGRAM CONTRACT SP 2018-04

#### NOTICE TO BIDDERS

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for "Road Work and Surfacing Assistance Program" in the TOWNSHIP OF SPRINGFIELD. UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD. Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Tuesday July 10, 2018 at 9:30 a.m. prevailing time.

Bidders will provide pricing for equipment rental-and operators as needed to assist the Township with making road and intersection repairs. All work to be in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of twenty five (\$25) dollars per printed set is required. Emailed copies are free of charge.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided.

ertify.

Bids shall be submitted on the forms provided.

CONTINUED ON NEXT PAGE

#### PUBLIC NOTICE

#### RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE 0-09-18

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC)

NOW, THEREFORE, be it ordained, by the City Council of the City of Rahway, County of Union, State of New Jersey, that the following chapter be amended as follows:

Section 1. 401-70 Schedule XII: Parking prohibited at all times

Location From East Grand Avenue to Clarkson Place

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are repealed.

Section 3. If any section, subsection, sentence, clause, phrase, or a portion of this Ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

Section 4. This Ordinance shall become effective after second reading and publication as required by law.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on Monday, June 11, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on July 9, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk U68977 PRO June 21, 2018 (\$45.08)

in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder, and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION GOUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety Statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. Bidders must also comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. Bidders must also comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. Bidders must also comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. Bidders must also comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. No bidders must also comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. Bidders must also comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. No bidders and the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or more of its stock, or have a ten percent (10%) or more of its stock, or have a ten percent (10%) or SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waiv

John Cook Acting Township Administrator U68872 OBS June 21, 2018 (\$46.55)

#### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

UNION COUNTY, NEW JERSEY

2018 ROAD IMPROVEMENT PROGRAM CONTRACT SP 2018-03

#### NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for 2018 ROAD IMPROVEMENT PROGRAM in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWN-SHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Tuesday, July 10, 2018 at 10:00 a.m. prevailing time.

Jersey on Tuesday, July 10, 2018 at 10:00 s.m. prevailing time. The work generally consists of removal and replacement of granite curb at miscellaneous locations, and asphalt and concrete driveway aprons, installation of accessible curb ramps, pavement milling and installation of a hot mix asphalt overlay, all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.

301 Gibraitar Drive, Suite 2A, Morris Plains, New Jersey.
Plane and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraitar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick or the Municipal Clerk's Office on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick. Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL PROPOSAL PROPOSAL PROPOSAL PROPOSAL PROPOSAL PROPOSAL PROPOSAL SMUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

#### PUBLIC NOTICE

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the slockholders in the corporation or members of the partnership who own ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator U68883 OBS June 21, 2018 (\$56.35)

#### SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-18002156 Division: CHANCERY Docket Number: F4192415

County: Union Plaintiff: MTGLQ INVESTORS, L.P.

Plaintiff: MTGLQ INVESTORS, C.P.
VS
Defendant: JIMMY RAMIREZ AND MELANIA
RAMIREZ, HUSBAND AND WIFE, DISCOVER
BANK, CAPITAL FUNDING LTD, A NJ CORPORATION, DOMINIC JENGO, AND STATE OF
NEW JERSEY
Sale Date: 07/18/2018
Writ of Execution: 03/16/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

TOTAL INCOME

EXPENDITURES

Budget Expenditures County Taxes Local School Taxes Special District Taxes Other Expenditures

## SUMMIT, in the County of UNION, and the State of New Jersey. Commonly known as: 740 SPRINGFIELD AVE, SUMMIT, NJ 07901 WITH A MAILING ADDRESS OF 742 SPRINGFIELD AVENUE, SUMMIT, NJ 07901 Tax Lot No. 10, Block 2901 Dimensions of the Lot are (Approximately): 278 Nearest Cross Street: Passaic Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO:

SUBJECT TO:
SEE CONDITIONS OF SALE
JUDGMENT AMOUNT: \$832,218.23\*\*\*Eight
Hundred Thirty-Two Thousand Two Hundred
Eighteen and 23/100\*\*\*

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ne property to be sold is located in the CITY of UMMIT, in the County of UNION, and the State

Eighteen and 23/100\*\*\*
Attorney:
LEOPOLD & ASSOCIATES, LLC
90 EAST HALSEY ROAD
SUITE 202A
PARSIPPANY NJ 07054
[914] 219-5787
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$851,596.20\*\*\*Eight Hundred FiftyOne Thousand Five Hundred Ninety-Six and
20/100\*\*\*
June 21 28 July 5 12 2018

June 21, 28, July 5, 12, 2018 U68864 OBS (\$113.68)

#### SUMMIT

Take notice that he Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on July 2, 2018 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 14 Dorchester Road, Summit, New Jersey, Block 3006, Lot 11. The conditions affecting this property and the reason for the application being heard are as follows: To permit the construction of an addition and modifications to the grading requiring a variance for steep slope disturbance.

The applicant requests any other waivers or variances as may be required by the Board or its

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### TOWNSHIP OF UNION

#### SUMMARY OR SYNOPSIS OF 2017 AUDIT REPORT OF TOWNSHIP OF UNION AS REQUIRED BY N.J.S. 40A:5-7

#### COMBINED COMPARATIVE BALANCE SHEETS

DECEMBER 31, 2017	DECEMBER 31, 2016
\$24.630.992.70	\$23,848,358.65
3,849,960.89 129,413.94 5,844,976.03 2,963,284.30	3,415,849.65 129,413.94 5,868,156.26 2,963,284.30
1,868,425.00	1,940,000.00
53,295,901.99	44,928,995.06
2,000,000.00 63,123,779.28	2,600,000.00 62,838,767.32
\$157,706,734.13	\$ 148.532.825.18
FUND BALANCE	
\$49,023,074.97 2,759,509.09 25,778,088.76	\$41,724,804.66 1,489,718.03 28,175,967.91
1,957,418.65 5,321,410.95 9,743,452.43 63,123,779.28	1,892,673.42 5,159,495.83 7,251,398.01 62,838,767.32
ND BALANCE	
\$157,706,734.13	\$148,532,825.18
OPERATIONS AND CURRENT FUND	CHANGE IN
YEAR ENDED DECEMBER 31, 2017	YEAR ENDED DECEMBER 31, 2016
E REALIZED	
\$5,025,000.00	\$5,000,000.00
20,617,948.04	18,280,633.89
2,674,030.04 194,443,896.73	2,726,673.81 190,138,525.53
	\$24,630,992.70 \$24,630,992.70 3,849,960.89 129,413.94 5,844,976.03 2,963,284.30 1,868,425.00 53,295,901.99 2,000,000.00 63,123,779.28 \$157,706,734.13 FUND BALANCE \$49,023,074.97 2,759,509.09 25,778,088.76 1,957,418.65 5,321,410.95 9,743,452.43 63,123,779.28 ND BALANCE \$157,706,734.13 OPERATIONS AND CURRENT FUND YEAR ENDED DECEMBER 31,2017 E REALIZED \$5,025,000.00 20,617,948.04 2,674,030.04

\$90,713,630.76 33,914,036.85 89,652,147.50 154,000.00 1,179,690.57

\$222,760,874.81 \$216,145,833.23

\$90,543,555.39 32,495,171.44 87,940,558.50 154,000.00 1,621,750.34

#### PUBLIC NOTICE

professionals at the time of the hearing. The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m.

Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

eah Marino and Willem Enthoven

Applicants U68840 OBS June 21, 2018 (\$15.19)

#### SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustments of the City of Summit, New Jersey, will hold a hearing on July 2, 2018 at 7:30PM in the City Hall Council Chambers, 512 Springfield Ave, Summit, NJ to consider an application affecting the property whose street address is known as 9 Stockton Road, Summit, NJ, Block 4403, Lot 21, case 2B-18-1930.

The conditions affecting this property and the reasons for the applications being heard are as follows: The owner is expanding their home with a one-story addition at the rear of the home, enlarging the at grade patic area and widening their driveway at the curb line to accommodate two vehicles. The owner is seeking zoning relief of the required left side yard setback and combined yard setback percentage.

Applicant requests any other waivers or variances as may be required by the Board or its professional at the time of the hearing.

The application form and supporting documents are on file in the Department of Community Services, 512 Springfield Ave, and may be inspected any workday between the hours of 8:30am and 4:00pm. Any interested party may appear at the hearing and participate, therein subject to the rules of the Board.

Flavio & Michele Acitellii Applicants

Flavio & Michele Acitelli Applicants

U68866 OBS June 21, 2018 (\$16.66)

#### SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: CITY HALL AIR CONDITIONING COOLING TOWER REPLACEMENT PROJECT

#### PUBLIC NOTICE

#### PUBLIC NOTICE

Department of Com-

Pursuant to N.J.A.C.5:34-9.3(a), receipt of sealed bids for the above referenced project originally scheduled for Tuesday, June 19, 2018, has been cancelled because significant modification of the specifications were needed and the requirements of N.J.S.A. 40A:11-23 could not be

met. Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, July 17, 2018, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

#### CITY HALL AIR CONDITIONING COOLING TOWER REPLACEMENT PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:00 am – 4:30 pm, Monday – Thursday, 8:00 am – 1:00 pm, Friday

Monday – Thursday, 8:00 am – 1:00 pm, Fridays.

A pre-bid conference will be held Tuesday, July 10, 2018, 10:00 am, at the Department of Community Services, 5:12 Springfield Avenue, Summit, N.J. Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to PURCHASING AGENT, 5:12 SPRINGFIELD AVENUE. SUMMIT, NJ 07901, Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the lotal bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A.

#### CONTINUED ON NEXT PAGE

#### PUBLIC NOTICE

TOTAL EXPENDITURES	\$215,613,505.68	\$212,755,035.67
Excess in Revenue	\$7,147,369.13	\$3,390,797.56
Adjustment to Income Before Fund Balance	ce:	
Expenditures Included Above Which Are I Charges to Budget of Succeeding Year	by Statute Deferred	1,000,000.00
Statutory Excess to Fund Balance	\$7,147,369.13\$	4,390,797.56
Fund Balance, January 1	\$11,347,122.27	\$11,347,122.27
Less: Utilized as Anticipated Revenue	5,025,000.00	5,000,000.00
Fund Balance, December 31	\$8,469,491.40	\$6,347,122,27
COMPARATIVE STATEMEN CHANGE IN FU SEWER UTILITY O	IND BALANCE	AND
	YEAR ENDED	YEAR ENDED

	DECEMBER 31, 2017	DECEMBER 31, 2016
REVENUE AND OTHER INCOME RE	ALIZED	
Fund Balance Collection of Sewer Use Charges Miscellaneous	\$412,000.00 6,479,027.78 847,248.03	\$564,000.00 6,528,461.11 899,593.47
TOTAL INCOME	\$7,738,275.81	\$ 7,992,054.58
EXPENDITURES		
Budget Expenditures: Operating Capital Improvements Debt Service Deferred Charges and Statutory Expenditures Surplus General Budget	\$5,347,941.00 555,963.00 88,326.65 85,000.00 1,300.000.00	\$5,315,040.11 450,000.00 90,387.23 85,000.00 1,250,000.00
TOTAL EXPENDITURES	\$7,377,230.65	\$7,190,427.34
Excess in Revenue	\$361,045.16	801,627.24
Fund Balance, January 1	\$1,145,141,36	\$1,348,096.20
Decreased by: Utilization as Anticipated Revenue	412,000.00	564,000.00
Fund Balance, December 31	\$733,141.36	\$784,096.20
DECOMMENDA:	TIONS	

#### RECOMMENDATIONS

The above summary or synopsis was prepared from the report of audit of the Township of Union, County of Union, for the calendar year 2017. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants is on tile in the Township Clerk's office and may be inspected by any interested person. Eileen Birch

U68869 UNL June 21, 2018 (\$131.32)

10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent Dated: 5/15/18 U68779 OBS June 21, 2018 (\$39.20)

#### SUMMIT

#### CITY OF SUMMIT PENDING ORDINANCE #18-3172

AMEND THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-11 THROUGH STREETS, STOP INTERSECTIONS AND YIELD INTERSECTIONS, SUBSECTION 7-11.2 STOP INTERSECTIONS DESIGNATED. (Additional Stop Sign Legisland)

Ordinance Summary: This ordinance amends Chapter VII, Traffic, Section 7-11, Through Streets, Stop Intersections and Yield Intersec-tions, subsection 7-11.2, Stop Intersections Des-ignated, to add additional stop sign locations.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 19, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Spring-field Avenue in said City on Tuesday, July 10, 2018 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese, City Clerk

Rosalia M. Licatese, City Clerk Dated: 6/19/18 U68895 OBS June 21, 2018 (\$19.11)

#### EAG-LEGALS

#### CLARK

#### TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on June 18, 2018.

#### **ORDINANCE 18-15**

AN ORDINANCE TO AMEND CHAPTER 145 "FEES", ARTICLE V. OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "RECREATION DEPARTMENT"

Edith L. Merkel, RMC Township Clerk U68886 EAG June 21, 2018 (\$10.29)

#### CLARK

#### TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and-passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, June 18, 2018 and that said ordinance will be taken up for further consideration and final passage at a Special Meeting at 430 Westfield Avenue, Clark, New Jersey on Monday, July 2, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same. CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE IMPROVEMENTS AND ACQUISITION OF EQUIPMENT TO CLARK SWIM POOL FACILITIES AND AND APPROPRIATING THE SUM OF \$7,455.00, AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL OUTLILY OF THE TOWNSHIP OF CLARK SWIM POOL UTILITY

BE IT ORDAINED by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

Section 1. The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to make improvements and acquisition of equipment to the Clark Swim Pool facility, and any ancillary costs related thereto.

Section 2. The sum of \$7,465.00 is hereby appropriated for the improvements and acquisition of equipment as mentioned heretofore to the Clark swim pool facility and ancillary costs related thereto, as described in section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from Capital Outlay of the Township of Clark Swim Pool Facili-

#### PUBLIC NOTICE

ity for the payment of the cost of said capital purpose.

Section 3. Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

Section 4. The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

Section 5. This Ordinance shall take effect at the time and in the manner provided by law.

Edith L. Merkel Township Clerk U68885 EAG June 21, 2018 (\$33.81)

#### CRANFORD

Sheriff's File Number: CH-18001854 Division: CHANCERY Docket Number: F02850717 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER VS.

MR. COUPER VS
Defendant: SUSAN L. CONWAY
Sale Date: 07/11/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

# All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey. Commonly known as 217 PROSPECT AVENUE 12A3C, CRANFORD, NJ 07016 Tax LOT 2 BLOCK 265 OUALIFIER C133C Dimensions of Lot: UNIT 12A-3C SITUATED IN ENGLISH VILLAGE CONDOMINIUM TOGETHER WITH AN UNDIVIDED .89195 PERCENTAGE INTEREST IN THE COMMON ELEMENTS Nearest Cross Street: CLAREMONT PLACE THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS ON OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. -2018- DUE DATE: QTR1 - 02/01: \$1,339.27 PAID QTR2 - 05/01: \$1,111.71 BILLED; \$1,111.71 OPEN; HOMESTEAD BENEFIT CREDIT REDUCED TAXES BY \$227.56 SEWER ACCT: 01/01/2018 - 06/30/2018 \$26.01 OPEN Surplus Money: If after the sale and satisfaction PUBLIC NOTICE

PUBLIC NOTICE

#### CLARK

Summary of Synopsis of 2017 Audit Report of the Township of Clark as required by N.J.S. 40A:5-7

Current Fund Statements of Operations and Changes in Fund Balance

Revenue and Other Income Realized	Year Ended December 31, 2017	Year Ended December 31, 2016
Fund Balance Utilized Miscellaneous revenue anticipated Receipts from delinquent taxes Receipts from current taxes Non-Budget Revenue Other credits to income:	\$1,100,000.00 3,939,473,70 471,145,36 63,043,978.30 316,256.32	\$1,600,000.00 3,865,369.80 514,035.63 60,105,801.85 169,648.91
Prior year interfund returned Unexpended balance of appropriation re Total Revenues and Other Income	9,591.90 eserves 373.392.32 69,253,836.90	720,605,39 66,975,461.58
Expenditures		
Budget Expenditures County Taxes Local School Taxes Senior Citizen Deductions Refund of prior year revenue Interfund - Due from Grant Fund	21,724,349.94 14,187,313.85 31,870,398.00 166.44 735.50	21,358,859.59 13,774,404.51 30,880,575.00 500.00
Total Expenditures	67,782,963.73	66,023,931.00
Excess in Revenue	1,470,873.17	951,530.58
Adjustments to income before fund bala Expenditures included above which are statute deferred charges to budgets of succeeding years	nce: by	670,000.00
Statutory excess to fund balance	1,470,873,17	1,621,530.58
Fund Balance, Beginning of Year	1,931,840,90 3,402,714.07	1.910.310.32 3.531.840.90
Less Utilization as Anticipated Revenue	1,100,000,00	1,600,000.00
Fund Balance, End of Year	\$2,302,714.07	\$1,931,840.90
Swim Bool Htility Oppositi	no Statements of Oce	rations

Swim Pool Utility Operating Statements of Operations and Changes in Fund Balances

Revenue and Other Income Realized	Year Ended December 31, 2017	Year Ended December 31, 2016
Fund Balance Utilized Membership Fees Miscellaneous revenue	\$45,300.00 295,235.00 62,752,09	\$23,100.00 288,975.00 61,557.48
Other credits to income: Unexpended balance of appropriation r Total Revenues and Other Income	eserves 20,055.77 423,342.86	374,514,48
Expenditures		
Operating Capital Improvements Debt Service Deferred charges and statutory expend Refund of prior year revenue Total Expenditures	282,200.00 20,000.00 75,000.00 12,800.00 1,003.75 391.003.75	266,019.00 20,000.00 51,181.00 12,800.00 350,000.00
Excess in Revenue	32,339.11	24,514.48
Fund Balance, Beginning of Year	58,123.18	56,708.78
	90,462.29	81,223.26
Decreased by utilized as anticipated re	venue 45,300.00	23,100.00
Fund Balance, End of Year	\$45,162.29	\$58,123,26
Sewer Utility Operating Statements of	Operations and Chang	jes in Fund Balances

Revenue and Other Income Realized

Fund Balance Utilized

Year Ended Year Ended December 31, 2017 December 31, 2016

536,073.00

\$617,106.00

#### PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
For sale information, please visit Auction at www.Auction.com or call (800)280-2832.
JUDGMENT AMOUNT: \$96,350.92\*\*\*Ninety-Six Thousand Three Hundred Fifty and 92/100\*\*\*

92/100\*\*\*
Attomey:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$99,452.94\*\*Ninety-Nine Thousand Four Hundred Fifty-Two and 94/100\*\*\*
June 14, 21, 28, July 5, 2018
U68352 EAG (\$174.44)

#### CRANFORD

NOTICE TO ABSENT DEFENDANTS SUPERI-OR COURT OF NEW JERSEY UNION COUNTY Docket No. F 009865 18

STATE OF NEW JERSEY, to: PATRICK REILLY

#### PUBLIC NOTICE

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which ClT Bank, N.A., is Plaintiff and Joan Relliy and Her Heirs, Devisees and Personal Representatives and His, Her, Their or Any of Their Successors in Right, Title and Interest, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F. 09885 18, within thirty-five days (35) after June 21, 2018 exclusive of such date, or in published after June 21, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the Mortgago dated March 28, 2007, and made by Financial Freedom Senior Funding Corporation, A Subsidiary of IndyMac Bank, F.S.B., to Thomas Reilly and Joan Reilly recorded in the Union County Clerk's Office, on February 28, 2008 in Book 12422 at Page 0623 to recover possession of and concerning real estate located at 202 High Street, Cranford, NJ

CONTINUED ON NEXT PAGE

#### PUBLIC NOTICE

#### PUBLIC NOTICE

Sewer Utility Operating Statements of Operations and Changes in Fund Balances

(Continua	tion)	
Sewer Fees Miscellaneous revenue Other credits to income:	3,581,487.64 409,407.51	2,753,191.80 27,172.92
Unexpended balance of appropriation reser Total Revenues and Other Income	ves 91.065.24 4.699.066.39	3,379,954.84
Expenditures		
Operating Capital Outlay Debt Service	2,873,134.00 250,000.00 176,700.00 3,299,834.00	2.911.073.00 25.000.00
Total Expenditures		2,936,073.00
Excess in Revenue Fund Balance, Beginning of Year	1,399,232,39 836,090,39 2,235,322,78	443,881.84 1.428.281.55 1.872.163.39
Less: Utilized as Anticipated Revenue	617,106.00	536,073.00
Less: Appropriated in Current Fund Budget	617,106,00	1,036,073.00
Fund Balance, End of Year	\$1,618,216.78	\$836,090.39
Combined Comparativ	e Balance Sheet	
Assets	cember 31, 2017	December 31, 2016
Cash and Cash Equivalents	\$15,449,120.10	\$10,919,142.79
Receivables from Federal and State Government Other accounts receivable Taxes, Assessment, Utility Charges and	336,728.05 21,383.00	563.600.83 19,470.58
Liens Receivable Fixed Capital Deferred Charges to future taxation Fixed Capital-Authorized and Uncompleted Fixed Assets	654,430,91 1,749,046,50 18,389,698,10 800,000.00 20,574,427.00	579,990.65 1,723,843,79 19,238,000.00 812,668.21 20,607,521.00
Total Assets	\$57,974,833.66	\$54,464,237,85
Liabilities, Reserves, and Fund Balance Serial Bonds, Loans, and Notes Payable Improvement Authorizations Accounts Payable, Other Liabilities and	\$17,900,000.00 748,287.46	\$20,033,000.00 2,396,163.68
Special Funds	5,461,507.33	1,484,963.84
Reserves for Certain Receivables, Appropri Reserves, Amortization and Other Assets Investment in Fixed Assets Fund Balances	9,259,028.06 20,574,427.00 4,031,583.81	6,956,669.41 20,607,521.00 2,975,919.92
Total Liabilities, Reserves, and Fund Balance	\$57,974,833.66	\$54,464,237.85
Summary of 2017 audit report	of the Township	of Clark

as required by N.J.S. 40A:5-7

#### Recommendations

December 31, 2017

Recreation Department Receipts

During our testing of recreation receipts, we noted six instances where the recreation department did not maintain a log of the individual receipts received that included the date of receipt and the program the receipt related to, thereby, not allowing confirmation that the receipt was deposited within 48 hours, as required by statute, or that the correct fee was charged for the program.

We suggest that the Recreation Department strengthen controls to ensure that a receipt log is maintained to ensure that deposits are made on a timely basis and that the correct fee is being charged and recorded. The Township was aware of the situation and has already commenced the implementation of procedures to address the comment.

The above summary was prepared from the report of audit of the Township of Clark for the year ended December 31, 2017. This report of audit, submitted by Scott A. Clelland, Registered Municipal Accountant, representing Wiss and Company, LLP, is on file at the Township Clerk's Office and may be inspected by any interested person.

Edith L. Merkel, RMC

Township Clerk

U68858 EAG June 21, 2018 (\$169.54)

07016, and being also known as Lot 28 and Block 484 on the tax map of the Township of Cranford, of the County of Union and State of New Jersey.

By written Assignment dated September 29, 2009, Financial Freedom Senior Funding Corporation assigned its Mortgage to Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC, which was recorded on October 1, 2009 in Book 1378 at Page 670.

By written Assignment dated September 16, 2015, Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC, its successors and assigns, assigned its Mortgage to CIT Bank, N.A. which was recorded on October 7, 2016 in Book 01425 Page 2435. Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC, and Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC, its successors and assigns, are one and the same.

The Note and Mortgage contains an agreement that the Obligors-Mortgagors shall occupy, establish and use the Property as Borrower's principal residence after the execution of the Security Instrument and Borrower (or at least one Borrower if initially more than one persons are Borrower's principal residence for the term of the Security Instrument. The occupancy, by at least one Borrower, of the subject property is an express requirement of the Mortgage.

You PATRICK REILLY, are made a party defendant to this action here were the additional to the subject property is an express requirement of the Mortgage.

gage. You, PATRICK REILLY, are made a party defer dant to this action because you are the and known heir of the Estate of Joan Reilly, the Mort-gagor and owner of the property being fore-closed, as you may have an ownership interest in said premises, or for any other right, title or

riterest.
You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908 353 4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908 354 3430 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 096605
DATED: June 11, 2018

MICHELLE M. SMITH, CLERK Superior Court of New Jersey U68873 EAG June 21, 2018 (\$53.41)

#### CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-18002122
Division: CHANCERY
Docket Number: F02539717
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A
DELAWARE LIMITED LIABILITY COMPANY

VS
Defendant: EASTMAN ENDEAVORS, LLC.
JEAN PASCARELLA: DUSHYANT PANDYA:
STATE OF NEW JERSEY
Sale Date: 07/18/2018
Writ of Execution: 04/10/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of CRANFORD, County of UNION and State of New Jersey.



**Community Information** Real Estate Local Chat **Community News** 

UNIONNEWSDAILY.COM

CALL NOW! 908-686-7850

#### PUBLIC NOTICE

Commonly known as: 1-3 EASTMAN STREET, CRANFORD, NJ 07016.
Tax Lot No. 18 in Block No. 183
Dimension of Lot Approximately: 698 SF Nearest Cross Street: NORTH AVE WEST BEGINNING at a point in the southwesterly line of Eastman Street, said point being distant 176.95 feet southeasterly along the same from its produced intersection with the southerly line of North Avenue West, and from said point running;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH FUBLICATION."
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN \$70.00
TOTAL AS OF April 20, 2018: \$70.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

#### PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any, JUDGMENT AMOUNT: \$186,824.02\*\*\*One Hundred Eighty-Six Thousand Eight Hundred Twenty-Four and 02/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973-538-4700 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$191,777.44\*\*\*One Hundred Nine-ty-One, Thousand, Seven Hundred Seventy-Seven, and 44/100\*\*\* June 21, 28, July 5, 12, 2018 U68865 EAG. (\$145.04)

#### PUBLIC NOTICE

#### SPRINGFIELD

Explanation: This ordinance amends the ordinance establishing the maximum base salary and compensation for certain officers, positions and employees within the Township of Springfield.

WHEREAS, the salaries and/or compensation of certain officers, positions and employees within the Township of Springfield that are not covered by a collective bargaining agreement are required to be established by ordinance; and WHEREAS, a salary ordinance complements the Township's existing internal controls and strong accounting policies.

NOW, THERFORE BE IT ORDAINED by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey as follows:

SECTION I - COMPENSATION

1. Commencing January 1, 2018, for the following enumerated offices, positions or clerical employments, the respective salaries or compensation set forth below are hereby established as the maximum base salary amounts to be paid conditional upon one full year of continuous employment for all full time, non-seasonal, employees who positions are not covered or governed by a collective negotiated agreement until this ordinance shall be amended or repealed, as to the respective officers and appointees to said offices, positions or employment:

Township Administrator - Temporary \$35,000,00 per annum

Township Administrator - Temporary	\$35,000.00 per annum
Municipal Clerk	\$94,245.00 per annum
Deputy Municipal Clerk	\$65,856.00 per annum
Tax Assessor	\$108,809.00 per annum
Tax Collector	\$67,626.00 per annum
Court Administrator	\$77,307.00 per annum
Assistant to the Engineer	\$113,028.00 per annum
Construction Code Official	\$49,000.00 per annum
Zoning Official	\$60,489.00 per annum
Construction Control Person	\$53,857.00 per annum
Supervisor of Department of Public Works and Recycling Coordinator	\$143,838.00 per annum
Administrative Assistant To D.P.W Supervisor	\$102,541.00 per annum
Foreman of Public Works and Assistant Recycling Coordinator	\$93,324.00 per annum
Assistant Foreman of Public Works	\$93,241.00 per annum
Recreation Director	\$83,582.00 per annum
Assistant Recreation Director	\$56,182.00 per annum
Chief Financial Officer	\$126,000.00 per annum
Assistant CFO/Assistant Treasurer	\$66,000.00 per annum
Payroll Clerk/HR Coordinator	\$64,000.00 per annum
Emergency Management Coordinator	\$9,700.00 per annnum
Deputy Emergency Management Coordinator	\$9,400.00 per annum
Police Chief	\$173,031.00 per annum
Police Captain	\$155,000.00 per annum
Fire Chief	\$152,417.00 per annum
2 In addition to the above compensation	for full time non-seasonal

2. In addition to the above compensation for full time, non-seasonal, employees only, a longevity payment shall be paid to such employees only where specified by the Code of the Township of Springfield and/or contract. Such longevity pay shall be considered as additional compensation.
3. Commencing January 1,2018 for the following enumerated offices and positions, the respective compensation set forth below are hereby established as the maximum base salary amounts to be paid conditional upon one full year of continuous employment for part time, non-seasonal, employees or maximum rates of pay per hour, who positions are not covered or governed by a collective negotiated agreement, until this ordinance shall be amended or repealed, as to the respective officers and appointees to said offices, positions or employment:

Mayor, Township Committee

\$4,000.00 per annum

#### **Donate A Boat** or Car Today!

Boa Angel

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#### PUBLIC NOTICE

#### PUBLIC NOTICE

\$3.500.00 per annum

#### Position

Member, Township Committee

Monibor, Township Committee	dologoros ber amien
Municipal Court Judge	\$28,403.00 per annum
Rent Leveling Board Secretary	\$2,000.00 per annum
OSHA Compliance Officer	\$7,000.00 per annum
Board of Health Secretary	\$2,400.00 per annum
Registrar Stipend	\$2,000.00 per annum
Deputy Registrar Stipend	\$700.00 per annum
Zoning Secretary	\$10,000.00 per annum
Administrative Assistant to OEM	\$10,000.00 per annum
Administrative Assistant to Tax Collector	\$10,000.00 per annum
Administrative Assistant to Finance	\$10,000.00 per annum
Qualified Purchasing Agent	\$2,000.00 per annum
Affordable Housing Liaison	\$5,000.00 per annum
Television Equipment Operator	\$16.00 per hour
Plumbing Sub-Code Official	\$36.00 per hour
Electrical Sub-Code Official	\$36,00 per hour
Fire Sub-Code Official	\$36.00 per hour
Substitute Sub-code Official	\$36.00 per hour
Assistant to tax collector	\$22.00 per hour
Assistant to CFO	\$35.00 per hour
Engineering Technician	\$17.00 per hour
Laborer	\$22.00 per hour
Bus or Jitney Driver	\$22.00 per hour
Recreation Program Coordinator	\$22.00 per hour
Recreation Assistant	\$17.00 per hour
Recreation Building Supervisor	\$18.00 per hour
Crossing Guards	\$18,36 per hour
Fire Prevention Inspector	\$25.00 per hour
HR Assistant	\$29.00 per hour

SECTION II - SEVERABILITY SECTION II - SEVERABILITY
Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

tence, clause, phrase and provisions severable.

SECTION III - REPEAL

This Ordinance is not meant to repeal any provisions of the Code or any other Ordinance other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION IV - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law, and the maximum compensation levels established herein shall be effective as of January 1, 2018.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of NJ, held on Tuesday, May 22 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 17, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk

U68899 OBS June 21, 2018 (\$188.16)

## Union

## County Classifie

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Worrall Community Newspapers P.O. Box 3639 Union, NJ 07083

FAX 908-688-0401

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**ESSEX COUNTY TOWNS** Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

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#### ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time

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Please have your card handy when you call.

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Fax: your ad to us at or 908-688-0401



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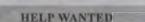




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ANNOUNCEMENTS

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#### EMPLOYMENT WANTED

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#### HELP WANTED

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Inside or Outside

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#### MISCELLANEOUS FOR SALE

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#### GARAGE/YARD SALE

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**OUR A&E EDITION** 

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4	5	2	7	1	3	8	6	9
9	3	1	6	5	8	7	4	2
8	6	7	4	9	2	3	1	5
1	9	5	3	8	6	2	7	4
2	4	6	9	7	1	5	3	8
7	8	3	2	4	5	6	9	1
5	7	8	1	6	4	9	2	3
3	1	9	8	2	7	4	5	6
6	2	4	5	3	9	1	8	7

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## **RECEIVE A GARAGE**

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Please check garage sale ordinances with your local town hall

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Sales are from June 6th, to June 12th, listing town, address, sale price and date of sale

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24	Skyline Dr	\$460,000	6/6/2018	48	Woodland Dr	\$194,900	6/8/2018	
CRANFO	RD			219	Locust St	\$160,000	6/11/2018	
102	Ridge St	\$627,000	6/8/2018	1609	Wood Ave, Unit J1	\$60,000	6/8/2018	
307	Edgar Ave	\$442,000	6/11/2018	ROSELL	E PARK			
198	Elizabeth Ave	\$369,550	6/8/2018	126	Butler Ave	\$335,000	6/6/2018	
22	Riverside Dr, Apt D6	\$320,000	6/6/2018	134	Butler Ave	\$245,000	6/8/2018	
ELIZABE	TH			4A	W Roselle Ave	\$195,000	6/7/2018	
1264	Waverly PI	\$250,000	6/8/2018	31	Grove St	\$140,000	6/12/2018	
444	1st Ave	\$225,000	6/7/2018	SPRING	FIELD			
969-981	South St	\$210,000	6/8/2018	52	Garden Oval	\$551,000	6/11/2018	
349-353	S Broad St	\$140,000	6/8/2018	13	Rose Ave	\$420,000	6/8/2018	
816-826	W Grand St	\$80,000	6/6/2018	347	Hillside Ave	\$330,000	6/11/2018	
924	E Grand St	\$25,000	6/6/2018	SUMMIT				
HILLSIDI				2	Surrey Rd	\$2,687,500	6/7/2018	
253	Winans Ave	\$215,000	6/6/2018	43	Shadyside Ave	\$2,195,000	6/12/2018	
545	Chapman St	\$116,335	6/6/2018	34	Whittredge Rd	\$2,050,000	6/6/2018	
LINDEN				19	Pearl St	\$589,000	6/8/2018	
642	Inwood Rd	\$355,000	6/8/2018	11	Pearl ST	\$540,000	6/6/2018	
327	Birchwood Rd	\$340,000	6/8/2018	412	Morris Ave, Unit 35	\$324,000	6/12/2018	
825	Dennis PI	\$305,000	6/12/2018					
1819	Orchard Ter	\$295,500	6/7/2018	UNION				
223	Woodlawn Ave	\$250,000	6/8/2018	2596	Reid St	\$435,000	6/11/2018	
620	Ziegler Ave	\$159,900	6/7/2018	342	Russell St	\$415,000	6/6/2018	
10	N Wood Ave, #521	\$114,000	6/8/2018	2795	Carol Rd	\$390,000	6/11/2018	
MOUNTA	INSIDE			480	Crawford Ter	\$382,000	6/11/2018	
313	Partridge Run	\$663,000	6/11/2018	762	Inwood Rd	\$374,500	6/8/2018	
296	Meetinghouse Ln	\$545,000	6/8/2018	257	Woodmont Rd	\$369,000	6/12/2018	
RAHWAY				2779	Carol Rd	\$360,500	6/11/2018	
1019	W Lake Ave	\$340,000	6/8/2018	334	Nottingham Way	\$360,000		
656	Sycamore St	\$324,000	6/6/2018	1697	Van Ness Ter	\$355,000	6/7/2018	
2135	Barnett St	\$280,000	6/8/2018	469	Ellen St	\$320,000	6/11/2018	
1866	Paterson St	\$250,000	6/6/2018	716	Summit Rd	\$290,000		
842	Westfield Ave	\$159,000	6/7/2018	2617	Browning PI	\$280,000	6/6/2018	
ROSELL	E			2149	Balmoral Ave	\$225,000	6/7/2018	
519	Drake Ave	\$266,000	6/11/2018	521	521 Clubhouse Ct,	2 \$215,000	6/6/2018	
217	E 8th Ave	\$236,000	6/8/2018	2612	Browning PI	\$200,000	6/8/2018	
543	Dietz St	\$215,500	6/8/2018	248	Winfield Ter	\$193,000	6/12/2018	

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UNIONNEWS DAILY.COM



#### SPORTS



Photo by JR Parachini

Cranford senior Valentino Ambrosio is the North's placekicker for Monday night's Phil Simms New Jersey North-South All-Star Football Classic at Kean University's Alumni Stadium in Union. Simms has now been a big part of the game, which began in 1979, since the 2014 edition.

## Cranford kicker Ambrosio a key weapon for North squad Will get to showcase his talents at Kean

By JR Parachini Sports Editor

UNION - When Valentino Ambrosio went to attempt his first extra point, kicking the ball had nothing to do with the play.

"It was raining and when the ball was snapped it went right through the hands of the holder," said Valentino, referring to Roselle Park's season-opener four years ago on an inclement weather Saturday afternoon at Pingry.

"I actually picked the ball up and tried to run with it and got tackled," Ambrosio continued. "I never kicked it."

Ambrosio successfully kicked extra points after Roselle Park's next three touchdowns that Sept. 13, 2014 date in Somerset County, a 135-pound, 14-year-old freshman beginning to make his mark as one of New Jersey's top placekickers.

He had never put on a helmet, wore pads or even made an attempt to run with a football prior to becoming Roselle Park's kicker in 2014.

Ambrosio's No. 1 passion at the time was soccer, a sport he began to play at the age of 2.

Just over three years later Ambrosio has gone from novice kicker to one of the best in the Garden State.

Ambrosio will be a key weapon for the North squad as his team's placekicker Monday night as the Phil Simms New Jersey North-South All-Star Football Classic kicks off at Kean University's Alumni Stadium.

The 39th game features nine players from Union County high schools on the North roster.

The South leads the series 19-17-2, with no game being played in 2002 because of inclement weather.

See COUGAR on next page

#### NORTH ROSTER FOR MONDAY NIGHT'S

#### NORTH-SOUTH ALL-STAR FOOTBALL GAME AT KEAN UNIVERSITY'S ALUMNI STADIUM:

1-Nasir Veal, West Side, DB, (6-o, 180) 2-Nick Verducci, Parsippany Hills, QB, (5-10, 175) 3-Craig McRae, Roselle, LB, (5-10, 220), 4-Naseem Daniels, Elizabeth, DL, (6-2, 265) 5-Liam Anderson, Mount Olive, QB, (6-2, 210) 6-Nasir Givens, Orange, DL, (6-3, 230) 7-Dilone Diony, Paterson Kennedy, DL, (6-3, 215) 8-Marquez Antinori, Old Tappan, RB, (5-10, 190) 9-Colton Celentano, Paramus Catholic, DL, (6-1, 265) 10-Abdul Nashid, Newark Collegiate, DB, (5-10, 180) 11-Colin Callahan, Montclair, WR, (5-11, 190) 12-Jerish Halsey, Rahway, WR, (5-11, 165) 14-Antwan Spencer, Plainfield, LB, (6-1, 185) 15-Danilo Romero, Ridgewood, WR, (6-3, 190) 16-Valentino Ambrosio, Cranford, K, (5-8, 160) 17-Patrick Theobald, Caldwell, DB, (5-11, 180) 18-Brandon Smith, North Plainfield, WR, (5-11, 180) 19-Ahmad Rabah, Passaic Tech, DL, (6-5, 215) 20-Nysere Nunn, DePaul, DB, (5-10, 175) 21-Ryan Hodgins, Mount Olive, LB, (6-2, 220). 22-David Orduson, Shabazz, DB, (5-9, 170) 23-Jha'mil King, Morristown, RB, (5-10, 190) 24-Brian Bradley, Madison, DB, (5-10, 165) 25-Nick Mainiero, Nutley, RB, (5-8, 160) 26-L'Trell Bradley, West Orange, DB, (5-11, 175) 27-Vincent Scaglia, West Essex, DB, (5-10, 175) 44-Arthur Pinckney, Union, LB, (5-20, 220) 52-Chandler Boykins, Randolph, DL, (5-11, 260) 54-Thomas Pellegrino, West Morris, DL, (5-11, 255) 55-Colin Gordon-Green, Lincoln, OL, (6-3, 310) 56-Ryan Yoro, West Side, OL, (6-5, 308) 57-Andrew Luehs, Verona, OL, (6-3, 260) 58-Daniel Olenick, Johnson, OL, (6-0, 260) 68-Zaakir Faith, Bergen Catholic, OL, (6-0, 260) 73-Jack McCauley, Westfield, OL, (6-3, 270) 78-Chris Lazard, Bloomfield, OL, (6-1, 265) 80-Michael Radomski, Hanover Park, WR, (6-3, 200) 82-Jordan Gray, Roselle, WR, (6-3, 190) 88-Eric Castarina, Sparta, WR, (5-10, 170) 92-Dan Deangelis, Ramsey, P, (5-7, 150)

#### PLAYERS FROM UNION COUNTY HIGH SCHOOLS ON THE NORTH ROSTER:

3-Craig McRae, Roselle, LB, (5-10, 220),
4-Naseem Daniels, Elizabeth, DL, (6-2, 265)
12-Jerish Halsey, Rahway, WR, (5-11, 165)
14-Antwan Spencer, Plainfield, LB, (6-1, 185)
16-Valentino Ambrosio, Cranford, K, (5-8, 160)
44-Arthur Pinckney, Union, LB, (5-20, 220)
58-Daniel Olenick, Johnson, OL, (6-0, 260)
73-Jack McCauley, Westfield, OL, (6-3, 270)
82-Jordan Gray, Roselle, WR, (6-3, 190)

## Cougar standout seeks to make own impact

(Continued from the previous page)

With the South winning again last year, the North will now have to win the next three games to take a lead in the series for the first time.

This is the fifth year that Phil Simms is involved, with the Honorary Captains being former New York Giants and San Francisco 49ers center Bart Oates for the North and former Philadelphia Eagles and Baltimore Ravens player L.J. Smith for the South

Oates was Simms' center when the Giants won the Super Bowl for the first time after the 1986 season. Oates won two Super Bowls with the Giants and one with the 49ers. He played all three seasons in the United States Football League (USFL) in the summers of 1983, 1984 and 1985 with the Philadelphia/Baltimore Stars before joining the Giants for the 1985 season. Oates is from Albany, Ga. and played collegiately at Brigham Young.

Smith starred at Highland Park and graduated from the Group 1 Middlesex County school in 1998. He also played for the South in the 1998 North-South All-Star Game, won

that year by the North 33-31.

Ambrosio (5-9, 160) played his first two years at Roselle Park and his last two at Cranford after his family moved in August of 2016, right before his junior season.

As Ambrosio was finishing 8th grade he was kicking field goals bare-footed at Roselle Park's Herm Shaw Field when it was suggested by friends that he might want to try out for the football team his freshman year – as its kicker, of course.

"My father didn't want me to play football, but I made my own decision," said Ambrosio, whose parents both Italian. Valentino was born in the United States.

"I talked to Terry (Roselle Park head coach Terry Hanratty) and we worked it out so I could be on the team and still play club soccer," Ambrosio said. "I remember the first time I put on the uniform and put a helmet on over my head, it was nerve-wracking."

Ambrosio is grateful for all the support Hanratty and his staff provided in order for him to play both football and soccer.

"The day of my first game against Pingry I was able to leave at halftime – Roselle Park led 27-0 at intermission and won 33-0 – to play club soccer," Ambrosio said. "I remember my first extra point kick was good, but it hit the right upright and went through."

Ambrosio's first field goal was at arch rival Brearley on a Friday night his freshman season. It was a 25-yarder in the

second quarter of an eventual 34-24 setback.

"It took me a couple of games to get used to football, but I loved the Friday night lights," Ambrosio said. "Coach Hanratty made the special teams part of practice early so I could then leave and play soccer.

"He was okay with that. I didn't miss any football games. He was great to me."

Ambrosio's club soccer squad is the New York Red Bulls Academy team out of Harrison. He is a midfielder.

"I began kicking a soccer ball at age 2 and joined the Roselle Park recreation team at, I think, age 6 or 7," Ambrosio said. "I was scoring six goals a game."

In the 2015 season-opener at home against Pingry his sophomore season, Valentino kicked a 46-yard field goal in a 38-o Panther triumph.

"I had to work on my kickoffs, because my freshman year they were landing inside the 5, they were inconsistent," Ambrosio said. "My sophomore year I started to get some touchbacks.

"Obviously, as a kicker I want to make a field goal and put up three points on the scoreboard, but if I don't get the opportunity in a game then I'm also satisfied if I can get my kickoffs through the end zone." Right before his third high school season Ambrosio was no longer a Roselle Park resident.

"My parents wanted to move to Cranford and I had no say, I had to deal with what was going on," Ambrosio said. "I contacted (Cranford head coach Erik) Rosenmeier, filled out all the paper work and was able to get in the six practices I needed before the season started.

"Coach Rosenmeier didn't know who I was, but like Coach Hanratty he adjusted the practice schedule for me. I was able to practice Wednesdays and Thursdays and then leave for soccer. He was fine with that.

"Both coaches I had – Terry and Erik – were great to play for and very accommodating."

"I was happy that he kicked for Erik, because I root for Erik's teams," Hanratty said. "I think Erik does things the right way."

Rosenmeier was fortunate enough to have two excellent placekickers before Ambrosio. Troy Kettler kicked on the 2011 North 2, Group 3 state championship team and Joe Norton on the 2015 one.

Then Ambrosio came along.

"The first time I saw him kick I knew," Rosenmeier said.
"The sound was different, like a great drive hitting a golf ball."

His first game with Cranford – the season-opener his junior season of 2016 at Memorial field – he kicked a 21-yard field goal and made both extra points in a 41-17 loss at home to Somerville.

The next game he kicked all five extra points in a 35-0 home win over Voorhees. Then in Cranford's first road game – on the grass at Rahway's Veterans Field – he kicked a 45-yard field goal in the fourth quarter of an eventual 40-34 single overtime defeat. He also kicked a 26-yard field goal in the third quarter.

Ambrosio made 6 of 8 field goal attempts his junior year and 5 of 9 his senior season, including a 45-yarder in a 34-21 home win over eventual Central Jersey, Group 2 state champion Hillside.

"I had an awesome time at Cranford, I can't even explain it," Ambrosio said. "Cranford in general, school also, has been great.

"In the two years he was with me I can make the argument that he was responsible for 2-3 a year," Rosenmeier said. "He never missed an extra point and the biggest thing was that he had over 80 kicks go through the end zone. If he didn't have a kickoff that went through it was unusual.

"To make a team have to go 80 yards to score makes the probability of that team scoring much lesser. That's what he did for us.

"A perfect example of that was last year's Rahway game. Rahway was 2-0, we were 0-2 and trailing 14-0 at the half. Plus, we had to kick to them to start the second half.

"Valentino kicked the ball through the end zone and then we got a turnover and scored. He kicked it through the end zone again, we held them and then we scored again."

Cranford scored three touchdowns in the third quarter of its 2017 home-opener that night against Rahway to take a 21-14 lead. Ambrosio closed the scoring in the fourth quarter by kicking a 39-yard field to help give Cranford an impressive 24-14 comeback victory.

"We don't win that game without him," Rosenmeier said.
"I think he had only eight kickoffs in two years that didn't go through the end zone."

Rosenmeier Cranford teams had to contend with Summit standout kicker Michael Badgley earlier this decade. The 2013 Summit graduate continued to excel on the Division 1 level at the University of Miami and this week will see if an NFL team will take a chance on drafting him. Badgley was a First Team All-ACC selection last fall during his senior season for the Hurricanes. He made a school-best 77 field goals in his career at Miami and after scoring six points in the Orange Bowl he became the school's all-time leader in points. He was an All-ACC member his final three seasons at Miami and produced a career-long field goal of 51 yards.

"Badgley and Valentino were the two best I've ever seen," Rosenmeier said. "However, Valentino's kickoffs – nobody was better.

"Like players we've had here such as Reggie Green and Will Fries. Val turned my head with his ability."

Ambrosio studied under renowned statewide kicking guru Pat Sempier, who Ambrosio spoke with earlier this year on Sempier's 84th birthday.

"Valentino is without a doubt one of the best kickers I have ever worked with in 59 years of coaching," Sempier said. "He has the combination of being an outstanding soccer player since age 6 and a fantastic football placekicker who I started working with in the ninth grade."

Ambrosio, who turned 18 on May 13, was in Europe earlier this year with his club soccer team.

As of that time, Ambrosio had one full ride Division soccer offer from Fairleigh Dickinson University. The few football offers that have come in have not provided enough scholarship money for him to accept.

"Film has been sent out to every school in the country and Pat (Sempier) and Coach Rosenmeier have called in every way," Ambrosio said. "If college doesn't work out there's the potential to be a pro in Europe."

This will not be an easy decision for Ambrosio, who said that he likes playing soccer and football equally.

There have been cases where players were discovered by colleges at the North-South All-Star Game.

"If football doesn't work out I might take a leap year (not attend school at all for 2018-2019)," Ambrosio said.

"He needs a school to kick," Rosenmeier said. "Many schools are hesitant to give a full scholarship to a kicker."

The one definite now is that Ambrosio will be the North's kicker for Monday night's all-star classic.

"I can't wait for the game and look forward to playing at Kean," Ambrosio said.

Beginning with the first year - 2014 - Simms attached his name to the game, MVPs were selected, with offensive and defensive MVPs being named for both teams. The 2015 South Offensive MVP was placekicker Vincent Mota of Long Branch.

#### 2017 MVPS:

North Offense: Isiah Byrd of Roselle

North Defense: Harrison Fernandez of Union City

South Offense: James Joseph of Seneca South defense: Amir Murray of Willingboro

#### 2016 MVPS:

North Offense: Mike Pimpinella of Pascack Valley

North Defense: Keneek Tomlinson of East Orange Campus

South Offense: Tyreek Jackson of Clayton

South Defense: Dashon Burdett of Collingswood

#### 2015 MVPS:

North Offense: Juwan Dolbrice of Linden

North Defense: Tevaughn Grant of Paterson Eastside

South Offense: Vincent Mota of Long Branch South Defense: Justin Thompson of Palmyra

#### 2014 MVPS:

North Offense: Joe Slattery of Cedar Grove

North Defense: Jason McRae of Roselle

South Offense: John Chamberlin of Williamstown

South Defense: Chris Noesges of Manalapan

#### **SPORTS**

## Johnson Crusader athletics recognizes standout seniors

On June 4 the Arthur L. Johnson Athletic Department held their 2018 Senior Athletic Awards. The evening, sponsored by the Crusader Athletic Booster Club, was held at the Westwood in Garwood.

All the Senior Student Athletes, their Athletic Teams, and their seasons were highlighted by their coaches while handing out plaques and awards to the student athletes. Over 100 senior athletes were handed out a "Booster Club Achievement Plaque," which signifies all of the sports programs that the senior athlete participated in throughout his or her high school career.

The program continued with the acknowledgements of all of the student athletes that will be continuing their academic and athletic careers playing the sports they love in College. The following Arthur L. Johnson High School Seniors will continue their athletic careers at the collegiate level:

\* Dylan Bohm, lacrosse:

Union County College Owls

\* Michael Bruno, lacrosse:

Roger Williams College Hawks

\* Sammy Burkhard, soccer:

The College of New Jersey Lions

\* Nicole Cassano, softball:

Moravian College Greyhounds

\* Victoria Gulbin, volleyball:

Kean University

\* Lindsey Hofschneider, cross country and track: Rowan University Profs

\* Tyler Moreira, cross country:

Fairleigh Dickinson University Devils

\* Calastian Daniel Distriction University Devil

\* Sebastian Romano, swimming:

Fairleigh Dickinson University Devils

\* Jennifer Tinger, softball:

College of St. Elizabeth Eagles

\* Yasmine Torres, track and field:

New Jersey Institute of Technology Highlanders

\* George Visconti, Jr., basketball:

Swarthmore University Phineas the Phoenix

\* Karol Wieczorek, ice hockey: Aurora University Spartans

The evening culminated with the announcement of multiple awards and scholarships,

The Richard Superak Field Hockey Scholarship is presented to senior field hockey players each year. Richard Superak became a fan of Johnson Crusader Field Hockey when his granddaughter, Morgan Atanasio, began playing in the fall of 2006. After winning both a County title and a State Sectional championship while she was in high school, Morgan went on to have an illustrious career at Hobart William Smith College. Morgan attributes much of her success in college to the discipline she acquired during her time as a student-athlete at ALJ. Many of Morgan's teammates also had stellar college field hockey careers. Richard Superak has remained a fan of Johnson Field Hockey, becoming a fixture in the JFH Family. This year, he decided to begin a scholarship foundation that will assist in the collegiate efforts of former Crusader Field Hockey players. There are three scholarships for 500.00 each. The 2nd Annual Richard Superak Field Hockey Scholarships are awarded to: Jessica Lopez, Shelby Lynes, and Danielle Nugent.

The Jeffrey Felter Memorial Scholarship Presentation is given to one senior baseball player each year. Its origin began a few years ago as the baseball team, led by Coach Dave Kennedy, honored our 1974 alumni with a 40th Year Anniversary of the 1974 State Sectional Championship Baseball Team. That day was highlighted by the announcement that our alumni would be donating a scholarship in honor of one of their classmates that had passed away. The 4th Jeffrey Felter Memorial Scholarship was awarded to: Zachary Thornton.

John "Butch" Kowal Memorial Scholarship ... John "Butch" Kowal was a renowned figure throughout the township of Rahway and within Union County. The Butch Kowal Foundation was created in honor of Butch's lifelong commitment to the youth athletics. To date the Butch Kowal Foundation has donated over \$200,000 in scholarships, team sponsorships, and to children with various needs. John "Butch" Kowal's memory continues to live on through the many scholarships that bear his name. The 1st John "Butch" Kowal Memorial Scholarship was awarded to: Joe Turek.

Executive Director of The UCIAC and Clark School District Board of Education member, Mr. Tom Lewis. annually presents multiple U.C.I.A.C. Scholarships to deserving senior student athletes. Throughout the year, Arthur L. Johnson High School partners with the Union County Interscholastic Athletic Conference to host many Union County Tournament games and Championships. This partnership allows us to showcase our wonderful facilities, but more importantly it affords us the ability to present several scholarships to deserving senior student athletes at our yearly banquet. The eight UCIAC Schoalrship recipients are Michael Adamowitz, Dylan Bohm, Kellie Bonaccorso, Thomas Bowen, Anthony Caldiero, Christopher Fuschetto, Lindsey Hofschneider, Kevin Metz, Brandon Rapp, Ryan Spallone.

Booster Club President, Mr. Scott Bohm, next presented the ALJ Booster Club Outstanding Athlete Awards and Book Scholarships.

The recipients for the Outstanding Athlete Awards were: - Female Athlete - Mackenzie Purcell and - Male Athlete - Michael Casalino. The recipients for the Book Scholarship were: - Female Athlete - Nicole Cassano and - Male Athlete - Greg Zukowski.

Finally, former Athletic Director of Arthur L. Johnson High School, Mr. Carl Peterson, presented the Thomas Santaguida Sportsmanship Scholarship. The Booster Club recognizes Tom Santaguida for all his efforts and professionalism while serving as the Athletic Director at ALJ for six years. Tom was a model of sportsmanship, ethics, and integrity and an example for all of us to follow. In his memory the ALJ Booster Club annually awards scholarships to students who exhibit the qualities that Tom was so well known for. The recipients always treated teammates with respect, they won and lost with dignity, they respected the judgment of officials, and accepted seriously the responsibility and privilege of representing Arthur L. Johnson and the communities of Clark and Garwood.

The recipients for the Thomas Santaguida Sportsmanship Scholarship were: (Female Athlete) Amy Wysocki and (Male Athlete) Tyler Bohm.

The Athletic Director, Gus Kalikas, had this to say about the event: "The Senior Athletic Awards are a wonderful event that allowed the administration, teachers, coaches, parents, and student athletes a chance to reflect on a wonderful four years of standout competition."



Photos courtesy of Johnson High School

Above, from left are recipients of the Booster Club Book Scholarship: Nicole Cassano - soccer, softball - Booster Club President Scott Bohm and Greg Zukowski - soccer, lacrosse, golf. Below, from left, are recipients of the Thomas Santaguida Sportsmanship Scholarship: Former Arthur L. Johnson High School Athletic Director Carl Peterson, Amy Wysocki - field hockey, basketball - Tyler Bohm - cross country, wrestling, track and field - and Booster Club President Scott Bohm.





Photo courtesy of UCC athletics

Andrew Gutierrez of Cranford, middle, excelled at this month's National Junior College Athletic Association National Golf Championship at Chautauqua, N.Y. Gutierrez finished with a four-day aggregate score of 308, his finish of eighth place for Second Team All-America honors the highest ever for a UCC golfer. At his right is UCC assistant golf coach and associate professor of sport management Marc Postigilone and at his left is UCC head golf coach and associate professor of biology William Dunscombe.

## **UCC** golfer from Cranford earns All-America honors

### Is 2nd in school history to win Region 19

Union County College Cranford campus studentathlete Andrew Gutierrez, of Cranford, placed eighth in the nation and was named Second Team All-America at the National Junior College Athletic Association National Golf Championship.

The tournament was held June 4-8, at the Chautauqua Institution Golf Course in Chautauqua, New York. Gutierrez had a combined four-day total score of 308. His finish was the highest ever for a member of UCC's golf team.

Gutierrez had a very strong season. To advance to the championship Gutierrez won the Region 19 Golf Tournament on May 7-8 at Galloping Hill in Kenilworth.

He fired two rounds of 71, for a total score of 142, and defeated the field by more than 10 strokes.

Gutierrez is only the second UCC student-athlete to win the Region 19 Golf Tournament. The first was Dr. Thomas Clark in 1977.

Gutierrez graduated from UCC in May with his Associate in Science degree in sport management and will attend Rutgers University-Camden in the fall.

"We are proud of Andrew's accomplishments on the golf course and in the classroom. He is a great representative of Union County College student-athletes," stated Dean of College Life Tammy Smith.

For more information about the athletic teams at UCC go to www.unionowls.com.

## Cross country in college for Moreira Standout to continue at FDU

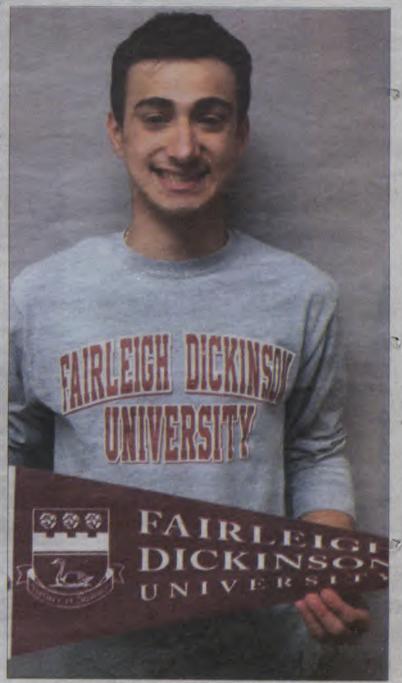
Johnson senior Tyler Moreira signed a letter-of-intent to run cross country in college at Fairleigh Dickinson University, Florham Campus, a Division 3 school.

Moreira will be pursuing FDU's competitive seven-year Doctor of Pharmacy program.

In addition to taking a variety of challenging academic classes and being a National Honor Society member, Moreira was a standout fouryear varsity cross country athlete at ALJ.

He served as captain for the 2017 season and was awarded the team's Most Valuable Player award at season's end.

In addition to cross country, Moreira was also a member of the swim team and concert band during his time at ALJ.



Tyler Moreira, ALJ Class of 2018, will be running cross country for Fairleigh Dickinson University, Florham Campus.

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