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4th of July 2018 Fireworks Guide

This special publication provides local dates, times and information to help everyone enjoy the July 4th fun and festivities which are happening throughout

See inside.

Letter details prosecutor's look at Mountainside PD case

By Rebecca Panico Staff Writer

MOUNTAINSIDE — The Union County Prosecutor's Office knew of the now-infamous sex toy that was cited in a lawsuit by five police officers and a borough employee about a year before they sued, a newly obtained letter shows.

The 46-page suit accused Sgt. Andrew Huber of inappropriately touching others in the department with the sex toy, police Chief Allan Attanasio pointing his gun at other officers, and additional allegations against other ranking officers that have rocked the local police department.

Officers Christopher Feighner, Richard Latargia, Thomas Norton, Jeffrey Stinner, James Urban and parttime borough employee Amy Colineri filed the suit in May against the borough. The borough soon after issued a statement noting that the Union County Prosecutor's Office had already investigated at least some of the claims mentioned in the civil complaint.

Thus far, the prosecutor's office has not confirmed or denied any investigation.

But a letter obtained by LocalSource through an open public records request details what the office investigated and recommended made to Attanasio, the chief who the lawsuit identifies as being aware of the behavior and condoning it.

For related story, see Page 6

The letter, dated Sept. 28, 2017, was signed by former acting county Prosecutor Thomas Isenhour and written by acting Assistant Prosecutor John Esmerado. It sheds new light on what officials say they knew about the allegations in the lawsuit and when they knew it.

The prosecutor's office decided not to criminally indict Huber for allegedly hitting a civilian in the head with a sex toy inside the police station, leaving soiled toilet paper in an officer's boot and touching another officer's genitals in the police department's locker room, according to the let-

The letter stated that the prosecutor's office made a "sustained finding" with regard to Huber's sex toy and toilet paper incidents. It made an "unfounded finding" regarding Huber's alleged actions in the locker room.

The prosecutor's office recommended that Attanasio "consider" administrative or disciplinary action for Huber, who they say "violated" Mountainside Police Rules and Regulations.

Mayor Paul Mirabelli previously said in a statement that an unspecified course of action was taken after the investigation by the prosecutor's office. Borough attorney John Post said he could not detail what disciplinary was taken.

"If we felt that we were free to divulge this information, we would," Post said in a June 25 phone interview.

The lawsuit mentions some of the allegations that the prosecutor's office probed, but the civil complaint also See **DOCUMENTS**, Page 7

Roselle moves to terminate clerk put on leave six years ago

By Rebecca Panico
Staff Writer

ROSELLE — The borough council at its June 20 meeting voted to seek the termination of a municipal clerk who had been placed on paid administrative leave six years ago.

Rhona Bluestein spoke after a resolution to remove her for "unbecoming con-

Worrall Media to close on the Fourth

Worrall Media offices will be closed on Wednesday, July 4, in observance of the Independence Day holiday. This closure will alter our deadlines for the issues of July 5. The deadlines for the issue of July 5 will be:

- · Editorial: Friday, June 29, at noon.
- Legal ads: Thursday, June 28, at noon.
- Display ads: Friday, June 29, at noon.
- Classified ads: Monday, July 2, at noon.

We wish all our readers a happy and safe holiday. Fly your flag!

duct, incompetence and other just cause," was put up for discussion. Although her name was not disclosed on the meeting agenda, borough attorney Karen Brown said Bluestein wanted to publicly discuss the council's action since she had received a Rice notice.

A Rice notice serves to alert individuals that issues possibly affecting their employment may be discussed at a public meeting.

The council's vote authorized the filing of a verified complaint with the state Division of Local Government Services to remove Bluestein, a process mandated by state law since she was a tenured clerk.

"I pride myself on being an expert on the laws of the state of New Jersey and I always did my job according to these laws," Bluestein said. "Rather than playing politics, any request that I knew was not in compliance with the laws, I did not fulfill or perform.

"For these political reasons, one day a borough official gave me a letter on borough stationery that stated that I must leave borough hall until further notice."

See ROSELLE, Page 8



Photo by Rebecca Panico

Rhona Bluestein, former Roselle borough clerk, discusses her employment before the Roselle Borough Council passed a resolution to start the process of letting her go.



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Carjacking suspect kills himself in Hillside

A Maryland man arrested for an attempted carjacking in Union grabbed a police officer's pistol and took his own life at Hillside Police Department Headquarters Friday afternoon, the Union County Prosecutor's Office announced Saturday, June 23.

The deceased has been identified as 41-year-old Jermaine Covington of Baltimore, the prosecutor's office said in a June 23 release.

According to the Prosecutor's Office, Covington left the scene of a motor vehicle accident in Union at approximately 1 p.m. Friday, with police ending a short subsequent vehicular pursuit due to safety concerns. Later that afternoon, Union police again spotted Covington's vehicle, and after attempting to run from the car and carjack a different vehicle, he was apprehended by members of the Hillside Police Department.

At approximately 4:45 p.m. Friday, while handcuffed to a bar in an area designated for processing suspects at Hillside Police Department headquarters, Covington grabbed a firearm from a passing officer's holster and fatally shot himself. He was pronounced dead at the scene. The circumstances of this incident remain under investigation, the release



FOSSIL TIME - John Miller presented a program for children about marine fossils at the Kenilworth Public Library recently. Children learned about various fossils and participated in a dig.





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Mountainside man arrested at airport after jewelry store robbery

By Chuck O'Donnell Staff Writer

MOUNTAINSIDE – A Mountainside man was arrested at Newark Liberty Airport last week while attempting to board a plane for Florida after he had allegedly used a shotgun to rob a jewelry store in Passaic County, police said.

Marc Niedle, 30, and his girlfriend, Emily Lopazanski, 34, of the Fords section of Woodbridge, walked into Massola Jewelers in Wayne on Tuesday, June 19, Wayne Police Detective Capt. Laurence Martin said.

Niedle and Lopazanski are facing several charges, including aggravated assault and robbery, Martin said, adding that they were being held at the Passaic County Jail as of Monday, June 25.

Wayne police detectives and the Passaic County Sheriff's Department Crime Scene Unit responding to a 9-1-1 call arrived at the store at 11:15 a.m. The Wayne Police

Department Headquarters is a little more than 1,000 feet away from the jewel-ry store.

Police said they saw the owner, George Massola, and his son, Roger, wrestling with a female on the sidewalk outside the store. Police handcuffed Lopazanski but Niedle fled the scene before police arrived.

Once Niedle was identified as the other suspect, Martin said he contacted the Mountainside Police Department, which set up surveillance at Niedle's Larkspur Drive home at about noon.

"Initially, we were looking for (Niedle)," Mountainside Officer-in-Charge Joe Giannuzzi said Thursday, June 21. "That's why we're setting up surveillance on the home, looking to see if he came out of the home or tried to get into the home. Once we knew he was in custody at Newark Airport with the Wayne police and Port Authority police, obviously we had his whereabouts down at that point."

Niedle was caught by Wayne police and



Photos Courtesy of Wayne Police Department

According to police, images from surveillance footage show Mountainside resident Marc Niedle and Emily Lopazanski, of Woodbridge, robbing Massola Jewelers in Wayne on Thursday, June 19. The two face several charges, including aggravated assault and robbery.

Port Authority police at Terminal C at the airport as he waited to board a flight bound for Fort Lauderdale, Fla., Wayne police said.

"There was no struggle at the airport," Martin said. "We had plenty of law enforcement there to assist in the apprehension."

A Mossberg 12-gauge shotgun Niedle had allegedly used during the robbery was recovered at the store, Martin said. He did not if know if the gun was registered to Niedle.

Images from the jewelry store's surveillance footage were provided to LocalSource by the Wayne Police Department, Martin said the images show Niedle, who was wearing sunglasses, pointing the gun at the shop owner's son. He said Lopazanski, also wearing sunglasses, is seen standing to Niedle's right.

Police said Niedle sprayed the Massolas with mace during the robbery. They were treated by the Wayne Memorial Volunteer First Aid Squad for chemical exposure to their eyes and face.

Niedle and Lopazanski were charged with robbery and aggravated assault with a weapon, as well as conspiracy and illegal weapons counts.

Martin declined to say if anything had been taken from the shop.

The Mountainside police also assisted Wayne detectives in executing a search warrant of Niedle's home on Larkspur Drive.

"The Mountainside police were more

than accommodating," Martin said. "Those guys were fabulous, every person we worked with there. I was one of the people that called them initially. I spoke to the dispatcher there and I got a call back ... within minutes. ... Their attitude was, 'Whatever you need, we'll do it. We're standing by. You tell us what you need.' I was very appreciative of their cooperative spirit and professionalism."

Giannuzzi said Detective Sgt. Michael Jackson, Detective Stephen DeVito and Detective Shawn Bendik, along with "units from the patrol force," assisted the Wayne police.

On Saturday, June 23, the blinds were closed at 1622 Larkspur Drive, a house situated halfway up a steep incline.

A man who answered the door for Local-Source identified himself as Niedle's father. He refused to answer any questions about his son.



Rob Niedle



Ninety-year-old home becoming battleground

By Chuck O'Donnell Staff Writer

CRANFORD — A sliver of land between a church and a restaurant specializing in grilled cheese sandwiches has become the unlikely battleground between residents hoping to preserve a 90-year-old house and a developer that wants to raze it to construct a new building.

According to plans presented to the Cranford Zoning Board on Monday, June 11, by Joseph Triarsi, the attorney for Eastman Properties, the house is "dilapidated" and should be torn down to make way for a three-story, mixed-use building on the 60-by-120-foot lot at 106 Eastman St.

The Craftsman bungalow is a classic example of a style of architecture noted for its gently-pitched gabled roofs, wide-open eave overhangs, exposed rafters and decorative beams and braces under the gables, supporters say. It also has a sun porch that extends across the front of the house with an oval window with many small panes of glass. Behind it is a carriage house that was converted to an apartment.

The proposed new building would have two commercial spaces on the first floor and two, two-bedroom apartments on both the second and third floors.

However, long before Triarsi began to make his appeal to the board for five variances and multiple waivers, word of the plans had already spread through the township. In a town where some houses date back to 1750, such as the Norris Oakley House, and others once hosted William Randolph Hearst and Gloria Swanson, like Cranford Hall, any plan to tear down old houses receives scrutiny.

Monica Shimkus, a resident of Miln Street, the nearest cross street to the bungalow, started a petition on change.org in hopes of saving the home from being destroyed. As of June 24, 151 people had signed the petition.

"This home, like Cranford's other old homes, must be protected," the petition reads. "Allowing people to destroy these homes is the same as destroying our town. The house is in very good structural condition and demolition would be a waste of resources as well as destruction of an example of fine, careful and quality home building. There are about 25 mature trees on the property, the removal of which would have consequences on flooding, shading, and air quality to the surrounding area as well as wildlife habitat."

Additionally, the Cranford Historic Preservation Advisory Board posted on its Facebook page that the bungalow is "a unique architectural resource in Cranford's historic downtown. Its position serves as a buffer or transitional property from Cranford's downtown to the residential neighborhood to the north. Losing one more historic resource will be taking another step toward eroding the charm that makes Cranford attractive to residents and visitors alike. HPAB urges the zoning board to



Photo by Chuck O'Donnell

The craftsman bungalow at 106 Eastman St. is a classic example of a type of architecture noted for its gently pitched gabled roofs, wide-open eave overhangs, exposed rafters and decorative beams and braces under the gables. A developer unveiled plans at the Cranford Zoning Board meeting June 11 to raze the 90-year-old home and build a three-story building.

carefully consider the application."

Several residents attended the June 11 meeting and posed questions to Eastman Properties' architect Andrew Podberezniak and its engineer, Edward Dec, regarding density and proposed parking.

Podberezniak said at the meeting that, based on township regulations allowing for the construction of up to 20 units on 1 acre of land, the Eastman lot can accommodate 3.28 units. To build four, a variance would have to be issued by the Cranford Zoning Board. The plan calls for eight parking spaces, including one handicapped-accessible spot, to accommodate the residents of the four proposed apartments, but employees of the commercial spaces would make use of so-called "shared parking" on the street.

Triarsi said it has not been determined what type of businesses would occupy the first-floor spaces. One space is 712 square feet, the other is 825, Podberezniak said. The exterior of the proposed building would be 75 percent brick or stone, as dictated by township rules, he said. The remaining 25 percent would be siding.

Triarsi and additional representatives for Eastman Properties are scheduled to return Sept. 17, to continue its presentation. Shimkus said several residents are planning to attend that meeting. According to her, two people currently live inside the bungalow, one upstairs and one downstairs, and two more live in the converted carriage house.

On a recent afternoon, trees in the front yard of 106 Eastman swayed in the breeze and resident Christine Newport said there are already too many cars in town during rush hour, so adding more people and cars would make this worse.

"Just look at the windows in this house," Newport pointed out. "You can definitely tell it's an old house. They have a glossy waviness to them, so I know the house is very old. All the houses they are building now look the same. They're big, they're overbearing.

"The town loses some of its charm, its quaintness when you tear homes like this down."

Roselle Park pedestrian struck and killed by car

A 78-year-old resident of Roselle Park was fatally struck by a vehicle Tuesday, June 12. Roselle Park police responded to the area of E. Westfield Avenue and Pershing Avenue at 1:39 p.m. on reports of a motor vehicle accident involving a pedestrian. The victim, Lut Kwok Yeung, was transported to Trinitas Hospital, where she was later pronounced dead from her injuries.

The driver, who was in a 2006 Ford F150 pickup, remained at the scene and is cooperating with authorities.

The accident is currently under investigation by the Roselle Park Police Traffic Bureau and Detective Bureau. Anyone who witnessed the accident is asked to contact the Roselle Park Police Detective Bureau at 908-245-6187.

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Residents grill Mountainside council over police case

By Chuck O'Donnell Staff Writer

MOUNTAINSIDE – Several residents have told the mayor and Borough Council they are concerned that a recent lawsuit filed against the borough by five male police officers and a female clerical employee could raise taxes and decrease property values.

At the June 19 council meeting, a \$200,000 emergency appropriation was approved to help pay for legal fees associated with the lawsuit, and Mayor Paul Mirabelli and members of the council were questioned about whether they had taken the correct action or were doing enough to restore the borough's reputation after the 46-page lawsuit was filed in Superior Court on May 11.

The suit includes allegations of ignored harassment dating back nearly 20 years within the Mountainside Police Department.

Resident Liz Truman said at the meeting that when people looking to settle in the borough do an internet search of Mountainside, they will "be hit with article after article" detailing allegations in the lawsuit, such as how a sex toy was allegedly thrown at subordinate officers and waved in their faces.

"They read the allegations, which they believe are too numerous and too extreme to all be false," Truman said. "They're disgusted, and in disbelief, they decide not to take a chance on home ownership here. They don't want to live in a town where this behavior is apparently tolerated and are concerned about the potential increases to property taxes in a town that will undoubtedly incur significant expenses from litigation and settlements.

"As a homeowner, I'm concerned about the potential drop in my property value that will likely result because of this lawsuit."

The lawsuit was filed by officers Jeffrey Stinner, Christopher Feighner, Richard Latargia, Thomas Norton and James Urban as well as Amy Colineri, who formerly worked as a part-time dispatcher and now works as a part-time clerical employee in the department.

Police Chief Allan Attanasio, Detective Sgt. Andrew Huber and Lt. Thomas Murphy have been placed on paid administrative leave. According to state records, Attanasio has an annual salary of \$150,104.

Among the numerous allegations in the lawsuit are that Attanasio pointed a lasersighted pistol at subordinates when he was a lower-ranking officer. The lawsuit also makes references to sex toys, use of a flashlight to touch department members' buttocks, suggestive comments and other allegations.

Huber is accused of possessing and displaying a sex toy that he would throw at officers and wave in their faces. Westfield-based lawyer Joshua McMahon, who has in the past represented members of the Mountainside Police Department, provided LocalSource with a video that he said shows Huber removing a blue phallic toy from a filing cabinet and waving it in an unidentified man's face. The man in the video who appears to be recording the incident on his phone, McMahon said, is Murphy.

Several times throughout the meeting, residents told the council they feared these allegations would tarnish Mountainside's reputation. And, they demanded to know how it could be restored.

"The allegations in the complaint raise some serious issues of sexism, gender bias, homophobia and racism," Anjali Mehrotra said at the meeting. "They break a trust cycle in this town. The trust between the Mountainside Police Department and the Borough Council, between the council and the residents. What are you going to do to restore that trust? How are you going to restore the reputation of our town?"

Mirabelli repeatedly defended the council. He said it had taken the correct course of action by placing the three senior officers on paid leave and hiring former Assistant U.S. Attorney William Maderer to expand his current investigation to include allegations in the recent lawsuit.

Mirabelli also said the Union County Prosecutor's Office is conducting an investigation into the allegations in the lawsuit. He said the borough has also hired Christine Amalfe, "a highly experienced labor and employment attorney," from the Gibbons P.C. law firm in Newark.

The mayor added that residents' taxes could not go up in 2018, and that he and the council would be "fiscally responsive so that your taxes will go up as small as possible in 2019."

Despite Mirabelli's attempts to reassure residents he and the council were taking appropriate measures, the meeting often turned contentious.

At one point, borough attorney John Post sought to allay residents' fears that legal fees and punitive damages could result in a tax hike in 2019.

"The governing body and the borough does not believe for one instant there is any factual basis for determining that there would be punitive damages awarded in this case." Post said. Laughter in the audience, however, prompted Mirabelli to interrupt.

"Please show some respect here tonight," the mayor said. "Everybody will have their opportunity to come and speak."

A few residents questioned the role of the police commission, which is comprised of councilmen Robert Messler, Keith Turner, Glenn Mortimer.

When resident Scott Kline asked Turner to discuss his role as the borough's police commissioner, Mirabelli stepped in and said, "For Mr. Turner to address it at this time is against the advice of our attorneys."

After another round of laughter from the 30 or so residents at the meeting, Kline said, "I'm asking a basic question. I'm only asking about what a police commissioner does."

Post said he believed the title "police commissioner" had been removed from the job description, and said he would send Kline an email with the official job description. For residents such as Genevieve Cooper, the reassurances from the administration didn't go far enough. When she suggested that the controversy stemming from the lawsuit would have been put behind them if the mayor and council had fired Attanasio, Huber and Murphy when the allegations were first made, the room filled with applause.

"In any other environment, if you work in a pharmacy, if you work in a department store, if you work in a legal firm, if someone is doing some of the things we saw in videos and in deposition and so forth, the answer is that they're fired," Cooper said. "It's not that we immediately hire a lawyer."

The borough and Mirabelli issued statements via the borough's Twitter feed and website shortly after the lawsuit was filed stating they first learned of the allegations in a Feb. 28 meeting with Police Benevolent Association attorney Leonard Schiro.



NATIONAL NURSES DAY— Pictured, from left, are Rahway School District nurses Melissa Carrera and Charlene Lesinski with students Gabby Wetherell, Jaziel Quiles and Jaime Lugos at a Franklin Elementary School Blue and Gold Club Tea Party.

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Documents show prosecutor investigated Mountainside cops

(Continued from Page 1) includes additional accusations. For example, it appears that the prosecutor's office did not investigate allegations that Attanasio pointed his laser-sighted revolver at other officers, one of the more serious claims in the suit.



READING ROCKS — Addison McCarthy's vibrant bookmark design was chosen as the winner from among the second grade submissions to the Cranford Public Library's recent bookmark design contest for local elementary school students.

Mark Spivey, a spokesman for the prosecutor's office, said he could not give details of an investigation when asked if the office knew about that claim.

Borough officials also have said many of the claims outlined in the lawsuit were new to them.

The police union attorney — who was representing the six who later filed suit — met with the Post Feb. 28 to discuss claims of a "hostile work environment" allegedly created by Huber and a lieutenant, the borough said in a statement. The specifics of those claims were not detailed in the borough's statement.

Post's law firm was directed by the borough to investigate those unspecified accusations, but the six who made the allegations did not make themselves available for interviews, the borough claimed in its statement.

When the lawsuit was filed about three months later, the borough claimed it "contained allegations of current conduct that had not been mentioned by" the police union president during that initial meeting in February.

The mayor, Mirabelli, also said in a previous statement that Post had turned over the information he received at that February meeting to the prosecutor's office as well as a copy of the civil complaint.

Yet borough officials may have learned of issues within the police department at a Jan. 17, 2017 council meeting, when attorney Joshua McMahon first attempted to show what he says was a video of Huber waving a sex toy in an unidentified person's face.

"I don't want to see it, sir, quite frankly," Mirabelli said as McMahon held up his computer to show the council the video. "You're not going to grandstand here."

The mayor got into a heated exchange with McMahon at that meeting, telling the lawyer he should go through the police department's internal affairs unit with his "evidence." He advised McMahon to go to the county prosecutor's office if he felt the local police department's internal affairs units would not handle the issue properly.

McMahon declined to tell LocalSource who had retained him. However, a statement by the mayor referring to last year's council meeting alleged that McMahon was an attorney for Mountainside Officer Michael Pasquale. Pasquale has not filed suit with the borough.

McMahon did file a complaint with the prosecutor's office, but not one regarding his allegations of "pervasive and systemic problems" within the police department. Instead, McMahon filed an Open Public Meetings Act complaint with the county prosecutor's office, sending them footage of the meeting and claiming his First Amendment right to speak was violated.

LocalSource filed a public records request with the county to obtain a copy of McMahon's complaint and the response from the county prosecutor's office. The prosecutor's office did not pursue his OPMA complaint, records show.

Ultimately, the requested documents were given to LocalSource. The county

compliance manager for the Open Public Records Act also sent the letter detailing the former acting prosecutor's probe, which was "provided for the sake of context."

Hillside school board, teachers union members clash over assignments

By Rebecca Panico Staff Writer

HILLSIDE — Tempers flared at a June 21 school board meeting between a representative from the state's largest teachers' union and board members over a decision to move faculty and staff in the district.

New Jersey Education Association UniServ Representative Ted Tympanick responded quickly when board member Joi Stanley said it "disturbs" her to read a statement from the local union saying it has "endured the pushback from (the) administration" for years.

"We feel disrespected," Tympanick yelled, interrupting Stanley during her closing statement.

Hillside Board of Education President Hawaiian Thompson-Epps told Tympanick to "relax" or he would be escorted from the meeting.

He was not escorted from the meeting and school board members continued to speak.

Members of the school board also expressed frustrations because they worked to finally reach an agreement on a contract with the Hillside Education Association. Faculty and staff had been working without a contract since last July, LocalSource previously reported.

Lawler, who has been working as a high school secretary for 18 years, also claimed the administration's decision to move her to a different school was a form of retaliation.

"It's retaliatory because he feels if he can separate the union leadership and put them in different buildings," Lawler said, referring to Superintendent Antoine Gayles, "then my theory is that they don't have the power he thinks we're going to have."

In the days leading up to an agreement, faculty and staff made their contract negotiations highly visible by staging demonstrations after school. They called for salary increases to make up for pay freezes and a reduction in employee contributions to health care premiums.

Currently, the union and school board are at an \$11,000 deficit in the salary guides, according to Tympanick.

Lawler makes about \$61,000 annually, but claimed the administration was moving her to an elementary school secretarial position, a job that can be performed for a much lower salary.

"By putting her in that spot they're losing \$15,000," Tympanick told LocalSource. Lawler chimed in, adding, "And we're here arguing over \$11,000."

HEA Vice President Dewanna Johnson was also moved from her position teaching AP psychology, a program the superintendent praised earlier at the meeting. She too claimed that change was retaliatory.

"Teachers, you guys know that we try our very best," Thompson-Epss, the school board president, said at the meeting. "We try. Yes, there may be some personal vendettas like what was said, maybe some misunderstanding. But at the end, children come first. Children are first."

She later clarified her statements about personal vendettas to LocalSource, saying "Some people may feel there are personal vendettas because there is change."

While the school board claimed the AP psychology class would be eliminated, the superintendent said the district plans to train another teacher during the summer to teach the class.

Gayles also added that "No one on the board is retaliatory."

"We have to take a look on the needs of the district and put personnel where we think they will provide the maximum benefit for our district and students," Gayles told LocalSource after the meeting.

Gayles added that district officials are still working on some issues with the salary guides and that he hoped to resolve the matter "rather quickly."

Roselle seeks to dismiss former clerk

(Continued from Page 1) Bluestein said June 20 was the first time she had received a Rice notice. When approached after speaking to the council, she did not elaborate as to what - if any - duties she had been asked to perform that she suggested were against

Borough Administrator Bryan Russell said the former borough attorney had sent a letter to Bluestein on May 8, 2012, stating that she had been placed on paid administrative leave. Neither Russell nor Brown responded to follow-up questions asking if Bluestein was still on leave.

Bluestein was making about \$79,000 annually, state records show.

After Bluestein spoke publicly about her employment at the meeting, council President Reginald Atkins told Bluestein,"I haven't seen you in five years, but thank you very much for your

"We executed something that I believe should've been done a long time ago," Atkins said later in his closing statement, referring to the "Rhona" situation, and legal matters that "I can't comment on."

He added: "I'm happy that tonight there was some action, which means that this council is working together to make sure that work gets done in this borough."

When asked after the meeting to comment on Bluestein's suggestion that she had been asked to perform services she claimed were not in compliance with state law, Atkins referred back to the previous administration.

"A lot of the council members that are currently on the council were not on the council at the time, so we don't have a lot of information to share," Atkins said, adding that he could not comment further on personnel matters.

Brandon Bernier, who won the Democratic nomination to run for the 2nd Ward council seat in the June 5 primary, said he was "flabbergasted" it took the council close to six years to take action to terminate Bluestein.

"So all it took was a resolution of this council to say, finally we're going to do something about this situation," he said during public comments. "So six years it took us to have a lawyer in place willing to do something about it - and the council now - after years of residents getting up here, demanding something be done about it, to actually moving this ball forward."

First Ward Councilwoman Denise Wilkerson urged residents to be "patient for the process" and said "change is coming."

"I am so proud of the administrative staff here who has heard the public in their concerns about certain employees that I am not at liberty to talk about,' Wilkerson said.

Newark man charged in Elizabeth armed jewel heist

A Newark man appeared in federal court June 14 on charges for his alleged involvement in the September 2017 armed robbery of a jewelry exchange in Elizabeth, according to U.S. Attorney Craig Carpenito.

William Valentin, 42, has been charged with one count each of Hobbs Act robbery, conspiring to commit Hobbs Act robberies, brandishing a firearm during a violent crime and conspiring to use a firearm during a violent crime. Valentin's initial court appearance was scheduled before U.S. Magistrate Judge Mark Falk in

According to the complaint, four masked individuals, including

Valentin, entered an Elizabeth jewelry exchange the morning of Sept. 5, 2017. Valentin then allegedly brandished a firearm at an employee while the others unloaded the contents of the store's safes into large bags. Video surveillance reportedly shows the four entering the mall, approaching the jewelry exchange and running out with the bags of jewelry. Afterwards, they entered a black Audi and drove away.

In January 2018, Valentin was arrested in Holyoke, Mass., allegedly with a backpack containing some of the stolen jewelry in his possession. If convicted, he faces a maximum penalty of 67 years in prison as well as a potential \$250,000 fine.



TAKING THE OATH - Pictured from left, are CASA Executive Director Marla Higginbotham with newly sworn advocates Lisa Harold of Elizabeth; Kevin Byron of Roselle; Soraya Fernandez of Cranford; Doris Johnson of Linden; Superior Court Judge James Hely; and advocates Lori Leiter of Summit; Juliet Lehavi of Westfield; Shymaa Mansour of Jersey City; Susan Wright of Winfield, and Barbara Whitaker of Union.



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New highly interactive touchscreens provide info for NJ Transit customers

NJ Transit has unveiled new interactive touchscreen kiosks as part of its continuing effort to improve communication with customers. The high-tech digital displays, currently being piloted at select rail and Hudson-Bergen Light Rail stations, allow customers to access service information, maps and alerts to stay informed of travel options.

The interactive information kiosks are now in place at Newark Penn Station, Hoboken Terminal, and on the Hudson-Bergen Light Rail at Harborside and Pavonia stations.

"By listening to our customers, we know that receiving information is one of their top priorities," NJ Transit Executive Director Kevin Corbett said in a recent press release. "These digital displays are an added tool that will enable customers to quickly learn the current service status for their particular trip as well as their travel options for rail and light rail. We look forward to hearing feedback from customers on this latest informational asset as we continue to modernize and expand customer communications at stations and terminals."

NJ Transit worked with Intersection, a technology and media company, to install the kiosks, which feature large formats and have user-friendly touchscreens that provide real-time data specific to a customer's trip and mode of travel. The kiosks provide customers with systemwide maps, real-time service alerts, departure times, scheduled service changes and emergency messaging. Each kiosk displays NJ Transit branding for easy identification.

Cranford police arrest man for modifying, igniting fireworks

By Chuck O'Donnell Staff Writer

CRANFORD – A 26-year-old man was arrested for modifying mortar-style fire-works and setting them off along Raritan Road, police said.

Michael Kossup, 26, of Linden, was charged with possession of prohibited destructive devices, Detective Lt. Edward Davenport said in an email.

Davenport said Cranford police received calls from residents who reported hearing explosions June 20 at about 7:06 p.m.

Police interviewed residents and reviewed surveillance video. The Union County Prosecutor's Office and Linden Police Department, the Cranford Police Department's Detective Bureau assisted with the investigation.

Cranford police, with the assistance of the New Jersey Office of Homeland Security and Preparedness, the Union County SWAT team, the Union County Bomb Squad, the Union County Sheriff's Department and the Joint Terrorism Task Force, executed a search warrant at Kossop's home on June 21.

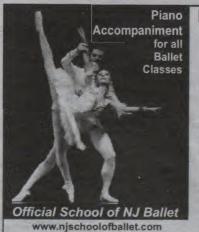
Linden Mayor Derek Armstead said Kossop has been suspended without pay from his job on the tree crew in the department of public works. Armstead said he has worked for the city for five years.

Kossop was also charged with possession of under 50 grams of marijuana and possession of paraphernalia.

Davenport said no injuries resulted from the explosions.

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Roselle summer street fair creates community unity

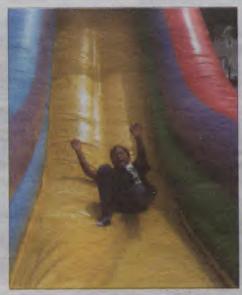




Photos by David VanDeventer

The Roselle Car, Truck and Motorcycle Show on Saturday, June 23, took over Chestnut Street and honored 'those who overcome disabilities.' Event promoter George Withers of G-Wiz Auto Entertainment joined forces with Mayor Christine Dansereau, who took part in the festivities of giant robots, classic cars, arts & crafts, food vendors, games and even a 1966 Batmobile.

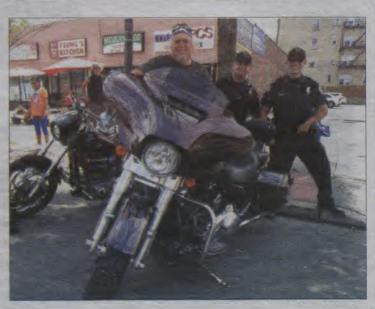












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Celebrate our freedom and independence

July 4 is next week, when we celebrate our nation's independence from the British Empire.

EDITORIAL

Families enjoy a federal holiday and day off from work, using the time for get-togethers, picnics or barbecues, perhaps a trip to the beach, and finally concluding the day with an evening show of fireworks. The occasion is so festive that it's easy for us to forget what we're celebrating.

While the 13 Colonies in the new territory of North America had originally been a place for colonists to explore new lands, enjoy religious freedom, and develop settlements in towns and villages, when the English Parliament began to tax them, they were incensed. Cries of "taxation without representation" led to the Boston Tea Party and other acts of rebellion, which eventually fomented violence.

When British garrisons arrived, hostilities began, leading to the establishment of state constitutions and Thomas Jefferson's famous and eloquent Declaration of Independence: "We hold these truth to be self-evident, that all men are created equal, that they are endowed by their creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness."

Although the legal separation of the Colonies from Great Britain actually occurred on July 2, 1776, the same day the Second Continental Congress approved a resolution for independence, the actual document wasn't finished being revised by the "Committee of Five" until two days later, when it was finally approved. And while Jefferson, John

Adams and Benjamin Franklin all later wrote that they had signed it on July 4, 1776, most historians

have since concluded that it was signed nearly a month after its adoption, on Aug. 2, 1776.

Since that time, July 4 has figured prominently in United States history, particularly for two of the signers of the document and one later president. Adams and Jefferson, the second and third presidents of our nation, both died on July 4, 1826, and James Monroe, a Founding Father who had fought in the American Revolutionary War and was the fifth president of the United States, died on July 4, 1831. Calvin Coolidge, the 30th president, was born on July 4, 1872, the only president to be born on Independence Day.

The United States has come a long way since first it rebelled against Great Britain, always trying to become a better nation for those who call it home. One of our greatest strengths has been the freedom to disagree, for with this freedom, this right, we can work toward a compromise, an understanding, that betters us as a whole.

It's easy to take such freedoms for granted, but there are still many places and people in this world who can only imagine what we accept as the norm. Learn your history and that of the world, recognize how wonderful our country can be if we maintain these freedoms, then celebrate with a purpose and true understanding of what it is we're commemorating.

We wish everyone a happy Independence Day and remember to fly your flag.

Enter to learn, go forth to serve

Summer is here and, with its arrival, the end of spring and, more importantly for many, the end of the school year. The end of every school year is the conclusion of one more step in the learning process as students grow one year older, smarter and closer to adulthood and adult responsibilities. For their parents, each year means they are another year older, but it also is a snapshot of their children as they grow and, hopefully, reflect all of the best attributes of their family and friends, as well as everything they learned in school.

For some students, this isn't just the end of the

school year; it's graduation. This is the end of 13 years of education, not counting preschool, and a time

for them to graduate from adolescence to adulthood. It's a very big step, a moment on which they might have been reflecting for months, even years, with eager anticipation. How will they feel? How will they be treated? How will they be different? It's exciting and frightening at the same time. But it's a good kind of scared, maybe the best, because they are being given a chance to advance.

And what does that mean? For some, it's just See GRADUATION, Page 14

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Children paying price

LEFT OUT

BY FRANK CAPECE

My thought patterns have been working overtime the past few weeks. The heartbreaking TV pictures of separated immigrant kids, the protesters in Westfield at U.S. Rep. Leonard Lance's office; on the other side the argument, this has been the policy through past four presidential administrations and leaves me wanting a solution.

Last week, a diminutive waitress at a Kenilworth eatery said it was tough working two shifts. The extra work is needed to pay for her son's private education so that his future will be better. She may understand more about the American dream than most, even though she emigrated from Central America. I started thinking also about the widowed Brazilian immigrant in Union, whose baby sits and doubles as an Uber companion, to offset expenses. In both cases, government assistance never enters their personal radar screens.

I enjoy traveling to the Elizabeth Public Library every so often to watch first-generation immigrants sitting at the oversized tables after dinner as they tutor their children to succeed in school.

Missing in the immigration debacle — on the part of the Upper West Side-elite types in New York and the commentators who control much of the airwaves — is commentary on the college-quota issue. It may just be too personal. The libertarian Cato Institute published a white paper recently by Ilya Shapiro on discrimination in Ivy League university admissions. He is following the pending Supreme Court case of Students for Fair Admissions v. Harvard.

The crux of the case involves a group of Asian-Americans who have been denied admission from the dear ole Ivy League school in the name of achieving the ambiguous goal of diversity. For many, it smells like a nasty quota system. It brought to mind the memory of a Greek-Polish teen I knew with outstanding credentials who faced some ugly math when applying for college.

There is the need for affirmative action on one side. On the other side is the use of legacy admissions. This translates to kids of alumni whose moms and dads contribute heavily to the school. Left sandwiched in between are the middle class kids, and fairness is out the window. Of course, the news reports of Jane Fonda's son and Jared Kushner getting into Ivy League schools after contributions were made could be called mere coincidence.

My spinning thoughts include Clark's Barnes and Noble on early Sunday mornings. A bevy of Asian-American kids can be observed hard at work studying or being tutored to achieve better results.

Shapiro writes of a high school admissions officer: "She rejects the notion the Asian kids are less well-rounded than the white kids and agreed with the plaintiff's lawyer that it's hard to think of anything other than discrimination that could account for this."

Back to the immigration problem, Tom Malinowski, a Democratic candidate for the House of Representatives from the 7th Congressional District, leveled an attack on Lance: "Once again our congressman is attempting to appear moderate with a distraction, all the while enabling the extreme policies of his party—and now innocent children are paying the price."

Innocent children paying the price — that seems to affect a whole lot of people.

The garden is festive as daisy days appear

We are now entering the daisy days of early summer, when Shasta daisies, coneflowers, Gaillardia daisies and a constellation of other Asteraceae or Compositae family members burst into bloom.

I love them all, because they are strong growers, attract loads of butterflies and other pollinators, and are equally useful for ornamenting, the garden or filling vases in the house. Whether your daisies are residing in a repurposed pair of old garden boots and ornamenting a miniscule balcony, or installed in a multi-acre parterre by your pricey private gardener, they will thrive. If your sunny garden situation lies somewhere in between those two extremes, daisy family members will undoubtedly fit right in. They are great equalizers.

Daisies are also eminently congenial garden dwellers and socialize well with members of other plant families. One of the best daisy/non-daisy pairings that I have found is a daisy/mint combo that requires almost no care, offers contrasting textures, blooms repeatedly throughout the summer and discourages garden varmints. This match made in horticultural heaven combines Coreopsis verticillata, or threadleaf coreopsis, and Nepeta recemosa, or catmint.

In the last 20 years or so, breeders have introduced any number of new coreopsis, sometimes known as "tickseed."

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

New and not-so-new varieties bloom in shades of yellow, red, peach, near-white and combinations of those colors. Many, but not all, are great garden plants.

I will always try something new, but for my money, the best coreopsis — and the one I pair with catmint — is Coreopsis verticillata Zagreb.

Zagreb is descended from a North American native species and has been in commerce for long enough to have proven its merit. It grows about 18 inches tall, with delicate, thread-like foliage and a mounding habit. The real stars of the Zagreb show are the bright golden, daisy flowers, which are about 3/4 of an inch wide and appear in very loose clusters. Blooming in great profusion several times during the growing season, Zagreb is true to its starry family and lifts its surroundings. The growth habit also discourages weeds, a plus for lazy or time-challenged gardeners like me.

I pair Zagreb with a blue-purple catmint variety that blooms at the same time and goes by the Latin name Nepeta racemosa Walker's Low. Its friends call it "Walker's Low" catmint. Though "low" might suggest otherwise, at 30 inches tall, it does not grow particularly close to the ground. A card-carrying member of the mint or Labiateae family, catmint features stems that are square in cross section, as well as pungently aromatic leaves in a shade of gray-green. Its flowerheads are composed of scores of tiny, lipped flowers, which also carry the characteristic fragrance.

Though she is an old lady of 17, my cat, Sarah, will descend the back staircase on a sunny day just to plunge her face into the catmint clump that grows at its base. Afterward she returns to her throne on the back porch to loll in a contented haze for an hour or so.

Walker's Low is not the only catmint game in town. You might easily pair Zagreb with the taller Six Hills Giant, which sports darker blue-purple flowers.

If you decide on that combination, it is best to position the coreopsis in front of the catmint to show both plants to advantage. If you want a catmint that is shorter than the coreopsis, or you are trying to fit both in a large container, try Nepeta faassenii Cat's Meow, which tops out at 17 to 20 inches tall.

I love blue and yellow combinations; each shade makes the other sing. If you have the space, alternate clumps of coreopsis and catmint for a lovely border.

The advantages of the pairing go beyond beauty. Mint family members deter rodents and varmints of all kinds. I have not known our perpetually ravenous deer herd to touch coreopsis either, but the presence of the catmint will further deter any four-legged marauder that acquires a strange taste for daisies.

Both plants can also be easily divided to make more specimens, which is especially useful if you are trying to fill up a large garden space. Maintenance is easy and uniform for both species. After the petals drop, simply cut back the coreopsis and catmint by about 1/3 to stimulate tidy appearance and rebloom.

If you want to be thrifty and help repel plant predators naturally, collect the clippings and sprinkle them near more vulnerable species, like lilies, hostas, impatiens and sedum. Even dried out, the catmint retains its aromatic qualities.

I am an incorrigible plant collector and am almost always game for the new and different in the horticultural world. However, as in the case of blueflowered "cats" and yellow-flowered "stars," sometimes tried and true plant combinations are the best solutions to garden challenges.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Reducing risk of falls creates confidence for seniors

"Agnes had a bad fall. She got up in the middle of the night to use the bathroom and tripped on the floor mat," my mother explained. "Her daughter found her a long time later and an ambulance took her to the hospital. I don't know when they will let her go home."

Mom and I were sitting at her kitchen table with a cup of tea. She shared this story about her friend as a rationale for why she didn't want to leave the house with me. Since Agnes fell, my Mom, who is 82 years old and active, has been afraid that she, too, will fall and that her independent life will be changed forever. What she doesn't see is that her fear of falling has already changed her life.

The National Council on Aging notes that every 11 seconds, an older adult is treated in the emergency room for a fall, and every 19 minutes an older adult will die from a fall.

"Falls are the leading cause of fatal injury and the most common cause of nonfatal trauma-related hospital admissions among older adults," states NCOA on its website. "In 2015, the total cost of fall injuries was \$50 billion."

Older adults who have experienced a fall often develop a fear of future falls, which can cause them to curtail their **ADVICE ON AGING**

BY DONNA LAZARTIC

activities. This eventually leads to added social isolation, which is one of the main causes of geriatric depression. The risk of falls for older adults can be reduced by engaging in a fall risk assessment including physical, behavioral and environmental risks, and implementing practical lifestyle adjustments.

Some top fall risk factors include:

Physical: Physical fitness, pre-existing conditions, vision and hearing loss and medications, can affect balance, physical abilities and cognitive health leading to a greater risk of falls.

 Behavioral: Lack of mobility devices or incorrectly using mobility devices, refusing assistance, unstable footwear, climbing or reaching for out-of-reach items, and not using eyeglasses or hearing aids all can contribute to the risk of falls for older adults.

 Environmental: A cluttered living environment, stairs, frayed carpets, unsecured rugs, lack of lighting, lack of stair rails and bathroom safety features, and commonly used items out of reach are some of the environmental factors that increase an older adult's risk of falls.

To help prevent falls in seniors, first complete a fall risk assessment. Engage an older adult in a conversation about their risk of falls and together complete the Risk Fall survey found in the National Council on Aging. The survey asks you to identify areas of risk pertaining to the older adult's physical health, behavioral choices and environment to define practical steps to take to reduce the risk of falling.

Next, get a physical to identify the physical effects and challenges from any existing health conditions. Review prescriptions and over-the-counter medications with the doctor in relation to physical strength and balance issues. Get a vision and hearing test and update eyewear and hearing aid prescriptions. Find out if a mobility device is warranted.

Then address behavioral risks by wearing glasses and hearing aids as prescribed; using a mobility aid at all times; refraining from reaching, bending over or climbing for items out of reach; exercising to increase strength and balance; consuming high nutrient foods and reducing caffeine and sugar intake; reducing or eliminating alcohol use and/or refraining from physical activity while under the

influence; and wearing sensible shoes.

Finally, make environmental adjustments. Ensure that floors, hallways and doorways are clear of clutter. Make sure there are wide passageways around furniture and tables. Install stair rails on both sides of the stairway and/or a chair lift system.

Check and repair all carpets for bunching and edging; tape down or remove rugs and runners. Remove all appliance cords or extension cord tripping hazards. Install proper lighting including room lighting, nightlights and easy-to-reach bathroom lighting. In the bathroom, install shower and tub bars, and use shower chair seats, and non-slip mats. Put often-used items between eye and waist level.

Donna Lazartic is the executive director and president of Green Hill in West Orange. This article is for informational purposes only and not intended to be a substitute for professional medical advice. Always seek the advice of a physician regarding a medical condition or treatment and before undertaking a new health care regimen.

Graduation is a beginning, not an end

(Continued from Page 12)

another summer before they continue their education in college, for two years or four, or perhaps a trade school. For others, they might decide to try the military and be all they can be.

The military offers training, career placement and development, and even more schooling. Or perhaps they are ready to try the world of employment themselves now. Maybe they will work somewhere in their own town or community, or perhaps they will travel to the big city or another state or even another country. But whatever they do, the sky is truly the limit.

We wish them luck in whatever they do. They need to always remember the lessons they learned, in school and from their parents. Those instructions weren't given just for the sake of the teacher or the parent; they were given with the intent and the hope that each student would take them to heart and use what they have learned to better themselves and, in doing so, improve the larger world.

It's a world of opportunity, a place where our graduates can look to excel and make a difference. They need only remember that, no matter how difficult it may be or how far they travel, they can always return to a home and community that loves them for who they are and values all they've accomplished. We believe in you, and we will be pulling for you, whatever you do.

We wish all graduates the best in life and what it has to offer.

UNION COUNTY PEOPLE AND PLACES

Jannotti wins scholarship

Gene Jannotti, executive director of the Greater Westfield Area Chamber of Commerce, has been awarded a Regent Scholarship by the Institute for Organization Management.

Given to professionals across the country, the Regent Scholarships recognize each recipient for their involvement in industry professional organizations, community service, and professional background.

Since 1921, the program has helped educate tens of thousands of association, chamber and other nonprofit leaders on how to build stronger organizations, better serve their members and become strong business advocates. The institute's curriculum consists of four weeklong sessions at five different universities throughout the country.

Local nurses win global nursing award

Two RWJBarnabas Health nurses were honored with the 2018 Inspiring Global Nurse Award; Kristina Barkey, of Saint Barnabas Medical Center, and Elisa Martinez, of Jersey City Medical Center, were two of 21 nurses from organizations around the world to receive this award during the



GOSPELFEST WINNERS — The Kean University Gospel Choir wins first place for the third consecutive year at McDonald's Gospelfest at Newark Symphony Hall on Saturday, May 12.

second annual celebration of International Nurses Day, held at the United Nations on Friday, May 11.

· Barkey earned a BS in nursing from

Bethel University in 1985, and is currently pursuing her MS in nursing from Capella University. Barkey began her nursing career with Saint Barnabas Medical Center and has spent 30 years in the labor and delivery unit there, currently serving as the charge nurse.

Since 2012, she has travelled to Haiti twice with a medical mission team to help care for those still affected by the 2010 earthquake. In Haiti, she volunteered in the labor and delivery unit, in medical surgery as well as in the operating room. Barkey has also traveled to the Philippines on four separate trips since 2012, assisting in the operating room and with cervical cancer screenings; educating local high-school-aged girls in self-breast exams and sex education; and helping to train midwives in neonatal resuscitation practices.

• Martinez earned a BS in nursing from Bloomfield College in 2008. In her current position as Nurse Care Advisor at Jersey City Medical Center, she assists in preventing readmissions. She recently volunteered for two weeks in Puerto Rico after Hurricane Maria. With family in Puerto Rico, Martinez began searching for opportunities to help those affected as soon as she heard of the damage done by the hurricane. In Puerto Rico she cared for patients suffering from heat exhaustion and water contamination, and later helped to provide clean water tablets and educated residents on how to prevent mold.



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Cops handle shoplifting, theft of credit cards, footballs, identity

Union County police departments have released the following reports of incidents to which officers recently responded.

Cranford

- June 18: At 5:15 p.m., police arrested Darryl Hayes, 58, of Newark for shoplifting, possession of crack cocaine and four arrest warrants out of Hillside Township.
- June 17: At 11:05 p.m., police arrested Valentino Stylianou, 20, of Linden for possession of suspected marijuana during a motor vehicle stop for erratic driving. He was charged with possession of marijuana and drug paraphernalia, processed and provided with a court date.
- June 17: At 8:43 a.m., police arrested Troy Barrientos, 27, of Linden for possession of prescription drugs during a motor vehicle stop. He was charged with possession of drug paraphernalia and prescription legend drugs, and was processed and provided with a court date. Additionally, he was issued motor vehicle summonses for not signaling a turn, having an unregistered vehicle, not having a valid registration or insurance card in his possession, and possession of a controlled dangerous substance inside a motor vehicle.
- June 16: At 10:16 p.m., police arrested Leo Sotomayor, 30, of Linden for driving while intoxicated. He was processed and provided with a court date. Additionally, he was issued a motor vehicle summons for improper parking.
- June 16: At 2:16 a.m., police arrested Richard Talbert, 31, of Newark for driving while intoxicated. He was processed and provided with a court date.
- June 14: At 11:50 a.m., police arrested Naheema Faine, 23, of Linden during a motor vehicle stop for a seat belt violation. She was charged with possession of marijuana and drug paraphernalia, processed and provided with a court date.

Clark

- June 11: At 4:27 p.m. on Central Avenue, police arrested Yasmean Dunell, 18, of Newark for shoplifting merchandise valued at \$645.69 from Target. She was subsequently released on her own recognizance pending a court date.
- June 12: At 10:12 a.m. police took a report of a theft of an item from a patron of a local fitness club. The incident is under investigation.
- June 13: At 9:59 a.m., police arrested Antwan Cahoun, 42, of Roselle for shoplifting merchandise valued at \$188.27 from the ShopRite on Central Avenue and hindering apprehension; he was released pending a court date.
- June 14: At 11:24 a.m., police arrested Matthew Dimarco, 30, of Cranford for shoplifting merchandise valued at \$86.03 from the ShopRite on Central Avenue and possession of drug paraphernalia; he was subsequently released pending a court date.
- June 16: At 12:06 a.m. in the vicinity of Raritan Road, police arrested Andre Morris,

POLICE BLOTTER

46, of Newark for hindering apprehension and for multiple outstanding warrants out of Springfield and Newark. He was subsequently released pending a court date.

• June 17: At 11:59 p.m. in the vicinity of Central Avenue, police arrested Regina Fowler, 37, of Clark for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

Summit

- * June 15: At 6:45 p.m. a report was taken for a theft of 12 Wilson footballs stamped with the Summit football logo from the Tatlock Field field house. They were last seen at the end of the football season in December 2017. The total value of the balls is approximately \$780.
- June 11: At 6:37 p.m. a report was taken for a theft of a bicycle from the Summit Train Station that occurred between 7:05 a.m. and 6:30 p.m. A black Scott Metrix bicycle, valued at approximately \$800, was secured to the bicycle rack before being taken.
- June 14: Alriche Zamy, 33, of Hollywood, Fla., was arrested on a warrant out of Palm Beach County. Fla. He was processed and is awaiting extradition to Florida.
- June 11: At 5:07 p.m. a report was taken for a theft of a bicycle from the Summit Train Station that occurred between 6:55 a.m. and 5 p.m. A Giant Escape-2 bicycle, valued at approximately \$450, was secured to the bicycle rack before it was stolen.
- June 10: Leoncio Crisostomo-Javier, 56, of Passaic was arrested on a warrant out of Madison. He was processed and released with a pending court date.
- June 9: Primitivo Bravo-Guerrero, 37, of Summit was arrested and charged with providing alcohol to an underage minor. He was processed and released with a pending court date.
- June 6: At 12:03 p.m. a report was taken for a theft from a Garden Road residence that occurred sometime in the last month, according to the victim. Several items were removed from a residence, including a box of arrowheads, antique coins, a foreign coin collection, a Turkish saber, a Rosewood box, four German beer steins and two figurines. At the time of the report, the victim was unable to provide a value for the stolen items.
- June 5: Emmanuel Akondti Awuro, 38, of Maryland, was arrested and charged with theft by deception and wrongful impersonation by obtaining and utilizing another's identification. He was processed and transported to the Union County Jail, where custody was transferred.
- June 5: Patrick D. Vermilyea, 44, of Summit was arrested and charged with armed robbery and possession of a weapon for an unlawful purpose. He was processed and transported to the Union County Jail, where custody was transferred.
- June 5: At 9:14 p.m. a report was taken for theft from two unsecured motor vehicles

parked in the driveway of a Primrose Place residence. The victim reported the incident occurred between midnight and 7:30 a.m. Taken from the vehicles were: a maroon baseball bag, an Easton aluminum baseball bat, a Mizuno wooden baseball bat, a Mizuno royal blue helmet, a Mizuno brown and black baseball glove, a pair of Nike batting gloves and a clear green water bottle. Total value of the stolen items was approximately \$440, according to police reports.

 June 4: Craig M. Culver, 43, of Chatham was arrested and charged with shoplifting.
 He was processed and released with a pending court date.

 June 3: At 2:03 p.m. a report was taken for a wallet, lost or stolen at approximately 9:30 p.m. on June 2, at a Morris Avenue business. According to the victim, her brown leather Coach wallet may have fallen out of a pocket at the business. It contained personal documents in addition to \$50 in cash. The total value of the missing items was approximately \$125.

• May 31: At 10:44 a.m. a report was taken for a theft of savings bonds, valued between \$40,000 and \$50,000, from a Colt Road residence. The victim reported the bonds had last been seen around April 2016.

 May 30: Silvia Urbina Ponce, 33, of Union was arrested on an ICE Detainer Warrant during a motor vehicle investigation.
 She was processed and custody was turned over to ICE officers.

• May 29: At 7:32 p.m. a report was taken for a theft of a wallet from a motor vehicle that occurred sometime between 6 p.m. on May 28, and 11:42 a.m. on May 29. The victim reported that the vehicle had been parked in several places during those times, possibly unlocked. Taken from the vehicle was a brown leather Coach wallet, with multiple personal credit cards and forms of identification, and approximately \$75 in cash. The victim's credit cards were later utilized for approximately \$1,040.99 in fraudulent charges. The total value of stolen items and fraudulent charges was approximately \$1,320.99.

 May 29: Mark L. Howard, 21, of Nutley was arrested and charged with burglary, theft by unlawful taking and credit card fraud. He was processed and released with a pending court date.

 May 29: At 11:43 a.m., a report was taken for a theft of stolen license plate from a business on River Road sometime during the previous month.

• May 29: At noon, a report was taken for a theft of a Dell Chromebook, valued at approximately \$400, from a Morris Avenue residence. The incident occurred between 7 p.m. on May 25, and 6 p.m. on May 28, according to the victim.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.



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in conjunction with

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or email executivedirector@unionchamber.com



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Respond by June 22nd at Noon by calling (908) 355-7600

Hail, hail and goodbye to Union High



FINAL FAREWELL — The 136th graduating class of Union High School received its diplomas under overcast skies at Harry R. Cooke Jr. Memorial Field on Friday evening, June 22. Offering hopes of a promising future and reminiscing of the past four years included 2018 class Valedictorian Ana Raquel Castro e Costa, Principal Corey Lowery, class Salutatorian Madeline Dwamena and Vice Principal Shawn Paterno. For a complete list of graduates, see pages 20-21.













Photos by David VanDeventer

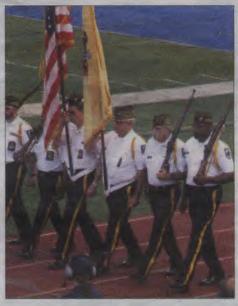
A final moment as Cranford High classmates



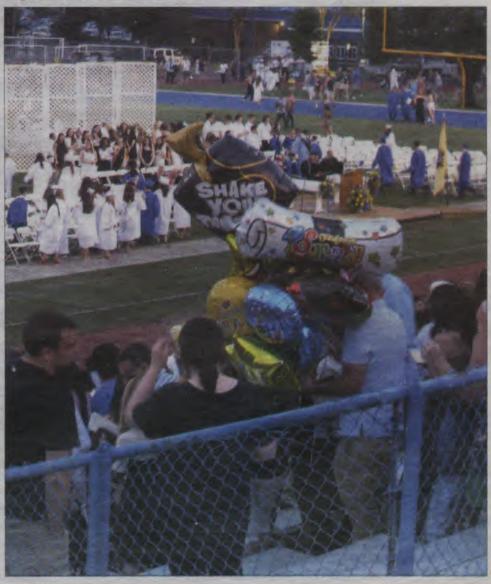


Photos by David VanDeventer FINAL TIME IN ROYAL BLUE AND GOLD — Cranford High School Class of 2018 graduates could hardly contain their exuberance at their commencement on Memorial Field in Cranford on Thursday, June 21. For a complete list of the graduates, see pages 32-33.









UNION COUNTY STUDENTS

Buchanan and Martingano honored

Kaitlyn Buchanan, of Fanwood and Nicole Martingano, of Berkeley Heights, were named to the SUNY New Paltz dean's list for the spring 2018 semester. This recognition is reserved for students who earned at least a 3.3 grade-point average with a full-time course load.

University at Albany announces dean's list

The University at Albany named four students from Union County to its spring 2018 dean's list. Students named to the Dean's List earned at least a 3.5 gradepoint average. The students are:

- · Chibugo Ike of Elizabeth;
- · Andrea Leitner of Scotch Plains;
- . Jordan Moass of Union; and
- · Pradeep Ravindra of Summit.

Hofstra University gives academic honors

Hofstra University has named some local students to its provost's list and dean's list. Nicole Buckley, of Clark and Raymond Ruiz, of Scotch Plains were both named to the provost's list, which requires a perfect 4.0 grade-point average.

In addition, the following local students were named to the dean's list for the spring 2018 semester, for maintaining a gradepoint average of at least 3.5:

- · from Clark: Christopher Wasieczko;
- from Cranford: Moises Philippsborn Rosenbach;
- from Kenilworth: Montana Cushmeyer;
- fromSpringfield: Zachary Gollin and Lyndsey Shulman;
- from Union: Ha-Nhi Mai of Union;
- from Westfield: Andrew Bogin and Simon Wang.

Siena College honors Power on president's list

Cranford resident and Siena College student Megan Power has been named to the president's list at Siena College for the spring 2018 semester. To be named on the president's list, a student must have a minimum grade-point average of 3.9.

Siena College is located in Loudonville, N.V.

Locals graduate Tulane

Tulane University awarded degrees May 19, at the Mercedes-Benz Superdome in New Orleans, La., to the following students from Union County:

- Nandita Shankar, of Cranford, earned a BS degree from the School of Science & Engineering;
- Heather Fritzen, of Springfield, earned a MS degree from the School of Medicine; and
- Westfield residents Eric Cantor earned
 a BS degree in management; Magda
 Magierski earned a BS degree in architec-



WEST POINT HONOR — Arthur L. Johnson junior Erin Heaning is presented with the Dwight D. Eisenhower Leadership Award by West Point Society member Joel Boroff for excelling in the school and community.

ture; Sarah Margolies earned a BS degree in management; Dara Tucker earned a BS degree from the School of Science & Engineering, and Joseph Vricella-Stokes earned a BS degree in management.

GSU graduates Beasley

Rashaunda Beasley, a resident of Union, earned a bachelor's degree from Georgia State University during commencement ceremonies on May 9.

GSU is located in Atlanta, Ga.

Adeboye earns Ph.D.

Adeolu Adeboye, of Hillside, has earned a doctor of medicine degree from the Frank H. Netter School of Medicine at Quinnipiac University.

Quinnipiac University is located in North Haven, Conn.

University of Hartford honors several locals

The University of Hartford has named the following students to the dean's list for the spring 2018 semester for maintaining a 3.25 grade-point average:

- from Berkeley Heights, Jennifer Vislocky and Thomas Abusada;
 - · from Cranford, Luke Eltringham;
- from Hillside, Kiorie Hammond and Shawn Powell;
 - from Linden, Matthew Baker;
 - from Rahway, Bryana Rivera;
- from Union, Emmanuel Onwunaka and Jennie Gedeus; and
 - · from Westfield, Emma Lorenzo.

Joseph graduates Keystone

Carl Noah Joseph, a Hillside resident, graduated from Keystone College during the school's 147th commencement ceremony at the Pavilion at Montage, in Scranton, Pa. on Saturday, May 12. Joseph earned a BS degree from the School of Professional Studies.

Korngor inducted at Alvernia University

Roselyn Korngor, of Plainfield, was inducted into the Lambda Sigma honor society; she is a sophomore studying nursing at Alvernia University in Reading, Pa., and is a graduate of Union County Academy for Allied Health Science.

WPI awards degrees

Four Union County students were awarded bachelor's degrees during Worcester Polytechnic Institute's 150th commencement ceremony on Saturday, May 12, in Worcester, Mass.

 William Bennett, of Westfield, was awarded a BS degree in chemical engineering with high distinction;

 Michael Hopkins, of Scotch Plains, was awarded a BS degree in robotics engineering;

 Reese Petersen, of Springfield, was awarded a BS degree in mechanical engineering; and

 Leonela Sabrina Vega Loaisa, of Elizabeth, was awarded a BS degree in biomedical engineering with high distinction.

Tigers graduate

The following local students graduated from Clemson University during its spring 2018 commencement ceremonies on May 10 and 11, in Clemson, S.C.:

 from Cranford: Emily Renee Roman graduated cum laude with a BS degree in nursing and Kelly Lynn Schoustra, graduated cum laude with a BS degree in financial management;

 from New Providence: Heather Josefina Gregory, graduated with a BS degree in biological sciences;

 from Scotch Plains: Lindsay Rebecca Ratner graduated cum laude with a BS degree in genetics; and

 from Summit: Albert N. Bowyer graduated with a BS degree in mechanical engineering and Josephine Persson graduated cum laude with a BA degree in communication.

Douberly inducted into nursing honor society

Kayla Douberly, of Union, was recently inducted into the Sigma Theta Tau International Honor Society at Elmira College in Elmira, N.Y.

Northeastern honors locals

Northeastern University has announced its dean's list for the spring 2018 semester, which includes several students from Union County. A grade-point average of 3.5 or better is required for this designation. The following local students were honored on the dean's list:

- James Doyle, Annie Bryant and Nicholas Besnecker, of Cranford;
 - · Katherine Torres, of Elizabeth;
 - Meghan Emmons, of Garwood;
- Jessica Cheng and Gilbert Yap, of Roselle Park;
- Eric Chang and Kenneth Bauer, of Springfield;
- David Santos, Christopher Gomes and Michael Soria, of Union;
- Max Kleiman-Lynch, Stephanie Jung, Tristen Abaya, Kerry Hogan, Erica Cheung, Jenna Reed, Evan Moore, Samantha Moore, Victoria Napolitano, Aleksandr Prystupa and Olivia Clausen, all of Westfield

ALJ junior receives leadership award

On May 30, the West Point Society of New Jersey presented Erin Heaning, an Arthur L. Johnson High School junior, with the Dwight D. Eisenhower Leadership Award for exceptional performance and potential in academics, athletics, community service and leadership.

In addition to taking a variety of challenging academic courses, Heaning is involved in many other activities including Student Council, Key Club and the volleyball team. She also started the Hunger Awareness Club, which addresses hunger in the local community.

(Continued on Page 42)

IN MEMORIAM

- BAER Robert Charles, of Cranford; June 13. Hole-in-one golfer, son, 27.
- BAO David Y., of Springfield; June 14. Was 29.
- · BOSTON Phyllis Cohen, of Roselle; June 13.
- · CONRADI Charles G., of Union; June 15. Tax professional, brother, cousin.
- · DOBBINS Helene, of Cranford; June 18. Hospital administrator, wife, mother.
- FERRARA Rose, formerly of of Roselle; June 13. Retired factory worker, 102.
- FRIEDMAN Frances, formerly of Clark; June 14. Grandmother.
- FRISCHMAN David Jay, formerly of Springfield; June 13. Grandfather, 91.
- GEISINGER George H., formerly of Mountainside; June 13. Grandfather.
- HATEM George J., formerly of Summit; June 18. Korean War photographer.
- HILSER Margaret M., of Union, formerly of Hillside; June 15. Grandmother.
- JEANS Robert E. Jr., formerly of Kenilworth; June 15. Executive director.
- · LONGO Gloria E., of Hillside; June 18. Executive secretary, mother, sister, 93.
- MANTO Domenica "Minnie," formerly of Roselle; June 18. Grandmother, 101.
- · MAURO Suzanna, of Union; June 19. Grandmother, 90.
- MCCRAY Oscar, of Rahway; June 14.
- MELNI Antoinette J., of Summit; June 17. Crossing guard, grandmother, 91.
- MITSCHER Anne, formerly of Summit; June 11. Nurse, wife, grandmother, 94.
- RUPACZ Barbara Furdyna, of Summit; June 13. WWII Polish Army veteran.
- · WATSON Marion "Bip," of Linden; June 14. Great-grandfather, 95.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Elizabeth man sentenced for vehicular homicide

An Elizabeth man has been sentenced to six years in state prison for causing an alcohol-fueled wreck that killed a fellow resident last year, according to a release from the Union County Prosecutor's Office.

Sergio Gomez Ochoa, 37, must serve at least 85 percent of that time before the possibility of parole under the terms set down by state Superior Court Judge John M. Deitch on June 1, the release said.

During the early hours of Aug. 21, Ochoa drove a Cadillac Escalade the wrong way down a one-way ramp onto U.S. Routes 1&9 and collided head-on with the Nissan Altima driven by Everett Ewan, 63, said county Assistant Prosecutor Colleen Ruppert, who prosecuted the case. Ewan was pronounced dead at the scene, Ruppert said.

An investigation by the Union County Homicide Task Force, Union County Sheriff's Office and the Elizabeth Police Department revealed that Ochoa had been drinking at a nearby nightclub for approximately four hours prior to the wreck. Ewan was driving home from his job at Newark Liberty International Airport at the time of the crash. About three hours after the crash, a blood test determined that Ochoa's bloodalcohol level was .113 percent, over the legal limit of .08 percent.

Multiple members of Ewan's family

attended Friday's sentencing, including his mother and sister, who both had statements read into the record.

Ochoa pleaded guilty in April to vehicular homicide.

OBITUARIES

Rose Ferrara

Rose Ferrara, 102, passed away peacefully on Wednesday, June 13, 2018.

Beloved wife of the late Joseph. She was predeceased by her sisters, Benedetta Iannucci, Theresa Spiotti and Louise Lima. She leaves behind many adoring nieces, nephews.

Born in Union, New Jersey, she lived in Roselle for most of her life before moving to Bergen County in 2013.

Before retiring, Rose worked as a machine parts factory worker at Hexacon Electric Company.

The family received friends at Becker Funeral Home, 219 Kinderkamack Road Westwood, NJ, on Saturday June 23rd. A Funeral Mass followed at St. John the Baptist R.C. Church, 69 Valley Street, Hillsdale. Entombment in St. Gertrude's Cemetery. Colonia, New Jersey.

www.becker-funeralhome.com

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.\

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

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METHODIST

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Vauxhall. NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St.,

Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

<u>NON-</u> <u>DENOMINATIONAL</u>

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible. Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

<u>PRESBYTERIAN</u>

COMMUNITY PRESBYTERIAN CHURCH. 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue. Springfield, New Jersey 07081.973-376-3044, www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

Union High School graduates its Class of 2018

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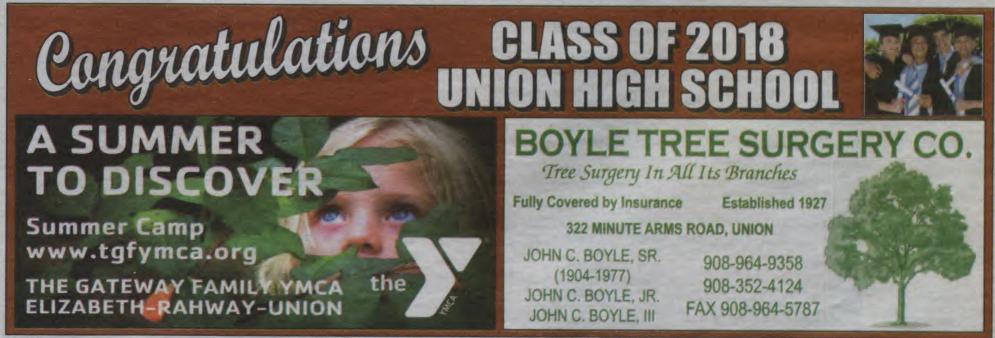
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(Continued from Page 28)

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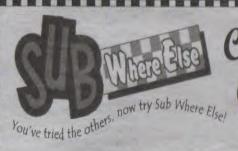
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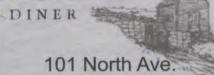
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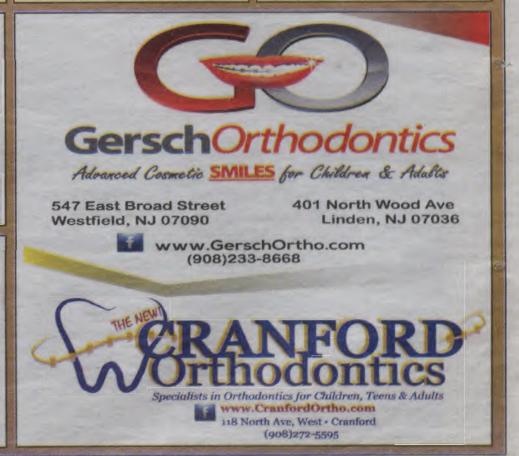


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See HILLSIDE, Page 37

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Adrianna Perez-Santalla Matthew Raymond Perez-San-Dylan K. Pidane Samuel T. Pile Andrew G. Pinto Grace Catherine Pitingolo James Pitingolo Louis Pitingolo Lauren Plattman Sarah Polizzi Nicole Price Jason Procaccini Nicholas Daniel Przyborowski Katherine Anne Quinn Sean P. Quinn Rebecca Radin Eman A. Rahim Alexandre Ramos Siddharth Ramsundar Emily A. Redunski Evan J. Reiner Melanie Riehl John M. Rielly Jessica Ripperger Ana Cecilia Rodriguez Avery Rose Roland Reilly Ann Romanko Amit S. Rotenberg Nirit V. Rotenberg Annabel Jane Rudgard Lauren Saifi Nicole Salamone Alexa Chantre Saldida Alexiss V. Salimbene Lily Sanzalone Christopher J. Savino Elizabeth Ann Scheibe Matthew Schuman Alicia Donae Sciortino Lauren Taylor Segalini Daniel P. Serretti Arezu Shamsaei Gil Maham Sharif Caroline Shea Serena W. Shen See GOV., Page 43

Congratulations CLASS OF 2018 MOUNTAINSIDE GRADUATES

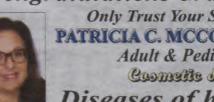




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Rahway High School graduates Class of 2018

Azizah Abdur Rahman Rabbani Abdur Rahman Olufemi Daniel Adedeji Ralph Alberto Aia Alexander Brandon M. Alicea Jodi T. Alston Christopher Alzate Daphne Andre Matthew J. Angrisani Alba Arnoso Eliel Arrue Jorge Astorga Monica Augustin Harold Misael Avalos Kevin Baker Giovanni Ballardo Sushobhan Baral Amari R. Barino Ahdia Barker Melanie Alexis Barroqueiro Justin Bausch Jordan James Becker Zaraiah Belvin Giselle E. Berrios Alexander Bishop Jennifer Bonola Ramel Cuamil Boone Tyler James Brakefield Andrea Brizuela Alexander Malik Brown **Emmanuel Brown** Antionette M. Bryant Alexis J. Burgess Natasha A. Bustamante Aaron Calleia Xavia V. Carter Melody Castillo Erik H. Celis Veronica N. Cepeda

Juan Charry

Jacqueline Chavarria

Rolvens Destine Bruno Dias Brian Diaz Justin Disney Samiel Dorielan **Emily Drada** Josiah Drake Daijaun T. Edwards Isabel Elliott Pablo E. Escobar David Esperanza Marry Famosa Valerie Fernandez Valery C. Fleurantin Darrell Fleurmond Jasmine M. Flores Kellyn Alejandra Cerrato Casco **Ashley Nichole Chambers** Alani Marie Francois Payton Marsellis Chandler Terrell Frazier Kingsley Charles **Noadia Charles** Marcus Galvez

Amir Tariq Chavis-Williams Jayden Anthony Cintron Courtney Clarke Brielle Samaya Colclough Marcus Cole Aaron Coleman Asa Coleman Keymaan Coleman Nacobi Jamir' Collins-McGaw Denzel Cooper Mayra Cornejo-Sanchez Isaiah D. Cortes John Richard Coulson Orlando G. Cruz III Keyshawn Altarek Cummings Isaiah Dance Stevencia Callie Dantes Tom Teddy Dauphin Andrew Samuel Delgado Bryce A. Denman Brandon Xavier Dykes Mariah Mattise Edwards Ana Albania Estevez Guerrero Nicholas Joseph Fedorczyk Ceiarah Tishae Flowers Stefanii Lezona Robernece Funderberk

Pablo M. Garcia Eric Gargon Joshua Eduardo Gillett Melissa Gomez **Emily Gomez Rodriguez** John Goodman Jeramyah Christian Iluminado Goulart Joshua J. Goulart Andre Gouveia Patrick Jessie Green Jr. Prince Leonard Gresham-McNeil Ahmad Griffin Daniel Grubbs Natalia Guerra Nestor Guerra David J. Hall Evan Christopher Hall Jerrish Halsey Michael James Harris Damion Catrel Hedgespeth Jr. Marc P. Henriksen Elijah W. Herega Destiny B. Hernandez Seth J. Holguin Mathieu J. Houck Danajah Mone' Houston Schuyler Xavier Howard Rosa Gabriela Huamani Pellegrini Da'Zhae Quamir Hyman Wil'Lisha Ashna Jackson Jakiya J. Jarvis Ivory-Michelle Jean Sean Tyreeke Jefferys Mackenzie Anneliese Jellison Ayanna Camille Johnson Tyshan G. Johnson Kiana Brittney Jonathas Tymek Jones Samuel Josue Diana P. Juncal Jasmine Kareem Ashlev L. Kuc Jayzin C. Lafortune Chelsea Sarah Lambkin Taylor E. Lanada **Emanuel Leach** Mariah Deaviion Lee

Taliya M. Lee Vladimir F. Lee Amir Chauncey Lembrick Rashod Shamar Liggon Janet Little Lorenzo Dominick Little Alyssa Lopez Jacqueline Lugos Shanise Luna Juan Machado Katev Marin Raleigh Marmol Sabian Eduardo Marrero Makenzie M. Martin Sarai Martinez Gerardo Jose Matamoros Perez Joshua Matthews Hope M. Matusek Kanisha Z. McCaa Ronald McConneyhead Quintin McDonald Joshua Isaiah McKinley-Cisson Michael D. McMillan Ernesto Vladimir Melo Alissa Leslie Mendez Clifford Javier Mendoza-Castillo Christopher Meneses Rose Mera **Xyaire Merriweather** Julia Mariah Minott Dannah Montalbo Guillermo Monterroza Joshua Moorehead Hector L. Morales Kera Morrissette Cyrtia Mouzon Caroline N. Mull Luis Muller Sabri Murray Ja'Lyn Yazmine Myers Hellena Damaris Nazario Nicholas Nemeth Khaya Chanel Newell Cindy Nguyen Samantha A. Nievas Jordan L. Nunaihed

See RAHWAY, Page 43

Congratulations CLASS OF 2018 RAHWAY HIGH SCHOO



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Roselle Park High School graduates Class of 2018

Arianna J Adan Cinthya Aguilar Jorge Aguilar Nevin Ak Naazir Alexander Elian Alvarez Isabelle Alvarez Sebastian Alvarez Fanor Arango Matthew Armamento Raymond Anthony Arocha Isaac Ayora-Posso Nicole Badillo Oscar Bartolo Victoria Berlinski Maylina Luz Blessing Alan Robert Bodtmann Diana Bonilla Kendra Bowman Enzo Brutus Michael James Butler Timothy Michael Butler Alexis Adolfo Cabrera Kevin Cadet Joshua Calderon

Dylan Michael Camilo Stephanie Cantrell Nina Cardenas Angelina Chacon Jesse Joseph Charkowsky Benoit Louis Chestnut Jordan Conklin-Yousef Kelly Taylor Corrente Ibn-Ali Cosme Abel Crespo Amya Curry Madeline Delayo Kevin Delgadillo Larissa Imberti DeSousa Saavi Raj Dhingra David Diaz Michael Patrick Donoughue Nour Dorgham Alexander Escobar Eric Espinoza Oniks Fazliu Gianna Gabriella Fernandes Vincent Louis Figueredo Alexia Figueroa Yanni Martin Francois

Jefferson Garcia Jawahn Marques Gasque Merissa Gilic Sanih Giljic Breana Gilliard Melisa Gjokaj Lucia Gomez Sebastian Gonzalez Xeno Kratis Goumalatsos Isaiah Akida Gray Joseph T Greene Richard Guelig Adam Gurra Luke Henrikson Devin Hilburn Timothy Howarth Noelle Hudak Curtis Hudnall Davan Joasil Paige Junior Abanoub Abraam Khalil Michelle Kotlowski Oriana Laboy Liz Stephanie Lamothe

See ROSELLE PARK, Page 41

Roselle Park High School graduates Class of 2018

(Continued from Page 40)

arah Joyce Lance ouis G Landi ichard LaSalle fichael J Lauer eatriz Limon Iariel Linares-Ortega eter Lipke nthony Nicholas Longo fichael Jay Lopez hristian Legaspi Luciano abriel Malaquias arrett Carrington Maney ucas Marando ingel Martinez Mildred Marlene Martinez Dominic Masullo leatriz Lauren Matos lean Patrick Matthews oseph Patrick McGovern onathan Mejia loshua Mejia mina E Meky Licardo Mendez Luna Buillermo Mendez vlen Valeria Mendoza

orge Rodrigo Meza

Minas John Mikros

Anaya Virginia Miller Brandon Michael Mishoe Anthony Moccia Nikolle Moncada Stardasia Morales Max Moya Caroline Elizabeth Munoz Jesny Munoz Elvis Nunez Juan Alberto Nunez Sara Ocampo Hailey J Ortiz Cassandra Pais **Emily Palacio** Demetra Papadopoulos Janki Patel Natasha D Patel Anthony Michael Paterno Salvatore John Pecorella Kevin Peixoto **Emily Peres** Jonathan Perez Jonathan William Perez Josephine Rozlin Perez Carlos Gabriel Pion-Vargas Andriah Rebekah Porras Valentina Pradilla Darius Rivera

Jared Rivera Anivah Roberts Christina Sophia Rodden Sebastian Romero John Ruiz Shane Michael Ryan Ryan Saba Ayana Salwan Mekhi Smith Rachel Sopher Michael Alexander Stamatis Ann Marie Julia Story Christopher Suarez Allyson Swain Peter James Talbot Joseph Tasso Marta Tenderyak Suneth Akash Tissera Kevin Torres Leonel Torres Miguel Angel Tovar Niah Adrianne Nicole Travers Mitchell Tromp Ryan Urban Moises Josue Valencia-Vasquez Kenneth Michael Vasquez

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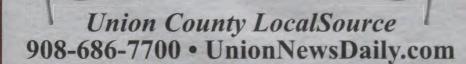
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UNION COUNTY STUDENTS

(Continued from Page 18)

Nursing degrees awarded

The following Berkeley College School of Health Studies BS in Nursing and Practical Nurse graduates were honored during a pinning ceremony held in Woodland Park on May 4: Gina Senatus, of Roselle, received a BS degree in nursing; Latoya Spears, of Kenilworth, received a BS degree in nursing; and Nicole Sullivan, of Union, received a practical nurse certification.

Wilkes University graduates four students

Wilkes University awarded degrees to four local students at its 71st spring commencement ceremonies on May 19 in Wilkes-Barre, Pa.: Vanessa Ejiofor, of Union; Laura Richards, of Rahway; Grace Sanzalone, of Mountainside, and Daniel VanBrunt, of Fanwood.

Locals graduate Saint Peter's Prep

- Saint Peter's Preparatory School celebrated its 140th commencement at Saint Peter's University on Thursday, May 24, in Jersey City.

· From Cranford, Matthew Baldowski will attend Northeastern University; John Curran will attend the University of Scranton; Luis Espinal will attend Saint John's University; James Paradiso will attend Loyola University Maryland; Andrew Tobin will attend Georgetown University; Jared Wilson will attend Saint Joseph's University, and Marek Wlodarski will attend New Jersey Institute of Technology.

Andrew Tobin graduated magna cum laude, and was recognized as a National Merit Commended Scholar. Matthew Baldowski, Luis Espinal, James Paradiso, and Marek Wlodarski graduated cum laude. Scholar Athlete Awards were awarded to Baldowski, Tobin and Wlodarski.

· From Kenilworth, Aidan Hamilton will attend the University of Connecticut; he graduated cum laude and earned the Scholar Athlete Award.

· From Linden, Adrian Camano will attend The College of New Jersey; he graduated cum laude and received a gold medal in vocal music.

· From Mountainside, Thomas Hannan will attend George Mason University; Keith Schmidt will attend Boston College. Schmidt graduated cum laude and won the Scholar Athlete Award.

· From Rahway, Adateyo Akano will attend Lehman College, CUNY; J. Griffin Gonzalez will attend Pennsylvania State University, and Benjamin Kelly will attend Saint Peter's University

· From Roselle, Christian McKoy will attend Xavier University.

· From Springfield, Ryan Dorneo will attend Lafayette College; Andrew Prescott will attend the New Jersey Institute of Technology.

· From Union, Kevin Keegan will attend Northeastern University; Liam Keegan will

attend Fairleigh Dickinson University; Charles Mainor Jr. will attend Howard University; Joaquin Matamis will attend Seton Hall University, and Christian Santos will attend Quinnipiac College. Matamis graduated magna cum laude and won the Scholar Athlete Award.

Several Union County students earn honors

Several local students were named to the dean's list at East Stroudsburg University of Pennsylvania for the spring semester. Fulltime students are eligible for this honor if they have attained a 3.5 grade-point average or better. Honored students are:

· Berkeley Heights: Rachel Labella;

· Cranford: Olivia Ruppel;

Clark: Casey Dohn, Thomas Malanga and Dominique Smith;

· Fanwood: Christian Lettieri;

· Plainfield: Kayla Whitaker;

· Scotch Plains: Kerry Loprete;

· Springfield: Rebecca Hersh; and

· Westfield: Kimberly Pulliam.

Mellon graduates MMU

Union resident Mallory Mellon graduated June 6 from Mount Mary University in Milwaukee, Wisc., with an MS degree in occupational therapy and professional development.

Debrot honored

Joelle Debrot, of New Providence, earned dean's list honors for the spring semester at Mount St. Mary's University, located in Emmitsburg, Md. For this honor, a student must achieve a grade-point average of 3.33 or better.

Foster and Dohn graduate King's College

Two Union County students graduated King's College on May 20, in Wilkes-Barre, Pa. Justin A. Foster, of Plainfield, earned a BS degree in athletic training, and Michael John Dohn, of Clark, earned a BS degree in business administration and accounting.

Becker named to Bates dean's list

Anika Becker, of Summit, was named to the dean's list at Bates College for the winter semester, which ended in April. This is a distinction earned by students whose cumulative grade-point average is 3.71 or higher. Becker is a 2015 graduate of Summit High School who is majoring in environmental studies.

Bates College is located in Lewiston,

Enweonwu earns high school honors

Stephanie Enweonwu, of Union, a member of the class of 2021 at Chapel Hill-Chauncy Hall School in Waltham, Mass., has been named to the high honor roll for the 2017-2018 winter trimester. High honors require a grade-point average of 3.6 or better for the marking period. Chapel Hill-Chauncy Hall is a coeducational day and boarding college-preparatory school located near Boston, Mass.

Ali earns master's degree

Uzair Ali, of Roselle Park, earned a graduate degree at Eastern Mennonite University's 100th commencement ceremony on May 6 in Harrisonburg, Va. Ali received an MA in biomedicine.

Local students inducted

The following local residents were recently initiated into Phi Kappa Phi, the nation's oldest and most selective collegiate honor society for all academic disciplines:

· Berkeley Heights: Thomas Balsamo;

· Cranford: Sol Condo and Jessica Thornton:

· Clark: Angelica Firetto;

· Elizabeth: Jannette Belen, Katherine Bonilla Olivares, Michelle Botelho, Maria Cacace, Paula Caffree, Ada Flores, David Haverty, Kadisha Lane and Enelyn Ochoa;

· Hillside: Wensly Martinez, Teodoro

Rivera and Jacob Varley;

· Kenilworth: Kelly Matuszewski and

· Linden: Joseph Czylek and Falinda

· New Providence: Katherine Peterson;

· Plainfield: Tatiana Muslim and Yuri Slaughter;

· Rahway: Nicole Fanning and Titilola

· Roselle Park: Ashley Buttino and Jessica Cistrelli:

· Scotch Plains: Shannon Gomes;

· Springfield: Noah Guber;

· Union: Jenny Borges, Kimmarah Casey, Daryll Adrian Henson and Laura Vidarte; and

· Westfield: Elena Elliott and Jessica Thompson.

Carpetto, Oristanio and Frank honored

Nicole Carpetto, of Westfield, and Matthew Oristanio, of North Plainfield were among the 54 University of Scranton students recently inducted into Upsilon Phi Delta, the national honor society for students in health care administration pro-

Marissa Frank, of Cranford, was among

the 25 University of Scranton students inducted into Mu Kappa Tao, the national honor society for marketing.

Czepurko is named to dean's list

Jillian Czepurko, of Springfield, was recently named to the dean's list at Lasell College for outstanding academic achievement during the spring semester. Full-time students who have completed 12 or more credits in the spring semester, with a gradepoint average of 3.5 or higher, are eligible for this honor.

Lasell College is located in Newton,

Obinnakwelu receives YSU award

Chibuike Obinnakwelu, of Union, was one of 65 students given special recognition at Youngstown State University's annual Student Awards Banquet. Obinnakwelu, a junior exercise science major on a physical therapy track, received the Presidential Mentor Award in recognition for his service as a presidential mentor.

YSU is located in Youngstown, Ohio.

Dash recognized for community service

Nicole Dash, of Springfield, was one of 48 seniors recognized for community service efforts during a ceremony at SUNY Oneonta's Alumni Hall Theater on May 11. The event celebrates seniors who have volunteered 350 hours or more during their time at the school. Dash majored in dietetics at the university.

SUNY Oneonta is located in Oneonta,

Roselle Park's Morrow wins \$10,000 grant

Seton Hall University faculty member Jefferey Morrow, of Roselle Park, was one of 13 professors honored at SHU's yearly Research Council Awards on May 1. A member of the department of undergraduate theology at the Immaculate Conception Seminary School of Theology, Morrow submitted a research proposal titled "Toward a Theology of Work and Rest: Jewish and Catholic Contributions."

His work was selected from the 36 submissions and he will receive a research grant of \$10,000.

Jonathan Dayton graduates

(Continued from Page 30) Fabiana Suarez Abhinit Sundar Jason Syrydynski Jacob Thompson Natalina Torres Rachel Valle Justine Ventisette Bianca Verducci

Isabella Vieira Robert Villalba Aitan Voremberg Evan Weinberg Jordan Wendolowski Isaiah Williams Holly Wilson Gregory Winicoff Adam Wuest

Rahway HS gradua

(Continued from Page 39)

Naisha A. Nunez-Aviles Princeton Nwosu Dylan John O'Brien Taylor N. O'Brien Oscar Ortiz Destiny M. Otto

Daitaun Marcel Paradise Jr.

Mihir Ashish Parikh

Takshat Patel Justin Manuel Patino

Michaela M. Pereira

Mariela Perez

Nelson Pi Perez Jr.

Sierra M. Perrine

Jaeger G. Pierre

Yves Marie Olivier Pierre

Marcus Amour Pitts

Shawn D. Plitsas Kayla Powell Carson

Harry Alexander Pozo Fernandez

Summer Pryor-Green

Natalie Quelopana

Jamal Rabb

Jordan Rabb Alejandro Ramirez

Gabrielle Ashley Raymond-Musgrave

Jahmeer Trevon Reid

Deja Soleil Resch-Louis

Nelsy Monet Reves

Paola Reves Duran

Deanna Richardson

Ashanti Rickenbacker

Jennifer D. Rivas-Chavez

Daniela Rivera Joshua Rivera

Levi Kirk Rivera

Arianna Rodriguez

Ashley Rodriguez

Trey J. Rogers

Marleny Margarita Romero Ferman

Jeremy Rosario

Taryn Kammatti Royster

Clarissa Ruiz

Steif Salas

Misael Salazar

Jordan C. Salichs

Kyle S. Sanders William F. Sanders Antonio Santoni Sarai Santos Sabrina N. Scardaville Kamaria Sealy Jose Segovia Stephanie Michelle Shefton Zachary Shelmet Syeda Warda Batool Sherazi Gurvinder Singh Eyan Sirah

Michael Smith Tre' Smith Jada Spinks

Kareem Taylor Jamahd H. Thomas

Brianna Lynn Thor Rachael Tipiani

Tyler Tomaszewski Leilani Angelina Torres

Raul Torres Nyiah Tucker

Kimberly Ann Twerdak

Karyna Nicole Vargas Nicholas Alexander Varona

Jenia Amelia Vega Yasmine Milagros Vega

Fabiola Nicole Vega Albino Juan Villar

Lucy Vo Asalah Walker Michael Ward

Christopher M. Werner Mikeala Linee Westbrook

Shane Alexander Whitmeyer Kahmyia Sha'kayla Wigfall-Chapman

Talia Asante Wiggins

Dana M. Wilkins Arion Williams

Dominick J. Williams

Tahir Izeak Wilson

Jason Winters

Patrick J. Yurick Evelyn Marie Zayas

Victor Zelada

Natalie Zito

Gov. Livingston graduates Jessica Vreeland

(Continued from Page 38) John David Siburn Gabrielle E. Simonelli Chen Song Edward A. Sot Nicolette S. Stallone Joshua J. Stark Michael W. Stewart

Luke Sylvester Dana Szalus

Ryan Texas

Caitlin Rose Tighe Alissa Toribio

Nadine Trella N-Yi Grace Tseng

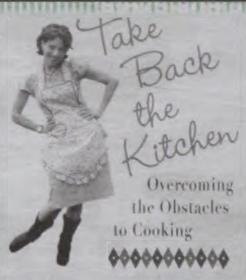
Yulian A. Valverde Jared Paul Vanoostendorp

Daniel T. Venitelli

Cristal Vilasoa

Veronica N. Vitollo

Duvtam Vu Kyle Christopher Wahlers Patrick M. Wenz Alicia Cassandra Wintemberg Cecilia Christina Wolf Liam P. Wolfe Cole Alexander Wolfram Jonathan Wong Julia E. Woo Pascal Youssef Michael D. Zacieracha Nicholas D. Zambrotta **Emily Nancy Zayas** Maggie-Ann Zecca Colee Zheng Jason Zhong Victoria Zhou Katherine Grace Zimmermann Ruben Tyler Zuniga





As the weather gets hotter, we may prefer drinking to eating. To ensure that we consume all the nutrients we should, it may be a good idea to start thinking about green shakes. Below is an easy one that even the kids might like. I like using collard greens because they are very inexpensive and very nutritious.

Collard Green Chocolate Shake

Ingredients

2 cups tightly packed collard greens, In a powerful blender, puree all the washed and chopped

2 bananas, preferably sliced and frozen

2 Tbs. unsweetened cocoa powder

4 to 6 cups of water

ingredients until smooth. Add more water if you like it thinner.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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organization working on? Let us know today!

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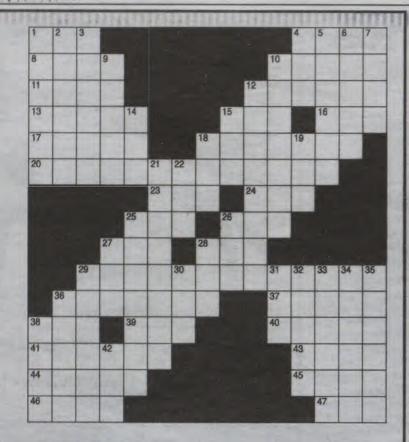
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CROSSWORD PUZZLE

CLUES ACROSS

- 1. Sanford, FL school
- 4. Indicates outer
- 8. Container counterbalance
- 10. Domestic cat genus
- 11. Cools down
- 12. Intolerant people
- Take hold of
- 15. Corner bar
- 16. By way of
- 17. Microwave amplifier
- 18. Take up again 20. "Hawaii Five-O" star
- 23. A sphere 24. 007's creator
- 25. Downton Abbey network
- 26. Rapper _ Lo
- 27. Taxi
- 28. Romaine
- 29. Mum of China
- 36. From Haiti
- 37. Fatuous
- 38. Make fun of
- 39. A doctrine
- 40. African plant species
- 41. Dry red wine
- 43. Korean monetary unit
- 44. US airbase in Krygyzstan
- 45. Do work
- 46. Czech capital (alt. sp.)
- 47. Crafty

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



CLUES DOWN

- 1. Mark of infamy
- Of the lower back
- Crimp
- 4. Brain wave test
- 5. Pulled apart
- 6. Leatherwoods
- Thessaly mountain 9. R. Devereux, 1st Earl of
- 10. Leg bones
- 12. Most branchy
- Favorable argument
- Wooden plug
- Stroke
- 19. Fukien dialect
- Special interest influencer
- 22. Many not ands

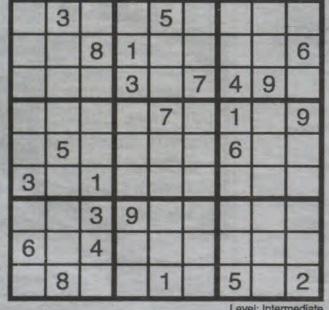
- 25. Political organizations
- 26. Bunco game
- 22nd Greek letter
- 28. Metal container
- 29. Beach shelter
- 30. Detective Spade
- 31. Strike
- Establish by law
- 33. Massive compact halo objects
- 34. Unwind
- 35. In a base manner
- mass: abnormal growth
- 38. Canadian law enforcers
- 42. Scrap of cloth

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

Don't be surprised if your outlook is a bit negative over the coming week. It's natural that you should feel a bit deflated. but you'll be back to your buoyant best soon enough.

PISCES, Feb. 19 to March 20

A creative activity of some kind will get a huge boost this week. No matter what it is you are hoping to produce it will have the mark of success on it right from the start. Get busy!

ARIES, March 21 to April 20

You may be annoyed that someone you work or do business with changes their plans at the last moment but what can you do? Do not get upset or things could spiral out of control.

TAURUS, April 21 to May 21

Demand honest answers to all your questions. Let others know that you won't mind if it turns out they did something wrong but you will mind if they try to cover up the fact. If they get even slightly evasive by all means get angry.

GEMINI, May 21 to June 21

The most important thing now is that you know where your money is coming from and where it is going to. If you let things slide or let other people make financial decisions for you it could get messy very quickly. Stay in control.

CANCER, June 22 to July 22

Some people may be vocal in their opposition to what you intend to do but that won't worry you in the slightest. You are on the cusp of something great, so follow your instincts.

LEO, July 23 to Aug. 23

You may be tempted to push yourself beyond your natural limits in an effort to make yourself look good but it isn't necessary and it may even be counterproductive. You're doing fine as you are, so keep those changes to a minimum.

VIRGO, Aug. 24 to Sept. 22

Others may have doubts about what you are doing but you are totally and utterly convinced that you are on the right track and with that kind of self-belief it's highly unlikely you will fail. You also have friends in high places you can call on.

LIBRA, Sept. 23 to Oct. 23

If someone in a position of authority criticizes you today you must not let it get to you. Most likely they don't know what they are talking about and will eventually apologize.

SCORPIO, Oct. 24 to Nov. 22

There is often a funny side to even the most serious of situations and if you look for that side you will end up laughing while others are crying for no good reason. The cynic in you thinks life is a bit of a joke anyway.

SAGITTARIUS, Nov. 23 to Dec. 21

If what the so-called "experts" say does not seem to add up then simply ignore their advice and follow what your instincts are telling you. Only you know what is best for you.

CAPRICORN, Dec. 22 to Jan. 20

The more others say that certain things cannot be done the more determined you will be to prove them wrong. You know you have what it takes so do what you must.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

Cranford dance company offers ballet training

The Moving Youth Dance Company, 118 Walnut Ave. in Cranford, offers ballet boot camp summer program from Monday, Aug. 20 to Friday, Aug. 24, 10 a.m. to 1 p.m.

The camp includes ballet techniques, conditioning, pointe, variations, stretch and contemporary, and is open to boys and girls ages 12 and up with previous ballet experience. A daily tuition fee is charged and and the signup deadline is Monday, July 30. For additional information, call 908-276-9100 or by email at mydance-co@gmail.com.

Kean museum hosts variety of July tours

Liberty Hall Museum at Kean University will host several events in July.

• Tuesdays at 11 a.m. and 2 p.m., Liberty Hall Museum offers "A Child's View of History," a tour, children and their parents through the eyes of its youngest former occupants: the children who inhabited Liberty Hall during the past 250 years. Children can experience farm chores, play Colonial games and enjoy light refreshments. This activity is recommended for children ages 5 to 12, and reservations are required. A fee is charged.

• Wednesday, July 25, from 6:30 to 8:30 p.m, adults 21 and older are invited to "Uncork History: Foreign Connections," which includes a VIP tour of the museum. Afterwards, relax in the historic gardens with wine and finger foods. Admission is charged and reservations are required by

Thursday, July 19.

• Tuesday through Saturday, from 10 a.m. to 3 p.m. hourly each week, is a World War I museum tour, "Brothers in Arms: Memories of the Great War," an exhibit looks at the service of Captain John Kean and his brother Congressman Robert W. Kean. Visitors will walk in their footsteps as they head to basic training in 1917, to the front lines of Europe, and return home.

Tickets for all museum events can be purchased at www.kean.edu/libertyhall/events or by calling 908-527-0400.

Boys & Girls Club offers summer camp programs

The Boys & Girls Club of Union County is currently accepting registration for the Summer Fun Club at its Union, Elizabeth and Plainfield clubs. Summer programs run daily from June 25 to Aug. 24, from 8 a.m. to 5 p.m. with early and late pickup options available.

• Teen Leadership Camp: This camp is for children ages 12 to 16, and offers weekly community service activities, college



PROMISE WALK — More than 300 participants raised upwards of \$25,000 for the Promise Walk of Central and Northern New Jersey on Sunday, May 20.

tours and daily activities to strengthen character and leadership skills. Trips offered this year include the Museum of Natural History, Mountain Creek Water Park, Funplex and Camelbeach Water Park.

• Summer Fun Club: This camp is for children ages 4 to 11, and offers basketball camp, STEM programs and enriching educational programming. SFC will also offer an opportunity to participate in a weekly karate class hosted by KidsSafe Youth Programs. Some of this year's trips include Sahara Sam's Indoor Waterpark, the Staten Island Zoo, Adventure Aquarium, Funplex and Camelbeach Water Park.

• Stroke Development Swim Camp: This camp is offered for half or full days for competitive swimmers looking to join a swim team. The components of this program will include freestyle, starts, backstroke, breaststroke, butterfly, turns and individual medley.

Youth Swim Lessons: This is for children ages 4 to 18. Lessons are offered four days a week for two weeks, with morning and afternoon options available. This progressive series of courses is designed to teach water safety and swimming skills.

For more information on these programs visit www.bgcuc.org, or call a local club:

• Union 908-687-2697 ext. 0;

· Elizabeth 908-351-3344 ext. 0;

· Plainfield 908-822-8672 ext. o.

Boys & Girls Club seeks sponsors

The Boys & Girls Club of Union County is seeking benefactors to sponsor one of its 25 members that have been selected to attend the National Keystone Conference for teen leadership in Atlanta this year. Donations can be made online at www.BGCUC.org/keystoneconference.

For more information please call 908-687-7976 ext. 111.

College for Teens program at Union County College

The Office of Continuing Education at Union County College is offering two sessions of the 2018 College for Teens program.

Each session will be held for two weeks and meets from Monday through Thursday. The morning session is July 9 to 19, from 9 a.m. to noon. The afternoon session is July 16 to 26, from 1 to 4 p.m. During the sessions, students have the opportunity to research and explore various potential career paths.

For additional information and the

application form, visit www.ucc.edu/2018-College-for-Teens or call 908-709-7600.

YMCA hosts mahjong games throughout July

The Summit YMCA, 67 Maple St., will host free weekly sessions of mahjong for players of any skill level interested in the four-player board game. Sessions will be held Fridays, from June 22 through July 27, from 12:30 to 3 p.m.

YMCA southern college tours planned

The Summit Area YMCA is planning a trip to the southern United States to visit a number of colleges, from June 25 to 28.

The voyage will include stops at the University of Richmond in Virginia, as well as Spelman College, Morehouse College, Morris Brown College and Clark Atlanta University in Georgia.

The cost of the trip includes all meals, transportation and lodging, but participants who join the Summit Area YMCA Achievers Program may attend this trip at a significant discount.

The trip will also include stops for leisure, such as visits to the World Famous Waffle House, CNN Headquarters and the Metro Fun Center.

UNION COUNTY BUSINESS

Westfield real estate agents support homeless

Volunteers from the Coldwell Banker Residential Brokerage Westfield West real estate office assisted The Presbyterian Church in Westfield with its Box City event to support homeless people as part of the Coldwell Banker Residential Brokerage Cares Day community service event in late

For the Box City event, participants slept Evernight in boxes on the lawn of The Westfield Presbyterian Church to bring awareness to the FISH Hospitality Program, which provides assistance to working homeless families.

Volunteers included Cares ambassador Lee Corcoran; Michelle Brennan, Sherrie Natko and Victoria Gal handled the registration table; George Kraus, Mike Morel, Maureen Jones, Kathy Collins and Marilyn Holda-Fleck set up "sleeping boxes," and Cynthia Alexander, Kathy Gouldey and Lynne Wagner served food.

Since its inception in 2005, Coldwell Banker Residential Brokerage Cares has given more than \$1 million to charities supporting local communities, along with many volunteer hours donated by affiliated real estate agents, managers and staff.

Weichert Realtors achieve sales accomplishments

Harvey Tekel, manager of Weichert, Realtors' Westfield office, announced that three of his top-producing sales associates have been recognized for their individual achievements in April.

Tara Floyd DeMizio had the most list-

ings of all sales associates in the Westfield office during the month, while Jacqueline Mandell led for dollar volume. Ana DeFigueiredo had the most sales and also led for units.

Business card app wins Kean business competition

Two Kean University business students took first place at the university's annual Business Plan Competition on Thursday, April 12, which offers \$10,000 in overall prize money to student entrepreneurs who successfully pitch their ideas to a panel of

Senior Jenny Caruso and junior Michael Kapotis won \$3,000 for their business idea, "E Cards," a mobile business-card management system. Kapotis was inspired to develop the app when, at an industry conference, he ran out of business cards. He then began outlining a platform that would allow users to store, exchange and customize business cards with their cell phones.

Coming in second place and winning \$1,500 was Kean student Chris Hopkins, who proposed "Forte," a mobile app for musicians to collaborate and promote their work.

Metrofuser donates meals

Metrofuser has announced the donation of 10,000 meals through the Feeding America charitable program.

Realtors honored

Coldwell Banker and NRT have announced the top offices and affiliated real estate agents for 2017:

· Ghada Abbasi of the Coldwell Banker Residential Brokerage in Ridgewood/Glen Rock office was the number one Coldwell Banker agent in New Jersey.

· The Tatiana Wagnerova team of Coldwell Banker Residential Brokerage in Hoboken was the number four Coldwell Banker team in North America for rental income.

Columbia Bank presents community grant

Columbia Bank, through the Columbia Bank Foundation, recently presented a \$24,960 community grant to the Union County Education Services Foundation. The grant will be used to underwrite the Drone Academy at their Lamberts Mill Academy in Westfield, a hands-on program that teaches local special needs students to design, build and operate a variety of unmanned aerial vehicles.

Weichert recognizes several sales associates

Jennifer Love, manager of Weichert, Realtors' Union sales office, has recognized sales associates from the Union office.

The New Jersey Realtors 2017 Circle of Excellence Silver Sales Award went to Christian Kreitz.

The New Jersey Realtors 2017 Circle of Excellence Bronze Sales Award went to: Cynthia Christian, Maria Concepcion Edmond, Gregory Guillaume, Alice W. Kariuki and Clint Mitchell.

Coldwell managers honored

Hal Maxwell, president of Coldwell Banker Residential Brokerage in New Jersev and Rockland County, N.Y., has announced that 16 company branch vice presidents have been recognized with membership in the NRT 2017 President's Council for Managers. The NRT 2017 President's Council for Managers recognizes the leaders of the top 20 percent of approximately 800 offices within the national NRT network, based on their exemplary performance in 2017.

NRT LLC, the largest residential real estate brokerage in the United States, is the parent company of Coldwell Banker Residential Brokerage in New Jersey and Rockland County, N.Y. The NRT 2017 President's Council for Managers includes the following honorees from Coldwell Banker Residential Brokerage in New Jersey and Rockland County, N.Y.:

- · Terri Buffa, Alpine and Closter office:
- · Stacey Scerbo, Chatham office;
- · Jonathan Keates, Holmdel adn Colts Neck office:
- · Cindy Darcy, Hudson Valley regional sales center office;
 - · James Tortorelli, Jersey City office;
 - · Jerry Jacob, Livingston office;
 - · Michael Pennisi, Maplewood office;
- · Alice Schoemann, Marlboro and Manalapan office;
 - · Pamela Vallas, Middletown office:
 - · Roderick Logan, Montclair office;
 - · Jeff Bogert, Morristown office;
- · Ed White, Pascack Valley regional sales center office;
 - · Susan Norman, Princeton office;
 - · Patti Tahan, Wayne office;
- · John Bradley, Westfield East office;
 - · George Kraus, Westfield West office.

PUBLIC NOTICE

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-11477-18

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

MICHAEL PHILLIPS NATALIA PHILLIPS LINDA DOMBROWSKI CHARLES DOMBROWSKI

CHARLES DOMBROWSKI

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which PNC BANK, NATIONAL ASSOCIATION Is Plaintiff and MICHAEL PHILLIPS, et al., are Defendants, pending in the Superior Court of New Jersey. Chancery Division. Union County and bearing Docket No. F-11477-18 within thirty-five (35) lays after the actual date of such publication, exclusive of such date, exclusive of such date, if you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court. Hughes Justice Complex, CN-971, Trenton, New Jersey, 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 03/21/2005 made by MICHAEL PHILLIPS, RODGER PHILLIPS, AND NATALIA PHILLIPS, a mortgages to NATIONAL CITY MORTGAGE ADIVISION OF NATIONAL CITY BANK OF INDIANA recorded on 05/18/2005, in Book 11165 of Mortgages for Union County, Page 397, et seq., which said mortgage was duity assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as

PUBLIC NOTICE

1311-13 BELLEVIEW AVENUE, PLAINFIELD, NJ 07050, ALSO KNOWN AS 1311 BELLEVIEW AVENUE, PLAINFIELD, NJ 07060, Block 26 FKA 2037, Lot 12

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715
UNION COUNTY LEGAL SERVICES: (908) 354-4340
YOU, MICHAEL PHILLIPS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MICHAEL PHILLIPS, RODGER PHILLIPS, AND NATALIA PHILLIPS, as set forth above.

NATALIA PHILLIPS are made party YOU, NATALIA PHILLIPS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MICHAEL PHILLIPS, RODGER PHILLIPS, AND NATALIA PHILLIPS, as set

YOU, LINDA DOMBROWSKI are made party

YOU LINDA DOMBROWSKI are made party defendant to this foreclosure action because you hold a judgment/llen/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, CHARLES DOMBROWSKI are made party defendant to this foreclosure action because you hold a judgment/llen/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

S/ MICHELLE SMITH

PUBLIC NOTICE

MICHELLE SMITH Clerk of the Superior Court of New Jersey U68983 WCN June 28, 2018 (\$52.92)

UNION COUNTY

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing and issue NJ certification of ownership for 1948 Lincoln VIN#876H571073. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666. June 14, 21, 28, 2018 U68615 WCN (\$17.64)

UNION COUNTY

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin of the MVC to receive title papers authorizing and issue NJ certification of ownership for 1953 Ford VIN#B3PC134178. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666. June 14, 21, 28, 2018 U68614 WCN (\$17.64)

UNL-LEGALS

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township or Union, held on June 26, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 24, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage,

PUBLIC NOTICE

copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY, (This ordinance adds a handicap space at 1341 Barbara Ave., 302 and 316 Oswald Pl., and 1062 Woolley Ave.)
U68971 UNL June 28, 2018 (\$19.11)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002123
Division: CHANCERY
Docket Number: F00794917
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR ARGENT
SECURITIES INC., ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2005-W3
VS

THROUGH CERTIFICATES, SERIES 2005-W3 VS
Defendant: JEFFREY J JACOBS, METROPOLITAN TITLE AGENCY, UNITED STATES OF AMERICA, CAROL RABSATT, HOUSEHOLD FINANCE CORPORATION III, FORD MOTOR CREDIT COMPANY LLC DIB/A LAND ROVER CAPITAL GROUP, SHEILA MCEACHERN, TO BANK, N.A. SUCCESSOR BY MERGER TO COMMERCE BANK NA, STATE OF NEW JERSEY, MRM MANAGEMENT LLC Sale Date: 07/18/2018
Writ of Execution: 03/2/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
TOWNship of Hillside, County of Union, in the
State of New Jersey.
PREMISES COMMONLY KNOWN AS: 170
Windsor Way, Hillside, NJ 07205
TAX LOT # 10 Block # 1505
APPROXIMATE DIMENSIONS: 79" x 130' IRR
NEAREST CROSS STREET: Westminster

Avenue

Taxes:
2nd Quarter of 2018 open balance in the amount
of \$3,600.00*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and axing for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$343,743.23**Eight
Hundred Forty-Three Thousand Seven Hundred Forty-Three and 23/100***
Attorney:

Attorney: STERN & EISENBERG PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$866,877.01***Eight Hundred Sixty-Six Thousand Eight Hundred Seventy-Seven and 01/100***

June 21, 28, July 5, 12, 2018 U68843 UNL (\$162.68)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. F-011149-18 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

Willie A. Crumity, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest Newark Diagnostic Radiology

any of their successors in right, title and interest interest Newark Diagnostic Radiology

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LC drb/a Champion Mortgage Company is the plaintiff and Willie A. Crumity, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey. Chancery Division, Union County, and bears Docket No. F-011149-18. Your Answer must be filed within thirty-five (35) days of June 28, 2018, excluding that date, or if this publication runs after June 28, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fall to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint, You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court. Hughes Justice Complex – CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 28, 2005 made by Willie A. Crumity and Glorise H. Crumity, husband and wife, as Mortgagors, to Wells Fargo Bank, N.A., recorded in the Union County Clerk's Office on January 20, 2006 in Book 11537, page 0381 which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 93 Pennsylvania Avenue, Hillside, NJ 07205 and is further described as Lot 26, Block 1403.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 1908 353-4715

erty.
YOU, Newark Diagnostic Radiology is joined as a party defendant because of the following civil judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff seceased Mortgagor, Willie A. Crumity: SUPERIOR COURT OF NEW JERSEY.
JUDGMENT NUMBER: DJ-108092-2007

JUDGMENT NUMBER: DJ-108092-2007
CASE NUMBER: DC 015265 06
DATE DOCKETED: 04/27/07
DATE OF JUDGMENT IN S.C.P.: 01/08/07
TYPE OF ACTION: CONTRC-REG
VENUE: UNION
DEBT: \$ 1,997.87
COSTS: \$ 92.93
INT: \$ 11.36
DCKG: \$ 10.00
CREDITOR(S):
NEWARK DIAGNOSTIC RADIOLOGY
ATTORNEY: DAVID B WATNER
1129 BLOOMFIELD AVE
SUITE 208 SUITE 208 WEST CALDWELL NJ 07006

WEST CALDWELL NJ 07006 973-244-0061 DEBTOR(S): WILLIE CRIMITY 93 PENNSYLVANIA AV, HILLSIDE, NJ 07205 ATTORNEY: PRO SE

*** End of Abstract *** FILE: 9626-0428 DATED: June 28, 2018

/S/Michelle M. Smith

Michelle M. Smith Clerk of Superior Court of New Jersey U68970 UNL June 28, 2018 (\$54.88)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-118002129
Division: CHANCERY
Docket Number: F02308817
County: Union
Plaintiff HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE
SECURITIES TRUST 2006-FRE1, ASSET
BACKED CERTIFICATES, SERIES 2006-FRE1

VS
Defendant: YAZOSHIRO DE OLIVEIRA ISHI;
MRS. YAZOSHIRO DE OLIVEIRA ISHI, HIS
WIFE; NEW CENTURY FINANCIAL SERVICES;
MIDLAND FUNDING LLC
Sale Date: 07/18/2018
Writ of Execution: 04/13/2018

PUBLIC NOTICE

by virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the

Property to be sold is located in the TOWNSHIP of UNION, State of New Jarsey.

Jersey.
Premises commonly known as: 54 MADING TERRACE, HILLSIDE, NJ 07205-2821
BEING KNOWN as LOT 37, BLOCK 1712 on the official Tax Map of the TOWNSHIP of HILL-SIDE

ons: 37.27FT X 99.80FT X 37.27FT X

Nearest Cross Street: Salem Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

**Sublect to:

**Transport A 37.27FT X

**Property A 37.27FT X

**Transport A 37.27FT X

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$236,559.94***Two

if any.
JUDGMENT AMOUNT: \$236,559.94***Two
Hundred Thirty-Six Thousand Five Hundred
Fifty-Nine and 94/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$242.864.54**Two Hundred Forty-Two Thousand Eight Hundred Sixty-Four and 54/100***

June 21, 28, July 5, 12, 2018 U68791 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002121
Division: CHANCERY
Docket Number: F03340216
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION VS
Defendant: TONY BURSE: MRS. TONY BURSE, HIS WIFE: KATRINA ARRINGTON: HUSBAND OF KATRINA ARRINGTON: BANK OF AMERICA, N.A.; MORTGAGE ELECTRON-IC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MJS LENDING, INC.; UNITED STATEDS OF AMERICA, STATE OF NEW JERSEY Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State of NJ.

of NJ.

It is commonly known as 146 WILLIAMSON AVENUE, HILLSIDE, NJ 07205. It is known and designated as Block 1004, Lot 6. The dimensions are approximately 60' X 137'. Nearest cross street: Maple Avenue Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,175.00. Sewer account open/due in the amount of \$163.00

Sewer account open/due in the amount of \$163,00
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, it

any.

JUDGMENT AMOUNT: \$583,416.23***Five
Hundred Eighty-Three Thousand Four Hundred Sixteen and 23/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$598,124.43***Five Hundred Ninety-Eight Thousand One Hundred Twenty-Four
and 43/100***

June 21, 28, July 5, 12, 2018 U68822 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002226
Division: CHANCERY
Docket Number: F02326617
County: Union
Plaintiff: CARVER FEDERAL SAVINGS BANK

Plaintiff: CARVER FEDERAL SAVINGS BANK VS
Defendant: KEISHA N. ALLEN
Sale Date: 07/25/2018
Witt of Execution: 04/18/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternion of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New Jersey.

Premises commonly known as: 546 Bloy Street Block 507, Lot 13 Dimensions of Lot (approximately): 37' x 115' AV

Nearest Cross Street: Buchanan Street
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com at (800)
793-6107 or at ww

TION.*
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court. Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$145,084.19***One
Hundred Forty-Five Thousand Eighty-Four
and 19/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$149,309.08***One Hundred Forty-Nine Thousand Three Hundred Nine and 08/100*** June 28, July 5, 12, 19, 2018

June 28, July 5, 12, 19, 2018 U69054 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18002135 Division: CHANCERY Docket Number: F02434113 County: Union

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOINDIVIDUALLY BUT AS TRUSTEE FOR
CARLSBAD FUNDING MORTGAGE TRUST

CALSBAD FUNDING MORTGAGE TRUST
VS
Defendant: PAULA BOUTILLIER A/K/A PAULA
BOUTILLER
Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hilliside County of Union, in the
State of New Jersey.
PREMISES COMMONLY KNOWN AS:
1310 State Street
Hillside, NJ 07205
TAX LOT 12, BLOCK 1202
APPROXIMATE DIMENSIONS: 56 x 85
NEAREST CROSS STREET: Silver Avenue
"Taxes - curent;
Water - Private;

PUBLIC NOTICE

"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

(XX) Subject to: If property is located in a Homeowner's Association, then it is sold subject to any assessments and other fees which may be responsibility of new owner under NJ Supreme Court case of Highland Lakes Country Club & Community Association v. Franzino, 186 N.J. 99 (2006): Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus franty.

any.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION FURTHER NOTICE THROUGH PUBLICATION FURTHER DEEM. SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$141,133.12**One
Hundred Forty-One Thousand One Hundred
Thirty-Three and 12/100***

Altorney. ROMANO GARUBO & ARGENTIERI COUN-

ROMANO GARUBO & ARGENTIERI COUN-SELORS AT LAW LLC 52 NEWTON AVENUE P.O. BOX 456 WOODBURY NJ 08096 856-384-1515 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$147.263.73***One Hundred Forty-Seven Thousand Two Hundred Sixty-Three and 73/100***

June 21, 28, July 5, 12, 2018 U68789 UNL (\$160,72)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18001916 Division: CHANCERY Docket Number: F01252317 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: YVONNE C. ELLIS AND ALBERT H.
ELLIS, HER HUSBAND
Sale Date: 07/11/2018
Writ of Execution: 04/18/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two crolock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey.
PREMISES COMMONLY KNOWN AS: 249
Clark Street, Hillside, N.J 07205
TAX LOT # 8, BLOCK # 413
NEAREST CROSS STREET: Compton Terrace
APPROXIMATE DIMENSIONS: 40 X 120
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motton pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
"THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$201,371.10**Two-Hundred One Thousand Three Hundred Sev-enty-One and 10/100***

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053

MARCION NJ 09053 (856)482-1400 Sherfff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$207,771,43***Two Hundred Seven Thousand Seven Hundred Seventy-One and 43/100***

June 14, 21, 28, July 5, 2018 U68465 UNL (\$158.76)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18002200 Division: CHANCERY Docket Number: F02645117 County Lights

County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR SG MORTGAGE
SECURITIES TRUST 2006-0PT2, ASSET BACKED CERTIFICATES, SERIES 2006-0PT2

SECURITIES TRUST 2006-OPT2 ASSET BACKED CERTIFICATES, SERIES 2006-OPT2 VS
Defandant KIM WORTHINGTON
Sale Date: 07/25/2018
Writ of Execution: 04/10/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day All successful bidders must have 20% of 2.20 bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 290 CONKLIN AVENUE, HILLSIDE, NJ 07205
Tax LOT 39 BLOCK 408
Dimensions of Lot. 37 feet wide by 119 feet long Nearest Cross Street. MAPLE AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS ON OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THER OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURPAST AMOUNT DUE THEREON. 2018 - 0 UP DATE:
OTR2 - 05/01: \$2,476.00 OPEN
SEWER ACCOUNT #: 01/01/2018 - 12/31/2018 \$306.00 OPEN: \$10.75 OPEN PLUS PENALTY Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may flie a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the money will be deposited into the Superior Court Trust Fund and any pers

will have information regarding the surplus, it any.

JUDGMENT AMOUNT: \$216,702.25**TwoHundred Sixteen Thousand Seven Hundred Two and 26/100**

Attorney;

RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$222.737.04**Two Hundred Twenty-Two Thousand Seven Hundred Thirty-Seven and 04/100***
June 28, July 5, 12, 19, 2018 June 28, July 5, 12, 19, 2018 U69053 UNL (\$166.60)

KENILWORTH

ORDINANCE NO. 2018-10

AN ORDINANCE AMENDING ORDINANCE #2017-08 PROVIDING FOR COMPENSATION FOR THE DEPARTMENT OF PUBLIC WORKS OF THE BOROUGH OF KENILWORTH

PURPOSE: An Ordinance Amending the Com-pensation Range for Department of Public Works

PUBLIC NOTICE

The foregoing ordinance was introduced and approved on first reading at the regular meeting of the Kenilworth Borough Council held on June 27, 2018 and will be considered for public hearing and final adoption at the regular meeting of the Borough Council to be held on July 11, 2018 at 8:00 PM at Borough Hall, 587 Boulevard, Kenilworth, NJ 07033.

Laura Reinertsen, RMC, CMR Borough Clerk U69204 UNL June 28, 2018 (\$13.23)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park, at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on June 21, 2018.

ORDINANCE NO. 2533

AN ORDINANCE AMENDING CHAPTER XL.

SECTION 3012 OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK, ENTITLED "DUMPSTERS"

U6197 UNL June 28, 2018 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on June 21, 2018.

PASSED ORDINANCE NO. 2534

AN ORDINANCE AMENDING AND SUPPLE-MENTING CHAPTER VII OF THE CODE OF THE BOROUGH OF ROSELLE PARK ADDING SECTION 43 ENTITLED, "COMBAT WOUND-ED/PURPLE HEART PARKING"

Andrew Casais Borough Clerk U69199 UNL June 28, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Board of Health in the Borough of Roselle Park, in the County of Union New Jersey, at a public meeting held on June 19, 2018 and said ordinance will be taken up for passage, and public hearing on September 18, 2018 at 5:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the goular meeting of the Roselle Park Board of Walth to be held in the conference room of Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By the Board of Health of the Borough of Roselle Park.

ORDINANCE NO. 101

AND ORDINANCE OF THE BOARD OF ROSELLE PARK BOARD OF HEALTH AMEND-ING CHAPTER 5, ARTICLE XI OF THE BOARD OF HEALTH CODE ENTITLED, "ANIMALS AND FOWL"

Madeline Colandro Board Clerk U69191 UNL June 28, 2018 (\$17.15)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on June 21, 2018 and that said ordinance will be taken up 21, 2018 and that said ordinance will be taken up 22 passage, and public hearing on July 19, 2018 7,00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough for Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

ORDINANCE NO. 2535

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-9-1 OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK ENTITLED, "POLICE REGULATIONS; PEACE AND GOOD ORDER; PROHIBITIONS"

Andrew Casals Borough Clerk U69198 UNL June 28, 2018 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union. New Jersey, at a regular meeting held on June 21, 2018 and that said ordinance will be taken up for passage, and public hearing on July 19, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough for Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Bor-ough of Roselle Park.

ORDINANCE NO. 2536

PUBLIC NOTICE

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV, SECTION 2-34.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "ADMINISTRATION, BOARDS, COMMITTÉES, AND COMMISSIONS; ENVIRONMENTAL COMMISSION; MEMBERS, TERMS, VACANCIES"

Andrew Casais Borough Clerk U69201 UNL June 28, 2018 (\$18.13)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on June 21, 2018 and that said ordinance will be taken up for passage, and public hearing on July 19, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2537

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV, SECTION 2-39.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTI-LED, "ADMINISTRATION, BOARDS, COMMITTEES, AND COMMISSIONS; RECREATION COMMITTEE: COMPOSITION OF THE RECREATION COMMITTEE"

Andrew Casais Borough Clerk U69200 UNL June 28, 2018 (\$18.13)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE NO. 2531 STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey on June 21, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

the general public who request the same. The summary of the terms of such bond ordinance follows:
Title: Bond Ordinance Providing An Appropriation Of \$1,348,870 For Various Capital Improvements By And For The Borough Of Roselle Park in The County Of Union, New Jersey And Authorizing The Issuance Of \$728,000 in Bonds Or Notes Of The Borough For Financing Part Of The Appropriation
Purpose(s): Purchase of equipment and capital items for various departments including but not limited to (a) signs, heavy duty side mounted flail mower, dump body and fuel security system for the Public Works Department; (b) surveillance cameras for the Police Department; (c) cellular solar powered message sign board and garage door openers for the Office of Emergency Management; (d) Scott SCBA air bottles, turnout gear, webbing, ropes and pulleys, fire hose, rescue saw, force entry hooks, extinguishers and dry chemical for the Fire Department; (e) archiving equipment for the Clerk's Office and (f) computer equipment and software for all Borough Departments; Various improvements to Borough property including but not limited to improvements to municipal buildings and grounds, sidewalk improvements, downtown marketing and zoning study and improvements to Aldene Park; and Resurfacing of various streets, including but not limited to West Clay Avenue from Failtoute Avenue to Girl Scout Park, Madison Avenue from Galloping Hill Road to Magie Avenue. Appropriation: \$1,348,870 Bonds/Notes Authorized: \$728,000 Grants (if any) Appropriated: (a) \$25,470 expected to be received as a Union County Development Block Grant and (d) \$55,000 expected to be received as a Union County Development Block Grant and (d) \$55,000 expected to be received as a Union County Infrastructure and Municipal Aid Grant. Section 20 Costs: \$300,000 Useful Life: 10.65 years

Andrew Casals, Borough Clerk

Andrew Casals, Borough Clerk U69202 UNL June 28, 2018 (\$35.77)

TOWNSHIP OF UNION

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordi-

PUBLIC NOTICE

was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 26, 2018.

ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING THE "SUMMIT COURT: PHASE 2 REDEVELOPMENT PLAN" PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A.12A-1 et seq. U69108 UNL June 28, 2018 (\$11.76)

TOWNSHIP OF UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: June 12, 2018

Awarded to: Maser Consulting 331 Newman Springs Road, Suite 203 Red Bank, New Jersey Consulting,

Services: To provide contract administration and inspection services for the Township of Union

Costs: Not to exceed \$169,200.00

Approved as to form by: Daniel Antonelli, Township Attorney U69052 UNL June 28, 2018 (\$15.19)

TOWNSHIP OF UNION

Notice of Award

Notice is hereby given by the Township of Union Board of Education that the following professional service contracts were awarded on June 19, 2018: (a) Nisivoccia LLP as independent auditors for fiscal year ending June 30, 2018, (b) Fairview Insurance Agency Association for the term of July 1, 2018 through June 30, 2019, and (c) Sciarrillo Cornell, Merlino, McKeever & Osborne, LLC to complete all unfinished cases in progress.

In progress.

The resolutions and/or contracts, upon final execution, are on file and available for public inspection in the office of the Township of Union Board of Education.

Dated: June 28, 2018

Gregory E. Brennan, School Business Administrator/ Board Secretary U69121 UNL June 28, 2018 (\$11.76)

TOWNSHIP OF UNION

TOWNSHIP OF UNION

COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 26, 2018.

EILEEN BIRCH Township Clerk

ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING CERTAIN AMENDMENTS TO THE 'REDEVELOPMENT PLAN FOR MERCK SITE, BLOCK 101, LOTS 2 AND 4.0201' PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq. U69112 UNL June 28, 2018 (\$13.23)

TOWNSHIP OF UNION

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the Township of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 26, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AUTHORIZING THE TOWNSHIP OF UNION, AS TENANT, TO LEASE
FROM 969 STUYVESANT AVENUE, LLC, AS
LANDLORD FOR SPACE LOCATED AT 971
STUYVESANT AVENUE, UNION BY THE
TOWNSHIP COMMITTEE OF THE TOWNSHIP
OF UNION (This permits the lease of office
space located at 971 Stuyvesant Avenue)
U69110 UNL June 28, 2018 (\$12.74)

PUBLIC NOTICE

TOWNSHIP OF UNION

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 26, 2018.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING SECTION 170-123 OF THE LAND USE CODE ENTITLED "PROHIBITED USES" OF THE TOWNSHIP OF UNION (This ordinance prohibits the sale and manufacture of recreational and medicinal marijuana in all zoning districts) U69111 UNL June 28, 2018 (\$11.76)

TOWNSHIP OF UNION

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 26, 2018.

AN ORDINANCE REPEALING AND REPLACING ARTICLE I OF CHAPTER 150 "AFFORDABLE HOUSING" OF THE TOWNSHIP OF UNION TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE TOWNSHIP'S AFFORDABLE HOUSING OBLIGATIONS U69101 UNL June 28, 2018 (\$13.23)

TOWNSHIP OF UNION

TOWNSHIP OF UNION UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey on June 26, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on July 24, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5416 FINALLY ADOPTED BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON FEBRUARY 28, 2017 AND ENTITLED BOND ORDINANCE PROVIDING FOR SPRINGFIELD AVENUE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY: APPROPRIATING \$1,550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,472,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF" TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$1,550,000 TO \$2,150,000 AND TO INCREASE THE TOTAL DEBTALLY TO THE COST THEREOF TO THE COST THEREOF TO THE COST THE TOTAL DEBTALLY TO THE TOWNSHIP TO FINANCE PART OF THE COST THE TOTAL DEBTALLY TO THE STATE OF THE TOTAL PROPOPRIATION THEREIN FROM \$1,550,000 TO \$2,150,000 AND TO INCREASE THE TOTAL DEBTALLY TO THE PROVISIONS THEREIN TO THE PROVISIONS THE PROVISIONS THEREIN TO THE PROVISIONS THE PROVISIONS THEREIN TO THE PROVISIONS

Purpose(s): To increase the total appropriation from \$1,550,000 to \$2,150,000, increase the total bonds/notes debt authorization from \$1,472,500 to \$2,042,500, increase the total down payment from \$77,500 to \$107,500, increase the Section 2-20 costs from \$280,000 to \$330,000 and amend the description of the improvement authorized therein.

Appropriation: Increase from \$1,550,000 to \$2,150,000

Bonds/Notes Authorized: Increase from \$1,472,500 to \$2,042,500

Grants Appropriated: None

Down Payment: Increased from \$77,500 to \$107,500

Section 2-20 Costs: Increase from \$280,000 to \$330,000

Useful Life: 20 years

EILEEN BIRCH, Township Clerk U69120 UNL June 28, 2018 (\$38.71)

PUBLIC NOTICE

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No: F-011924-18

Wells Fargo Bank, N.A.

Sylvia Spruel, divorced, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

PLAINTIFF,

(L.S.) STATE OF NEW JERSEY TO:

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and CYNTHIA SPRUEL is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-011924-18 within Thirty-five (35) days after June 28, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 31, 2014, made by SYLVIA SPRUEL, DIVORCED, as Mortgagor(s), to WELLS FARGO BANK, N.A. recorded on August 6, 2014, in Book 13800, Page 220, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as 2807 Carol Road, Union, New Jersey 07083.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar

monly known as 2807 Carol Road, Union, New Jersey 07083. If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue, You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at https://www.njcourts.gov/form/10153 deptyclerk-lawer.pdf. You, Cynthia Spruel, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Sylvia Spruel. File 18-022966-FC01
Dated: June 28, 2018
MICHELLE SMITH
LERK OF THE SUPERIOR COURT U69119 UNL June 28, 2018 (\$35.77)

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at public sale/auction a 2006 Freightliner VIN#1FUJB-BAV06PU25005 on 7/10/18 at 11:00 a.m. which is located at 1970 US Highway 22 East, Union, NJ which came into possession of Sisbarro Towing & Recovery through abandonment or failure of owner's to claim same.

U68412 UNL June 28, July 5, 2018 (\$11.76)

TOWNSHIP OF UNION COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on June26, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 24, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, opies of said ordinance will be available in the Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWN-SHIP OF UNION, UNION COUNTY, NEW JERSEY, (This ordinance adds a handicap space at 1341 Barbara Ave., 302 and 316 Oswald Pl., and 1062 Woolley Ave.)
U68971 UNL June 28, 2018 (\$19.11)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001852
Division: CHANCERY
Docket Number: F01121817
County: Union
Plaintiff: CIT BANK, N.A.

County: Union Plaintiff: CIT BANK, N.A. VS
Defendant: BURNETT A. DAVIS, JR.; DISCOVER BANK AKA DISCOVER BANK ISSUER OF THE DISCOVER BANK DISCOVER CARD; BANK OF AMERICA, NA, USA; SACOR FINAN-IOLAL INC FKA NATIONAL CREDIT ACCEPT-ANCE INC; UNITED STATES OF AMERICA Sale Date: 07/11/2018
Writ of Execution: 02/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, In the County of UNION and State of New Jersey, Commonly known as 553 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201
Tax LOT 1215 BLOCK 11
Dimensions of Lot: 55 feet wide by 95 feet long Nearest Cross Street: WHITEHEAD PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CON-UCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2018- DUE DATE:
QTR1-02/01: \$1,511.11 OPEN
WATER ACCOUNT #: 55-0295576-7 TO: 11/22/2017 \$51.28 OPEN PLUS PENALTY:

OTR1 - 02/01: \$1,511.12 OPEN PLUS PENALTY
OTR2 - 05/01: \$1,511.11 OPEN
WATER ACCOUNT #: 55-0295576-7 TO: 11/22/2017 \$51.28 OPEN PLUS PENALTY; SUBJECT TO FINAL READING ADDITIONAL ACCOUNTS MAY EXIST; PLEASE HAVE SELLER PROVIDE EVIDENCE OF ALL SERVICE AT CLOSING. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$298,917.63***Two Hundred Ninety-Eight Thousand Nine Hun-dred Seventeen and 63/100***

dred Seventeen and 63/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$308,711.20***Three Hundred Eight
Thousand Seven Hundred Eleven and 20/100***
June 14, 21, 28, July 5, 2018
U68350 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001856
Division: CHANCERY
Docket Number: F02531517
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF MORGAN STANLEY
ABS CAPITAL 1 INC. TRUST 2007-NC2 MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2007-NC2
VS

SERIES 2007-NC2 VS
Defendant: JOSEPH V. AUGUSTAVE A/K/A VLADIMIR J. AUGUSTAVE A/K/A JOSEPH VLADIMIR J. AUGUSTAVE V/K/A JOSEPH VLADIMIR J. AUGUSTAVE. VICTOIRE AUGUSTAVE: HOMEPLUS FINANCE CORPORATION Sale Date: 07/11/2018
Writ of Execution: 03/29/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 479 UNION AVENUE, ELIZABETH, NJ 07208

PUBLIC NOTICE

Tax LOT 1621 BLOCK 11
Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: PARKER ROAD
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.
-2018-DUE DATE:
QTR1 - 02/01: \$2,748.48 PAID
QTR2 - 05/01: \$2,748.48 OPEN
WATER ACCT #: 5503080367 TO 03/06/2018
\$1,958.67 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, or any part thereof; may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, or any part thereof; may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claiming the surplus, or any part thereof; may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$519,302.96***Five

any. JUDGMENT AMOUNT: \$519,302.96***Five Hundred Nineteen Thousand Three Hundred Two and 96/100***

Two and 96/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$532,604.86***Five Hundred ThirtyTwo Thousand Six Hundred Four and 86/100***
June 14, 21, 28, July 5, 2018
U68351 PRO (\$176.40)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001905
Division: CHANCERY
Docket Number: F01569715
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN
ITS INDIVIDUAL CAPACITY BUT SOLELY AS
TRUSTEE FOR BROUGHAM FUND I TRUST
VS

TRUSTEE FOR BROUGHAM FUND I TRUST VS
Defendant: CESAR GARCIA-SERRANO A/K/A
CESAR M. GARCIA-SERRANO, GENERAL
ACCIDENT INS., NEW CENTURY FINANCIAL
SERVICES INC., ASSIGNEE CITIBANK NA,
BLANCA PAREGA, STATE OF NEW JERSEY.
UNITED STATES OF AMERICA, WACHOVIA
BANK N/K/A WELLS FARGO BANK, N.A.,
WEST GRAND CONDOMINIUM ASSOCIATION
Sale Date: 07/11/2018
Writ of Execution: 03/20/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 816W GRAND ST UNIT 2 C. ELIZABETH, NJ 07202 TAX LOT # 2108 Block # 10 Qual: C-02C APPROXIMATE DIMENSIONS: 140' × 265' IRR NEAREST CROSS STREET: Unknown

Taxes: Current through 1st Quarter of 2018* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$314,303.33***Three
Hundred Fourteen Thousand Three Hundred
Altern and 33/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Shenff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,277.46***Three Hundred
Twenty-Two Thousand Two Hundred Seventy-

PUBLIC NOTICE

Seven and 46/100*** June 14, 21, 28, July 5, 2018 U68353 PRO (\$156.80)

ELIZABETH / LINDEN

Notification of Environmental Investigation and Cleanup 1301 West Elizabeth Avenue Industrial Building 1301 West Elizabeth Avenue (Block 423/Lot 12) NJDEP Preferred Identification #033382 June 18, 2018

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach." BBD Associates, LLC is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Associates, LLC is required to provide information relating to environmental conditions and remedial activities being conducted at the above referenced site.

Former operations conducted at the site included abrasive blasting, degreasing, and painting of metal surfaces, utilizing various additives, solvents, and thinners, which caused contamination on the southern portion of the site. Chemicals associated with site operations include, but may not be limited to, trichloroethene (TCE) and tetrachloroethene (PCE), and were initially detected in the soil and groundwater in 1985. Since this time, the person conducting the remediation has determined that the contamination in the soil and groundwater may have migrated from the site and will continue to investigate until the extent of contamination is determined.

BBD Associates, LLC is conducting investigative and remedial activities in accordance with the requirements of the NJDEP to address the chemical contaminants detected. The person conducting the remediation is evaluating the environmental impacts from the site including the potential for the contamination from this site to affect drinking water wells and the quality of indoor air to ensure that any impacts from the contamination is promptly mitigated.

For additional information or to obtain a copy of the complete fact sheet for this site, please contact Mike Novak, Licensed Site Remediation Professional (LSRP) of record at 201-876-9400. U69075 PRO June 28, 2018 (\$24.01)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001897
Division: CHANCERY
Docket Number: F03079916
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS
TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

TION TRUST VS
Defendant: EDWIN TORRES; ENIGMA TORRES; MR. TORRES, HUSBAND OF ENIGMA TORRES; MR. TORRES, HUSBAND OF ENIGMA TORRES; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
Sale Date: 07/18/2018
Writ of Execution: 04/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Froperly to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 310 STILES STREET, ELIZABETH, NJ 07208-1608 commonly known as 310-312 STILES STREET, ELIZABETH, NJ 07208-1608

BEING KNOWN as LOT 1406, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 35,00FT X 167FT X 35FT X 167FT Nearest Cross Street: MAGIE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the

shail have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$535,270.31**Five Hundred Thirty-Five Thousand Two Hundred Seventy and 31/100****

Attorney:

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$548.353.40***Five Hundred Forty-Eight Thousand Three Hundred Fifty-Three and 40/100 June 21, 28, July 5, 12, 2018 U68859 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001989
Division: CHANCERY
Docket Number: F01779615
County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC

Plaintiff: PACIFIC UNION FINANCIAL, LLC VS
Defendant: SUSANA MAGALHAES
Sale Date: 07/18/2018
Writ of Execution: 01/12/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.

In the County of Union and the State of New Jersey.
Premises commonly known as: 168-170 Glenwood Road
Block: 10 Lot: 790
Dimensions of Lot (approximately): 50' x 95' Nearest Cross Street: Edgewood Road
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: Sale subject to subsequent taxes, utilities, liens and interest since 5/4/2018
'THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$294,707.98***Two Hundred Ninety-Four Thousand Seven Hun-dred Seven and 98/100***

dred Seven and 98/100***
Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$303,828.05***Three Hundred
Three Thousand Six Hundred Twenty-Eight and
05/100***
June 21, 28. July 5, 12, 2018

05/100*** June 21, 28, July 5, 12, 2018 U68861 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002119
Division: CHANCERY
Docket Number: F00733517
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR HOMESTAR
MORTGAGE ACCEPTANCE CORP. ASSETBACKED PASS-THROUGH CERTIFICATES,
SERIES 2004-5
VS

SERIES 2004-5
VS
Defendant: MARGARITA E. BIANCHI A/K/A
MARGERITA E. BIANCHI AND LIBERTY HOME
EQUITY SOLUTIONS INC ISAOA, ATIMA
Sale Date: 07/18/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales. The property to be sold
is located in the City of Elizabeth,
In the County of Union and the State of New
Jersey.

Jersey.
Premises commonly known as: 841 Myrtle
Street
Block: 4 Lot: 1207
Dimensions of Lot (approximately): 34.25' x
200'

200'
Nearest Cross Street
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: Outstanding 2017 taxes lao
\$255.00 as of 4/20/2018
Sale subject to subsequent taxes, utilities,
liens and interest since 4/20/2018
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

PUBLIC NOTICE

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$113,422.75***One Hundred Thirteen Thousand Four Hundred Twenty-Two and 75/100***

Attomey: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Peter Corveill A full legal description can be found at the Union County Sheriffs Office Total Upset: \$116,964.89***One Hundred Six-teen Thousand Nine Hundred Sixty-Four and 89/100****

June 21, 28, July 5, 12, 2018 U68862 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001941
Division: CHANCERY
Docket Number: F6335609
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR
CARLSBAD FUNDING MORTGAGE TRUST

EIT, FSB, DIBJA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST VS Defendant: FERNANDO DELAFUENTE CHAVEZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY SUCCESSORS IN RIGHT TITLE AND INTEREST ELIZA DE LA FUENTE CHAVEZ, KNOWN HEIR, EUGENIO DE LA FUENTE CHAVEZ, KNOWN HEIR, EUGENIO DE LA FUENTE CHAVEZ, KNOWN HEIR, THE STATE OF NEW JERSEY, UNITED STATES OF AMERICA, AFCO INVESTMENTS LLC, ON BEHALF OF PC LAN SOLUTIONS INC.: SABINA SCIESZKA; JDR MICRO DEVICES SAIE DATE: OTHER JOHN HIS TRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1016 Julia Street

Elizabeth, NJ 07201

TAX LOT 8, BLOCK 1047

APPROXIMATE DIMENSIONS: 25 x 120

NEAREST CROSS STREET: Spring Street

"Taxes - current;" Water - Private account;

"Sewer - included in water;

"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and aeking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, or an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$411,631.12***Four Hundred Eleven Thousand Six Hundred Thirty-One and 12/100***

Attorney:

ROMANO, CARLING.

Attomey:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515

856-384-1515
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$432,245.69**Four Hundred ThirtyTwo Thousand Two Hundred Forty-Five and
69/100***
June 21 28

June 21, 28, July 5, 12, 2018 U68860 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001825
Division: CHANCERY
Docket Number: F02394217
County: Union
Plaintiff: Union COUNTY SAVINGS BANK, A
CORPORATION OF THE STATE OF NEW JERSEY

VS
Defendant: LUIS ALVES, AND THE STATE OF
NEW JERSEY
Sale Date: 07/11/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The Property being sold is located in the City of

conclusion of the sales. The Property being sold is located in the City of Elizabeth, County of Union, and State of New

Jersey.
The premises are commonly known as 230.
Centre Street, Elizabeth, New Jersey.
Tax Lot No. 204
Tax Block No. 9

Dimensions of Lot: Approximately 25 feet by 100 feet.

Number of feet to nearest cross street: Located on the southeasterly line of Centre Street, distant southwesterly 380 feet from the intersection of the southeasterly line of Centre Street with the southwesterly line of Second

Street with the southwesterly line of Second Avenue.
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$180,480,10***One Hundred Eighty Thousand Four Hundred Eighty and 10/100***

Attorney:
FENSTEMAKER AND FENSTEMAKER, PA
1322 NORTH AVENUE
ELIZABETH NJ 07208
908-355-6155
Sheriff: Peter Corvelli
A felf legal description can be found at the Union
County Sheriff's Office
Total Upset: \$186,283.44***One Hundred Eighty
Six Thousand Two Hundred Eighty-Three and
44/100***
June 14, 21, 28, July 5, 2018 June 14, 21, 28, July 5, 2018 U68480 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001901 Division: CHANCERY Docket Number: F02074817

County: Union Plaintiff: SANTANDER BANK, N.A.

Plaintiff: SANTANDER BANK, N.A.
VS
Defendant: CHARLIE GIGE GARCIA, EXECUTOR OF THE ESTATE OF JUDY QUIN: CHARLIE GIGE GARCIA: MIDLAND FUNDING LLC:
STATE OF NEW JERSEY: UNITED STATES OF
AMERICA; MICHELE MANOR CONDOMINIUM
ASSOCIATION
Sale Date: 07/11/2018
Writ of Execution: 02/26/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bic available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of N.J.
It is commonly known as 515 CHERRY STREET
UNIT 1C, ELIZABETH, N.J 07208.
It is known and designated as Block 11, Lot 87,
Qual C-1C.
The dimensions are approximately N/A - CONDOMINIUM.

The dimensions are approximately N/A - CON-DOMINIUM.

Nearest cross street: Stiles Street
Prior Ilen(s): 1st Quarter taxes past due in the
amount of \$1,636.28.
2nd Quarter taxes open/due in the amount of
\$1,587.85.

2nd Quarter taxes open/due in the amount of \$1,587.85.

Tax lien redemption in the amount of \$27,167.58 (includes interest to \$12/2018).
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.
All Interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person's conducting the sale will have information regarding the surplus.

JUDGMENT AMOUNT: \$137,214.06***One Hundred Thirty-Seven Thousand Two Hun-dred Fourteen and 06/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$141.624.05***One Hundred Forty-

PUBLIC NOTICE

One Thousand Six Hundred Twenty-Four and 05/100*** June 14, 21, 28, July 5, 2018 U68467 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001902 Division: CHANCERY Docket Number: F02877413

DOCKER NUMBER 1 VOID 1 TO STATE TO STAT

ACCREDIT LOANS, INC., 2006-QS10
VS
Defendant: CARLA E. IBARRA; VISABEIRA
BUILDERS, LLC: SNYDER & SARNO, LLC;
MIDLAND FUNDING LLC
Sale Date: 07/11/2018
Writ of Execution: 04/02/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH in the County of UNION, and the
State of New Jersey,
Tax Lot 615 Block 8
Commonly known as 1003-1005 Fanny Street,
Elizabeth, NJ 07208 with a mailing address of
1005 Fanny Street, Elizabeth, NJ 07208.
Dimensions of the Lot are (Approximately) 50 x
100 x 50 x 100.
Nearest Cross Street: Situated on the Northeasterly side of Fanny Street, 25 feet from the Northwesterly side of Spring Street.
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publication.
The sale is subject to unpaid taxes and

The sale is subject to unpaid taxes and

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$538,061.70**Five

if any.

JUDGMENT AMOUNT: \$538,061.70**Five
Hundred Thirty-Eight Thousand Sixty-One
and 70/100***

and 70/100***
Attomey:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14800 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$567,723.59***Five Hundred SixtySeven Thousand Seven Hundred Twenty-Three
and 59/100**
June 14, 21, 28, July 5, 2018
U68468 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001904
Division: CHANCERY
Docket Number: F01150415
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-12
VS

CATES, SERIES 2006-12
VS
Defendant: EZIEL A. ARAUJO: MRS. EZIEL A. ARAUJO: MIS WIFE: IVANY ARAUJO: MR. ARAUJO: HIS WIFE: MISSING WIF

PREMISES COMMONLY
KNOWN AS:
802 Canton Street
Elizabeth, NJ 07202
TAX LOT # 261 BLOCK # 10
APPROXIMATE DIMENSIONS: 35 X 100
NEAREST CROSS STREET: Acme Street
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
For sale information, please visit
Auction.com at www.Auction.com or call
(800)280-2832
JUDGMENT AMOUNT: \$960,420.18***Nine
Hundred Sixty Thousand Four Hundred
Twenty and 18/100***
Attorney:

Attornéy: PÁRKER MC CAY - ATTORNEYS P.O. BOX 5054 9000 MIDLANTIC DRIVE, SUITE 300 MT. LAUREL NJ 08054

MT. LAUREL NJ 08054
(856)596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$983,302.89***Nine Hundred
Eighty-Three Thousand Three Hundred Two and
89100***

June 14, 21, 28, July 5, 2018 U68477 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001919 Division: CHANCERY Docket Number: F02745317

County: Union Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST I, BY U.S, BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

LEGAL TITLE TRUSTEE

YS

Defendant: KEVIN MCCLOUD; SONYA BIGBYMCCLOUD; BANCO POPULAR NORTH AMERICA: STATE OF NEW JERSEY; JOSEPH HERNANDEZ; ASSOCIATED RADIOLOGISTS PASale Date: 07/11/2018

Writ of Execution: 04/16/2018

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Elizabeth, County of Union, and State of New
Jersey

Jersey

Commonly known as 565 Jefferson Avenue, Elizabeth, NJ 07201; Tax Lot No. 483; Block

Dimensions of Lot: (Approximately) 20.68 feet by

Dimensions of Lot: (Approximately) 20.68 feet by 145 feet Nearest Cross Street: Julia Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$84,893.94*** EightyFour Thousand Eight Hundred Ninety-Three
and 94/100***
Attorney:

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 WESTMONT NJ 08108 (215)827-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$88,127.36***Eighty-Eight Thou-sand One Hundred Twenty-Seven and 36/100*** June 14, 21, 28, July 5, 2018 U68478 PRC (\$127.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002193
Division: CHANCERY
Docket Number: F00110417
County: Union County: Union Plaintiff: MTGLQ INVESTORS LP

Plaintiff: MTGLQ INVESTORS LP VS
Defendant: RAMONA N. BORGES AKA ROMANA BORGES
Sale Date: 07/25/2018
Writ of Execution: 05/01/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Linden
Street Address: 353 Raritan Road,
Linden, NJ 07036
Tax Lot: 67
Tax Block: 359
Approximate dimensions: 41.32' x 126.85' x

Approximate dimensions: 41.32' x 126.85' x 40.00' x 137.22'
Nearest cross street: Myrtle Terrace

PUBLIC NOTICE

If after the sale and satisfaction of the mortgage If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information recarting the surplus. If ill have information regarding the surplus, if

THE SHERIFF HEREBY RESERVES THE IGHT TO ADJOURN THIS SALE WITHOUT URTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$314,050.29***Three Hundred Fourteen Thousand Fifty and Hundred 29/100***

ESE, BECKER & SALTZMAN, LLC 10 HORIZON WAY JOO HONIZO ITE 900 DUNT LAUREL NJ 08054 6)813-1700 eriff: Peter Corvelli Snentr. Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$326,665.37***Three Hundred
Twenty-Six Thousand Six Hundred Sixty-Five
and 37/100***

June 25, July 5, 12, 19, 2018 U69079 PRO (\$123.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002225
Division: CHANCERY
Docket Number: F00033618
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A
MR. COOPER
VS

MR. COOPER VS
Defendant: FLORANGEL FUENTES A/K/A FLORANGAL FUENTES; LUIS A. FUENTES, HIS
HEIRS, DEVISEES AN PERSONAL REPRESENTATIVES, AND HIS/ HERS. THEIR OR ANY
OF THEIR SUCCESSORS IN RIGHT TITLE
AND INTEREST: STATE OF NEW JERSEY;
UNITED STATES OF AMERICA
Sale Date: 07/25/2018
Writ of Execution: 05/01/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of sald day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN in the County of UNION, and the State
of New Jersey.
Tax Lots 21, 240, 7A, 6B Block 27

LINDEN in the County of UNION, and the State of New Jersey.

Tax Lots 21, 240, 7A, 6B Block 27
Commonly known as 524 Garfield St, Linden, New Jersey 07036
Dimensions of the Lot are (Approximately) 126 x 40 x 124 x 40.

Nearest Cross Street: Situated on the Northeasterly side of Garfield Street, 347 feet from the Southeasterly side of Georges Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$246,154.59***Two Hundred Forty-Six Thousand One Hundred Fifty-Four and 59/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT LAUREL NJ 08054

MT. LAUREL NJ 08004
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$252.022.72**Two Hundred FiftyTwo Thousand Twenty-Two and 72/100***
June 28, July 5, 12, 19, 2018
U69078 PRO (\$158.76)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week

PUBLIC NOTICE

prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as be posted outs

ORD. #62-44

AN ORDINANCE CREATING A NEW CHAP-TER IN THE CODE OF THE CITY OF LINDEN ENTITLED BUSINESS HOURS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69140 PRO June 28, 2018 (\$16.17)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-45

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 24, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:
2-12 DEPARTMENT OF POLICE.
DELETE: SECTION 2.12.12, SPECIAL LAW ENFORCEMENT OFFICERS
ADD: SECTION 2.12.12, SPECIAL LAW ENFORCEMENT OFFICERS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69139 PRO June 28, 2018 (\$23.52)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD, #62-48

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARD-IZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN." PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Halli, 301 North Wood Avenue, Linden NJ 07036. U69136 PRO June 28, 2018 (\$19.11)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-49 CONTINUED ON NEXT PAGE

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, ADOPTING AN AMENDED REDEVELOPMENT PLAN FOR THE PARK PLASTICS SITE, INITIALLY GOVERNING THE REDEVELOPMENT OF BLOCK 496, LOT 3, TO INCLUDE BLOCK 496, LOT 4 ON THE TAX MAP OF THE CITY, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1, et seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69135 PRO June 28, 2018 (\$20.09)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-50

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE REDEVELOPMENT PLAN ENTITLED "1001 WEST ELIZABETH AVENUE REDEVELOPMENT PLAN – BLOCK 423, LOT 4.02." PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69134 PRO June 28, 2018 (\$18.62)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-51

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE 'AVENUE C REDEVELOPMENT PLAN,' CONCERNING BLOCK 580 LOTS 13 AND 14 ON THE TAX MAP OF THE CITY OF LINDEN, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69133 PRO June 28, 2018 (\$18.62)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH PR INGAR TREMLEY PROPERTY TWO URBAN RENEWAL LLC

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PUBLIC NOTICE

U69132 PRO June 298, 2018 (\$18.62)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-53

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH PR II/GAR TREMLEY PROPERTY THREE URBAN RENEWAL LLC

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69131 PRO June 28, 2018 (\$18.62)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law. PUBLIC NOTICE is hereby given that the ordi-

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY AMENDING THE INFINEUM REDEVELOPMENT PROJECT, REDEVELOPMENT PLAN, TO THE PLANNING BOARD FOR REVIEW AND COMMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ef seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69130 PRO June 28, 2018 (\$19.11)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on June 19, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on July 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:

2-12 DEPARTMENT OF POLICE.

DELETE: SECTION 2.12.1, CREATED – DEPARTMENT OF POLICE. ADD: SECTION 2.12.1, CREATED – DEPARTMENT OF POLICE

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. UG9129 PRO June 28, 2018 (\$24.50)

PUBLIC NOTICE

LINDEN

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on July 11, 2018 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, N.J. 07036 the property described herein as belonging to: Harry Carvajal #1012: refrigerator, couch, TV stand; Kimberly A. Vigdor #1018: bags, clothes, furniture; Nicole M. Vanterpool/NV Creations LLC #1140: cartons, totes; Ann Silva Wanko #1188: tote, cartons, totes; Ann Silva Wanko #1198: couch, chairs, cartons, kelly Gedeon #2190: car parts, tires; Sergio A. Garcia #2200: cartons, totes, furniture; Alphonso, Jeter, Jr. #2267: rug, cartons, dresser, Wesley K. Mullings #3006: totes, dresser, wesley K. Mullings #3006: totes, dresser, couch; Farah Pierre #3009: furniture, cartons; Emanuel K. Kennedy Ill #3033: record, cartons, TV; Eric Lee, Jr. #3060: couch, bags; Helen M. Martinez #3088: bags! Melissa A. Alexis #3100: cartons, speakers, fan; Leroy L. Porter #3119: speakers, totes, furniture; Evelyn Maldonado #3194: cartons, totes, furniture; Alyssa N. Alvarado #3316: bags, totes, coffee maker; Cleo Bostick, Jr. #3262: totes, luggage, carton; Lonnie I. Cain #4022: refrigerator, couch, radio; Quentin J. Jones #4031: furniture, cartons; Rafal Kamineski #5041: tools, cartons, rugs; Jalissa G. Robinson #7137: bags. TV, refrigerator, Niyasha A. Lacewell #7138: TV, cartons; Shoranda Qualis #8105: couches, table, dresser; Gaval L. Simmons #1196: cartons, suitcase, Aliete M. Pedrosa #2142: totes, cartons; Ermest M. Wilson #6050: chair, fan, TV; Luis Fermando Del Cid Chavez/Quality Propainting #3240: tools, ladder.

Donald Bader & Patrick Williams, Auctioneers

bell tools, ladder.
Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any rea-

son. U68939 PRO June 21, 28, 2018 (\$44.10)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-34

UNION COUNTY, NEW JERSEY

PUBLIC NOTICE BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on June 19, 2014 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$291,500 For The Acquisition Of Various Items Of Capital Equipment For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$276,925 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

ation.
Purpose(s): Acquisition of various items of capital equipment for the Police Department, including but not limited to automated license plate mobile readers, public safety technology upgrades and arrow and sign boards.
Appropriation: \$291,500
Bonds/Notes Authorized: \$276,925
Grants (if any) Appropriated! None.
Section 20 Costs: \$26,500
Useful Life: 5.94 years
Joseph Bodek, Clerk

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036; U69158 PRO June 28, 2018 (\$32,34)

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-35

UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of

PUBLIC NOTICE

Union, State of New Jersey on June 19, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title; Bond Ordinance Providing An Appropriation Of \$90,090 For Acquisition Of Firefighting Equipment And Personal Protective Equipment For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$85,586 Bonds Or Notes Of The City For Financing Part Of The Appropriation Purpose(s): For the acquisition of firefighting equipment, and personal protective equipment including but not limited to helmets, gloves and turnout gear.

Appropriation: \$90,090 Bonds/Notes Authorized: \$85,586 Grants (if any) Appropriated: None. Section 20 Costs: \$8,190 Useful Life: 5 years

Joseph Bodek, Clerk

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hali, 301 North Wood Avenue, Linden NJ 07036. U69157 PRO June 28, 2018 (\$32.34)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-37

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDI-NANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENT-ED.

Amend Chapter X, Building and Housing, Article I, State Uniform Construction Code, as follows:

Chapter X, Building and Housing

10-2 Fees
10-2.1 Subcode Fees is hereby amended to read as follows:
10-2.1.1 As peer N.J.A.C. 5:23-4.17(a) Fees may be rounded to the nearest dollar amount.

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69155 PRO June 28, 2018 (\$25.54)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-39

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden in the State of New Jersey on June 19, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Restating Bond Ordinance #61-69 Providing A Bond Ordinance Amending Bond Ordinance Number 59-16 Finally Adopted By The City Courcil Of The City Of Linden, New Jersey On April 21, 2015

PUBLIC NOTICE

Purpose(s): Amend Section 3(a) of Bond Ordinance 59-16 by Inserting after the phrase replacement of the roof at the Linden Muiti Purpose Center' the phrase *, 7th Wand Recreation Center, PAL Memorial Field and City Hall' Appropriation \$440,000
Bonds/Notes Authorized: \$418,000
Grants (if any) Appropriated: None Section 20 Costs: \$40,000
Useful Life: 15 years

Joseph Bodek, Clerk

Joseph Bodek, Clerk

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07038. U69153 PRO June 28, 2018 (\$31.85)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-40

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER V, ANIMAL CONTROL, OF AN ORDINANCE ENTITLED, "AN ORDI-NANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEM-BER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLE-MENTED

Amend Chapter V, Animal Control, as follows: ADD: Section 5-5 REGULATING THE SALE OF DOGS AND CATS

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69149 PRO June 28, 2018 (\$18.62)

CITY OF LINDEN

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE AMENDED FINANCIAL AGREEMENT WITH SRY LINDEN 1 URBAN RENEWAL LLC

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT DEREK ARMSTEAD

ATTEST: JOSEPHIC BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69145 PRO June 28, 2018 (\$14,70)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-42

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1996

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST:
JOSEPH C. BODEK
CONTINUED ON NEXT PAGE

CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036 U69142 PRO June 28, 2018 (\$16.66)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-43

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT A REDEVELOPMENT PLAN FOR THE GRASSELLI ROAD REDEVELOPMENT AREA, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW N.J.S.A. 40A:12A-1 et seq.

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69141 PRO June 28, 2018 (\$15.68)

LINDEN

ORD. #62-46

UNION COUNTY, NEW JERSEY

PUBLIC NOTICE NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary lerms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on June 19. 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on July 17, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$77,000 For Citywide Curb And Sidewalk Reconstruction For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$73,150 Bonds Or Notes Of The City For Financing Part Of The Appropriation

Citywide curb and sidewalk recon-

struction: \$77,000 Sonds/Notes Authorized: \$73,150 Grants (if any) Appropriated: None Section 20 Costs: \$7,000 Useful Life: 10 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A 40A:2-17 U69138 PRO June 28, 2018 (\$23.03)

LINDEN

ORD. #62-47 UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on June 79, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 h. Wood Avenue, in said City or July 17, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$165,000 For Acquisition Of Playground Equipment And Renovations For Various Parks For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$85,500 Bonds Or Notes Of The City For Financing Part Of The Appropriation. Purposs(s): For the acquisition of playground equipment and renovations for various parks, including but not limited to Wales Park, Th Ward Park and Melnyk Park, for the Public Property Department for the City.

PUBLIC NOTICE

Appropriation: \$165,000
Bonds/Notes Authorized: \$85,500
Grants (if any) Appropriated: \$75,000 expected to be received from the County of Union Kids Recreational Trust Grant Section 20 Costs: \$15,000
Useful Life: 15 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. U69137 PRO June 28, 2018 (\$25.97)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates 11 Tindall Road Middletown, NJ 07748

For the optimization of traffic signals along Wood Avenue in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$14,500.00.

DATED: June 20, 2018

Joseph C. Bodek Municipal Clerk U69165 PRO June 28, 2018 (\$18.13)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden. New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The confract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-2.04 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO TO: Foley, Inc. 855 Centennial Avenue Piscataway, NJ 08854-3912

SERVICE; For the City Hall Generator in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$45,503.00.

DATED: June 20, 2018.

Municipal Clerk U69163 PRO June 28, 2018 (\$18.13)

LINDEN

RESOLUTION AUTHORIZING AN INTER-LOCAL SERVICES AGREEMENT WITH THE TOWNSHIP OF CLARK FOR THE RESURFAC-ING OF FOREST DRIVE

WHEREAS, Forest Drive between Stiles Street and Crestwood Lane is situated on the border of the City of Linden and the Township of Clark, and is in need of resurfacing and other necessary improvements; and
WHEREAS, the City of Linden and the Township of Clark have agreed to share the costs associated with said resurfacing and improvements; and

ents; and WHEREAS, funds are available in the 2018 apital Budget in the amount of \$100,000.00;

WHEREAS, the Chief Financial Officer or her esignee has certified to the availability of funds or this purpose, to be charged to Account No. C-4-55-901-887-919

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that he Township of Clark hereby agrees to reim-burse the City of Linden for ½ of the cost of said esurfacing and improvements, which is estimat-

ed to be \$50,000.00.

BE IT FURTHER RESOLVED that the City of Linden will act as the lead agency with respect to the bidding and award of a contract for the above

purposes, and
BE IT FURTHER RESOLVED that this Resolution is expressly contingent upon the negotiation
and execution of a formal Inter-local Services
Agreement between the City of Linden and the
Township of Clark; and BE IT FURTHER RESOLVED that the Mayor and City Clerk be and hereby are empowered and directed to execute said agreement with the Township of Clark to effectuate the foregoing:

PUBLIC NOTICE

BE IT FURTHER RESOLVED that a copy of Resolution be published in accordance with Resolution be published in accor applicable law. U69162 PRO June 28, 2018 (\$23.03)

SHERIFF'S SALE
Sheriff's File Number: CH-18002140
Division: CHANCERY
Docket Number: F01702617
County: Union County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: EDWARD MACIAGA; ANDREZJ
GOSCIANSKI; MARIUSZ GOSCIANSKI; WIESLAW GOSCIANSKI; IRENA GOSCIANSKI,
STATE OF NEW JERSEY; UNITED STATES OF
AMERICA
Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.
Premises commonly known as: 510 CLINTON
STREET, LINDEN, NJ 07036-3216
BEING KNOWN as LOT 9, BLOCK 453 on the
official Tax Map of the CITY of LINDEN
Dimensions: 100.00FT x 45.00FT x 100.00FT x
45.00FT
Nearest Cross Street: UNION AVENUE

official Tax Map of the CITY of LINDEN
Dimensions: 100.00FT X 45.00FT X
45.00FT
Nearest Cross Street: UNION AVENUE
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested partles are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
"If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.
"If after the sale and satisfaction of the
mortgage debt, including costs and expenses, there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
For sale information, please visit

will have information regarding the lift any. For sale information, please visit Auction.com at www.auction.com or call (880) 280-2832

JUDGMENT AMOUNT: \$233,693.76***Two Hundred Thirty-Three Thousand Six Hundred Ninety-Three and 76/100***

Attorney.

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union.

856-81 5-9000 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$343,883.03***Three Hundred Forty-Three Thousand Eight Hundred Eighty-Three and 03/10**** June 21. 28, July 5, 12, 2018 June 21, 28, July 5, 12, 2018 U68845 PRO (\$170,52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002189
Division: CHANCERY
Docket Number: F03363216
County. Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTEUM MORT.
GAGE ACCEPTANCE CORPORATION, ASSET
BACKED PASS THROUGH CERTIFICATES
SERIES 2005-4
VS

VS
Defendant: MICHAEL ERVIN A/K/A MICHAEL
ERWIN
Sale Date: 07/25/2018
Writ of Execution: 01/23/2018
By virtue of the above-stated writ of execution to
me directed | shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales. The property to be sold
is located in the City of Linden.
In the County of Union and the State of New
Jersey.

Jersey. Premises commonly known as: 1100 Passaic Avenue Block 88, Lot 1

PUBLIC NOTICE

Dimensions of Lot (approximately): 5610 SF Nearest Cross Street: East Baltimore Avenue For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com at (800) 793-6107 or at www.auction.com Subject to: Taxes current as of 4/27/2018 Delinquent Utilities iao \$1,166.19 as of 4/27/2018 PROPERTY IS IN TAX SALE. 4/27/2018
PROPERTY IS IN TAX SALE; CALL 908-474-8430 FOR ADDITIONAL INFORMATION
Sale subject to subsequent taxes, utilities, liens and interest since 4/27/2018
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION.*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$457,888.29***Four Hundred Fifty-Seven Thousand Eight Hun-dred Eighty-Eight and 29/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C 216 HADDON AVE VESTMONT NJ 08108

WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$471.559.57***Four Hundred Seventy-One Thousand Five Hundred Sixty-Nine
and 57/100***

and 57/100*** June 28, July 5, 12, 19, 2018 U69080 PRO (\$154.84)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18001879
Division: CHANCERY
Docket Number: F02224417
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE
BANK, N. A. AS TRUSTEE FOR STRUCTURED
ASSET AR7 MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 2006-AR7
VS

ASSET AR7 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR7 VS Defendant: MAGALI PANTOJA Sale Date: 07/11/2018 Writ of Execution: 02/02/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1011 HUSSA STREET, LINDEN, NJ 07036. It is known and designated as Block 98, Lot 5 (aka Block 98 Lot 5, 284, 246 and 248). The dimensions are approximately 60 X 100'. Nearest cross street: Carnegie Street Prior lien(s): 2nd Quarter taxes open/due in the amount of \$1,485.55.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the maney will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the Manuel Information regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,342.48**Two-Hundred Thirty-Eight Thousand Three Hun-

any.

JUDGMENT AMOUNT: \$238,342.48***Two
Hundred Thirty-Eight Thousand Three Hundred Forty-Two and 48/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$245,736.84***Two Hundred FortyFive Thousand Seven Hundred Thirty-Six and
84/100***
June 14, 21, 28, July 5, 2018
U68466 PRO (\$147.00)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002132
Division: CHANCERY
Docket Number: F03131016
County: Union

PUBLIC NOTICE

Plaintiff: OCWEN LOAN SERVICING, LLC

Plaintiff: OCWEN LOAN SERVICING, LLC VS
Defendant: AGNES RUBINSKI: CATHERINE GRZYBOWSKI, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER OR ANY OF THEIR SUCCESSORS IN RIGHT ITILE AND INTEREST: FRANCIS GRZYBOWSKI, AS KNOWN HEIR AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JOSEPH GRZYBOWSKI AJKJA JOSEPH S. GRZYBOWSKI, JR., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT. TITLE AND INTERST. SILVIENE GRZYBOWSKI, AJKJA JOSEPH S. GRZYBOWSKI, AJKJA JOSEPH GRZYBOWSKI, KNOWN HEIR OF JOSEPH GRZYBOWSKI, AJKJA JOSEPH S. GRZYBOWSKI, AJKJA

UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY-INTERNAL REVENUE SERV-ICE Sale Date: 07/18/2018

Writ of Execution: 04/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 518 Briant Place, Linden, NJ 07036

TAX LOT #: 13, Block #: 163

APPROXIMATE DIMENSIONS: 60 x 73

NEAREST CROSS STREET; Roselle Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$166,680.78***One Hundred Sixty-Six Thousand Six Hundred Eighty and 78/100***

AUTHOR OFFICES, P.C.

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE

WOODCREST CORPORATE CENTER SOFT 200
CHERRY HILL NJ 08003
(856)669-5400;
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$172,432.12***One Hundred Seventy-Two Thousand Four Hundred Thirty-Two and 12/100***
June 21, 28, July 5, 12, 2018
U68846 PRO (\$150.92)

RAHWAY

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2017-1199)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F 012585 17

STATE OF NEW JERSEY TO: Mark Dobiszewski aka Mark Steven Dobiszewski, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, NA is Plaintiff and Mark Dobiszewski aka Mark Steven Dobiszewski, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 28, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 8th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 24, 2006, recorded on February 6, 2006, in Book 11558 at Page 786 made by Mark Steven Dobiszewski to Wachovia Bank, National Association, and concerns real estate located at 584 Jefferson Avenue, Rahway City, NJ 07065, Block 61 Lot 2.

YOU, Mark Dobiszewski aka Mark Steven Dobiszewski, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the

bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not
know whether he/she is living or dead, and
therefore, names as defendants Mark
Dobiszewski aka Mark Steven Dobiszewski, his
heirs, devisees, and personal representatives
and his/her, their, or any of their successors in
right, title and interest.
You are further advised that an individual who
is unable to obtain an attorney may communicate with the New Jersey State Bar Association
by calling toll free 800-792-8315 (within New Jersey) or 809-394-1101 (from out of state). You
may also communicate with a Lawyer Referral
service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The
phone numbers for the county in which this
action is pending are: Legal Services (908) 3544340, Lawyer Referral (908) 353-4715.
File 2017-1199

Michelle M. Smith

Michelle M. Smith Clerk of the Superior Court U69040 PRO June 28, 2018 (\$40.67)

RAHWAY

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-34391-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

CLAUDIA L. DONA SHAIL KABRAWALA, ASSIGNEE SURESH KABRAWALA DAKSHA KABRAWALA PAUL TEDESCHI

DAKSHA KABRAWALA
PAUL TEDESCHI

YOU ARE HEREBY SUMMONED AND
REQUIRED to serve upon Fein, Such, Kahn &
Shepard, P.C., plaintiff's attorneys, whose
address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 5384700, an Answer to the Complaint and Amended
Complaint, filed in a civil action, in which WELLS
FARGO BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR
STEARNS MORTGAGE FUNDING TRUST
2007-AR4 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-AR4 is Plaintiff
and PATRICIA CLARK, et al., are Defendants,
pending in the Superior Court of New Jersey,
Chancery Division, Union County and bearing
Docket No. F-34391-08 within thirty-five (35)
days after 06/28/2018, or if published after
06/28/2018, thirty-five (35) days after the actual
date of such publication, exclusive of such date,
exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for
he relief demanded in the Complaint. You shall
file your answer and proof of service in duplicate
with the Clerk of the Superior Court, Hughes
Justice Complex, CN-971, Trenton, New Jersey,
08625, in accordance with the Rules of Civil
Practice and Procedure.

This action has been instituted for the purpose
of (1) foreclosing a mortgage dated 02/27/2007
made by PATRICIA CLARK AND JAMES E.
CLARK JR. as mortgagors to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR BEAR STEARNS
RESIDENTIAL MORTGAGE CORPORATION
recorded on 04/16/2007, in Book 12/122 of Mortgages for Union County, Page 855, et seq.,
which said mortgage was duly assigned to the
Plaintiff named above, who is the present holder
of said Mortgage, and (2) to recover possession
of, and concerns premises commonly known as
2152 BARNETT STREET, RAHWAY, NJ,
070658 Block 389 Ut 4

of said viologage, and (2) to recover possession of, and concerns premises commonly known as 2152 BARNETT STREET, RAHWAY, NJ, 07065, Block 389, Lot 4 bif you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling;

UNION COUNTY LAWYER REFERRAL: (908) 353-4715 UNION COUNTY LEGAL SERVICES: (908)

354-4340
YOU, CLAUDIA L. DONA are made party
defendant to this foreclosure action because you
hold a judgment/lien/mortgage which may be
against the owner/mortgagors and for any right,
title and interest you may have in, to or against
the subject property. Upon request, a copy of the
Complaint and Amended Complaint, if any, will
be supplied to you for particularity.

complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SHAIL KABRAWALA, ASSIGNEE are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SURESH KABRAWALA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, DAKSHA KABRAWALA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be

YOU, DAKSHA KABRAWALA are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, PAUL TEDESCHI are made party defended.

PUBLIC NOTICE

dant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. Dated: June 18, 2018
File SPS856

S/ MICHELLE SMITH Clerk of the Superior Court of New Jersey U69104 PRO June 28, 2018 (\$57.82)

SHERIFF'S SALE
Sheriff's File Number: CH-18002242
Division: CHANCERY
Docket Number: F4214114
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF ACE SECURITIES
CORP. HOME EQUITY LOAN TRUST, SERIES
2006-FM2, ASSET BACKED PASS-THROUGH
CERTIFICATES
VS

Defendant: MILCA CHARLES; LECLERC DUTERVAL, HER HUSBAND; AL MORE FUR-NITURE

NITURE
Sale Date: 07/25/2018
Writ of Execution: 04/16/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.

sey. Commonly known as: 624 JACKSON AVENUE, ROSELLE, NJ 07203 Tax Lot No. 17 FKA 3 in Block No. 6504 FKA

Tax Lot No. 17 FKA 3 in Block No. 6504 FKA 89 Dimension of Lot Approximately: 67 X 150 Nearest Cross Street: ALDENE ROAD BEGINNING AT A POINT IN THE NORTHERLY LINE OF JACKSON AVENUE AT A POINT THEREIN DISTANT 113.98 FEET MEASURED WESTERLY ALONG THE AFORESAID NORTHERLY LINE OF JACKSON AVENUE FROM ITS INTERSECTION WITH THE WEST-ERLY LINE OF ALDENE ROAD AND FROM SAID BEGINNING POINT RUNNING "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty \$5,905.90
TOTAL AS OF May 8, 2018: \$5,905.90
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses; there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
JUDGMENT AMOUNT: \$825,610.11***Eight
Hundred Twenty-Five Thousand Six Hundred
Ten and 11/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$843,746.21***Eight Hundred Forty-Three Thousand Seven Hundred Forty-Six and 21/100***

June 28, July 5, 12, 19, 2018 U69071 PRO (\$160.72)

ROSELLE / ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002155
Division: CHANCERY
Docket Number: F03168715
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL
CREDIT UNION
VS

CREDIT UNION VS
Defendant: HARMAC CORP., PROVIDENT
BANK, 111 CHERRY ST, INC., 19 EDGAR
STREET, LLC, 137 WEST STH ASSOCIATES,
LLC: ERIC ABDELRAZEQ - TENANT, THOMAS
BRÂNCH - TENANT, MOHMED DIÂB - TENANT, JAMES ANDREWS - TENÂNT, THERESA
SERVEDIO - TENANT, ANTHONY CORBISIERO - TENANT, SIDNEY BASKERVILLE TENANT, RYAN OHANLON - TENANT, JEFFREY MCGRATH - TENANT, LEONARD HARDEN - TENANT, KEVIN MATTHEWS - TENANT,
MADELAINE WUNSCHE - TENANT, QUINCY
SMITH - TENANT, DARIAN COLEMAN - TENANT, JOSEPH BRUNO - TENANT, LAVONDA
SHERROD - TENANT, REIMUNDO GONZALEZ TENANT, ADRIAN SINGLETON - TENANT,
MR. HILL - TENANT, FREEMAN BROWN TENANT, JOHN DEPAOLA - TENANT,
MATTHEW J, MCKAY, ESOIRE - TENANT, BETTER HOMES REALTY - TENANT, DEREK BENDERS - TENANT, JANETTE FRANCIS - TEN-

PUBLIC NOTICE

ANT. BILL GRANGER - TENANT, JAMES PINKNEY - TENANT, HENRY GARRETSON - TENANT, WILLIAM ZISSEL - TENANT, DAMONA BENDERS - TENANT, AND DOLORES SMITH - TENANT Sale Date: 07/18/2018
Writ of Execution: 02/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

1. The property to be sold is located in the Borough of Roselle in the County of Union and State of New Jersey, commonly known as 137 West 5th Avenue
Tax Lot Nos. 5 in Block No. 4002

ough of Roselle in the County of Union and State of New Jersey, commonly known as 137 West 5th Avenue.

Tax Lot Nos. 5 in Block No. 4002
Dimensions of Lot: (Approximately) 140' x 200' Nearest Cross Street: Chestnut Street
Additionally, the sum of \$29,338.14 is the amount represented to Plaintiff, by the Tax Collector's Office for the unpaid taxes due and owing through March 28, 2018 on Lot 5. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which maybe due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES. REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 111-113 Cherry Street

of Elizabeth in the County of Union and State of New Jersey, commonly known as 111-113 Cherry Street.

Tax Lot Nos. 170 in Block No. 6

Dimensions of Lot: (Approximately) 40' x 85.05"
Nearest Cross Street: West Jersey Street
Additionally, the sum of \$19,410.17 is the amount represented to Plaintiff, by the Tax Collector's Office for the outstanding taxes through February 28, 2018 on Lot 170. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which maybe due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND. IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$1,088,897.02***One Million Eighty-Eight Thousand Eight Hundred Ninety-Seven and 02/100***

Attorney: SALDUTTI LAW GROUP 800 N KINGS HIGHWAY SUITE 300

800 N KINGS HIGHWAY
SUITE 300
CHERRY HILL NJ 08034
(856) 779-0300
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$1,110,258.62***One Million One
Hundred Ten Thousand Two Hundred Fifty-Eight
and 62/100***
June 21, 28, July 5, 12, 2018

June 21, 28, July 5, 12, 2018 U68863 PRO (\$290.08)

ROSELLE

Sheriff's File Number: CH-18002227 Division: CHANCERY Docket Number: F04756214 County: Union Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION VS

VS
Defendant: FRANTZ PIERRE, STATE OF NEW
JERSEY
Sale Date: 07/25/2018
Writ of Execution: 04/17/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of

New Jersey.
PREMISES COMMONLY KNOWN AS: 123 Oakley Street, Roselle Borough, NJ 07203
TAX LOT # 15 Block # 5604
PRIOR LOT # 83.A PRIOR BLOCK # 164.A
APPROXIMATE DIMENSIONS: 42' x 121'
NEAREST CROSS STREET: Fifth Avenue

NEAREST CROSS STREET: Fifth Avenue Taxes:
2nd Quarter of 2018 open balance in the amount of \$2,288.02*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$514,650.69***Five Hundred Fourteen Thousand Six Hundred Fifty and 69/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$527,307.02***Five Hundred Twenty-Seven Thousand Three Hundred Seven and 02/100***
June 28. July 5. 12. 19. 2018

June 28, July 5, 12, 19, 2018 U69074 PRO (\$141.12)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE

ORDINANCE NUMBER 2583-18

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

NOTICE is hereby given that Ordinance Number 2583-18 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on June 20, 2018 after 6:30 P.M., 210 Chestnut St., Roselle, NJ.

Lydia D. Massey, Deputy Municipal Clerk U69258 PRO June 28, 2018 (\$10.29)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE ORDINANCE NUMBER 2584-18

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

NOTICE is hereby given that Ordinance Number 2584-18 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on June 20, 2018 after 6:30 P.M., 210 Chestnut St., Roselie, NJ.

Lydia D. Massey, Deputy Municipal Clerk U69256 PRO June 28, 2018 (\$9.80)

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE ORDINANCE NUMBER 2585-18

AN ORDINANCE REQUIRING DEVELOPERS RECEIVING TAX EXEMPTIONS FROM THE BOROUGH OF ROSELLE FOR RESIDENTIAL AND COMMERCIAL CONSTRUCTION PROJECTS TO HIRE LOCAL RESIDENTS

NOTICE is hereby given that Ordinance Number 2585-18 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on June 20, 2018 after 6:30 P.M., 210 Chestnut St., Roselle, NJ.

Lydia D. Massey, Deputy Municipal Clerk U69257 PRO June 28, 2018 (\$9.80)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18001849
Division: CHANCERY
Docket Number: F01874417
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC

PUBLIC NOTICE

Defendant: SYLVIA Y. KIM AND EUN S CHA A/K/A EUN SUG CHA Sale Date: 07/11/2018
Witt of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH. TOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle. In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 233 West 7th

Avenue
Block: 5102 Lot: 9
Dimensions of Lot (approximately): 61,35' x 100'

Nearest Cross Street: Cherry Street
For Interested parties regarding Sheriif's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: Sale subject to subsequent taxes,
utilities, liens and interest since 4/18/2018
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$133,375.72***One Hundred Thirty-Three Thousand Three Hun-dred Seventy-Five and 72/100***

Attomey; MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

WESTMONT NJ 08108 (856)858-7080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$137,586.59***One Hundred Thirty-Seven Thousand Five Hundred Eighty-Six and 59/100***

June 14, 21, 28, July 5, 2018 U68355 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18001906
Division: CHANCERY
Docket Number: F02621917
Gounty: Union
Plaintiff: NEW PENN FINANCIAL LLC D/B/A
SHELLPOINT MORTGAGE SERVICING

SHELLPOINT MORTGAGE SERVICING VS
Defendant: GLORIS RINCON, CARLOS
OCHOA AIK/A CARLOS A OCHOA, ALLCARE
MEDICAL AND REHABILITATION GROUP
Sale Date: 07/11/2018
By virtue of the above-stated writ of execution to
ne directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of
New Jersey.

New Jersey. PREMISES COMMONLY KNOWN AS: 441 West 2nd Avenue, Borough Of Roselle, NJ

PREMISES COMMONLY KNOWN AS:
West 2nd Avenue, Borough Of Roselle,
07203
TAX LOT # 5 Block # 5402
PRIOR LOT #165 Prior Block # 175.C
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Clover Street

NEAREST CROSS STREET: Clover Street Taxes:
2nd Quarter of 2018 open balance in the amount of \$1,927.25*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplis, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$214,727.07***Two
Hundred Fourteen Thousand Seven Hundred
Twenty-Seven and 07/100***

STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$220,121.15***Two Hundred Twenty
Thousand One Hundred Twenty-One and
15/100***
June 14, 21, 28, July 5, 2018
U68354 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002127
Division: CHANCERY
Docket Number: F02498716
County: Union
Plaintiff: NC161 LLC

VS
Defendant: GERALDINE JEFFERSON,
DECEASED, HER HEIRS, DEVISEES, AND
DERSONAL REPRESENTATIVES AND HIS,
HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST;
ELAINE C. THOMAS: EVELTY JEFFERSON;
THOMAS JEFFERSON; THURSTON JEFFERSON

SON Sale Date: 07/18/2018

Writ of Execution: 04/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Roselle, Coliniy of Othoria and Say.

Commonly known as: 153 East 8th Street, Roselle, NJ 07203

Tax Lot(s): 22, in Block: 3302

Dimensions (Approx.): 60 X 200

Nearest Cross Street: Walnut Street Important:

Sadicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).

98).
Sheriff, kindly advertise the following:
Tax Sale Certificate
Cert. No: 15-00029
Sold To: US Bank Cus for PC5 Sterling Nat
Amount: \$3,832.27
Dated: December 14, 2015
Recorded: February 16, 2016
Book: 14049
Page: 757
By: C Dated: Abril 16, 2018

Page: 757
By: C Dated: April 16, 2018
JUDGMENT AMOUNT: \$193,744.84***One
Hundred Ninety-Three Thousand Seven
Hundred Forty-Four an 84/100***

Attorney.

FRIEDMAN VARTOLO LLP

85 BROAD STREET
NEW YORK NY 10004
(212) 471-5100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$198,948.32***One Hundred Ninety-Eight Thousand Nine Hundred Forty-Eight
and 32/100***
June 21, 28, July 5, 12, 2018

June 21, 28, July 5, 12, 2018 U68847 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002231
Division: CHANCERY
Docket Number: F03499015
County: Union
Plaintif: WILMINGTON TRUST, NATIONAL
ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY, BUT SOLELY AS TRUSTEE FOR
MFRA 2014-2
VS

MFRA 2014-2
VS
Defendant: DEMETRIUS NOLTON AND BRIDGETT NOLTON
Sale Date: 07/25/2018
Writ of Execution: 04/30/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the Borough of
Boselle, County of Union and State of New Jersey.

Commonly known as: 347 West 3rd Avenue, Roselle, NJ 07203

Tax Lot #: 11, in Block #: 5501

Dimensions (Approx.): 40 X 200

Nearest Cross Street: Vine Street

Important: Indicate lien information if any to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).

Sheriff, kindly advertise the following: NA

By: C
Dated: April 30, 2018
JUDGMENT AMOUNT: \$296,548.76***Two
Hundred Ninety-Six Thousand Five Hundred
Forty-Eight and 76/100***

Attomey: FRIEDMAN VARTOLO LLP 85 BROAD STREET SUITE 501 NEW YORK NY 10004 212-471-5100

PUBLIC NOTICE

Sheriff: Reter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$303,910.07***Three Hundred
Three Thousand Nine Hundred Ten and
07/100***
June 28, July 5, 12, 19, 2018
U69073 PRO (\$111.72)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The Planning Board of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

June 19, 2018 Dated:

Awarded to: Gibbons, LLC Law Firm – Christine Armalfe One Gateway Center Newark, NJ 07092

Services: Legal Attorney

Costs: Not to exceed \$150,000 U69114 OBS June 28, 2018 (\$15.19)

SPRINGFIELD

05/18/18 - 12/31/18

Explanation: This resolution awards a contract pursuant to public bidding law to M Sky Construction Corp. for the Short Hills Avenue Improvements project - Contract SP-2018-01 (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION 2018-166

TOWNSHIP OF SPRINGFIELD RESOLUTION 2018-166

WHEREAS, the Township of Springfield did advertise for the Short Hills Avenue Improvements Project - Contract SP-2018-01; and WHEREAS, pursuant to the Local Public Contracts Law, N. J.S.A. 40A:11 1, et seq., and upon recommendation of Arthur Elias, Consulting Township Engineer, M Sky Construction Corp. has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to M Sky Construction Corp. in the amount of \$281,110.50 for the Short Hills Improvement Project - Contract SP-2018-01 to be completed on or before October 30, 2018 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with M Sky Construction Corp., 830 State Route 15 South, Lake Hopatcong, NJ 07849 pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and BE IT FURTHER RESOLVED the accounts to be charged are C-04-18-100-000-110 for \$15,110.50 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at a Special Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 18, 2018.

Linda M. Donnelly, RMC
Township Clerk
U69044 OBS June 28, 2018 (\$26.95)

SPRINGFIELD

Explanation: This resolution awards a contract to Birch Hill Landscaping for various improvements at the Pool (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2018-181

WHEREAS, the Township of Springfield is in need of landscaping and design improvements at the pool utility; and WHEREAS, only two vendors provided quotes, namely Birch Hill Landscaping Design Construction at \$19,893.00 and Santarella Landscaping at \$22,500.00; and WHEREAS, a Certificate of Available Funding has been presented by our Chief Financial Officer.

cer.
NOW, THEREFORE, BE IT RESOLVED by the
Township Committee of the Township of Springfield, County of Union, State of New Jersey, that
the Mayor or the Clerk or the Supervisor of Public Works of the Township of Springfield are hereby authorized to execute an agreement with
Birch Hill Landscaping Design and Construction
for providing landscaping improvements to the
Pool Utility to be completed on or before June
15, 2018, at a cost not to

PUBLIC NOTICE

exceed \$19,893.00.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution, and BE IT FURTHER RESOLVED the account to be charged is: C-04-17-100-000-120 for \$19,893.00 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference. TAKE NOTICE that the foregoing Resolution was adopted at a Special Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 18, 2018.

Linda M. Donnelly, RMC Township Clerk U69043 OBS June 28, 2018 (\$24.50)

Explanation: This resolution authorizes the disposal of Township of Springfield's Surplus Personal Property.

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2018-170

WHEREAS, the Township of Springfield is the owner of certain surplus personal property which is no longer needed for public use; and WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied warranties.

ranties.

NOW THEREFORE, BE IT RESOLVED by the Committee of Springfield, Union County, as fol-

(1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-7096/772581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com and also available in the Township Clerk's office.

(2) The sale will be conducted online and the address of the auction site is govdeals.com.

(3) The sale is being conducted pursuant to Local Finance Notice 2008/9.

(4) A list of the surplus property is set for the below.

below.

(5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

GovDeals Auction Items

Police Department Township Owned Vehicles 2003 Ford CV Green (VIN# 2FAFP71W93X112812) 2012 Dodge Charger (VIN# 2C3CDXAT3CH205030)

Forfeiture Owned Vehicles 2002 BMW X5 blue (VIIN# 5UXFB33502LH32869) 2003 BMW X5 blue (VIN# 5UXFB93503LN81095) 2002 BMW 325 blue (VIN# WAET37U52NG74142)

TAKE NOTICE that the foregoing Resolution was adopted at the Special Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 18, 2018.

Linda M. Donnelly, RMC Township Clerk U69047 OBS June 28, 2018 (\$35.77)

SPRINGEIFI D

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-167 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick Inc., for design plans, construction documents and construction inspections for 2018 Road Improvements project for a fee not to exceed \$26,400.00 with work to be completed by December 30, 2018.

Linda M. Donnelly, RMC Township Clerk U69045 OBS June 28, 2018 (\$11.27)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without com-petitive bidding as a Professional Service pur-

PUBLIC NOTICE

suant to N.J.S.A. 40A:11-1 et seg. This contract and Resolution 2018-168 authorizing it are avail-able for public inspection in the office of the Township Clerk. This contract has been award-ed to Keller & Kirkpatrick Inc., for design plans, ed to Relief & Alixpatriok inc., for design plans, construction documents and construction inspections for the Caldwell Place Culvert Evaluation and Repair project for a fee not to exceed \$43,620,00 with work to be completed by August 30, 2019.

Linda M. Donnelly, RMC Township Clerk U69046 OBS June 28, 2018 (\$11.27)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-171 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert Michaels & Associates, for planning services to update the Township's Land Use Ordinance for a fee not to exceed \$11,000.00 with work to be completed by September 30, 2018.

Linda M. Donnelly, RMC Township Clerk U69048 OBS June 28, 2018 (\$10.78)

SPRINGFIELD

PUBLIC NOTICE

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-176 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to My Virtual Solution, for total redesign of the Township's website, for a fee not to exceed CONTINUED ON NEXT PAGE

PUBLIC NOTICE

2017-33-010-007

PUBLIC NOTICE

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to M.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-172 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to M. Disko Associates, for engineering services needed to update the Township's Land Use Ordinance, for a fee not to exceed \$3,500.00 with work to be completed by September 30, 2018.

Linda M. Donnelly, RMC Township Clerk U69049 OBS June 28, 2018 (\$10.78)

SPRINGFIELD

PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD NOTICE OF CONTRACT AWARD

SPRINGFIELD

Explanation: This resolution approves the renewal of Plenary Retail Consumption Licenses, Plenary Retail Distribution Licenses and Club Licenses.

TOWNSHIP OF SPRINGFIELD RESOLUTION 2018-175

WHEREAS, the applicants hereinafter named have applied to the Township Committee of the Township of Springfield, in the County of Union, for renewal of Alcoholic Beverages for 2016-2017 for the respective premises of said licenses being of the kind and category applicable to the specific requirements of each of said category respectively; and

WHEREAS, the said applicants have pursuant to the statutes of the State in such cases mad and provided duly advertised notice of intention; and

WHEREAS, the Police Department has reported, after investigation, their approval of all said applicants; and

WHEREAS, said applicants have paid the fees respectively required pursuant to local ordinances, to wit: Plenary Retail Consumption License, \$2,500.00, Plenary Retail Distribution License \$1,299.00, and Club License, \$188.00, and have paid the \$200.00 filling fee to the State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, in the County of Union, that renewal of Plenary Retail Consumption Licenses, Plenary Retail Distribution Licenses, and Club Licenses for 2018-2019, be granted to the following:

Baltusrol Golf Club Shunpike Road - PO box 9 2017-33-001-001 2017-33-002-003

Charley O's, Inc. T/A Scotty's Steakhouse 595-7 Morris Avenue Rare Hospitality International, Inc. T/A Longhorn Steakhouse #5570 272 Route #22 West 2017-33-003-009

Briad Restaurant Group, LLC T/A TGI Friday's 40-42 Rt. #22 Center Isle 2017-33-004-005

Kaiyuan Enterprises, Inc. T/A - Cathay 22 124 Route 22 West 2017-33-006-003

GMRI, Inc. T/A Olive Garden Italian Restaurant #1199 275 Route 22 East

Outback Steakhouse of Florida LLC 901 Mountain Avenue 2017-33-011-006 2017-33-014-010

Golden Klover 3 LLC T/A McLynn's 250 Morris Avenue Columbian Club of Springfield Shunpike Road 2017-31-015-001

J-Barb, Inc. T/A - Milton's Liquors 223 Morris Avenue 2017-44-007-005

Sheth & Shah, Inc. T/A - Springfield Wines & Liquors 276 Morris Avenue 2017-44-008-006

2017-44-009-007

Steklen & Walker Co., Inc. T/A - Wine Library 8 Millburn Avenue

Vineyards of Springfield LLC T/A Stew Leonards Wines 901 Mountain Avenue 2017-44-012-009

TAKE NOTICE that the foregoing Resolution was adopted at a Special Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 18, 2018.

Linda M. Donnelly, RMC Township Clerk

U69050 OBS June 28, 2018 (\$79,38)

\$7,500.00 with work to be completed by August 30, 2018. Einda M. Donnelly, RMC Township Clerk U69051 OBS June 28, 2018 (\$10.29)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday JUNE 19th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2018-7 Applicant: ASSUNTA ABDELAZIZ Site Location: 3 GREGORY ROAD Block: 3514 Lot: 48 For: VARIANCE RELIEF

All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law Board Administrator U69125 OBS June 28, 2018 (\$13.23)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday JUNE 19th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2018-5 Applicant: LENNY MAYEVSKY Site Location: 138 HAWTHORNE AVE Block: 1203 Lot: 3 For: VARIANCE RELIEF Was Approved

All documents and plans related to this applica-tion, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law Board Administrator U69126 OBS June 28, 2018 (\$13.23)

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-18002156 Division: CHANCERY Docket Number: F4192415 County: Union Plaintiff: MTGLQ INVESTORS, L.P.

Plantum: MTGLQ INVESTORS, L.P. VS
Defendant: JIMMY RAMIREZ AND MELANIA
RAMIREZ, HUSBAND AND WIFE, DISCOVER
BANK, CAPITAL FUNDING LTD, A NJ CORPORATION, DOMINIC JENGO, AND STATE OF
NEW JERSEY
Sale Date: 07/25/2018
Writ of Execution: 03/16/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the

PUBLIC NOTICE

PUBLIC NOTICE

conclusion of the sales. The property lobbe sold is located in the CITY of SUMMIT, in their County of UNION, and the STATE OF NEW JERSEY.

Commonly known as: 742 Springfield Avenue. Property Location: 740 Springfield Avenue Rear, Summit, NJ 07901

Tax Block No. 2901 (REAR) Tax Lot No. 10

Dimensions of Lot (Approximately): .278

Nearest Cross Street: Passaic Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO:

FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO:
SUBJECT TO:
SEE CONDITIONS OF SALE
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staim and asking for an extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

any,"
JUDGMENT AMOUNT: \$832,218.23***Eight
Hundred Thirty-Two Thousand Two Hundred
Eighteen and 23/100***

Attorney: LEOPOLD & ASSOCIATES, PLLC

PUBLIC NOTICE

PUBLIC NOTICE

90 EAST HALSEY ROAD SUITE 202A PARSIPPANY NJ 07054 [914) 219-5787 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$851,995.21***Eight Hundred Fifty-One Thousand Nine Hundred Ninety-Five and 21/100*** June 28, July 5, 12, 19, 2018 U69209 OBS (\$135.24)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #18-3170

AN ORDINANCE REPEALING CHAPTER IV—GENERAL LICENSING, SECTION 4-26, TAXICABS AND AUTO LIVERIES IN ITS ENTIRETY AND ADOPTING A NEW SECTION 4-26 ENTI-LED, "AUTOCABS/TAXIS AND LIMOUSINE/LIVERY SERVICE," OF THE CODE OF THE CITY OF SUMMIT (Repeal and Replace Section 4-26 Regulating Taxis And Limousine Services)

Ordinance Summary: The ordinance repeals and replaces Chapter IV - General Licensing, Section 4-26 - Taxicabs and Auto Liveries, of the

PUBLIC NOTICE

UNION COUNTY

P. Joseph Nicola, Esquire
Attorney ID No.: 025311980
Attorney Collateral Account No.: 141663
1420 Locust St., 14-O
Philadelphia, PA 19102
Tei.: 856-854-1000
Fax: 1-866-513-3367
Email: jnicola@nicolalaw.com
Attorney for Plaintiff, Pamela Patricia Rosa

FOR LEAVE TO ASSUME THE NAME OF RUBY ANN MITCHELL

IN THE MATTER OF THE APPLICATION OF PAMELA PATRICIA ROSA SUPERIOR COURT OF NEW JERSEY LAW DIVISION UNION COUNTY

DOCKET NO.: UNN-1561-18

FINAL JUDGMENT

Pamela Patricia Rosa having made application to the court by duly verified complaint, accompanied by a sworn certification for a judgment authorizing her to assume the name Ruby Ann Mitchell, and it appearing to the court that she has complied with all the provisions of the New Jersey Statutes 2A:52-1 et seq., and revised Rules relating thereto, and the court being satisfied that there are no reasonable objections thereto;
It is on this 10TH day of JUNE, 2014, ORDERED and ADJUDGED that Pamela Patricia Rosa whose social security number is XXX-XX-9910 (subject to redaction by the court before publication), who was born XXXX, 1972, be and is hereby authorized to assume the name of Ruby Ann Mitchell as of July 18, 2018.

IT IS FURTHER ORDERED that within 20 days hereof said plaintiff shall cause a copy of the Final Judgment to be published one day in the Union County Local Source, and within forty-five (45) days after entry of Judgment, plaintiff shall file proof of publication of this Final Judgment with the deputy Clerk of the Superior Court of Cumberland County and a certified copy of this Final Judgment with the office with the Department of the Treasury pursuant to the provisions of the Statute and revised Rules in such a case made and provided.

IT IS FURTHER ORDERED that the published version of the final judgment shall not contain the social security number of the person whose name was changed.

HON. KENNETH J. GRISPIN, J.S.C.

U69076 WCN June 28, 2018 (\$42.14)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-36

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, ORDINANCE ADOPTING AND ENACTING THE REVISE GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBE 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII. Traffic, Section 7-13, Parking Prohibited for Street Cleaning and Maintenance, as follows:

ADD:

Street	Side	Hours	Days	Location
Hampden Street	North	1:00 p.m 3:00 p.m.	Friday	U.S. Rt. 1 to terminus
Hampden Street	South	1:00 p.m 3:00 p.m.	Tuesday	U.S. Rt. 1 to terminus
Smith Street	North	1:00 p.m 3:00 p.m.	Friday	U.S. Rt. 1 to terminus
Smith Street	South	1:00 p.m 3:00 p.m.	Tuesday	U.S. Rt. 1 to terminus

PASSED: JUNE 19, 2018 APPROVED: JUNE 20, 2018

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U69167 PRO June 28, 2018 (\$57.33)

PUBLIC NOTICE

Revised General Ordinances of the City of Summit regarding the licensing and operation of taxiand livery service to reflect the City's current practices and amendments to New Jersey law.

Dated: June 19, 2018 Approved: June 19, 2018

Nora Radest, Mayor

Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, June 19, 2018.

Rosalia M. Licatese, City Clerk Dated: 6/19/18 U69127 OBS June 28, 2018 (\$18.13)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Ferraioli, Wielkotz, Cerullo

PUBLIC NOTICE

PUBLIC NOTICE

& Cuva, PA

January 1 - December For the Period: 31, 2018

Services: 2018 Audit Services – Statutory Audit Current Fund, Capital Fund, Public Library, Bond and Interest Accounts. Payroll Accounts, Federal and State Programs, General Fixed Assets Account Group and various other offices. Sewer Utility, Parking Utility, Treparation of Secondary Market Disclosure and additional miscellaneous services which may be required.

Cost: Not to Exceed - \$64,500.00
Rosalia M. Licatese.
City Clerk

Dated: 6/19/18 U69128 OBS June 28, 2018 (\$16.17)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

UNION COUNTY

SYNOPSIS OF THE AUDIT REPORT OF THE UNION COUNTY UTILITIES AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2017 AND 2016 AS REQUIRED BY N.J.S.A. 40A.5A-16

STATEMENTS OF NET POSITION

ASSETS		2017		2016
Cash and Cash Equivalents Accounts Receivable Fixed Assets - Net Other Assets Deferred Outflows	\$	44,904,233 10,187,963 71,456,856 1,452,179 2,138,481	\$	46,420,335 9,604,546 77,908,508 2,964,679 2,200,555
TOTAL ASSETS	\$	130,139,712	\$	139,098,623
LIABILITIES AND NET POSITION				
Current Liabilities Payable: Current Liabilities Deferred Rent Deferred Inflows Net Pension Liability Project Bonds Payable	\$	4,131,392 2,292,780 2,893,756 2,868,788 191,000,000	5	4,877,677 2,163,000 2,576,676 3,271,105 198,690,000
TOTAL LIABILITIES		203,186,716		211.578,458
Net Position - Deficit		(73,047,004)		(72,479,835)
TOTAL NET POSITION		(73,047,004)		(72,479,835)
TOTAL LIABILITIES AND NET POSITION	1 \$	130,139,712	\$	139,098,623

STATEMENTS OF REVENUE, EXPENSES AND CHANGES IN NET POSITION FOR THE YEARS ENDED DECEMBER 31, 2017 AND 2016

		2017		2016	
Revenue: Facility Lease Revenue Landfill Service Fees Tipping Fees-Resource Recovery Miscellaneous Income Program EIC Program Tipping Fees	\$	9,502,859 3,658,332 13,690,485 213,707 9,072,242 10,502,606	5	11,460,751 -4,738,813 13,355,234 211,267 10,192,105 10,531,821	
Total Operating Revenues		46,640,231		50,489,991	
Cost of Providing Services: Operating Expenses Depreciation		28,950,771 6,530,357		28,451,105 6,562,614	
Total Operating Expenses		35,481,128		35,013,719	
Operating Income	*	11,159,103		15,476,272	
Non-Operating Revenues (Expenses): Interest Income Unrealized Gain (Loss) on Investments Rahway Host Fee County of Union Interest Expense		886,060 (406,996) (1,756,945) (1,000,000) (9,448,391)		821,867 (1,115,806) (1,863,146) (2,000,000) (9,734,502)	
Net Income/(Loss)		(567,169)		1,584,685	
Net Position, Beginning of Year		(72,479,835)	9	(74.064.520)	
Net Position, End of Year.	\$	(73,047,004)	5	(72,479,835)	

COMMENTS AND RECOMMENDATIONS - NONE

The above summary or synopsis was prepared from the report of audit of the Union County Utilities Authority, County of Union, for the years ended December 31, 2017 and 2016. This report of audit, submitted by Suplee, Clooney & Company, Certified Public Accountants, is on file at the Authority's Office and may be inspected by any interested person.

U69166 WCN June 28, 2018 (\$104.18)

Daniel P. Sullivan

EXECUTIVE DIRECTOR

EAG-LEGALS

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-18001854 Division: CHANCERY Docket Number: F02850717 nty: Union ntiff: NATIONSTAR MORTGAGE LLC D/B/A COOPER

Plaintift: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER VS
Defendant: SUSAN L. CONWAY
Sale Date: 07/11/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of CRANFORD, in the Country of UNION and State of New Jersey.
Commonity known as 217 PROSPECT AVENUE 12A3C CRANFORD, NJ 07016
Tax LOT 2 BLOCK 265 QUALIFIER C133C Dimensions of Lot:
UNIT 12A-3C SITUATED IN ENGLISH VILLAGE CONDOMINIUM TOGETHER WITH AN UNDIVIDED 89195 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
Nearest Cross Street: CLAREMONT PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THER OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WITEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018-05/01: \$1,111.71 BILLED; \$1,111.71 OPEN; HOMESTEAD BENEFIT CREDIT REDUCED TAXES BY \$227.56
SEWER ACCT: 01/01/2018 - 06/30/2018 \$26.01 OPEN
SUrplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money. the

OPEN
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any.
For sale information, please visit Auction, at www.Auction.com or call (800)280-2832.
JUDGMENT AMOUNT: \$96,350.92***Ninety-Six Thousand Three Hundred Fifty and 92/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corveill A full legal description can be found at the Union County Sheriff's Office Total Upset: \$99,452.94***Ninety-Nine Thou-sand Four Hundred Fifty-Two and 94/100*** June 14, 21, 28, July 5, 2018 U68352 EAG (\$174.44)

CRANFORD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 009865-18

STATE OF NEW JERSEY, to: PATRICK REILLY

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Gemplaint, filled in a civil action in which CIT Bank, NA, is Plaintiff and Joan Reilly and Her Heirs. Devisees and Personal Representatives and His, Her, Their or Any of Their Successors in Right, Title and Interest, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-009865-18, within thirty-five days (35) after June 28, 2018 exclusive of such date, or if published after June 28, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available) YOU ARE HEREBY SUMMONED and required

PUBLIC NOTICE

from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated March 28, 2007, and made by Thomas Reilly and Joan Reilly, to Financial Freedom Senior Funding Corporation, A Subsidiary of IndyMac Bank, F.S.B. recorded in the Union County Clerk's Office, on February 28, 2008 Book 12422, at Page 0623; to recover possession of and concerning real estate located at 202 High Street, Cranford, NJ 07016, and being also known as Lot 28, and Block 484 on the tax map of the Township of Cranford, County of Union and State of New Jersey.

Block 484 on the tax map of the Township of Cranford, County of Union and State of New Jersey.

By written Assignment dated September 29, 2009, Financial Freedom Senior Funding Corporation assigned its Mortgage to Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC, which was recorded on October 1, 2009 in Book 1378 at Page 670.

By written Assignment dated September 16, 2015, Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC, its successors and assigns, assigned its Mortgage to CIT Bank, N.A. which was recorded on October 7, 2015 in Book 01425 Page 2435. Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC and Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC, its successors and assigns, are one and the same.

The Note and Mortgage contains an agreement that the obligors-mortgagors shall occupy, establish and use the Property as Borrower's principal

PUBLIC NOTICE

PUBLIC NOTICE

residence after the execution of the Security Instrument and Borrower (or at least one Borrower initially more than one persons are Borrowers) shall continue to occupy the Property as Borrower's principal residence for the term of the Security Instrument. The occupancy, by at least one Borrower, of the subject property is an express requirement of the Mortgage. You, PATRICK REILLY, are made a party defendant to this action because you are the son and known heir of the Estate of Joan Reilly, as you may have an ownership interest in said premises, or for any other right, title or interest. You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 096605

DATED: June 20, 2018
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U69106 EAG June 28, 2018 (\$51.94)

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-18002122 Division: CHANCERY Docket Number: F02539717 County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A
DELAWARE LIMITED LIABILITY COMPANY

Defendant: EASTMAN ENDEAVORS, LLC; JEAN PASCARELLA; DUSHYANT PANDYA;

PUBLIC NOTICE

PUBLIC NOTICE

STATE OF NEW JERSEY
Sale Date: 07/18/2018
Writ of Execution: 04/10/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-

The property to be sold is located in the TOWN-SHIP of CRANFORD, County of UNION and

The property to be sold is located in the TOWN-SHIP of CRANFORD, County of UNION and State of New Jersey.

Commonly known as: 1-3 EASTMAN STREET, CRANFORD, NJ 07016.

Tax Lot No. 18 in Block No. 183

Dimension of Lot Approximately: 698 SF
Nearest Cross Street: NORTH AVE WEST

BEGINNING at a point in the southwesterly line of Eastman Street, said point being distant 176.95 feet southeasterly along the same from its produced intersection with the southerly line of North Avenue West, and from said point running;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

SEWER OPEN

TOTAL AS OF April 20, 2018: \$70.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

JUDGMENT AMOUNT: \$186,824.02***One
Hundred Eighty-Six Thousand Eight Hundred
Twenty-Four and 02/100***

Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE 7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-4700
Sheriff: Peter Corvelil
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$191,777.44***One Hundred Ninety-One Thousand Seven Hundred SeventySeven and 44/100***
Nac 21 28 July 5 12, 2018 June 21, 28, July 5, 12, 2018 U68865 EAG (\$145.04)

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PUBLIC NOTICE

KENILWORTH

PUBLIC NOTICE BOROUGH OF KENILWORTH

NOTICE IS HEREBY GIVEN that the following proposed bond ordinance was introduced and passed on first reading at a meeting of the Borough Council of the Borough of Kenilworth, in the County of Union, State of New Jersey, held on the 27th day of June, 2018, and that said ordinance will be taken up for further consideration for final passage at the meeting of said Borough Council to be held at its meeting room in the Borough Hall, 567 Boulevard, Kenilworth, New Jersey, on the 11th day of July, 2018, at 8:00 P.M., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted on the Bulletin Board upon which public notices are customarily posted in the Borough Hall of the Borough, and a copy is available up to and including the time of such meeting to the members of the general public of the Borough who shall request such copies, at the office of the Clerk in said Borough Hall in Kenilworth, New Jersey.

Laura Reinertsen, RMC-CMR

Laura Reinertsen, RMC,CMR Borough Clerk

ORDINANCE NO. 2018-11

BOND ORDINANCE TO AUTHORIZE THE INSTALLATION OF GRANITE BLOCK CURBING AT A PORTION OF NORTH 15TH STREET IN, BY AND FOR THE BOR-OUGH OF KENILWORTH, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, A LOCAL IMPROVEMENT, TO APPROPRIATE THE SUM OF \$20,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

BE IT ORDAINED by the Borough Council of the Borough of Kenilworth, in the County of Union, State of New Jersey, as follows:

Section 1. The Borough of Kenilworth, in the County of Union, New Jersey (the "Borough") is hereby authorized to install granite block curbing at a portion of North 15th Street in, by and for the Borough. The following properties, identified by their street address and description on the Tax Assessment Map of the Borough, are in the vicinity of and benefit from such improvement:

Block	LOI	Address
32	7.01	202 North 15th Street
32	7.02	204 North 15th Street
32	6	208 North 15th Street
32	5	214 North 15th Street
33	1	201 North 15th Street
32 32 33 33	2.01	203 North 15th Street
33	2.02	207 North 15th Street
33	3	215 North 15th Street
33	A	219 North 15th Street
33	5	223 North 15th Street
33	6	227 North 15th Street

Said improvement shall include all work, materials and appurtenances necessary and suitable therefor.

Section 2. The sum of \$20,000 is hereby appropriated to the payment of the improvement described in Section 1 of this ordinance. Said sum so appropriated shall be met from the proceeds of the sale of the bonds authorized and the down payment appropriated by this ordinance.

Section 3. The improvement shall be undertaken as a local improvement and the cost thereof not borne by the Borough shall be assessed upon the line and in the vicinity of said improvement which may be benefited by said improvement, as provided in Chapter 56 of Title 40 of the New Jersey Statutes, as amended. All assessments levied for said improvement shall in each case be as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of such improvement. The total amount of the assessments so levied shall not exceed the cost of said improvement. The portion of such cost which shall not be so assessed shall be paid by the Borough as in the case of a general improvement which is to be paid for by general taxation. Such portion of the cost shall be in addition to the contribution, if any, of the Borough, hereinafter provided.

Section 4. It is hereby determined and stated that (1) the Borough will not contribute any money to the cost of said improvement, and (2) 100% of the cost of said improvement shall be assessed and the estimated maximum amount of the special assessments for such improvement have been levied or confirmed, and (4) such special assessments may be paid in five annual installments.

Section 5. It is hereby determined and stated that (1) the making of such improvement (hereinafter referred to as "purpose") is not a current expense of said Borment (hereinafter referred to as "purpose") is not a current expense of said Borment (hereinafter referred to as "purpose") is not a current expense of

ough, and (2) it is necessary to finance said purpose by the Issuance of obligations of said Borough pursuant to the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law", and (3) the symmetry of said purpose as a mended; the "Local Bond Law", and (3) the symmetry of said purpose as the purpose and (5) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$19,000, and (6) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$5,000, which is estimated to be necessary to the includes the aggregate amount of \$5,000, which is estimated to be necessary to the property of the said of the sai

Inspection.

Section 16. This ordinance shall take effect twenty days after the first publication thereof after final passage.

U69203 UNL June 28, 2018 (\$161.70)

Union

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Bed Bath & Beyond Inc. seeks Pricing Analyst in Union, NJ to turn large amounts of data into actionable insights to drive improved bus profitability. Lead dvlpmnt of pricing strategies across various bus's w/in BB&B. Play an integral part in creating valuable insights into category/product Ivl price elasticity while understanding impact of competitive price changes, & working closely w/ merchant partners to create optimal markdown cadences to maximize profits. Present findings & share insights w/ multiple bus leaders throughout org incl merchandising, marketing, supply chain, operations & fin. Mine, analyze & translate data into meaningful insights & pricing recommendations for operational & strategic bus units. Answer key bus profitability questions by using analytical techniques on data, Design, execute, analyze & interpret pricing exprents to understand real time price elasticity. Mentor & coach analysts on team on pricing analytics & strategy. Work closely w/ internal data experts & external vendors to analyze competitive price position data to estimate impact of competitive price on SKU/ category performance. Partner w/ merchant & planning teams to create optimal clearance markdown strategies to maximize margin. Analyze, interpret & comm results of pricing analysis, pricing exprents & pricing recommendations to bus units. Develop process imprymnts, analytical frameworks, share expertise w/ others, mentor & continually strive to improve overall contributions to dprtmnt. Regts: Bach deg or equiv in Stats, Applied Math, Ops Research, Comp Sci, Engg, Econ or rel quantitative field plus 3 yrs exp in job offered or rel occupation. Must have exp or knowledge in following: Utilizing statistical concepts incl regression analysis, A/B testing & experimental design; & Utilizing SAS, R & SQL, Must also have 2 yrs exp using or knowledge of, based on academic or work exp in following: Communicating emplx quantitative analysis; Solving bus problems using quantitative methods; & Utilizing MS Excel & Access. To apply, send resume w/ cover letter to: Bed Bath & Beyond Inc., Attn: HR Recruiter, 650 Liberty Avenue, Union, NJ 07083.

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GARAGE/YARD SALE

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Real Estate

UNION COUNTY HOME SALES

Sales are from June 13th, to June 19th, listing town, address, sale price and date of sale

	CLARK					RAHWAY			
	1	Janie Lane	\$420,000	6/15/2018		860	Hamilton St	\$375,000	6/13/2018
	30	Alice Ln	\$415,000	6/18/2018		1921	Bond St		6/18/2018
	97	Union County Pkwy	\$390,000	6/18/2018		462	Sycamore		6/14/2018
	CRANFO	RD				230	Princeton Ave		6/14/2018
	110	Thomas St	\$745,000	6/15/2018		1056	Richard Blvd		6/14/2018
	615	Orchard St	\$647,500	6/14/2018		217	Monroe St		6/15/2018
	305	Blommingdale Ave	\$625,000	6/14/2018		ROSELLI	E	*******	
	506	Casino Ave	\$582,500	6/14/2018		231	W 3rd Ave	\$136,000	6/14/2018
	56	Crane Pkwy	\$516,000	6/15/2018		ROSELLI	E PARK		
	389	Lincoln Ave E	\$500,000	6/15/2018		134	E Clay Ave	\$218,000	6/19/2018
	ELIZABE	TH				SPRINGE			
	29-31	Gallopinghill Rd	\$495,000	6/13/2018		11	Colfax Rd	\$775,000	6/15/2018
	301	Palisade Rd.	\$320,000	6/19/2018		26	Cypress Ter		6/19/2018
	15	Harbor Front Plz B6	\$303,000	6/15/2018		186	Meisel Ave		6/15/2018
	805-807	Wyoming Ave	\$285,000	6/18/2018		22	Crest PI	The state of the state of	6/15/2018
	408	Verona Ave	\$280,000	6/18/2018		116	Hawthorne Ave	-	6/18/2018
	30	De Hart PI	\$187,900	6/14/2018		17	Kemp Dr		6/18/2018
	HILLSIDE	E				50	Denham Rd		6/14/2018
	194	Silver Ave	\$217,000	6/18/2018		72	Sherwood Rd		6/14/2018
	1615	Summit Ave	\$110,000	6/19/2018		57	Brook St		6/19/2018
	1494A	Liberty Ave	\$108,000	6/15/2018		SUMMIT		*	
						85	Oak Ridge Ave	\$2,750,000	6/18/2018
	KENILWO	ORTH				13	Colt Rd	\$1,462,000	
	719	Summit Ave	\$355,000	6/15/2018		75	Butler Pkwy	\$1,375,000	
						80	Pine Grove Ave	\$1,195,000	
	LINDEN					24	Prospect St	\$1,015,000	
	1642	Dill Ave	\$300,000	6/18/2018		3	Knob Hill Drive		6/15/2018
	125	Laurita St	\$280,000	6/19/2018		10	Linda Lane		6/15/2018
	2812	Verona Ave	\$278,000	6/15/2018		732	Springfield Ave	******	6/15/2018
	744	Lindegar St	\$245,000	6/13/2018		777	Springfield Ave #22		6/14/2018
	917	Seymour Ave	\$245,000	6/18/2018		41	Middle Ave		6/18/2018
	2041	Alberta Ave	\$214,898	6/19/2018		UNION		-	
	10	N Wood Ave, Unit 50	00	\$110,000	6/15/2018	731	Palisade Rd	\$499.900	6/14/2018
						310	Plymouth Rd		6/15/2018
	MOUNTA	INSIDE				824	Mitchell Ave	7	6/15/2018
	310	Garrett Rd	\$600,000	6/15/2018		914	Ray Ave		6/19/2018
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SPORTS



FOOTBALL COACHES HONORED AT PAST 2

NORTH-SOUTH ALL-STAR GAMES AT KEAN

2018: AT RIGHT FROM ROSELLE LOU GRASSO, SR.

2017: AT LEFT FROM ROSELLE PARK JOHN WAGNER

Photo by JR Parachini

Lou Grasso, Sr. - at right - was inducted into the New Jersey Football Coaches Association (NJFCA) Hall of Fame at Monday night's 40th annual Phil Simms New Jersey North-South All-Star Football Classic at Kean University's Alumni Stadium in Union. Grasso, the head coach at Roselle from 1979-2003 and with over 100 wins, was the North 2 inductee. Former Roselle Park head coach John Wagner - at left - was honored with a coaching award at last year's game.

Cranford's Ambrosio kicks FG to give North its only lead South rolls to 38-16 triumph for 20th win

By JR Parachini Sports Editor

UNION - Valentino Ambrosio - Cranford's standout placekicker - gave the North its only lead by drilling a 37-yard field goal at the 4:57 mark of the first quarter.

After that it was all downhill for the North All-Stars.

The South went on to score five touchdowns and one field goal - led by Stony Brook-bound quarterback Josh Zamot of Holy Spirit and South Offensive MVP and wide receiver Nahsir Morgan of Atlantic City - en route to a convincing 38-16 triumph in Monday night's 40th annual Phil Simms New Jersey North-South All-Star Football Classic at Kean University's Alumni Stadium.

North linebacker Arthur Pinckney of Union was in on a tackle that almost produced a North safety in the first half. Pinckney will next play at the Division 1-AA level at Marist College in Poughkeepsie, N.Y.

The North scored both of its touchdowns in the second half after trailing 31-3.

The South now leads the series 20-17-2.

NOTES: Former Roselle head football coach Lou Grasso, Sr. - at right - was honored at halftime of Monday night's game.

Grasso - from the section North 2 - was one of four designated as a head coach that was inducted into the New Jersey Football Coaches Association (NJFCA) Hall of Fame.

At haltime of last year's game at Kean, former Roselle Park head coach John Wagner - at left - was the recipient of the Dr. John F. Bateman Foundation Board of Directors Award for Winners for Life - Current Coach.

Grasso is a 1968 Roselle graduate who guided the Rams for 25 seasons from 1979-2003, winning over 100 games. Wagner, a 1969 Roselle Park graduate, was the head coach at Roselle Park for 25 years from 1981-2005, winning exactly 150 games, which is the most in school history.

Both coaches served as assistant coaches at their alma maters for several seasons before being promoted to head coach. Grasso is retired, while Wagner, after a highly-successful stint as head coach at Point Pleasant Beach, is now an assistant coach at Rumson-Fair Haven.

NORTH-SOUTH SCOREBOARD: SOUTH LEADS SERIES

(20-17-2):

2018: South 38, North 16 - at Kean University 2017: South 30, North 22 - at Kean University 2016: North 7, South o - at Kean University 2015: South 23, North 21 - at Kean University 2014: South 20, North 14 - at Piscataway High School 2013: North 54, South 8 - at Kean University 2012: North 14, South 7 - at Kean University 2011: South 21, North 14 - at Kean University 2010: North 17, South 3 - at Kean University 2009: South 7, North o - at Kean University 2008: North 31, South 25 - at Rutgers Stadium 2007: South 14, North 7 - at Rutgers Stadium 2006: North 31, South 16 - at Rutgers Stadium 2005: North 9, South 7 - at Rutgers Stadium 2004: North 26, South 21 - at Rutgers Stadium 2003: South 3, North o - at Rutgers Stadium

2002: No game was played at Rutgers because of inclement weather before kickoff.

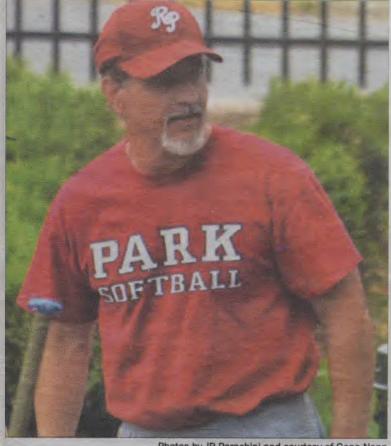
2001: North 24, South o - at Rutgers Stadium 2000: South 20, North 5 - at Rutgers Stadium

1999: South 22, North 19 - at Rutgers Stadium 1998: North 33, South 31 - at Rutgers Stadium 1997: South 28, North 24 - at The College of New Jersey 1996: South 32, North 23 - at Rutgers Stadium 1995: North 37, South 15 - at Rutgers Stadium 1994: South 21, North 16 - at Trenton State College 1993: South 9, North 8 - at Giants Stadium 1992: North 7, South 7 (tie) - at Giants Stadium 1991: North 26, South 12 - at Giants Stadium 1990: North 14, South 10 - at Rutgers Stadium

1989: South 24, North 0 - at Rutgers Stadium
1988: South 12, North 9 - at Rutgers Stadium
1987: North 21, South 10 - at Rutgers Stadium
1986: North 20, South 17 - at Rutgers Stadium
1985: North 10, South 10 (tie) - at Rutgers Stadium
1984: North 7, South 0 - at Rutgers Stadium
1983: South 41, North 7 - at Rutgers Stadium
1982: South 16, North 7 - at Rutgers Stadium
1981: South 32, North 0 - at Rutgers Stadium
1980: North 13, South 6 - at Rutgers Stadium

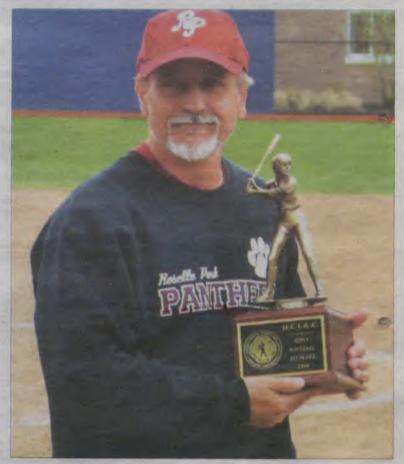
1979: South 34, North 13 - at Rutgers Stadium

Maggio is state's Softball Coach of the Year



Photos by JR Parachini and courtesy of Gene Nann

Roselle Park veteran mentor Fran Maggio was named the state's softball Coach of the Year by nj.com. His 22-season (1997-present) record at Roselle Park is a stellar 361-197-1 (.647). Maggio has now guided Roselle Park to the last three of its four Union County Tournament championships and to both of its Group 1 state championships. This year's team set a program record with 27 wins, finishing 27-3 after falling to eventual champion Steinert in the Tournament of Champions. The Panthers finished ranked No. 13 in the state and won the UCC's Mountain Division outright for the third straight season.



Hummel named Union County Player of the Year



Roselle Park standout junior RH pitcher and in the lineup No. 3 batter Maddie Hummel (No. 5) was named Union County Player of the Year by nj.com. On the mound Hummel was 23-3, allowing only 27 earned runs over 178 innings pitched. She struck out 191 batters and walked only 57. At the plate, Hummel batted .410 with three home runs, three triples and nine doubles. Hummel led the Panthers with 33 RBI.



SPORTS

Colicchio set to improve fortunes at alma mater

Former Linden head coach back at Elizabeth to lead a struggling Minutemen program

By JR Parachini Sports Editor

So now that Phil Colicchio is the head coach at his alma mater Elizabeth, how does the 1984 Elizabeth graduate begin to get the Minutemen to play his style of basketball?

"It starts this summer in our summer league," said Colicchio, who for the past 21 seasons guided the Linden boys' to six Group 4 state championships, nine North 2, Group 4 titles and three Union County Tournament crowns.

Colicchio and his staff turned Linden into the premier public school program in the state the past two decades.

"We will immediately concentrate on winning," Colicchio, 52, said. "Winning will be expected. That's how we were able to beat teams when I was at Linden.

"The players have to get that and when they do

good things will happen."

This is not the first time Colicchio is coaching at Elizabeth. He was a very successful junior varsity coach at Elizabeth for a decade during the final years of head coach Ben Candelino's run as the varsity's highly-successful mentor. Colicchio guided the Elizabeth JV team to seven straight UCT championships.

After 11 years as a student at St. Mary's in Elizabeth, Colicchio moved on to Elizabeth High School for his senior year of 1983-1984. As Candelino's point guard, he helped lead the Minutemen to the 1984 UCT championship, which was the first of four straight (1984-1987) and eight of nine (1984-1987 and 1989-1992) Candelino guided the Minutemen to.

Colicchio's staff includes Marty Luc, who was the head coach at Rahway for a brief time and has been with Colicchio for some time now; Darryl Lampley, a 2007 graduate who was a standout player for Colicchio and Mike Pozyc, who was Linden's junior varsity coach.

"Those are guys I can trust," Colicchio said. "If I didn't have either Marty or (Linden assistant coach) Anthony (Drejaj) coming over with me I wouldn't have done this."

Colicchio said that there are also a couple of guys from last year's Elizabeth staff that he will talk to. The head coach he is succeeding, former Elizabeth standout athlete Donald Stewart, will not be one of them.

Stewart, who coached under Colicchio for one year in 2006, guided the Minutemen to a 7-17 record this past winter, which was the third season of his second stint at the helm of the MInutemen. During his first stint he guided Elizabeth to its last UCT championship, which came in 2004.

Two seasons before that, present Bloomfield head coach Pat Brunner guided the Minutemen to their 2002 UCT crown. Candelino led Elizabeth to a ninth UCT title in 1995, which was his last.

Elizabeth has won the most UCT crowns with 21. St. Patrick is second with 20 and Linden third at 11.

Elizabeth's last bonafide season was in 2011-2012 when the Minutemen last won North 2, Group 4 and then reached the Group 4 final. Elizabeth finished 3-20 for the 2016-2017 campaign.

Colicchio's title at Elizabeth will be that of Coordinator of Athletics and Special Events. Luc's title is Supervisor of Athletics. Candelino became the Director of Athletics a little over a year ago.

"For the past 20 years it's been talked about whether or not I might coach at Elizabeth," Colicchio said. "There was no plan to leave Linden, I absolutely love the city.

"From the superintendents to the mayors, everyone had been so supportive. With Ben now at Elizabeth, the timing was right.

"It was the toughest decision in my entire life. There were so many lasting memories at Linden. It was the change in athletic administration and I will leave it at that.

"You have to be happy. For 20 years (at Linden) the first 18 were great and the past two my wife told me I was complaining a lot."

If Colicchio was going to leave Linden for another high school, it was going to be his alma mater.

"If there was any place to go Elizabeth makes sense," Colicchio said. "I wouldn't go to any other high school."

How often did you think about the possibility of coaching in college, Phil?

"I got this from Coach (Bob) Hurley – stick at what you're good at," Colicchio said. "I've always felt that I could make a bigger difference coaching high school kids."

For those clamoring to see when Elizabeth will play Linden this winter, it won't be during the regular season.

The only possible meetings will be in the UCT and or the North 2, Group 4 playoffs.

Elizabeth and Plainfield dropped out of the Union County Conference's Watchung Division and down to the Mountain. Moving up to the Watchung from the Mountain was St. Mary's, Elizabeth.

So the Watchung Division will consist of defending champion Roselle Catholic, The Patrick School, Linden and St. Mary's. The Mountain Division now includes Elizabeth, Plainfield, Union, Westfield and Union Catholic.

"Elizabeth vs. Linden is the best (basketball) rivalry in Union County," Colicchio said.

If Elizabeth and Linden should meet in the UCT, it most likely won't be a game played at Linden High School's Phil Colicchio Court.

Colicchio will support Drejaj, who played his high school ball at Seton Hall Prep, for any head coaching position.

"Anthony is a great, young coach," Colicchio said. "He's a great person. He's like a little brother to me, I love him.

"He's sort of in the kind of situation I was in 20 years ago. If he does stay on at Linden it will be a whole new staff. That is not going to be easy."

Colicchio recalled his assistant coaches at Linden going back to Monty Brooks.

"Never in my wildest dreams did I think we would win six Group 4 state championships," Colicchio said. "It's almost surreal.

See BASKETBALL on next page

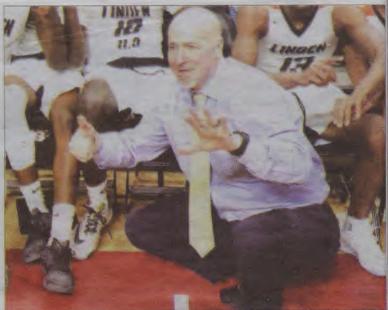


Photo by JR Parachi

Phil Colicchio is now the head boys' basketball coach at his alma mater, Elizabeth. Colicchio, 52, graduated from Elizabeth in 1984. In 21 seasons as the head coach at Linden he guided the Tigers to all six of their Group 4 state championships.

LINDEN IN THE GROUP 4 STATE CHAMPIONSHIP GAME UNDER HEAD COACH PHIL COLICCHIO (6-1):

2017: Linden 57, Shawnee 41 – at Rutgers 2016: Linden 54, Atlantic City 45 – at Rutgers 2014: Linden 66, Trenton 53 – at Rutgers 2013: Atlantic City 60, Linden 54 (OT) – at Rutgers 2007: Linden 63, South Brunswick 54 – at Rutgers 2006: Linden 64, Atlantic City 39 – at Rutgers 2000: Linden defeated Bridgewater-Raritan

UNDER HEAD COACH PHIL COLICCHIO:

Linden went 6-1 in the Group 4 state championship game.
Wins: 2000, 2006, 2007, 2014, 2016, 2017.
Loss: 2013.

Linden won Group 4 back-to-back twice and from 2013-2017 reached the final four times in five years. From 2014-2017 Linden won the final three times in four years.

Linden went 9-5 in North 2, Group 4 finals.

Wins: 2000, 2006, 2007, 2011, 2013, 2014, 2015, 2016, 2017.

Losses: 1999, 2003, 2005, 2008, 2018.

Linden won North 2, Group 4 five years in a row from 2013-2017 and six out of seven years from 2011-2017. From 2013-2018 Linden won 23 straight N2, G4 games before fallin

From 2013-2018 Linden won 23 straight N2, G4 games before falling in the 2018 final at Newark East Side.

Linden went 3-8 in Union County Tournament finals.
Wins: 2001, 2007, 2015.
Losses: 2000, 2003, 2005, 2008, 2011, 2013, 2014, 2017.

Linden reached the final 11 of Colicchio's 21 seasons (1997-98 – 2017-18) at the helm of the Tigers.

Colicchio's record is 450-165 (.732). He went 12-11 in his first year as a head coach at Barringer in 1996-97.

Basketball landscape changing with coach moving on

(Continued from previous page)

"Anyone can get lucky and win one. I had great kids who were great players and I had great assistants. I just tried not to get in the way."

When asked what he felt was his greatest win at Linden, Colicchio couldn't isolate any one triumph.

"I have three kids and that would be like asking me which is my favorite? Whichever team I'm coaching that day," Colicchio said.

"We've had wins over nationally ranked teams such as St. Anthony, Roselle Catholic and St. Patrick. We've won with undersized kids who had the grit to pull victories out.

"I was never afraid to schedule losses. I wanted the kids to have the opportunity to play those kinds of teams with the hope of getting us ready for the state playoffs.

"One win that gets lost in the shuffle was when we won the county in 2001."

In the 2001 UCT championship game, Linden came back with a big fourth quarter to stun five-time defending champion St. Patrick 76-59 at the Dunn Sport Center. It was the first of three UCT titles Colicchio guided the Tigers to - the first two over St. Patrick and the last one against Roselle Catholic.

"We had just won the school's first state championship in 2000 and lost some really good players to graduation, including who I think was the best player in the history of the school in Jamaal Tate (Penn State)," Colicchio said.

"It was at that time that I felt we were a program and that we were here to stay. We were not going

Another win Colicchio alluded to was Linden's 46-42 triumph over top-seeded Bloomfield Tech in the 2006 Tournament of Champions semifinals at Rutgers, which was Linden's first year in the TOC. BT was in its second TOC and nationally ranked at the time.

Another big-time Linden moment under Colicchio was its 63-51 - leading from start to finish - win over top-seeded and two-time defending champion St. Patrick in the 2007 UCT final at Dunn.

St. Patrick was nationally ranked at the time and ended up finishing 30-2 after repeating as TOC champions.

That Linden win prevented St. Patrick from finishing No. 1 in the country at season's end.

Linden produced a 30-3 record for 2006-2007. with its season ending at Rutgers on a half-court, buzzer-beating shot by Bloomfield Tech's R.J. Hall in the TOC semifinals.

Thirty years of coaching in now, Colicchio looks forward to another challenge, that of getting his alma mater back on top.

"If I still didn't have the passion I would stop immediately," Colicchio said. "I joked the past couple of years, saying that if we won the TOC I would retire on the spot.

"I grew up in Elizabeth. There are now seven schools (houses) and 6,200 kids (at the high school). If I can't find 10 kids to play ...

Elizabeth was led on Opening Night last season by junior guard Julius David, who poured in a gamehigh 28 points in leading the Minutemen to a 67-63 overtime win at Union in the third annual St. Jude Classic at Louis J. Rettino Gymnasium.

David, who went on to average 10 points, scored seven of his 28 points in OT, including his game-high sixth 3-pointer that gave Elizabeth the lead for good

"I'm not going to Elizabeth to lose," Colicchio said. "I'm not a patient man. I'm not looking at taking 2-3 years to get better."

Colicchio, who won at Linden preaching defense first, second and third, said he brought his Elizabeth swagger to Linden.

Now he gets the opportunity to bring his Linden swagger back to Elizabeth.

"We will be competing right from the very first game," Colicchio said.

DID YOU KNOW? Phil Colicchio played on the St. Mary's, Elizabeth baseball team his junior year that captured the 1983 Parochial B state championship. The head coach of that team was Ben Candelino.



Photo by JR Parachini

Before Phil Colicchio was the head coach at Linden and prior to that for one year at Barringer, he was the junior varsity coach at Elizabeth for 10 years.

UNION COUNTY CONFERENCE BOYS' BASKETBALL FOR 2018-2019 SEASON

WATCHUNG DIVISION (4 schools):

Roselle Catholic The Patrick School St. Mary's, Elizabeth Linden

MOUNTAIN DIVISION (5 schools):

Elizabeth

Plainfield

Union

Westfield

Union Catholic

NOTES: Elizabeth went 7-17 overall and Plainfield 8-17. Elizabeth was 4th in Watchung and Plainfield last.

Mountain Division champion St. Mary's, Elizabeth moves up to the Watchung Division. while Group 4 schools Elizabeth and Plainfield drop down to the Mountain Division.

St. Mary's went 19-8 this year and reached the Union County Tournament semifinals.

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† JBL Charge 3 Bhastooth Waterproof Speaker valued at \$131. Hoode Accessories valued at \$200. Massage Envy Massage and Facial valued at \$125. Toshiba 50" 4K Littra HD Smart LED TV valued at \$427. (Starting 6/27). Amazon Echo Spot valued at \$144. Valid while supplies last. Must take immediate delivery. No two offers can be combined. Proviously written deals do not qualify. Photos for Illustrative purposes only. Effective for sales on 8.1.18 thru 8.30.18 only. "For well-qualified buyers. Advertised payments includes bank fee. 1) CIVIC LX HATCHBACK: Stides JU411373. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs., a/c. MSRP \$21,740. SO dwn pymnt + SO sec dep + SO hank fee = SO due at signing. Lease and purchase is \$15,899. Total payment is \$6880.70. \$350 lease termination fee. 10,000 ml/yr, 15¢ per mile thereafter. Lessee is responsible for maintenance and excess wear/tear. 780+ Fico score to qualify; subject to primary leaders approval. Prices include the dealership's documentary fee of \$429. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. No two offers can be combined. Proviously written deals do not qualify. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 8.30.18.