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# LOCAL SOURCE

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5 CENTS

## Roselle schools assistant superintendent quits

### Second resignation among administration leadership; Audit indicates financial irregularities

By Chuck O'Donnell Staff Writer

ROSELLE — Assistant Superintendent Shakirah Harrington has resigned from the school district, leaving the top two administrative positions in the borough vacant as an audit indicates district funds were used to purchase two vehicles without the knowledge of the former superintendent.

Harrington announced her resignation

Superintendent Richard Corbett announced his resignation in May. In a statement to the LocalSource, he said his last day on the job was to be June 30.

Their resignations deal another blow to local school leadership at a time when a forensic audit of the spending by the school district last year appears to show the unauthorized purchase of two Ford F-150 pick-up trucks, Apple watches and other items.

The audit, obtained by LocalSource from the Cranford Board of Education website, called the lease purchase of two vehicles "questionable." According to the audit, the lease agreement for the trucks, totaling \$86,647, was executed by the school business administrator. The down payment of \$20,823 was paid with a manual check executed by the administrator

"without any prior board approval."

The audit also states the four-year lease agreement "was entered into without any board approval."

LocalSource also obtained a copy of a letter board attorney Allan Roth sent to the state Board of Education's Office of Fiscal Accountability and Compliance in March.

According to the letter, Corbett discovered purchase orders had been placed on school board agendas months after payments had been made. Corbett's signature was forged on those purchases, the letter alleged.

Corbett placed business administrator Jason Jones and his assistant, Jade Wilson, on administrative leave in January.

The state office, at the request of Roth's letter, has begun an investigation into the Roselle School District.

The school board last week voted to accept the results of the forensic audit, conducted by the Donohue, Gironda, Doria & Tomkins accounting firm and dated April 26

The audit revealed several payments that exceed board thresholds, or payments by state law must be put to bid because they exceed a certain amount. In Roselle's

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MORE TURMOIL — The resignation of Shakirah Harrington as Roselle schools assistant superintendent is only the latest in a series of defections from the district administration and school board this year.

## Another lawsuit filed against Hillside police chief

By Rebecca Panico Staff Writer

HILLSIDE — The township's police union president has accused the chief of trying to turn the department against him in a newly filed lawsuit against the top cop.

Fraternal Order of Police Lodge 82 President Michael Flowers filed a hostile work environment and whistleblower suit against the township and Police Chief Vincent Ricciardi in state Superior Court on June 13.

At least three lawsuits have been filed against Ricciardi by members of the police department since he was appointed chief last year. "After speaking with our township attorney on this matter, we have been advised that the Township cannot comment on pending litigation," township spokeswoman Natalie Pineiro said in an email.

Flowers, who has been working as an officer for about 12 years in the department, claims Ricciardi moved him to a different platoon to "punish him" for making a complaint in October about an unidentified police sergeant. The lawsuit alleges the sergeant had made changes to a police report Flowers wrote without his consent.

An attorney for Flowers, Patrick Toscano, told Local-Source the sergeant was not identified in the suit because there may be a pending "confidential" internal affairs investigation about the incident.

According to the lawsuit, other officers in the department told Flowers the sergeant was heard saying Flowers was transferred because he was "a bad influence and was turning other officers against the supervisors."

The lawsuit alleges Ricciardi took "umbrage" at Flowers for his work in the police union, which often made Flowers take on the administration and chief.

In May 2017, both local police unions in Hillside took a vote of confidence for former acting police Chief Louis

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## UCC's College for Teens matches students with industry leaders

By Chuck O'Donnell Staff Writer

CRANFORD — When it comes to picking a career path, Union County College has a summer program designed to help teens make one of the biggest decisions of their lives.

College for Teens seeks to bring high school students face to face with industry leaders in three high-demand job fields: health care, criminal justice, and transportation, logistics and distribution.

"The primary focus of this program is to provide information to the students about the industry, what types of careers are there and bring in guest speakers to talk about how they got to where they are, what they do and how they do it," said Lisa Hiscano, the executive director of continuing education and workforce development at Union County College.

Hiscano said the program is open to Union County high school students who have a C average or higher. Sponsored by the Union County Board of Chosen Freeholders, this program is free of charge.

Although more than 100 students have signed up, there are still some openings available. College for Teens runs in two sessions: Monday to Thursday, July 9 to 19 and July 16 to 26, for three hours each day.

Hiscano said the tone of the College for Teens program is informal and open, and it's perfect for students about to embark on the often daunting path toward choosing a career.



Photo Courtesy of Union County College

Students who enroll in Union County College's College for Teens program get to meet industry leaders in a relaxed setting. An officer and his best friend from the Union County Sheriff's K-9 Unit will often visit to talk about their experiences in the field.

"They're thinking about going into one of these fields or perhaps they just want to explore because it's a short program and not an academic program," she said. "It's not like assignments and study. It's really information and participation, and we have the opportunity to bring in industry representatives and career experts to the classroom."

Each session is run by an expert in their field. The instructors will rely on their connections, and also coordinate with the college, to line up guest speakers. Hiscano said the guest speakers' practical advice gleaned from real-world experiences, whether caring for a heart-attack victim, investigating a robbery or operating a forklift in a busy warehouse, seems to resonate with students.

The instructors are people like John Arezzi, a Union County College faculty member and former captain in the West Orange Police Department. He has been teaching criminal justice with the College for Teens for about seven years.

Arezzi said he has many guest speakers lined up, including a member of the Union County SWAT team, a detective in the Union County Prosecutor's Office, a trooper from the New Jersey State Police, a retired policeman who responded to 9/11, an officer from a K-9 unit and his best friend.

Hiscano said a nurse, an emergency medical technician, an obstetrician and a nutritionist typically visit to speak about their experiences in the health field.

She said workers who help run logistic centers and warehouses will also come and speak about jobs in the transportation, logistics and distribution field.

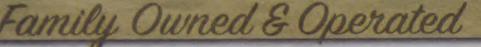
Interactive events are also popular with students. For instance, students will get an up-close look at an ambulance and a tour of Port Elizabeth is also in the works to teach students about transportation, logistics and distribution.

Members of the freeholder board will also speak to the students, Hiscano said.

Arezzi hopes the information presented in College for Teens helps make choosing a career path a little easier for them.

"I think there's a lot of pressure on these high school students, like, 'What do you want to do for the next 50 years of your life? I don't know,'" he said. "So this gives them a chance to maybe sample the criminal justice system and the others."

For more information about the College for Teens program, call Union County College at 908-709-7600.







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## Invasive beetles less populous this summer

By Thomas Infante Staff Writer

UNION COUNTY — In an around the county residents are quite used to seeing creatures like white-tailed deer, squirrels and fireflies as the temperature warms. One common insect is often overlooked despite its prevalence and pronounced ecological effects; the Japanese beetle.

With July upon us, it's time to start looking for them, according to arborist Bob O'Rourke, who has worked for the Davey Tree Expert Company in New Jersey for 30 years.

"When we do have a bad year, they severely damage about five or six species of tree," O'Rourke said. "They can devastate and literally strip all the leaves off the tree."

The Japanese beetle is an invasive insect that feeds on various forms of plant life. They were first discovered in the state in the early 20th century, and have since spread throughout most of the United States.

While their activity in recent years has dwindled, the beetles' presence in large numbers can have an enormously detrimental impact on the local environment, O'Rourke said.

According to O'Rourke, there has not been a local outbreak of these insects in several years. Although the specific causes of an outbreak are unknown, he credits the reduced beetle problem to successful containment efforts and favorable winter weather.

"About five years ago it was really, really bad," O'Rourke said. "A lot of people set traps and put grub control down, enough to the point that we may have decreased the population."

Adult Japanese beetles usually emerge in July. They feed on tree leaves, consuming the plant matter between the stems and leaving the leaf with a skeletal appearance. According to O'Rourke, damage to the leaves will create a "stress factor" for the tree, which leaves it vulnerable to diseases.

"When the leaves are compromised by any insect, it decreases the vigor in the tree," O'Rourke said. "After feeding on the trees, the beetles go into the lawn and lay eggs. Those eggs hatch in August, and the larva damage the lawn."

Japanese beetle larvae grow by feeding on the roots of grass, so beetles often lay eggs in lawns. According to O'Rourke, this can seriously damage the lawn that hosts the larva.

"In severe years, you can have whole lawns wiped out to where the lawn peels up like a carpet," O'Rourke said.

Simple and inexpensive traps exist for the purposes of catching these insects, but according to O'Rourke, they are often improperly used. The traps contain a pheromone that attracts the beetles, which are then caught inside a container and unable to fly out.

"A big mistake people make is they will buy the trap and put it by their tree, and often the beetles will feed on the tree a great deal before they wind up going in the trap," O'Rourke said. "It's recommended that traps are put in a far corner of the property, at least 50 feet from the tree, to try to draw the beetles away and into the pheromone."

When an infestation is too extensive for traps, arborists like O'Rourke create treatments using systemic soil insecticides to efficiently kill any beetles feeding on the treated vegetation. O'Rourke said it is easy to tell when such measures should be taken.

"If you go a year and you barely see a Japanese beetle, then you don't have to worry about a grub problem," O'Rourke said.

Though it has been a slow year for Japanese beetles, it is important to pay attention to the amount of beetles seen in the summer months, as to not let it get out of control.

"They're above ground for maybe six weeks, and that's your opportunity to control them with a treatment," O'Rourke said. "It's a short-lived cycle of feeding, but if there's a lot of beetles it can be a devastating one."



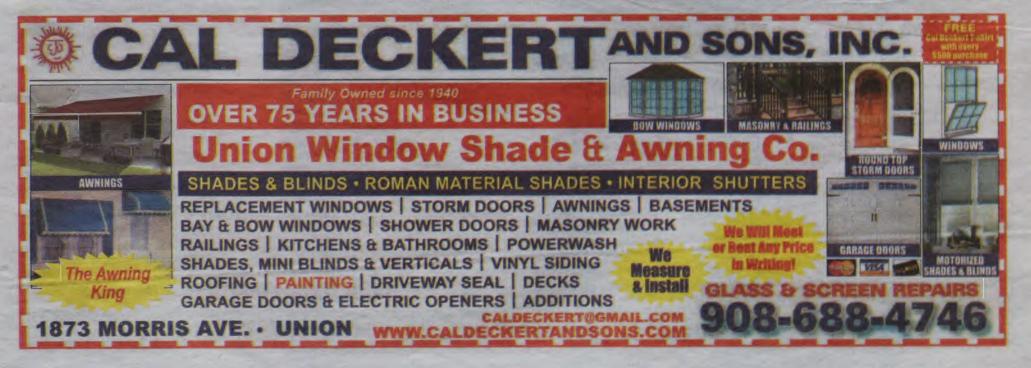
UNDER ATTACK — Japanese beetles, an invasive insect species most active in the summer months, can severely damage local plant life if left unchecked.

## Plainfield police investigate pedestrian killed in car collision

An incident in which a Plainfield resident was struck and killed by a vehicle the night of June 7 is under investigation, acting Union County Prosecutor Michael A. Monahan announced June 8. The victim has been identified as Antonio Marquez-Melzar, 37.

Shortly before 7:30 p.m., members of the Union County Homicide Task Force and Plainfield Police Division responded to the area of Madison Avenue and West Eighth Street on a report of a motor vehicle accident. According to an investigation, a white Kia sedan with two occupants collided with a Lexus in the intersection, knocking the Kia into Marquez-Melgar and killing him. The occupants of the Kia then reportedly fled the area on foot and remain at large.

Anyone with information about this matter is being urged to contact Detective Nicholas Falcicchio at 908-721-8186 or the Plainfield Police Division Traffic Unit at 908-753-3360.





Photos by Chuck O'Donnell

The Summit Fire Department has outgrown its headquarters and there is no space for a decontamination area where firefighters could remove and clean gear.



From left, firefighter Jim Pignatello, Lt. Brian Harnios, firefighters Mike Cook, Tom Murray, Matthew Lemons and Richard Stagaard. Cook has been with the Summit Fire Department for more than 40 years. Murray is a fourth-generation member of the squad.

## **Summit Fire Department looks for new home**

By Chuck O'Donnell Staff Writer

SUMMIT — Fire Chief Eric Evers said there are memories everywhere he turns inside the firehouse.

"A lot of guys have gone through here," he said. "I always say that when it comes to the job, it's a second family. You live together, you sleep together, you cry together. It was all done in this building."

The station at 396 Broad St., is old, antiquated and not cost effective, he said. Leaving behind the firehouse that has been home to the department since 1901 will be bittersweet, but the department needs a new headquarters, Evers said.

At the June 21 council meeting, plans were unveiled for a new firehouse costing an estimated \$11.8 million. The new building would be situated on Broad Street adjacent to the NJ Transit Parking Lot and feature several upgrades and additions.

The proposed station would include a decontamination area for firefighters to remove their gear and clean up.

Evers said the 32 paid firefighters and 12 volunteers often face hazardous conditions in the field. Some of the substances they encounter can get on their gear and clothes and disperse into the station.

"A perfect example, this morning we went to an auto accident down at the Watchung Reservation," Deputy Chief Don Nelson said June 26. "You may not think of poison ivy as a contamination, but it is. We're working in the woods and the guys are in poison ivy. So, something as simple

Photo Courtesy of LeMay Erickson Willcox Architects

The proposed 32,500 square-foot three level firehouse would hold up to 14 vehicles and 20 staff. Plans also include a museum of the department's history to be housed in the lobby.

as washing our gear out here now becomes a big thing. Not to be overkill here, but where's the poison ivy going? Just imagine if that was a hazmat (hazardous materials) call?"

Everywhere there are signs that the

building has passed its prime. In the landing near the firefighters' kitchen is an oldstyle steam radiator. Exterior brick on the 1901 section is chipped and weathered. The roof leaks. The sleeping quarters are spartan. The center part of the current station dates to 1901, when horses were used to pull wagons. In 1948, the east portion of the building was added. In 1968, the west part was built. In the 1990s, some minor updates were made inside the building.

And then there are the problems that don't meet the eye. For example, Nelson said there is an inadequate power supply to the building.

"The building is maxed out electricalwise," he said. "I don't know what the proper word is. We can't increase the power to the building. You would have to run a whole new service, the whole deal. It's functionally obsolete."

Even the bays where firefighters perform routine maintenance on the engines and trucks were designed for smaller vehicles, creating cramped spaces.

Two of the bays cannot be used for drainage because the system malfunctions.

The plans for a new station date back to 2012, when a consultant was hired to look at the feasibility of building a new one on the current site, Evers said. The study revealed a bigger lot was needed and that triggered the question of what it would take to build a new one, he said.

The LeMay, Erickson, Willcox Architects firm was hired and a plan was created; after the size of the proposed new station was established, the search for a site began.

Evers said the fire station must remain centrally located so that response times

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Summit fire Chief Eric Evers says the move to a new firehouse would be bittersweet. Although a new station would allow the department to better serve the city, there are many memories inside the old building.



The brick on the left is from the station's 1948 addition; the brick on the right is from the original 1901 structure.

## New home for Summit Fire Dept. projected at \$12 million

(Continued from Page 4) to all areas of the city would be equal.

He wasn't sure how the city would pay for the proposed station, saying that would be a job for city Administrator Mike Rogers and the Finance Committee. There is no timetable for construction, but Evers said he thinks the town is "staying on track."

Nelson said it seemed as if the council was supportive of the plans.

"Will there be some hurdles? Of course," he said. "There are always some hurdles. A couple of questions were asked

about parking. Parking is big issue in Summit and anytime you affect parking, it opens another whole can of worms. But that's a topic for a different day. I felt pretty confident after the presentation."

Some of the firefighters said a new station would help them better serve the city, but would also be a breath of fresh

"It would be boast in morale, no question, a newer building," Tom Murphy, a fourth-generation Summit firefighter, said. "The only thing tying us here is history."



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## **Ex-Union teacher settles for suspension over Facebook posts**

By Rebecca Panico Staff Writer

UNION — A former local high school teacher who posted comments critical of homosexual people to her personal Facebook account in 2011 reached a \$132,500 settlement in June with the school district, records show.

Jenye Knox in 2013 filed a civil suit in federal court after she was suspended without pay and later resigned from her position as a special education teacher. She alleged school officials had violated her freedom of speech and religious rights because of Facebook comments she made in which she called homosexuality a "perverted spirit."

The Star-Ledger reported that Knox had condemned a school display promoting tolerance during LGBT History Month, posting, "It's still there. I'm a pitching a fit."

"Why parade your unnatural immoral behaviors before the rest of us?" Knox's post reportedly said. "I do not have to tolerate anything others wish to do. I do have to love and speak and do what's right!"

The lawsuit named as defendants the school board at that time, the former superintendent, the former school board secretary and the former high school principal. By settling, no parties admit to any wrongdoing.

In response to inquiries, Knox or her lawyer are to state "the matter has been resolved" and nothing more, the settlement agreement reads.

The lawsuit alleged Knox was removed from her classroom in front of students and other teachers so school officials could speak to her about her social media posts, which were made while she was not at work. Knox claimed she was "pressured" to say her religious beliefs were wrong and "felt extremely intimidated," the lawsuit said.

Knox was an ordained minister and faculty adviser of an after school Bible Study Club, the lawsuit said. Knox's suit also claimed the school board had criticized her religious beliefs during a public meeting in 2011.

The school district filed tenure charges against Knox. In its complaint, the district alleged Knox had emailed school officials accusing gay and lesbian teachers of "targeting" students for "indoctrination" into "alternative sexual lifestyles," NJ Advance Media reported.

Knox appealed to the state Office of Administrative Law. The state Board of Examiners agreed to suspend Knox's elementary, nursery and special education certificates for three years, according to the agency's decision in December. The settlement agreement states that Knox will receive \$63,833 for emotional distress and \$24,500 for back wages. The

law firm that represented her will receive \$44,166 for attorneys' fees, the agreement says.



STEM KIDS — Children learn how to create a robot, including how they learn, move and adapt, at the recent 'Learning About Robotics' Maker Academy event in the Kenilworth Public Library.

## Somerset County man confesses to attempted murder in Plainfield

A North Plainfield resident admitted to shooting a man in Plainfield earlier this year, then shooting at police as they responded to the scene moments later, acting Union County Prosecutor Michael A. Monahan announced Tuesday, June 26.

Junus Ellison, 28, pleaded guilty late last week before state Superior Court Judge Joseph P. Donohue to three counts of firstdegree attempted murder, one count of second-degree aggravated assault and multiple related weapons offenses.

Shortly before 10 p.m. on Wednesday, April 4, Ellison fired four shots from a handgun at the 24-year-old male victim as he stood on the front porch of a home on the 1100 block of West Third Street, according to Union County Assistant Prosecutor John Esmerado, who is prosecuting the case, and Detective David Nechamkin, who led the investigation. The victim was struck once in the leg, and transported to a local hospital for treatment, according to police

At the time of the shooting, three Plain-

field Police detectives in a nearby vehicle heard the gunshots and responded to the scene. Immediately upon their arrival about two minutes later in the area of Stanley Place and West Fourth Street, the detectives observed Ellison, in all black clothing, turn toward them and fire multiple rounds at their vehicle.

The detectives then exited the vehicle and took cover as Ellison fled on foot. One of the three detectives gave chase through yards and parking lots for several blocks, with Ellison firing at him repeatedly and the detective returning fire, but neither was struck. Shortly after, Ellison was apprehended by other responding officers. A search of Ellison's path of flight uncovered a handgun with a 27-round magazine.

Sentencing in the case is scheduled for Friday, Aug. 3, before state Superior Court Judge Candido Rodriguez. Prosecutors will recommend a sentence of 20 years in state prison, with 85 percent of that period to be served before the possibility of parole under New Jersey's No Early Release Act.

## Union County schools take top Paper Mill Playhouse awards

Union High School received five trophies in the Paper Mill Playhouse's annual Rising Star Awards.

"The Paper Mill Playhouse Rising Star Awards presented by the Investors Foundation are modeled after the Tony Awards, and Paper Mill Playhouse's program serves the entire state of New Jersey, with nearly 100 entered productions from public, private and parochial high schools," according to a press release from the theater.

Union High School won Outstanding Overall Production, for its March presentation of "Peter Pan" at the high school, and was nominated in 12 categories, the most of any school, not including Student Achievement Awards.

"Peter Pan" also won in the categories of Outstanding Featured Ensemble Group for the Lost Boys; Outstanding Performance in a Featured Role for Alyssa Carbonell as Tiger Lily; Outstanding Choreography/Musical Staging for Jennifer Williams; and Outstanding Lighting Achievement for Coby Chasman-Beck.

Westfield's Morgan L. Eng won in the category of Graphic Designer/Pit Orchestra for its production of "Follies," and Summit High School won the Educational Impact Award for its production of "Legally Blonde."

Summit received \$500 for its award, "which acknowledges a school that successfully connects the musical to the district's curriculum, using the production as a teaching tool for the greater student body and local community," according to the release.

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#### TOWN NEWS

#### **BERKELEY HEIGHTS**

## Mt. Carmel Feast is scheduled for July 13-16

The annual Mt. Carmel Feast, a four-day festival of food, music, games, rides, fireworks and other family fun, returns to Mt. Carmel Field, 56 River Road, in Berkeley Heights starting Friday, July 13, at 6 p.m. From Friday, July 13, through Monday, July 16, the fairgrounds will be open from 6 to 11 p.m. Each evening there will be concerts, games and traditional Italian food.

On Sunday, July 15, at 9:30 p.m., the festival will feature a "mini" fireworks show.

On Monday, July 16, the traditional 8 a.m. processional parades through town, followed by a short mass at Little Flower Church and a free picnic at Peppertown Park on Plainfield Avenue.

On the evening of Monday, July 16, there will be a fireworks extravaganza.

Handicapped-accessible parking and shuttle buses will be available nearby; there will be no parking on the fairgrounds.

Tickets for July 16, and wristbands, can be purchased at http://mtcarmel.ticketbud.com.

#### **FANWOOD**

#### Fanwood church holds Vacation Bible School

From July 16 to 20, the Fanwood Presbyterian Church will hold a "Vacation Bible

School" each day from 9 a.m. until noon. Children from age 4 years to those entering sixth grade are eligible for enrollment.

Registration forms are available on the church website www.fanwoodpc.org or mornings at the church office, 74 S. Martine Ave. For more information, contact vbsfanwood@gmail.com or call at 908-889-8891.

#### **NEW PROVIDENCE**

#### **Troop 63 does Gettysburg**

New Providence's Boy Scout Troop 63 recently visited Gettysburg National Military Park in Gettysburg, Pa., where they camped for two nights and visited the historic sites during the day.

After a sunny afternoon on the Confederate side of the park, the Scouts braved the rain to tour the Union side, then visited the Gettysburg National Military Park Museum. Troop 63 is open to boys age 11 to 17, and meets Tuesdays at the New Providence Presbyterian Church. For additional information, please send an email to scouts@troop63np.org.

#### SUMMIT Shakespeare troupe comes to Summit Village Green

The Shrewd Mechanicals, a Shakespearian theater troupe, will perform a collection



GOING THE DISTANCE — Rahway YMCA Manager Rodger Koerber and Gateway Foundation COO Melynda Mileski stand with Joetta Clark Diggs, a former Olympic track and field athlete. Diggs' Senior Olympics aim to increase activity among senior citizens.

of scenes and songs on the Summit Village Green on Wednesday, July 11 at 7 p.m. The hourlong "Shakespeare Gumbo," will include selections music from Shakespeare's plays, as well as selections from some of the profound, witty, and lighthearted works his plays have inspired. Bring a lawn chair or blanket for seating.

In case of rain, the program will be held in the auditorium at the Central Presbyterian Church, located at 79 Maple St.

For more information, call 908-273-0350 or visit www.summitlibrary.org.

## Summit theater group performs monologue series

Dreamcatcher Repertory Theatre will host its annual Monologues at Mondo, 426 Springfield Ave., in Summit on Thursday evenings at 8 p.m., starting Thursday, July 5.

• Thursday, July 5, Clark Carmichael will perform "The Gun Show" by E.M. Lewis. Carmichael will share Lewis's unique perspective and true stories about America's most dangerous pastime as if they were his own, with brutal honesty and poignant humor.

• Thursday, July 12, Laura Ekstrand will perform "We're Gonna Die" by Young Jean Lee. Drawing from true stories of people's experiences with tragedy, despair and loneliness, Lee creates a life-affirming show about our own mortality.

 Thursday, July 19, Nicole Callender will perform "Pretty Fire" by Charlayne Woodard. The lyrical, lifting words of Woodard weave stories of three generations of family love, struggle and triumph.

\*Thursday, July 26, Jason Szamreta will perform "The Absolute Brightness of Leonard Pelkey" by James Lecesne. One actor portrays every character in a small Jersey Shore town as he unravels the story of a tenaciously optimistic and flamboyant 14-year-old boy who goes missing.

Tickets are charged and may be reserved in advance.

Advance reservations are strongly encouraged because space is limited. To reserve, email info@mondosummit.com or call 917-969-4534.

Parking is available in the lot behind the building and the facility is wheelchair accessible. For more information, visit www.dreamcatcherrep.org or contact Dreamcatcher Repertory Theatre at 908-514-9654.

#### Summit Playhouse presents 'Frog and Toad'

The Summit Playhouse, 10 New England Ave. in Summit, will present the children's musical, "A Year With Frog and Toad" on July 6, 7, 13, and 14, at 7:30 p.m and July 7, 8, 14, and 15, at 2 p.m.

Based on Arnold Lobel's well-loved books, this whimsical musical follows two great friends — the cheerful Frog and rather grumpy Toad — and their forest friends through four fun-filled seasons.

Tickets are available at www.brownpapertickets.com/event/3489386. Call 908-273-2192 or email summitplayhouseinfo@gmail.com for more information.

## Summit Downtown hosting summer event

On Sunday, July 8, at 11 a.m. judging begins for the Summit Farmers Market Blueberry Muffin Contest. Local amateur bakers are invited to bring their best blueberry muffins to the Summit Farmers Market by 10:45 a.m. Entrants must bring their recipes and at least six muffins, which will be judged on flavor, texture and appearance.

After the judging, the public will be able to sample them. Muffins must be made from scratch; no mixes or canned ingredients are allowed. Winners will receive "Fun Money" to be spent at the market. For additional info or to preregister for the contest, visit www.summitdowntown.org or http://bit.ly/sfmmuffins.

#### UNION

#### Union library to host Beatles scholar on July 9

The Union Public Library, 1980 Morris Ave. in Union, hosts a lecture about the early years of the Beatles on Monday, July 9, at 6:30 p.m. as part of its "Libraries Rock!" summer series.

Presenter Paul Groom, who grew up in Liverpool, England, where the Beatles formed, will discuss the band's lesser known story about their early days before their rise to stardom. All programs are free and open to the public and elevator access is available. For more information, contact the library at 908-851-5450 or visit www.uplnj.org.

## United Methodist Church organizes Bible camp

The United Methodist Church in Union is accepting registration for its annual Vacation Bible School for children ages 4 to 13, held from 9 a.m. to 1 p.m. on July 14 and 21.

Children will learn a different story of the bible each week with crafts and music to reinforce the lessons they learn in story and activity times. Lunch will be included at no cost, and there is no fee to enroll. Register in advance by Sunday, July 1, by calling 908 687-8077.

Leave a detailed message if no one is available. The United Methodist church is located at 2095 Berwyn St.

#### Former Olympian hosts YMCA senior Olympics

The Gateway Family YMCA partnered with four-time Olympian with Joetta Clark Diggs to host the Joetta Clark Diggs' Senior Olympics at the Five Points Branch, 201 Tucker Ave., Union on Wednesday, May 30.

More than 100 participants and spectators were in attendance at the event. Games and events included a horse shoe pitch, hula hoop, soccer, bowling and a timed obstacle course. Gifts and awards were provided to participants.

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## Roselle schools endure more turmoil

(Continued from Page 1) district, that amount is \$40,000, Roth said.

The audit also found: 620 instances in which purchase orders were not signed by a department head or receiving official, and 87 instances where purchase orders were not signed by the superintendent; 416 instances in which purchase orders did not have supporting documentation, such as an invoice; 425 purchase orders that could not be located when the audit concluded April 18; 16 instances in which "aggregate purchases" from vendors during the fiscal year 2016-17 were in excess of the bid threshold without any evidence they had been put to

bid or qualified as an exemption, nor were the contracts formally award by the board of such purchases.

Corbett and Harrington are the most recent in a growing list of departures from district administration and the board. School board member Arthur Rice resigned in January, followed by board secretary Dorian Timmons that same month. Jones and Wilson were also "relieved of their responsibilities," effective Jan. 30.

Corbett served on an interim basis for about six months before being officially appointed as the top administrator in June 2017. State records show he made \$127,000 annually. He is leaving with two years remaining on his contract and gave no reason for his departure.

Rice resigned about a year into his elected term, and for about two months afterward, the board was unable to pass any measures due to a lack of a quorum or tied votes.

The board eventually voted to appoint Courtney Washington to fill Rice's vacant seat after a round of public interviews.

Anthony Juskiewicz is currently listed as the acting business administrator on the Roselle Board of Education website.

## Hillside police chief hit with another lawsuit

(Continued from Page 1)

Panarese. Panarese sued the township after former Mayor Angela Garretson demoted him and appointed Ricciardi in his place.

As previously reported by LocalSource, Ricciardi's appointment caused strife within the department. Capt. Nick Lomonte also sued the township, alleging he'd been passed up for the chief position by the former mayor out of retaliation.

Flowers' suit claims Ricciardi accused him of fabricating a burglary incident he had reported seeing at his home. According to Flowers, he saw a ladder leaning up against his house April 24, and believed a burglary was either taking place or had already occurred.

"Ricciardi went so far as to assign every officer and detective

in the department to help to gather evidence with the sole purpose to charge the plaintiff for fabricating evidence," the suit reads.

The suit also claims that Ricciardi suggested Flowers make a video statement so that fingerprint and DNA analysis could be obtained, and that the the chief made it known he wanted to report Flowers to the Union County Prosecutor's Office.

Ricciardi also issued Flowers a counseling letter as a form of discipline "for not saying hello or talking to him," a "silly" allegation, the suit claims. The chief also allegedly denied Flowers' request to speak with students at George Washington Elementary School during a volunteer event, which the suit claimed violated the officer's freedom of speech.



#### Union Township Chamber of Commerce

James Masterson, Executive Director

#### July Networking Event Networking to Success

Wednesday, July 25, 2018
Where: BCB Community Bank
at the corner of Morris and
Stuyvesant Aves.,

When: From 5 p.m. to 7 p.m.

The Chamber welcomes Kevin Shulman from Shulman and Associates: Sandler Training Associates who will change the way you view NETWORKING.Learn how to generate additional income through networking events. You will be provided with new tools that can immediately be used to grow your business.

Join us for some food and drink!

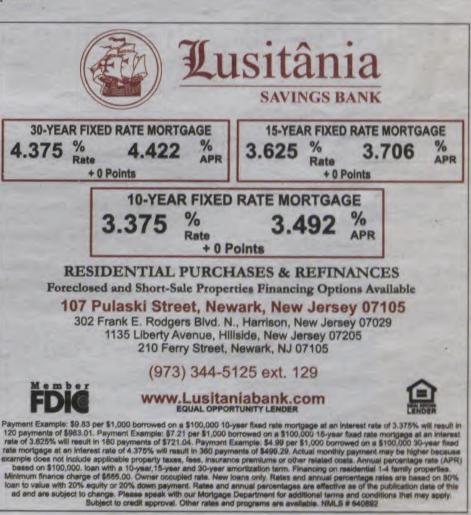
Cost: \$10 for members \$15 for guests To register NOW contact the Chamber at (908) 688-2777 or by email executivedirector@unionchamber.com.

\* Pre-Registration Required\*

To Register Call the Chamber at (908)-688-2777

or email executivedirector@unionchamber.com





## Helping youth make right decision

It's summertime, when life should be enjoyed to the fullest. The weather is beautiful and the

EDITORIAL

they are clad in state khakis, state socks, state boots, state pants and state underwear. This is how they

outside has greater allure. Summer is the perfect season for people to step away from their hectic lives and enjoy all that life has to offer. Of course, this has to be done safely, with respect for your community and those who live in it with you. Too often, when people start having fun, all they think about is themselves, with the direct of consequences resulting.

This is where Project P.R.I.D.E. comes into play. Coordinated by the office of Educational Services for the state Department of Corrections, the goal of "Promoting Responsibility in Drug Education" is to educate audiences to the harsh realities of making destructive choices and decisions and has been presented to more than 250,000 students in 400 schools since its inception in 1998. Project P.R.I.D.E. is a major initiative of the Department of Corrections, which brings minimum custody offenders from a state correctional facility to a school or program to discuss their personal experiences with drugs and alcohol. This is so our youth can hear the consequences of drugs and alcohol firsthand, to help them steer away from this destructive decision.

Lost trust, scholarships and relationships do not begin to explain the deficits these offenders have experienced; but lost freedom is something each speaker reveals as most unvielding. When they walk into the room or auditorium to meet the students,

are attired, 24-7. And they are quick to explain that inmates working out with weights or watching televi-

sion are only in the movies. As they tell their tales of woe, the offenders are, at all times, directly supervised by senior corrections officers while they are in the community.

Each offender has a sordid story of how he or she made the wrong decisions and wound up where they are today. At times, it's painful to listen to their falls from grace, but it compelling because it is strikingly real. The eyes of each audience member are riveted on the speakers, almost in a trance. They don't dare look away, because they understand that this message is directly for them.

Michael Ritter, the education program specialist for the NJ Department of Corrections, travels throughout the state to provide this free service. He explains that the presenters do this on a volunteer basis, receiving no time off their sentence. They do this as a means of giving back to the community. These are real stories and real people, an inspiring message in a time that has gotten far too depressing, and they should be commended for their actions. We commend the NJDOC for this program and urge civic associations, Scouts and schools to contact the state and find out if Project P.R.I.D.E. can come and speak to their group.

## Help city children breathe some fresh air

**EDITORIAL** 

Some folks have it tough. It's not that hard to see. Just look at any newspaper and there will be stories

that will make you want to cry. But we need to look; otherwise, all we're doing is pretending it's not there. that it never happened. You can do more than just look, if you're willing to make the effort. You can make a difference in a particular child's life.

How? It's easy. In 1877, the Fresh Air Fund was founded to help boys and girls, ages 7 to 18, who live in New York City. Founded by Rev. William Parsons, who had just moved from New York City to a small, rural parish in Sherman, Pa., he asked members of his congregation to provide country vacations as volunteer host families for New York City's neediest children. This was the beginning of the Fresh Air Fund. It expanded so rapidly that Parsons had to

secure support from the New York Tribune. By 1888, it was incorporated as The Tribune Fresh Air

**Fund Aid Society** 

Today, the Fresh Air Fund is a not-for-profit agency that provides free summer vacations in the country to New York City children from low-income communities. Each year, thousands of children visit volunteer host families in 13 states, from Virginia to Maine and Canada, through the Friendly Town Program, or attend one of five Fresh Air Fund summer camps. The Fresh Air Fund has helped more than 1.8 million children since 1877, and it continues to depend on favorable publicity from the media, with assistance from The New York Times.

Getting involved is easier than you might think. Continued on Page 11

## Union County LocalSource

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David Worrall, Publisher

Brian Trusdell, Regional Editor

JR Parachini, Sports Editor

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## When the poll call comes

#### LEFT OUT

#### BY FRANK CAPECE

The phone calls started coming to my house last

The first was a pollster who, by the fourth question, made it abundantly clear it was on behalf of the 7th Congressional District incumbent U.S. Rep. Leonard Lance.

The questions ranged from education and taxes to comparisons with President Trump and Lance's Democratic opponent, Tom Malinowski.

Two days later, the next call was from some mumbled health group asking questions about U.S. Sen. Robert Menendez and his opponent, Bob Hugin. This call was a robo type where you pressed buttons on the phone to give your response. In comparison, the Lance call came from a lady with a southern accident who may have been from LA - Lower Alabama to be accurate.

Now for the confession. My answers on both calls were all over the lot as to my positions. Frankly, I don't want candidates mimicking my views.

I want to know how they feel, not be poll-driven. OK, I took it further. At the end of the poll, "for statistical purposes," they ask for age, education and my ethnic background. They don't accept "American" as an answer.

In the case of Lance, I was a 25-year-old African-American with a doctorate. In the case of Menendez. I was a 70-year-old Asian-American with a high school degree. I call my lies a blow for better government and a way to end the spending of money on these polls.

Coming up, we are going to see the so-called horse-race calls.

The pollsters at Monmouth University, the Bergen Record and Stockton University will be detailing and measuring the ups and downs of candidates in their contests based on the calls.

The polling, which strives for a sampling of 600. will test how your views on the issues of the day have changed.

Nate Silver is known nationally for rating the accuracy of polls. He gives high grades to the Monmouth poll.

He defends the calls saying: "They help us understand the why as well as the what. And that matters too." Foolish me, I thought election results were already doing that function.

The study by journalist Will Jennings gives me room for optimism. After studying thousands of polls he concludes that, despite all the new techniques, the results have "not been outside the ordinary." Of course there are the usual comments by candidates, that the only poll that matters is the numbers on election day.

But, good polling numbers get sent to fundraisers urging them to send more money to stay on the winning side. Something about a self-fulfilling prophecy comes to mind. So in the end, in the name of democracy, lie on polls. Lie about your views and, above all, lie about the answers for statistical purposes. It's the patriotic thing to do.

## Norah Lindsay was true horticultural superhero

Whenever I go to the movies, I am very aware of the fact that you have to be a superhero to get any box office traction these days. The horticultural world is full of superheroes - past and present. Most of them would look rather lumpy and feel downright uncomfortable in masks, tights or body armor, so they wear sturdy work clothes and garden boots instead. Unlike the conventional superheroes, who get around via swinging spider web filament or rocket packs, the horti-heroes drive conventional vehicles laden with mulch, newly purchased plants and interesting pots. Their trunks or cargo areas may not be bullet-proof, but they are usually lined with plastic sheets that repel drips and stray dollops of potting mix.

Norah Lindsay, 1873-1948, is one of my horticultural superheroes. Her superpowers included a turbo-charged address book, a thoroughgoing knowledge of plants and gardening, a quick wit, and the ability to lift heavy social connections and spin them rapidly into paid employment. Like Wonder Woman, she was beautiful, and like just about every superhero, she had an interesting back story.

Norah Bourke was born into a branch of a noble, Anglo-Irish family. She married Harry Lindsay, another aristocrat, at the age of 22 and settled with her new husband at a Tudor-era manor house in the Oxfordshire village of Sutton Courtenay. The time was a good one for gardeners, as late Victo-

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

rian formality was giving way to a new, more "naturalistic" style of planting. The high priestess of this was artist, writer and horticulturist Gertrude Jekyll, who was famed for her artistic approach to garden making that emphasized color, interesting plant combinations and lush borders of perennials, annuals, and flowering shrubs. A Jekyll garden in full flower was something like an Impressionist painting, with melding colors and soft edges. Jekyll's near contemporary and another horticulture superhero, William Robinson, who became friends with Norah Lindsay, also adopted and experimented with this style at his garden, Gravetye Manor in Sussex.

Taking a page from Jekyll's book and her own visits to notable gardens in the British Isles and Europe, Lindsay began creating gardens on the sprawling Sutton Courtenay property. Her plantings emphasized the same ideas as Jekyll's, but the plants and combinations were even bolder, creating an extremely lush effect. Like Jekyll and Robinson, she was fond of self-seeding species and the ever-changing garden effects produced by the serendipitous appearance of their "volunteer" offspring. Lindsay also challenged the accepted practice of segregating roses in dedicated beds

or gardens, and included them in herbaceous borders.

In the midst of that aggressive gardening, the Lindsay's entertained friends who were luminaries in the artistic and social circles of their day. The likes of author Evelyn Waugh and the then-Prince of Wales, later Edward VIII and, eventually, the Duke of Windsor, came to visit and no doubt enjoyed the glorious Sutton Courtenay gardens. One of those guests, the prolific diarist and society gadfly, Henry "Chips" Channon, described Lindsay in effulgent terms: "Her wit was extravagant, her conversation an ecstasy, her garden the finest in England, her appearance exotic to a degree." Channon went on to call her "a fine friend, and a worshipper and begetter

Unfortunately all of that entertaining and begetting of beauty was too expensive for the Lindsays. The marriage ended and Norah Lindsay found herself impoverished at the age of 51. With her celebrated garden as her best reference, she began a new chapter in her life and launched a career designing gardens.

"If you had the money," wrote her friend and client, the Duke of Windsor, "she was the one to spend it."

Lindsay succeeded, creating gardens for a wide array of clients, including the famous American-born English decorator Nancy Lancaster, as well as Prussian statesman Otto von Bismarck. She knew and influenced Vita Sackville-West, who created the still-celebrated gardens at Sissinghurst Castle. Like notable American designers Beatrix Jones Farrand and Ellen Biddle Shipman, Lindsay often stayed at the homes of clients while designing their gardens. This helped with living expenses, not to mention the progress of garden projects.

Gardens are ephemeral things and the only Lindsay garden that survives substantially intact is at Blickling Hall, a National Trust property in Norfolk, designed in the 1930s. Her influence, however, lingers to the present day and many garden designers around the world incorporate Lindsay-style romantic plantings and lush combinations in their designs. The late Rosemary Verey, one of the doyennes of late 20th century gardening, was a direct artistic descendant of Norah Lindsay.

As I aim to make the "good" of sound garden practice triumph over the "evil" of weeds and varmints in my own garden, I am inspired not by spandex-clad orchestrators of big-screen mayhem, but by pearl necklace-bedecked horticultural superheroes like Norah Lindsay.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

## Give low-income kids a chance to breathe air outside city

(Continued from Page 10)

There are no financial requirements for hosting Fresh Air children and volunteers can request the specific age group or gender for children they would like to host. There is no typical host family. They live in suburbs, small towns and rural areas. They have different types of homes and neighborhoods. Some have children of their own and some don't, but what they do have is room in their heart to make a difference and a desire to share the simple joys of their communities with a Fresh Air Fund child. There are even volunteer communities, or "Friendly Towns," where the volunteer host families of the Fresh Air Fund live and everyone in these towns is excited to welcome Fresh Air children to their neighborhood.

The Fresh Air Fund takes care of transportation and arranges payment of any medical expenses incurred by children without insurance. The organization provides liability insurance for hosts and other volunteers. Fresh Air Fund children typically live in apartment buildings and are more familiar with busy city blocks than quiet country roads, but those who participate in the Friendly Towns Program are much the same as any other children — they want to play, laugh, make new friends and enjoy the pleasures of life away from the city. This doesn't have to end after one year either. Children on first-time visits between the ages of 7 and 12 usually stay for two weeks, but some who are invited to return to the same family each summer stay until they are 18. Some visits can last longer than two weeks.

The Fresh Air Fund also has a program for placing children who have special physical or emotional needs. In every volunteer community, there is a volunteer committee and chairperson responsible for publicizing the program, screening applications, checking references, interviewing families in their homes and approving new hosts. Committee members also make follow-up

visits to all participating hosts every three years.

So what are you waiting for? This is a great opportunity to open your homes and your hearts to children who might not get an opportunity such as this anytime soon. For them, this is a chance to get these children out of the urban heat and congestion and make a summer memory they can treasure for a lifetime. For you, it can be an opportunity to participate in a larger community and make a difference in the lives of some children while they're making memories.

#### LETTER TO THE EDITOR

#### **Farmers market fiasco**

To the Editor:

From that great thought factory at Kenilworth Borough Hall, another lemon rolls off their line. Whose idea was it to have a farmers market on a Tuesday on a property not in size to host such an event? Secondly, who thought it was a great idea to have it off a main traffic road? And what is worse than that idea is the fact that seven people, six council persons and the mayor, agreed what a great idea. No, bad idea. This event was sparsely attended.

Out of curiosity, I went to see this socalled farmers market. It was pathetic, there was one produce stand that was sparsely supplied, which I am sure were not farm fresh, more like Acme leftovers. The lot was vacant, there were more people working there than shoppers. The only bright spot was a balloon rainbow.

This disappointment was felt by all who attended. One in particular said: "Walt, I went to get some farm-fresh strawberries, none to be found."

Mayor and council, I think I have a better idea where and when we could have a farmers market. Where, David Brearley High School parking lot. (Huge) attendance will not interfere with traffic flow when, on a Sunday morning all of our residents will be able to attend.

What say you mayor and council? No need to thank me, I'm just a citizen donating my time to my borough.

Walter Sosnosky Kenilworth

## Local cops make arrests for crack, heroin, shoplifting

Union County police departments have released the following reports of incidents to which officers recently responded:

#### Clark

• June 24: At 6:07 p.m., police arrested Sadiqua Mitchell, 23, of 19 Robert Place in Irvington for shoplifting merchandise valued at \$489 from the Target Department Store on Central Avenue. She was also detained on outstanding warrants from Essex County and subsequently transported to the Essex County Jail.

• June 22: At 3:53 p.m. in the vicinity of Walnut Avenue, police arrested Antonio Guelho, 46, of Elizabeth for shoplifting merchandise valued at \$151.80 from the ShopRite on Central Avenue. He was also charged with resisting arrest and eluding, and released pending a court date.

• June 22: At 2:06 p.m., in the vicinity of Central Avenue, police arrested Jarell Hubert, 21, of Hillside for shoplifting merchandise valued at \$35.97 from Marshalls. He was subsequently released pending a court date.

 June 22: At 10:09 a.m., in the vicinity of Dorset Drive, police arrested Ryszard Jastrzebski, 66, of Linden, for driving under the influence, and subsequently released pending a court date.

 June 20: At 4 p.m., on W. Seventh Ave. in Roselle, police arrested Charles Rean III, 32, of Roselle for receiving stolen property. He was subsequently transported to the Union County Jail.

 June 19: At 9:24 a.m., police took a report of criminal mischief to a motor vehicle parked at a residence at 1663 Raritan Road. The incident is under investigation.

 June 19: At 5:49 a.m., police took a report of criminal mischief to a motor vehicle parked at a residence at 1571 Raritan Road. The incident is currently under investigation.

#### POLICE BLOTTER

#### Cranford

• June 25: At 9:09 a.m., during a motor vehicle stop, Ryszard Wojcik, 46, of Sayreville, was arrested for possession of prescription legend drugs. He was processed and provided with a Superior Court appearance date, and also issued motor vehicle summonses for maintenance of lamps and possession of a controlled dangerous substance inside a motor vehicle.

• June 24: At 2:21 a.m., Brandon Jones, 28, of Garwood, was arrested for driving while intoxicated at Centennial Avenue and Wall Street. He was processed and provided with a court date, and also issued motor vehicle summonses for refusal to submit to a breath test, failure to maintain his lane, careless driving and failure to keep right.

\* June 24: At 2:15 a.m., police arrested Shaun Hill, 51, of Sayreville, for possession of suspected crack cocaine during a motor vehicle stop at Raritan Road and Centennial Avenue. He was processed and provided with a court date, and also issued summonses for failure to signal a turn, a view obstruction, being a suspended driver and possession of a controlled dangerous substance in a motor vehicle.

• June 23: At 11:29 p.m., Markia Jackson, 27, of Jersey City, was arrested for possession of marijuana and drug paraphernalia during a motor vehicle stop Raritan Road and Coleman Avenue. She was processed and provided with a court date. She was also issued summonses for suspended driver and possession of a controlled dangerous substance in a motor vehicle.

 June 21: At 9:53 p.m., police arrested Kevin Castano, 26, of Elizabeth, for possession of suspected marijuana and THC oils during a motor vehicle stop at Centennial Avenue and Hayes Street. Castano, a passenger in the vehicle, was charged with distribution and possession of a controlled dangerous substance and possession of paraphernalia. He was processed and provided with a court date. Additionally, he was issued a motor vehicle summonses for failure to wear a seat belt.

 June 21: At 8:20 p.m., police arrested Thomas McFree, 37, of Toms River for possession of suspected heroin and drug paraphernalia during a motor vehicle stop on on North Avenue East. He was also charged with distribution, and processed and provided with a court date. He was issued motor vehicle summonses for careless driving, failure to keep right and possession of a controlled dangerous substance in a motor vehicle.

 June 19: At 8:32 a.m., police arrested John Ruddy, 24, of Rahway, for possession of prescription legend drugs during a motor vehicle stop on Centennial Avenue. He was processed and provided with a Superior Court appearance date.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.



WEDDING OF LETTERS — Pictured, from left, are Springfield residents Sammy Gamarekien, Maggie Rubin, Ryan Clarke, Viviana Rinaldi and Aidan Clarke at the Temple Sha'arey Shalom preschool's wedding of the letters Q and U on Friday, April 27. The girls in the class were Q and the boys were U; the Q asked U to marry so they can always be together.



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## **INTERNET DIRECTORY**

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## Mountainside police arrest **Newark resident for** impersonating an officer

By Chuck O'Donnell Staff Writer

MOUNTAINSIDE - A Newark man has been charged with impersonating a police officer after he was stopped for making an illegal U-turn near the AMC Theater on U.S. Route 22 on June 26, police said.

Godfrey D'anjou of South 15th Street in Newark, allegedly presented police Cpl. Jeffrey Stinner with a badge and identified himself as a police officer.

In a June 29 interview, police Lt. Joe Giannuzzi told LocalSource that law enforcement officers typically carry officially issued identification cards in addition to a badge.

Stinner reportedly asked for this identification, but D'anjou did not have it, Giannuzzi said.

Police said D'anjou asserted several times that he was a police officer, then eventually admitted he was not.

D'anjou was charged with impersonating a public servant and issued a summons for making an illegal U-turn.

The incident was the fourth one like it reported in the past several months in Northern New Jersey.

In May, a 47-year-old Paterson man was accused of impersonating a police officer after he was apprehended in a parked SUV with a loaded semiautomatic handgun and a badge.

A Kearny man was charged with impersonating a police officer by Belleville police in May after producing a fake badge. Police observed him driving with flashing lights.

And the Port Authority Police charged a woman in Fort Lee with impersonating an officer in March, saying that she had a badge and a 9 mm pistol loaded with 14 rounds of hollow-point ammunition.

According to New Jersey State Police Lt. Ted Schafer, some motorists are uncomfortable when they are stopped by an unmarked car since they fear it could be someone impersonating an officer.

"The message we want to send out is that if anyone is ever unsure or uncomfortable as to whether or not a person is a police officer, ask them to show their identification, and absolutely if they're pulled over by an unmarked car, ask them to get a marked car," Schafer said. "As far as the state police goes, that's what we'll do. We'll get a marked car."

#### IN MEMORIAM

- · AUSTION Finnettia, of Union; June 25. Was 90.
- BARBER Janet, of Summit; June 24. Registered nurse, great-grandmother, 87.
- BARREIRO Jose "Lopes," of Union; June 20. Husband, great-grandfather, 89.
- BECKER Pearl, formerly of West Orange, Roselle; June 8. Grandmother, 98.
- BEST Eugene F., formerly of Rahway; June 25. WWII Army vet, grandfather, 93.
- BLASI Vincent G., of Linden; June 25. Korean War vet. Brother, granduncle, 89.
- BUTLER Claire, of Mountainside; June 26. Realtor, great-grandmother, 100.
- · CARELLO Mildred C., of Clark, formerly of Irvington; June 24. Grandmother.
- FALESKY James, of Rahway; June 22. Retired firefighter, brother, uncle, 85.
- GILLICH John Hubert, formerly of Cranford; June 20. WWII Navy vet, 91.
- · GIORGI Josephine, of Union; June 21. Nurse, sister, grandmother, 85.
- · HENDERSON William "Bill," of Fanwood; June 17. Husband, grandfather, 93.
- · KELLY Julia M., of Clark; June 20. Teacher, wife, great-grandmother, 89.
- · KORN Anne Marie, of Cranford; June 23. Sister and aunt, 89.
- MASI Ann J., formerly of Summit; June 22. Great-grandmother, 103.
- · MAYER Bernard J., of Linden; June 22. Centenarian, 101.
- · MOTIKA Mary M., of Linden; June 24. Great-grandmother.
- RAU Nancy Larkin, of Mountainside; June 23. Grandmother, sister, aunt.
- RELLA Donato P., of Union; June 20. Korean War Marine vet. Grandfather.
- RUGGIERI Rita Marie, of Clark; June 24. Volunteer, great-grandmother, 86.
- · SOMERS Mary F., of Roselle Park; June 24. Was 92.
- · STONACK Edward R. Jr., of Union; June 22. K of C member, husband, father.
- ST. ONGE Susan Dalton, of Fanwood; June 21. University administrator, mother.
- TUBBERT Paul, of Roselle Park; June 23. Irish native. Superintendent, father.
- · WILLMORE Joanne M., of Union; June 23. Secretary, wife, mother, 83.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

### WORSHIP CALENDAR

#### **BAPTIST**

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 Mid-Week Service. Holy Communion every First Sunday Nursery Care available every Sunday If transportation is needed call the church office. Everyone is Welcome at Antioch.

#### <u>JEWISH-</u> CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much

#### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit Renee www.shaarey.org Rabbi: Daniels Inspiring services and programs and events. Religious School, PreSchool, active Sisterhood

Brotherhood, Renaissance and (Seniors), classes, trips, speakers and

#### **METHODIST**

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave. Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelvauxhall.com

> COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St. Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

#### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School Jr. High and Sr. High. kenilworthgospel.org

#### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH. 1459 Deer Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-

THE FIRST PRESBYTERIAN CONGREGATION CONNECTICUT FARMS, Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164: office hours are M-F 9:30 am - 4:30 pm Fri till 3:00, www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

#### **PROTESTANT** REFORMED

REFORMED CHURCH LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

#### ROMAN CATHOLIC

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

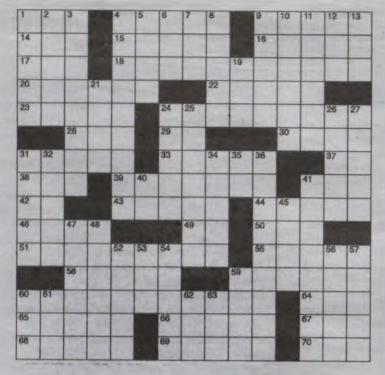
> Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

#### CROSSWORD **PUZZLE**

#### CLUES ACROSS

- 4. Greek gods physician
- 9. Emblem and/or insignia
- 14. Indicates near
- 15. Manila hemp
- 16. 1836 Texas siege
- 17. Animal Planet
- 18. "Shadow Spell" author
- 20. Shaking
- 22. Office worker
- 23. Hit on which the batter
- 24. Catastrophes
- 28. Extinct N.Z. ratite
- 29. Indicates position
- 30. Cracking sound
- 31. Medieval oboc
- 33. Zurvanic priest
- 37. Pa's partner
- 38. Organization of American States
- 39. Pearly ear shaped shell
- 41. Inventor Franklin
- 42. Atomic #3
- 43. Large sea snail
- 44. Nostrils
- 46. Supplements with difficulty
- 49. Periodic symbol for silver
- 50. Senior officer
- 51. German superhighways
- 55. Bromeosin
- 58. White person, Hawaiian slang
- 59. Strong magnet alloy
- 60. Bloomberg interviewer
- 64. Women's
- 65. Cover with wood
- 66. Slats
- 67. Sick
- 68. Rewards (archaic)
- 69. Heels, pumps or loafers
- 70. Yes vote

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



#### **CLUES DOWN**

- Termination of life
- Approval (Br. abbr.)
- Befuddlements
- Visual percepts
- Town in Southeast Ghana
- Auricle
- Gum arabic genus
- DEA agents (slang)
- 9. Naive persons
- 10. Signals
- Make gloomy
- Greenwich Mean Time
- 13. Winged goddess of the
- 19. Talipot palm leaf strip
- 21. Cat cry
- 24. Kansas 67632
- 25. Roman citizen
- 26. Chinese silk plant 27. Bridge breadths
- 31. European sole genus

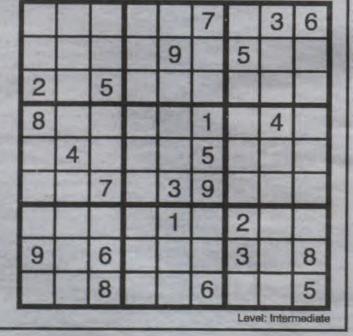
- 32. 3 line Japanese verse form
- 34. Sounding disks
- 35. United Nations (abbr.)
- 36. Unlogical
- 40. Exist
- 41. So. Am. capital est. 1960 45. 7th C. BC King of Judah
- 47. C2H6 fuel
- 48. Glided high
- 52. Cotton pods
- 53. Boxer Muhammad
- 54. Ends of a loaf of bread
- 56. Very coldly
- 57. Titled peer of the realm
- 59. Arthur \_\_, Wimbledon champion
- 60. Cost per mile
- 61. Own (Scottish)
- 62. Cheer
- 63. Word element meaning ear

## SUDOKU

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN **OUR CLASSIFIEDS SECTION** 



## HOROSCOPE

#### AQUARIUS, Jan. 21 to Feb. 18

If you have any skeletons in your closet, things you would prefer the general public not to know about you, then it might be wise to clam up completely about what you are up to.

#### PISCES, Feb. 19 to March 20

The current cosmic outlook indicates that you are determined to deny your emotions, to pretend they do not exist. You may be successful for a day or two but you cannot change who you are, so why try?

#### ARIES, March 21 to April 20

Don't let your responsibilities weigh you down over the next seven days. If you plan carefully and pace yourself sensibly there is no reason why you cannot get through them all.

#### TAURUS, April 21 to May 21

Others can give in to despair if they so choose but you must remain resolutely positive in your outlook. Confide in family and friends if you find yourself in a mental or moral cul-desac - they can point the way out.

#### GEMINI, May 21 to June 21

You need to get over the idea that you are in some way responsible for the world and its woes. If there is something you can do to help people in need then do it, but it must be on a personal level - that's where the magic works best.

#### CANCER, June 22 to July 22

You seem to be in two minds about which direction you should now be moving, but what's stopping you from moving in more than one direction at the same time? There is no cosmic law that says you have to pursue just a single ambition.

#### LEO, July 23 to Aug. 23

Something a friend or colleague says today will seem profoundly wasteful and stupid to your way of thinking. But is your way of thinking the right way? Shift your perspective a little and see things from their point of view.

#### VIRGO, Aug. 24 to Sept. 22

You would be wise this week not to take any major risks, either at home or at work. This is a time for thinking rather than acting, and time is the one thing you have plenty of.

#### LIBRA, Sept. 23 to Oct. 23

You could quite easily allow your anxieties to get the better of you this week but there is no reason why you should be so negative in your outlook. Stand back from your problems, such as they are, and see them from a wider perspective.

#### SCORPIO, Oct. 24 to Nov. 22

If you made some kind of mistake over the weekend then you must make amends as quickly as you can. The last thing you want now is to be held back by feelings of guilt and remorse.

#### SAGITTARIUS, Nov. 23 to Dec. 21

Make plans as the new week begins but be ready to change them in the light of new information. One of the positive things about your sign is that you know how to be flexible.

#### CAPRICORN, Dec. 22 to Jan. 20

Be careful what you say today. Consequences could be huge if you make accusations that cannot be backed up by solid facts. Don't leave yourself open to criticism or ridicule.

#### **UNION COUNTY STUDENTS**

#### Bungerz named to Merrimack dean's list

Jessica Bungerz, of Westfield, was named to the Merrimack College dean's list for spring 2018. Students named to the dean's list at the college must achieve a minimum grade-point average of 3.25 for the semester.

Merrimack College is located in North Andover, Mass.

## Alvernia University awards degrees to local students

Alvernia University awarded bachelor and master degrees to several local students during Commencement ceremonies, which were held on May 12.

From Cranford, Siri Marie Myhre earned an MS degree in occupational therapy and a BS in health science, and Gregory James Vicci earned a BA degree in criminal justice.

From Scotch Plains, Sara C. Hayes graduated magna cum laude and earned a BA degree in criminal justice; Jessica Ann Howard graduated magna cum laude and earned a MS degree in occupational therapy and and a BS in health science; and Derek Jonathan Wood earned a MS degree in occupational therapy.

Alvernia University is located in Reading, Pa.

## Local students graduate from Union College

The following local students students graduated from Union College on Sunday, June 17, during the college's 224th commencement exercises in Schenectady, N.Y.:

 from New Providence: Craig Scharf, earned a BS in mathematics;

 from Scotch Plains: Carly Bayroff, earned a BA in English and Caitlin Williams earned a BA in English and Classics;

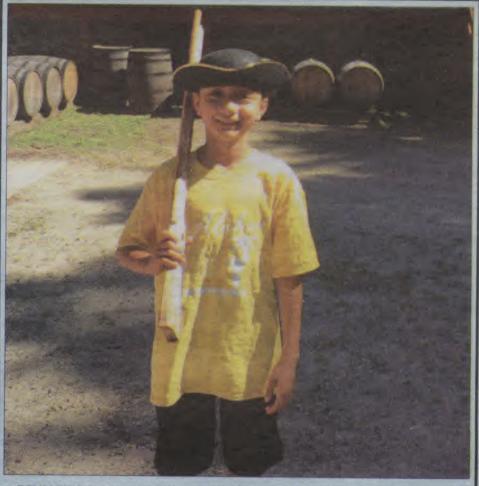
 from Springfield: Harrison Glatt earned a BA in economics, cum laude;

 from Summit: Sam Bebout and Ryan Malone both earned a BS in economics;
 and

 from Westfield: Rebecca Kaufman earned a BA in managerial economics, cum laude, Rebecca Kraus earned a BS in biology, and Marissa Tarashuk earned a BA in history.

## **Local students graduate** from Rochester Institute

Rochester Institute of Technology in Rochester, N.Y., conferred degrees to multiple local students at its 133rd commencement celebration in May. Local graduates include: Sarah Jacobus, of Cranford, who received a BS in computing security; Shin Lutondo, of Elizabeth, who received a BS in chemistry; Erin Tan, of Linden, who received a BS in motion picture science; and Springfield residents Thomas Miskewitz, who received a BS in economics, and Hevzi Abdullahu, who received a BS in applied arts and sciences.



REVOLUTIONARY — Louie Scaff, from Roosevelt School in Rahway, poses in his tricorn hat in front of the Old Barracks Museum in Trenton during a class trip for fourth-graders in early June. They learned what life was like for Revolutionary War soldiers at the museum and about government at the Statehouse.

## Locals named to RIT dean's list

Local undergraduate students at the Rochester Institute of Technology have been named to its dean's list for maintaining a grade-point average of at least 3.4. Union County students on the list are: Austin Brogan, Sean O'Beirne, Sam Finston and Delaney Sciascia of Cranford; Brian Bokoske of Kenilworth; Saad Khan of New Providence; William Johnson and Dominique Pickett of Plainfield; Hayley Howell of Scotch Plains; and Cameron Chin and LeiAnna Chin Westfield.

RIT is located in Rochester, N.Y.

## Clemson announces dean's and president's lists

Several local students were recognized for academic achievement by Clemson University for the spring 2018 semester.

Students who earn a perfect 4.0 gradepoint average for the semester are named to the president's list. Emily Renee Roman, of Cranford; Megan Maureen Friscia, of New Providence; and Tyler Costas O'Brien and Lindsay Rebecca Ratner, both of Scotch Plains, received this honor.

Students named to the dean's list are: Kelly Lynn Schoustra, of Cranford; Robert M. Nugent, of Fanwood; Lauren P. Pope, of New Providence; Brianna Marie Sorrentino, of Scotch Plains and Thomas S. Rasweiler, of Summit. To earn this recognition, they maintained a grade-point average of at least 3.5.

Clemson University is located in Clemson, S.C.

#### Local students receive UA academic honors

Numerous University of Alabama students from Union County were recognized for their academic achievement for the spring 2018 semester.

Kimberly A. Wills, of Rahway and Madison Elaine Mueller, of Westfield, were named on the president's list for achieving a perfect 4.0 grade-point average.

Additionally, the following students were named to the dean's list, with grade-point averages of at least 3.5:

 Berkeley Heights students Ashley Jane Mondelli, Melissa Anne Tullo, Jessica Taylor Wood and Katherine Bridget Pedini;

 Mountainside students Javon Corey Reis-Wilson and Stephanie Alice Rhodes;

 New Providence students Jodi Lee Bull and Klaudio Bardhoku;

· Scotch Plains students Daniel R. Hop-

kins, Elizabeth M. Lestrange and Ava B. Steele;

- · Summit student Ann M. Perry; and
- Westfield students Kristen Ruth Hughes, Sara E. Hughes and Danielle L. Sawyer.

UA is located in Tuscaloosa, Ala.

## Muhlenberg College releases dean's list

Local students have been named to the Muhlenberg College dean's list for the spring 2018 semester, which honors students with a minimum grade-point average of 3.5. Local residents that were honored are as follows: Sara Dilly, of Berkeley Heights; Andrew Natko, of Fanwood; Kenneth Freid of Rahway; Samantha Sikkerbol Roselle; Scotch Plains students Ashley Veglia, Samantha Tropper, Francesca Jones, Jordan Cimring, Zachary Cimring and Sean Cheney; Springfield students Jeremy Silverstein and Jarred Graber; Summit students Caroline Rafizadeh and Ashley Amodeo; and Westfield students Michael Poyntz and Julian Mone.

Muhlenberg College is located in Allentown, Pa.

## University of Sciences dean's list includes locals

The following local students have been named to the spring 2018 dean's list at the University of the Sciences: Nicholas Makosiej, of Clark; Limarys Arauz, of Hillside; Elizabeth Mohan, of New Providence; and Brian Borys of Roselle Park. Selection for the list is based on students completing all assigned courses with no grade below a C and attaining an academic average of at least 3.4.

The University of the Sciences is located in Philadelphia, Pa.

#### Local students graduate Ithaca College

Ithaca College in Ithaca, N.Y., awarded undergraduate degrees to several Union County students recently.

- From Berkeley Heights, Adam Schneider graduated with a BS in clinical health studies and Alexis Levine graduated magna cum laude with a BS in occupational therapy.
- From Mountainside, Nicholas Cahill graduated magna cum laude with a BS in clinical health studies.

 From Scotch Plains, Casey Murphy graduated with a BA in journalism.

- From Summit, Elizabeth McIlroy graduated with a BS in occupational therapy and Jordan Aaron graduated with a BA in writing for film, television and emerging media.
- From Westfield, Emily McLane graduated magna cum laude with a BS in occupational therapy, Drew Stierhoff graduated cum laude with a BA in social studies; and Charly Solomon graduated magna cum laude with a BS in recreation management.

Wells Fargo Bank, NA

Paul R. Davis and Kitty Lou Davis, his wife, ET AL

DEFENDANTS

#### NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

RJ Guerriero

RJ Guerriero

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and RJ GUERRIERO is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F012604-18 within Thirty-five (35) days after July 5, 2018, exclusive of such date. If you rail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 28, 2004, made by PAUL R. DAVIS, AND KITTY LOU DAVIS, HUSBAND AND WIFE, as Mortgagor(s), to WACHOVIA MORTGAGE CORPORATION recorded on May 26, 2004, in Book 10683, Page 326, and (2) to recover possession of the concerned situated in the Borough of New Providence, commonly known as: Lot 32 Block 356, Commonly known as 162 Colchester Road, New Providence, New Jersey 07974.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue, listed above online at http://www.nicourts.gov/form/10153 deptyclerk-lawref.pdf.

You, RJ Guerriero, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises. File 18e-023080-FC01

Dated: July 5, 2018 (488.8.22)

PLAIN

#### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No: F-011878-18

Wells Fargo Bank, N.A.

PLAINTIFF

Henry A. Snell, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Shelia M. Snell, Individually and as Administra-trix for the Estate of Henry A. Snell

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and SHEILA M. SNELL is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-011678-18 within Thirty-five (35) days after July 5, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 12, 2007, made by HENRY A. SNELL, as Mortgagor(s), to WACHOVIA BANK, NATIONAL ASSOCIATION recorded on March 29, 2007, in Book 12103, Page 614, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 11 Block 109 fikira Lot 11 Block 429 Commonly known as 665-667 a/k/ra 665 W 3rd Street, Plainfield, New Jersey 07080

#### PUBLIC NOTICE

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at <a href="http://www.nicourts.gov/form/10153">http://www.nicourts.gov/form/10153</a> deptvolerklawer.pdf.
You, Shella M. Snell, Individually and as Administrativis for the Estate of Henry A. Snell, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Henry A. Snell. File 18-022823-FC01
Dated: July 5, 2018

MICHELLE SMITH MICHELLE SMITH CLERK OF THE SUPERIOR COURT U69265 WCN July 5, 2018 (\$37.73)

#### UNION COUNTY

NOTICE TO ABSENT DEFENDANTS

DOCKET NO.: UNN-C-020-18 UNION COUNTY SUPERIOR COURT CHANCERY DIVISION

TO: UNKNOWN OWNERS 1-10, THEIR HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

CESSORS IN RIGHT, TITLE AND INTEREST.

You are hereby advised that a Notice of Motion for Entry of Final Judgment has been filed in the Superior Court of New Jersey, Chancery Division, UNION COUNTY, which is returnable on Friday, July 20, 2018 at 9:00 a.m., by the Plaintiff, Charmel L. Patrick, in connection with Docket No.: UNN-C-020-18. The motion seeks the entry of final judgment and to quiet title to the residential real property located at and known as Block 1007, Lot 62 on the tax map of the Township of Hilliside, and more commonly known as: 59 CLARK STREET, HILLSIDE, UNION COUNTY, NEW JERSEY 07205. Opposing pleadings, if any, must be served upon LEVITT & SLAFKES, P.C., Plaintiff's attorneys, whose address is 515 Valley Street, Suite 140, Maplewood, New Jersey 07040, and filed in duplicate with the UNION COUNTY Courthouse, Chancery Division Filing, 2 Broad Street, Elizabeth, New Jersey 07207 no later than July 12, 2018 and in accordance with the New Jersey Rules of Court. If you fail to do so, Judgment will be rendered against you for the relief demanded in the Complaint to Quiet Title. If you are unable to obtain an attorney, you may communicate with the Lawyer Referral Service, UNION COUNTY, by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services of New Jersey, UNION COUNTY, by calling (908) 354-4340. A copy of the motion will be furnished to you on request addressed to Plaintiff's attorneys, LEVITT & SLAFKES, P.C., at 515 Valley Street, Suite 140, Maplewood, New Jersey 07040.

Dated: July 5, 2018 Bruce H. Levitt, Esq., Levitt & Slafkes, P.C. U69477 WCN July 5, 2018 (\$26.46)

#### UNION COUNTY

Under the terms of the "Open Public Meetings Act P.L. 1975, C. 231, and pursuant to requirements of N.J.S.A 10: 4-10 of the Open Public Meetings Act, please be advised that circumstances necessitate amending the 2018 Meeting Schedule of the Union County Board of Chosen Freeholders.

Freeholders.
The Board has a need to cancel the Regular Meeting of July 19, 2018. The Regular Meeting will be rescheduled for July 12, 2018, commencing as soon as possible following the scheduled Agenda Setting Session; which is set to commence at 7:00PM.

Additionally, the Board has a need to cancel

mence at 7:00PM.
Additionally, the Board has a need to cancel the Regular Meeting of August 16, 2018. The Regular Meeting will be rescheduled for August 9, 2018, commencing as soon as possible following the scheduled Agenda Setting Session; which is set to commence at 7:00PM.
Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

James E. Pellettiere, RMC, QPA Clerk of the Board U69518 WCN July 5, 2018 (\$14.70)

#### UNL-LEGALS

SHERIFF'S SALE
Sheriff's File Number: CH-18002123
Division: CHANCERY
Docket Number: F00794917
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR ARGENT
SECURITIES INC., ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2005-W3
VS

Defendant: JEFFREY J JACOBS, METROPOL-ITAN TITLE AGENCY, UNITED STATES OF AMERICA, CAROL, RABSATT, HOUSEHOLD FINANCE CORPORATION III, FORD MOTOR

#### PUBLIC NOTICE

CREDIT COMPANY LLC D/B/A LAND ROVER CAPITAL GROUP, SHEILA MCEACHERN, TD BANK, N.A. SUCCESSOR BY MERGER TO COMMERCE BANK NA, STATE OF NEW JERSEY, MRM MANAGEMENT LLC Sale Date: 07/18/2018
Writ of Execution: 03/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey, PREMISES COMMONLY KNOWN AS: 170 Windsor Way, Hillside, NJ 07205
TAX LOT # 10 Block # 1505
APPROXIMATE DIMENSIONS: 79" x 130' IRR NEAREST CROSS STREET: Westminster Avenue

Taxes:
2nd Quarter of 2018 open balance in the amount of \$3,600.00°

"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$843,743.23\*\*\*Eight
Hundred Forty-Three Thousand Seven Hundred Forty-Three and 23/100\*\*\*
Attorney:

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$866,877.01\*\*\*Eight Hundred SixtySix Thousand Eight Hundred Seventy-Seven
and 01/100\*\*\*
June 21, 28, July 5, 42, 2000

June 21, 28, July 5, 12, 2018 U68843 UNL (\$162,68)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-118002129
Division: CHANCERY
Docket Number: F02308817
Cumby: Halor:

County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR SG MORTGAGE
SECURITIES TRUST 2006-FRE1, ASSET
BACKED CERTIFICATES, SERIES 2006-FRE1

Premises commonly known as: 54 MADING TERRACE, HILLSIDE, NJ 07205-2821 BEING KNOWN as LOT 37, BLOCK 1712 on the official Tax Map of the TOWNSHIP of HILL-

ons: 37.27FT X 99.80FT X 37.27FT X 99 820FT

Dimensions: 37.27FT X 99.80FT X 37.27FT X 99.820FT
Nearest Cross Street: Salem Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

#### PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$236,559.94\*\*\*Two
Hundred Thirty-Six Thousand Five Hundred
Fifty-Nine and 94/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$242,864.54\*\*Two Hundred FortyTwo Thousand Eight Hundred Sixty-Four and
54/100\*\*\*
June 21 28 July 5 12 2018

June 21, 28, July 5, 12, 2018 U68791 UNL (\$172.48)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002121
Division: CHANCERY
Docket Number: F03340216
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION
VS

ASSOCIATION
VS
Defendant: TONY BURSE: MRS. TONY
BURSE: HIS WIFE: KATRINA ARRINGTON;
HUSBAND OF KATRINA ARRINGTON; BANK
OF AMERICA, N.A.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MJS LENDING, INC.; UNITED STATEDS OF AMERICA; STATE OF NEW JERSEY
Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State
of NJ.

It is commonly known as 146 WILLIAMSON

of NJ.
It is commonly known as 146 WILLIAMSON AVENUE, HILLSIDE, NJ 07205. It is known and designated as Block 1004, Lot 6. The dimensions are approximately 60' X 137'. Nearest cross street: Maple Avenue Prior lien(s): 2nd Quarter taxes open/due in the amount of \$2,175.00.

Sewer account open/due in the amount of \$163.00' Subject to any uppeld for

Sewer account open/due in the amount of \$163.00 'Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any.

3583,416.23\*\*\*Five
Hundred Eighty-Three Thousand Four Hundred Sixteen and 23/100\*\*\*

dred Sixteen and 23/100\*\*\*
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$598, 124.43\*\*\*Five Hundred Ninehy-Eight Thousand One Hundred Twenty-Four
and 43/100\*\*\*
June 21, 28, July 5, 12, 2018
U68822 UNL (\$156.80)

SHERIFF'S SALE
Sheriff's File Number: CH-18002226
Division: CHANCERY
Docket Number: F02326617
County: Union

county: Union Plaintiff: CARVER FEDERAL SAVINGS BANK

Plantiti: CARVER FEDERAL SAVINGS BANK VS
Defendant: KEISHA N. ALLEN
Sale Date: 07/25/2018
Writ of Execution: 04/18/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New

## PUBLIC NOTICE

Premises commonly known as: 546 Bloy Street Block 507, Lot 13 Dimensions of Lot (approximately): 37' x 115'

AV
Nearest Cross Street: Buchanan Street
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: 2nd Quarter 2018 taxes due iao
\$2,113.00 a of 5/2/2018
Sale subject to subsequent taxes, utilities,
Ilens and Interest since 5/2/2018
'THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money if after the sale and satisfaction

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$145,084.19\*\*\*One Hundred Forty-Five Thousand Eighty-Four and 19/100\*\*\*

and 19/100\*\*
Attomey:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$149,309.08\*\*\*One Hundred FortyNine Thousand Three Hundred Nine and
08/100\*\*\*
June 28, July 5, 12, 19, 2018

June 28, July 5, 12, 19, 2018 U69054 UNL (\$139.16)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002135
Division: CHANCERY
Docket Number: F02434113
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR
CARLSBAD FUNDING MORTGAGE TRUST
VS

CARLSBAD FUNDING MORTGAGE TRUST VS
Defendant: PAULA BOUTILLIER A/K/A PAULA BOUTILLER
Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS:
1310 State Street
Hillside, NJ 07205
TAX LOT 12, BLOCK 1202
APPROXIMATE DIMENSIONS: 56 x 85
NEAREST CROSS STREET: Silver Avenue
"Taxes - curent; "Water - Private:

"Water - Private;
"Sewer - current;
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
(XX) Subject to: If property is located in a Homeowner's Association, then it is sold subject to any assessments and other fees which may be responsibility of new owner under NJ Supreme Court case of Highland Lakes Country Club & Community Association v. Franzino, 186 N.J. 99 (2006):
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus frany.

will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$141,133.12\*\*\*One Hundred Forty-One Thousand One Hundred Thirty-Three and 12/100\*\*\*

Attomey:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$147,263.73\*\*\*One Hundred Forty-Seven Thousand Two Hundred Sixty-Three and

73/100\*\*\* June 21, 28, July 5, 12, 2018 U68789 UNL (\$160.72)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18001916 Division: CHANCERY Docket Number: F01252317 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plantiff, BANK OF AMERICA, N.A. VS
Defendant: YVONNE C. ELLIS AND ALBERT H. ELLIS, HER HUSBAND
Sale Date: 07/11/2018
Writ of Execution: 04/18/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hilliside, County of Union, State of New Jersey.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, State of
New Jersey.
PREMISES COMMONLY KNOWN AS: 249
Clark Street, Hillside, N.J. 07205
TAX LOT #8, BLOCK #413
NEAREST CROSS STREET: Compton Terrace
APPROXIMATE DIMENSIONS: 40 X 120
A FULL LEGAL DESCRIPTION OF THE
PREMISES CAN BE FOUND IN THE OFFICE
OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and
assessments, tax, water, and sewer liens and
other municipal assessments. The amount due
can be obtained from the local taxing authority.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a
return of the deposit paid. The Purchaser shall
have no further recourse against the Mortgagee
or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus, for
any.
"THE SHERIFF HEREBY RESERVES THE
BURN TO AD ICENT THE STATEMENT.

any.
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-

TION.\*
JUDGMENT AMOUNT: \$201,371.10\*\*\*Two
Hundred One Thousand Three Hundred Seventy-One and 10/100\*\*\*

enty-One and 10/100\*\*\*
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$207,771.43\*\*\*Two Hundred Seven
Thousand Seven Hundred Seventy-One and
43/100\*\*\*
June 14 21 28 July 5 2018

June 14, 21, 28, July 5, 2018 U68465 UNL (\$158.76)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002200
Division: CHANCERY
Docket Number: F02645117
County: Union
Plaintiff' HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE
SECURITIES TRUST 2006-OPT2, ASSET
BACKED CERTIFICATES, SERIES 2006-OPT2

SECURITIES IRUS! 2006-0P12, ASSEI BACKED CERTIFICATES, SERIES 2006-0P72 VS
Defendant: KIM WORTHINGTON
Sale Date: 07/25/2018
Writ of Execution: 04/10/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 290 CONKLIN AVENUE, HILLSIDE, NJ 07205
Tax LOT 39 BLOCK 408
Dimensions of Lot: 37 feet wide by 119 feet long Nearest Cross Street: MAPLE AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN

#### PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2018 - DUE DATE:
QTR2 - 05/01: \$2,476.00 OPEN.
SEWER ACCOUNT #: 01/01/2018 - 12/31/2018 \$306.00 OPEN; \$10.75 OPEN PLUS PENALTY Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$216,702.25\*\*\*Two Hundred Sixteen Thousand Seven Hundred Two and 25/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004

FAIRTIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$222,737.04\*\*\*Two Hundred Twenty-Two Thousand Seven Hundred Thirty-Seven
and 04/100\*\*\* and 04/100\*\*\* June 28, July 5, 12, 19, 2018 U69053 UNL (\$166.60)

#### KENILWORTH

Take notice on the 9th day of August 9, 2018, The Planning Board of Kenilworth, after a public hearing denied the application of Fred and Carol Stauder who reside at 20 Brasser Lane in Kenilworth for an application for development and variance regarding turning garage into living space and that the determination of said Planning Board has been filed in the office administration of said Board at the Municipal Building, Borough of Kenilworth, 567 Boulevard, Kenilworth, New Jersey and is available for inspection.

U69416 UNL July 5, 2018 (\$7.35)

#### TOWNSHIP OF UNION

#### NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: June 27, 2018 Awarded to: Gramco Business Systems 1149 Bloomfield Avenue Clifton, NJ 07012

Services: Maintenance of a proprietary recording system in the Township of Union

Costs: not to exceed \$2,190.00

Approved as to form by: Daniel Antonelli, Township Attorney U69327 UNL July 5, 2018 (\$14.21)

#### TOWNSHIP OF UNION

#### NOTICE OF PUBLIC HEARING

TOWNSHIP OF UNION ZONING BOARD OF ADJUSTMENT UNION COUNTY, NEW JERSEY

PLEASE TAKE NOTICE, that the Township of Union Zoning Board of Adjustment ("Board") will hold a public hearing on July 25, 2018 at 7:30 p.m. in the Main Meeting Room of the Municipal Building located at 1976 Morris Avenue, Union, Union County, New Jersey or at such other time and place as the Board may adjourn to thereafter, to consider an application made by The Home Depot USA, Inc. ("Applicant") for Amended Preliminary and Final Major Site Plan Approval and Use & Builk Variance Relief to permit certain improvements ("Application") at the existing 239,227 s.f. Home Depot Superstore and garden center, located in the Township at 2445 Springfield Avenue, which is also known and designated as Block 4607, Lot 1 on the Township Tax Map ("Property"). The Property consists of approximately 17.56 acres and is located in the Township's Business B Zoning District ("BB Zone"). The Home Depot retail sales use is permitted use in the BB Zone. An existing Dunkin Donuts within the Home Depot was previously approved by the Board.

Applicant is seeking Amended Preliminary and Final Major Site Plan Approval to permit the following at the Property: the permanent use of 10 parking spaces for display of compact power equipment, 51 parking spaces for "Penske" truck rentals, 3 parking spaces for load-ngo parking, areas on the existing sidewalk in front of the building for display of compact power equipment, fencing, propane cylinder storage and display, and seasonal sales; outdoor product staging and mulch storage areas on the eastern side PLEASE TAKE NOTICE that the Township of

#### PUBLIC NOTICE

of the garden center, internal renovations for the proposed Planet Fitness tenant within a 16,514 s.f. area within the existing building; directional and wall signage; areas of re-curbing and restriping in the existing parking lot, along with associated site improvements.

Applicant seeks bulk variance relief pursuant the Municipal Land Use Law ("MLUL"), N.J.S.A. 40:55D-70(c), and the Township's Zoning Regulations ("Ordinance") to permit the following: (1) 834 parking spaces whereas the ordinance requires 915 parking spaces, and 908 parking spaces currently exist; (2) wall signage at a height of 9 feet whereas 4 feet is the maximum height permitted. Applicant seeks use variance relief pursuant the MLUL, N.J.S.A. 40:55D-70(d), and the Ordinance to permit the following: (1) The permanent outdoor storage, staging, and display of goods whereas the ordinance requires that material stored or displayed outside must be screened by special planting or a fence; and, (2) the Planet Fitness (symmasium use of more than 50 individuals, whereas the gymnasium use is permitted, but limited to a maximum of 50 participants at any time. Applicant will also seek any other variances, exceptions, and waivers together with such other relief as the Board may deem appropriate for this Application without further notice.

A copy of the Application and supporting document stages and some stage of the order of the

A copy of the Application and supporting documentation has been filed in the office of the Zoning Board Secretary located the Municipal Building located at 1976 Morris Avenue, Union, Union County, New Jersey, and may be inspected by the public during normal business days and hours. This notice is given pursuant to the MLUL. Any interested person or party may appear in person, or through his/her attorney or designated agent at the aforesaid Public Hearing, at the time and place herein stated, and may be heard on this application.

THE HOME DEPOT USA, INC.
By: John A. Glunco, Esq.
Giordano, Halleran & Ciesla, P.C.
125 Half Mile Rd., Suite 300
Red Bank, NJ 07701
Attorneys for Applicant
U69321 UNL July 5, 2018 (\$46.55)

#### UNION TOWNSHIP

#### NOTICE OF CONTRACT

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

June 26, 2018

Awarded to: BLM Consultants, LLC 355 Stiles Street Vauxhall NJ 07088

Services: Community Development Director of the Community Development Office.

Costs: not to exceed \$206,924.00

Duration: August 1, 2018 - July 31, 2019

Approved as to form by: Daniel Antonelli, Township Attorney U69328 UNL July 5, 2018 (\$16.17)

#### UNION

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at public sale/auction a 2006 Freightliner VIN#1FUJB-BAV06PU25005 on 7/10/18 at 11:00 a.m. which is located at 1970 US Highway 22 Fast. Union, NJ which came into possession of Sisbarro Towing & Recovery through abandonment or failure of owner's to claim same.
U68412 UNL June 28, July 5, 2018 (\$11.76)

#### PRO-LEGALS

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001852
Division: CHANCERY
Docket Number: F01121817
County: Union
Plaintiff: CIT BANK, N.A.

Plaintiff: CIT BANK, N.A. VS

Defendant: BURNETT A. DAVIS, JR.; DISCOVER BANK AKA DISCOVER BANK ISSUER OF THE DISCOVER BANK DISCOVER CARD; BANK OF AMERICA, NA, USA; SACOR FINANCIAL INC FKA NATIONAL CREDIT ACCEPTANCE INC; UNITED STATES OF AMERICA Sale Date: 07/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the munici-

#### PUBLIC NOTICE

pality of ELIZABETH, in the County of UNION

pality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 553 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201
Tax LOT 1215 BLOCK 11
Dimensions of Lot 55 feet wide by 95 feet long Nearest Cross Street. WHITEHEAD PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018-DUE DATE:
- QTR1 - 02/01: \$1,511.11 OPEN
WATER ACCOUNT #: 55-0295576-7 TO:
11/22/2017 \$51.28 OPEN PLUS PENALTY:
SUBJECT TO FINAL READING, ADDITIONAL ACCOUNTS MAY EXIST, PLEASE HAVE SELLER PROVIDE EVIDENCE OF ALL SERVICE AT CLOSING.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there ramains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$298,917.63\*\*\*Two-Hundred Ninety-Eight Thousand Nine Hun-

any. JUDGMENT AMOUNT: \$298,917.63\*\*\*Two Hundred Ninety-Eight Thousand Nine Hun-dred Seventeen and 63/100\*\*\*

dred Seventeen and 63/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$308,711.20\*\*\*Three Hundred Eight
Thousand Seven Hundred Eleven and 20/100\*\*\*
June 14, 21, 28, July 5, 2018
U68350 PRO (\$178.36)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001856
Division: CHANCERY
Docket Number: F02531517
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF MORGAN STANLEY
ABS CAPITAL I INC. TRUST 2007-NC2 MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2007-NC2
VS

ABS CAPITAL TINC. TRUST 2007-No.2 MORT-GAGE PASS-THROUGH CERTIFICATES SERIES 2007-NC2 VS
Defendant: JOSEPH V. AUGUSTAVE A/K/A VLADIMIR J. AUGUSTAVE A/K/A JOSEPH VLADIMIR AUGUSTAVE X/K/A JOSEPH X/A JOSEPH X/A

#### PUBLIC NOTICE

an order directing payment of the surplus money The Sheriff or other person conducting the sale will have information regarding the surplus, it

any.

JUDGMENT AMOUNT: \$519,302.96\*\*\*Five
Hundred Nineteen Thousand Three Hundred
Two and 96/100\*\*\*
Aftenney.

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$532,604.86\*\*\*Five Hundred Thirty-Two Thousand Six Hundred Four and 86/100\*\*\*
June 14, 21, 28, July 5, 2018
U68351 PRO (\$176.40)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001905
Division: CHANCERY
Docket Number: F01569715
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN
ITS INDIVIDUAL CAPACITY BUT SOLELY AS
TRUSTEE FOR BROUGHAM FUND I TRUST
VS

TRUSTEE FOR BROUGHAM FUND I TRUST VS
Defendant CESAR GARCIA-SERRANO A/K/A
CESAR M. GARCIA-SERRANO, GENERAL
ACCIDENT INS. NEW CENTURY FINANCIAL
SERVICES INC., ASSIGNEE CITIBANK NA,
BLANCA PAREGA, STATE OF NEW JERSEY,
UNITED STATES OF AMERICA, WACHOVIA
BANK N/K/A WELLS FARGO BANK, N.A.
WEST GRAND CONDOMINIUM ASSOCIATION
Sale Date: 07/11/2018
Writ of Execution: 03/20/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH
TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of \$10.00 day
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City
of Elizabeth, County of Union, in the State of
New Jersey.
PREMISES COMMONLY KNOWN AS: 816W

PROPERTY TO BE SOLD IS LOCALED IN COMPOSED FOR COMPOSED F

Taxes: Current through 1st Quarter of 2018\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE REM.
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$314,303.33\*\*Three
Hundred Fourteen Thousand Three Hundred
Three and 33/100\*\*\*

Three and 33/100"
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$324,277.46\*\*\*Three Hundred
Twenty-Two Thousand Two Hundred Seventy-Seven and 46/100\*\*
June 14, 21, 28, July 5, 2018
U68353 PRO (\$156.80)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002271 Division: CHANCERY Docket Number: F02202817

County: Union
Pozzuzety
Plaintiff: HOME POINT FINANCIAL CORPORA-

TION
VS
Defendant: ZORAIDA RODRIGUEZ; JUDITH
RUIZ RODRIGUEZ AKA JUDITH A. RUIZ
RODRIGUEZ. STATE OF NEW JERSEY
Sale Date: 08/01/2018
Writ of Execution: 04/12/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in City of Elizabeth in the County of Union, and State of

New Jersey Commonly known as 658-660 Jef-ferson Avenue, Elizabeth, NJ 07201; Tax Lot No. 409 Block 12 Dimensions of Lot: (Approximately) 135.00 feet by 200.00 feet

Dimensions of Lot. (Approximately) 135.00 feel by 200.00 feet. Nearest Cross Street: Fairmount Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any, JUDGMENT AMOUNT: \$346,377.97\*\*\*Three Hundred Porty-Six Thousand Three Hundred Seventy-Seven and 97/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

(215)627-1325 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356,077.54\*\*\*Three Hundred Fifty-Six Thousand Seventy-Seven and 54/100\*\*\* July 5, 12, 19, 26, 2018 U69287 PRO (\$125.44)

#### FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002273
Division: CHANCERY
Docket Number: F3211814
County: Union
Plaintiff: FLAGSTAR BANK, FSB

Defendant: NATHANIEL CASERA; FE CASERA, FIS WIFE; NEW CENTURY FINAN-CIAL SERVICES AND CARMEL FINANCIAL CORP

CIAL SERVICES AND CARMEL FINANCIAL CORP
Sale Date: 08/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 112 WASHINGTON AVE, ELIZABETH, NJ 07202.

It is known and designated as Block 6, Lot 1473. The dimensions are approximately 20.5' X 98.37'

Nearest cross street: Pearl Street

98.37'
Nearest cross street: Pearl Street
Prior Ilen(s): 2nd Quarter taxes open/due in
the amount of \$1,011.09.
Water/Sewer account past due in the amount
of \$676.04.
"Subject to any upper a

Water/Sewer account past due in the amount of \$676.04.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuent to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$430,040.87\*\*\*Four Hundred Thirty Thousand Forty and 87/100\*\*\*

JÜDGMENT AMOUNT: \$430,040.87\*\*\*Four Hundred Thirty Thousand Forty and 87/100\*\*\* Attomey: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Peter Corvelli A full legal description can be found at the Union County St-briff's Office Total Upset: \$438,089.10\*\*\*Four Hundred Thirty-Eight Thousand Eight Hundred Eighty-Nine and 10/100\*\*\* July 5, 12, 19, 26, 2018

July 5, 12, 19, 26, 2018 U69286 PRO (\$148.96)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002323 Division: CHANCERY Docket Number: F00890617 County: Union
Plaintiff: MTGLQ INVESTORS LP

VS
Defendant: EDMAR R. SILVA; MATASCHA
SILVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR
HOMECOMINGS FINANCIAL NETWORK, INC,
ITS SUCCESSORS AND ASSIGNS: MARLENE
SUAREZ; IRWIN GOLDFARB, MD; GEICO;
EDUARDO LESMERS

#### PUBLIC NOTICE

Sale Date: 08/01/2018
Witt of Execution: 04/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

New Jersey PREMISES COMMONLY KNOWN AS:

New Jersey
PREMISES COMMONLY KNOWN AS:
625 Clarkson Avenue
Elizabeth, NJ 07202

TAX LOT #: 357 BLOCK #: 4
APPROXIMATE DIMENSIONS: 40 x 110
NEAREST CROSS STREET. Britton Street
\*Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT:\*\*\*\$406,680.78 Four Hundred Six Thousand Six Hundred Eighty and 78/100\*\*\*

and 79/100\*\*
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$424,322.54\*\*\*Four Hundred Twenty-Four Thousand Three Hundred Twenty-Two
and 54/100\*\*\*
July 5, 12, 19, 26, 2018

July 5, 12, 19, 26, 2018 U69440 PRO (\$150.92)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002325 Division: CHANCERY Docket Number: F01816517

County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC

Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS Defendant: MICHELLE HARRIS; AMERICRED-IT - FINANCIAL SERVICES INC; FIA CARD SERVICES NA F/K/A BANK OF AMERICA NA; STATE OF NEW JERSEY (C/O CAMDEN CO. PROSECUTOR); SLOMINS INC; COUNTY OF CAMDEN; CHARLES FORMAN Sale Date: 98/01/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 144 Park Place, Elizabeth, NJ 07206; Tax Lot No. 803 Block 2
Dimensions of Lot: (Approximately) 100 feet by 55 feat.

Dimensions of Lot. (Approximately) 100 feet by 25 feet

25 feet Nearest Cross Street: Broadway
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any. JUDGMENT AMOUNT: \$212,717.84\*\*\*Two Hundred Twelve Thousand Seven Hundred Seventeen and 84/100\*\*\*

KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE STE 406 WESTMONT NJ 08108 (215)827-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$217.877.42\*\*\*Two Hundred Seventeen Thousand Eight Hundred Seventy-Seven and 42/100\*\*\*

July 5, 12, 19, 26, 2018 U69413 PRO (\$131,32)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001897 Division: CHANCERY Division: CHANCERY
Docket Number: F03079916
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS
TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

TION TRUST VS
Defendant: EDWIN TORRES; ENIGMA TORRES; MR. TORRES, HUSBAND OF ENIGMA TORRES; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
Sale Date: 07/18/2018
Writ of Execution: 04/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public wenue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 310 STILES STREET, ELIZABETH, NJ 07208-1608 commonly known as 310-312 STILES STREET, ELIZABETH, NJ 07208-1608 SEING KNOWN as LOT 1406, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 35.00FT X 167FT X 35FT X 167FT Nearest Cross Street: MAGIE STREET. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding from the formation of the

Seventy and 31/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$548,353.40\*\*\*Five Hundred FortyEight Thousand Three Hundred Fifty-Three and
40/100
June 21, 28, July 5, 12, 2018
U68859 PRO (\$174.44)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001989
Division: CHANCERY
Docket Number: F01779615
County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC

Plantim: PACIFIC UNION FINANCIAL, LLC VS
Defendant: SUSANA MAGALHAES
Sale Date: 07/18/2018
Writ of Execution: 01/12/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth.
In the County of Union and the State of New Jersey.

es commonly known as: 168-170 Glen-

Premises commonly known as: 168-170 Glenwood Road Block: 10 Lot: 790 Dimensions of Lot (approximately): 50' x 95' Nearest Cross Street: Edgewood Road For Interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6197 or at www.auction.com
Subject to: Sale subject to subsequent taxes, utilities, liens and interest since 5/4/2018
'THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.'

#### PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$294,707.98\*\*\*Two
Hundred Ninety-Four Thousand Seven Hundred Seven and 98/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108

WESTMONT NJ 08108 (856)858-7080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$303,628.05\*\*\*Three Hundred Three Thousand Six Hundred Twenty-Eight and 05/100\*\*\*

June 21, 28, July 5, 12, 2018 U68861 PRO (\$133.28)

#### ELIZABETH

Sheriff's File Number: CH-18002119
Division: CHANCERY
Docket Number: F00733517
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR HOMESTAR
MORTGAGE ACCEPTANCE CORP. ASSETBACKED PASS-THROUGH CERTIFICATES,
SERIES 2004-5
VS

Defendant: MARGARITA E. BIANCHI A/K/A MARGERITA E. BIANCHI AND LIBERTY HOME EQUITY SOLUTIONS INC ISAOA, ATIMA Sale Date: 07/18/2018

Writ of Execution: 04/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.

Jersey.
Premises commonly known as: 841 Myrtle

Street Block: 4 Lot: 1207 Dimensions of Lot (approximately): 34.25' x 200'

200"
Nearest Cross Street: Carlton Street
For Interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at <a href="https://www.auction.com">www.auction.com</a> at (800)
793-6107 or at <a href="https://www.auction.com">www.auction.com</a> at (800)
793-6107 or at <a href="https://www.auction.com">www.auction.com</a> at (800)
Sale subject to: Subsequent taxes, utilities, liens and interest since 4/20/2018
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$113,422.75\*\*\*One
Hundred Thirtoen Thousand Four Hundred
Twenty-Two and 75/100\*\*\*

Áttornéy: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 WESTMONT NJ 08108 (856)858-7080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$116,964.89\*\*\*One Hundred Sixteen Thousand Nine Hundred Sixty-Four and 89/100\*\*\* June 21, 28, July 5, 12, 2018 U68862 PRO (\$152.88)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001941
Division: CHANCERY
Docket Number: F6338609
County: Union
Plaintiff WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR
CARLSBAD FUNDING MORTGAGE TRUST

VS
Defendant: FERNANDO DELAFUENTE
CHAVEZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER
THEIR OR ANY SUCCESSORS IN RIGHT
TITLE AND INTEREST; ELIZA DE LA FUENTE
CHAVEZ, KNOWN HEIR; EUGENIO DE LA
FUENTE CHAVEZ, KNOWN HEIR; THE STATE
OF NEW JERSEY; UNITED STATES OF AMERICA; AFCO INVESTMENTS LLC, ON BEHALF

#### PUBLIC NOTICE

OF PC LAN SOLUTIONS INC.: SABINA SCIESZKA; JDR MICRO DEVICES: Sale Date: 07/18/2018
Writ of Execution: 04/02/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. New Jersey. PREMISES COMMONLY KNOWN AS:

7016 Julia Street
Elizabeth, NJ 07201
TAX LOT 8, BLOCK 1047
APPROXIMATE DIMENSIONS: 25 x 120
NEAREST CROSS STREET: Spring Street

Taxes - current; Water - Private account; ewer - included in water

"Sewer - included in water;
"Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, in any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$411,631.12\*\*Four Hundred Eleven Thousand Six Hundred Thirty-One and 12/100\*\*\*

Attorney:

POMMANO CAPLIBO & APGENTIERI COUNT.

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Reter Concelli

856-384-1515
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$432,245.69\*\*\*Four Hundred Thirty-Two Thousand Two Hundred Forty-Five and 69/100\*\*\*
June 21, 28, July 5, 12, 2018
U68860 PRO (\$164.64)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001825
Division: CHANCERY
Docket Number: F02394217
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK, A
CORPORATION OF THE STATE OF NEW JER-

Defendant: LUIS ALVES, AND THE STATE OF NEW JERSEY Sale Date: 07/11/2018

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property being sold is located in the City of Elizabeth, County of Union, and State of New Jersey.

Elizabeth, County of Union, and State of New Jersey.
The premises are commonly known as 230 Centre Street, Elizabeth, New Jersey.
Tax Lot No. 204
Tax Block No. 9
Dimensions of Lot: Approximately 25 feet by 100 feet.
Number of feet to nearest cross street: Located on the southeasterly 380 feet from the intersection of the southeasterly 180 feet from the intersection of the southeasterly line of Centre Street with the southwesterly line of Second Avenue.

Avenue.

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours. THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$180,480.10\*\*One Hundred Eighty Thousand Four Hundred Eighty and 10/100\*\*\*

Attorney:
FENSTEMAKER AND FENSTEMAKER, PA
1322 NORTH AVENUE
ELIZABETH NJ 07208
908-355-6155
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$186,283.44\*\*\*One Hundred Eighty
Six Thousand Two Hundred Eighty-Three and
44/100\*\*\*

June 14, 21, 28, July 5, 2018 U68480 PRO (\$121.52)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18001901 Division: CHANCERY Docket Number: F02074817 County: Union Plaintiff: SANTANDER BANK, N.A.

Plaintiff: SANTANDER BANK, N.A.

VS

Defendant: CHARLIE GIGE GARCIA, EXECUTOR OF THE ESTATE OF JUDY QUIN; CHARLIE GIGE GARCIA: MIDLAND FUNDING LLC:
STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MICHELE MANOR CONDOMINIUM ASSOCIATION
Sale Date: 07/11/2018

Writ of Execution: 02/26/2018

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 515 CHERRY STREET UNIT 1C, ELIZABETH, NJ 07208.

It is known and designated as Block 11, Lot 87, Qual C-1C.

The dimensions are approximately N/A - CON-DOMINIUM.

The dimensions are approximately N/A - CON-DOMINIUM.

Nearest cross street: Stiles Street
Prior lien(s): 1st Quarter taxes past due in the
amount of \$1,636.28.
2nd Quarter taxes open/due in the amount of
\$1,587.85.

2nd Quarter taxes open/due in the amount of \$1,\$87.85. Tax lien redemption in the amount of \$27,167.58 (includes interest to 5/2/2018). "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$137,214,06\*\*\*One
Hundred Thirty-Seven Thousand Two Hundred Fourteen and 06/100\*\*\*

Attorney:
STERN LAVINTHAL & FRANKENBERG LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$141,624.05\*\*\*One Hundred FortyOne Thousand Six Hundred Twenty-Four and
05/100\*\*\*
June 14, 21, 28 July 5, 2018

05/100\*\*\* June 14, 21, 28, July 5, 2018 U68467 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001902
Division: CHANCERY
Docket Number: F02877413
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS, AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, INC., 2006-QS10
VS
Defendant: CANS.

ACCREDIT LOANS, INC., 2008-0510
VS
Defendant: CARLA E. IBARRA; VISABEIRA
BUILDERS, LLC; SNYDER & SARNO, LLC;
MIDLAND FUNDING LLC
Sale Date: 07/11/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH in the County of UNION, and the
State of New Persey.

State of New Jersey. Tax Lot 615 Block 8 Tax Lot 615 Block 8
Commonly known as 1003-1005 Fanny Street, Elizabeth, NJ 07208 with a mailing address of 1005 Fanny Street, Elizabeth, NJ 07208. Dimensions of the Lot are (Approximately) 50 x 100 x 50 x 100.

Nearest Cross Street: Situated on the Northeasterly side of Fanny Street, 25 feet from the Northewesterly side of Spring Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

#### PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$538,061.70\*\*\*Five Hundred Thirty-Eight Thousand Sixty-One and 70/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B MT. LAUREL NJ 08054

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$567,723.59\*\*\*Five Hundred SixtySeven Thousand Seven Hundred Twenty-Three
and 59/100\*\*\*
June 14, 21, 28, July 5, 2018
U68468 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001904
Division: CHANCERY
Docket Number: F01150415

Docket Number: FU1150415
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
FKA THE BANK OF NEW YORK, AS TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-12

CATES, SERIES 2006-12 VS
Defendant: EZIEL A. ARAUJO; MRS. EZIEL A. ARAUJO, HIS WIFE; IVANY ARAUJO; MR. ARAUJO, HIS BY WIFE; IVANY ARAUJO; MR. ARAUJO, HUSBAND OF IVANY ARAUJO; MR. ARAUJO, HIS BY WITUPE ARAUJO Sale Date: 07/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
802 Canton Street
Elizabeth, NJ 07202

TAX LOT # 261 BLOCK # 10
APPROXIMATE DIMENSIONS: 35 X 100
NEAREST CROSS STREET: Acme Street
'Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800)280-2832

JUDGMENT AMOUNT: \$960,420.18\*\*\*Nine Hundred Sixty Thousand Four Hundred Twenty and 18/100\*\*\*

PARKER MC CAY - ATTORNEYS

PARKER MC CAY - ATTORNEYS
PO. BOX 5054
9000 MIDLANTIC DRIVE, SUITE 300
MT. LAUREL NJ 08054
(856)596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$983,302.89\*\*\*Nine Hundred
Eighty-Three Thousand Three Hundred Two and
89/100\*\*\*
June 14 21 28 July 5 2018

June 14, 21, 28, July 5, 2018 U68477 PRO (\$150.92)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18001919
Division: CHANCERY
Docket Number: F02745317
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST
II, BY U.S. BANK NATIONAL ASSOCIATION, AS
LEGAL TITLE TRUSTEE
VS

VS
Defendant: KEVIN MCCLOUD; SONYA BIGBYMCCLOUD; BANCO POPULAR NORTH AMERICA; STATE OF NEW JERSEY; JOSEPH HERNANDEZ; ASSOCIATED RADIOLOGISTS PA
Sale Date: 07/11/2018
Writ of Execution: 04/16/2018
by virtue of the above-stated writ of execution to
me directed I shall expose for sale by public

#### PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

briciosion of the sales. the property to be sold is located in the City of lizabeth, County of Union, and State of New Jersey

Commonly known as 565 Jefferson Avenue, Elizabeth, NJ 07201; Tax Lot No. 483; Block

ensions of Lot: (Approximately) 20.68 feet by

145 feet Nearest Cross Street: Julia Street Nearest Cross Street: Julia Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

STE. 406 WESTMONT NJ 08108

WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$88,127.36\*\*\*Eighty-Eight Thou-sand One Hundred Twenty-Seven and 36/100\*\*\* June 14, 21, 28, July 5, 2018 U68478 PRO (\$127.40)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002299
Division: CHANCERY
Docket Number: F00186209
County: Union
Plaintiff + KBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO
ASSET SECURITIES CORPORATION, MORTGAGE ASSET- BACKED PASS-THROUGH
CERTIFICATES, SERIES 2007-PA1
VS

VS
Defendant: MEDARDO RENGIFO
Sale Date: 08/01/2018
Writ of Execution: 05/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

ELIZABETH in the County of UNION, and the State of New Jersey. Tax lot 1294.A, Block 9 Being commonly known as 324 South Spring Street, Elizabeth, New Jersey Dimensions of the Lot are (Approximately) 20.60 x 56.49 x 21.42 x 50.61. Nearest Cross Street. Situated on the southeasterify side of South Spring Street, 170 feetfrom the North side of South Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ILIDGMENT AMOUNT: \$306.419.85\*\*\*Three

if any.
JUDGMENT AMOUNT: \$306,419.85\*\*\*Three
Hundred Six Thousand Four Hundred Nineteen and 85/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$317,457.09\*\*\*Three Hundred Seventeen Thousand Four Hundred Fifty-Seven and
09/100\*\*\*

July 5, 12, 19, 26, 2018 U69295 PRO (\$154,84)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002302 Division: CHANCERY

#### PUBLIC NOTICE

Docket Number: F02968515

County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS

VS
Defendant: MIGUEL RUIZ; MRS. MIGUEL
RUIZ, HIS WIFE: ESSEX COUNTY BOARD OF
SOCIAL SERVICES; EDWIN NUNEZ; STATE
OF NEW JERSEY
Sale Date: 08/01/2018
Writ of Execution: 04/25/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or cortifled check at the
conclusion of the sales.
Property to be sold is located in the CITY of
ELIZABETH, County of UNION, State of New
Jersey.

Premises commonly known as: 11 KEMP-SHALL PLACE, ELIZABETH, NJ 07208-2114 commonly known as 11-15 KEMPSHALL PLACE, ELIZABETH, NJ 07208-2114 BEING KNOWN as LOT 467, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 70.00FT X 125.00FT X 70.00FT X 125.00FT

Dimensions: 70.00FT X 125.00FT X 70.00FT X 125.00FT Nearest Cross Street: Irvington Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, llens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgage or the Mortgage's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: 621,214,69\*\*\*Six Hun-

if any. JUDGMENT AMOUNT: 621,214.69\*\*\*Six Hun-dred Twenty-One Thousand Two Hundred Fourteen and 69/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$637,212.75\*\*Six Hundred Thirty-Seven Thousand

July 5, 12, 19, 26, 2018 U69294 PRO (\$174.44)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002319
Division: CHANCERY
Docket Number: F01262717
County: Union
Plaintiff: BANK OF NEW YORK MELLON F/K/A
THE BANK OF NEW YORK AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF CWALT,
INC., ALTERNATIVE LOAN TRUST 2007-5CB,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5CB

CATES, SERIES 2007-5CB VS
Defendant: ANA P. NASCIMENTO, VICTOR M. NASCIMENTO
Sale Date: 08/01/2018
Writ of Execution: 01/23/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situate, lying and being in the City of Linden, County of Union, and State of New Jersey:
Street: 732-734 Madison Ave Elizabeth, NJ 07201
Nearest Cross Street: Louis Street
Tax Lot and Block No.: Lot 672, Block 12
Dimensions (approx.): 45 x 145
Prior Mortgages/Liens Not Extinguished By The Sale Are:
1. Delinquent taxes and/or tax liens

Sale Are:

1. Delinquent taxes and/or tax liens
As the above description does not constitute a
full legal description, said full legal description is
annexed to that certain deed recorded in the
Office of the Clerk of Union County in Deed
Book 5354, Page 859, et seq., New Jersey, and
the Writ of Execution on file with the Sheriff of

#### PUBLIC NOTICE

Union County.

"THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS. TAX. WATER. AND SEWER LIENS. AND OTHER MUNICIPAL ASSESSMENTS IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAX. INGAUTHORITY. PURSUANT TO NJSA 46-88-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM-HOMEOWNER ASSOCIATION LIENS. WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE; ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITES STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY. IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.
"A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFP HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.
""SURPLUS MONEY. IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEED SITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4.64-3 AND 4.57-2.5 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SULP PLUS, IF ANY."

JUDGMENT AMOUNT: \$267,122.85\*\*TWO HUNDRED THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY."

JUDGMENT AMOUNT: \$267,122.85\*\*TWO HUNDRED THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY."

JUDGMENT AMOUNT: \$267,122.85\*\*TWO HUNDRED TO THE SURPLUS, IF ANY."

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JUDGMENT AMOUNT: \$267,122.85\*\*TWO HUNDRED TO THE SURPLUS, IF ANY."

JUDGMENT AMOUNT: \$267,122.85\*\*TWO HUNDRED TO THE SURPLUS, IF ANY."

Attomey: MATTLEMAN, WEINROTH & MILLER, P.C. 401 ROUTE 70 EAST

401 ROUTE 70 EAST SUITE 100 CHERRY HILL NJ 08034 (856) 429-5507 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$275,710,60\*\*\*Two Hundred Sev-enty-Five Thousand Seven Hundred Ten and 50/100\*\*\*

July 5, 12, 19, 26, 2018 U69301 PRO (\$203.84)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002193
Division: CHANCERY
Docket Number: F00110417
County: Union
Plaintiff: MTGLQ INVESTORS LP

Plaintiff: MTGLQ INVESTORS LP VS
Defendant: RAMONA N. BORGES AKA
ROMANA BORGES
Sale Date: 07/25/2018
Writ of Execution: 05/01/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR: 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified clark at the
conclusion of the sales.
Municipality: City of Linden
Street Address: 353 Raritan Road,
Linden, NJ 07036
Tax Lot: 67
Tax Block: 359
Approximate dimensions: 41.32' x 126.85' x

Tax Block: 359
Approximate dimensions: 41.32' x 126.65' x 40.00' x 137.22'
Nearest cross street: Mystle Terrace
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rutes 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$314,056.29\*\*\*Three Hundred Fourteen Thousand Fifty and 29/100\*\*\*

29/100\*\*\*
Attorney:
PLUSEE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$326,665,37\*\*\*Three Hundred
Twenty-Six Thousand Six Hundred Sixty-Five
and 37/100\*\*\*
June 25, July 5, 12, 19, 2018

June 25, July 5, 12, 19, 2018 U69079 PRO (\$123.48)

#### LINDEN

#### SHERIFF'S SALE

Sheriff's File Number: CH-18002225 Division: CHANCERY Docket Number: F00033618 County: Union Plaintift NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

MR. COOPER VS
Defendant: FLORANGEL FUENTES A/K/A FLORANGAL FUENTES; LUIS A. FUENTES, HIS
HEIRS, DEVISEES AN PERSONAL REPRESENTATIVES, AND HIS/ HERS, THEIR OR ANY
OF THEIR SUCCESSORS IN RIGHT TITLE
AND INTEREST: STATE OF NEW JERSEY;
UNITED STATES OF AMERICA
Sale Date: 07/25/2018
Writ of Execution: 05/01/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at zwo o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN in the County of UNION, and the State
of New Jersey.
Tax Lots 21, 240, 7A, 6B Block 27.

LINDEN in the County of UNION, and the State of New Jersey.

Tax Lots 21, 240, 7A, 6B Block 27
Commonly known as 524 Garfield St, Linden, New Jersey 07036
Dimensions of the Lot are (Approximately) 126 x 40 x 124 x 40.

Nearest Cross Street: Situated on the Northeasterly side of Georges Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer lens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any.
JUDGMENT AMOUNT: \$246,154.59\*\*\*Two
Hundred Forty-Six Thousand One Hundred
Fifty-Four and 59/100\*\*\*

Fifty-Four and 59/100\*\*\*
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$252.022.72\*\*Two Hundred FiftyTwo Thousand Twenty-Two and 72/100\*\*\*
June 28, July 5, 12, 19, 2018
U69078 PRO (\$158.76)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18002140 Division: CHANCERY Docket Number: F01702617 County: Union Plaintiff: BANK OF AMERICA, N.A.

Defendant: EDWARD MACIAGA; ANDREZJ GOSCIANSKI; MARIUSZ GOSCIANSKI; WES-LAW GOSCIANSKI; IRENA GOSCIANSKA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Party, Officers

AMERICA
Sale Date: 07/18/2018
Writ of Execution: 04/11/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-

#### PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey.

Premises commonly known as: 510 CLINTON STREET, LINDEN, NJ 07036-3216

BEING KNOWN as LOT 9, BLOCK 453 on the official Tax Map of the CITY of LINDEN.

Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT

official Tax Map of the CITY of LINDEN Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT X 145.00FT X 145.00

Auction.com at www.auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$233,693.76\*\*\*Two Hundred Thirty-Three Thousand Six Hundred Ninety-Three and 76/100\*\*\*

Ninety-Three and 76/100\*\*\*
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$343,883.03\*\*\*Three Hundred
Forty-Three Thousand Eight Hundred EightyThree and 03/100\*\*\*
June 21, 28, July 5, 12, 2018 June 21, 28, July 5, 12, 2018 U68845 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002300
Division: CHANCERY
Docket Number: F00090117
County: Union aintif: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JASON HO; SUONG THACH
Sale Date: 08/01/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 14 ELMWOOD TERRACE, LINDEN, NJ 07036-3710
BEING KNOWN as LOT 3, BLOCK 229 on the official Tax Map of the CITY of LINDEN Dimensions: 50.00FT X 100.00FT X 50.00FT X

#### PUBLIC NOTICE

Nearest Cross Street: WOOD AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: 311,466.45\*\*\*Three Hundred Eleven Thousand Four Hundred Sixty-Six and 45/100\*\*\*

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$321,344.28\*\*\*Three Hundred Twenty-One Thousand Three Hundred Forty-Four and 28/100\*\*\*
July 5, 12, 19, 26, 2018 U69270 PRO (\$162.68)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002189
Division: CHANCERY
Docket Number: F03363216
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTEUM MORTGAGE ACCEPTANCE CORPORATION, ASSET
BACKED PASS THROUGH CERTIFICATES
SERIES 2005-4
VS

efendant: MICHAEL ERVIN A/K/A MICHAEL

Belledati. Vol. 26/2018
Wit of Execution: 01/23/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, TST FLOOR, 10 ELIZABETH.
TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.
In the County of Union and the State of New Jersey.

Jersey.
Premises commonly known as: 1100 Passaic

Premises commonly known as: 1100 Passaic Avenue
Block 88, Lot 1
Dimensions of Lot (approximately): 5610 SF
Nearest Cross Street: East Baltimore Avenue
For interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at <a href="https://www.auction.com">www.auction.com</a>
Subject to: Taxes current as of 4/27/2018
Delinquent Utilities iao \$1,166.19 as of
4/27/2018

PUBLIC NOTICE

PROPERTY IS IN TAX SALE; CALL 908-474-8430 FOR ADDITIONAL INFORMATION
Sale subject to subsequent taxes, utilities, liens and interest since 4/27/2018
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, it any.

JUDGMENT AMOUNT: \$457,888.29\*\*\*Four Hundred Fifty-Seven Thousand Eight Hundred Eighty-Eight and 29/100\*\*\*

Attorney:

MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201

WESTMONT NJ 08108 (856)858-7080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$471,569.57\*\*\*Four Hundred Seventy-One Thousand Five Hundred Sixty-Nine and 57/100\*\*\*

June 28, July 5, 12, 19, 2018

U69080 PRO (\$154.84)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18001879
Division: CHANCERY
Docket Number: F02224417
Caupty Links

County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
Plaintiff: THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE
BANK, N.A. AS TRUSTEE FOR STRUCTURED
ASSET AR7 MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 2006-AR7

VS
Defendant: MAGALI PANTOJA
Sale Date: 07/11/2018
Writ of Execution: 02/02/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
LINDEN, County of Union and State of NJ.
It is commonly known as 1011 HUSSA STREET,
LINDEN, NJ 07036.
It is known and designated as Block 98, Lot 5

It is commonly known as 1011 HUSSA STREET, LINDEN, NJ 07036. It is known and designated as Block 98, Lot 5 (aka Block 98 Lots 5, 284, 246 and 248). The dimensions are approximately 60 X 100'. Nearest cross street: Camegie Street Prior lien(s): 2nd Quarter taxes open/due in the amount of \$1,485.55. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

#### PUBLIC NOTICE

JUDGMENT AMOUNT: \$238,342.48\*\*\*Two Hundred Thirty-Eight Thousand Three Hun-dred Forty-Two and 48/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

973-97-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$245,736.84\*\*\*Two Hundred FortyFive Thousand Seven Hundred Thirty-Six and
84/100\*\*\*\*

June 14, 21, 28, July 5, 2018 U68466 PRO (\$147.00)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002132
Division: CHANCERY
Docket Number: F03131016
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC

Plaintiff OCWEN LOAN SERVICING, LLC VS
Defendant: AGNES RUBINSKI; CATHERINE GRZYBOWSKI, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER OR ANY OF THEIR SUCCESSORS IN RIGHT, ITILE AND INTEREST; FRANCIS GRZYBOWSKI, AS KNOWN HEIR AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF JOSEPH GRZYBOWSKI AIKIA JOSEPH S. GRZYBOWSKI, JR., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTERST; SILVIENE GRZYBOWSKI, KNOWN HEIR OF JOSEPH GRZYBOWSKI, KNOWN HEIR OF JOSEPH GRZYBOWSKI, KNOWN HEIR OF JOSEPH GRZYBOWSKI, AIKIA JOSEPH S. GRZYBOWSKI, AIKIA JOSEPH S. GRZYBOWSKI, JR., HIS HEIRS, LIVIENE GRZYBOWSKI, KNOWN HEIR OF JOSEPH GRZYBOWSKI AIKIA JOSEPH S. GRZYBOWSKI, JR., STATE OF NEW JERSEY, UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY-INTERNAL REVENUE SERV-ICE

UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY-INTERNAL REVENUE SERVICE
Sale Date: 07/18/2018
Writ of Execution: 04/16/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 518 Briant Place, Linden, NJ 07036
TAX LOT #: 13, Block #: 163
APPROXIMATE DIMENSIONS: 60 x 73
NEAREST CROSS STREET: Roselle Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS
THAT MAY BE DUE.
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$166,680.78\*\*\*One Hundred Sixty-Six Thousand Six Hundred Eighty and 78/100\*\*\*
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003

200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$172,432.12\*\*\*One Hundred Seventy-Two Thousand Four Hundred Thirty-Two June 21, 28, July 5, 12, 2018 U68846 PRO (\$150.92)

CONTINUED ON NEXT PAGE



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- Quick-search using keywords by town, government entity, type of notice, etc.
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These are for your Review them for insight and awareness of your governments' obligation to keep you informed.

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Public Notices ensure government transparency and accountability. Virtually all levels of state and local government entities and our judicial system have public notification requirements to ensure your right to know.

In-print, online, any time

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SHERIFF'S SALE
Sheriff's File Number: CH-18002275
Division: CHANCERY
Docket Number: F00320617
County: Union
Plaintiff: BANK OF NEW YORK MELLON F/K/A
THE BANK OF NEW YORK, AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF CWALT, INC.
ALTERNATIVE LOAN TRUST 2005-10CA
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10CB
VS

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10CB
VS
Defendant: BINH N. PHAN AND WELLS
FARGO BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO WACHOVIA
BANK, NATIONAL ASSOCIATION
Sale Date: 08/01/2018
Writ of Execution: 03/02/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
All that certain land and premises situate, lying
and being in the City of Linden, County of Union,
and State of New Jersey:
Street: 443 Fernwood Terrace
Linden, NJ 07036
Nearest Cross Street: Verona Ave
Tax Lot and Block No.:
Lot 11, Add'l Lot 199, 2464 and 2465A
Dimensions (approx.): 38.90 x 100
Prior Mortgages/Liens Not Extinguished By The
Sale Are:
1. Delinquent taxes and/or tax liens
2. Tax Sale Certificate No. 15-00212- approximately \$581.06 plus interest costs & fees,
recorded 01-3-16.
As the above description does not constitute a
full legal description, said full legal description is
annexed to that certain deed recorded in the
Office of the Clerk of Union County in Deed
Book 5061, Page 25, et seq., New Jersey, and
the Writ of Execution on file with the Sheriff of
Union County.

\*\*THE SALE IS SUBJECT TO UNPAID TAXES
AND ASSESSMENTS TAX WAFER AND

Office of the Clerk of Union County in Deed Book 5061, Page 25, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

"THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY, THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAX-ING AUTHORITY, PURSUANT TO NJSA 46:8B-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE. ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITIES STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY. IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE. IF ANY.
"A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS." SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.\*\*\*

JUDGMENT AMOUNT: \$233,835.78\*\*\*TWO HUNDRED THE FIVE THE THE THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.\*\*\*

JUDGMENT AMOUNT: \$233,835.78\*\*\*TWO HUNDRED THE AND THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.\*\*\*

JUDGMENT AMOUNT: \$233,835.78\*\*TWO HUNDRED THE THE THE THE THE THE THE THE THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.\*\*\*

JUDGMENT AMOUNT: \$233,835.78\*\*TWO HUNDRED THE SURPLUS AND THE SURPLUS OF THE SURPLUS OF THE SURPLUS OF THE SUR

Attorney: MATTLEMAN, WEINROTH & MILLER, P.C. 401 ROUTE 70 EAST SUITE 100 CHERRY HILL NJ 08034 (RRE) 429-5507

CHERRY HILL NJ 08034 (856) 429-5507
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriffs Office
Total Upset: \$240,104.82\*\*\*Two Hundred Forty Thousand One Hundred Four and 82/100\*\*\*
July 5, 12, 19, 26, 2018
U69300 PRO (\$215.60)

#### ROSELLE

Sheriff's File Number: CH-18002242
Division: CHANCERY
Docket Number: F4214114
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF ACE SECURITIES
CORP. HOME EQUITY LOAN TRUST, SERIES
2006-FM2, ASSET BACKED PASS-THROUGH
CERTIFICATES
VS

Defendant: MILCA CHARLES; LECLERC DUTERVAL, HER HUSBAND; AL MORE FUR-NITURE

Sale Date: 07/25/2018 Writ of Execution: 04/16/2018

#### PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.

sey. Commonly known as: 624 JACKSON AVENUE, ROSELLE, NJ 07203 Tax Lot No. 17 FKA 3 in Block No. 6504 FKA

Tax Lot No. 17 FKA 3 in Block No. 6504 FKA 89 Dimension of Lot Approximately: 67 X 150 Nearest Cross Street: ALDENE ROAD BEGINNING AT A POINT IN THE NORTHERLY LINE OF JACKSON AVENUE AT A POINT THEREIN DISTANT 113.38 FEET MEASURED WESTERLY ALONG THE AFORESAID NORTHERLY LINE OF JACKSON AVENUE FROM ITS INTERSECTION WITH THE WEST-ERLY LINE OF ALDENE ROAD AND FROM SAID BEGINNING POINT RUNNING "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION."

TON. LIENS/ENCUMBRANCES
Taxes Open with Penalty \$5,905.90
TOTAL AS OF May 8, 2018: \$5,905.90
TOTAL AS OF May 8, 2018: \$5,905.90
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$825,610,11\*\*Eight
Hundred Twenty-Five Thousand Six Hundred
Ten and 11/100\*\*\*
Attorney:

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$843,746.21\*\*\*Eight Hundred Forty-Three Thousand Seven Hundred Forty-Six and 21/100\*\*\*
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#### ROSELLE / ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002155
Division: CHANCERY
Docket Number: F03168715
County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL
CREDIT UNION
VS

County: Union
Plaintiff: FINANCIAL RESOURCES FEDERAL
CREDIT UNION
VS
Defendant: HARMAC CORP., PROVIDENT
BANK, 111 CHERRY ST, INC., 19 EDGAR
STREET, LLC, 137 WEST 5TH ASSOCIATES,
LLC: ERIC ABDELRAZEQ - TENANT, THOMAS
BRANCH - TENANT, MOHMED DIAB - TENANT, JAMES ANDREWS - TENANT, THERESA
SERVEDIO - TENANT, SIDNEY BASKERVILLETENANT, RYAN OHANLON - TENANT, JEFFREY MCGRATH - TENANT, LEONARD HARDEN - TENANT, KEVIN MATTHEWS - TENANT,
MADELAINE WUNSCHE - TENANT, CUINCY
SMITH - TENANT, DARIAN COLEMAN - TENANT, JOSEPH BRUNO - TENANT, LAVONDA
SHERROD - TENANT, REIMUNDO GONZALEZ
- TENANT, ADRIAN SINGLETON - TENANT,
MATTHEW J. MCKAY, ESOIRE - TENANT, BETTER HOMES REALTY - TENANT, DEREK BENDERS - TENANT, JANETTE FRANCIS - TENANT, BILL GRANGER - TENANT, JAMES
PINKNEY - TENANT, HENRY GARRETSON TENANT, WILLIAM ZISSEL - TENANT,
DAMONA BENDERS - TENANT, AND
DOLORES SMITH - TENANT
Sale Date: 07/18/2018
Writ of Execution: 02/27/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
1. The property to be sold is located in the Borough of Roselle in the County of Union and State
of New Jersey, commonly known as 137 West
5th Avenue
Tax Lot Nos. 5 in Block No. 4002
Dimensions of Lot. (Approximately) 140° x 200'
Nearest Cross Street: Chestmut Street
Additionally, the sum of \$29,338.14 is the
amount represented to Plaintiff, by the Tax Collector's Office for the unpaid taxes due and
owing through March 28, 2018 on Lot 5. This
sale is also subject to any and all other unpaid
taxes, water, sewer, municipal liens or any other
charges which maybe due and owing whether
set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON
THEIR OWN INDEPENDENT INVESTIGATION
TO ASCERTA

OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

2. The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 111-113 Cherry Street.

Tax Lot Nos. 170 in Block No. 6

Dimensions of Lot: (Approximately) 40' x 85.05" Nearest Cross Street: West Jersey Street Additionally, the sum of \$19,410.17 is the amount represented to Plaintiff, by the Tax Collector's Office for the outstanding taxes through February 28, 2018 on Lot 170. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which maybe due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOUIRN THIS SALE WITHOUT.

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, JUDGMENT AMOUNT: \$1,088,897.02\*\*\*One Million Eighty-Eight Thousand Eight Hundred Ninety-Seven and 02/100\*\*\*
Attorney.

SALDUTTI LAW GROUP 800 N KINGS HIGHWAY SUITE 300 CHERRY HILL NJ 08034

CHERRY HILL NJ 08034
(856) 779-0300
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$1,110,258.62\*\*\*One Million One
Hundred Ten Thousand Two Hundred Fifty-Eight
and 62/100\*\*\*
June 21, 28, July 5, 12, 2018
U68863 PRO (\$290.08)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002227
Division: CHANCERY
Docket Number: F04756214
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL
ASSOCIATION
VS

Defendant: FRANTZ PIERRE, STATE OF NEW JERSEY

JERSEY
Sale Date: 07/25/2018
Writ of Execution: 04/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

New Jersey.
PREMISES COMMONLY KNOWN AS: 123 Oakley Street, Roselle Borough, NJ 07203
TAX LOT # 15 Block # 5604
PRIOR LOT # 48.A PRIOR BLOCK # 164.A
APPROXIMATE DIMENSIONS: 42' x 12.1'
NEAREST CROSS STREET: Fifth Avenue

Taxes: 2nd Quarter of 2018 open balance in the amount of \$2,288.02\* "Plus interest on these figures through date of

of \$2,288.02\*

"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE PUBLIC PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC PU

FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$514,650.69\*\*\*Five Hundred Fourteen Thousand Six Hundred Fifty and 69/100\*\*\*

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$527,307.02\*\*\*Five Hundred Twenty-Seven Thousand Three Hundred Seven and
02/100\*\*\*
June 28, July 5, 12, 19, 2018

June 28, July 5, 12, 19, 2018 U69074 PRO (\$141.12)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002270
Division: CHANCERY
Docket Number: F02456617
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE
CORPORATION
VS

CURPORATION
VS
Defendant: PEGUY ALERTE
Sale Date: 08/01/2018
Writ of Execution: 03/22/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey Commonly known as 1126 Drake Avenue, Roselle NJ 07203; Tax Lot No. 9 Block 1302
Dimensions of Lot: (Approximately) 80 feet by 33 feet

nsions of Lot: (Approximately) 80 feet by

33 feet Nearest Cross Street: George Avenue
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any

any.
JUDGMENT AMOUNT: \$457,247.42\*\*Four
Hundred Fifty-Seven Thousand Two Hundred
Forty-Seven and 42/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406 WESTMONT NJ 08108 (215)627-1322

WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$488,721.86\*\*\*Four Hundred SixtyEight Thousand Seven Hundred Twenty-One
and 86/100\*\*\*
July 5. 12. 19. 26, 2018

July 5, 12, 19, 26, 2018 U69324 PRO (\$121.52)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18002324 Division: CHANCERY Docket Number: F01479117 County: Union Plaintiff: JAMES B. NUTTER AND COMPANY

Plaintif: JAME'S B. NUTTER AND COMPANY VS
Defendant: BARBARA L. CANADY, HER
HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY
OF THEIR SUCCESSORS IN RIGHT, TITLE
AND INTEREST, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
Sale Date: 08/01/2018
Writ of Execution: 05/09/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY:
COUNTY: UNION
STATE OF N.J.
STATE OF N.J.
STATE OF N.J.
STATE OF N.J.
BLOCK 4002
DIMENSIONS OF LOT: 62.52′× 85.00′
NEAREST CROSS STREET: 62.50′ from Locust
Street
SUPERIOR INTERESTS (if any): All unpaid

Street SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens,

taxes or tax sale certificates and insurance, if

taxes or tax sale certificates and insurance, if any.

Roselle Boro, 2017 and 2018 taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$13,212.01 plus penalty as of 05/02/2018

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any,

JUDGMENT AMOUNT: \$263,973.85\*\*\*Two Hundred Sixty-Three Thousand Nine Hun-dred Seventy-Three and 85/100\*\*\*

Attomey:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff soffice
Total Upset: \$270,006,21\*\*Two Hundred Seventy Thousand Six and 21/100\*\*\*
July 5, 12, 19, 26, 2018
U69329 PRO (\$162.68)

#### ROSELLE

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 010885-18

STATE OF NEW JERSEY, to: EUGENE JOHN-

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saitzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Specialized Loan Servicing LLC, is Plaintiff and Eugene Johnson, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-010885-18, within thirty-five days (35) after July 5, 2018 exclusive of such date, or if published after July 5, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fall to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated February 11, 2013, and made by Eugene Johnson, to Bank of America, N.A. recorded in the Union County Clerk's Office, on February 27, 2013 Book 13523, at Page 0647; to recover possession of and concerning real estate located at 163 East 7th Avenue, Roselle, N.J. 07203, and being also known as Lot 16, and Block 3301 on the tax map of the Borough of Roselle, County of Union and State of New Jersey.

By written Assignment dated August 29, 2017, Bank of America, N.A. assigned its Mortgage and Bond/Note to Specialized Loan Servicing LLC, which was recorded on September 19, 2017 in Book AB 1437 at Page 0125.

You, EUGENE JOHNSON, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff. Note and Mortgage and may be liable for any de

MICHELLE M. SMITH, CLERK Superior Court of New Jersey U69313 PRO July 5, 2018 (\$37,73)

PUBLIC NOTICE BOROUGH OF ROSELLE, ROSELLE, NEW JERSEY

#### NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding under an approved National Co-op pursuant to N.J.S.A. 40A:11-11. The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal

Clark

AWARDED: Southern Bleacher Company P.O. Box One 801 Fifth Street Graham, TX 76450

SERVICE: Bleachers and Press Box Installation for Arminio Field

AMOUNT NOT TO EXCEED: \$333,400.00 U69310 PRO July 5, 2018 (\$12.74)

#### ROSELLE

PUBLIC NOTICE BOROUGH OF ROSELLE, ROSELLE, NEW JERSEY

#### NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a confect without competitive bidding under an approved State Co-op pursuant to N.J.S.A. 40A:11-11. The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: MRC P.O. Box 106 Spring Lake, NJ 07762

SERVICE: Playground Installation

AMOUNT NOT TO EXCEED: \$122,087.32 U69311 PRO July 5, 2018 (\$11.76)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002265
Division: CHANCERY
Docket Number: F02026817
County: Union
Plaintif: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
VS

FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant, CLAUDETTE WILLIAMS
Sale Datt. 80/01/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1121 RIVING-TON STREET, ROSELLE, NJ 07203-2723 COMMONLY KNOWN AS 1121 RIVINGTON STREET, ROSELLE BOROUGH, NJ 07203-

2723 BEING KNOWN as LOT 13, BLOCK 2505 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 60.00FT X 100.00FT X 60.00FT X

Dimensions: 60.00FT X 100.00FT X 60.00FT X 100.00FT
Nearest Cross Street: Twelfth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgage or the Mortgage's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

sils information, please visit on.com at www.auction.com or call For site information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$933,502.24\*\*Nine Hundred Thirty-Three Thousand Five Hundred Two and 24/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

SUITE 100
MT. LAUREL NJ 08054
855-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$973,368.57\*\*\*Nine Hundred Seventy-Three Thousand Three Hundred SixtyEight and \$77100\*\*\*
July 5 12, 19, 26, 2018

July 5, 12, 19, 26, 2018 U69291 PRO (\$174,44)

#### ROSELLE

#### PUBLIC NOTICE

Sheriff's File Number: CH-18001849 Division: CHANCERY Docket Number: F01874417 County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC

Plaintiff: LAKEVIEW LOAN SERVICING LLC VS
Defendant: SYLVIA Y, KIM AND EUN S CHA AIK/A EUN SUG CHA
Sale Date: 07/11/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle.
In the County of Union and the State of New Jersey.

Jersey. Premises commonly known as: 233 West 7th

Avenue
Block: 5102 Lot: 9
Dimensions of Lot (approximately): 61.35' x 100'

100° Nearest Cross Street: Cherry Street for interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at <a href="https://www.auction.com">www.auction.com</a> Subject to: Sale subject to subsequent taxes, utilities, liens and interest since 4/18/2018 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$133,375.72\*\*\*One
Hundred Thirty-Three Thousand Three Hundred Seventy-Five and 72/100\*\*\*

Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corveili
A full legal description can be found at the Union
County Sheriff's Office
Total Upset \$137,586.59\*\*One Hundred ThirtySeven Thousand Five Hundred Eighty-Six and
59/100\*\*\*
June 14, 21, 28, July 5, 2018

June 14, 21, 28, July 5, 2018 U68355 PRO (\$139.16)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18001906 Division: CHANCERY Docket Number: F02621917

County: Union Plaintiff: NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING

SHELLPUINI MORT GAGE SERVICING VS
Defendant: GLORIS RINCON, CARLOS
OCHOA A/K/A CARLOS A, OCHOA, ALLCARE
MEDICAL AND REHABILITATION GROUP
Sale Date: 07/11/2018
Writ of Execution: 04/02/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at Iwo o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of
New Jersey.

New Jersey. PREMISES COMMONLY KNOWN AS: 441 West 2nd Avenue, Borough Of Roselle, NJ

07203
TAX LOT # 5 Block # 5402
PRIOR LOT #165 Prior Block # 175.C
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Clover Street

2nd Quarter of 2018 open balance in the amount of \$1,927.25\*

2nd Quarter or 2018 open balance in the amount of \$1,927.25\*

"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT. AMOUNT: \$214,727.07\*\*\*Two

#### PUBLIC NOTICE

Hundred Fourteen Thousand Seven Hundred Twenty-Seven and 07/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Peter Corvelli

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$220,121.15\*\*\*Two Hundred Twenty
Thousand One Hundred Twenty-One and
15/100\*\*\*\*

15/100\*\*\* June 14, 21, 28, July 5, 2018 U68354 PRO (\$145.04)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number; CH-18002127
Division: "CHANCERY
Docket Number: F02498716
County: Union
Plaintiff: NC161 LLC

VS
Defendant: GERALDINE JEFFERSON,
DECEASED, HER HEIRS, DEVISEES, AND
PERSONAL REPRESENTATIVES AND HIS,
HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST;
ELAINE C. THOMAS; EVELYN JEFFERSON,
THOMAS JEFFERSON; THURSTON JEFFERSON

Son Sale Date: 07/18/2018

Wit of Execution: 04/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales, Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

sey.
Commonly known as: 153 East 8th Street,
Roselle, NJ 07203
Tax Lotts): 22, in Block: 3302
Dimensions (Approx.): 60 X 200
Nearest Cross Street: Walnut Street

important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-

98).
Sheriff, kindly advertise the following:
Tax Sale Certificate
Cert. No: 15-00029
Sold To: US Bank Cus for PC5 Sterling Nat
Amount: \$3,832.27
Dated: December 14, 2015
Recorded: February 16, 2016
Book: 14049
Page: 757

Page: 757
By: C Dated: April 16, 2018
JUDGMENT AMOUNT: \$193,744.84\*\*\*One
Hundred Ninety-Three Thousand Seven
Hundred Forty-Four an 84/100\*\*\*

mey: DMAN VARTOLO LLP FRIEDMAN VARTOLO LLP
85 BROAD STREET
NEW YORK NY 10004
(212) 471-5100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$198,948.32\*\*\*One Hundred Ninety-Eight Thousand Nine Hundred Forty-Eight
and 32/100\*\*\*
Line 21 28, July 5, 12, 2018

June 21, 28, July 5, 12, 2018 U68847 PRO (\$131.32)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002231
Division: CHANCERY
Docket Number: F03499015
County: Union
Plaintiff: WILMINGTON TRUST, NATIONAL
ASSOCIATION, NOT IN ITS INDIVIDUAL
CAPACITY, BUT SOLELY AS TRUSTEE FOR
MFRA 2014-2
VS

Norwa 2014-2
VS
Defendant: DEMETRIUS NOLTON AND BRIDGETT NOLTON
Sale Date: 07/25/2018
Writ of Execution: 04/30/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the Borough of
Roselle, County of Union and State of New Jersey.

Sey. Commonly known as: 347 West 3rd Avenue, Roselle, NJ 07203
Tax Lot #: 11, in Block #: 5501
Dimensions (Approx.): 40 X 200
Nearest Cross Street: Vine Street
Important: Indicate lien information if any to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel

Sheriff, kindly advertise the following: NA

By: C
Dated: April 30, 2018
JUDGMENT AMOUNT: \$296,548.76\*\*\*Two
Hundred Ninety-Six Thousand Five Hundred
Forty-Eight and 76/100\*\*\*

#### PUBLIC NOTICE

FRIEDMAN VARTOLO LLP 85 BROAD STREET SUITE 501 SUITE 501
NEW YORK NY 10004
212-471-5100
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$303.910.07\*\*\*Three Hundred
Three Thousand Nine Hundred Ten and
07/100\*\*\* June 28, July 5, 12, 19, 2018 U69073 PRO (\$111.72)

#### ROSELLE

Sheriff's File Number: CH-18002272 Division: CHANCERY Docket Number: F02331717 County: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS
Defendant: ANNA MAE TAYLOR; MR. ANNA
MAE TAYLOR, HUSBAND OF ANNA MAE TAYLOR; CACV OF NEW JERSEY, LLC; VISIONS
FEDERAL CREDIT UNION; AND UNITED
STATES OF AMERICA
Sale Date: 08/01/2018
Writ of Execution: 04/02/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address: 345 Jouet Street,
Rosselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 12 (fka Lot 16),
Approximately dimensions: 53.00 x 100.00
Nearest cross street: Chandler Avenue
"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any."
"THE SHERIFF HEREBY RESERVES THE
RICHT TO ADJOUEN THIS SALE WITHOUT

any.\*\*

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act. \*\*
JUDGMENT AMOUNT: \$261,203.81\*\*\*Two Hundred Sixty-One Thousand Two Hundred Three and 81/100

Attorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830 732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$268,129.36\*\*\*Two Hundred SixtyEight Thousand One Hundred Twenty-Nine and
36/100\*\*\*

July 5, 12, 19, 26, 2018 U69298 PRO (\$133.28)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002278
Division: CHANCERY
Docket Number: F017303317
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC D/B/A
CHAMPION MORTGAGE COMPANY
VS

Plaintiff: NATIONS IAR MORTGAGE, LLC D/B/A CHAMPION MORTGAGE COMPANY VS
Defendant: JERRY BONAVITACOLA; MRS. JERRY BONAVITACOLA, WIFE OF JERRY BONAVITACOLA; AND UNITED STATES OF AMERICA
Sale Date: 08/01/2018
Writ to Execution: 03/26/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 146 Bonna Villa Avenue, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 3 (fixa Lot 171.B).
Block 3707 (fixa Block 83.F)
Approximately dimensions: 100.00 x 40.00
Nearest cross street: Victory Street
"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.\*
"THE SHERIFF HEREBY RESERVES THE any,"
"THE SHERIFF HEREBY RESERVES THE

#### PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\*
JUDGMENT AMOUNT: \$123,691.71\*\*\*One Hundred Twenty-Three Thousand Six Hundred Ninety-One and 71/100

area Ninety-One and 7/1/00
Attomey:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$127,856.45\*\*\*One Hundred Twenty-Seven Thousand Six Hundred Fifty-Six and
45/100\*\*\*
July 5. 12, 19, 26, 2018

July 5, 12, 19, 26, 2018 U69299 PRO (\$133,28)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18002306 Division: CHANCERY Docket Number: F01233216 County: Union Plaintiff: ROSELLE SAVINGS BANK

Plaintiff: ROSELLE SAVINGS BANK
VS
Defendant: YVROSE SANDERS AND CHRISTINE CONSUELO HELENE SANDERS
Sale Date: 08/01/2018
Writ of Execution: 04/26/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: Roselle
County and State: Union County, New Jersey
Street and Street No.: 485 Wood Avenue
Tax lot and block: Lot 21, Block 7005
Dimensions (approx): 50 x 100
Nearest cross street: Trinity Place
Amount Due for Taxes: As of May 8, 2018, no
taxes for tax year 2018 are due and owing.
As the above description does not constitute a
full legal description, said full legal description is
annexed to that certain mortgage recorded in the
Office of the Register/Clerk of Union County in
Mortgage Book 12406 at Page 636, et seq., and
the Writ of Execution on file with the Sheriff of
Union County.
Surplus Money: If after the sale and satisfaction

the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

without further notice through publication.
JUDGMENT AMOUNT: \$250,743.87\*\*Two
Hundred Fifty Thousand Seven Hundred
Forty-Three and 87/100\*\*\*

Attorney: SHAIN SCHAFFER PC 150 MORRISTOWN ROAD SUITE 105 BERNARDSVILLE NJ 07924

908) 953-9300
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$262,471,31\*\*\*Two Hundred SixtyTwo Thousand Four Hundred Seventy-One and
31/100\*\*\*
July 5 12 19 26 2018

31/100 July 5, 12, 19, 26, 2018 U69279 PRO (\$135.24)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18002328 Division: CHANCERY Docket Number: F03293115

Docker Number - 1033511 County: Union Plaintiff: NATIONSTAR HECM ACQUISITION TRUST 2016-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE

SOLELY AS TRUSTEE
VS
Defendant: CHARLES J. HARRIS. UNITED
STATES OF AMERICA, AND TRUMP TAJ
MAHAL ASSOCIATES
Sale Date: 0e/101/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address: 1249 Crescent
Avenue, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 27 (fka Lot 128.A),
Block 4504 (fka Block 88.1)

Approximately dimensions: 92 x 55 x 88 x 55 (IRREGULAR)

(IRREGULAR)
Nearest cross street: Clark Street
"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

any.\*\*

"The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\*
JUDGMENT AMOUNT: \$248,249,67\*\*\*Two Hundred Forty-Eight Thousand Two Hundred Forty-Nine and 67/100

Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$254,839.31\*\*Two Hundred Fifty-Four Thousand Eight Hundred Thirty-Nine and 31/100\*\*\*
July 5, 12, 19, 26, 2018

July 5, 12, 19, 26, 2018 U69297 PRO (\$137.20)

#### **OBS-LEGALS**

#### MOUNTAINSIDE

**PUBLIC NOTICE** 

NOTICE IS HEREBY GIVEN that a resolution was approved at a public meeting by the Mountainside Planning Board on June 26, 2018. The applications were heard on May 22, 2018 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

John Herttua and Patricia Spencer, 23 Tangle-wood Lane, Block 22.02, Lot 8 – Applicant requested permission to keep and maintain an existing detached garage with a newly constructed single family dwelling that includes an attached garage, with variances.

Gregory and Dianna Ricciardi, 340 Darby Lane, Block 7.09, Lot 17 – Applicants proposed to construct an addition and renovations on a single family dwelling, with variances. APPROVED

Secretary U69510 OBS July 5, 2018 (\$13.23)

#### SPRINGFIELD

Explanation: This resolution awards a contract pursuant to public bidding law to 4 Clean-Up, Inc. for the Diven Street Improvements project - Contract SP-2018-02 (COAF).

#### TOWNSHIP OF SPRINGFIELD RESOLUTION 2018-195

RESOLUTION 2018-195

WHEREAS, the Township of Springfield did advertise for the Diven Street Improvements Project - Contract SP-2018-02; and WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11 1, et seq., and upon recommendation of Arthur Elias, Consulting Township Engineer, 4 Clean-Up, Inc. has been determined to be the lowest responsible bidder. NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to 4 Clean-Up, Inc. in the amount of \$119,522.50 for the Diven Street Improvement Project - Contract SP-2018-02 to be completed on or before October 30, 2018 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with 4 Clean-Up, Inc., 4501 Dell Avenue, North Bergen, NJ 0747 pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and BE IT FURTHER RESOLVED the accounts to be charged are C-04-10-001-000-102 for \$11,460.38; C-04-13-00-000-140 for \$7464.00 and C-04-13-100-000-110 for \$79464.00 and C-04-13-100-

NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2018.

Township Clerk U69511 OBS July 5, 2018 (\$27.44)

#### PUBLIC NOTICE

#### SPRINGFIELD

PUBLIC NOTICE

#### TOWNSHIP OF SPRINGFIELD

#### ZONING BOARD OF ADJUSTMENT

PLEASE TAKE NOTICE that the JULY 17th 2018 regularly scheduled meeting of the Zoning Board has been changed to TUESDAY JULY 24th. All matters previously scheduled for the JULY 17th meeting will be heard on the JULY 24th 2018. The time will be 6:30 PM, at Springfield Town Hall, 100 Mountain Ave. Springfield NJ 07081.

ennifer Amend Law Board Administrator U69306 OBS July 5, 2018 (\$9.80)

#### SPRINGFIELD

SPRINGFIELD

TAKE NOTICE THAT ON THE 24TH DAY OF JULY AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2018-13 FOR A VARIANCE OR VARIANCES FOR: FRONT YARD VARIANCE AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT: A FENCE IN THE FRONT YARD ON BEHALF OF MR. & MRS. DRUMMOND. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 146 HENSHAW AVENUE, SPRINGFIELD NJ KNOWN AS BLOCK: AND LOT 33 ON THE TOWNSHIP OF SPRINGFIELD'S TAX MAP, YOU MAY APPEAR IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEE IN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE SPRINGFIELD NJ.

Jennifer Amend Law Planning and Zoning Administrator U69323 OBS July 5, 2018 (\$18.13)

#### SPRINGFIELD.

#### TOWNSHIP OF SPRINGFIELD NEW JERSEY

#### **BOARD OF ADJUSTMENT**

TAKE NOTICE THAT ON THE 17th DAY OF July AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2018-11 FOR A VARIANCE OR VARIANCES FOR: fence in front yard AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT 6 foot fence in front yard. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 43 GOIF OVAI APPLICANT'S NAME: SAMUE BEIGHT SPRINGFIELD NIKOWN AS BLOCK: 1704 AND LOTIS: 4 ON THE TOWNSHIP SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTIAINING TO THE APPLICATION. ALL PAPERS PERTIAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD NJ.

U69346 OBS JUIY 5, 2018 (\$18.62)

#### SPRINGFIELD

#### TOWNSHIP OF SPRINGFIELD

#### COUNTY OF UNION

TAKE NOTICE that the Springfield Board of Education and the Township Committee will hold a "Joint Yearly Open Public Meeting" to discuss community needs, shared services and the school and municipal budgets on Monday, July 16, 2018, at 6 p.m. in the Media Center of Jonathan Dayton High School, 139 Mountain Avenue, following which the Township Committee will hold a Workshop Meeting at 7 p.m. in the Municipal Building, 100 Mountain Avenue.

Donnelly, RMC.

Donnelly, RMC Township Clerk U69305 OBS July 5, 12, 2018 (\$20.58)

#### SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-18002156 Division: CHANCERY Docket Number: F4192415

County: Union
Plaintiff: MTGLQ INVESTORS, L.P.

VS
Defendant: JIMMY RAMIREZ AND MELANIA
RAMIREZ, HUSBAND AND WIFE, DISCOVER
BANK, CAPITAL FUNDING LTD, A NJ CORPORATION, DOMINIC JENGO, AND STATE OF
NEW JERSEY

#### PUBLIC NOTICE

Sale Date: 07/25/2018
Writ of Execution: 03/16/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of SUMMIT, in the County of UNION, and the STATE OF NEW JERSEY.
Commonly known as: 742 Springfield Avenue. Property Location: 740 Springfield Avenue Rear, Summit, NJ 07901
Tax Block No. 2901 (REAR) Tax Lot No. 10 Dimensions of Lot (Approximately): 278 Nearest Cross Street: Passaic Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO:
SEE CONDITIONS OF SALE
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there

SEE CONDITIONS OF SALE
'If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

any."

JUDGMENT AMOUNT: \$832,218.23\*\*\*Eight
Hundred Thirty-Two Thousand Two Hundred
Eighteen and 23/100\*\*\*

SUITE 202A PARSIPPANY NJ 07054 (914) 219-5787 Sheriff: Peter Corvelli A full legal description can be found at the Union

#### PUBLIC NOTICE

#### PUBLIC NOTICE

County Sheriff's Office Total Upset: \$851,995.21\*\*\*Eight Hundred Fifty-One Thousand Nine Hundred Ninety-Five and 21/100\*\*\* June 28, July 5, 12, 19, 2018 U69209 OBS (\$135.24)

#### SUMMIT

#### ZONING BOARD OF ADJUSTMENT

PUBLIC NOTICE IS HEREBY GIVEN that on June 25, 2018, the City of Summit Zoning Board of Adjustment held a Special Meeting and adopted the following Amended Resolution:
Marybeth C. Robb.
186 Woodland Avenue
Block 303, Lot 9
ZB-17-1869 - Denying Appeal of Zoning Officer's

A copy of the Amended Resolution has been filed in the office of the Municipal Clerk of the City of Summit, 512 Springfield Avenue, Summit, New Jersey 07901-2667 and is available for public inspection during regular business hours.

Christopher Nicola Land Use Assistant City of Summit U69414 OBS July 5, 2018 (\$14.21)

#### SUMMIT

#### PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN that the City of Summit Zoning Board of Adjustment meeting previously scheduled and advertised for July 16, 2018 at 7:30 PM has been cancelled. The next scheduled meeting will be August 6, 2018 at 7:30 p.m. in the Municipal Building, 512 Springfield Avenue, Summit, New Jersey. U69509 OBS July 5, 2018 (\$6.37)

#### PUBLIC NOTICE

#### **EAG-LEGALS**

#### CLARK

### TOWNSHIP OF CLARK NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on July 2, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting ordinary of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on July 16, 2018. It will be further the same of the time of time of the time of time of the time of the time of time of the time of time of time of time of time of the time of ti

Purpose(s): Undertaking of the following public improvements in, by and for the Township: (A) preliminary phase of the construction of a new Public Safety Building at the site of the existing

CONTINUED ON NEXT PAGE

#### PUBLIC NOTICE

Decision of the Board of Adjustment

Adjourned to June 27, 2018

#### TOWNSHIP OF UNION

PUBLIC NOTICE

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, May 23, 2018 at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

parking lot with fencing

Variances Requested

Cal. # 3327	DCH Auto Group 771-779 Valley Street			
	Block- 4801 Lot- 23-3			
Anthony Monay	coltda			

Anthony Monguso, Bd. Of Adj. Secretary U69503 UNL July 5, 2018 (\$26,46)

Name of Applicant & Premises Affected

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### UNION TOWNSHIP

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, June 13, 2018 at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

Calendar #	Premises Affected	Requested	Decision of the Board of Adjustment
Cal. # 3326	PSE&G 1131 Springfield Road Block- 3701 Lot- 5	Substation	Granted
Cal. # 3329	Johnell Benjamin 12 Raymond Terrace Block- 4813 Lots- 13	Addition with insufficient setbacks	Carried for Resolution of Approval on June 27, 2018

Anthony Monguso/Ida Anthony Monguso, Bd. Of Adj. Secretary U69506 UNL July 5, 2018 (\$32.34)

Anthony Monguso/Ida Anthony Monguso, Bd. Of Adj. Secretary U69505 UNL July 5, 2018 (\$32.34)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### TOWNSHIP OF UNION

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, June 20, 2018 at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3328	Timco Property 1, LLC. 2285 Route 22, West Block- 3221 Lots- 1, 5-7	Addition to auto body shop building	Granted
Cal. # 3324	Sergio Nobre 119 Elmwood Road Block- 4114 Lot- 18	Convert 1 fmly into 2 fmly	Carried for Resolution of Dismissal on June 27, 2018

Public Safety Building, Including, but not limited to, preliminary architectural and engineering services and parking lot, roadway and traffic control improvements; and (B) various improvements to public buildings. Appropriation; \$700,000 Bonds/Notes Authorized; \$665,000 Grants (if any) Appropriated; \$-0-Section 20 Costs; \$150,000 Useful Life; 15 years

This Notice is published pursuant to N.J.S.A.

40A:2-17.

Edith L. Merkel, RMC Township Clerk Township of Clark County of Union State of New Jersey U69515 EAG July 5, 2018 (\$30.87)

#### CLARK

#### TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the fol-lowing Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on July

#### **ORDINANCE 18-16**

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE IMPROVEMENTS AND ACQUISITION OF EQUIPMENT TO CLARK SWIM POOL FACILITIES AND ANCILLARY COSTS RELATED THERETO, AND APPROPRIATING THE SUM OF \$7,465.00, AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL OUTLAY OF THE TOWNSHIP OF CLARK SWIM POOL UTILLITY Edith L. Merkel, RMC Township Clerk

Township Clerk U69516 EAG July 5, 2018 (\$13.72)

#### CLARK

#### TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, July 2, 2018 and that said ordinance will be taken up for ourther consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, July 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLE-MENT CHAPTER 195, SECTION 143 OF THE CODE OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 195, Section 143 of the Clark Code entitled, Off Street Park-ing Prohibited, be and the same is hereby sup-plemented as follows:

SECTION 1: Add: Parking and/or storage of all recreational vehicles, including boats, trailers, camps. 2. and other vehicles used or intended for recreational purposes on private driveways, is prohibited in the R-60, R-75, R-100, R-150 and R-A, unless the said recreational vehicle, as defined hereinabove, is parked on the owner's private driveway at least 15 feet distant from the curb line and six feet distant from the adjoining property owner's side yard.

SECTION 2: Construction and inconsistent Ordinances: This ordinance is to be read pair materia with any other ordinance regulating the parking of recreational vehicles on private property unless there exists a conflict between the terms of this ordinance and any other such ordinance, in which case this ordinance shall be controlling.

nance in which case this ordinance shall be controlling.

SECTION 3: Violation: Any person who violates the provisions of this ordinance shall be provided with a seven (7) day written notice to cease and desist from the continuing use of their private driveway to park or store a recreational vehicle of the type referenced herein. Should the violation continue beyond the expiration of the seven (7) day notice, then, and in that event, the property owner shall be subject to the penalties set Earth in Chapter 1, Article III of the Code of the rownship of Clark, Section 1-21, et seq. In addition to the foregoing penalty, the Township may undertake, and commence an action for the removal of the recreational vehicle in a court of proper jurisdiction and shall be entitled upon receiving a judgment for removal against the property owner to such cost and expenses as may have been incurred by the Township enforcing the terms of this ordinance.

SECTION 4: Effective date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel Township Clerk
U69514 EAG July 5, 2018 (\$37.24)

#### CRANFORD

heriff's File Number: CH-18001854 livision: CHANCERY ocket Number: F02850717 ounty: Union

#### PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER VS
Defendant: SUSAN L. CONWAY
Sale Date: 07/11/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 13T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of CRANFORD, in the Country of UNION and State of New Jersey.
Commonly known as 217 PROSPECT AVENUE 12A3C, CRANFORD, NJ 07016
Tax LOT 2 BLOCK 265 QUALIFIER C133C Dimensions of Lot.
UNIT 12A-3C SITUATED IN ENGLISH VILLAGE CONDOMINIUM TOGETHER WITH AN UNDIVIDED 89195 PERCENTAGE INTEREST IN THE COMMON ELEMENTS
Nearest Cross Street: CLAREMONT PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIENS, BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$1,339,27 PAID
QTR2 - 05/01: \$1,111.71 BILLED; \$1,111.71 OPEN; HOMESTEAD BENEFIT CREDIT REDUCED TAXES BY \$227.56
SEWER ACCT: 01/01/2018 - 06/30/2018 \$26.01 OPEN

Sewer Actor: 01/01/2016 06/36/2016 2000 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

For sale information regarding the surplus, if any.

For sale information, please visit Auction, as www.Auction.com or call (800)280-2832.

JUDGMENT AMOUNT: \$96,350.92\*\*\*Ninety-Six Thousand Three Hundred Fifty and 92/100\*\*\*

92/100\*\*\*
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$99,452,94\*\*\*Ninety-Nine Thousand Four Hundred Fifty-Two and 94/100\*\*\*
June 14, 21, 28, July 5, 2018
U68352 EAG (\$174.44)

#### CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-18002122
Division: CHANCERY
Docket Number: F02539717
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A
DELAWARE LIMITED LIABILITY COMPANY
VIEWARE LIMITED LIABILITY COMPANY

DELAWARE LIMITED LIABILITY COMPANY VS
Defendant: EASTMAN ENDEAVORS, LLC;
JEAN PASCARELLA; DUSHYANT PANDYA;
STATE OF NEW JERSEY
Sale Date: 07/18/2018
Writ of Execution: 04/10/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP of CRANFORD, County of UNION and State of New Jersey.
Commonly known as: 1-3 EASTMAN STREET, CRANFORD, NJ 07016.
Tax Lot No. 18 in Block No. 183
Dimension of Lot Approximately: 698 SF Nearest Cross Street: NORTH AVE WEST
BEGINNING at a point in the southwesterly line of Eastman Street, said point being distant 176.95 feet southeasterly along the same from its produced intersection with the southerty line of North Avenue West, and from said point running:
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TION.
PRIOR LIENS/ENCUMBRANCES
SEWER OPEN
TOTAL AS OF April 20, 2018: \$70.00
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#### PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.

JUDGMENT AMOUNT: \$186,824.02\*\*\*One
Hundred Eighty-Six Thousand Eight Hundred
Twenty-Four and 02/100\*\*\*
Attorney.

Attorney. Four and 02/100\*\*\*
Attorney. FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-470 973-538-4700
Sheriff, Peter Corvelli
A full légal description can be found at the Union County Sheriff's Office
Total Upset: \$191,777.44\*\*\*One Hundred Nine-ty-One Thousand Seven Hundred Seventy-Seven and 44/100\*\*\*
Line 21.28 Lilly 5.12.2018

#### CRANFORD

June 21, 28, July 5, 12, 2018 U68865 EAG (\$145.04)

C

SHERIFF'S SALE Sheriff's File Number: CH-18002266 Division: CHANCERY Docket Number: F01474917 County: Union
Plaintiff: PACIFIC UNION FINANCIAL LLC Defendant: BARBARA VASQUEZ AND MIDDLE COUNTY IMPROVEMENT AUTHORITY

#### PUBLIC NOTICE

#### PUBLIC NOTICE

Sale Date: 08/01/2018
Writ of Execution: 03/27/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHATOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford.

In the County of Union and the State of New Jersey.

In the County of Union and the State of New Jersey.

Premises commonly known as: 9 Garden Place Block 593, Lot 9

Dimensions of Lot (approximately): 4000 SF Nearest Cross Street: Cranford Terrace For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com Subject to: Taxes current as of 57/2018

Delinquent utilities iao \$768.40 as of 57/2018
Sale subject to subsequent taxes, utilities, liens and interest since 57/2018

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction

TION.\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

#### PUBLIC NOTICE

#### PUBLIC NOTICE

will have information regarding the surplus, if

any.

JUDGMENT AMOUNT: \$344,606.26\*\*\*Three
Hundred Forty-Four Thousand Six Hundred
Six and 26/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$353,946.73\*\*\*Three Hundred Fifty-Three Thousand Nine Hundred Forty-Six and

July 5, 12, 19, 26, 2018 U69325 EAG (\$143.08)

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#### PUBLIC NOTICE

#### TOWNSHIP OFUNION

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday, June 6, 2018</u> at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

alendar # Name of Applicant & Premises Affected		Variances Requested	Decision of the Board of Adjustment		
al. # 3325	1664 Stuyvesant Ave Realty Corp. 1664 Stuyvesant Avenue Block- 5406 Lot- 14.01	Mixed-use bldg. 3 story 16 residential units with parking	Granted		
Cal. # 3328	Timco Property 1, LLC. 2285 Route 22, West Block 3221 Lots 1, 5-7	Addition to auto body. shop building	Carried for Resolution of Approval on June 20, 2018		

Anthony Monguso/tda Anthony Monguso, Bd. Of Adj. Secretary U69504 UNL July 5, 2018 (\$32.34)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### TOWNSHIP OF UNION

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, May 16, 2018** at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

Galendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3322	Lioni Lattacini, Inc. 555 Lehigh Avenue Block- 708 Lot- 16.01	Addition	Granted
Cal. # 3326	PSE&G 1131 Springfield Road Block- 3701 Lot- 5	Substation	Carried for Resolution of Approval on June 13, 2018

Anthony Monguso, Bd. Of Adj. Secretary U69523 UNL July 5, 2018 (\$32.34)

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### TOWNSHIP OF UNION

#### PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday, June 27, 2018</u> at 7:30 p.m. in the Municipal Building, 1976 Morris Ave, Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3324	Sergio Nobre 119 Elmwood Road Block- 4114 Lot- 18	Convert 1 fmly into 2 fmly	Dismissed
Cal. # 3329	Johnell Benjamin 12 Raymond Terrace Block- 4813 Lots- 13	Addition with insufficient setbacks	Granted
Cal. # 3327	DCH Auto Group 771-779 Valley Street Block- 4801 Lot- 23-31	parking lot with fencing	Carried for Resolution of Approval on July 18, 2018

Anthony Monguso/Ida Anthony Monguso, Bd. Of Adj. Secretary U69521 UNL July 5, 2018 (\$38.22)

## Union County

## Classifie

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Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertise ment at any time.

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#### ANNOUNCEMENTS

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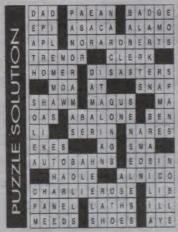
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9	7	6	5	4	2	3	1	8
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## **Real Estate**

#### UNION COUNTY HOME SALES

Sales are from June 20th, to June 26th, listing town, address, sale price and date of sale,

CLARK				LINDEN			aindina in	
38	Fairview Rd	\$770,000		10	N Wood Ave, # 501	\$100,000		
134	Madison Hill Rd	\$630,000		401	N Stiles St	\$85,500	6/22/2018	
190	Acom Dr	\$572,000		MOUNTAI		2010.000	OIDE IDOSO	
5	Sevell Cir	\$550,000		1413	Whippoorwill Way		6/25/2018	
53	Coldevin Rd	\$410,000		416	Echo Ridge Way	\$798,000	6/21/2018	
8	Florence Dr	\$355,000	6/20/2018	RAHWAY		*****	amaina.	
CRANF				671	Sycamore St	-	6/22/2018	
10	Claremont PI	\$985,000		449	Grove St		6/21/2018	
106	Arlington Rd	\$925,000		911	Midwood Dr		6/22/2018	
27	Dunham Ave	\$755,000		275	W Hazelwood Ave		6/21/2018	
42	Hillcrest Ave	\$750,000		529	W Scott Ave	\$245,000	6/25/2018	
123	Retford Ave	\$681,000		ROSELLE		****	WIRALIPOARS	
9	Middlebury Ln	\$635,000		263	Holly Dr		6/21/2018	
242	Denman Rd	\$595,000		425	Robins St		6/22/2018	
279	Bloomingdale Ave	\$545,000		488	Raritan Rd	-	6/20/2018	
603	Brookside PI	\$537,120		315	Jouet St		6/25/2018	
38	Wadsworth Ter	\$525,000		212	W 4th Ave	\$120,000	6/25/2018	
13	Lasalle Ave	\$501,000		ROSELLI				
24	Munsee Dr	\$436,000	6/21/2018	328	Reindel PI		6/25/2018	
4	Rose St		6/25/2018	483	Markthaler PI		6/25/2018	
217	Prospect Ave, 14-3B			609	Chester Ave		6/21/2018	
112	Lincoln Park E	\$163,000	6/26/2018	17	W Lincoln Ave		6/25/2018	
ELIZAB	ETH			419	E Lincoln Ave	\$186,900	6/22/2018	
1108-11	10 Kipling Rd	\$295,000	6/25/2018	SPRINGE		-		
622	South St	\$165,000	6/26/2018	11	Jade Meadow Dr		6/22/2018	
HILLSIC	DE			176	Pitt Road	1	6/25/2018	
1615	Aldine St	\$279,900	6/21/2018	3112	Park PI	\$337,500	6/21/2018	
1314	Salem Ave	\$270,000	6/22/2018	SUMMIT				
255	Fitzpatrick St	\$204,000	6/22/2018	218	Crest Acre Ct	\$3,955,000		
1509	Bond St	\$153,769	6/22/2018	25	Norwood Ave #4	\$1,469,000		
				49	Oakland PI	\$1,300,000		
KENILV	VORTH			135	Tulip St	TO STATE OF THE PARTY OF THE PA	6/22/2018	
415	Lafayette Ave	\$520,000	6/26/2018	11	Oaklawn Rd		6/21/2018	
723	Woodland Ave	\$469,800	6/21/2018	13	Lowell Ave		6/26/2018	
626	Summit Ave	7	6/25/2018	1	Euclid Ave, #2-F	\$735,000	6/26/2018	
639	Newark Ave		6/25/2018	UNION		474-101		
12	Columbia Ave	\$280,000	6/26/2018	281	Lansdowne Ave		6/25/2018	
				823	Travers St		6/20/2018	
LINDEN	4			644	Thoreau Ter	E STATE OF THE STA	6/22/2018	
603	Morristown Rd	-	6/26/2018	1626	Porter Rd		6/21/2018	
312	McCandless St	\$326,000	6/22/2018	362	Crawford Ter		6/22/2018	
335	Spruce St	\$325,000	6/20/2018	2037	High St	2000000000	6/20/2018	
914	W Blancke St	\$291,000	6/20/2018	1270	Robinson Ter		6/25/2018	
116	Swarthmore Rd	\$288,000	6/20/2018	795	Hemlock Rd		6/22/2018	
30	Raritan Rd	\$250,000	6/26/2018	292	Beechwood Ave		6/20/2018	
1912	Clinton St	\$248,000	6/22/2018	1041	Salem Rd		6/22/2018	
1509	Roselle St	\$219,900	6/20/2018	965	Valley St		6/22/2018	
611	Hussa St	\$105,000	6/22/2018	1249	Shetland Dr	\$232,000	6/22/2018	

#### SPORTS



Photo by JR Parachini

The South defeated the North 38-16 in last week's 40th annual Phil Simms New Jersey North-South All-Star Football Classic at Kean University's Alumni Stadium. The South won for the second straight season to take a 20-17-2 lead in the series. The North has never led. The North would now have to win the next four games to take its first lead.

# South proves dominant with decisive win over the North Union's Pinckney was in on a key tackle

By JR Parachini Sports Editor

UNION – South quarterback Josh Zamot – in his final high school game before going on to play at Stony Brook – talked afterwards about a play he called, "5 Special."

"It was something we ran in practice five times," Zamot said.

The play produced a touchdown pass to wide receiver Edwin Morales early in the third quarter, covering 40 yards.

Practicing a play called, "5 Special" five times made good sense for the South squad. It went on to score five touchdowns en route to posting a convincing 38-16 win over the North in last week's 40th annual Phil Simms New Jersey North-South All-Star Classic at Kean University's Alumni Stadium.

The South now leads the series 20-17-2 and has won two straight.

The North has never led.

Last week's clash was anything but a classic. The South dominated the second quarter – scoring three times – to take a commanding 24-3 lead at the half.

MVPS:

North Offense: 77-Andrew Luehs, OL, (6-3, 260)

North Defense: 6-Nasir Givens, Orange, DL, (6-3, 230)

South Offense: 8-Nahsir Morgan, Atlantic City, WR, (6-4, 190)

South Defense: 22-Ji'Ayir Brown, Trenton, DB, (6-1, 180)

The South came up with six interceptions, including five in the first half.

Nick Verducci of Parsippany Hills threw four in the first half and Liam Anderson of Mount Olive threw one in each half.

One bright spot for the North was the tenacious play of defensive lineman Nasir Givens of Orange.

Givens, who started at DL, was named the North Defense MVP.

See FOOTBALL on next page

#### SNAPPLE BOWL XXV SCHEDULE

#### MONDAY, JULY 9

Union practice at Union, 1/2 pads, 3-5 p.m.

Middlesex practice at Woodbridge, 1/2 pads, 6-8 p.m.

#### TUESDAY, JULY 10

Union practice at Union, 1/2 pads, 6-8 p.m.

Middlesex practice at Woodbridge, 1/2 pads, 6-8 p.m.

#### WEDNESDAY, JULY 11

Union practice at Union, full pads, 6-8 p.m.

Middlesex practice at Woodbridge, full pads, 6-8 p.m.

#### THURSDAY, JULY 12

Union practice at Union, full pads, 6-8 p.m.

Middlesex practice at Woodbridge, full pads, 6-8 p.m.

#### **MONDAY, JULY 16**

Union visits Children's Specialized Hospital 10:15 a.m.; practice at Union, 1/2 pads, from 1-3 p.m.

Middlesex to visit Lakeview School from 9a.m.-2 p.m.; practice at Woodbridge to follow, 1/2 pads, from 3-5 p.m.

#### **TUESDAY, JULY 17**

Union practice at Union, full pads, 6-8 p.m.

Middlesex practice at Colonia, full pads, 6-8 p.m.

#### WEDNESDAY, JULY 18

Middlesex walk through, helmets, at Woodbridge, noon-1 p.m.

Banquet at The Pines Manor in Edison at 6 p.m.

THURSDAY, JULY 19 Snapple Bowl XXV at Woodbridge, 7 p.m.

MIDDLESEX COUNTY LEADS THE SERIES 14-10

THIS WILL BE THE SECOND SNAPPLE BOWL PLAYED AT WOODBRIDGE

UNION COUNTY WON THE FIRST SNAPPLE BOWL PLAYED AT WOODBRIDGE - 13-7 in 2016

MIDDLESEX COUNTY WON 9 OF 10 GAMES INCLUDING 5 STRAIGHT FROM 2006-2010 AND 4 IN A ROW FROM 2012-2015

UNION COUNTY, WHICH ONCE LED THE SERIES 7-5, HAS WON THE LAST 2 AND HAS THE ONLY SHUTOUT - 2003

## Scenes from North-South All-Star Game at Kean





Photos by JR Parachini



Above at left, North placekicker Valentino Ambrosio of Cranford, at left, is about to kick a 37-yard field goal to give the North a 3-0 lead. That was the North's only lead as the North was defeated by the South 38-16 in last week's 40th annual Phil Simms New Jersey North-South All-Star Football Classic at Kean University's Alumni Stadium in Union. Above at right is Roselle's Craig McRae (No. 3) on the sidelines before kickoff. McRae was one of the North's linebackers. At left, the North players are introduced before kickoff.

#### SPORTS

LINDEN ATHLETES SIGN: From left. Luis Rodriguez, basketball, Bloomfield Lexis Rodriguez, basketball, Bloomfield Khalil Rowe Woods. football, Virginia Military Lawson Paden, football, Gannon University Terrell Johnson, football, Gannon University Devon Miller, football, The College of New Jersey Kangee Wilson, track, College of St. Rose Brian Carvalhoso, soccer, St. Peter's



Photo courtesy of Gary Miller / Linden Public Schools

Linden celebrates its graduating student-athletes here, those who signed to continue playing sports on the collegiate level. Signing Day was June 19 at Linden High School as the eight student-athletes were joined by parents, friends, coaches and school counselors to recognize their accomplishments. Everyone was treated to a video celebration of theyear in athletics from Athletic Director Steven Viana and words of congratulations from Principal Yelena Horre. Standing, from left, are girls' basketball and boys' volleyball coach Jason Fekete, football coach Al Chiola, girls' track coach Leonist Devero and boys' soccer coach Michael Mastriano.

## Football All-Star Game at Kean goes way of the South

(Continued from previous page)

"I loved the weekend, it was great," said Givens, who will play in college at Division 2 Pace University. "I got to build a lot of great relationships with these players."

As for the game, this is what Givens said, "I was ready and had a lot of fun. I had to prove myself. I was here for a reason."

The North actually led when standout placekicker Valentino Ambrosio split the uprights with a solid 37-yard field goal that put his team up 3-0 at the 4:57 mark of the first quarter.

Ambrosio, who played his first two years at Roselle Park and last two at Cranford – a four-year varsity placekicker for the Union County schools – has a Division 1 soccer scholarship offer on the table from FDU, but has not signed anything yet.

Ambrosio said that representatives from the University of Maryland were supposed to be at the game to see him kick. He is still hopeful of playing collegiate football someday as a placekicker.

Ambrosio's longest high school field goal was 48 yards his senior season at Cranford's Memorial Field against Rahway.

North linebacker Arthur Pinckney of Union - along with teammate Dilone Diony of Paterson Kennedy - was in on a tackle that almost produced a North safety in the first half. Pinckney will next play at the Division 1-AA level at Marist College in Poughkeepsie, N.Y.

South Defense MVP Ji'Ayir Brown of Trenton came up with two interceptions in the first half, one of them an acrobatic, onehanded grab after the ball was deflected off single coverage.

In the third quarter, Givens produced a sack that forced the ball loose, with teammate Ahmad Rabah of Passaic Tech coming up with the fumble recovery at mid field. Instant replay (HUDL) was used for the first time to see if the fumble was legit.

The refs ruled that it was, with the North taking over possession.

Later in the quarter, Verducci completed a nice pass down the middle of the field to wide receiver Eric Castarina - covering 44 yards - that put the ball on the South two-yard line. Castarina scored from two yards out on the very next play for the first North touchdown.

NOTES: Former Roselle head football coach Lou Grasso, Sr. was honored at halftime.

Grasso - from the section North 2 - was one of four designated as a head coach that was inducted into the New Jersey Football Coaches Association (NJFCA) Hall of Fame.

At haltime of last year's game at Kean, former Roselle Park head coach John Wagner was the recipient of the Dr. John F. Bateman Foundation Board of Directors Award for Winners for Life – Current Coach.

Grasso is a 1968 Roselle graduate who guided the Rams for 25 seasons from 1979-2003, winning over 100 games.

Wagner, a 1969 Roselle Park graduate, was the head coach at Roselle Park for 25 years from 1981-2005, winning exactly 150 games, which is the most in school history.

Both coaches served as assistant coaches at their alma maters for several seasons before being promoted to head coach.

Grasso is retired, while Wagner, after a highly-successful stint as head coach at Point Pleasant Beach, is now an assistant coach at Rumson-Fair Haven.

Hillside head coach Barris Grant attended the game. Grant guided Hillside to the program's second state championship in the playoff era last fall when the Comets captured Central Jersey, Group 2.

Hillside's only other state crown in the playoff era was in North 2, Group 2 in 1985. The 2017 Comets were the first team from Union County to win a state championship in a Central Jersey section.

Grant said that Hillside's Wood Field Stadium is getting field turf, with it supposed to be put down beginning in July.

"We hope to have the field ready by October," Grant said.

40TH ANNUAL NORTH-SOUTH ALL-STAR GAME AT KEAN

North (17-20-1) 03 00 07 06 - 16 South (20-17-1) 07 17 07 07 - 38

#### FIRST OUARTER:

NORTH – FG Valentino Ambrosio 37 (North 3-0) SOUTH – Nahsir Morgan 75 pass from Josh Zamot, Calogero Caruso kick, (South 7-3)

#### SECOND QUARTER:

**SOUTH** – Josh Zamot 3 run, Calogero Caruso kick, (South 14-3)

SOUTH - FG Calogero Caruso 27 (South 17-3) SOUTH - Ashante Worthy pitch back from Nahsir Morgan after Morgan caught pass from Josh Zamot. The pass to Morgan covered 17 yards and then after the pitch back, Worthy ran down the right sideline from 12 yards out, Calogero Caruso kick, (South 24-3)

#### THIRD QUARTER:

SOUTH – Edwin Morales 40 pass from Josh Zamot, Calogero Caruso kick, (South 31-3) NORTH – Eric Castarina 2 run, Valentino Ambrosio

kick, (South 31-10)

#### FOURTH OUARTER:

NORTH - Marquez Antinori 3 run, kick blocked, (South 31-16)

SOUTH - Josh Zamot 16 run, Calogero Caruso kick, (South 38-16)

\* The South now leads the series 20-17-2 and has won the last two games. With the exception of the 2014 game played at Piscataway High School, the North-South Game has been at Kean since 2009.

UNION COUNTY CONFERENCE BASEBALL ALL-DIVISION **TEAMS FOR 2018** 

#### WATCHUNG:

Gordon Graceffo, Cranford Jim Shriner, Cranford Andre Tirso, Elizabeth Israel Santana, Elizabeth Daniel Serretti, Gov. Livingston Andrew Compton, GL Stephen Reid, Gl D.J. Gonelli, GL Will Gale, Scotch Plains Sam Schetelich, Scotch Plains Jerry Gamone, Union Zach Fernandez, Union Cory Hiltz, Westfield Chris Wagner, Westfield Jake Vall-Llobera, Westfield

#### HONORABLE MENTION

Mike Murphy, Cranford Jake VanDam, Cranford Tyler Szczech, Cranford Will Jennings, GL Tyler McCulloch, GL Liam Hulburt, GL Jake Friedman, Scotch Plains Jonathan Ramos, Scotch Plains Anthony Dinizo, Scotch Plains Andrew Sanborn, Union Brandon Bedlivy, Union Mike Velez, Union

NOTES: GL won the Watchung Division outright for the second straight season.

#### MOUNTAIN:

Joe Turek, Johnson Steve Harrington, Johnson Kyle Adorno, Johnson Kevin Metz, Johnson Austin Urban, Linden Ryan Wagner, Linden Adriel Lopez, Linden Dillon Donohue, Union Catholic Danny Isralowitz, Summit Will Hellings, Summit Alex Boburka, Summit Stanton Leuthner, New Prov. Chris Kubas, New Prov. Ryan Sherman, New Prov. Dylan Bedder, New Prov.

#### HONORABLE MENTION

Connor Trower, Union Catholic Brandon Welsh, Union Catholic Jayden McReynolds, Union Cath. Pat Grady, Johnson Christian Ortiz, Linden Francisco Castillo, Linden Matt Reddy, Summit Andrew Miller, Summit Trevor Mutolo, Summit Justin Weiss, Summit Tommy Jankowski, New Prov. Tyler DeGeorge, New Providence Greg Lambert, New Providence Jack Connor, New Providence

Jason Winters, Rahway Luis Muller, Rahway Jayson Gonzalez, Rahway Andres Garcia, Rahway Dylan Camilo, Roselle Park Josh Delarosa, Roselle Park Ray Arocha, Roselle Park Juan Nunez, Roselle Park Andrew Meisner, Oratory Nick Demarinis, Oratory James Kim, Oratory Rvan Lashuk, Dayton Michael Cacioppo, Dayton Gustavo Carreto, Brearley Xavier Krok, Roselle Catholic

#### HONORABLE MENTION

Sean Matthews, Roselle Park Nate Nunez, Roselle Park Anthony Santucci, Dayton Jeff Carrier, Dayton Will Hodic, Dayton Jack Quinn, Dayton Nicholas Ferrante, Brearley Ivan Rosa, Brearley Dominick Williams, Rahway James Howlett, Roselle Catholic Justin Mazzitelli, Roselle Catholic William DeMilt, Oratory Will Logerfo, Oratory Addison Drone, Oratory John Lally, Oratory

NOTES: Rahway and Roselle Park shared the Valley Division championship. Rahway split with Roselle Park and Dayton, while Roselle Park split with Oratory Prep and Rahway.

Waldy Arias, Plainfield Toran Smith, Plainfield Skyler Frye, Plainfield David Mullen, Plainfield Baldwin Gomez, Plainfield Radison Binilla, Plainfield Placido Gomez, Plainfield Ronnie Wallraff, Hillside Lamar McLean, Hillside Giovanni Hernandez, Hillside Syrus Scott, Roselle Joshua Martinez, Roselle Angel Sanchez, Roselle Joey Prandy, Roselle Jose Hildago, Hillside Carlos Acosta, Plainfield Jared Rosario, Plainfield

#### HONORABLE MENTION

Justice Evans, Hillside Shemar Morrison, Roselle Christopher Vailliny Ryan Ferreira, Roselle

NOTES: Plainfield repeated as Sky Division champions, winning the division outright for the second consecutive year. The Cardinals swept home and away contests against Hillside and

## **Diamond** players honored **Best of UCC**

By JR Parachini **Sports Editor** 

Union County baseball was alive to the very last day of the season, while Union County softball - for the first time - was represented in the Tournament of Champions.

Westfield baseball and Roselle Park softball produced some of the best diamond performers for the 2018 high school season.

Union County's top baseball and softball athletes are listed here, the players that received Union County Conference All-Division honors for 2018.

Westfield baseball reached the Group 4 state championship game for the third time since 2011, falling to Hunterdon Central 7-0 at Veterans Park in Hamilton on June 11.

Six days earlier, Roselle Park softball was defeated by eventual first-time Tournament of Champions winner Steinert 5-1 in a first round TOC contest held at Kean.

Westfield baseball finished 19-10 after capturing North 2, Group 4 for the fourth time since 1988.

Roselle Park softball set a program record with 27 wins en route to a 27-3 season that included division, county, section and state championships.

The Panthers won their second state championship, both in Group 1 - 2003 and 2018.

Roselle Park won the Union County Tournament for the fourth time and first since 2004.

#### **UNION COUNTY CONFERENCE FOR 2018:**

BASEBALL CHAMPIONS WATCHUNG: Gov. Livingston MOUNTAIN: New Providence VALLEY: Roselle Park and Rahway SKY: Plainfield

SOFTBALL CHAMPIONS **WATCHUNG:** Johnson MOUNTAIN: Roselle Park VALLEY: Summit and Union Catholic SKY: Plainfield

UNION COUNTY CONFERENCE SOFTBALL ALL-DIVISION TEAMS FOR 2018

#### WATCHUNG:

Erica Lawrence, Westfield Genevieve Howell, Westfield Nicole Cassno, Johnson Victoria Zatko, Johnson Hannah Brogan, Johnson Megan Tinger, Johnson Mayanah McIntosh, Elizabeth Tatiano Mertyl, Elizabeth Sarah Gluck, Cranford Brenna Dolan, Cranford Erin Schwerdtfeger, Cranford Jamie Belfer, Gov. Livingston Janey Morabito, GL Aislinn O'Keefe, GL

#### HONORABLE MENTION

Emma Ruiz, Elizabeth Natalie Chappotin, Elizabeth Lauren Dohan, Johnson Morrigan Gardiner, Cranford Natalie Patterson, Westfield Michaela Hobson, Westfield Julia McConekey, GL Evan Pallitta, GL Sofia Mouchtaris, GL

NOTES: Johnson captured the Watchung Division championship outright for the second time in three years.

#### MOUNTAIN:

Maddie Hummel, Roselle Park Merissa Gilic, Roselle Park Sarah Lippin, Roselle Park Hailey Ortega, Roselle Park Madison Cieslinski, Roselle Park Arielle Roman, Union Tamia Howell, Union Alyssa Thomas, Union Maggie Phillips, Dayton Victoria Delia, Dayton Amanda Lau, Dayton Michelle Capizzano, Brearley Nikki Smith, Brearley Karyn Shimazu, Brearley Hannah Lyman, Scotch Plains Sarah McEvoy, Scotch Plains Zoe Cardenas, Scotch Plains Olivia Tirso, Benedictine Jocelyn Vega, Benedictine

#### HONORABLE MENTION

Bree Manresa, Brearley Holly Wilson, Dayton Simone Casella, Union Elizabeth Arias, Union Angelina Chacon, Roselle Park Emma Cieslinski, Roselle Park Alex Cieslinski, Roselle Park Paige Junior, Roselle Park Angie DeGiacomo, Scotch Plains Quinn Kekelis, Scotch Plains Molly Burke, Benedictine Yaselin Gonzalez, Benedictine Aimee Vega, Benedictine

#### VALLEY:

Morgan Connolly, New Prov. Katie Harris, New Providence Shannon Costello, Oak Knoll Emma Shaheed, Oak Knoll Taylor Thompson, Summit Ava Calabrese, Summit Kasey Walsh, Summit Kendall Blomfield, Summit Justina Benvenuto, Union Catholic Gianna Peralta, Union Catholic Lindsey Rotoly, Union Catholic Sarah Ohnmeiss, Union Catholic Jess Natunen, Summit Lindsay Faria, Linden Ava Garay, Rahway

#### HONORABLE MENTION

Billie Kluse, Rahway Lauren Meehan, Oak Knoll Cara Minter, Oak Knoll Grace Sanders, Oak Knoll Kelly Doyle, New Providence Shannon Clark, Linden Autumn Barge, Union Catholic Gabby Velona, Union Catholic Veronica Thompson, Summit Dianelys Garcia, Linden Ayanna Heyward, Linden

NOTES: Summit and Union Catholic shared the Valley Division championship. Summit won it outright in 2017 and Union Catholic outright in 2016.

Arianna Diaz, Plainfield Karelis Acosta, Plainfield Kayla Brice, Plainfield Kelsey Burrows Kent Place Morgan Moran, Kent Place Gabby Alpert, Kent Place Madison Dixon, Roselle Samantha Nieves, Roselle Talure Watson, Roselle Colleen Badalis, Roselle Catholic Brielle Ramirez, Roselle Catholic Kaitlyn Matta, Roselle Catholic Keyla Francia, Plainfield Sarah Johnson, Kent Place KyAsia Mays, Hillside Nicole Lavoura, Hillside Nathaly Lazo, Hillside

#### HONORABLE MENTION

Giorianna Merrado, Plainfield Deniesha Green, Plainfield Trisha Lee, Kent Place Ava Zaleck, Kent Place Aman Perez, Roselle Kayla Vaval, Roselle Grace Enderle, Roselle Catholic Wendie Castor, Roselle Catholic Yosmely Bernal Vargas, Plainfield Ariel Lashinsky, Kent Place Aaliyan Cartargena, Roselle Julisa Cruz, Hillside Abigail Pereira, Hillside

NOTES: Plainfield won the Sky Division crown after Kent Place last year and Oak Knoll in 2016.



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