

# UNION COUNTY LOCAL SOURCE

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## Temporary ice rink frosts some Westfield, Garwood residents

By Megan K. Scott  
Correspondent

WESTFIELD — The demand by local hockey clubs for more ice time has resulted in the town council approving an unconventional solution, one that not everyone in two towns likes.

The council voted 6-3 in May to allow Mayor Shelley Brindle to negotiate a lease with Ken Anderson, who owns Union Sports Arena, to erect and operate a temporary, full-sized ice rink on the basketball courts at Gumbert Park, from Nov. 1 to Feb. 28, 2019. The arena will double as a rink for local hockey teams to practice and for recreational skating.

Hockey coaches, players and their parents are pleased to have access to an extra rink will shorten drive times to practices and games, and increase the availability of ice time. Neighbors of the park, which borders Garwood, are less ecstatic.

"I'm concerned about a lot of things: our property values, kids running across the street to the rink and getting hit, security lights on all night, the freezer system running all night long," said Tom Pedas, a resident at The Pointe condominiums across the street from the park in Garwood.

"The businesses — &grain, 4 U Nails, Pure Barre, Cherrybrook Pet Supplies — the parking lot is filled on Saturday mornings. Now if you have ShopRite shoppers, the ShopRite parking lot isn't big enough, and ice skaters,"

See **TEMPORARY**, Page 8



Photo by Megan K. Scott

The basketball courts at Gumpert Park in Westfield on the border with Garwood are to be transformed into a temporary full-size ice skating rink starting Nov. 1.

## Bramnick urges voicing opposition to Mount Laurel housing

By Chuck O'Donnell  
Staff Writer

CRANFORD — State Assembly Minority Leader Jon Bramnick is urging residents to continue to voice their opposition as the clock ticks toward the township's deadline to draft a plan that will satisfy its Mount Laurel housing obligation.

Bramnick delivered this message to about 60 Cranford residents Monday, July 9. It is a plea he makes at every town hall meeting he hosts and likely will repeat on Thursday, Sept. 20, at a rally on the steps of the Statehouse Annex, which he announced last week.

Bramnick said public outcry can effect change, and possibly stave off plans like

that presented by Hartz Mountain Industries to build 905 apartments on a 30.5-acre property at 750 Walnut Ave.

"I am going to say, as a trial lawyer, that public sentiment has some effect on court decisions," Bramnick, a Republican from Plainfield who represents the 21st Legislative District, including Cranford, said in a July 10 interview.

"The law is technically the law, but there is always discretion among courts, among judges, in the judges' purview. The more the judges hear about the outrage by citizens, interpretation of the law can change. It may take other things into consideration the Supreme Court hasn't mentioned. So, loud voices that make sense

can affect even courts, in my judgment."

Although Bramnick also has spoken to concerned residents in Basking Ridge and Watchung, Cranford has emerged as one of the main battlegrounds between those who champion court-mandated affordable housing and those who decry overdevelopment. Developers who seek to invoke "builder's remedy" lawsuits to get their projects approved take on towns that are concerned about what these projects will mean for their infrastructure and schools, tax rates and property values.

"Say No to 750 Walnut" signs began to crop on local lawns last year after Hartz Mountain unveiled its plans to build on its underutilized property. The complex of

offices and commercial space sits on the boundary with Clark on the corner of Walnut Avenue and Raritan Road, bordered by a freight rail line to the northwest and Hyatt Hills Golf Complex to the southwest.

A Superior Court judge ruled the town has until Dec. 31 to satisfy its Mount Laurel — or affordable housing — obligations.

The issue stems from a 1975 New Jersey Supreme Court ruling involving the town of Mount Laurel in which the court declared every municipality in the state is obligated to zone for its own "fair share" of "affordable" housing, to be reviewed every decade.

See **BRAMNICK**, Page 4



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# Roselle man found to have more than 40 dogs inside house

A Roselle has been charged with multiple criminal offenses after more than 40 dogs were discovered living in unsanitary and inhumane living conditions inside his home in June; the Union County Prosecutor's Office and New Jersey Society for the Prevention of Cruelty to Animals jointly announced Wednesday, June 20.

According to a release from the Union County Prosecutor's Office, members of those two agencies, along with Roselle police and the Roselle Board of Health searched the home of Evelio J. Calderon, 40, of the 700 block of Thompson Avenue on Thursday, June 14.

Wearing full hazardous materials suits, investigators found the animals living in squalor, having been locked inside, where they were forced to relieve themselves for an indeterminate amount of time, the release said.

The dogs ranged from puppies to seniors, varying widely in breed and size, and several were treated at the scene for acute injuries that included open sores, malnourishment, joint problems and eye issues.

Despite the medical issues, most of the dogs were expected to survive, officials said. Two were suspected to be suffering from shock and taken to local veterinarians for immediate emergency treatment.

Members of the Cranford-based Traveling Paws Animal Rescue assisted in attending to the dogs, which were taken four shelters around New Jersey, including the St. Hubert's Animal Welfare Center in Madison, the Last Resort Animal Rescue in West Milford, and the Edison and Montclair municipal animal shelters.

Darcy Del Castillo, supervisor of the Associated Humane Societies based in Newark, arranged for the dogs' placement and transport.



Photo Courtesy of the Union County Prosecutor's Office

**SAVED** - This is one of 40 dogs discovered living in dangerous living conditions inside a house in the 700 block of Thompson Avenue in Roselle on June 14. Evelio J. Calderon has been charged with multiple criminal offenses.

## Correction

The headline for a Page 1 story which appeared in the Local Source of July 5 incorrectly suggests that the police chief is a defendant in multiple lawsuits regarding his promotion to his current position; in fact, he is a defendant in only one such lawsuit. Furthermore, in paragraph 3 of the accompanying story, the error is repeated.

Again, only one lawsuit regarding his promotion has named the police chief as a defendant. It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor. If you believe that we have made such an error, send an email to Regional Editor Brian Trusdell at [btrusdell@thelocalsource.com](mailto:btrusdell@thelocalsource.com), or call 908-686-7700, ext 128, weekdays before 5 p.m.

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# Elizabeth woman seeks to create dog park in Warinanco

By Chuck O'Donnell  
Staff Writer

ELIZABETH — Julianna Marulanda dreams of a place where poodles, terriers, collies and other dogs can run without the confines of a leash, and has begun a campaign to turn a section of Warinanco Park into a dog park.

Almost 500 people have signed Marulanda's online petition since she launched it on change.org about a month ago. She has also collected about 70 additional signatures in person, putting her more than halfway to her goal of 1,000.

"You want to play with your dog and you don't want to be worried that you'll be stopped and people tell you, 'You have to have your dog on a leash,'" she said. "He just wants to play fetch. It's not fun trying to play fetch when they're on a leash. So, I was wondering and I started asking around, like, 'Yeah, why can't we get a dog park here?'"

Marulanda, 24, said she approached Councilman Manny Grova Jr. with the idea when she spotted him at a parade. She told him that if she wanted to take her German shepherd, Katya, to a dog park, she would have to travel to South Mountain Reservation in Essex County or Echo Lake Park in Mountainside.

Marulanda said Grova didn't think there was a place inside the city to add a dog park, but he suggested that a section of the 205-acre Warinanco Park, which traverses Elizabeth and Roselle, could be set aside for one. He instructed her to go out, get the signatures, do some homework and get the ball rolling. Eventually, Marulanda said, the signatures and the proposal will be present to members of the Union County Freeholder Board.

According to Marulanda, at least an acre of land is needed for a dog park, which should be divided it into a section for big dogs and one for smaller dogs. Sometimes agility equipment is generally installed as



Photo Courtesy of Julianna Marulanda

Julianna Marulanda said since there are no dog parks nearby, she has to take her German shepherd, Katya, for a run around the block near her home in Elizabeth.

well as a water station. Otherwise, all that is really necessary is land and fencing.

She said there is plenty of room inside Warinanco Park, which has managed to carve out space for an ice skating rink, a boat house, several trails, tennis courts,

playgrounds and a 5,458-square-foot event space.

Marulanda has identified a seldom-used baseball field, one of about 17 in the park, and said it seems reasonable to ask for one to be converted into a play area for dogs.

Marulanda said the cost of the dog park could be greatly offset, if not paid for, by grants. Petco and PetSmart donate money to communities to build dog parks. Plus, PetSafe, the largest manufacturer of electronic pet-training products in the United States, runs Bark for Your Park, a program that has doled out more than \$1 million to communities to help them build and maintain dog parks.

The support the online petition has gotten has exceeded Marulanda's expectations. She is also heartened by the support she receives when she asks residents to sign the petition.

"I started the paper petition because I'm not Facebook friends with everyone who lives in Elizabeth and sometimes you have older people who aren't on Facebook, and they have dogs and they live a block away from Warinanco," she said. "Their faces just light up when I tell them what I'm working on, and they wish me good luck and they want to see this happen."

Katya waits for Marulanda to arrive home from her job on the campus of Rutgers-Newark, where she is an accountant, then the two go for a walk, hike or a run on the beach during the summer.

While there is currently no timetable for Marulanda's proposal, she hopes Katya will have a place near her home to run free as early as next summer.

"How is it that we don't have a dog park here?" Marulanda said. "So many people have pets. Elizabeth is so big. It will be a great asset to the community. It will make us more pet friendly. We live in a town where so many people want dogs. I've never seen so many dogs walking around a community.

"Just on my block, we have like 20 dogs. It's just a great companionship, and I think people just want a space where they can take them and sit down and let them enjoy running around freely or playing fetch without worrying."



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# Bramnick rallies Mount Laurel opposition

(Continued from Page 1)

Bramnick traces the issue back to the state Democratically-controlled state Legislature, which he said has refused to step in and wrest it away from the courts.

If the issue were put into the hands of lawmakers, he would like to see a more sensible approach to addressing Mount Laurel housing.

He wants local planning boards and master plans to again dictate what is constructed in their towns and favors programs that would “rehabilitate housing and urban centers” instead of building new housing.

He also champions a regional approach rather than a town-by-town solution.

“Let’s assume we need 5,000 units in central Jersey,” Bramnick said. “Fine. Let’s get a regional planning board to determine where they go. But to say Cranford needs this many and Scotch Plains needs this many, and each town has to litigate on its own — absurd.”

Whether he’s speaking to waiters in Watchung, bus drivers in Basking Ridge or crane operators at the Kilkenny House in Cranford, Bramnick said he hears frustration and concern from people across party lines.

“I don’t go in there and tell them what we face,” he said. “We face a Democratic Legislature that supports the concept of affordable housing even if it involves court-imposed high-density housing.

“That is where the Democratic majority is and you, as a resident of Cranford, will suffer the consequences of the heavy Democratic majority’s position on thousands of new units in Cranford. That’s it. Until the Democratically controlled Legislature realizes this is bipartisan effort against this type of court-imposed housing, they won’t do anything. I simply try to raise their voices.”

Hartz Mountain was scheduled to appear before the Cranford Planning Board on Wednesday, July 18.

At the May 16 meeting, board members heard testimony in the developer’s application to have 750 Walnut Ave. rezoned for “inclusionary residential development.” The proposed site of the apartment units is currently zoned commercial and allows for uses such as professional offices, health care facilities, distribution centers and research laboratories.

The 750 Walnut Avenue property was once a bustling complex of buildings that housed Johnson & Johnson, Bank of America and other global giants.

LabCorp occupies about 80,000 square feet in the rear of one building and PSE&G occupies about 22,000 square feet, primarily for a call center, according to James Rhatican, vice president of land use and development for Hartz Mountain.

Other than that, he said, there’s a “very substantial vacancy” in the complex. Whether residents of Cranford, like those who created ad hoc groups such as Keep Cranford Quaint, can stave off Hartz Mountain is unclear.

Until then, Bramnick said he will continue to speak to local groups and urge them to keep speaking up.

“I think the more the courts, the Legislature and the town fathers hear from the growing number of residents, and the voice of both Democrats and Republicans grows around the state, and mayors as well, that you’re going to see some changes here,” Bramnick said.

“Now, the extent of the changes I don’t know, but when you see Democrats come to a town hall meeting and agreeing with Republicans, you know you have something the Legislature is going to have to pay attention to the town fathers and town mothers.”

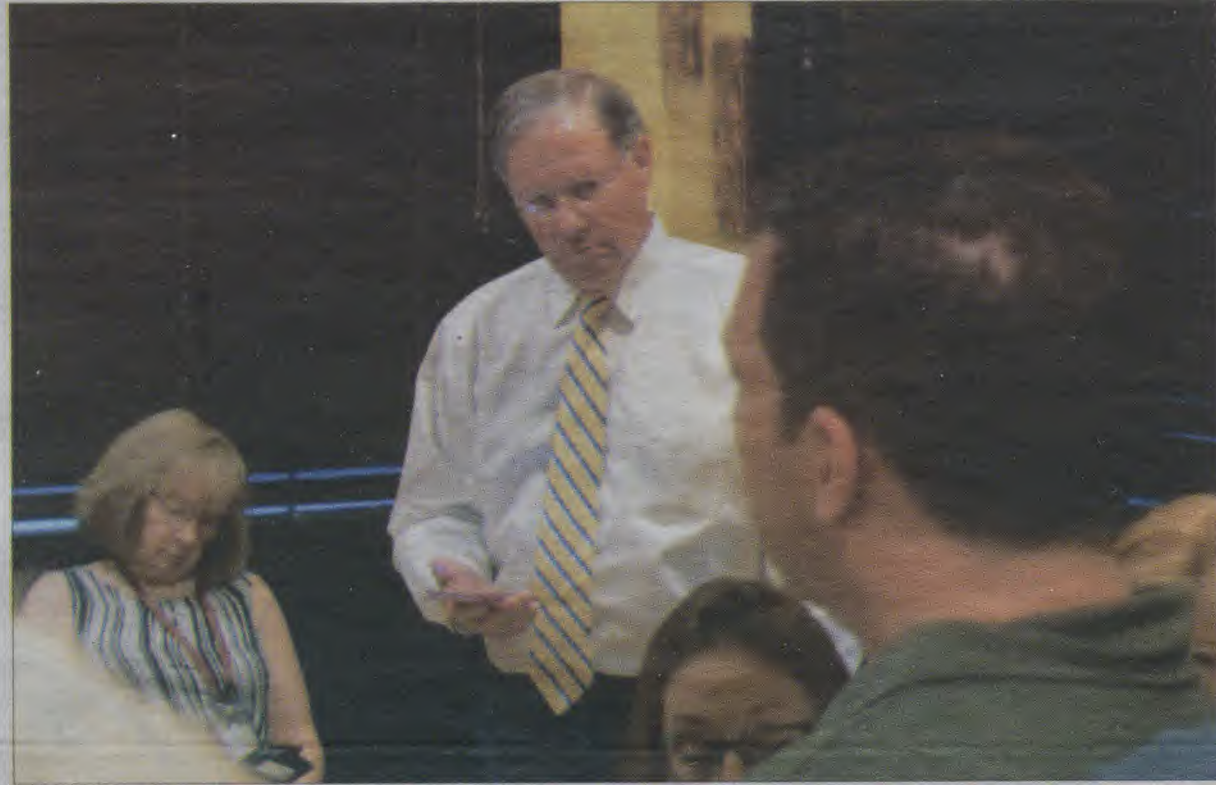


Photo Courtesy of J.D. Bryden

State Assembly Minority Leader Jon Bramnick, a Republican who represents the 21st Legislative District, told about 60 Cranford residents last week that public outcry can effect change in policy with regard to the state’s Mount Laurel housing mandates. Resident opposition could stave off plans such the one that Hartz Mountain Industries has presented, which would add 905 apartment units on a 30.5-acre property at 750 Walnut Ave, he said.

## Guns, cash, heroin recovered in narcotics bust

Two Union County residents were arrested Tuesday, June 19, and charged with numerous drug and weapons offenses.

Darryl Dancy, 44, of Hillside, and Parris Russ, 34, of Rahway, were arrested by the Essex County Prosecutor’s Office Narcotics Task Force during the execution of a pair of search warrants.

Dancy was arrested at 640 Chancellor Ave. in Irvington; 10 guns were seized in the search, including two Kel-Tecs, three Smith and Wessons, a Super-shot revolver, a Beretta handgun, a sawed-off shotgun and two unassembled rifles.

Live hollow-point rounds and

live balled rounds were also recovered, police said.

In addition, 216.4 grams of heroin and \$22,150 in cash were recovered, according to reports.

When the police searched 79 Holly Place in Rahway, where Russ was arrested, three weapons were recovered — a Kel-Tec shotgun, an AM15 rifle and a .45 caliber Glock handgun.

In addition to the weapons, 30 bricks of heroin, 30 grams of unpacked heroin and drug paraphernalia — including stamps, scales, strainers with cocaine residue and stamp pads — were allegedly discovered, plus \$1,220 in cash, police said.



Parris Russ

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# Supreme Court rules that Kean must disclose its meeting minutes 'promptly'

By Thomas Infante  
Staff Writer

Kean University must release its meeting minutes to the public promptly, including those of closed sessions, according to a June 21 state Supreme Court ruling.

The verdict overturned several aspects of an Appellate court's decision in a four-year-old case brought by the Kean teachers union regarding votes during a September 2014 Kean Board of Trustees meeting over its decision not to renew the contracts of certain nontenured staff.

The Supreme Court said Kean was not at fault for failing to send a Rice notice — a formal notification that an individual's employment will be discussed in a meeting by a public body — to professors who were not rehired.

The judgment somewhat vindicates the school, which has appealed the case several times since it was initially filed in 2014.

"The Supreme Court's decision confirms that the board operates publicly and transparently on personnel matters, and in compliance with the Open Public Meetings Act, the Rice ruling and all applicable laws," Vice President of University Relations Karen Smith said in a June 21 written statement.

The court said the gap between the September 2014 meeting and the release of the minutes the following February was "unreasonable" but, according to the statement from the university, measures already have been taken to remedy the delay.

"The board recognized early in this process the collective bargaining unit's desire to have meeting minutes released in a more prompt manner," Smith said in her statement. "The Kean Board of Trustees now produces and releases its public minutes on the very day of the board meeting."

James Castiglione, a Kean physics professor who heads the Kean Federation of Teachers, is satisfied that the ruling will strengthen sunshine laws in place to hold public institutions accountable.

"More open transparency will always

help serve the public," Castiglione said in a July 9 telephone interview. "The ruling will help push public institutions to fulfill a broader service to the public in general by releasing minutes more promptly."

In February 2017, the Appellate Division ruling determined that Valera Hascup, a former Kean nursing professor, was treated unfairly when the board voted to terminate her during a meeting without first sending her a Rice notice about her reappointment vote.

According to the case syllabus, Hascup received a letter from the Kean president prior to the meeting stating that she would not be nominated for reappointment. Since she was informed of this, and since the corresponding vote occurred in a public setting, the Supreme Court determined that the university was not at fault for failing to send her a Rice notice.

The ruling also ensures that public institutions will provide minutes of closed-session meetings upon request, with minimal redactions.

"The Supreme Court clearly recognized the need for this additional step of review and encourages the university and all public bodies to make sure that review and release are done in a reasonable period of time," Smith said in her statement.

According to Castiglione, who also was a plaintiff in the case, obtaining minutes to closed-session meetings was consistently difficult in the past, and should be rectified following this ruling.

"Closed-session minutes aren't released the day of the meeting, like for public sessions, but we are now guaranteed that we can have access to a copy of the minutes without heavy redactions," Castiglione said.

He described the verdict as "splitting the baby," or giving both sides what they want to an extent. "It's a success in getting Kean to conduct business openly," Castiglione said. "But it's disappointing that Kean chose to drag the case out over multiple appeals, in the process spending a lot of money that does not serve its students."

## One killed, one injured in early morning Plainfield shooting

A shooting that left a man dead and a woman seriously injured in Plainfield is under investigation, acting Union County Prosecutor Michael A. Monahan announced Sunday, June 24. The deceased victim has been identified as Michael Welsh, 34, of Plainfield.

Plainfield Police Division units responded to the area of New and West Fifth streets shortly before 1 a.m. Sunday on reports of gunshots in the area. Police found the two victims suffering from gunshot wounds at the scene. Welsh was rushed to Robert Wood Johnson University Hospital in New Brunswick, where he was pronounced dead approximately one hour later. The female victim, a 25-year-old Scotch Plains resident, remains hospitalized in critical condition.

The shooting remains under investigation. Anyone with information about this matter is urged to contact Task Force Sgt. Johnny Ho at 908-403-8271 or Detective William Guy at 908-347-2212.



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# Blaze sends Garwood firefighters to hospital

By Chuck O'Donnell  
Staff Writer

GARWOOD — One local firefighter was hospitalized for heat-related injuries, and another was treated and released for minor injuries, from battling an early morning blaze that severely damaged an unoccupied house on Willow Avenue on Friday, July 13.

"It was a vacant house," Garwood fire Chief Allan Tweedle said. "It was under renovation, so nobody was home."

Tweedle said his department received a report of smoke near Willow Avenue at 3:25 a.m. He said the blaze at the single-family home at 640 Willow Ave. took about 90 minutes to bring under control. Most of the fire was contained in the rear of the structure, which he said was an older house.

"We had two major collapses in the building," he said, "which makes it harder to put out."

Heat from the fire was so intense that damage was visible to the siding on the house on the adjacent lot to the east.

After the blaze had been extinguished, it was apparent that the roof had been almost totally destroyed, as well as the rear area of the house. Some of the windows were smashed and the side of the building was black from fire damage.

The chief said the cause of the fire was not yet known and that members of the county's arson squad are conducting an investigation. He said it is a matter of procedure to involve when fire damage "is over a certain dollar amount."

The Garwood Fire Department was assisted by firefighters from Westfield, Roselle, Clark, Mountainside, Cranford, Springfield and Kenilworth, Tweedle said.



Photo by Brian Trusdell

An early morning fire on July 13 severely damaged an unoccupied home undergoing renovations in Garwood.



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# Temporary ice rink in Westfield chills neighbors



Photos by Megan K. Scott

Gumpert Park in Westfield has enough parking spaces for 48 cars. Nearby residents are fearful it won't be enough to accommodate a temporary ice rink.

(Continued from Page 1)  
Pedas continued.

Ten years ago, the Westfield Hockey Club started with 16 players. It has grown to 300 players, both boys and girls, who range in age from 5 to 18 years old.

"It's classic supply and demand," said Chris Forno, co-founder of the Westfield Hockey Club. "The demand has far outstripped the supply of ice rinks in Union County, and frankly in all of northern New Jersey. Ice hockey has been growing at a rather rapid pace.

"If you look at it, where are you going to position an ice rink? Location is important. It needs to be easily accessible."

While other sites were considered, including the Memorial Pool Parking Lot, none were big or flat enough, and would have required significant investment. The rink will measure 200 feet by 85 feet.

"To do an ice rink, you need a really flat space with no tilt at all," Anderson said.

The rink will be covered with a tent that is 40 feet tall, with a second, smaller tent for changing areas. There will also be skate rentals and portable toilets available.

Anderson estimates the cost will be between \$350,000 and \$400,000.

"It's an expensive business," said Anderson, who opened Union Sports Arena in 2002. He said his sons were traveling as far as Secaucus to practice. "It's very capital invested. It's not for the faint of heart. I

think this has a lot of potential for both the public and private sides."

Council members Michael Dardia, Doug Stokes and JoAnn Neylan all voted against the ice rink lease. Dardia declined to comment, and Stokes and Neylan did not respond to an email request for comment.

The approval has sparked a backlash from Garwood and Westfield residents expressing concerns about noise, parking, traffic and aesthetics, among other issues. The 8.3-acre Gumbert Park is located on South Chestnut Street; the rink will be located adjacent to North Avenue across the street from ShopRite.

Susan Levy, who lives on Salter Place in Westfield, has organized residents to stop the rink installation. A letter was recently sent from Robert Simon of Herold Law on behalf of the Gumbert Park Neighborhood Coalition to the mayor and council, opposing the project. It requests that the town council and mayor file a formal application with the New Jersey Department of Environmental Protection's Green Acres Program and receive approval from the NJDEP commissioner. According to the letter, Green Acres prohibits the town from changing, varying or altering the use of the property without approval.

The group claims that since the rink is inside a tent, it is therefore an indoor facility, whereas Green Acres says the land is for public outdoor recreation. Also, it will



The owner of the Union Sports Arena on U.S. Route 22 has been contracted to install and operate a temporary ice rink on the basketball courts at Gumpert Park in Westfield.

## Hours of operation

The temporary ice rink on the basketball courts at Gumpert Park in Westfield will be operation from Nov. 1 to Feb. 28 during the hours below:

Monday-Friday, 3 p.m.-9:10 p.m.

Saturday, 8 a.m.-9:10 p.m.

Sunday, 8 a.m.-8 p.m.

Public skating hours:

Friday, approximately 8-9:10 p.m.

Saturday-Sunday, approximately

2:30-4 p.m.

only be accessible for public use 8 percent of the time; the other 92 percent it will be used by local hockey teams. That does not provide "reasonable public access," Levy said.

"You're going to have teenagers who are carrying their hockey equipment with their face in their phone," Levy said. "I'm also concerned this 40-foot-tall tent is going to loom over everything. The tent is going to be lit 24/7, so we are going to have to deal with that monstrosity, a 90-decibel chiller, referee whistles."

A statement on the Westfield town website says the closest residence is 220 feet away from the rink area, and that woods separate the rink from immediate neighbors. Additionally, while there will be a "glow effect" from a distance, the lights inside the rink will not directly affect nearby residents. Furthermore, the chillers will only generate 70 to 90 decibels of sound; for comparison, a kitchen garbage disposal puts out 85 decibels of sound, as perceived by a person standing next to it, it says.

As for parking, the lot across the street from the rink has 48 spaces. No more than approximately 40 players should be on the ice at a time. Sidewalks will be installed with designated drop-off zones and

increased patrol presence.

Garwood Councilwoman Sara Todisco said in email that she had concerns about the location, some of which were alleviated when Anderson agreed to move the chillers from along South Chestnut Street to the North Avenue side, away from Garwood residents and particularly those at The Pointe and The Lofts apartments. She said she was assured that the rink is temporary for four months and hopes that remains true.

For players like 17-year-old Alex Park, of Westfield, the rink means less time spent traveling to the Woodbridge Community Center or Warinanco Park in Roselle. He said open skates at surrounding rinks are almost always crowded and the same is true for local ponds that freeze over during the winter.

"Hockey is the only sport at the high school where players actually have to travel to their practices," Park said in an email. "Most athletes are able to walk to Kehler Stadium, the turf field and track down the street from our school, or go to the high school gym for practice every day."

Brindle said the rink promotes community engagement. One of her campaign promises was to improve services to residents without raising taxes. The temporary rink fits that goal, she said.

"The fact that it's a temporary installation gives us the opportunity to assess," Brindle said. "I'm very excited. Even if it doesn't return the following year, at least the park will be better."

Councilman Mark LoGrippe agreed.

"It's a short-term solution to solve a big problem — the shortage of ice in Union County," he said. "Someone down the road, either the county or a private investor, is going to have to find a location because youth hockey is growing tremendously."



# Cranford attorney honored for client satisfaction

By Chuck O'Donnell  
Staff Writer

John Pisano views his role as personal injury attorney as a way of sticking up for the little guy and sticking it to the big guy.

And he puts his heart into each case, no matter how big or small.

"The smallest and biggest case I handle with the exact same level of organizational skills," said Pisano, a Roselle Park native whose practice is based in Cranford. "It's not like if a case is small, I'll neglect it.

"Every case I focus on with the same level of obtaining experts and being certain a case is trial-ready."

Pisano's results have recently been recognized by the American Institute of Personal Injury Attorneys, a third-party attorney-rating organization that publishes an annual list of the top 10 personal injury attorneys in each state.

The institute has selected Pisano among its 10 best in New Jersey for client satisfaction.

Pisano, who has been working out of the same office on North Union Avenue for the past 24 years, said he got into personal injury work by happenstance.

A client needing help with his personal injury case was referred to Pisano by a neighbor 30 years ago.

Before he knew it, he had four such cases, then eight. Today, he said he typically handles more than 600 injury cases at one time.

Many of Pisano's clients are, as he puts it, "being consumed by medical expenses" brought on by circumstances beyond their control.

Many are hindered by what he sees as anti-consumer legislation.

That's when he coordinates witnesses and experts, and often finds himself taking on corporations.

"Unfortunately, a personal injury attorney has to struggle through an area of insurance where you have to have to get medicine approved by insurance carriers,"



John Pisano

Pisano said. "So, you have to really be aggressive to get people surgery that they should have automatically been entitled to, and get them covered by their insurance carriers.

"Without the right attorney on that issue, you are then precluded from pursuing the bodily injury claim, where they are entitled to compensation for permanent injuries. It's gotten to be a more complicated field than people realize. Insurance companies have legislation in place where they can wiggle out of paying for a lot of surgeries that they should automatically pay for."

## Cyclist struck, killed in Kenilworth

A Union cyclist was killed after being struck by a tractor-trailer on North Michigan Avenue in Kenilworth the morning of Wednesday, June 27.

Kenilworth Police reportedly received a 9-1-1 call from the driver of a tractor-trailer at 9:49 a.m., who said he had just been involved in a collision with a cyclist.

Upon arrival to the scene, patrol units began life saving efforts on the victim, Vladimir Rubiano, 65, of Union. He was transported to Overlook Hospital in Summit, where he was pronounced dead shortly after his arrival.

The collision occurred near the crosswalk between Black Brook Park and the border with Union Township. Detectives from the Kenilworth Police Department are currently reviewing surveillance video from surrounding businesses and witness accounts, however it appears no criminal charges or motor vehicle summonses are being filed at this time. This crash investigation remained ongoing.

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# The attack on our newspapers

EDITORIAL

Tariffs have become a focal point recently, as President Donald Trump attempts to find a remedy for what he deems to be unfair trading practices between certain nations. Lost among the headline-grabbing news is a tariff imposed by the U.S. Commerce Department, following an investigation by the U.S. International Trade Commission, of as much as 32 percent on Canadian uncoated groundwood paper, which includes newsprint — the sheets upon which many American newspapers are printed. This added cost would be a devastating blow to all newspapers, particularly smaller ones that have had to make massive cuts in recent years just to survive.

While these newsprint tariffs reflect Trump's tough new approach to U.S. trade relations, it actually stems from a complaint, pursuant to a longstanding U.S. law, by a single Washington state-based paper mill that claims itself to be a victim of Canadian low-priced timber imports. The investigation that led to the tariffs came at the request of North Pacific Paper Co., or NORPAC, a mill in Washington purchased by a New York hedge fund, One Rock Capital Partners, in 2016. The company's complaint is that, because Canada subsidizes paper exports and those products are then sold in the United States at less-than-fair market value, the company may be forced to lay off 50 of the nearly 300 people it employs.

The problems with this logic are many. First, as has been stated recently by David Chavern, the president and chief executive officer of News Media Alliance, "The well-documented decline in the U.S. newsprint market is not due to unfair trade, but to a decades-long shift from print to digital distribution of news and information. Now we all literally pay for one manufacturer's manipulation of our country's trade laws." Reinforcing this fact is the 75 percent drop in newsprint consumption in the past two decades. And businesses of varying types are all connected and will all be affected by this proposed tariff, threatening thousands of American jobs in not just newspapers but other publishing sectors. If anything, this could increase expenses, forcing newspapers to increase prices, reduce the number of pages and layoff staff and reporters.

Second, we need to examine for a moment the number of paper mills within our shores. The United States currently has five operating mills, including NORPAC: Three are in Washington state, with one of them partly owned by a Canadian company. Canada owns the

remaining two in Georgia and Mississippi. There may only be two mills in Canada itself, but they handle the lion's share of the workload. Even if every paper mill in the United States operated at full capacity, that would only cover about 60 percent of the newsprint consumed in this country. Quite simply, our newspapers need Canada's mills and could not survive without them.

It's not as if we're the only game in town anyway. As it turns out, the demand by Chinese newspapers for newsprint is high, only they don't accept mixed-waste newspaper from the United States or elsewhere to produce recycled newsprint. Therefore, Chinese publishers are eager to buy the acceptable version of the desired product from Canadian mills.

Meanwhile, the United States is making it less desirable for our northern neighbor to ship its product here. In January, Canadian newsprint producers began paying an average of 6.53 percent more to export their products to the United States after the Commerce Department concluded that an increase would help offset the foreign paper mills' advantage over American companies. Then in March, the department further increased the cost by another 22 percent after it was determined that Canadian newsprint was still much cheaper than its American counterpart.

So who gets hurt the most by this trade war? You do. Think of this: newspapers provide needed information to the public in a timely manner. If the price of that commodity keeps increasing, many of the newspapers you take for granted will simply disappear. It's already happening. The newspaper industry employs slightly more than 150,000 people, a large amount, but 276,000 fewer, or 65 percent, than two decades ago.

Trump has already made it quite clear that he has nothing but contempt for newspapers and the news media, castigating the entire industry as a purveyor of "fake news" when reports are made that criticize either him or his administration. But although he is clearly involved, this is not about him as much as it is about you. If you want to continue to find out about decisions being made by politicians in Washington, D.C., or your own community, you must protect your sources of information. If you want the truth behind every tweet or news brief, you need journalists who will dig into the story behind the story, who will reveal what's really happening, warts and all, so you can react with as much information at your disposal as possible. It

Continued on Page 11

# Nothing jazzy, just road work

LEFT OUT

BY FRANK CAPECE

Freeholder Christopher Hudak spoke last week about investing in the county's future. Nothing jazzy mind you, just a practical program to repair the county's aging bridges and roads.

Hudak summarized a new grant program: "In 2015, we proudly established this matching grant program, motivated by a need to better manage revenue from the sale of Runnels Hospital.

"We decided that these funds served the county best by being reinvested directly back into the community. Though this grant, we've built roads, we created jobs and we've made our community better."

There is a cost factor. The road work and sidewalk repair on Morris Avenue in Union up to the Springfield border seems to result in painfully endless traffic jams.

The most profitable endeavor may be making the orange rubberized cones that warn traffic delays are coming. The cones seem to evoke thoughts about the work being temporary, but the repairs being permanent, as you sit.

Tom Bracken, president of the New Jersey Chamber of Commerce, recently called the charge forward.

"We have a 23-cent increase in the gas tax," he said. "That has to be put to use. I know the Murphy administration right now is starting to authorize more funds. Infrastructure is the foundation of our economy, so the infrastructure needs to be worked out."

Easier said than done. Astutely, Hudak acknowledges there is work that is necessary before you can bring the asphalt to the road.

Investment means making the choice to allocate funds for projects in which the result doesn't become visible for a long way down the road. There is a whole lot of paperwork before the trucks arrive on the scene.

Speaking with Hudak, it's clear he has made a personal investment on the subject. He is a member of a national group known as the National Association of Counties, specifically its section on infrastructure. Hudak spoke last weekend on bringing infrastructure repairs to fruition.

The county's 50-percent sharing program with municipalities is a real incentive.

Hudak focused on Linden, reporting that the city received \$415,000 for city repairs.

"Long stretches of East Blancke Street, West Henry Street, Maple Avenue, Knopf Street, Amon Terrace and Laurita Street have all been improved, thanks to the funding from the grant," he said. "This includes the replacement of manhole covers, county improvements to sidewalks and and curbs."

Newly appointed state Department of Transportation Commissioner Diane Gutierrez-Scaccetti has spoken about the complexities of the financing, plans and stages before the road work can start.

She promotes the local and infrastructure improvement from the recent gas tax increase. She needs to do something more quickly on the subject.

Hudak calls the infrastructure needs the "lifeblood of a functioning community."

To get the lifeblood pumping requires the challenge of putting the financing in place and then getting the work done.

Nothing jazzy, but the efforts by Hudak and his fellow freeholders have addressed a real problem.

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# The care, joy and history of lacecaps

Normally, when I think of lace, my mind settles on images of brides and babies' christening gowns. Artist James McNeil Whistler's mother famously wore a lace-trimmed cap in his "Arrangement in Grey and Black No 1," but she certainly did not look happy about it. At this time of the year, the lace that I see most often is on "lacecap" hydrangeas and it makes me joyful.

Lacecaps are varieties of bigleaf hydrangea, or *Hydrangea macrophylla*. This deciduous species, which is also sometimes called "French hydrangea," is actually native to Japan. Macrophyllas are most familiar in the form of the fabulous blue, pink or purple-flowered "mophead" hydrangeas that bloom abundantly — most years — in early summer. The mopheads feature big, globular flowerheads composed of scores of smaller, four-petaled florets. Reaching 6 to 10 feet tall and wide, the billowing shrubs bloom blue in acid soils, pink in alkaline media and purple when the soil is neutral.

Lacecaps do the same color tricks according to soil chemistry, but tend to be smaller in stature and spread, and different in flower form. Instead of producing big, round balls of flowers, they sprout wide, flat-topped flowerheads. The "lace" is the area in the middle of the flower that is actually composed of scores of tiny true flowers. These are surrounded by a collar of larger, sterile florets that resemble those of the mophead

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

hydrangeas. The effect is a little more subtle, but just as beautiful.

Both lacecaps and mopheads feature the same large, medium to dark green leaves that are shaped like toothed teardrops.

Authorities differ on lacecap commercial history. Denise Wyles Adams, in her wonderful book, "Restoring American Gardens, 1640-1940," notes that the *Maculata* or *Variiegata* varieties of variegated lacecap hydrangea were listed in the American Ellwanger & Barry catalog in 1860. Maggie Campbell-Culver, in her equally authoritative book, "The Origin of Plants," asserts that English plant hunter Charles Maries "discovered the first lacecaps" in Japan on a plant-hunting expedition that began in 1877. *Hydrangea Mariesii*, named for Maries, was introduced commercially in 1879. Clearly no one told Maries that as he trekked through Japan in search of new plants, lacecaps were already on the market in the U.S. It is possible that the Ellwanger and Barry lacecaps were bred from "sports," or spontaneous genetic mutations occurring on standard mophead plants, and the plants discovered by Maries were naturally occurring shrubs with similar origins.

Either way, lacecaps have been around

for quite awhile, but have never been as popular as their showy relatives, the mopheads. This is changing, however. Not long ago, a friend, who is also an ace flower arranger, was touring a historic site and come upon a row of blue lacecaps blooming exquisitely. He had never seen them before and was completely smitten.

The tried-and-true *Mariesii*, with blue lacecaps is still on the market, but modern breeders have produced a number of other winning varieties. Among them is Blue Wave, with vibrant blue flowers and a compact, 3 1/2 foot height and spread. Lady in Red features dramatic dark red stems and pinkish to rose blooms. Its leaves turn scarlet in the fall, as do those of the flashy Twist and Shout.

As with mophead hydrangeas, traditional lacecaps flower on "old wood," which means that this year's stems produce next year's flowers. The problem with that trait is that the buds can be frozen by late spring frosts, resulting in a loss of summer blooms. Newer varieties, such as Twist and Shout, bloom on "new wood" or stems produced in the year of bloom, which solves the spring-frost problem. If you have experienced hydrangea disappointment when plants produce few or no flowers in any given year, it is worth seeking out the new varieties to fill holes in your planting scheme.

All big leaf hydrangeas prefer uniformly

moist soil and light shade. Heavier shade will result in fewer blooms. Mulching is a good idea for both mopheads and lacecaps. Alternately, you can grow them in large containers, as long as you water regularly throughout the growing season and feed with commercial plant food according to manufacturer's directions. If pesky spring frosts are a routine occurrence and you love your mature, traditional mophead and/or lacecap hydrangeas, you can wrap yours in comfy layers of burlap in the fall and remove it in spring when all danger of frost has passed. This doesn't look particularly attractive, but may greatly improve the chance of abundant summer blooms.

If Whistler's mother had been holding a bouquet of lacecap hydrangeas while her son memorialized her on canvas, she might have been considerably happier and the course of art history changed ever so slightly.

You probably can't change art history, but you can improve your garden with lacecaps. Find a good selection at Hydrangeas Plus, PO Box 389, Aurora, OR 97002; 866-433-7896. [www.hydrangeasplus.com](http://www.hydrangeasplus.com).

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## LETTERS TO THE EDITOR

### Roselle schools chaos

To the Editor:

While fighting the battle to protect the taxpayers and improve the Roselle Board of Education, I'm reminded of the quote that "patience, persistence and perspiration make an unbeatable combination for success."

The chaos that circles around the local school board should be of concern to all residents.

The recent board forensic audit includes proof of forged documents, unaccounted spending, and a total lack of oversight by the current Roselle school board commissioners. The musical chairs we have seen in key leadership positions reveals serious problems for the education of our children.

The fault centers around the fact that political loyalties outweigh competency and experience in the Board of Education's affairs. The reward for political loyalties is election campaign financial support for political bosses whose goals certainly don't include the quality of education in the borough of Roselle.

The abrupt resignation of the current superintendent is the latest of a trail of disruption that first started with the outrageous Mind and Body Complex proposal, which would have drained millions from the educational needs of the schools. That battle continues in the court.

Financial disruption is a key ingredient in

the downward slide of our school system. State financial aid was, for a brief time, a convenient method to mask the incompetency and waste at the board of education.

Identification of the problem is relatively easy. It's time for all Roselle residents to take the necessary steps to turn things around. The path is clear. The Board of Education must consist of members, diverse though they may be, who still have the vision and skill to bring a sense of competency back to the education of our children.

We need board members who will stop the drain of highly motivated and talented teachers, who can get better financial deals in neighboring communities. We need to worry about SAT scores and student guidance for the future of our graduates.

Let's support candidates who exhibit a firm grasp on the need to engage in an active dialogue with the community. Our school system requires the active cooperation and dedication of parents and educators to the goal of developing every student to their best level of achievement. Better oversight of the staff is also needed.

The audit results and the political interference have opened Roselle to a continuing challenge.

Fifty years ago, we mourned the death of Robert Kennedy and his oft-quoted mantra that, "We have miles to go before we sleep in improving our world."

Those words also ring true today with the

challenges facing our Roselle school board.

Anthony Esposito  
Roselle

### September opportunity

To the Editor:

In a matter of a few, compact summer weeks, Linden will be focus of the "September to Remember" celebration. It is a unique and distinctive apparatus, where thousands of residents from the surrounding communities enjoy community bonding.

It is also an appropriate event where local Linden industry is presented with a singular opportunity to network, to mold their individual industrial visions with the local populace.

First, one would suggest that Blue Apron, located for several years in Linden, could illuminate the city on their corporate philosophy concerning their focus in the preparation and distribution of pre-made food items.

Then there is the robust discussion relevant to the notorious noise and smoke jettisoned by the Bayway Refinery that is endured by the local populace. The "September to Remember" format will present Phillips 66 with a dynamic, vibrant opportunity to define, to partner with its neighbors that Phillips 66 is a responsible chemical entity for the nearby communities.

Michael Smith  
Linden

## Attack on newspapers

(Continued from Page 10)  
begins and ends with you.

The tariffs were enacted on a preliminary basis and, on Tuesday, July 17, the International Trade Commission was scheduled to hear testimony on whether or not these tariffs are justified.

A final decision is not expected until mid-September, but time is moving quickly. The simple fact of the matter is that, once tariffs are in place, they are essentially permanent. They are very difficult to remove and, when any politician tries to do so, he is often accused of eliminating American jobs. Unfortunately, that's exactly what these tariffs are going to do. They violate principles of free trade.

They are rejected by the very companies they are intended to help. And they are only going to hurt us all in the end.

Speak with your representatives to stop this abomination from becoming a reality. Let your voices be heard, before it's too late.

# Fraud, theft, outstanding warrants handled by local cops

Union County police departments have released the following reports of incidents to which officers recently responded:

## Cranford

• July 2: At 11:51 p.m., police arrested Raymond Hayes, 23, of Somerville for possession of suspected marijuana during a motor vehicle stop at Raritan Road and Moen Avenue. Hayes was charged with possession and distribution of a controlled dangerous substance and possession of paraphernalia. He was also issued motor vehicle summonses for unclear plates and possession of a controlled dangerous substance inside a vehicle, processed and provided with a court date.

• July 2: At 1:03 p.m., police arrested Robert Andrews, 23, of Roselle for possession of suspected marijuana during a motor vehicle stop at Myrtle Street and Baltimore Avenue. He was charged with possession and distribution of a controlled dangerous substance and paraphernalia. He was also issued motor vehicle summonses for failure to inspect his vehicle, cracked windshield and possession of controlled dangerous substance inside a vehicle. Andrews was processed and provided with a court date.

• July 2: At 9:03 a.m., police arrested Thomas Pacheco, 29, of Cranford for possession of suspected heroin during a motor vehicle stop at Springfield Avenue and Miln Street. Pacheco was charged with possession of a controlled dangerous substance and possession of drug paraphernalia, and issued summonses for failure to signal a turn and possession of controlled dangerous substance inside a vehicle. Pacheco was processed and provided with a court date.

• June 29: At 6:42 p.m., police arrested Carlos Lourenco, 29, of Elizabeth for possession of suspected marijuana during a

## POLICE BLOTTER

motor vehicle stop on Orange Avenue and Frazier Place. He was charged with possession of marijuana and possession of drug paraphernalia. He was also issued summonses for a seat belt violation, speeding and possession of controlled dangerous substance inside a vehicle. He was processed and provided with a court date.

## Clark

• July 5: At 3:13 p.m., police arrested Crystal Cavaness, 49, of Newark for receiving stolen property and fraud. She was later released on her own recognizance pending a court date.

• July 2: At 5:04 p.m., police took a

report of a theft of items from a locker at a gym on Raritan Road. The incident is under investigation.

• July 2: At 2:47 p.m., police took a report of a theft of items from a locker at a gym on Raritan Road. The incident is under investigation.

• July 2: At 11:01 a.m., police received reports of multiple motor vehicle burglaries to vehicles parked on Central Avenue. The incident remains under investigation.

• June 30: At 8 a.m., police arrested Giovanni Castro, 40, of Perth Amboy on an outstanding warrant from the Union County Sheriff's Department for contempt of court.

• June 30: At 2:38 a.m. near Westfield and Brant Avenues, police arrested Cathy Victor, 33, of Rahway, for possession of a controlled dangerous substance. She was

later released on her own recognizance pending a court date.

• June 29: At 12:23 p.m. at the Wine Anthology store on 1075 Raritan Road, police arrested Michael Mitchell, 57, of Newark, for shoplifting. He was later released on his own recognizance pending a court date.

• June 29: At 12:44 a.m. in the vicinity of Valley Road, police arrested Nijee James, 26, of Linden, for possession of a controlled dangerous substance. He was later released on his own recognizance pending a court date.

• June 26: At 6:37 p.m. at 142 Central Ave., police arrested Dennis Manning, 28, of East Orange, for forgery and fraud. He was later released on his own recognizance pending a court date.

• June 26: At 4:51 p.m. in the vicinity of Raritan Road, police arrested Kareem Pierre, 23, of Elizabeth, for receiving stolen property and for outstanding warrants for contempt of court in Elizabeth and Linden totaling \$1,000. He was later released on his own recognizance pending a court date.

• June 26: At 4:37 a.m. in the area of Westfield Avenue, police arrested Andrew Movchan, 19, of Cranford, for possession of a controlled dangerous substance.

• June 25: At 5:48 p.m., police took a report of criminal mischief to a residence on Fairview Road. The incident is under investigation.

• June 25: At 12:52 p.m., police took a report of a theft of a package from the porch of a residence on Sweet Briar Drive. The incident is under investigation.



Photos Courtesy of the Cranford Police Department

Cranford police Chief Ryan Greco speaks during the presentation of service awards to three retirees from the department. Behind Greco, from left, are Patrolman Brian Lopez, Sgt. Frank Williams and traffic mechanic Charles Fette.

**This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.**



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**BLAST FROM THE PAST** — Arlene Soong, of the historic Miller-Cory House Museum in Westfield, gives a presentation in Colonial dress recently as the Union County Office of Cultural and Heritage Affairs partnered with The Arc of Union County to hold a 'Back in Time' history event.

**QuickChek**

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## UNION COUNTY STUDENTS

### Leister graduates SUNY New Paltz

Johanna Leister of New Providence recently earned a graduate degree from SUNY New Paltz during commencement ceremonies in May.

### UNH announces dean's list

Three local students have been named to the dean's list at the University of New Hampshire for the spring 2018 semester. Chloe Gardner, of Westfield and Julianna Fusco and Kimberly Enriquez of Summit were honored for earning a minimum grade-point average of 3.5.

### Union County students excel in Wisconsin

The University of Wisconsin-Madison has recognized several local students named to the dean's list for the spring 2018 semester. To be eligible for the dean's list, freshman and sophomore students must have a minimum 3.6 grade-point average, while juniors and seniors must have at least a 3.85 grade-point average. Recently honored were:

- from Berkeley Heights: Maura Pallitta;
  - from Hillside: Kayla Roman;
  - from New Providence: Colin Forbes;
- and
- from Springfield: Charles Bachman.

### Russo named to SUNY Oswego dean's list

Dylan S. Russo, of Summit, a sophomore majoring in public relations, earned dean's list recognition at SUNY Oswego for the spring 2018 semester. Russo was among SUNY Oswego students who were named on the list for earning a grade point average of at least 3.3 for the spring 2018 semester.

### Zuaro graduates Carleton College

Arielle Zuaro, of Scotch Plains, graduated with a B.A. in religion and studio art from Carleton College at its 144th Commencement exercises, held on Saturday, June 9.

Carleton College is located in Northfield, Minn.

### Garmony makes University of Maine dean's list

Hillside resident Raquel Garmony was recently named to the University of Maine dean's list for the spring 2018 semester. Students who receive the honor earned a grade point average of 3.5 or higher.

### Quinnipiac awards degrees

Several local students received degrees from Quinnipiac University during commencement ceremonies in May. The following students were awarded a degree:

- from Berkeley Heights: Christina Bruno earned a B.A. in public relations;

Christina Gray and Danielle Mandile earned B.S. degrees in health science studies; and Matthew McAdam earned a B.A. in journalism;

- from Springfield: Alejandra Henao and Taylor Miller received B.S. degrees in health science studies;
- from Summit: Dillon Del Tosta earned a B.S. in marketing; and
- from Union: Lorivette Blanco earned a B.S. in marketing.

Quinnipiac University is located in Hamden, Conn.

### Locals earn honors at Quinnipiac University

Numerous local residents were named to the dean's list for the spring 2018 semester at Quinnipiac University in Hamden, Conn. To qualify for the dean's list, students must earn a grade point average of at least 3.5 with no grade lower than a C.

- from Berkeley Heights: Kayla Gaudet, Christina Gray, Danielle Mandile and Ashley Riegler;
- from Roselle Park: Morgan Literate;
- from Springfield: Taylor Miller and Alyssa Wendolowski; and
- from Union: Lorivette Blanco, Alejandra Henao and Celeste Ramos.

### Prichett earns honors

Clay Prichett, of Westfield, was named a commended scholar at Mercersburg Academy, a private college preparatory school located in Mercersburg, Pa. Prichett, who is in grade 10, received the distinction for earning all grades of 85 percent or better during the spring term at the school.

### Ross, McElheny graduate W&L University

Two local students earned degrees from Washington and Lee University on May 24, during commencement ceremonies at the school's campus in Lexington, Va.

Andrew M. Ross, of Cranford, earned a B.S. degree in accounting and business administration. Liam Scot McElheny, of Westfield, graduated cum laude with a B.S. degree in psychology.

### RWU graduates locals

Several local residents were among students who graduated in May from Roger Williams University in Bristol, R.I.

From Cranford, Tyler Davis graduated magna cum laude with B.S. in architecture and Nicole Portuese graduated with a B.S. degree in marine biology.

From Scotch Plains, Amanda Espinoza graduated with a B.S. in management and Caroline Keane, graduated summa cum laude with a B.S. degree in accounting.

### Shahpazian named to president's list

John Shahpazian, of New Providence, has been named to the president's list at Western New England University for the spring 2018 semester. Students are named to the president's list for achieving a semester grade-point average of 3.8 or higher.

Western New England University is located in Springfield, Mass.

### Local students excel at Georgia Tech

Sidharth Eleswarapu and Michael Kelly,

both of Westfield, earned the distinction of faculty honors for the spring 2018 semester at the Georgia Institute of Technology, awarded to undergraduate students who have a 4.0 academic average for the semester.

Arielle Margulies, of Scotch Plains and Yanni Angelides, of Westfield, were named to the dean's list for the spring 2018 semester. This designation is awarded to undergraduate students who achieved a 3.0 or higher academic average for the semester.

Georgia Tech is located in Atlanta, Ga.

### EHS students place in SkillsUSA competition

Elizabeth High School students Elias Crespo, Melanie Guillen, Renan Paredes won an award at the 2018 SkillsUSA Championships, held in Louisville, Ky., on June 27 and 28. The team won the bronze medal in the category of occupational health and safety.

The SkillsUSA Championships event is held annually for students in middle school, high school or college/postsecondary programs. More than 6,300 students competed at the national showcase of career and technical education.

Students were invited to the event to demonstrate their technical skills, workplace skills and personal skills in many hands-on occupational and leadership competitions including robotics, automotive technology, drafting, criminal justice, aviation maintenance and public speaking.

### Locals named to Lehigh University's dean's list

Several Union County students have been named to Lehigh University's dean's list for the spring 2018 semester. This honor is granted to students who earned a grade-point average of 3.6 or better while carrying at least 12 hours of regularly graded courses. The following local students were listed:

- from Berkeley Heights: Olivia Cornish and Jessica Foy;
- from Cranford: Richard Barry, Luke Christiano and Amelia Templeton;
- from Fanwood: Jackson Cooney and Yelena Kudryashova;
- from Hillside: Alexander James;
- from New Providence: Brigit Sullivan;
- from Mountainside: Ethan Frohman;
- from Rahway: Matthew Thoonkuzhy;
- from Scotch Plains: Jordan Wolman, Alyssa Riporti;
- from Springfield: Emma Resnick and Jeremy Glennon;
- from Summit: Natalie Herr, Peter Daly and Julia Washburn;
- from Union: Michael Ioannou; and
- from Westfield: Megan Burke, Kyle Kristiansen, Carl Mazzara, Lauren Busardo, Sara Israel, Rachel Fan, Griffin Mooney, Andrew Park, Melanie Grycan and Charles Mulrooney.

Lehigh University is located in Bethlehem, Pa.



HEADED UP THE HUDSON — Summit's Jack Browne, second from left, stands with U.S. Rep. Leonard Lance, center, and several students from the 7th Congressional District nominated and appointed to U.S. Military Service Academies for the upcoming school year. Browne will attend the U.S. Military Academy in West Point, N.Y. Among those not pictured who also won appointments to West Point were Sophie Reitz-Bourne, of Summit, and Benjamin Kelly, of Westfield.



# healthy living

## Make smart choices with your post workout recovery

During warm-weather months, fitness enthusiasts often take their exercise routines to the great outdoors. The spike in summer temperatures can make those tough workouts even more challenging.

Even after your workout is complete, your body does not stop — after a tough sweat session in the summer heat, you need to replenish what you lost to rebuild and refuel muscles. A tall glass of chocolate milk may not be the first thing you think to reach for after a long run, but recovering from each intense workout with the nutrients in low-fat chocolate milk allows you to get the most out of your fitness routine.

Before gearing up for your summer workout routine, make sure you are taking care of your body with these tips.

**Be mindful of high temperatures**

High temperatures don't have to get in the way of your workout plan, but it's important to consider the heat index and time of day when exercising. Temperatures typically peak during the middle of the day, so aim to work out in the morning or once the sun starts to set.

The body loses a lot of important nutrients through sweat. Learn your sweat rate



After the workout, you must hydrate yourself with the right liquid. Some people are drinking chocolate milk — yes, chocolate milk — to refresh themselves.

by weighing yourself with minimal clothing before and after one hour of sweaty exercise. One pound of sweat loss equals 16 ounces of fluid loss. This can guide your fluid intake during your next workout.

**Replenish what you lose in sweat**

After putting in real work this summer, your body needs real recovery. Recovery after strenuous exercise can make a difference in how well you can perform during

your next workout. For example, low-fat chocolate milk helps replenish fluids and electrolytes lost in sweat. In fact, drinking low-fat or fat-free milk after exercise could restore hydration better than other popular post-exercise beverages, including water or sports drinks, according to a study published in the "American Journal of Clinical Nutrition." Plus, chocolate milk has a 3-to-1 carb-to-protein ratio scientifically shown to refuel and rebuild muscles quickly.

**Shield yourself from the sun's rays**

Just because your fitness routine includes strenuous laps in a pool or a run through shady trails doesn't mean you are protected from the sun. Apply sunscreen with SPF 30 or higher to your face, neck, ears and body before exercising outdoors. If you're going back out for another round of laps in the pool or around the track, reapply sunscreen 20 to 30 minutes before getting back to work.

While summer weather provides many opportunities for fresh air and fitness, it's important to remember these tips and more for healthy hydration.

Find more information at [builtwithchocolatemilk.com](http://builtwithchocolatemilk.com).



## ANNOUNCING: THE CONNIE DWYER BREAST CENTER AT TRINITAS

We're looking forward to the creation of the Connie Dwyer Breast Center at Trinitas, which will provide new and improved services for women in the greater Elizabeth area. A \$3.2 million investment in our Women's Imaging Center will result in a truly remarkable breast center that will care for every woman.



**TRINITAS**  
Regional Medical Center

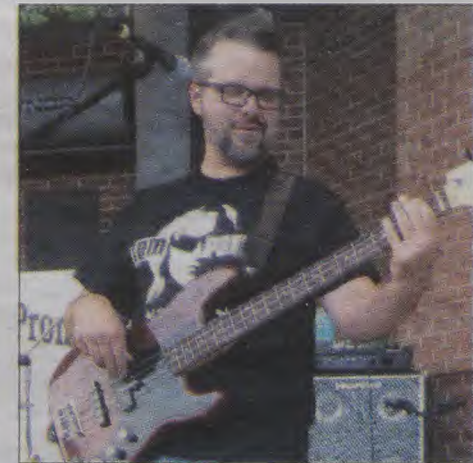
WE'RE GETTING BETTER, TOGETHER

[TrinitasRMC.org](http://TrinitasRMC.org)

# Damn The Torpedoes keeps spirit of Tom Petty alive



Local rockers Damn The Torpedoes took to the Raymond Wood Bauer Promenade in downtown Linden on the evening of July 10, treating a large all-ages audience of classic rock fans to almost two solid hours of music by the legendary Tom Petty and The Heartbreakers. The free outdoor concert series continues all summer long and information concerning upcoming musical acts can be found at [www.lindennj.org](http://www.lindennj.org).



Photos by David VanDeventer





# Former Linden police chief installed as undersheriff

By Chuck O'Donnell  
Staff Writer

ELIZABETH — Former Linden police Chief Jonathan Parham was sworn in as Union County undersheriff on Friday, July 13, filling the spot vacated by state Sen. Joe Cryan.

Parham, who took the oath of office from Union County Vicinage Assignment Judge Karen Cassidy, will join undersheriffs Amilcar Colon and Dennis Burke as the



Jonathan Parnham

executive management team for Sheriff Peter Corvelli, the Union County Sheriff's Office announced in a press release.

Cryan, who served as the Union County sheriff from 2015 to 2017, left that post when he was elected to represent Union County towns in District 20, and was appointed undersheriff in January. Cryan left that job to head the Middlesex County Utilities Authority in March.

Parham served for nearly 25 years in the Linden Police Department, becoming the first black police chief in Linden on Sept. 1, 2016.

Just nine days later, the LPD received national attention when officers apprehended terror suspect Ahmad Khan Rahimi following a shootout.

In 2017, Rahimi was sentenced to life in prison for detonating pressure cooker bombs in New York and New Jersey. Thirty-one people were injured when he set off a bomb in the Manhattan neighborhood of Chelsea.

Parham, who grew up in Linden, served in each rank from officer to captain before being promoted to chief and retiring in December 2017.

"Upon Undersheriff Cryan's retirement, we conducted an exhaustive search for the next undersheriff whose vision and leadership aligns with our goals for the Union County Sheriff's Office," Corvelli said in the press release.

"While there were a number of talented

candidates, Jon Parham's name and experience stood above the rest. I am very happy that he will be with my office as we

continue to move forward to provide the type of services that Union County residents expect to receive."

## Elizabeth man convicted of killing wife, hiding body

A Union County jury has convicted an Elizabeth man of killing his wife in the home they shared with their young child, dumping her body in an abandoned house 10 miles away, and lying to investigators working to solve the crime, acting Union County Prosecutor Michael A. Monahan announced Monday, July 9.

After jury deliberations during the course of four days and a trial before state Superior Court Judge Robert Kirsch that lasted more than a month, Abayuba Rivas, 43, was found not guilty of murder, but guilty of first-degree aggravated manslaughter, second-degree endangering the welfare of a child, second-degree desecration of human remains, two related weapons offenses and three counts of hindering apprehension.

On Feb. 23, 2014, Rivas killed Karla Jose Villagra Garzon, 32, then stuffed her body inside a suitcase and drove to a vacant residence on Southern Boulevard in Chatham, where he left her body in the basement, according to Union County Assistant Prosecutor Caroline Lawlor, who prosecuted the case. Rivas reported Garzon missing the next morning, telling authorities at the time that she had gone out the night before but never returned, Lawlor said. A citywide search for Garzon ensued, boosted by friends and family members — who took to social media to urge citizens to help — and by Rivas himself, who went on camera to plead for assistance before ultimately confessing to the crime.

A joint investigation by the Union County Homicide Task Force, Elizabeth Police Department and New Jersey State Police Missing Persons Unit led to Rivas being identified as a suspect, and he was subsequently arrested and held on \$2 million bail. With duct tape binding her hands and covering her eyes and mouth, Garzon's body was recovered from the vacant building approximately three weeks after she had been reported missing. An autopsy conducted by the Union County Medical Examiner's Office revealed her cause of death as asphyxiation, with blunt-force trauma contributing.

Rivas had his bail revoked following the verdict and was taken into custody pending a sentencing hearing scheduled for Friday, Aug. 24.

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL**, Springfield NJ (973) 376-0539, visit [www.tbaynj.org](http://www.tbaynj.org) Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

### JEWISH - REFORM

**TEMPLE SH'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**

241 Hilton Ave.,  
Vauxhall. NJ 07088  
Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

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[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

**COMMUNITY UNITED METHODIST CHURCH**

301 Chestnut St.,  
Roselle Park. NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, [www.rclinden.com](http://www.rclinden.com)

### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

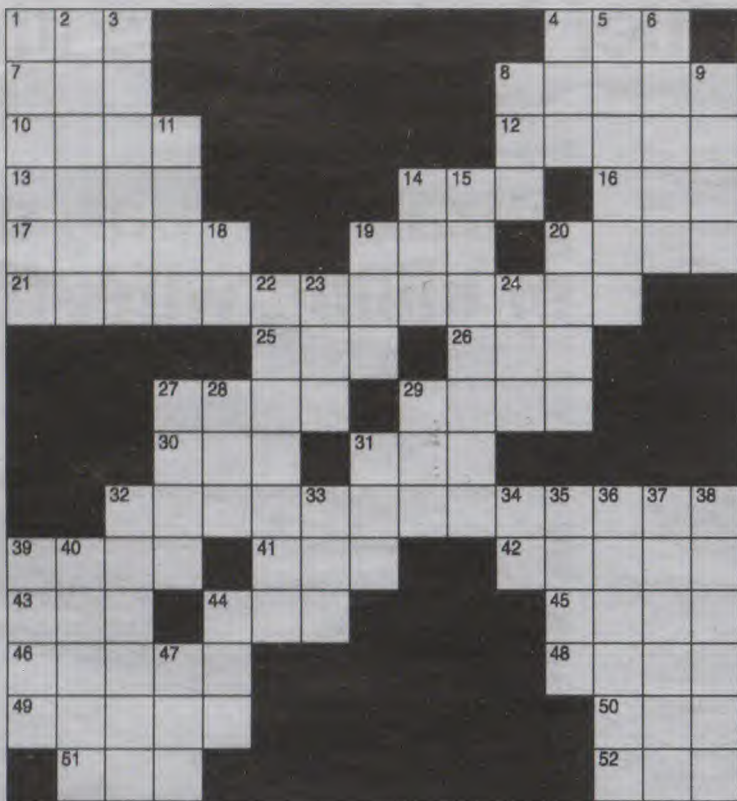
NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083

# CROSSWORD PUZZLE

## CLUES ACROSS

1. Belaya river port city
4. Arbitrageur businessman
7. Leavened bread
8. Exploiters
10. 7 deadly
12. Minimal unit of metrical time
13. 12th Jewish month
14. Our 50 states
16. Fiddler crabs
17. Them in Spanish
19. Texas Gov. Richards
20. Single integers
21. Areas of a city
25. Goat and camel hair fabric
26. Misery resulting from affliction
27. Icelandic island
29. Publisher Adolph
30. Oxalis crenata
31. A major division of geological time
32. Edith Bunker actress
39. Parent organizations
41. Express pleasure
42. Entrap
43. Fabric with a corded surface
44. A food additive to enhance flavor
45. Database management system
46. Betel palm genus
48. Notch
49. Hungarian is a Finno-\_\_\_\_\_ language
50. A right angle building extension
51. Burgh on the Firth of Clyde
52. Owed as a debt



## CLUES DOWN

- |   |                                       |
|---|---------------------------------------|
| 1. Not visible or perceived                       | 24. Express wonder                    |
| 2. A ribbed woven fabric of silk, rayon or cotton | 27. Works a garden's soil             |
| 3. Growth rings                                   | 28. Alias                             |
| 4. Volcanic mountain in Japan                     | 29. Opening                           |
| 5. Rebroadcasts a show                            | 31. Bones                             |
| 6. A British suspender                            | 32. Harlequinade clowning (Mid. Eng.) |
| 8. Fringe-toed lizard                             | 33. Lose resilience                   |
| 9. Oceans   | 34. Syrian pound                      |
| 11. Molten metal scum residue                     | 35. Finishes                          |
| 14. Atomic # 106                                  | 36. Held over                         |
| 15. Mountain peak covering                        | 37. Brass that looks like gold        |
| 18. Request for quiet                             | 38. Cuddle                            |
| 19. Macaws  | 39. Small sailboat                    |
| 20. Lyric poems                                   | 40. Dorsal plates on arthropods       |
| 22. #8 potassium rich fruits                      | 44. A waterproof raincoat             |
| 23. Star Wars' ___-Wan Kenobi                     | 47. Latin: around time of             |

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## AQUARIUS, Jan. 21 to Feb. 18

If you want to change your eating and exercise habits now is the time to get serious about it. Listen to your inner voice this week and make the changes it demands.

## PISCES, Feb. 19 to March 20

If there is something you want to do this week that requires a larger than usual input of energy you will find it comes easy to you. Identify your goal and go after it with all your might.

## ARIES, March 21 to April 20

Be aware of a major falling out; it could lead to a much better relationship with a friend or family member but it all depends on your ability to see things from their point of view.

## TAURUS, April 21 to May 21

You will have no difficulty letting others know what you think and feel. On the contrary, your way with words is such that friends, relatives and work colleagues will be left in no doubt where they stand and what it is you expect of them this week.

## GEMINI, May 21 to June 21

The efforts and sacrifices you have made in recent weeks have not been in vain. You may come into money over the next 72 hours but even if you do not your financial situation will improve as your attitude matures.

## CANCER, June 22 to July 22

If you focus all your energy in a single direction you can accomplish something that even your most optimistic friends thought was impossible. You now have the power to make things happen so make good use of it.

## LEO, July 23 to Aug. 23

You must not allow yourself to be held back by doubts and anxieties that have no basis in reality. In a matter of days your fears will most likely vanish but before then you need to stop worrying about life and start enjoying it again.

## VIRGO, Aug. 24 to Sept. 22

Get out into the world and meet new people and explore new possibilities. Collaborate with individuals who share your outlook and together you can change the world.

## LIBRA, Sept. 23 to Oct. 23

You are on your way up in the world – you can sense it and you can feel it. The only danger is you may become so convinced by the righteousness of your cause that you ignore dissenting voices. And that could be a costly mistake.

## SCORPIO, Oct. 24 to Nov. 22

Most likely you will see the funny side of what happens over the next 72 hours but not everyone will agree that it's a laughing matter. Ignore those who don't get the joke.

## SAGITTARIUS, Nov. 23 to Dec. 21

Not everything in your garden is rosy these days but there is no need to act as if it's the end of the world. If you want to get past your problems then you need to face up to them and there is no better time to do that than now.

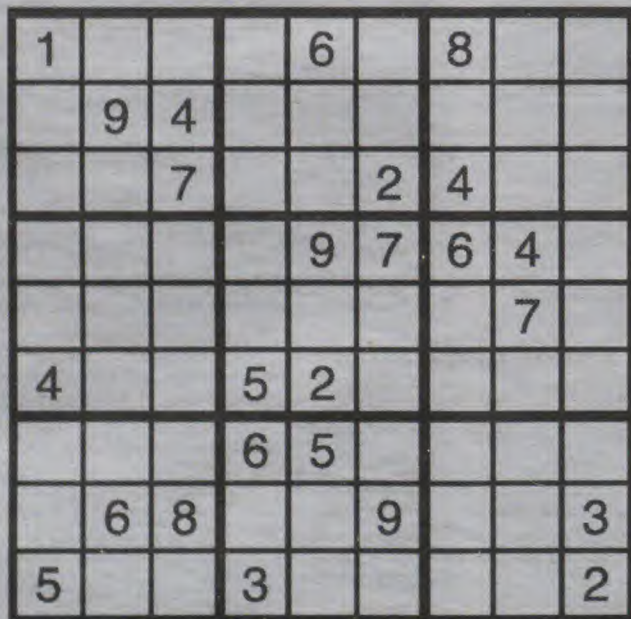
## CAPRICORN, Dec. 22 to Jan. 20

A relationship issue comes to a head this week, and helping you turn it from a source of anxiety into one of joy. You have much in common, so why not pull in the same direction?

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!



ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION

Level: Intermediate

## IN MEMORIAM

- BEIM - Shirley G., of Springfield; July 4. Grandmother, sister.
- BRUNS - Robert F. Sr., of Cranford; June 30. Retired electrician, grandfather.
- BURY - Marion A., of Kenilworth, formerly of Union; July 9. Grandfather, 85.
- COOGAN - John R. Sr., of Cranford, formerly of Irvington; July 8. Grandfather.
- DAVIS - Lynette Wilder Norton, of Union; July 7. Great-grandmother, 86.
- DEPACK - Veronia, formerly of Hillside; July 5.
- DORDONI - Josephine C., of Clark; July 9. Wife, grandmother, sister, 89.
- FRANCOLINO - Giuseppe, of Mountainside, formerly of Kenilworth; July 5.
- FUS - Anita, of Cranford; June 28. Former secretary, great-grandmother, 93.
- GALLAGHER - Edith L., formerly of Roselle, Cranford; June 30. Was 85.
- GENOESE - Sarah "Babe," of Union; July 4. Aunt, 90.
- GILLIAM - Jeffrey Leonard, of Union; July 6. Army vet, retired supervisor.
- HOLDEN - Josephine C., of Clark; July 6. Office manager, great-grandmother.
- HOOD - Constance M., of Union; June 26.
- ISLER - Vicki Jan, formerly of Linden; June 20. Attorney, professor, mediator.
- KMETZ - Dolores, of Clark, formerly of Linden; July 9. Executive secretary.
- MADDEN - Anne Bookless, formerly of Clark; July 9. Great-grandmother, 93.
- MOLEEN - Ann J., of Garwood; July 7. Legal secretary, great-grandmother, 99.
- MORROW - Robert Thomas, of Union; July 5. Psychoanalyst, faculty member.
- NOVY - Anita, of Roselle Park; June 18. Retired bookkeeper, grandmother.
- NUNEZ - Michelina, formerly of Rahway; July 4. Mother, sister, 87.
- OGINTZ - Milton L., of Springfield; June 25. Korean War Army psychologist, 90.
- PLY - Joanne C., formerly of Cranford; July 9. Educator, mother, sister.
- PRATHER - Constance D., formerly of Linden; July 2. Retired AT&T engineer.
- RICHARDS - Beverly A., formerly of Cranford; June 15. Retired secretary, 98.
- SLATEN - Deacon Harvey L., of Roselle; July 7. Great-grandfather, 95.
- SOLOSY - Wanda F., formerly of Mountainside; July 9. Great-grandmother, 89.
- STANKA - Ida M., of Clark; July 5. Former Sunday School teacher, mother, 94.
- STEINER - Victor L., formerly of Cranford, Mountainside; July 3. Fisherman.
- TAVORMINA - Loretta, formerly of Rahway; July 4. Mother, 84.
- TORBIK - George J., of Rahway; July 9. Husband, grandfather.
- WEISS - James L., of Linden; July 5. Army vet, Schering-Plough retiree, 85.
- WEISS - William J., formerly of Linden; July 7. Army vet, husband, grandfather.
- WIKTOR - Bogumila Theresa "Terry," formerly of Cranford; July 6. Mother, 83.
- WILLIAMS - Charlie C., of Union; July 3. Retired from General Motors. Was 88.
- ZIMMERMAN - Thomas J., of Mountainside; July 8. Husband, father, 48.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## Passaic bank robber sentenced

A Passaic man who committed a series of bank robberies in Hudson, Union and Passaic Counties in the summer of 2016 was sentenced to 92 months in prison on June 26, U.S. Attorney Craig Carpenito announced.

Quentin Morales, 27, previously pleaded guilty before U.S. District Judge Peter G. Sheridan to three counts of bank robbery. He also admitted to robbing two additional banks and attempting to rob another.

Prior to his arrest in August 2016, Morales was one of the Newark FBI's most wanted bank robbers.

According to documents filed in this case and statements made in court:

Morales robbed, or attempted to rob, the following New Jersey banks in 2016: the Wells Fargo Bank in Kearny on June

24; the Capital One Bank in Elizabeth on June 27; the Wells Fargo Bank in Linden on June 30; the Wells Fargo Bank in Clifton on July 13; and the Wells Fargo Bank in Union on July 25.

During each incident, Morales presented a note demanding cash from bank tellers. During the June 24 robbery, Morales handed the teller a note stating "You are being robbed. Give me all the large bills you have, no alarms, no noise." On at least two occasions, Morales said he had a gun and urged bank tellers to hurry.

He was apprehended Aug. 2, 2016, by officers of the N.J. State Parole Board. In addition to the prison term, Morales was sentenced to three years of supervised release and ordered to pay restitution of \$9,217.



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Try this simple and healthy side dish which makes great leftovers:

### Collard Greens with Raisins and Seeds

#### Ingredients

- 1 1/2 bunches of collard greens, washed, trimmed and chopped roughly
- 2 Tbs. olive oil
- 1 Tbs. garlic, finely minced
- 1/3 cup raisins, dark or golden
- 1/4 cup roasted sunflower seeds

#### Steps

In a large frying pan over low flame,

heat up the olive oil.

When it starts to smoke, add the garlic and saute until it starts to get fragrant.

Add in the prepared greens and saute until wilted.

Add in the raisins, stir and top with the seeds.

Serve immediately or store in the fridge and serve with eggs the next day for breakfast.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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## UNION COUNTY ARTS &amp; ENTERTAINMENT

**'Linger' provides conversation, thought past final curtain**

By Ruth Ross  
Correspondent

The Productions at Premiere Stages on the Kean University campus are consistently timely and thought-provoking. As their inaugural production of the 2018 season, Craig Garcia's riveting drama, "Linger," the winner of the 2018 Premiere Play Festival, raises the bar to a new level.

Tautly plotted and superbly acted by a group of actors fully invested in their characters, the play's themes and thorny questions will keep you on the edge of your seat and linger in conversation and thought long after the lights go down.

In "Linger," Garcia pulls no punches when tackling modern problems — fulfilling family expectations, the corrosiveness of social media on teenage lives and how we respond to calamity.

James and Maryanne's lives are upended when their popular teenage son, Mike, is accused of a heinous crime involving a classmate.

Declaring his son's innocence from the start, James calls the accusation "senseless nonsense," hires a criminal lawyer and gets Mike out of jail posthaste.

Discovering a discrepancy in Mike's story, Maryanne, a pediatrician, has doubts, which are given credence when the victim comes to her medical office for an examination.

The devastating fallout from this event affects two families. James and Maryanne's marriage fractures; they are bombarded by trolls on Instagram; their middle school-aged daughter, Summer, resorts to drastic action; and Mike is forced to confront his actions.

And the victim and his father are forced to move to another town to start anew. The play's very title, "Linger," conveys the reverberating effects of this momentous incident.

Harry Feiner's scenic design, encompassing a suburban living room, a teenage boy's bedroom and Maryanne's medical office, provides the perfect canvas upon which John J. Wooten directs this edgy play.

Wooten has cast actors who literally "become" their characters.

Michael Frederic, as James, is superb as the earnest, if misguided, father, unable to believe that his only son would commit such an awful act. He steamrolls his wife and isn't above blaming the victim to save Mike's skin. He becomes the villain of the piece.

Danielle Skraastad, as Maryanne, is given to doubt, especially when she realizes that Mike has lied about the time he arrived home from the party. When, despite her better judgment, she agrees to see the victim — because she's been his doctor since he was an infant — she puts herself in professional jeopardy, further adding to family discord.



Photo Courtesy of Mike Peters

The Premiere Stages production of 'Linger,' a play written by Craig Garcia and directed by John Wooten, stars, from left, Robby Haltiwanger, Danielle Skraastad, Michael Frederic and Sarah Kathryn Makl. The show is at the Bauer Boucher Theatre Center at Kean University. Remaining performances are July 19, 20, 21, 26, 27, 28, and 29 at 8 p.m., and July 21, 22, 28 and 29, at 3 p.m. Post-show discussions follow the July 22 and 28 matinees.

As Mike, Robby Haltiwanger attempts to deny his involvement in the crime while providing the audience with the feeling that he's denying it too forcefully. He convincingly portrays a conflicted teenager who finds it difficult to live up to his parents' expectations.

That a dark secret might lurk beneath his teenage bravado is let slip subtly, hinted at by the victim, Bobby Williams, played by Will Ehren, whose emotional and physical pain are palpable and heartrending.

In the role of Summer, Sarah Kathryn Makl uses the mannerisms, voice and intonation to capture a middle schooler perfectly. She sounded just like my 13-year-old granddaughter! Summer, of course, is the most vulnerable in the family. Trolled on Instagram and Snapchat for defending her brother, she's placed in a precarious emotional situation. And Jonathan C. Kaplan is equally as fine as Bobby's anguished father, Gerald. Kept in check at first, his anger explodes like a grenade when he confronts Maryanne for destroying his family, followed by what can only be called a primal scream.

Kudos to Emily Auciello for her sound design. The Beach Boys' "Wouldn't It Be Nice" serves as the play's theme song. A favorite of James and Maryanne since courtship, the tune sounds more plaintive

when sung by Mike. And the atonal music played during scene changes heightens the play's tension. Brant Thomas Murray has lit the production very atmospherically and Stefanie Genda's costumes are appropriate to all characters.

The themes sensitively and effectively explored in this raw, honest production are topical yet universal. Garcia's natural dialogue and Wooten's sensitive direction make this a play for parents and teenagers

to see and discuss. "Linger" is one of the finest shows I've seen in the more than two decades I've reviewed theater. Don't miss it.

"Linger" will be performed at the Bauer Boucher Theater Center in Vaughn Eames Hall on the Kean University campus, 1000 Morris Ave., Union, through Sunday, July 29. For information and tickets, call the box office at 908-737-7463 or visit [www.premierestagesatkean.com](http://www.premierestagesatkean.com) online.

## Paper Mill selects conservatory students

The Paper Mill Playhouse has selected students to be a part of the theater's prestigious Summer Musical Theatre Conservatory for 2018. Members of the competitive Conservatory who earned coveted spots in the Senior, Junior Plus, and Junior companies are directed and choreographed by Paper Mill Playhouse's professional artistic staff in a fully produced, original concert titled, "New Voices of 2018: From Sea to Shining Sea."

Jessica King, of Clark; Cameron Matheson and Sam Sullivan, of Cranford; Melody Stubbs, of Kenilworth; Vanessa Sierra, of Linden and Alexa Torres, of Mountainside were all selected to take part in the program.

They will participate in intensive classes and attend guest workshops led by professional actors, directors and casting agents. The final weeks are devoted to rehearsals for the New Voices concert, performed annually by the conservatory's students.

Performances of "New Voices of 2018: From Sea to Shining Sea" will be held Friday, July 27, at 7:30 p.m. and Saturday, July 28, at 1:30 and 7:30 p.m. at Memorial Auditorium at Montclair State University. Tickets may be purchased by calling 973-376-4343, online at [www.papermill.org](http://www.papermill.org), or at the Paper Mill Playhouse Box Office, 22 Brookside Drive in Millburn.

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# Plainfield woman admits to animal cruelty

A Plainfield resident has admitted to neglect that resulted in the deaths of several puppies, the Union County Prosecutor's Office and the New Jersey Society for the Prevention of Cruelty to Animals jointly announced in a June 22 release.

Suzie Bourdouvales, 38, pleaded guilty to two counts of third-degree animal cruelty before state Superior Court Judge Joseph P. Donohue.

A yearlong investigation into Bourdouvales' activities, led by SPCA Lt. Frank D. Rizzo II and investigator Denyel

Cusimano, in partnership with the Prosecutor's Office, resulted in a search of her home March 8, according to Union County Assistant Prosecutor Patricia Cronin, who prosecuted the case.

Officials seized 19 dogs of varying ages and medical states that were living in unsafe and unsanitary conditions at Bourdouvales' home on East Front Street in Plainfield, Cronin said.

The investigation ultimately determined that Bourdouvales had hoarded dozens of sick puppies, many of which

died due to a lack of adequate medical care. Despite this, she bred the puppies for sale to customers across the state, with some animals even dying after being sold, despite their new owners' efforts to save them.

As part of her plea, Bourdouvales agreed to pay full restitution for all veterinary costs associated with the necessary care of the dogs seized, pledged to never again own or sell another animal in her lifetime, conceded any interest in her dogs or their offspring, and agreed to a

psychiatric evaluation and any recommended treatment.

The seized dogs were placed into the care of the Cranford-based Best Friend Dog and Animal Adoption and Traveling Paws Animal Rescue, as well as Brendan's Meadows Rescue in Mountainside.

Bourdouvales pleaded guilty to selling sick animals out of her car in Plainfield in 2015, after which she was ordered to pay nearly \$20,000 in restitution.

## PUBLIC NOTICE

### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No.: F-008602-17

PNC Bank, National Association

PLAINTIFF,

vs.

John A. Kelly a/k/a John Andrew Kelly, individually and as Executor of the Estate of Mary Catherine Kelly, et al.,

DEFENDANT(S),

### NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

John A. Kelly a/k/a John Andrew Kelly, individually and as Executor of the Estate of Mary Catherine Kelly and Michael James Kelly, his heirs, devisees, personal representatives and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon MATTHEWMAN, WEINROTH & MILLER, P.C., Plaintiff's Attorney, whose address is 401 Route 70 East, Suite 100, Cherry Hill, NJ 08034, and answer to the complaint/amended complaint filed in a civil action in which PNC Bank, National Association is Plaintiff and John A. Kelly a/k/a John Andrew Kelly, individually and as Executor of the Estate of Mary Catherine Kelly are Defendant(s), pending in the Superior Court of New Jersey, Chancery Division (Union and bearing Docket # F-008602-17 within Thirty-five (35) days after July 19, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint/amended complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 13, 2007, made by John A. Kelly and Mary C. Kelly, as Mortgagor(s) to PNC Bank, National Association, recorded on November 29, 2007, in Book M-12357 of Mortgages for Union County, Page 529, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: LOT 15, BLOCK 927, COMMONLY KNOWN AS 1155-59 LORRAINE AVENUE, CITY OF PLAINFIELD, NEW JERSEY 07062

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association. You may also contact the lawyer referral service of the County of Union (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county listed above and online at [http://www.judiciary.state.nj.us/prose/10153\\_dep\\_lwyrklawref.pdf](http://www.judiciary.state.nj.us/prose/10153_dep_lwyrklawref.pdf)).

You, John A. Kelly a/k/a John Andrew Kelly, individually and as Executor of the Estate of M.C. Catherine Kelly, are made a party defendant(s) to this foreclosure action because you are the record owner of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title claim or interest you may have in, to or against said mortgaged premises.

You, Michael James Kelly, his heirs, devisees, personal representatives and his, her, their or any of their successors in right, title and interest, are made a party to this action for any right, title and interest they may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by John A. Kelly a/k/a John Andrew Kelly, individually and as Executor of the Estate of Mary Catherine Kelly, and by reason of the Plaintiff's inability to determine the names and address of

## PUBLIC NOTICE

any specific heirs of Michael James Kelly, his heirs, devisees, personal representatives and his, her, their or any of their successors in right, title and interest, are made a party to this action for any right, title and interest.  
File 983.94144  
Dated: July 19, 2018

MICHELLE M. SMITH  
MICHELLE M. SMITH  
CLERK OF THE SUPERIOR COURT  
U70043 WCN July 19, 2018 (\$50.96)

### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018- 632**  
**AWARDED TO: Union County Performing Arts Center, Rahway, New Jersey**  
**SERVICE:** to provide services necessary for the execution of the 2018-2019 season of the Sensory Friendly Theater program  
**COSTS:** in the amount not to exceed: \$90,000.00

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U70053 WCN July 19, 2018 (\$12.74)

### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018- 650**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICE:** to provide a comprehensive In-School Youth Employment & Training Program  
**PERIOD:** July 1, 2018-June 30, 2019  
**COSTS:** in the amount not to exceed: \$300,000.00

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U70050 WCN July 19, 2018 (\$13.23)

### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018- 653**  
**AWARDED TO: WorkFirst New Jersey Program**  
**SERVICE:** to provide countable work activity programs that offer opportunities to acquire the Skills, training  
**PERIOD:** July 1, 2018-December 31, 2019  
**COSTS:** in the total amount not to exceed: \$1,147,217.62.

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U70047 WCN July 19, 2018 (\$13.23)

## PUBLIC NOTICE

### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018- 651**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICE:** to provide a comprehensive Out-of-School Youth Employment & Training Program offering year-round youth programs  
**PERIOD:** July 1, 2018- June 30, 2019  
**COSTS:** will not exceed: \$280,000.00

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U70051 WCN July 19, 2018 (\$12.74)

### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018- 652**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICE:** to provide a comprehensive Out-School Youth Employment & Training Program  
**PERIOD:** July 1, 2018-June 30, 2019  
**COSTS:** in the amount not to exceed: \$280,000.00

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U70052 WCN July 19, 2018 (\$13.23)

### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018- 613**  
**AWARDED TO: Pino Consulting Group, Inc.,**  
**SERVICE:** to provide consulting services for preparation of the Indirect Cost Plan and Medicare And Medicaid Cost Reports for Cornerstone Behavioral Health Hospital of Union County  
**PERIOD:** January 1, 2018- December 31, 2019  
**COSTS:** in the amount not to exceed: \$74,920.00

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U70048 WCN July 19, 2018 (\$13.72)

### UNION COUNTY

#### -NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding

## PUBLIC NOTICE

as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018 -656 amending (Resolution No. 2015-1027)**  
**AWARDED TO: Maser Consulting, P.A., Red Bank, New Jersey**  
**SERVICES TO:** to provide additional services associated with the Cedar Brook Park Improvement Project  
**COSTS:** in an amount not to exceed: \$63,500.00 for a new contract amount not to exceed \$195,000.00  
James E. Pelletiere, RMC, QPA, Clerk  
of the Board Chosen Freeholders  
U70046 WCN July 19, 2018 (\$13.72)

### UNION COUNTY

#### -NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2018 - 644 amending (Resolution No. 2018-411)**  
**AWARDED TO: Adali Carson and Lynn Rodriguez**  
**SERVICES TO:** to serve as an Independent Contractors as part of the Union County Sexual Assault Response  
**PERIOD:** October 1, 2017- September 30, 2018  
James E. Pelletiere, RMC, QPA, Clerk  
of the Board Chosen Freeholders  
U70049 WCN July 19, 2018 (\$13.23)

## UNL-LEGALS

### HILLSIDE

#### SHERIFF'S SALE

**Sheriff's File Number: CH-18002453**  
Division: CHANCERY  
Docket Number: F00163417  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-12  
VS  
Defendant: WINNIE M. SWEAT, JOSEPH SWEAT, FORD MOTOR CREDIT CO., MRC RECEIVABLES DELAWARE CORPORATION  
Sale Date: 08/15/2018  
Writ of Execution: 05/17/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 250 Williamson Ave., Hillside, NJ 07205  
**TAX LOT # 44 Block # 409**  
**APPROXIMATE DIMENSIONS:** 45' x 100'  
**NEAREST CROSS STREET:** Clinton Place  
**Taxes:** Current through 2nd Quarter of 2018\*  
**Other:** Sewer open balance in the amount of \$153.00\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

## PUBLIC NOTICE

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$397,226.78\*\*\*Three Hundred Ninety-Seven Thousand Two Hundred Twenty-Six and 78/100\*\*\***  
Attorney:

STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$792,877.09\*\*\*Seven Hundred Ninety-Two Thousand Eight Hundred Seventy-Seven and 09/100\*\*\*  
July 19, 26, August 2, 9, 2018  
U69781 UNL (\$148.96)

### HILLSIDE

#### SHERIFF'S SALE

**Sheriff's File Number: CH-18002472**  
Division: CHANCERY  
Docket Number: F01273817  
County: Union  
Plaintiff: M & T BANK  
VS

Defendant: CARYL ANDRE; MAGALIE ANDRE A/K/A MAGALIE C. ANDRE H/W  
Sale Date: 08/15/2018  
Writ of Execution: 05/16/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey Commonly known as 1413 Boa Place, Hillside, NJ 07205; Tax Lot No. 50 Block: 1106  
Dimensions of Lot: (Approximately) 45 feet by 90 feet  
Nearest Cross Street: Hillside Avenue

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$208,883.58\*\*\*Two Hundred Eight Thousand Eight Hundred Eighty-Three and 58/100\*\*\***  
Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

County Sheriff's Office  
Total Upset: \$213,823.93\*\*\*Two Hundred Thirteen Thousand Eight Hundred Twenty-Three and 93/100\*\*  
July 19, 26, August 2, 9, 2018  
U69777 UNL (\$121.52)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002532  
Division: CHANCERY  
Docket Number: F00443017  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CIT VS  
Defendant: THURMAN DAVIS, STATE OF NEW JERSEY

Sale Date: 08/15/2018  
Write of Execution: 05/31/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Hillsdale Township  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1588-90 Leslie Street  
TAX BLOCK AND LOT:  
BLOCK: 306 LOT: 13  
DIMENSIONS OF LOT: 100.00' x 50.00'  
NEAREST CROSS STREET: 50.00' from Southerly line of Field Place  
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Hillsdale Sewer Department holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$612.00 as of 06/05/2018.

US Bankcust for PC 7 Firstrust Bank holds an interest in the property in the amount of \$847.28 as of 06/21/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$223,858.55\*\*\*Two Hundred Twenty-Three Thousand Eight Hundred Fifty-Eight and 55/100\*\*\*

Attorney:  
POWERS KIRN LLC  
728 MARNE HWY  
SUITE 200  
MOORESTOWN NJ 08057  
856-802-1000

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$232,458.42\*\*\*Two Hundred Thirty-Two Thousand Four Hundred Fifty-Eight and 42/100\*\*\*

July 19, 26, August 2, 9, 2018  
U69778 UNL (\$166.60)

## HILLSIDE

Notice is hereby given that, pursuant to N.J.A.C. 7:14A-6.13(d)3, Ronald Mark Associates, Inc. intends to submit a request for authorization under the General Non-Contact Cooling Water Permit No. NJ0070203. This authorization will allow Ronald Mark Associates, Inc. 1227 Central Avenue, Hillside NJ 07205 to discharge non-contact cooling water into Elizabeth River, which is surface water of the State.  
U69826 UNL July 19, 2018 (\$6.37)

## HILLSIDE

Sheriff's File Number: CH-18002458  
Division: CHANCERY  
Docket Number: F00016517  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS

Defendant: LLOYD BROWN; YVONNE BROWN; UNITED STATES OF AMERICA  
Sale Date: 08/15/2018  
Write of Execution: 04/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
Commonly known as 307 WINANS AVENUE, HILLSIDE, NJ 07205  
Tax Lot 5 BLOCK 402  
Dimensions of Lot: 35 feet wide by 100 feet long  
Nearest Cross Street: SUMMER AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
QTR1 - 02/01: \$1,801.00 INCLUDED IN BELOW LIEN  
QTR2 - 05/01: \$1,801.00 OPEN  
SEWER ACCT: 01/01/2018 - 12/31/2018 \$459.00 OPEN  
LIENS: 2017 3RD PARTY LIEN TAX, SEWER; AMT: \$2,850.01 + SUBSEQUENT TAXES + INTEREST; CERT. # 17-028; SOLD ON: 12/08/2017; SOLD TO: US BANKCUST FOR PC7 FIRSTRUST; TOTAL AMOUNT TO REDEEM: 05/31/218 - \$3,028.70; REMARK: THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A 54:5-54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$346,690.26\*\*\*Three Hundred Forty-Six Thousand Six Hundred Ninety and 26/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$355,539.74\*\*\*Three Hundred Fifty-Five Thousand Five Hundred Thirty-Nine and 74/100\*\*\*  
July 19, 26, August 2, 9, 2018  
U69780 UNL (\$178.36)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002369  
Division: CHANCERY  
Docket Number: F02507617  
County: Union  
Plaintiff: ANCHOR ASSETS V. LLC A CALIFORNIA LIMITED LIABILITY COMPANY VS  
Defendant: GBH PROPERTIES & DEVELOPMENT, LLC A NEW JERSEY LIMITED LIABILITY COMPANY, GWENDOLYN HORN, STATE OF NEW JERSEY, BERT GHAVAMI, DEBORAH MOLESKI, RESIDENTIAL TENANT  
Sale Date: 08/08/2018  
Write of Execution: 05/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 127 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205  
Tax Lot No. 29 in Block No. 1410  
Dimension of Lot Approximately: 35 X 100  
Nearest Cross Street: OAKWOOD AVE  
BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF HOLLYWOOD AVENUE, BEING DISTANT NORTHEASTERLY 752.75 FEET FROM THE INTERSECTION OF THE NORTHWESTERLY LINE OF HOLLYWOOD AVENUE WITH THE WESTERLY LINE OF LANDS NOW OR FORMERLY OF DOD-CRANE COMPANY AND RUNNING THENCE: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
TAXES OPEN + PENALTY \$1,697.00  
SEWER OPEN + PENALTY \$157.07  
2017 3RD PARTY TAX, SEWER LIEN SOLD ON 12/08/17 CERT # 17-300 \$11,321.92  
TOTAL AS OF MAY 16, 2018: \$13,173.69  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

## PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$145,152.89\*\*\*One Hundred Forty-Five Thousand One Hundred Fifty-Two and 89/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$149,687.71\*\*\*One Hundred Forty-Nine Thousand Six Hundred Eighty Seven and 71/100\*\*\*  
July 12, 19, 26, August 2, 2018  
U69453 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002459  
Division: CHANCERY  
Docket Number: F02491117  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: ROSEMARY VINCENT; MR. VINCENT, HUSBAND OF ROSEMARY VINCENT; DAVID VINCENT; MRS. DAVID VINCENT, HIS WIFE; MERLE VINCENT; MRS. MERLE VINCENT, HIS WIFE; NEW CENTURY FINANCIAL SERVICES INC.; UNITED STATES OF AMERICA

Sale Date: 08/15/2018  
Write of Execution: 05/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 525 LEO STREET, HILLSIDE, NJ 07205-1726  
BEING KNOWN AS LOT 30, BLOCK 512 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT

Nearest Cross Street: Cornell Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at [www.auction.com](http://www.auction.com) or call (800) 280-2832

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: II. MORTGAGE: ROSEMARY VINCENT, DAVID VINCENT and MERLE VINCENT TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 10, 2016 and recorded April 5, 2016 in Book 14070, Page 2130. To secure \$132,382.10 I. MORTGAGE: ROSEMARY VINCENT and DAVID VINCENT TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 19, 2009 and recorded April 13, 2009 in Book 12670, Page 303. To secure \$17,847.59.

JUDGMENT AMOUNT: \$672,863.68\*\*\*Six Hundred Seventy-Two Thousand Eight Hundred Sixty-Three and 68/100\*\*\*  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can

## PUBLIC NOTICE

be found at the Union County Sheriff's Office  
Total Upset: \$691,980.06\*\*\*Six Hundred Ninety-One Thousand Nine Hundred Eighty and 96/100\*\*\*  
July 19, 26, August 2, 9, 2018  
U69782 UNL (\$205.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002226  
Division: CHANCERY  
Docket Number: F02326617  
County: Union  
Plaintiff: CARVER FEDERAL SAVINGS BANK VS

Defendant: KEISHA N. ALLEN  
Sale Date: 07/25/2018  
Write of Execution: 04/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New Jersey.

Premises commonly known as: 546 Bloy Street  
Block 507, Lot 13  
Dimensions of Lot (approximately): 37' x 115' AV

Nearest Cross Street: Buchanan Street  
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at [www.auction.com](http://www.auction.com)

Subject to: 2nd Quarter 2018 taxes due iao \$2,113.00 a of 5/2/2018

Sale subject to subsequent taxes, utilities, liens and interest since 5/2/2018

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$145,084.19\*\*\*One Hundred Forty-Five Thousand Eighty-Four and 19/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201

WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$149,309.08\*\*\*One Hundred Forty-Nine Thousand Three Hundred Nine and 08/100\*\*\*

June 28, July 5, 12, 19, 2018  
U69054 UNL (\$139.16)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002200  
Division: CHANCERY  
Docket Number: F02645117  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-OPT2, ASSET BACKED CERTIFICATES, SERIES 2006-OPT2 VS

Defendant: KIM WORTHINGTON  
Sale Date: 07/25/2018  
Write of Execution: 04/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
Commonly known as 1592 WYNDMOOR AVENUE, HILLSIDE, NJ 07205  
Tax Lot 7 BLOCK 311  
Dimensions of Lot: 47X80  
Nearest Cross Street: FIELD PL

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

## PUBLIC NOTICE

ality of HILLSIDE in the County of UNION and State of New Jersey.  
Commonly known as 290 CONKLIN AVENUE, HILLSIDE, NJ 07205  
Tax Lot 39 BLOCK 408  
Dimensions of Lot: 37 feet wide by 119 feet long  
Nearest Cross Street: MAPLE AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 - DUE DATE:  
QTR2 - 05/01: \$2,476.00 OPEN  
SEWER ACCOUNT #: 01/01/2018 - 12/31/2018 \$306.00 OPEN; \$10.75 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$216,702.25\*\*\*Two Hundred Sixteen Thousand Seven Hundred Two and 25/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$222,737.04\*\*\*Two Hundred Twenty-Two Thousand Seven Hundred Thirty-Seven and 04/100\*\*\*  
June 28, July 5, 12, 19, 2018  
U69053 UNL (\$166.60)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002426  
Division: CHANCERY  
Docket Number: F02533317  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS

Defendant: TYRONE GLENN A/K/A TYRONE D. GLENN, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF WILLIE D. GLENN, JR. A/K/A WILLIE DELMA GLENN, JR. A/K/A WILLIE GLENN; GIRARD GLENN, BANK OF AMERICA NATIONAL ASSOCIATION F/K/A FIA CARD SERVICES NA; STEPHANIE REED, UNITED STATES OF AMERICA; STATE OF NEW JERSEY

Sale Date: 08/08/2018  
Write of Execution: 03/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1592 WYNDMOOR AVENUE, HILLSIDE, NJ 07205  
Tax Lot 7 BLOCK 311  
Dimensions of Lot: 47X80  
Nearest Cross Street: FIELD PL

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

CONTINUED ON NEXT PAGE

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## PUBLIC NOTICE

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

QTR2 - 05/01 \$1,924.00 OPEN  
2017 2ND PARTY LIEN: TAX, SEWER: AMT: \$2,339.87 + SUBSEQUENT TAXES + INTEREST; CERT. #17-026; SOLD ON: 12/08/2017; SOLD TO: US BANK CUST FOR TOWER DB VII TRUST 2017; TOTAL AMOUNT TO REDEEM: 05/15/2018 - \$2,485.66; REMARK: THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$225,708.89\*\*\*Two Hundred Twenty-Five Thousand Seven Hundred Eight and 89/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$232,323.71\*\*\*Two Hundred Thirty-Two Thousand Three Hundred Twenty-Three and 71/100\*\*\*  
July 12, 19, 26, August 2, 2018  
U69454 UNL (\$182.28)

## HILLSIDE

The Time Record Storage Company LLC will sell at Public Auction under New Jersey Lien laws for cash only on August 6, 2018 at 10:00AM and on such succeeding days and times as may be necessary at 225 Long Ave., Hillside, NJ 07205, the liens and property described as cartons, furniture, office furnishings & supplies, household goods and other effects belonging to the following: (1) Estate of Ash L. Donne, \$14,286.24; (2) Estate of Margie Mirkins: \$12,394.08; (3) Epstein, Levisohn, Bodine, Hurwitz & Weinstein, LLP: \$17,051.76; (4) Friedland Laifer & Robbins, LLP: \$7,712.64; (5) D. Sanford Jorgensen, Esq.: \$2,736.00; (6) Rudnick & Sheps: \$2,250.00; (7) Daniel H. Cook Associates: \$635.76; (8) Maxson Young Associates, Inc.: \$7,756.66; (9) Circa, Inc.: \$3,150.00; (10) Shimberg Warnick Prod.: \$1,872.00; (11) L. B. Kaye International: \$3,614.40; (12) PPI Enterprises: \$5,616.00; (13) Research and Science: \$5,760.00; (14) Name Model Mgmt., Inc.: \$1,872.00; (15) Grandview Holdings Corp.: \$12,290.40; (16) Carlos Falchi c/o L. G. F. Design: \$55,512.00; (17) WEA Studio Services/Tommy Boy Tapes: \$67,125.60; (18) M. S. A. Corporation: \$21,600.00; (19) Pro Clinica, Inc.: \$1,800.00; (20) Dennis C. McMahon Esq.: \$1,984.32; (21) Goldman & Weintraub: \$10,447.20; (22) Torres & Associates: \$3,744.00; (23) Intl. Stock Photography Ltd.: \$32,933.92; (24) Continental Guest Service Corp.: \$2,882.88; (25) Eden D. B. Shaw: \$1,800.00; (26) Wilrock: \$2,686.32; (27) Balkan Holidays-USA: \$23,184.00; (28) M. Singer: \$5,004.00; (29) Axelrod & Axelrod Sales & Design: \$2,268.00; (30) Russell Burman, Law Office: \$6,458.40; (31) N 2 Design Group Architects, LLP: \$2,484.00; (32) Mitchell A. Rothken: \$6,192.00; (33) James Sletteland: \$1,826.40; (34) GSS Partners, LP: \$22,284.00; (35) Arthur Gunnings: \$34,580.00; (36) IDT Associates/Furn ACC: \$10,044.00; (37) New York State Urban Development: \$27,496.80; (38) Brooklyn Cares: \$5,971.68; (39) Amistad: \$32,256.00; (40) Center for Citizen Advocacy: \$1,800.00; (41) Unibanca, Banco Universal: \$28,275.84; (42) H. W. A. Talent Representatives: \$1,984.32; (43) Stanley Geller, Atty. At Law: \$2,646.00; (44) Laurel Mobley: \$1,944.00; (45) Schorr, Howard & Magill: \$7,110.00; (46) Kennedy: \$9,036.00; (47) VA Tech Elin USA Corp. c/o Siemens Power Transmission: \$11,907.36; (48) Joseph Purvance: \$18,457.92; (49) Deborah Henkin Attorney At Law: \$2,160.00; (50) Danskin, Inc.: \$18,745.20; (51) Levy Boonshoff & Lichtenberg: \$18,769.20; (52) Genuity Solutions, Inc.: \$10,800.00; (53) Marv's Fund: \$8,640.00; (54) Edmund McCollin: \$12,600.00; (55) Greg Schor: \$6,480.00; (56) Generosa Paguntalan: \$2,772.00; (57) Diane Baker: \$2,160.00; (58) Inter-Maritime Forwarding: \$7,200.00; (59) Marie Lottito: \$37,360.00; (60) National Viator Repr.: \$3,024.00; (61) Mark Weill: \$2,880.00; (62) Stephanie Salt: \$10,800.00; (63) Jonathan Fuchs Esq.: \$2,160.00; (64) Donald Lindover, Esq.: \$2,268.00; (65) Aronsson & Keuler: \$2,376.00; (66) Radian Reinsurance, Inc.: \$3,786.00; (67) Eurovest Managers: \$2,880.00; (68) Suzanne McCarthy Esq.: \$3,224.16; (69) Michael Sullivan: \$2,520.00; (70) Burlington Securities Corp.: \$1,800.00; (71) Theodore B. Liban: \$3,496.32; (72) Scan New York: \$14,972.40; (73) The Anchor Foundation, Inc.: \$1,800.00; (74) A. B. Watley: \$24,274.80; (75) Tom Stickle: \$10,440.00; (76) Alma Diamond: \$5,544.00; (77) St. Vincent's Midtown Hospital: \$10,890.00; (78) Rare Medium, Inc.: \$5,076.00; (79) Patricia Olivary: \$7,221.60; (80) Norman Solovay, Esq.: \$1,800.00; (81) Joseph

Pierini: \$2,160.00; (82) Linden Clock: \$5,458.32; (83) Goetz Batchler & Co., Inc.: \$1,800.00; (84) Document Prospects/Litigation Mgmt.: \$1,800.00; (85) Scott Stokes: \$1,800.00; (86) Brian Shapiro: \$2,160.00; (87) Tom Ivanovich/Bob Murphy: \$1,800.00; (88) Fitzgraphics: \$3,240.00; (89) Patric Raas: \$1,800.00; (90) Michael Paremam Studio: \$180.00; (91) Jeanette McPherson: \$6,480.00; (92) Claude Hurt Design Arch.: PC: \$44,296.00; (93) ECAP Network Securities: \$1,440.00; (94) Health Capital: \$3,672.00; (95) Estate of Roseann Lang: \$9,288.00; (96) Marc Shaw: \$9,000.00; (97) Howard A. Singer: \$2,268.00; (98) Dr. Wei-Li Lee/SUNY Downstate Medical: \$2,268.00; (99) SAF Gallery: \$30,057.79; (100) Legend Merchant: \$4,284.00; (101) Perot Systems: \$21,600.00; (102) Christine Evans: \$10,116.00; (103) HP Capital: \$14,994.00; (104) Michael Gerstein: \$1,800.00; (105) Zini & Associates: \$4,824.00; (106) SC3 Group.com: \$15,732.00; (107) Phil Martinez: \$2,880.00; (108) Frank Moretti: \$2,880.00; (109) Lillie's Haws: \$7,092.00; (110) Worldwide Fabrics: \$6,714.00; (111) Super Travel: \$2,160.00; (112) Lava Trading, Inc.: \$14,486.40; (113) Sossy Sotrekian: \$13,644.00; (114) Law Office of Gregory Peck: \$15,336.72; (115) Premier Medical: \$3,100.32; (116) Omni Medical: \$8,949.60; (117) Brockman Companies: \$9,601.20; (118) Anette Dorell: \$9,863.28; (119) Marie Dessaint: \$14,896.80; (120) Anthony Herskowitz, D. D. S.: \$1,440.00; (121) Golfer Magazine: \$4,320.00; (122) Joe Tataro: \$18,576.72; (123) Qui Dong Xu: \$7,938.72; (124) Ciampa Organization (Mr. & Mrs. Pak): \$34,020.00; (125) Ron Friedman, Esq.: \$67,800.00; (126) SUNY Health Science Center: \$45,964.00; (127) Gemx360 Capital Partners: \$59,552.40; (128) SDG Management: \$10,944.00; (130) Retail Sources: \$6,228.00; (131) Sylvia Peroz: \$9,000.00; (132) Maria Ritter: \$31,240.80; (133) Susan Attanasio: \$7,200.00; (134) Property Markets Group (On The Ave. Hotel): \$18,144.00; (135) Archstone Midtown West: \$19,281.00; (136) Lapidus & Associates: \$2,160.00; (137) Precision Diagnostic Imaging, P. C.: \$4,609.44; M3 Promotions, Inc.: \$2,880.00; (138) Cynergy Data: \$22,248.00; (139) Wander & Associates: \$2,880.00; (140) Duke McCabe: \$2,880.00; (141) Anzalone & Leschins: (142) Jordan Cooper/Brad Taback: \$44,373.60; (143) Jordan Cooper: \$12,481.20; (144) Vincent Cervone, CPA: \$4,599.36; (145) CIGF: \$3,600.00; (146) Midtown: \$21,589.20; (147) Individual U: \$1,800.00; (148) John Thomas Financial: \$34,992.00; (149) Collaborative Solutions In Law, LLC #2,088.00; (150) Monroe Seibel: \$20,862.00  
15% Buyers' Premium; Lienor may bid. Donald Bader & Patrick Williams, Auctioneers as Agents.  
U70057 UNL July 19, 26, 2017 (\$145.04)

## KENILWORTH

## BOROUGH OF KENILWORTH

NOTICE TO BIDDERS  
FOR THE 2018 NJDOT  
ROAD IMPROVEMENTS

Notice is hereby given that sealed bids will be received by the Municipal Clerk of the Borough of Kenilworth in the Council Chambers - 567 Boulevard, Kenilworth, New Jersey on August 2, 2018 at 10:30 AM prevailing time, at which time they shall be opened and publicly read for the 2018 NJDOT Roadway Improvements (Sheridan Avenue, North 9th Street, North 15th Street and North 16th Street)

The major items of work include:  
Base Bid 13,090 SY  
Milling 1,570  
Tons HMA Surface Course  
1,525 Cubing

Bid Documents may be obtained in electronic format on or after July 8, 2018 by e-mailing a request to Christian Cueto, PE, CME at [chris.cueto@hccig.net](mailto:chris.cueto@hccig.net). Include company name, name of person making request, mailing address, phone number, fax number and e-mail address. Documents shall be available for inspection at the office of Borough Clerk from 9:00 am to 4:00 pm Monday through Friday.

All questions in regard to the bid shall be submitted in writing to Christian Cueto, PE, CME, Harbor Consultants, Inc., 320 North Avenue East, Cranford, NJ 07016, or via fax 908-709-1738 or e-mail at [chris.cueto@hccig.net](mailto:chris.cueto@hccig.net).

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who own ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.

Each bidder must submit with bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition,

## PUBLIC NOTICE

shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety Standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Borough of Kenilworth shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Borough, be held for consideration for such longer period as may be agreed.

The Borough of Kenilworth reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Borough of Kenilworth reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Borough of Kenilworth.

Laura Reinertsen  
Borough Clerk

U69822 UNL July 19, 2018 (\$55.37)

## TOWNSHIP OF UNION

## INVITATION FOR BIDS

The Township of Union's Division of Purchasing will receive sealed bids for the Police Department Surveillance System, at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, County of Union, New Jersey on Wednesday, August 1, 2018 at 10:00 a.m. sharp at which time all bids will be publicly opened and read aloud.

Proposed forms of contract documents, plans and specifications, are on file in the Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Purchasing Office, lower level, Municipal building, between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday. **BIDS MUST BE SUBMITTED BY THE DATE & TIME PROVIDED ABOVE.**

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1963 C.127, NJ (NJAC 17:27) (Affirmative Action Act), P.L. C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded your company/firm will be required of P.L. 1975 C.127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L. 1999,c238, ("The Public Works Contractor Registration Act is in effect).

Contractors performing covered Public Work on the effective date must apply for registration within thirty (30) of the effective date. Contractors not performing Public Work on effective date of the Act must apply for registration application will establish eligibility for award for a period of thirty (30) days. For the purpose of "The Public Works Contractor Registration Act Public Works" is defined as Construction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or a public building regularly open to and used by the general public institution and includes and sub-contractor or lower tier subcontractor as defined, except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environmental construction, reconstruction, demolition, repair or maintenance shall be regarded open to and used by the general public or public institution.

It is important to note that, although not required to register, contractors who perform covered work or public projects not include in this definition of "public works" must still comply with the provisions of New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et seq) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

The Township of Union reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or part of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

Two (2) copies of the Bid must be fully executed and presented.

Bids must be presented by a representative of the bidder, when called for by the Purchasing Department and not before or after. Bid will not be accepted by mail. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee  
Eileen Birch, Township Clerk  
U69824 UNL July 19, 2018 (\$46.06)

## TOWNSHIP OF UNION

Township of Union  
County of Union  
  
Notice  
Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township of Union for a person-to-person, transfer to Timothy M. Ambacher of the Plenary Retail Consumption License Number 2019-33-059-009, for the premises at 2032 Morris Ave, New Jersey, heretofore issued to Robert Munch.

The person (s) who will hold the interest in this license is: Timothy M. Ambacher  
Objections, if any should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue and to:

Jeffrey M. Cohen, Esq  
Cohen & Lamela, LLP  
2000 Morris Ave.  
Union, NJ 07083  
U69883 UNL July 19, 26, 2018 (\$26.46)

## UNION

## NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY  
Docket No. F-012459-18

STATE OF NEW JERSEY, to: SETH DANIELS

YOU ARE HEREBY SUMMONED and required to serve upon Pluiese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which AJX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee, is Plaintiff and Seth Daniels, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-012459-18, within thirty-five days (35) after July 19, 2018 exclusive of such date, or if published after July 19, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the Mortgage dated July 27, 2007, and made by Seth Daniels, to Chase Bank USA, N.A. recorded in the Union County Clerk's Office, on August 13, 2007, Book 12262, at Page 0492 to recover possession of and concerning real estate located at 265 Indiana Street, Union, NJ 07083, and being also known as Lot 7, Block 5807 f/k/a 16 on the tax map of the Township of Union, County of Union and State of New Jersey.

By written Assignment dated May 26, 2009, Chase Bank USA, N.A. assigned its Mortgage and Bond/Note to Chase Home Finance LLC, which was recorded on June 29, 2009 in Book AB1375 at Page 0724.

By written Assignment dated May 26, 2009, Chase Home Finance LLC assigned its Mortgage and Bond/Note to JPMorgan Chase Bank, N.A. which was recorded on June 29, 2009 in Book AB1375 Page 0726.

By written Assignment dated September 18, 2013, JPMorgan Chase Bank, National Association assigned its Mortgage and Bond/Note to Ventures Trust 2013 I H R by MCM Capital Partners, LLC, its trustee which was recorded on February 18, 2014 in Book AB1413 Page 0934.

By written Assignment dated February 24, 2015, Ventures Trust 2013 I H R by MCM Capital Partners, LLC, its trustee assigned its Mortgage and Bond/Note to OHA Newbury Ventures, L.P. which was recorded on September 26, 2016 in Book AB1431, Page 0140.

By written Assignment dated February 24, 2015, OHA Newbury Ventures, L.P. assigned its Mortgage and Bond/Note to Great AJAX Operating Partnership L.P. which was recorded on September 26, 2016 in Book AB1431, Page 0141.

By written Assignment dated May 6, 2015, Great AJAX Operating Partnership L.P. assigned its Mortgage and Bond/Note to AJX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee which was recorded on September 26, 2016 in Book AB1431, Page 0142.

You, SETH DANIELS, are made a party defendant to this foreclosure action because you are the Owner of Record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by

## PUBLIC NOTICE

## PUBLIC NOTICE

calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). FILE: 087982

DATED: July 19, 2018

MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U69751 UNL July 19, 2018 (\$53.90)

## UNION

Township of Union Board of Education  
County of Union  
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday July 31, 2018 at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083 for the following items

## Maintenance Agreement for Video Surveillance System Bid # 19-01

Instruction to Bidders, Proposal Form and Specifications may be obtained on the Board's website ([www.twpunionschools.org/Administration/RFP-Notices](http://www.twpunionschools.org/Administration/RFP-Notices)) or by visiting the office of the Board of Education, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083. Each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified check or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.00 unless otherwise specified in the bid.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate along with other required documentation. Bids will automatically be rejected without this documentation.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

Gregory Brennan,  
Business Administrator/Board Secretary  
U70058 UNL July 19, 2018 (\$31.36)

## UNION

Township of Union Board of Education  
County of Union  
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday July 31, 2018 at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083 for the following items

## Student Transportation Services Bid # 19-02

Instructions to Bidders, Proposal Form and Specifications may be obtained on the Board's website ([www.twpunionschools.org/Administration/RFP-Notices](http://www.twpunionschools.org/Administration/RFP-Notices)) or by visiting the office of the Board of Education, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083. Each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified check or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.00 unless otherwise specified in the bid. EXCEPTION: Five (5%) per cent or \$50,000.00 for student Transportation bids.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate along with other required documentation. Bids will automatically be rejected without this documentation.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.  
 BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

Gregory Brennan  
 Business Administrator/Board Secretary  
 U70059 UNL July 19, 2018 (\$31.36)

**UNION**

Township of Union Board of Education  
 Notice for Request for Proposal  
 Financial Services

RFP Responses Due:  
 August 7, 2018 - 10:00 A.M.

Notice is hereby given that the Township of Union Board of Education is soliciting a Request for Proposal for financial services beginning September 1, 2018.

The Request for Proposals may be obtained from Gregory E. Brennan, School Business Administrator/Board Secretary at the contact information listed below or at the Board's website ([www.twpunionschools.org/Administration/RFP-Notices](http://www.twpunionschools.org/Administration/RFP-Notices)). All proposals submitted to the Board must be submitted pursuant to the Request for Proposals distributed by the Township of Union Board of Education and in the format required therein. To be considered, a proposal must be received in the Township of Union Board of Education Administrative Offices on or before August 7, 2018, at 10:00 a.m. The envelope shall be marked with the words "RFP-BANKING SERVICES." The proposal must be mailed or hand-delivered (email and facsimile will not be accepted) and said envelope shall be addressed as follows:

Gregory E. Brennan, School Business Administrator/Board Secretary  
 Township of Union Board of Education  
 2369 Morris Avenue  
 Union, New Jersey 07083  
 908-851-6411  
 gbrennan@twpunionschools.org  
 U69815 UNL July 19, 2018 (\$20.09)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002489  
 Division: CHANCERY  
 Docket Number: F02882314  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW VS  
 Defendant: ZULMA NELLY RAMIREZ; MR. RAMIREZ, HUSBAND OF ZULMA NELLY RAMIREZ; SAFETY NATIONAL CASUALTY CORPORATION; STATE OF NEW JERSEY  
 Sale Date: 08/15/2018  
 Writ of Execution: 05/29/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Elizabeth  
 Street Address: 6 Lowden Street Elizabeth, NJ 07208

Tax Lot : 625  
 Tax Block: 11  
 Approximate dimensions: 116.70' x 29.92' x 62.18' x 2.92' x 57.06'  
 Nearest cross street: Sayre Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$809,971.20\*\*\*Eight Hundred Nine Thousand Nine Hundred Seventy-One and 20/100\*\*\***  
 Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$826,360.44\*\*\*Eight Hundred Twenty-Six Thousand Three Hundred Sixty and 44/100\*\*\*  
 July 19, 26, August 2, 9, 2018  
 U69817 PRO (\$137.20)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002271  
 Division: CHANCERY  
 Docket Number: F02202817  
 County: Union  
 Plaintiff: HOME POINT FINANCIAL CORPORATION VS  
 Defendant: ZORAIDA RODRIGUEZ; JUDITH RUIZ RODRIGUEZ AKA JUDITH A. RUIZ RODRIGUEZ; STATE OF NEW JERSEY  
 Sale Date: 08/01/2018  
 Writ of Execution: 04/12/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 6750-660 Jefferson Avenue, Elizabeth, NJ 07201; Tax Lot No. 409 Block 12  
 Dimensions of Lot: (Approximately) 135.00 feet by 200.00 feet  
 Nearest Cross Street: Fairmount Avenue  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$346,377.97\*\*\*Three Hundred Forty-Six Thousand Three Hundred Seventy-Seven and 97/100\*\*\***  
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$356,077.54\*\*\*Three Hundred Fifty-Six Thousand Seventy-Seven and 54/100\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69287 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002273  
 Division: CHANCERY  
 Docket Number: F3211814  
 County: Union  
 Plaintiff: FLAGSTAR BANK, FSB VS  
 Defendant: NATHANIEL CASERA; FE CASERA, HIS WIFE; NEW CENTURY FINANCIAL SERVICES AND CARMEL FINANCIAL CORP.  
 Sale Date: 08/01/2018  
 Writ of Execution: 04/30/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 112 WASHINGTON AVE, ELIZABETH, NJ 07202.  
 It is known and designated as Block 6, Lot 1473. The dimensions are approximately 20.5' X 98.37'.  
 Nearest cross street: Pearl Street  
**Prior lien(s): 2nd Quarter taxes open/due in the amount of \$1,011.09.**  
**Water/Sewer account past due in the amount of \$676.04.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$430,040.87\*\*\*Four Hundred Thirty Thousand Forty and 87/100\*\*\***  
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

**PUBLIC NOTICE**

973-797-1100  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$438,889.10\*\*\*Four Hundred Thirty-Eight Thousand Eight Hundred Eighty-Nine and 10/100\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69286 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002323  
 Division: CHANCERY  
 Docket Number: F00890617  
 County: Union  
 Plaintiff: MTGLQ INVESTORS LP VS  
 Defendant: EDMAR R. SILVA; MATASCHA SILVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS; MARLENE SUAREZ; IRWIN GOLDFARB, MD; GEICO; EDUARDO LESMERS  
 Sale Date: 08/01/2018  
 Writ of Execution: 04/23/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
 625 Clarkson Avenue Elizabeth, NJ 07202  
**TAX LOT #:** 357 **BLOCK #:** 4  
**APPROXIMATE DIMENSIONS:** 40 x 110  
**NEAREST CROSS STREET:** Britton Street  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**For sale information, please visit Auction.com at [www.Auction.com](http://www.Auction.com) or call (800) 280-2832**  
**JUDGMENT AMOUNT:\*\*\*\$406,680.78 Four Hundred Six Thousand Six Hundred Eighty and 78/100\*\*\***  
 Attorney: PARKER MCCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MOUNT LAUREL NJ 08054 (856) 810-5815  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$424,322.54\*\*\*Four Hundred Twenty-Four Thousand Three Hundred Twenty-Two and 54/100\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69440 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002325  
 Division: CHANCERY  
 Docket Number: F01816517  
 County: Union  
 Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS  
 Defendant: MICHELLE HARRIS; AMERICREDIT FINANCIAL SERVICES INC; FIA CARD SERVICES NA F/K/A BANK OF AMERICA NA; STATE OF NEW JERSEY, (C/O CAMDEN CO. PROSECUTOR); SLOMINS INC; COUNTY OF CAMDEN; CHARLES FORMAN  
 Sale Date: 08/01/2018  
 Writ of Execution: 05/01/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 144 Park Place, Elizabeth, NJ 07206; Tax Lot No. 803 Block 2  
 Dimensions of Lot: (Approximately) 100 feet by 25 feet  
 Nearest Cross Street: Broadway  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

**PUBLIC NOTICE**

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$212,717.84\*\*\*Two Hundred Twelve Thousand Seven Hundred Seventeen and 84/100\*\*\***  
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$217,877.42\*\*\*Two Hundred Seventeen Thousand Eight Hundred Seventy-Seven and 42/100\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69413 PRO (\$131.32)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002516  
 Division: CHANCERY  
 Docket Number: F769816  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK VS  
 Defendant: ANNY GONZALEZ; WILLIAM GONZALEZ; NEW CENTURY FINANCIAL SERVICING INC; GARDEN STATE BARIATRICS AND WELLNESS CENTER; BNB BANK NA; PUBLIC SERVICE ELECTRIC & GAS COMPANY; PRIMUS ELECTRONICS CORPORATION; RS PHILLIS STEEL LLC; SONIA GONZALEZ  
 Sale Date: 08/15/2018  
 Writ of Execution: 09/14/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 220 MELLON PLACE, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 220-222 MELLON PLACE, ELIZABETH, NJ 07202.  
 Tax Lot No. 833 in Block No. 13  
 Dimension of Lot Approximately: 30 X 103  
 Nearest Cross Street: CHILTON STREET  
**BEGINNING at a point in the southeasterly sideline of Mellon Place, said point being distant 255.08 feet southwesterly from the intersection formed by the said southeasterly sideline of Mellon Place and the southwesterly sideline of Chilton Street; thence running.**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**PRIOR LIENS/ENCUMBRANCES**  
 WATER OPEN + PENALTY \$312.73  
**TOTAL AS OF May 22, 2018: \$312.73**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 For more information, please visit [WWW.AUCTION.COM](http://WWW.AUCTION.COM) or call (800) 280-2832  
**JUDGMENT AMOUNT: \$321,700.44\*\*\*Three Hundred Twenty-One Thousand Seven Hundred and 44/100\*\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, P.C. 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973-538-4700  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$339,789.41\*\*\*Three Hundred Thirty-Nine Thousand Seven Hundred Eighty-Nine and 41/100\*\*\*  
 July 19, 26, August 2, 9, 2018  
 U69806 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002419  
 Division: CHANCERY  
 Docket Number: F0356514  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2 VS  
 Defendant: DORIS GLICK, NEWELL FUNDING LLC, STATE OF NEW JERSEY  
 Sale Date: 08/08/2018  
 Writ of Execution: 03/27/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

**PUBLIC NOTICE**

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** City of Elizabeth  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 205 Catherine Street  
**TAX LOT AND BLOCK NUMBERS:** Lot: 378 / Block: 8  
**DIMENSIONS:** Approximately: 25 X 86  
**NEAREST CROSS STREET:** East Grand Street  
 Being in the easterly line of Catherine Street, 50 feet northerly along that line from the northerly line of East Grand Street; thence running northerly along said line of Catherine Street 25 feet; thence easterly at right angles thereto 86 feet; thence southerly parallel with the first course 25 feet; and thence westerly in a straight line 86 feet to the point of beginning.  
 The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 04/24/2018, \$218 qtr. 2 due 05/01/2018, \$989.73 open Water/Sewer; Liberty Water Acct. #5503028283, to 02/14/2018: \$0.62 open plus penalty; subject to final reading (additional accounts may exist; please have seller provide evidence of all service at closing). Vacant Lot Charge: contact Pro-champs at 321-421-6639 for additional billing, payment and renewal details (if applicable). First American Title Insurance Company agrees to indemnify the following: prior judgment # DJ-111590-2004 in favor of New Century Financial Services, in the amount of \$1,794.71 dated 05/11/2004.  
**(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$533,727.53\*\*\*Five Hundred Thirty-Three Thousand Seven Hundred Twenty-Seven and 53/100\*\*\***  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$550,589.44\*\*\*Five Hundred Fifty Thousand Five Hundred Eighty-Nine and 44/100\*\*\*  
 July 12, 19, 26, August 2, 2018  
 U69559 PRO (\$188.20)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS**

SUPERIOR COURT OF NEW JERSEY  
 UNION COUNTY  
 Docket No. F 01320218  
 STATE OF NEW JERSEY, to: DANIEL R. JIMENEZ

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which J.P. Morgan Mortgage Acquisition Corp. is Plaintiff and Enid Martinez De Jimenez a/k/a Enid Martinez Jimenez, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F 01320218, within thirty-five days (35) after June 19, 2018, exclusive of such date, or if published after June 19, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.  
 This action has been instituted for the purpose of foreclosing the Mortgage dated May 4, 2007, and made by Enid Martinez De Jimenez a/k/a Enid Martinez Jimenez and Daniel R. Jimenez, to Del Sol Financial Corp./Mortgage Electronic Registration Systems, Inc. as nominee for Del Sol Financial Corp., recorded in the Union County Clerk's Office, on June 19, 2007 in Book M 12199, at Page: 131, to recover possession of and concerning real estate located at 64 66 Delaware Street, Elizabeth, NJ 07206, and being also known as Lot 177 and 178; Block 5 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

## PUBLIC NOTICE

By written Assignment dated November 11, 2009, Mortgage Electronic Registration Systems, Inc. as nominee for Del Sol Financial Corp. its successors and assigns assigned its Mortgage and Bond/Note to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, L.P., which was recorded on February 17, 2010 in Book AB 382 at Page 94.

By written Assignment dated November 5, 2012, Bank of America N.A., successor by merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, L.P. assigned its Mortgage and Bond/Note to Secretary of Housing and Urban Development which was recorded on November 6, 2013 in Book AB 1411 Page 667.

By written Assignment dated January 13, 2014, Secretary of Housing and Urban Development assigned its Mortgage and Bond/Note to Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, Series 2013 1 which was recorded on March 13, 2014 in Book AB 1414 Page 718.

By written Assignment dated November 2, 2016, Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, Series 2013 1, its successors and assigns assigned its Mortgage and Bond/Note to Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust as Trustee of Normandy Mortgage Loan Trust, Series 2016-2 which was recorded on March 13, 2014 in Book AB1431 Page 2309.

By written Assignment dated March 10, 2017, Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, Series 2013 1 assigned its Mortgage and Bond/Note to Series 1 of DC Residential Mortgage Depositor Company, LLC which was recorded on April 3, 2017 in Book AB 1434 Page 357. Said Assignment is invalid, as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee for Stanwich Mortgage Loan Trust, Series 2013 1 was not the current mortgage holder at this time and therefore did not have the authority to assign the Mortgage.

By written Assignment dated March 10, 2017, Series 1 of DC Residential Mortgage Depositor Company, LLC assigned its Mortgage and Bond/Note to Wilmington Savings Fund Society, FSB d/b/a as Christiana Trust as trustee for Normandy Mortgage Loan Trust, Series 2016-2 which was recorded on April 3, 2017 in Book AB 1434 Page 361. Said Assignment is invalid, as Series 1 of DC Residential Mortgage Depositor Company, LLC was not the current mortgage holder at this time and therefore did not have the authority to assign the Mortgage.

By written Assignment dated March 20, 2017, Wilmington Savings Fund Society, FSB, as Trustee for Normandy Mortgage Loan Trust, Series 2016 2 assigned its Mortgage and Bond/Note to DC Residential Acquisition Company, LLC which was recorded on April 3, 2017 in Book AB 1434 Page 365.

By written Assignment dated March 24, 2017, DC Residential Acquisition Company, LLC assigned its Mortgage and Bond/Note to Series 1 of J.P. Morgan Mortgage Acquisition Corp. which was recorded on April 3, 2017 in Book AB 1434 Page 371.

You, DANIEL R. JIMENEZ, are made a party defendant to this foreclosure action because you are the Owner of Record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 095704

DATED: July 19, 2018  
MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U69825 PRO July 19, 2018 (\$73.50)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-118002365  
Division: CHANCERY  
Docket Number: F02332113  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATE, SERIES 2007-8  
VS.

Defendant: RAUL YEPEZ; PNC BANK, NATIONAL ASSOCIATION  
Sale Date: 08/08/2018  
Writ of Execution: 05/08/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 545 FULTON STREET, ELIZABETH, N 07206-1221  
BEING KNOWN AS LOT 525.B, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

## PUBLIC NOTICE

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT  
Nearest Cross Street: Sixth Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$829,667.80 Eight Hundred Twenty-Nine Thousand Six Hundred Sixty-Seven and 80/100

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$853,464.72 Eight Hundred Fifty-Three Thousand Four Hundred Sixty-Four and 72/100

July 12, 17, 26, August 2, 2018  
U69551 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002370

Division: CHANCERY  
Docket Number: F01800317  
County: Union  
Plaintiff: LAKEVIEW LOAN SERVICING, LLC  
VS.  
Defendant: JOHANNA GUERRERO; MR. GUERRERO, HUSBAND OF JOHANNA GUERRERO

Sale Date: 08/08/2018  
Writ of Execution: 05/04/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 435 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321

BEING KNOWN AS LOT 677, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Fifth Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$258,444.09\*\*Two Hundred Fifty-Eight Thousand Four Hundred Forty-Four and 09/100\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD

## PUBLIC NOTICE

SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$268,520.71\*\*Two Hundred Sixty-Eight Thousand Five Hundred Twenty and 71/100\*\*  
July 12, 19, 26, August 2, 2018  
U69565 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002486  
Division: CHANCERY  
Docket Number: F00846017  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC, D/B/A CHAMPION MORTGAGE COMPANY  
VS.

Defendant: MAJOR B. SELBY HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANTONIA CRISTOVAO NETO AKA ANTONIA C. NETO AKA ANTONIA CORREIRA; SARAFINA SELBY; MARCELLUS A. SELBY; MR. ANTONIA CORREIRA, HUSBAND OF ANTONIA CORREIRA; MR. SARAFINA SELBY, HUSBAND OF SARAFINA SELBY; STATE OF NEW JERSEY; AND UNITED STATES OF AMERICA

Sale Date: 08/15/2018  
Writ of Execution: 04/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 265 Ripley Place, Elizabeth, NJ 07206

City of Elizabeth  
Lot and Block: Lot 603 G, Block 1

Approximately dimensions: 42.00 x 85.00

Nearest cross street: Third Street

"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

"To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act."

JUDGMENT AMOUNT: \$205,743.51\*\*Two Hundred Five Thousand Seven Hundred Forty-Three and 51/100\*\*

Attorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.) 99 WOOD AVENUE SOUTH SUITE 803 ISELIN NJ 08830 732-902-5399

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$213,356.60\*\*Two Hundred Thirteen Thousand Three Hundred Fifty-Six and 60/100\*\*

July 19, 26, August 2, 9, 2018  
U69819 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002522

Division: CHANCERY  
Docket Number: F04212810  
County: Union  
Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
VS.  
Defendant: MARIA T. PAREDES AND JOSE ARANGO, HUSBAND OF MARIA T. PAREDES; JESUS A. LOPEZ AND MRS. JESUS LOPEZ; HIS WIFE; THE STATE OF NEW JERSEY; CUMBERLAND CO ED SOCIAL SERV; COUNTY OF HUDSON; PETRO HEATING OIL ADD SERVICES

Sale Date: 08/15/2018  
Writ of Execution: 05/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Commonly known as: 224 Ripley Place, Elizabeth, NJ 07206

Tax Lot No. 625, in Block No. 1  
Dimensions of Lot (Approximately): 29 feet wide by 100 feet long

Nearest Cross Street: SECOND STREET.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

## PUBLIC NOTICE

A. OPEN WATER \$164.27 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018)  
B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).  
JUDGMENT AMOUNT: \$640,928.01\*\*Six Hundred Forty Thousand Nine Hundred Twenty-Eight and 01/100\*\*

Attorney: LAW OFFICE OF FRANK MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$661,905.66\*\*Six Hundred Sixty-One Thousand Nine Hundred Five and 66/100\*\*

July 19, 26, August 2, 9, 2018  
U69818 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002299

Division: CHANCERY  
Docket Number: F00186209  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-PA1  
VS.

Defendant: MEDARDO RENGIFO

Sale Date: 08/01/2018  
Writ of Execution: 05/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax lot 1294.A, Block 9  
Being commonly known as 324 South Spring Street, Elizabeth, New Jersey

Dimensions of the Lot are (Approximately) 20.60 x 56.49 x 21.42 x 50.61.

Nearest Cross Street: Situated on the southeasterly side of South Spring Street, 170 feet from the North side of South Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$306,419.85\*\*Three Hundred Six Thousand Four Hundred Nineteen and 85/100\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B

MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$317,467.09\*\*Three Hundred Seventeen Thousand Four Hundred Fifty-Seven and 09/100\*\*

July 5, 12, 19, 26, 2018  
U69295 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002302

Division: CHANCERY  
Docket Number: F02968515  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2005-6  
VS.

Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE, ESSEX COUNTY BOARD OF SOCIAL SERVICES; EDWIN NUNEZ; STATE

Sale Date: 08/15/2018  
Writ of Execution: 05/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Commonly known as: 224 Ripley Place, Elizabeth, NJ 07206

Tax Lot No. 625, in Block No. 1  
Dimensions of Lot (Approximately): 29 feet wide by 100 feet long

Nearest Cross Street: SECOND STREET.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002302

Division: CHANCERY  
Docket Number: F02968515  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2005-6  
VS.

Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE, ESSEX COUNTY BOARD OF SOCIAL SERVICES; EDWIN NUNEZ; STATE

## PUBLIC NOTICE

OF NEW JERSEY  
Sale Date: 08/01/2018  
Writ of Execution: 04/25/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 11 KEMP-SHALL PLACE, ELIZABETH, NJ 07208-2114 commonly known as 11-15 KEMP-SHALL PLACE, ELIZABETH, NJ 07208-2114

BEING KNOWN AS LOT 467, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 70.00FT X 125.00FT X 70.00FT X 125.00FT

Nearest Cross Street: Irvington Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: 621,214.69\*\*Six Hundred Twenty-One Thousand Two Hundred Fourteen and 69/100\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$637,212.75\*\*Six Hundred Thirty-Seven Thousand Two Hundred Twelve and 75/100\*\*

July 5, 12, 19, 26, 2018  
U69294 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002319

Division: CHANCERY  
Docket Number: F01262717  
County: Union  
Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF C.WALT, INC. ALTERNATIVE LOAN TRUST 2007-5CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5CB  
VS.

Defendant: ANA P. NASCIMENTO, VICTOR M. NASCIMENTO

Sale Date: 08/01/2018  
Writ of Execution: 01/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Linden, County of Union, and State of New Jersey;

732-734 Madison Ave  
Elizabeth, NJ 07201

Nearest Cross Street: Louis Street  
Tax Lot and Block No.: Lot 672, Block 12

Dimensions (approx.): 45 x 145  
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5354, Page 859, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

"THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS; IF ANY, THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO NJSA 46:8B-21 THIS SALE MAY BE ALSO SUBJECT TO

## PUBLIC NOTICE

LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE. ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND, RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

\*\*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

\*\*\*SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

**JUDGMENT AMOUNT: \$267,122.85\*\*\*Two Hundred Sixty-Seven Thousand One Hundred Twenty-Two and 85/100**

Attorney: MATTHEW WEINROTH & MILLER, P.C. 401 ROUTE 70 EAST SUITE 100 CHERRY HILL NJ 08034 (856) 429-5507

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$275,710.50\*\*\*Two Hundred Seventy-Five Thousand Seven Hundred Ten and 50/100\*\*\*

July 12, 19, 26, 2018  
U69301 PRO (\$203.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002367  
Division: CHANCERY  
Docket Number: F03218415  
County: Union  
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION VS

Defendant: ZOILA P. OLIVERO; MR. OLIVERO, HUSBAND OF ZOILA P. OLIVERO; ALEXANDER OLIVERO; TRINITAS HOSPITAL; JACKSON CAPITAL INC.  
Sale Date: 08/08/2018

Writ of Execution: 05/08/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1032-1034 BOND STREET, ELIZABETH, NJ 07206-1409. BEING KNOWN as LOT 290, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 50.00FT X 113.00FT X 50.00FT X 114.00FT

Nearest Cross Street: Catherine Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

**JUDGMENT AMOUNT: \$683,029.45\*\*\*Six Hundred Eighty-Three Thousand Twenty-Nine and 45/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

## PUBLIC NOTICE

MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$707,366.58\*\*\*Seven Hundred Seven Thousand Three Hundred Sixty-Six and 58/100\*\*\*  
July 12, 17, 26, August 2, 2018  
U69568 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002415  
Division: CHANCERY  
Docket Number: F02038517  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: VINCENT RIGO; MIRNA I. REYES; J&J SPORTS PRODUCTIONS, STATE OF NEW JERSEY; MIDLAND FUNDING LLC ASSIGNEE OF CREDIT ONE BANK NA; ABSOLUTE RESOLUTIONS VI LLC  
Sale Date: 08/08/2018

Writ of Execution: 05/07/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 222-224 PALMER STREET, ELIZABETH, NJ 07206-3918 commonly known as 222 PALMER STREET #224, ELIZABETH, NJ 07202-3918

BEING KNOWN as LOT 985, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 55.00FT X 100.00FT X 8.00FT X 4.00FT X 47.00FT X 103.81FT

Nearest Cross Street: THIRD AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

**JUDGMENT AMOUNT: \$225,562.29\*\*\*Two Hundred Twenty-Five Thousand Five Hundred Sixty-Two and 29/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$233,772.67\*\*\*Two Hundred Thirty-Three Thousand Seven Hundred Seventy-Two and 67/100\*\*\*

July 12, 17, 26, August 2, 2018  
U69569 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002416  
Division: CHANCERY  
Docket Number: F00138016  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC. ASSET-BACKED CERTIFICATES, SERIES 2006-10 VS

Defendant: MARY CONIUGHUEY; LENORE H. BROWN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MIDLAND FUNDING LLC; DISCOVER BANK; NEW CENTURY FINANCIAL SERVICES INC.; STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 08/08/2018

Writ of Execution: 04/27/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 615 FRANKLIN STREET, ELIZABETH, NJ 07206  
Tax Lot 478 BLOCK 7  
Dimensions of Lot: 25 x 100  
Nearest Cross Street: SIXTH STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 848 LAFAYETTE STREET, ELIZABETH, NJ 07202-2731

BEING KNOWN as LOT 671, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT

Nearest Cross Street: East Grand Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

**JUDGMENT AMOUNT: \$240,029.25\*\*\*Two Hundred Forty Thousand Twenty-Nine and 25/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$252,288.20\*\*\*Two Hundred Fifty-Two Thousand Two Hundred Eighty-Eight and 20/100\*\*\*

July 12, 17, 26, August 2, 2018  
U69570 PRO (\$188.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002422  
Division: CHANCERY  
Docket Number: F02712715  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2006-OC3 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-OC3 VS

Defendant: SABINE JOSEPH; DELIN JOSEPH; STATE OF NEW JERSEY  
Sale Date: 08/08/2018

Writ of Execution: 04/19/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 615 FRANKLIN STREET, ELIZABETH, NJ 07206  
Tax Lot 478 BLOCK 7  
Dimensions of Lot: 25 x 100  
Nearest Cross Street: SIXTH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 2 Due: 05/01/2018 \$2,022.20 OPEN PLUS PENALTY; \$4,510.85 PAID 2018 Qtr 1 Due: 02/01/2018 \$2,591.84 OPEN PLUS PENALTY

2018 Qtr 2 Due: 05/01/2018 \$2,591.83 OPEN Water: Acct: 5502985517 To: 04/13/2018 \$3,167.33 OPEN PLUS PENALTY Water: Acct: 55046556913 To: 03/29/2018 \$646.06 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$181,260.65\*\*\*One Hundred Eighty-One Thousand Two Hundred Sixty and 65/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$469,468.84\*\*\*Four Hundred Sixty-Nine Thousand Four Hundred Sixty-Eight and 84/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$481,631.41\*\*\*Four Hundred Eighty-One Thousand Six Hundred Thirty-One and 41/100\*\*\*

July 12, 17, 26, August 2, 2018  
U69574 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18002430  
Division: CHANCERY  
Docket Number: F00685716  
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS

Defendant: MARIA S. RUELA A/K/A MARIA RUELA A/K/A MARIA SALDIDA A/K/A MARIA S. SALDIDA A/K/A MARIA S. SALDIDA-RUELA; UNITED STATES OF AMERICA  
Sale Date: 08/08/2018

Writ of Execution: 11/16/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 300-302 FIRST AVENUE, ELIZABETH, NJ 07206  
Tax Lot 473 BLOCK 5  
Dimensions of Lot: 52 33 feet wide by 125 feet long  
Nearest Cross Street: ERIE STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2017 Taxes: \$10,099.91 BILLED: \$5,589.06 OPEN PLUS PENALTY; \$4,510.85 PAID 2018 Qtr 1 Due: 02/01/2018 \$2,591.84 OPEN PLUS PENALTY

2018 Qtr 2 Due: 05/01/2018 \$2,591.83 OPEN Water: Acct: 5502985517 To: 04/13/2018 \$3,167.33 OPEN PLUS PENALTY

Water: Acct: 55046556913 To: 03/29/2018 \$646.06 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$181,260.65\*\*\*One Hundred Eighty-One Thousand Two Hundred Sixty and 65/100\*\*\***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$193,450.26\*\*\*One Hundred Ninety-Three Thousand Four Hundred Fifty and 26/100\*\*\*

July 12, 19, 26, August 2, 2018  
U69456 PRO (\$176.40)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002193  
Division: CHANCERY  
Docket Number: F00110417  
County: Union

Plaintiff: MTGLQ INVESTORS LP VS

Defendant: RAMONA N. BORGES AKA ROMANA BORGES  
Sale Date: 07/25/2018

## PUBLIC NOTICE

Writ of Execution: 05/01/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 353 Raritan Road,  
Linden, NJ 07036

Tax Lot: 67  
Tax Block: 359  
Approximate dimensions: 41.32' x 126.85' x 40.00' x 137.22'

Nearest cross street: Myrtle Terrace  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$314,050.29\*\*\*Three Hundred Fourteen Thousand Fifty and 29/100\*\*\***

Attorney: PLEUSE BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$326,665.37\*\*\*Three Hundred Twenty-Six Thousand Six Hundred Sixty-Five and 37/100\*\*\*

June 25, July 5, 12, 19, 2018  
U69079 PRO (\$123.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002417  
Division: CHANCERY  
Docket Number: F00862510  
County: Union

Plaintiff: MIFIRST BANK VS

Defendant: ODELL A. HILL CAMELLIA L. HILL, STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 08/08/2018  
Writ of Execution: 10/25/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey. Commonly known as 1219 Roselle Street, Linden NJ 07036; Tax Lot No. 1 in Block No. 164

Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long

Nearest Cross Street: Jackson Avenue  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$320,173.95\*\*\*Three Hundred Twenty Thousand One Hundred Seventy-Three and 95/100\*\*\***

Attorney: KML LAW GROUP P.C. 216 HADDON AVENUE STE 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$379,936.42\*\*\*Three Hundred Seventy-Nine Thousand Nine Hundred Thirty-Six and 42/100\*\*\*

July 12, 19, 26, August 2, 2018  
U69563 PRO (\$117.60)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002448  
Division: CHANCERY  
Docket Number: F03422415  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC6 VS

## PUBLIC NOTICE

Defendant: WILLIAM J. BUNCE, JR., JOSEPHINE S. BUNCE  
 Sale Date: 08/15/2018  
 Writ of Execution: 05/04/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey  
 PREMISES COMMONLY KNOWN AS: 2844 N Stiles St., Linden, NJ 07036  
 TAX LOT # 23 Block # 385  
 APPROXIMATE DIMENSIONS: 60' x 100'  
 NEAREST CROSS STREET: Springfield Avenue

**Taxes:**  
 Current through 2nd Quarter of 2018\*  
**Other:**  
 Special Charges - Property Maintenance open in the amount of \$2,791.37 good through 6/7/18\*  
 Sewer open balance in the amount of \$120.69\*  
 Pending Tax Sale on 6/7/18\*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$423,732.64\*\*\*Four Hundred Twenty-Three Thousand Seven Hundred Thirty-Two and 64/100\*\*\***

Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY, SUITE 407  
 CHERRY HILL, NJ 08034  
 (609)397-9200  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$442,115.66\*\*\*Four Hundred Forty-Two Thousand One Hundred Fifteen and 66/100\*\*\*  
 July 19, 26, August 2, 9, 2018  
 U69814 PRO (\$168.66)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002450  
 Division: CHANCERY  
 Docket Number: F02701717  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS.

Defendant: MICHAEL J. ANTON, DIANE J. ANTON AKA DIANE ANTON  
 Sale Date: 08/15/2018  
 Writ of Execution: 05/22/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 1702 Mildred Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 31 LOT: 3  
 DIMENSIONS OF LOT: 100' x 43'  
 NEAREST CROSS STREET: 85' from McKinley Street

**SUPERIOR INTERESTS** (If any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

**Linden City, 2017 and 2018 1st and 2nd quarter taxes** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$10,349.57 plus penalty as of 05/15/2018

**Linden City Sewer & Trash Account # 591 0** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$278.70 plus penalty; owed in arrears as of 05/15/2018.

**Vacant property registration fees** may exist. Please contact Nancy Kobilis, the health officer, at 908-474-8409.

The Sheriff hereby reserves the right to

## PUBLIC NOTICE

adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$89,735.18\*\*\* Eighty-Nine Thousand Seven Hundred Thirty-Five and 18/100\*\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$92,548.92\*\*\*Ninety-Two Thousand Five Hundred Forty-Eight and 92/100\*\*\*  
 July 19, 26, August 2, 9, 2018  
 U69812 PRO (\$170.52)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002460  
 Division: CHANCERY  
 Docket Number: F04164614  
 County: Union

Plaintiff: M&T BANK  
 VS.  
 Defendant: JULISA DEL PINO AND JOSE DEL PINO AND NJ LENDERS CORP  
 Sale Date: 08/15/2018  
 Writ of Execution: 01/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Linden in the County of Union, and State of New Jersey** Commonly known as **238 East Price Street Linden, NJ 07036; Tax Lot No. 55 in Block No. 200**  
 Dimensions of Lot: (Approximately) 40 feet by 160 feet

Nearest Cross Street: Todd Place  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$449,134.48\*\*\*Four Hundred Forty-Nine Thousand One Hundred Thirty-Four and 48/100\*\*\***

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT NJ 08108  
 (215)627-1322  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$474,574.91\*\*\*Four Hundred Seventy-Four Thousand Five Hundred Seventy-Four and 91/100\*\*\*  
 July 19, 26, August 2, 9, 2018  
 U69811 PRO (\$115.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002475  
 Division: CHANCERY  
 Docket Number: F00548911  
 County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A2  
 VS.

Defendant: JUDY JONES A/K/A JUDY PALMER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ELIZABETH JONES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF BILL JONES, BILL JONES HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RANDY JONES, MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF JUDY JONES A/K/A JUDY PALMER; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; PALLASDES COLLECTION, LLC; WELLS FARGO BANK, NA  
 Sale Date: 08/15/2018  
 Writ of Execution: 05/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Linden, in the County of Union, State of New Jersey** Commonly known as **712 Lincoln Street, Linden, NJ 07036; Tax Lot No. 8 Block 108**  
 Dimensions of Lot: (Approximately) 47.5 feet by 100 feet

Nearest Cross Street: Passaic Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$347,160.04\*\*\*Three Hundred Forty-Seven Thousand One Hundred Sixty and 04/100\*\*\***

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT NJ 08108  
 (215)627-1322

Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$356,575.52\*\*\*Three Hundred Fifty-Six Thousand Five Hundred Seventy-Five and 52/100\*\*\*  
 July 19, 26, August 2, 9, 2018  
 U69820 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002255  
 Division: CHANCERY  
 Docket Number: F00033618  
 County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER  
 VS.

Defendant: FLORANGEL FUENTES A/K/A FLORANGEL FUENTES; LUIS A. FUENTES, HIS HEIRS, DEVISEES, AN PERSONAL REPRESENTATIVES, AND HIS/HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 07/25/2018  
 Writ of Execution: 05/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **CITY OF LINDEN** in the County of UNION, and the State of New Jersey.  
 Tax Lots 21, 240, 7A, 6B Block 27  
 Commonly known as 524 Garfield St. Linden, New Jersey 07036  
 Dimensions of the Lot are (Approximately) 126 x 40 x 124 x 40.

Nearest Cross Street: Situated on the North-easterly side of Garfield Street, 347 feet from the Southeasterly side of Georges Avenue.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments.** The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$246,154.59\*\*\*Two Hundred Forty-Six Thousand One Hundred Fifty-Four and 59/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$252,022.72\*\*\*Two Hundred Fifty-Two Thousand Twenty-Two and 72/100\*\*\*  
 June 28, July 5, 12, 19, 2018  
 U69078 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002514  
 Division: CHANCERY

## PUBLIC NOTICE

Docket Number: F01723517

County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY FSB D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST  
 VS.

Defendant: RAE ELLEN CRANE; A/K/A RAE E. CRANE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 08/15/2018  
 Writ of Execution: 04/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 5; Block: 455  
 on the Tax Map of the City of Linden  
 Nearest Cross Street: US Highway 1  
 Approximate Dimensions: 50ft x 100ft  
 Being more commonly known as:  
 716 Clinton Street  
 Linden, New Jersey

Pursuant to a municipal tax search dated May 24, 2018,  
 Subject to: Sewer: Acct. 89950 0, 1/1/2018-6/30/2018, \$202.30 OPEN AND DUE 7/2/2018, \$459.70 OPEN PLUS PENALTY; CWED IN ARREARS  
 Trash: Acct. 8995 0, 7/1/2017-12/31/2017, \$60.00 OPEN PLUS PENALTY, \$60.00 OPEN PLUS PENALTY; OWED IN ARREARS  
**SUBJECT TO TAX SALE 6/8/2018, SUBJECT TO ADDITIONAL FEES**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$347,747.65\*\*\*Three Hundred Forty-Seven Thousand Seven Hundred Forty-Seven and 65/100\*\*\***  
 Attorney:  
 HILL WALLACK LLP  
 21 ROSZEL ROAD  
 P.O. BOX 5226  
 PRINCETON NJ 08543-5226  
 (609)924-0808  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$358,027.40\*\*\*Three Hundred Fifty-Eight Thousand Twenty-Seven and 40/100\*\*\*  
 July 19, 26, August 2, 9, 2018  
 U69809 PRO (\$158.76)

## LINDEN

City of Linden  
 Union County, New Jersey  
 Board of Adjustment

**PUBLIC NOTICE OF DECISION** is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on June 11, 2018 at which the following application(s) were called for public hearing.

**Resolution: ZBA-02-2018**, Applicant: BENTON ASSOCIATES, LLC  
 Property: 2251 E. Edgar Road, Block 434 / Lots# 14, 01  
 Zone: L-I  
 Proposed - Use for a Dunkin' Donuts fast food restaurant and Site Plan  
 Status: **GRANTED w/Conditions**

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its July 9, 2018 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board  
 U69816 PRO July 19, 2018 (\$15.68)

## LINDEN

## PUBLIC NOTICE

TAKE NOTICE that JAI AKSHARDHAMI KRUPA INC. trading as Liquor City, has applied to the City of Linden Council for a place-to-place transfer approval for the transfer of Alcoholic Beverage Plenary Retail Consumption License with Broad Package Privileges, License Number 2009-32-070-007 of JAI AKSHARDHAMI KRUPA INC., with the mailing address of 65 Jefferson Dr. Piscataway, NJ 08854. The application includes a place to place transfer of the license from the premises at 1900 E Linden Ave, Linden, NJ 07036 to 1001 E Edgar Rd, Linden, NJ 07036. The Liquor License is currently pocket.

The persons who hold interest in this license

## PUBLIC NOTICE

are: Nehul Patel, 65 Jefferson Dr. Piscataway, NJ 08854, Yogesh Patel, 49 Palomino Dr. Old Bridge, NJ 08857 and Jignesh Patel, 80 Eilmeyer Rd, Edison, NJ 08820.

Objections to the transfer application, if any, should be made in writing immediately and should be addressed to: Joseph C. Bodek, Clerk of the City of Linden, 301 N. Wood Ave, Linden, NJ 07036.

A copy of the transfer application documents including all supporting documentation are on file in the Office of the Clerk of the City of Linden, Joseph C. Bodek, at 301 N. Wood Ave, Linden, NJ 07036 be inspected during normal business hours.

Respectfully Submitted,

JAI AKSHARDHAMI KRUPA INC.

Applicant  
 U70013 PRO July 19, 26, 2018 (\$39.20)

## LINDEN

## PUBLIC NOTICE

Take notice that Ryszard Czerepak trading as Monopol Spirits Distillery LLC has applied to the Director of the Division of Alcoholic Beverage Control for a Craft Distillery License, license for the premises situated at 633 Pierce Ave, Unit #3, Linden, NJ 07036.

Ryszard Czerepak

Applicant  
 20 West Linden Ave  
 Linden, NJ 07036  
 U69902 PRO July 19, 26, 2018 (\$15.68)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002300  
 Division: CHANCERY  
 Docket Number: F00090117  
 County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
 VS.  
 Defendant: JASON HO; SUONG THACH  
 Sale Date: 08/01/2018  
 Writ of Execution: 04/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the **CITY OF LINDEN, County of UNION, State of New Jersey**. Premises commonly known as: **14 ELMWOOD TERRACE, LINDEN, NJ 07036-3710**  
**BEING KNOWN AS LOT 3, BLOCK 229** on the official Tax Map of the CITY OF LINDEN  
 Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT  
 Nearest Cross Street: WOOD AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at [www.auction.com](http://www.auction.com) or call (800) 280-2832

**JUDGMENT AMOUNT: \$311,466.45\*\*\*Three Hundred Eleven Thousand Four Hundred Sixty-Six and 45/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$321,344.28\*\*\*Three Hundred Twenty-One Thousand Three Hundred Forty-Four and 28/100\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69270 PRO (\$162.68)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18002189  
 Division: CHANCERY  
**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

Docket Number: F03363216  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTIMUM MORTGAGE ACCEPTANCE CORPORATION, ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2005-4  
 VS  
 Defendant: MICHAEL ERVIN A/K/A MICHAEL ERWIN  
 Sale Date: 07/25/2018  
 Writ of Execution: 01/23/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 1100 Passaic Avenue  
 Block 88, Lot 1  
 Dimensions of Lot (approximately): 5610 SF  
 Nearest Cross Street: East Baltimore Avenue  
 For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com  
 Subject to: Taxes current as of 4/27/2018  
 Delinquent Utilities iao \$1,166.19 as of 4/27/2018  
**PROPERTY IS IN TAX SALE; CALL 908-474-8430 FOR ADDITIONAL INFORMATION**  
 Sale subject to subsequent taxes, utilities, liens and interest since 4/27/2018  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$457,888.29\*\*\*\*Four Hundred Fifty-Seven Thousand Eight Hundred Eighty-Eight and 29/100\*\*\*\***  
 Attorney:  
 MCCABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$471,569.57\*\*\*\*Four Hundred Seventy-One Thousand Five Hundred Sixty-Nine and 57/100\*\*\*\*  
 June 28, July 5, 12, 19, 2018  
 U69080 PRO (\$154.84)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18002275**  
 Division: CHANCERY  
 Docket Number: F00320617  
 County: Union  
 Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2005-10CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10CB  
 VS  
 Defendant: BINH N. PHAN AND WELLS FARGO BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION  
 Sale Date: 08/01/2018  
 Writ of Execution: 03/02/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain land and premises situate, lying and being in the City of Linden, County of Union, and State of New Jersey:  
 Street: 443 Fernwood Terrace  
 Linden, NJ 07036  
 Nearest Cross Street: Verona Ave  
 Tax Lot and Block No.:  
 Lot 11, Add'l Lot 199, 2464 and 2465A  
 Block 364  
 Dimensions (approx.): 38.90 x 100  
 Prior Mortgages/Liens Not Extinguished By The Sale Are:  
 1. Delinquent taxes and/or tax liens  
 2. Tax Sale Certificate No. 15-00212- approximately \$581.06 plus interest costs & fees, recorded 10-3-16.  
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in **Deed Book 5061, Page 25**, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.  
**"THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL**

**PUBLIC NOTICE**

ASSESSMENTS, IF ANY, THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO NJSA 46:8B-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND, RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.  
**\*\*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.**  
**\*\*\*SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.\*\*\***  
**JUDGMENT AMOUNT: \$233,835.78\*\*\*\*Two Hundred Thirty-Three Thousand Eight Hundred Thirty-Five and 78/100\*\*\*\***  
 Attorney:  
 MATTELMAN, WEINROTH & MILLER, P.C.  
 401 ROUTE 70 EAST  
 SUITE 100  
 CHERRY HILL NJ 08034  
 (856) 429-5507  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$240,104.82\*\*\*\*Two Hundred Forty Thousand One Hundred Four and 82/100\*\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69300 PRO (\$215.60)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18002423**  
 Division: CHANCERY  
 Docket Number: F01498817  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-1, ASSET-BACKED CERTIFICATES, SERIES 2006-1  
 VS  
 Defendant: MERCEDES BELTRE; STATE OF NEW JERSEY; AAMES FUNDING CORPORATION DBA AAMES HOME LOANS; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 08/08/2018  
 Writ of Execution: 04/18/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 24 EAST CURTIS STREET, LINDEN, NJ 07036  
 Tax Lot 31 BLOCK 209  
 Dimensions of Lot: 30 feet wide by 150 feet long.  
 Nearest Cross Street: WOOD AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 Qtr 1 Due: 02/01/2018 \$1,864.75 PAID**  
**2018 Qtr 2 Due: 05/01/2018 \$1,864.74 OPEN**  
**Trash Acct: 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY**  
**Sewer Acct: 3785 0 07/01/2017 - 12/31/2017 \$145.43 OPEN PLUS PENALTY, \$145.44 OPEN PLUS PENALTY**  
**General Remark: VACANT LOT CHARGE EXISTS. CONTACT HEALTH OFFICER NANCY KOBLIS AT 908-474-8409**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$305,317.95\*\*\*\*Three**

**PUBLIC NOTICE**

**Hundred Five Thousand Three Hundred Seventeen and 95/100\*\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$312,991.00\*\*\*\*Three Hundred Twelve Thousand Nine Hundred Ninety-One and 00/100\*\*\*\*  
 July 12, 17, 26, August 2, 2018  
 U69573 PRO (\$182.28)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

**CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-09-18**

**AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC)**

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on July 9, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk  
 U70074 PRO July 19, 2018 (\$14.21)

**RAHWAY**

**PUBLIC NOTICE**

**NOTICE OF ADOPTED ORDINANCE**

**CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-10-18**

**AN ORDINANCE AMENDING CHAPTER 421 OF THE CODE OF THE CITY OF RAHWAY "REGULATIONS APPLYING TO ALL RESIDENTIAL ZONES"**

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on July 9, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk  
 U70075 PRO July 19, 2018 (\$14.70)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18002242**  
 Division: CHANCERY  
 Docket Number: F4214114  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-FM2, ASSET BACKED PASS-THROUGH CERTIFICATES  
 VS  
 Defendant: MILCA CHARLES; LECLERC DUTERVAL, HER HUSBAND; AL MORE FURNITURE  
 Sale Date: 07/25/2018  
 Writ of Execution: 04/16/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.  
 Commonly known as: 624 JACKSON AVENUE, ROSELLE, NJ 07203  
 Tax Lot No. 17 FKA 3 in Block No. 6504 FKA 89  
 Dimension of Lot Approximately: 67 X 150  
 Nearest Cross Street: ALDENE ROAD  
**BEGINNING AT A POINT IN THE NORTHERLY LINE OF JACKSON AVENUE AT A POINT THEREIN DISTANT 113.98 FEET MEASURED WESTERLY ALONG THE AFORESAID NORTHERLY LINE OF JACKSON AVENUE FROM ITS INTERSECTION WITH THE WESTERLY LINE OF ALDENE ROAD AND FROM SAID BEGINNING POINT RUNNING "THE SHERIFF HEREBY RESERVES THE**

**PUBLIC NOTICE**

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**PRIOR LIENS/ENCUMBRANCES**  
**Taxes Open with Penalty \$5,905.90**  
**TOTAL AS OF May 8, 2018: \$5,905.90**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$825,610.11\*\*\*\*Eight Hundred Twenty-Five Thousand Six Hundred Ten and 11/100\*\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$843,746.21\*\*\*\*Eight Hundred Forty-Three Thousand Seven Hundred Forty-Six and 21/100\*\*\*\*  
 June 28, July 5, 12, 19, 2018  
 U69071 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18002227**  
 Division: CHANCERY  
 Docket Number: F04756214  
 County: Union  
 Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION  
 VS  
 Defendant: FRANTZ PIERRE, STATE OF NEW JERSEY  
 Sale Date: 07/25/2018  
 Writ of Execution: 04/17/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.**  
**PREMISES COMMONLY KNOWN AS: 123 Oakley Street, Roselle Borough, NJ 07203**  
**TAX LOT # 15 Block # 5604**  
**PRIOR LOT # 83.A PRIOR BLOCK # 164.A**  
**APPROXIMATE DIMENSIONS: 42' x 121'**  
**NEAREST CROSS STREET: Fifth Avenue**  
**Taxes:**  
 2nd Quarter of 2018 open balance in the amount of \$2,288.02\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$514,650.69\*\*\*\*Five Hundred Fourteen Thousand Six Hundred Fifty and 69/100\*\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY, SUITE 407  
 CHERRY HILL NJ 08034  
 (609)397-9200  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$527,307.02\*\*\*\*Five Hundred Twenty-Seven Thousand Three Hundred Seven and 02/100\*\*\*\*  
 June 28, July 5, 12, 19, 2018  
 U69074 PRO (\$141.12)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18002270**  
 Division: CHANCERY  
 Docket Number: F02456617  
 County: Union  
 Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION  
 VS  
 Defendant: PEGUY ALERTE  
 Sale Date: 08/01/2018  
 Writ of Execution: 03/22/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey Commonly known as 1126 Drake Avenue, Roselle NJ 07203; Tax Lot No. 9 Block 1302  
 Dimensions of Lot: (Approximately) 80 feet by 33 feet  
 Nearest Cross Street: George Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$457,247.42\*\*\*\*Four Hundred Fifty-Seven Thousand Two Hundred Forty-Seven and 42/100\*\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT NJ 08108  
 (215)627-1322  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$468,721.86\*\*\*\*Four Hundred Sixty-Eight Thousand Seven Hundred Twenty-One and 86/100\*\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69324 PRO (\$121.58)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18002324**  
 Division: CHANCERY  
 Docket Number: F01479117  
 County: Union  
 Plaintiff: JAMES B. NUTTER AND COMPANY  
 VS  
 Defendant: BARBARA L. CANADY, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, UNITED STATES OF AMERICA, STATE OF NEW JERSEY  
 Sale Date: 06/01/2018  
 Writ of Execution: 05/09/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Roselle Borough  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 153 West Fifth Avenue  
**TAX BLOCK AND LOT:**  
 BLOCK: 4002 LOT: 2  
**DIMENSIONS OF LOT:** 62.52' x 85.00'  
**NEAREST CROSS STREET:** 62.50' from Locust Street  
**SUPERIOR INTERESTS (if any):** All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.  
**Roselle Boro, 2017 and 2018 taxes** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$13,212.01 plus penalty as of 05/02/2018  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$263,973.85\*\*\*\*Two Hundred Sixty-Three Thousand Nine Hundred Seventy-Three and 85/100\*\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$270,006.21\*\*\*\*Two Hundred Seventy Thousand Six and 21/100\*\*\*\*  
 July 5, 12, 19, 26, 2018  
 U69329 PRO (\$162.68)

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## ROSELLE

**POWERS KIRN, LLC**  
728 Mame Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2018-0654)

## NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F 012728 18

## STATE OF NEW JERSEY TO:

Ocean Risk Retention Group Inc.

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Bank of America, N.A. is plaintiff and Ocean Risk Retention Group Inc., et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 19, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 23, 2006, recorded on November 13, 2006, in Book 11929 at Page 767 made by Luis Gomez and Ymir Rengilo to Mortgage Electronic Registration Systems, Inc. as nominee for Wall Street Financial Corporation and duly assigned to plaintiff, Bank of America, N.A., and concerns real estate located at 709 Stanley Terrace, Roselle Borough, NJ 07203, Block 7201 Lot 14.

YOU, Ocean Risk Retention Group Inc. are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2018-0654  
Michelle M. Smith  
Clerk of the Superior Court  
U69925 PRO July 19, 2018 (\$36.75)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002265

Division: CHANCERY  
Docket Number: F02026817  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR SP9 MASTER PARTICIPATION TRUST VS

Defendant: CLAUDETTE WILLIAMS

Sale Date: 08/01/2018

Writ of Execution: 06/05/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1121 RIVINGTON STREET, ROSELLE, NJ 07203-2723  
COMMONLY KNOWN AS 1121 RIVINGTON STREET, ROSELLE BOROUGH, NJ 07203-2723

BEING KNOWN as LOT 13, BLOCK 2505 on the official Tax Map of the BOROUGH of ROSELLE  
Dimensions: 60.00FT X 100.00FT X 60.00FT X 100.00FT

Nearest Cross Street: Twelfth Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

## PUBLIC NOTICE

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.  
\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.  
JUDGMENT AMOUNT: \$933,502.24\*\*\*Nine Hundred Thirty-Three Thousand Five Hundred Two and 24/100\*\*\*  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$973,368.57\*\*\*Nine Hundred Seventy-Three Thousand Three Hundred Sixty-Eight and 57/100\*\*\*  
July 5, 12, 19, 26, 2018  
U69291 PRO (\$174.44)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002231

Division: CHANCERY  
Docket Number: F03499015  
County: Union  
Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA 2014-2 VS

Defendant: DEMETRIUS NOLTON AND BRIDGETT NOLTON

Sale Date: 07/25/2018

Writ of Execution: 04/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 347 West 3rd Avenue, Roselle, NJ 07203

Tax Lot #: 11, in Block #: 5501  
Dimensions (Approx.): 40 X 200  
Nearest Cross Street: Vine Street

Important: Indicate lien information if any to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).

Sheriff, kindly advertise the following: NA

By: C

Dated: April 30, 2018

JUDGMENT AMOUNT: \$296,548.76\*\*\*Two Hundred Ninety-Six Thousand Five Hundred Forty-Eight and 76/100\*\*\*

Attorney:  
FRIEDMAN VARTOLO LLP  
85 BROAD STREET  
SUITE 501  
NEW YORK NY 10004

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$303,910.07\*\*\*Three Hundred Three Thousand Nine Hundred Ten and 07/100\*\*\*

June 28, July 5, 12, 19, 2018  
U69073 PRO (\$111.72)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002272

Division: CHANCERY  
Docket Number: F02331717  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC VS

Defendant: ANNA MAE TAYLOR; MR. ANNA MAE TAYLOR, HUSBAND OF ANNA MAE TAYLOR; CACV OF NEW JERSEY, LLC; VISIONS FEDERAL CREDIT UNION; AND UNITED STATES OF AMERICA

Sale Date: 08/01/2018

Writ of Execution: 04/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 345 Jovet Street, Roselle, NJ 07203

Municipality: Borough of Roselle  
Lot and Block: Lot 12 (fka Lot 16), Block 2202 (fka Block 35.5)

Approximately dimensions: 53.00 x 100.00

Nearest cross street: Chandler Avenue

\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$261,203.81\*\*\*Two Hundred Sixty-One Thousand Two Hundred Three and 81/100

Attorney:  
McCalla Raymer Leibert Pierce, LLC  
(Formerly BUCKLEY MADOLE, P.C.)  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830

732-902-5399  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,129.36\*\*\*Two Hundred Sixty-Eight Thousand One Hundred Twenty-Nine and 36/100\*\*\*

July 5, 12, 19, 26, 2018  
U69298 PRO (\$133.28)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002278

Division: CHANCERY  
Docket Number: F017303317  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC D/B/A CHAMPION MORTGAGE COMPANY VS

Defendant: JERRY BONAVITACOLA; MRS. JERRY BONAVITACOLA, WIFE OF JERRY BONAVITACOLA; AND UNITED STATES OF AMERICA

Sale Date: 08/01/2018

Writ of Execution: 03/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 146 Bonna Villa Avenue, Roselle, NJ 07203

Municipality: Borough of Roselle  
Lot and Block: Lot 3 (fka Lot 171.B), Block 3707 (fka Block 83.F)

Approximately dimensions: 100.00 x 40.00

Nearest cross street: Victory Street

\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$123,691.71\*\*\*One Hundred Twenty-Three Thousand Six Hundred Ninety-One and 71/100

Attorney:  
McCalla Raymer Leibert Pierce, LLC  
(Formerly BUCKLEY MADOLE, P.C.)  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830

732-902-5399  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$127,656.45\*\*\*One Hundred Twenty-Seven Thousand Six Hundred Fifty-Six and 45/100\*\*\*

July 5, 12, 19, 26, 2018  
U69299 PRO (\$133.28)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002306

Division: CHANCERY  
Docket Number: F01233216  
County: Union  
Plaintiff: ROSELLE SAVINGS BANK VS

Defendant: YVROSE SANDERS AND CHRISTINE CONSUELO HELENE SANDERS

Sale Date: 08/01/2018

Writ of Execution: 04/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Roselle  
County and State: Union County, New Jersey  
Street and Street No.: 485 Wood Avenue  
Tax lot and block: Lot 21, Block 7005

## PUBLIC NOTICE

Dimensions (approx): 50 x 100  
Nearest cross street: Trinity Place  
Amount Due for Taxes: As of May 8, 2018, no taxes for tax year 2018 are due and owing. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12406 at Page 636, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$250,743.87\*\*\*Two Hundred Fifty Thousand Seven Hundred Forty-Three and 87/100\*\*\*

Attorney:  
SHAIN SCHAFFER PC  
150 MORRISTOWN ROAD  
SUITE 105  
BERNARDSVILLE NJ 07924

(908) 953-9300  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$262,471.31\*\*\*Two Hundred Sixty-Two Thousand Four Hundred Seventy-One and 31/100\*\*\*

July 5, 12, 19, 26, 2018  
U69279 PRO (\$135.24)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002328

Division: CHANCERY  
Docket Number: F03293115  
County: Union  
Plaintiff: NATIONSTAR HECM ACQUISITION TRUST 2018-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE VS

Defendant: CHARLES J. HARRIS, UNITED STATES OF AMERICA, AND TRUMP TAJ MAHAL ASSOCIATES

Sale Date: 08/01/2018

Writ of Execution: 04/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 1249 Crescent Avenue, Roselle, NJ 07203

Municipality: Borough of Roselle  
Lot and Block: Lot 27 (fka Lot 128.A), Block 4504 (fka Block 88.1)

Approximately dimensions: 92 x 55 x 88 x 55

(IRREGULAR)

Nearest cross street: Clark Street

\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$248,249.67\*\*\*Two Hundred Forty-Eight Thousand Two Hundred Forty-Nine and 67/100

Attorney:  
McCalla Raymer Leibert Pierce, LLC  
(Formerly BUCKLEY MADOLE, P.C.)  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830

732-902-5399  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$254,839.31\*\*\*Two Hundred Fifty-Four Thousand Eight Hundred Thirty-Nine and 31/100\*\*\*

July 5, 12, 19, 26, 2018  
U69297 PRO (\$137.20)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002405

Division: CHANCERY  
Docket Number: F00874216  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-22

## PUBLIC NOTICE

VS  
Defendant: JOSE GONZALEZ AND MARISOL VICTORIA CHAVEZ AKA MARISOL V. CHAVEZ, HW: UNITED STATES OF AMERICA; RONALD VAZQUEZ; DOCUMENT SOLUTIONS LLC; BANK OF AMERICA, NA; HACKENSACK UNIVERSITY MEDICAL CENTER; INTEK AUTO LEASING INC.; GLORIXA NAZARIO, GURADIAN AD LITEM; JONATHAN NAZARIO, MINOR, A MINOR BY GAL; HELMER CONLEY AND KASSELMAN PA; GREG DAVIS; BERGEN COUNTY MUNICIPAL COURT; AND DAN THAI  
Sale Date: 08/08/2018  
Writ of Execution: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 447 East Third Avenue, Roselle, NJ 07203

Municipality: Borough of Roselle  
Lot and Block: Lot 15, Block 801

Approximately dimensions: 54.00 x 200.00

Nearest cross street: Harrison Avenue

\*\*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$750,010.57\*\*\*Seven Hundred Fifty Thousand Ten and 57/100\*\*\*

Attorney:  
McCalla Raymer Leibert Pierce, LLC  
(Formerly BUCKLEY MADOLE, P.C.)  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN NJ 08830

732-902-5399  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$767,437.59\*\*\*Seven Hundred Sixty-Seven Thousand Four Hundred Thirty-Seven and 59/100\*\*\*

July 12, 17, 26, August 2, 2018  
U69571 PRO (\$150.92)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18002424

Division: CHANCERY  
Docket Number: F02793516  
County: Union  
Plaintiff: CIT BANK, N.A. VS

Defendant: NEIL PERRY; UNITED STATES OF AMERICA

Sale Date: 08/08/2018

Writ of Execution: 04/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 325 PINE STREET, ROSELLE, NJ 07203

Tax Lot 36 BLOCK 4901

Dimensions of Lot: 75 feet wide by 50 feet long

Nearest Cross Street: IRVINGTON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTEREST

**PUBLIC NOTICE**

**Forty and 16/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$327,532.26\*\*\*Three Hundred Twenty-Seven Thousand Five Hundred Thirty-Two and 26/100\*\*\*  
 July 12, 19, 26, August 2, 2018  
 U69557 PRO (\$152.88)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002425  
 Division: CHANCERY  
 Docket Number: F02979916  
 County: Union  
 Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC.  
 VS.  
 Defendant: THOMAS WALKER; MARCELLA WALKER; KATHLEEN WALKER; CYNTHIA SHANNON; PUBLIC SERVICE ELECTRIC & GAS COMPANY

Sale Date: 08/08/2018  
 Writ of Execution: 04/13/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.  
 Commonly known as: 619 SPRUCE STREET, ROSELLE, NJ 07203  
 Tax LOT 36 BLOCK 2004  
 Dimensions of Lot: 33.34 feet wide by 100 feet long  
 Nearest Cross Street: SEVENTH AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
 SUPERIOR COURT OF NEW JERSEY  
 JUDGMENT: 'J-166213-1991  
 CASE NUMBER: CS 106713 04A  
 ENTERED: 06/18/1991  
 SIGNED: 06/18/1991  
 ACTION TYPE: CHILD SUPPORT  
 VENUE: HUDSON  
 CREDITOR(S): KATHLEEN WALKER  
 DEBTOR(S): THOMAS WALKER  
 (No Address)  
 NOTE: ORIGINAL DOCKET - FD-09-00-1984  
 \*Indicates a Child Support Judgment. Debt may vary daily.  
 Details may be obtained by calling the probation department where CSJ was entered, or visit <http://www.statecapital.net/nj-child-support>

SUPERIOR COURT OF NEW JERSEY  
 JUDGMENT: 'J-239352-1995  
 CASE NUMBER: CS312998 38A  
 ENTERED: 02/17/1995  
 SIGNED: 02/17/1995  
 ACTION TYPE: CHILD SUPPORT  
 VENUE: ESSEX  
 CREDITOR(S): CYNTHIA SHANNON  
 DEBTOR(S): THOMAS WALKER, DOB: 12/17/1959  
 463 NORWOOD STREET, EAST ORANGE, NJ 07018  
 NOTE: ORIGINAL DOCKET - D105-79  
 \*Indicates a Child Support Judgment. Debt may vary daily.  
 Details may be obtained by calling the probation department where CSJ was entered, or visit <http://www.statecapital.net/nj-child-support>

INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR JUDGMENT: DJ-099279-2000 IN THE AMOUNT OF \$10,000.00.  
 INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR JUDGMENT: DJ-245635-2001 IN THE AMOUNT OF \$35,000.00.  
 2018 TAXES DUE: QTR2 - 05/01: \$1,526.03 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$274,676.37\*\*\*Two Hundred Seventy-Four Thousand Six Hundred Seventy-Six and 37/100\*\*\***  
 Attorney:

**PUBLIC NOTICE**

RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$280,959.90\*\*\*Two Hundred Eighty Thousand Nine Hundred Fifty-Nine and 90/100\*\*\*  
 July 12, 19, 26, August 2, 2018  
 U69552 PRO (\$246.96)

**OBS-LEGALS**

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE PUBLIC MEETING NOTICE**

July 9, 2018

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**NOTICE IS HEREBY GIVEN** that the Governing Body of the Borough of Mountainside is rescheduled the Regular Meeting for the month of July. The Regular Meeting has been rescheduled for Monday, July 23, 2018 at Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ at 7:30 P.M.

Martha Lopez  
 Municipal Clerk

U69767 OBS July 19, 2018 (\$11.27)

**SPRINGFIELD**

**SPRINGFIELD BOARD OF HEALTH, COUNTY OF UNION**

TAKE NOTICE that the Regular Board of Health Meeting scheduled for Wednesday, August 8, 2018 at 6:30 p.m. at the Springfield Fire House at 200 Mountain Avenue, Second Floor, has been cancelled.

Maryellen Brennan  
 BOH Secretary  
 U69774 OBS July 19, 2018 (\$6.86)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION**

TAKE NOTICE that the Rent Leveling Board Meetings of July 26 and August 30, 2018, have been canceled. The next scheduled meeting is Thursday, September 27, 2018, in the Caucus Room of the Municipal Building, 100 Mountain Avenue, at 7 p.m.

Margaret Bandrowski, Secretary

U69558 OBS July 12, 19, 2018 (\$13.72)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18002156  
 Division: CHANCERY  
 Docket Number: F4192415  
 County: Union  
 Plaintiff: MTGLQ INVESTORS, L.P.  
 VS.

Defendant: JIMMY RAMIREZ AND MELANIA RAMIREZ, HUSBAND AND WIFE, DISCOVER BANK, CAPITAL FUNDING LTD, A NJ CORPORATION, DOMINIC JENGO, AND STATE OF NEW JERSEY  
 Sale Date: 07/25/2018  
 Writ of Execution: 03/16/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF SUMMIT, in the County of UNION, and the STATE OF NEW JERSEY.  
 Commonly known as: 742 Springfield Avenue.  
 Property Location: 740 Springfield Avenue Rear, Summit, NJ 07901

**PUBLIC NOTICE**

Tax Block No. 2901 (REAR) Tax Lot No. 10  
 Dimensions of Lot (Approximately): 278  
 Nearest Cross Street: Passaic Avenue  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO:**  
**SEE CONDITIONS OF SALE**

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."  
**JUDGMENT AMOUNT: \$832,218.23\*\*\*Eight Hundred Thirty-Two Thousand Two Hundred Eighteen and 23/100\*\*\***  
 Attorney:  
 LEOPOLD & ASSOCIATES, PLLC  
 90 EAST HALSEY ROAD  
 SUITE 202A  
 PARSIPPANY NJ 07054  
 (914) 219-5787  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$851,995.21\*\*\*Eight Hundred Fifty-One Thousand Nine Hundred Ninety-Five and 21/100\*\*\*  
 June 28, July 5, 12, 19, 2018  
 U69209 OBS (\$135.24)

**SUMMIT**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 6th, 2018 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 41 Montrose Avenue, Summit, Block 1302, Lot 29.

The conditions affecting this property and the reason for the application being heard are as follows: The owner of the property is applying for a variance to include a second garage bay door as part of the current renovation work to the existing home.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.  
 The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue and may be inspected any weekday between the hours of 8:30 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Todd Sardini, Applicant

U70024 OBS July 19, 2018 (\$14.70)

**SUMMIT**

**BID NOTICE**

**CITY OF SUMMIT**

PROJECT: HOBART AVENUE SECTION 1 IMPROVEMENT PROJECT

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, AUGUST 7, 2018 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

HOBART AVENUE SECTION 1 IMPROVEMENT PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J., during regular business hours, 8:00 am - 4:30 pm, Monday - Thursday and 8:00 am - 1:00 pm on Friday for free.

All bids shall be addressed to **PURCHASING AGENT 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED**

**PUBLIC NOTICE**

**THEREIN.** A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act) when applicable; N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements, and any subsequent amendments thereto, and the City's standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by November 16, 2018. The major work items for this project are:  
 GRANITE CURB 1,450 LF  
 HOT MIX ASPHALT, MIX 1-5 350 TONS

Purchasing Agent

Dated: 7/10/18  
 U70065 OBS July 19, 2018 (\$34.30)

**SUMMIT**

**CITY OF SUMMIT**

**NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection at City Hall during regular business hours.

Awarded to: Topology NJ, LLC

For the Period: Until Completion of Scope of Services, from date agreement is fully executed, not to exceed 12 months from that date.

Services: Professional Planning and Real Estate Advisory Services - Phase 2 - Broad Street West Redevelopment

Cost: \$71,000.00

Purchasing Agent

Dated: 7/10/18  
 U70064 OBS July 19, 2018 (\$14.21)

**SUMMIT**

**CITY OF SUMMIT FINAL PASSAGE ORDINANCE #18-3171**

**AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 1, GENERAL PROVISIONS, SUBSECTION 35-1.6, DEFINITIONS, AND ARTICLE 4, ZONING, SUBSECTION 35-4.3-9, CRBD CENTRAL RETAIL BUSINESS DISTRICT ZONE.** (Add definition of "museum" and revise principal permitted uses in CRBD Zone)

Ordinance summary: The purpose of this Ordinance is to amend Chapter XXXV, DEVELOPMENT REGULATIONS Ordinance, Article 1, entitled "General Provisions," to add the definition of "museum" and Article 4 entitled "Zoning" to revise the principal permitted uses of the CRBD Central Retail Business District Zone.

Dated: July 10, 2018  
 Approved: July 10, 2018

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 10, 2018.

Rosalia M. Licatase, City Clerk

Dated: 7/10/18  
 U70067 OBS July 19, 2018 (\$19.11)

**SUMMIT**

**CITY OF SUMMIT**

**PUBLIC NOTICE**

**FINAL PASSAGE ORDINANCE #18-3172**

**AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-11 THROUGH STREETS, STOP INTERSECTIONS AND YIELD INTERSECTIONS, SUBSECTION 7-11.2 STOP INTERSECTIONS DESIGNATED.** (Additional Stop Sign Locations)

Ordinance Summary: This ordinance amends Chapter VII, Traffic, Section 7-11, Through Streets, Stop Intersections and Yield Intersections, subsection 7-11.2, Stop Intersections Designated, to add additional stop sign locations.

Dated: July 10, 2018  
 Approved: July 10, 2018

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 10, 2018.

Rosalia M. Licatase, City Clerk

Dated: 7/10/18  
 U70066 OBS July 19, 2018 (\$17.15)

**EAG-LEGALS**

**CLARK**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

**COLLECTION AND DISPOSAL OF LEAVES**

and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on **Wednesday, August 8, 2018 at 10:00 a.m.** prevailing time. Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Anti-kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

**CONTINUED ON NEXT PAGE**

**TOWNSHIP OF UNION**

**PUBLIC NOTICE**

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on June 28, 2018 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION	DECISION OF THE PLANNING BOARD
2018-06	1192 Morris LLC 1192 Morris Avenue	Block 503 Lot 19	Major Site Plan Variance	Approved by Resolution
2018-08	Valvin Properties 40 Milltown Road	Block 3402 Lot 39	Major Site Plan Variance	Approved by Resolution
2018-09	LH Union LLC	Block 101 Lot 4,0102	Major Site Plan Variance	Approved by Resolution

U69895 UNL July 19, 2018 (\$49.00)

Joseph R. Venezia, P.E., P.P.  
 Administrative Officer

**PUBLIC NOTICE**

B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.  
 C. The provision of the New Jersey Prevailing Wage Act, Chapter 150 of the laws of 1963, effective January 1, 1964.  
 D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.  
 E. In accordance to D-6 Contract Period, entitled "Special Conditions" this contract may be extended one (1) additional year at the sole option of the Township.  
 All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.  
 BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey

Sal Bonaccorso, Mayor  
 U70072 EAG July 19, 2018 (\$46.55)

**CLARK**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

**2018 NJDOT ROAD IMPROVEMENTS - LAKE AVENUE (FROM OAK RIDGE ROAD TO WOODBRIDGE TOWNSHIP BORDER)**

and opened and read in public by the Municipal Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on **Wednesday, August 1, 2018 at 10:00 a.m.** prevailing time.

Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 2B, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and 4:00 p.m. and purchased for Fifty Dollars (\$50.00).

**NO TELEPHONE INQUIRIES WILL BE ACCEPTED.**

**NO ESTIMATED COSTS OR QUANTITIES SHALL BE GIVEN BY FAX OR TELEPHONE.**

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the Work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township; and either a Bid Bond or a Certified Check drawn to the order of Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. **A Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal Forms for this Contract.

Proposals for this Contract will be accepted only from Bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all Bids or to waive any informality where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful Bidder shall be required to comply with the following:

- A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
- B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27
- C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
- D. All Bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor  
 U70071 EAG July 19, 2018 (\$48.51)

**CLARK**

**PUBLIC NOTICE**

**TOWNSHIP OF CLARK BOND ORDINANCE STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on July 16, 2018 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS PUBLIC IMPROVEMENTS IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$700,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

**Purpose(s):** Undertaking of the following public improvements in, by and for the Township: (A) preliminary phase of the construction of a new Public Safety Building at the site of the existing Public Safety Building, including, but not limited to, preliminary architectural and engineering services and parking lot, roadway and traffic control improvements; and (B) various improvements to public buildings.

**Appropriation:** \$700,000  
**Bonds/Notes Authorized:** \$665,000  
**Grants (if any) Appropriated:** \$-0-  
**Section 20 Costs:** \$150,000  
**Useful Life:** 15 years

Edith L. Merkel, RMC  
 Township Clerk  
 Township of Clark  
 County of Union  
 State of New Jersey  
 U70068 EAG July 19, 2018 (\$28.91)

**CLARK**

**TOWNSHIP OF CLARK CORPORATION NOTICE**

**PUBLIC NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on July 16, 2018.

**ORDINANCE 18-18**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 195, SECTION 143 OF THE CODE OF THE TOWNSHIP OF CLARK**  
 Edith L. Merkel, RMC  
 Township Clerk  
 U70070 EAG July 19, 2018 (\$9.80)

**CLARK**

**TOWNSHIP OF CLARK NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, July 16, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, August 20, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO AMEND VARIOUS SECTIONS OF THE CODE OF THE TOWNSHIP OF CLARK IN PARTICULAR CHAPTER 57 ENTITLED "SEWERAGE AUTHORITY" AND CHAPTER 279 ENTITLED "SEWERS"**

**BE IT ORDAINED** by the Governing Body of the Township of Clark that Chapters 57 and 279 of the Code of the Township of Clark being the same are amended as follows:

**SECTION 1:** Section 57-6 of Chapter 57 is supplemented so as to provide the following paragraph:

"Flow rights are granted to member communities by the Rahway Valley Sewerage Authority (RVSA). By agreement, the Township has been granted sewer flow rights for the municipality. The total flow rights to end users is finite and limited and assigned developers, upon purchase at the time of the sanitary sewer application. All completed applications for sewer permits shall be approved on a first-come, first-served basis. The obligation of the Authority or the Township to approve applications for sewer permits is contingent upon the availability of capacity, both at the Rahway Valley Sewerage Authority Treatment Plant, and in the Mains that are owned and

maintained by the RVSA and the Township of Clark. If sufficient flow rights are not available from the Township, it shall be the sole responsibility of the developer to acquire sufficient flow rights from another source to accommodate its development as follows: "If Clark does not already possess adequate flow rights in order for the Developer to proceed with the development, Clark may, in its sole discretion, choose to negotiate with another Member for the purchase of additional flow rights. All negotiations must be between Members Only. Developer must reimburse the Township of Clark for the cost of such rights in accordance Chapter 57-6 of the Township Code." Construction permits shall not be issued unless and until the developer provides adequate evidence of its acquisition of flow rights sufficient to serve the proposed development."  
**SECTION 2:** Chapter 279, Sub-Section 2, entitled "Discharge to Sanitary Sewers Prohibited" is supplemented so as to provide Section D as follows:

D. "Any changes in use of any existing property or facility or any physical additions to or expansions of existing property or facility shall be subject to review and re-evaluation of the sewer service and the amount of flow rights assigned by the Township. Any increase shall subject the Applicant to additional fees.

Flow rights are granted to the Township of Clark and other member communities by the Rahway Valley Sewerage Authority (RVSA). By agreement, the Township has been granted sewer flow rights for the municipality. Flow rights available for purchase are finite and limited and assigned upon purchase at time of sanitary sewer application. Flow rights are not guaranteed. Therefore, all completed applications for sewer permits shall be approved on a first-come, first-served basis. The obligation of the Authority and/or the Township to approve applications for sewer permits is contingent upon the availability of capacity both at the Rahway Valley Sewerage Authority Treatment Plant and in the Mains that are owned and maintained by the RVSA and the Township of Clark. If sufficient flow rights are not available from the Township, it shall be the sole responsibility of the developer to acquire sufficient flow rights from another source to accommodate its development as follows: "If Clark

**PUBLIC NOTICE**

does not already possess adequate flow rights in order for the Developer to proceed with the development, Clark may, in its sole discretion, choose to negotiate with another Member for the purchase of additional flow rights. All negotiations must be between Members Only. Developer must reimburse the Township of Clark for the cost of such rights in accordance Chapter 57-6 of the Township Code." Construction permits shall not be issued unless and until the developer provides adequate evidence of its acquisition of flow rights sufficient to serve the proposed development.

**SECTION 3: Inconsistent Ordinances:** Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4: Effective Date:** This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel  
 Township Clerk  
 U70069 EAG July 19, 2018 (\$63.21)

**CRANFORD**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18002266**  
 Division: CHANCERY  
 Docket Number: F01474917  
 County: Union  
 Plaintiff: PACIFIC UNION FINANCIAL, LLC VS  
 Defendant: BARBARA VASQUEZ AND MIDDLE COUNTY IMPROVEMENT AUTHORITY  
 Sale Date: 08/01/2018  
 Writ of Execution: 03/27/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,

**WWW.NJPUBLICNOTICES.COM**  
**PUBLIC NOTICES ON LINE**

**KENILWORTH**

**PUBLIC NOTICE BOROUGH OF KENILWORTH**

The following Ordinance was introduced on first reading at a regular meeting of the Mayor and Council held 6/27/18 at 8:00PM and approved for final adoption at the regular meeting of the Mayor and Council held 7/11/18 at 8:00PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

**ORDINANCE NO. 2018-10**

**AN ORDINANCE AMENDING ORDINANCE #2017-08 PROVIDING FOR COMPENSATION FOR THE DEPARTMENT OF PUBLIC WORKS OF THE BOROUGH OF KENILWORTH**

**BE IT ORDAINED** by the Governing Body of the Borough of Kenilworth in the County of Union, New Jersey as follows:

That the first paragraph and pay range for same of Ordinance No. 2017-08 entitled "AN ORDINANCE PROVIDING FOR COMPENSATION FOR THE DEPARTMENT OF PUBLIC WORKS OF THE BOROUGH OF KENILWORTH" is hereby amended to read as follows:

**BE IT ORDAINED**, by the Governing Body of the Borough of Kenilworth in the County of Union, New Jersey the rates of pay for the Department of Public Works is as follows:

	PER HOUR
LABORER	\$17.00 - \$25.00
DRIVER CDL "A"	\$25.00 - \$30.00
DRIVER CDL "B"	\$20.00 - \$28.00
MECHANIC	\$20.00 - \$38.00

On Call - \$130.00 per week for 2016, \$135.00 for years 2017, 2018, 2019 - Minimum 4 Hours Paid at one and one-half times pay when called out.

	PER HOUR
SANITATION LABORER	\$17.00 - \$30.00
DRIVER	\$25.00 - \$35.00

The Borough agrees to pay two dollars (\$2.00) per hour to the fill-in driver for the sanitation truck provided it is not above the sanitation driver's rate of pay.  
 Any Ordinance inconsistent with the foregoing is repealed to the extent of any inconsistency. This Ordinance shall take effect upon adoption and publication according to law.

Laura Reinertsen, RMC, CMR  
 Municipal Clerk  
 U69885 UNL July 19, 2018 (\$48.02)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 7/12/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2018- 624 AWARDED TO: Various Agencies	
Bridgeway Rehabilitations Services	\$34,590.00
Catholic Charities of the Archdiocese of Newark	\$53,412.00
Central Jersey Legal Services	\$10,000.00
Elizabeth Coalition to House the Homeless	\$80,600.00
Family Promise	\$18,140.00
The Salvation Army	\$13,258.00

**SERVICE:** to provide housing relocation and stabilization services and tenant-based rental assistance for persons that are imminently homeless

**PERIOD:** August 1, 2018 - March 31, 2019

**COSTS:** for the total amount not to exceed: **\$210,000.00**

**James E. Pellettiers, RMC, QPA Clerk of the Board Chosen Freeholders**  
 U70054 WCN July 19, 2018 (\$25.48)

**LINDEN**

**LINDEN POLICE DEPARTMENT AUCTION NOTICE**

The undersigned shall expose for sale in accordance with RS 39:10A-1 et seq. at public auction on July 26 2018 at 10:00 am at Gabe's Towing Co. 228 S Stiles St Linden NJ the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location 9:00 am on July 25 2018. All sales are "as is". Vehicles must be removed by wrecker within 2 working days.

Linden Police Department  
 Dave Hart; Chief of Police

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is in the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	VIN #	MIN BID
KAWASKI	2005	JKAZXCC155A023035	3500.00
BMW	2005	5UXFB53565LV16506	3500.00
NISSAN	2006	1N4AL11D76N353307	2000.00
WANCO	2011	1JJV532B3BL382329	5000.00
FORD	2002	1FDWE35L12HA82580	2500.00
TOYOTA	2005	5TDZA23CX6S500520	2750.00
FORD	2005	1ZVHT82H055164514	3000.00
BUICK	2012	1G4PP5SK9C4191271	5500.00
CHEVROLET	2008	2G1WT58N289199433	1500.00
FORD	2003	3FAFP37Z43R189189	1500.00

U70063 PRO July 19, 2018 (\$33.32)

Super International Food Families including

**The St. Ann's Famous Zeppole**

Rides  
Games  
Crafts  
Raffles  
Nightly Entertainment at 8:35 pm

The Festival continues on July 25-26, 2018

www.stannfestival.com

July 22-23  
1 pm - 11 pm

July 24  
6 pm - 11 pm

July 25  
6 pm - 11 pm

July 26  
1 pm - 11 pm

Wednesday July 26, 2017  
Fast Day Mass 11:00 am  
Procession immediately following Mass  
4-Day Novena  
July 17-25, 7pm nightly  
Father Remo DiSalvatore,  
OFM Cap. Pastor  
7th & Jefferson Streets  
at St. Ann's Square

Pizza Contest  
June 18-July 23rd

Saturday 7/21  
Dinner Night-Featuring Barbecue Macaroni

Sunday 7/23  
The Fourth of July  
Featuring the Grand Parade, Live Band, fireworks  
At the Corners, Culture, Displays and Award Banquet

Monday 7/24  
Lafayette Night - La Oropesa Carolina

Tuesday 7/25  
Homecoming Night  
Featuring the St. Ann's Homecoming Service

Wednesday 7/26  
Homecoming Night  
Featuring the St. Ann's Homecoming Service



Union  
County

# Classified

Call 908  
686-7850

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

FAX 908-688-0401

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Employment Rates.....\$23.50 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



SEE YOUR AD <http://worrall-media.com/class>  
ON THE INTERNET

E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR Fax: your ad to us at 908-688-0401

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad by email  
[class@thelocalsource.com](mailto:class@thelocalsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE Specials

## AUTOMOTIVE

### AUTO INSURANCE

FREE AUTO INSURANCE QUOTES.  
See how much you can save! High risk  
SR22 driver policies available! Call 888-  
605-4841

### AUTOS WANTED

DONATE YOUR CAR TO CHARITY.  
Receive maximum value of write off for  
your taxes. Running or not! All conditions  
accepted. Free pickup. Call for details.  
866-528-8487

### AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND. Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 844-  
256-6577

## ANNOUNCEMENTS

### ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-  
STRUCTION TRADESMAN and recently  
diagnosed with LUNG CANCER? You and  
your family may be entitled to a SIGNIFI-  
CANT CASH AWARD. Call 855-833-7317  
for your risk free consultation.

# LOCAL JOB SEARCH

## EMPLOYMENT

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1028 Boudinot Pl \$180,000 7/5/2018

144-152 1st St \$89,900 7/10/2018

### HILLSIDE

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1465 Maple Ave \$285,000 7/6/2018

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### KENILWORTH

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### LINDEN

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141 E Munsell Ave \$150,000 7/5/2018

### MOUNTAINSIDE

126 Greenwood Rd \$910,000 7/9/2018

### RAHWAY

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713 E Scott Ave \$262,000 7/6/2018

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20 Arthur St \$190,000 7/6/2018

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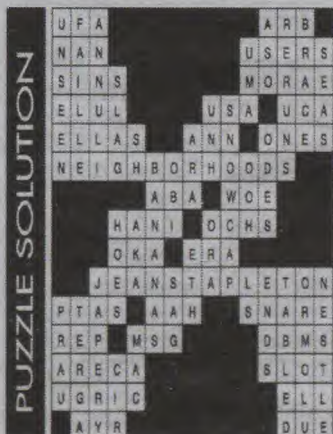


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8	5	6	1	3	4	2	7	9
4	7	9	5	2	6	1	3	8
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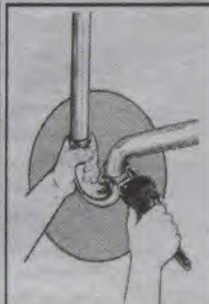
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## SPORTS



Photo by JR Parachini

From left, Devin Hilburn, Jawahn Gasque and Dylan Camilo are representing Roselle Park football in tonight's Snapple Bowl XXV at Woodbridge. The news broke last week that Roselle Park will not be fielding a varsity football team for the 2018 season due to safety reasons. The Panthers will have a junior varsity team. Hilburn, Gasque and Camilo helped lead Roselle Park to a 7-4 record last year that included the North 2, Group 1 semifinals and a season-ending 7-6 home win over Roselle on Thanksgiving, the 100th game of the holiday series. There will be no Thanksgiving Day game this year for the first time since 1918.

## Union County All-Stars are ready to make it 3 straight Snapple Bowl XXV is tonight at Woodbridge

By JR Parachini  
Sports Editor

UNION — When he was given the ball on the night of Sept. 29, 2017 at Roselle Park's Herm Shaw Field, Brearley senior running back Khalid Bonnet simply could not be stopped.

If he had, Roselle Park's record would have moved to 5-0.

Instead, the bruising, low-to-the-ground runner used his 5-10, 230-pound frame to follow his blockers and bull past would-be tacklers for continued yardage.

Six, that's right six, of his 36 carries saw him reach the end zone for Brearley Bear touchdowns.

Bonnet, who rushed for 184 yards and three touchdowns in each half, lifted Brearley to a 40-21 triumph over arch rival Roselle Park, with the Bears scoring the final 19 points — all in the fourth quarter.

Bonnet will be in the backfield again tonight for the Union County All-Stars, seeking to have the same kind of success against Middlesex County's defense.

Bonnet is one of three Brearley players on the Union County roster for The MyCentralJersey.com Snapple Bowl XXV, which will be contested tonight at 7 at Woodbridge High School's Nicholas A. Priscoe Stadium.

Brearley concluded a 5-5 season last year with a 31-20 home win over Middlesex County foe Dunellen.

"It's an honor to be selected to play in this game," said Bonnet, who seeks to continue playing football in college at Division 2 Shaw University in Raleigh, NC.

"Right now we're just trying to find the right chemistry," Bonnet added.

When asked about his six-touchdown game, Bonnet said with a big smile, "it was a great feeling."

Blocking for him that game was senior Mike Ceceri (6-0, 260), who will do the same in the Snapple Bowl one more time as one of Union County's offensive linemen.

"It's a great feeling to have fun with rivals and opponents you have never met before," said Ceceri, who will continue playing at Montclair State.

Middlesex County leads the series 14-10, but Union County has won the last two.

"We have to keep the streak going, we have to make it three straight," Ceceri said.

Brearley's other player in the game is Mike Ramos (5-9, 160), who was Brearley's quarterback and one of its mainstays in the secondary at safety. Ramos, who will also play at Montclair State, is one of Union County's defensive backs.

See FINAL on next page

### SNAPPLE BOWL FACTS:

Series lead: Middlesex 14-10

Home team: 10-14

Road team: 14-10

Most points: Middlesex, 484

Least points: Union, 384

Shutouts: 1 - Union (2003)

5-game winning streak:

1- Middlesex (2006-2010)

4-game winning streak:

1-Middlesex (2012-2015)

3-game winning streak:

1-Union (2003-2005)

\*\*\*

### MIDDLESEX MVPs (14):

Monroe:  
Khamisi Jackson, 1994

South Brunswick:  
Kenny Rogers, 1996

Dunellen:  
Luke Cianello, 1998

Perth Amboy:  
Jeff LeSeur, 1999

South River:  
Zack Earvin, 2002

Sayreville:  
Herbert Nieves, 2006

New Brunswick:  
Aireil Adams, 2007

Piscataway:  
James White, 2008

South Plainfield:  
Michael Burton, 2009

South Brunswick:  
Mike Muha, 2010

Woodbridge:  
Cody Zalasar, 2012

Edison:  
Abdel Ragab, 2013

St. Joseph's, Metuchen:  
Matt Olivo, 2014

Spotswood:  
Chase Fee, 2015

### UNION MVPs (10):

Summit:  
Jamie Allen, 1995

Rahway:  
Louis Campbell, 1997

Elizabeth:  
Billy Gilbert, 2000

Linden:  
Brandon Bracey, 2001

Johnson:  
Mike Vicci, 2003

Westfield:  
Jan Coccozziello, 2004

Cranford:  
Chris Drechsel, 2005

Roselle:  
Darius Mayers, 2011

Hillside:  
Osaheni Omokaro, 2016

Cranford:  
Brian Oblachinski, 2017

### WHERE SNAPPLE BOWL

#### HAS BEEN PLAYED AT:

Union: Middlesex is 3-1

Sayreville: tied at 1-1

East Brunswick: tied at 4-4

Kean University: Middlesex is 5-3

South Brunswick: Middlesex is 1-0

Woodbridge: Union is 1-0

In Union County: Middlesex is 8-4

In Middlesex County: tied at 6-6

**NOTES:** Kevin Kirby of Roselle Park provided the first kickoff in Snapple Bowl history in the first game played Thursday night, July 21, 1994 at Union High School's Cooke Memorial Field. The Middlesex County All-Stars had a big fourth quarter and defeated the Union County All-Stars by the score of 35-21. One of the two players in the end zone (it was a touch back) to receive the opening kickoff was Khamisi Jackson of Group 1 Monroe, who wound up being chose the first Snapple Bowl MVP. Jackson rushed for 51 yards on five carries and scored a touchdown. Middlesex scored its final 3 TDs in the fourth quarter.

## SPORTS



Photos by JR Parachini

Snapple Bowl Union County All-Stars, above from left, include Brearley's Khalid Bonnet, Mike Ceceri and Mike Ramos and, at far right, Dayton's Antonio Salcfas.



## Final high school game for Union, Middlesex seniors

(Continued from previous page)

"I've always played on defense my whole life, so this is nothing new," Ramos said. "I prefer to play on defense. For me it's more fun to run around the field and hit someone."

Ramos explained that Montclair State was one of his last choices.

"I considered a couple of schools in Pa., because I wanted to get away," Ramos said. "Then I visited Montclair State and I realized it was perfect for me."

"It's close enough so that I can come home whenever I want, but it's far enough so that I can just stay there and enjoy it."

Antonio Salcfas (6-1, 210) was a three-year varsity starter for Dayton, a versatile player for the Bulldogs who competed at many positions.

As a sophomore and junior, Salcfas was a starter on offense at wide receiver and on defense at safety. Last fall he took over at quarterback and on defense moved over to linebacker. He also punted.

He will play quarterback once more next week.

"I'm ready to do it again," said Salcfas, who right now has preferred walk-on status at Division 1-A Florida Atlantic University in Boca Raton, Fla. The head coach of the Owls is former USC and Tennessee head coach Lane Kiffin, now in his second year.

"I had a lot of Division 3 offers and a lot of Division 2 offers, some walk-on opportunities at Division 1 and then I went to Florida and I just absolutely loved everything about it," Salcfas said of Florida Atlantic. "I love the program, they have won three bowl games and it would be an honor to play for them."

Salcfas said that he has a spot on the 92-man roster, but has not been given any athletic scholarship money yet. "I'm also doing Army ROTC, so they are paying for my tuition," Salcfas said.

Although Dayton won only nine games the past three years, Salcfas enjoyed playing for the Bulldogs and the town of Springfield. His older brother Saverio was a two-way starter at guard and linebacker and is a 2016 Dayton graduate. His younger brother Giovanni started last year as a sophomore at running back and safety, will be a returning starter

this year as a junior, and is in the Class of 2020.

"It was a good experience, pretty solid," Salcfas said of his time at Dayton. "We never really had a winning record (5-5 sophomore year was closest) while I was there, but just the bond that I grew up with with these guys was amazing."

"I could have gone to another school, but I stayed and just wanted to represent my hometown. It was an easy decision. I love town that we have."

For safety reasons, Roselle Park will not field a varsity team this season. That means that Roselle Park's representatives — running back Dylan Camilo (5-7, 150), offensive lineman Jawahn Gasque (6-4, 240) and linebacker Devin Hilburn (6-1, 180) — could be the last ones for some time.

"As seniors we tried to mold our younger kids so that they could pick up the program and it's kind of disappointing that we can't come back from college and watch the program that we worked so hard for," said Hilburn, whose older brother Pete played in the 2014 game at Sayreville before going on to Roger Williams University to wrestle.

Last November the 100th Thanksgiving Day game between neighboring towns Roselle Park and Roselle took place at Roselle Park, with the home team Panthers winning 7-6. This year's game was scheduled to take place at Roselle if Arminio Field was to be playable by then.

"I don't know what's going to happen next year," Camilo said.

For the first time since 1918 Roselle Park and Roselle will not be playing football against each other on Thanksgiving come this November.

"It means a lot more to us (this Snapple Bowl)," Hilburn said. "In previous years it meant a lot to them (former Roselle Park players), but they always knew that they could come back and root for their team."

"We all really looking forward now to playing in this game," Gasque said.

Hilburn will be attending Kings College in New York City to study finance. Gasque will play at Kean University and Camilo will attend Florida International University in Miami to be an architect major.

Camilo debuted at running back last year for the Pan-

thers and began his senior season with a four-touchdown game in a 33-7 season-opening win at Sussex Tech. He also made, from his linebacker position, 11 tackles.

Gasque had eight tackles and two blocked passes.

"It was a great experience," Camilo said.

"It just meant a lot to us because — nobody knows — we played football since we were 5 years old," Hilburn said. "It meant a lot to the success, bringing all of your friends with you, and getting to the end."

Roselle Park went 7-4 last year and reached the North 2, Group 1 semifinals, falling at eventual undefeated champion Shabazz, which finished 12-0 for the first time in school history.

The Panthers will consist of a junior varsity team this fall that has been reported to include 16 freshmen, 18 sophomores and three juniors. Unfortunately returning senior quarterback Patrick Gergich will not be in the mix because seniors are too old to play JV.

"We know how good Patrick is and we know what he could do at other towns, it's unfortunate," Hilburn said. "If he transfers, by then they might already have their quarterback. It's a tough spot for him."

Gergich was the only non-senior starter on offense last year, while the initial 2017 defensive lineup was all seniors except for juniors Gergich at safety, Angel Tlanipa at outside linebacker and Juan Morales at cornerback.

"I agree with the injury aspect, but I mean you've got to get them ready, you've got to get them in," Hilburn said. "They threw us in sophomore year."

"They need to get more kids to play football and this won't even happen and they'll have a varsity team," Camilo said.

Roselle Park, Brearley, Dayton and New Providence kids all on the same team is somewhat surreal as explained by Hilburn: "it's ridiculous because these kids, I wanted to rip their heads off. Now we're all boys and we're all on the same team."

**NOTES:** Brearley replaced Roselle Park with Highland Park and Dayton replaced the Panthers with Middlesex.

\* More of this Snapple Bowl preview can be read at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## SPORTS

# Linden skater eyes success in national championships



Photos courtesy of Gary Miller / Linden Public Schools



Linden High School soon-to-be-senior Jaclyn Beviano will be competing in next week's 2018 USA Roller Sports Roller Figure Skating National Championships held in Lincoln, Neb. This is the second time Beviano will be competing at the national competition.

## Will be 2nd time competing; She's on way to Lincoln, Neb.

Jaclyn Beviano, who will be a senior at Linden High School in the fall, won a bronze medal in the Eastern Region Championship roller skating competition on June 26 in Delanco.

Placing third in the freestyle division qualified Beviano for the 2018 USA Roller Sports Roller Figure Skating National Championships, which will take place in Lincoln, Neb. next week, from July 22-25.

It will be Beviano's second time competing at the national competition.

Beviano, who has been skating since 2008, said she is friends with the first- and second-place winners, so she is happy to moving on with them.

"I can't wait for nationals," Beviano said.

Beviano is coached by Mary and Al Dunham at the Woodbridge Community Center and also is a coach herself.

She teaches young children, as well as novice roller skaters well into adulthood.

"The sport is not as well-known as ice figure skating, so people have misconceptions about it," Beviano said.

"It's just like ice skating, but it's so much harder to be on wheels. The skates are like 20 pounds, which makes it harder for the jumps.

"Lots of my kids say, 'There's no way you can do an Axel on roller skates.

"That's only an ice skating thing.' But no, it's both."



## SPORTS



Photos by JR Parachini

Roselle Park, in red, defeated Roselle 7-6 at home on Thanksgiving last year in the 100th game between neighboring rivals. The Panthers, for safety reasons because of a lack of returning seniors and juniors, will not field a varsity team this season. There will be JV football. As a result, Roselle Park and Roselle will not face each other on Thanksgiving this November for the first time since 1918.



## U.S. Junior Amateur continues tomorrow

The USGA U.S. Junior Amateur Championship, which commenced Monday at Baltusrol Golf Course in Springfield, is scheduled to continue tomorrow with the quarterfinals and semifinals.

The championship is set for Saturday with a 36-hole final that will commence at 7:30 a.m.

The winner is to receive a full exemption into the 2019 U.S. Open Championship.

Competition on Monday and Tuesday on the 7,280-yard, par-71 Upper Course and at the 7,313-yard, par-70 Lower Course will consist of 36 holes of stroke play, after which the 156-player field will be reduced to the low 64 scorers.

There were to be six rounds of match play - all on the Upper Course - starting yesterday.

**RC IN NEED OF BOYS' SOCCER COACH:** Roselle Catholic High School has an immediate opening for a boys' soccer head coach for the upcoming fall season.

Interested candidates may send their letter of interest and resume to athletic director John Ahmuty at jahmuty@rosellecatholic.org or call 908-245-9327.

**SERIES FAVORS R. PARK:** The Roselle Park football team, after defeating Roselle 7-6 at home on Thanksgiving last year, increased its lead in the series to 51-41-8.

## Roselle Park is opting for junior varsity football only

By JR Parachini  
Sports Editor

For safety reasons, Roselle Park will not field a varsity football team this season.

"I cancelled those scrimmages (because) we had to go JV this year," Roselle Park head football coach Terry Hanratty said.

That means that Roselle Park's representatives in tonight's Snapple Bowl - running back Dylan Camilo (5-7, 150), offensive lineman Jawahn Gasque (6-4, 240) and linebacker Devin Hilburn (6-1, 180) - could be the last ones for some time.

"As seniors we tried to mold our younger kids so that they could pick up the program and it's kind of disappointing that we can't come back from college and watch the program that we worked so hard for," said Hilburn, whose older brother Pete played in the 2014 game at Sayreville before going on to Roger Williams University to wrestle.

Last November the 100th Thanksgiving Day game between neighboring towns Roselle Park and Roselle took place at Roselle Park, with the home team Panthers winning 7-6. This year's game was scheduled to take place at Roselle if Arminio Field was to be playable by then.

"I don't know what's going to happen next year," Camilo said.

For the first time since 1918 Roselle Park and Roselle will not be playing football against each other on Thanksgiving come this November.

"It means a lot more to us (this Snapple Bowl)," Hilburn said. "In previous years it meant a lot to them (former Roselle Park players), but they always knew that they could come back and root for their team."

"We're all really looking forward now to playing in this game," Gasque said.

Hilburn will be attending Kings College in New York City to study finance. Gasque will play at Kean University and Camilo will attend Florida International University in Miami to be an architect major.

Camilo debuted at running back last year for the Panthers and began his senior season with a four-touchdown game in a 33-7 season-opening win at Sussex Tech. He also made, from his linebacker position, 11 tackles.

Gasque had eight tackles and two blocked passes.

"It was a great experience," Camilo said.

"It just meant a lot to us because - nobody knows - we played football since we were 5 years old," Hilburn said. "It meant a lot to the success, bringing all of your friends with you, and getting to the end."

Roselle Park went 7-4 last year and reached the North 2, Group 1 semifinals, falling at eventual undefeated champion Shabazz, which finished 12-0 for the first time in school history.

The Panthers will consist of a junior varsity team this fall that has been reported to include 16 freshmen, 18 sophomores and three juniors. Unfortunately returning senior quarterback Patrick Gergich will not be in the mix because seniors are too old to play JV.

"We know how good Patrick is and we know what he could do at other towns, it's unfortunate," Hilburn said. "If he transfers, by then they might already have their quarterback. It's a tough spot for him."

Gergich was the only non-senior starter on offense last year, while the initial 2017 defensive lineup was all seniors except for juniors Gergich at safety, Angel Tlanipa at outside linebacker and Juan Morales at cornerback.

"I agree with the injury aspect, but I mean you've got to get them ready, you've got to get them in," Hilburn said. "They threw us in sophomore year."

"They need to get more kids to play football and this won't even happen and they'll have a varsity team," Camilo said.

Of Roselle Park's four Union County opponents - Brearley, Dayton, New Providence and Roselle - so far Brearley and Dayton have replaced Roselle Park with a different opponent - both Middlesex County schools.

Brearley will now open at home against Highland Park on Sept. 7, while Dayton will now play at Middlesex on Oct. 12. Dayton also plays at Highland Park on Sept. 28.



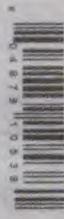
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