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Cranford gets glimpse of Walnut Avenue project

By Chuck O'Donnell
Staff Writer

CRANFORD — A design concept unveiled at the local planning board meeting on Wednesday, July 18, gave residents their first glimpse of the proposed 905-unit apartment project at 750 Walnut Ave.

A series of architect's renderings depicted three, five-story buildings and two, four-story buildings on the 30.5-acre tract located on the Clark border at the corner of Walnut Avenue and Raritan Road, with a freight rail line bordering to the northwest and Hyatt Hills Golf Complex to the southwest.

The designs, which included two pools with clubhouses, several courtyards and 1,775 parking spaces, were unveiled to a crowd of about 70 residents at the meeting as Hartz Mountain Industries continued in its application process to have the site rezoned. Hartz wants to eliminate the office and warehouse uses in favor of multifamily residential use, and is attempting to leverage the New Jersey Supreme Court's Mount Laurel housing mandates in an effort to gain that approval from township officials.

James Rhatican, vice president of land use and development for Hartz, said at the July 18 meeting that the plan would be to develop the site in two stages.

In the first phase, the former Bank of America building would be demolished and replaced by two buildings housing 433 units. In the second phase, the warehouse currently standing on the property would be razed, and three more buildings with a total of 472 units would be constructed.

Several residents, who repeatedly described their town as "quaint" at the meeting, reacted negatively to the designs drafted by Hartz architect Bruce Englebaugh, saying the modern apartment buildings with their light grey, and red and orange brick facades would clash with the Cranford's small-town charm.

"I think given what we've seen tonight is dissident with most architecture in Cranford and its location is obviously less than ideal," resident Joe Colangelo said. "This would



Photo by Chuck O'Donnell

A preliminary design concept of a proposed 905-unit apartment complex for the Hartz Mountain Industries property at 750 Walnut Ave. in Cranford was unveiled at a July 18 meeting of the planning board.

not fit Cranford. ... What we really would have expected to see — if they were really interest in wooing this board — is an homage to Cranford. You know, building this around what Cranford is and what we represent. We've seen exactly the opposite of that."

Some Cranford Planning Board members agreed.

Deputy Mayor Ann Dooley asked Englebaugh if he had ever heard of Sunny Acres, the section of Cranford where

the Hartz property sits, referencing 172 nearby Cape Cod and Colonial Revival houses constructed by Sears, Roebuck & Co. during World War II.

Board member Julie Didzbalis responded to Englebaugh after he said he'd driven around Cranford to get a sense of the town before he made his designs, and that he wanted the plans to architecturally complement the town.

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Hillside teachers continue to clash with school board

By Thomas Infante
Staff Writer

HILLSIDE — Teachers, their union leaders and parents continued to clash with school board members about staff reassignments and poor communication, reiterating claims during a contentious meeting on Thursday, July 19, that the district administration has retaliated against union officials following yearlong contract negotiations.

During a round of testimonials from educators in the audience, New Jersey Education Association Secretary-Treasurer Steve Beatty addressed the school board and lambasted its decision to transfer Hill-

side Education Association President Angela Lawler from her high school secretarial position to one at an elementary school.

"It's shameful that a dedicated employee of 18 years was transferred, for punitive measures as it appears. No other secretary was transferred in this matter," Beatty said. "Why is that?"

The transfer was characterized by Lawler and others as a retaliatory gesture by the school board and Superintendent Antoine Gayles to physically distance HEA leadership members from one another at work. Union members staged after-school demonstrations earlier this year to high-

light the teachers' lack of contract and pay freeze.

Lawler's new position also requires fewer qualifications and is less suited to her level of experience and salary, Beatty said.

"How much taxpayer money is going to be squandered in dealing with this situation, training a replacement, training Angela at her new job and replacing her at the high school?" Beatty asked. "And again, why?"

His statement followed a closed executive session during which the board spent more than two hours discussing an agenda that was noticeably shorter than usual, according to Lawler and others present.

"By your presence, we understand that you care about the children, and I believe that we all care about the children," board President Hawaiian Thompson-Epps said. "As other board members said, we all disagree, lots of times. Lots of times it's while we're in the back room and sometimes when we come out it's not clearcut. We are trying to work on it."

Even with positive words from the school board, educators said that open and honest dialogue is necessary in the future.

"Communication should be the hallmark of any relationship between a board and their association. You might not

See **HILLSIDE**, Page 7

State revokes certificates of ex-Linden High School instructor

**By Brian Trusdell
Regional Editor**

State education officials have revoked the teaching certificates of a former Linden High School instructor who was found to have helped several students cheat on the 2013 High School Proficiency Assessment exam.

The Department of Education's State Board of Examiners yanked the license of Rolando Laguna in an order issued Wednesday, June 18.

According to the order by the board, Laguna was found to have on more than one occasion improperly aided students with questions on the math portion of the test, including giving one student the answers to numerous questions on a multiple choice section.

Linden school district spokesman Gary

Miller said in an email to LocalSource that Laguna was employed by the district from 2005 to 2013.

The most serious "breach" committed by Laguna, according to the order, was when — after hearing a student lament that she was unfamiliar with some of the material — he directed her into a stairwell to give her an "answer sheet."

Officials said they obtained surveillance video of the transaction, as well as the answer sheet from the student, who approached the principal with her parents to express her discomfort with the matter.

The video shows, the order said, Laguna approaching the student in the hallway, guiding her by the shoulder into the stairwell, handing her a piece of paper, talking to her and pointing to the paper.

After discovering the behavior, the

school was forced to administer the test again with a different set of questions, the board said. The order also stated Laguna

was notified of the accusations and asked to provide answers and appear before officials, but never did.

Union man is arrested for making false carjacking report

A Union man was arrested Thursday, July 12, for filing a false carjacking report with Newark police, according to Newark Public Safety Director Anthony F. Ambrose.

Curtis A. Richards, 36, reported that his blue 2013 Honda Accord had been stolen at gunpoint on Monday, June 25, by a female passenger who accompanied him to the Division of Motor Vehicles at 228 Frelinghuysen Ave., where he said the incident occurred.

Detectives investigating the incident allegedly found evidence that Richards falsely reported the carjacking. He was arrested and charged with tampering with evidence and making a false report, police said.



Photo by David VanDeventer

HEAVY LIFTING — Work on the second phase of the Stuyvesant Avenue Streetscape Project in Union has been in full gear this summer, with construction crews replacing sidewalks and completing various other tasks south of Morris Avenue.

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Photos Courtesy of Thomas Balsamo

Nicolina Balsamo served in the Chatham Police Department for 40 years, during which time she once issued a ticket to the police chief for parking in a handicapped space.



Thomas Balsamo is surrounded by friends and family after being sworn in as a member of the Clark Police Department on July 17.

Clark's newest cop takes inspiration from Grandma

By Chuck O'Donnell
Staff Writer

CLARK — Thomas Balsamo was surrounded by friends and family members as he was sworn in as the township's newest police officer. His thoughts, however, drifted back to his late grandmother.

Nicolina Balsamo was a feisty and fearless member of the Chatham Police Department for 40 years, during which time she once issued a ticket to the police chief for parking in a handicapped space.

When the chief approached her about the ticket, she shrugged and told him: "Don't park illegally."

"She was gutsy," Thomas Balsamo, 21, said. "She was old-school Italian. She did her job as parking enforcement officer and she didn't give anyone breaks. She was a tough cookie."

Considering she often baked cookies for the officers and helped residents find lost puppies, she had a soft side, too. She repeated her tales of life on the beat until her death in

2013, when she died of cancer at age 79.

The way Grandma Balsamo demonstrated that little acts of kindness can make a big difference inspired her grandson to pursue a career in law enforcement.

"I'm not necessarily as excited to bust people for drugs and stuff like that," Thomas Balsamo said in a July 3 telephone interview. "I'm excited to help people with little things. I was sitting around the department as of yesterday, there were a lot of calls for fire alarms that were going off but there was no fire or anything.

"They just needed help turning the alarms off. That's the kind of little stuff that I'm excited to do. I'm looking to do those little things because those little things mean the world to other people. To me, my grandma and my parents raised me to help others and you're supposed to feel gratitude from that at the end of the day. That's why I chose this profession."

The new Clark officer grew up in Berkeley Heights and earned an associate's degree from Raritan Valley Commu-

nity College. He then transferred to Kean University, where he graduated summa cum laude with a bachelor's degree in criminal justice with a minor in public administration, earning a 4.0 grade-point average along the way.

He was still in his cap and gown when he got the call to join the Clark Police Department. Chief Pedro Matos said he thinks Thomas Balsamo's cool, collected demeanor will serve him well in an often-stressful profession.

"After getting to know him, I think his maturity level is going to help," Matos said in a telephone interview July 18. "For a 21-year-old kid, he brings a different light, the way he thinks things through.

"Police officers have to bring a certain amount of maturity to understand the problems that they're dealing with, whether it be a victim or someone he has under arrest. Yes, we are enforcers to some extent, but we have to understand the people we serve, the shoes they walk in."

Thomas Balsamo said the ceremony was also a time to
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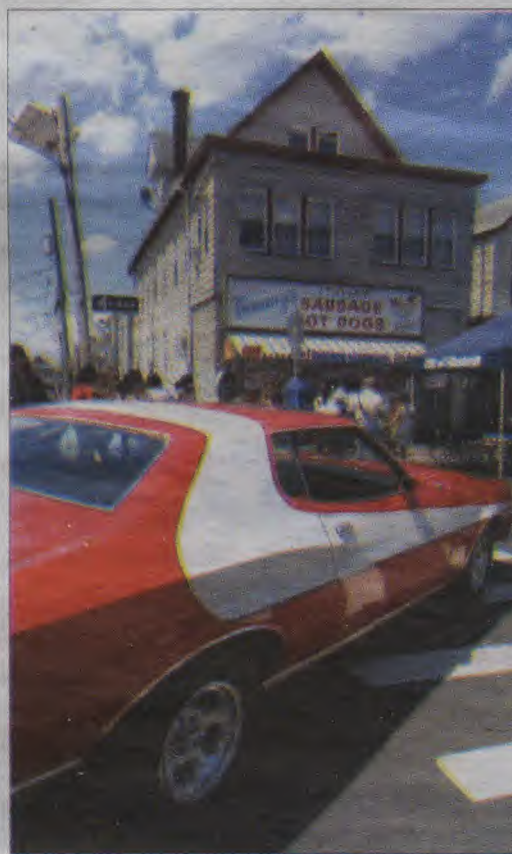
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'Dollar Hot Dog Day' a huge success in Elizabeth



Photos by David VanDeventer

The fourth annual 'Dollar Hot Dog Day' was held along Elizabeth Avenue on July 18 and had folks of all ages enjoying the delicious and affordably priced wieners for sale by the legendary Tommy's Italian Sausage Hot Dogs and Jerry's Famous Frankfurters. Clockwise from upper left, Elizabeth Mayor Christian Bollwage is greeted by the owner and family of Jerry's; event DJ Rob Velez and his kids take a well-deserved lunch break; local pizza god Al Santillo pops in to lend moral support to Tommy's owner and old pal Tommy Parrinello Jr.; a vintage 1974 'Starsky & Hutch' Gran Torino provided by NJ Star Cars owner Thomas DeFrancesco was on display for photo opportunities all afternoon; several local Elizabeth firefighters took a quick break to grab a few dollar dogs to enjoy back at the firehouse.



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Parham accepts new challenge in undersheriff role

By Chuck O'Donnell
Staff Writer

ELIZABETH — The dispatcher's voice on the radio was calling for help serving a warrant and Patrolman Jonathan Parham suddenly found himself at a crossroads.

Sitting in his squad car, he ran through the reasons he should let one of the veteran officers in the Linden Police Department handle the call. He was new to the department, unfamiliar with the town and didn't feel like fumbling with the map to find his way. He didn't have any experience with warrants.

For a moment, he was paralyzed by fear.

"I'm thinking in my head, 'OK you have a choice. You can face this head on, you can deal with your fears,'" Parham said. "My fears were, 'Oh my God, what do I do? Where do I go? What's going to happen when I get there? I don't know what's happening.' Or you can go home and run away from this and say, 'I don't want to do this because it is challenging, because I'm facing some fear.'

"At that point, I realized either I'm going to do this and stand up to the challenge or I'm not and I chose to. I said, 'There is no turning back. There is nothing else I want to do in life.'"

Some 25 years ago, that young officer learned lessons about staring down fear, rising to meet challenges and turning difficult situations into learning opportunities. These served him well during his time in the Lin-

den Police Department as he rose from patrolman to chief.

As he was sworn in as Union County undersheriff Friday, July 13, to join Amilcar Colon and Dennis Burke as the executive management team for Sheriff Peter Corvelli, Parham was again fearlessly leaping into the unknown.

By 9:30 the next morning, he was dutifully stationed at his desk and on his computer screen was a set of office policies. His first order of business in his new position was to learn them cold.

Even he had to admit that he had a lot to learn. He said he wasn't even sure how to conduct a sheriff's sale.

"When it comes to processes like the legal side of the sheriff's office, I have no clue," Parham said in a July 18 phone interview. "No clue, but that's when I kill it. That's when I go after it really hard. I become a student of the process so that I can learn."

Parham, who has been trained in everything from counterterrorism to anti-gang tactics, specializes in risk management. He plans to use his expertise to comb through office policies and make changes or alterations to help mitigate the chances of lawsuits and injuries to officers and residents.

"Are you forming the right habits consistently?" Parham said. "Something as silly as checking the equipment in your car. Are we making sure the officers are consistently checking the equipment in their cars? Are

See **PARHAM**, Page 10



Photo by Jim Lowney, Courtesy of Union County

Jonathan Parham is sworn in as Union County undersheriff by Union County Vicinage Assignment Judge Karen Cassidy, not in frame, while Parham's wife, Ebony, holds the Bible at the Union County Courthouse in Elizabeth on July 13.



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Linden Fire Department dedicates 'Last Alarm Memorial'

The Linden Fire Department dedicated its "Last Alarm Memorial" to eight fallen members at its Fire Station No. 1 on Wood Avenue on July 16, the 102nd anniversary of the department.

With over 100 people in attendance, many of them family members of the eight late firefighters, the dedication was the final act of the department's centennial celebration.

Deputy Chief Kevin Brady explained the firefighters being honored in the memorial died in the line of duty from 1931 and 1983.

"This Memorial has been a long time coming," Chief Joseph Dooley stated.

"During the lead up to the 100th anniversary, we realized that we needed to find a way to honor these men."

Firefighters honored were John Mahoney, who died in 1931; Capt. Albert Wilke in 1960; superintendent of alarms George Ball in 1963; Capt. James Dunn in 1967; Capt. Theodore Peceski in 1968; and firefighters James Dunn in 1969, John Beruck in 1974 and Lewis Haskell in 1983.

This memorial was paid for in part by a donation from the Phillips 66 Bayway Refinery, a release from the department said.



Members of the Linden Fire Department offer a salute to the eight members of the Linden Fire Department who died in the line of duty at a July 16 ceremony dedicating a memorial in their honor.



Photos Courtesy of the Linden Fire Department

A monument to eight members of the Linden Fire Department who died in the line of duty was dedicated on July 16 at Fire Station No. 1 on Wood Avenue.

Hillside teachers, board continue to spar despite contract settlement

(Continued from Page 1)

always agree on things, because that's how it goes, but communication must be open," Beatty said. "Clearly, in this situation, your silence is deafening."

Lawler also addressed the board, referring to the previous meeting at which many audience and board members appeared frustrated and angry.

"Although we met with some of the board members after the last board meeting, the issue still exists. We agreed we needed to talk further and iron out our differences," Lawler said. "So far, no one from the HEA has heard from any board member since June 21. ... All the HEA is asking is for a line of communication that is open and respectful. As the president for the past six-plus years, I have never experienced such difficulty."

Candy Dale-Rawls, a Hillside resident whose two children attended Hillside public schools, was most concerned about the consequences that all the infighting will have on the the students of the school district.

"Somewhere along the line we all forgot why we're really here. We have to remember. We say 'it's about the kids.' Show me it's about the kids, don't just tell me," Dale-Rawls said to the board. "We have to stop fighting each other and realize that we're in the same boat."

Board members listened to the public comments, waiting until the end to individually address the concerns raised by attendees.

"Please understand that this is not an easy job," board member Joi Stanley said. "We are doing the best that we can possibly do to move this district forward."

"I believe that we all have a common goal, and that is to do what's best for our children," board member Shalanda Thomas added. "One of the main reasons why I ran is to do my part to help our children."

While the board members, before adjourning, emphasized that students' interests would always be prioritized, improved relations with teachers and their unions were hardly mentioned.

"I get upset when I see the teachers stand up here and beg for what is theirs, for what belongs to them," Dale-Rawls said. "Do you go to your job and beg for a raise? Or beg for what is really rightfully yours? I refuse."

Possible design for 750 Walnut Ave. project unveiled

(Continued from Page 1)

"You felt that this would be a draw for people who lived in the town for many years who wanted to downsize. This would create a community for them," Didzbalis said. "But, if you drove around town, what attracts people and keeps people in Cranford I don't really see in the design of your buildings.

"These are much more modern. They're attractive, I'm not saying they're unattractive. But, people are drawn to Cranford for the architectural feel of it. They've lived here for many, many years and they want to stay in the same area. Do you feel that would be a draw for them, to move into a building that looks like something like these that you have designed? Did you think about that?"

Englebaugh several times said his only task was to create a design that proved a 30-units-per-acre plan could work. He said several times that the building could be changed to look "more traditional," and that he came up with the look of the apartments based on what is popular in the housing market.

Rhatican also reminded residents and board members that it was a design concept being shown, not a site plan, which would show the details of such issues as parking, traffic and drainage.

Englebaugh's concept showed that there would be 28 one-bedroom, 82 two-bedroom and 29 three-bedroom units classified as Mount Laurel housing.

A Superior Court judge ruled Cranford has until Dec. 31 to satisfy its Mount Laurel housing obligations.

The 1975 N.J. Supreme Court's Mount Laurel decision required all municipalities in the state to zone for a "fair share" of housing to all "economic strata, including low and moderate income." It later created the "builder's remedy" to coerce the towns into meeting the court's demand.

The Council on Affordable Housing was then created by the state Legislature to determine quotas and identify techniques municipalities could use to comply with affordable housing obligations, determined within set time periods referred to as "rounds."

Lawsuits and disputes on COAH quotas for the last round led to a disbandment in 2010, and the courts re-inserted themselves into the issue last year.

The first round of quotas included the years 1987 through 1993; the second was 1993 through 1999, and third is 1999 through 2018. For each round, municipalities were to project housing needs, account for the court's "affordable" housing mandate, and zone accordingly.

Cranford was deemed as failing to meet its early round obligations, resulting in years of litigation surrounding property on Birchwood Avenue near the Kenilworth border. In 2008, the township was sued by Cranford Development Associates under the builder's remedy provision as it sought to construct apartments with affordable

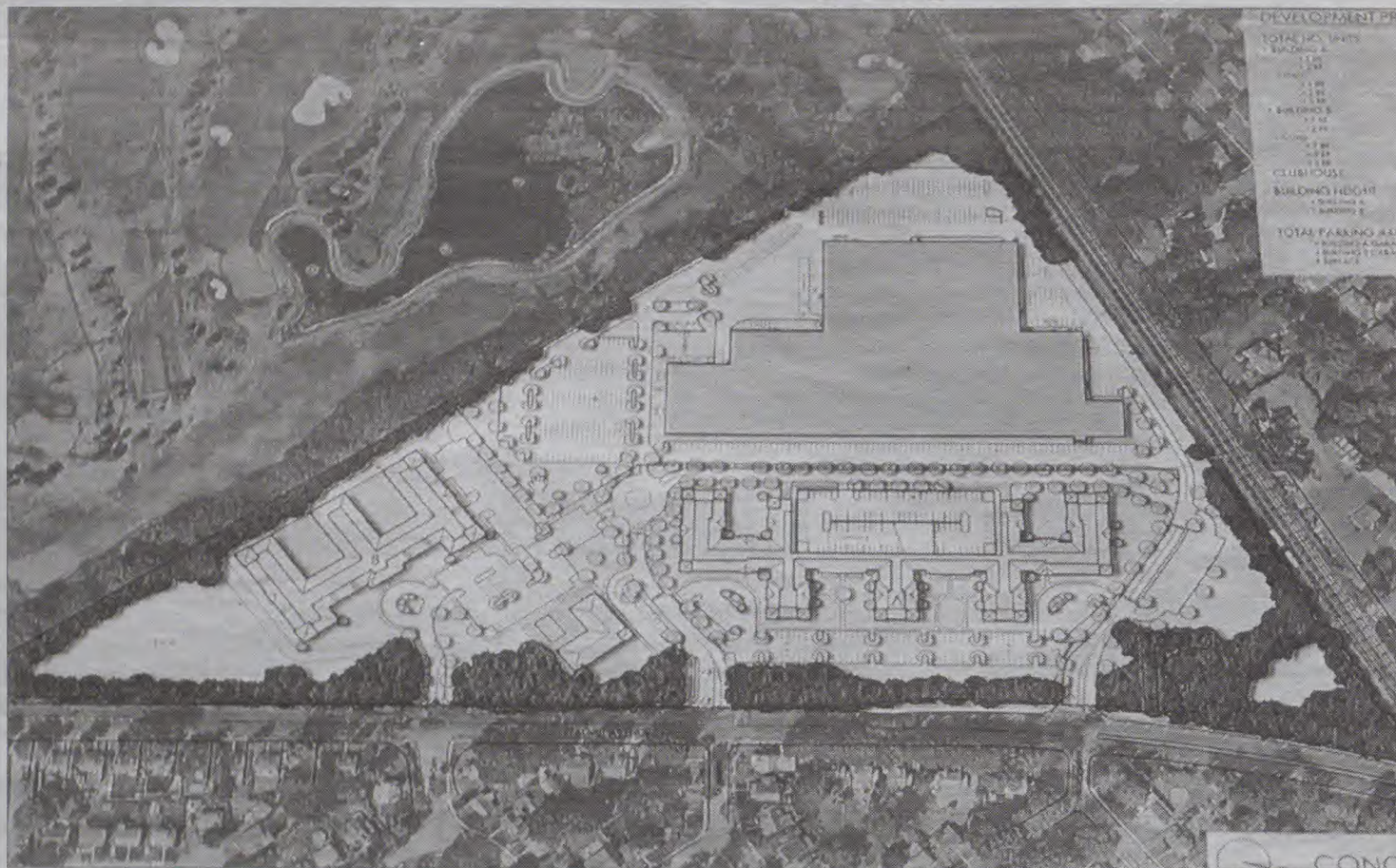


Photo by Chuck O'Donnell

An artist's rendering shows the potential layout of a 905-unit apartment complex proposed for the 30.5-acre Hartz Mountain Industries property at 750 Walnut Ave. in Cranford.

units on Birchwood.

Nearly five years later in 2013, Judge Lisa Chrystal granted CDA the right to construct a 360-unit complex and also granted Cranford immunity from further Mount Laurel lawsuits until Dec. 31.

Since 2013, circumstances have changed as Cranford successfully reduced the Birchwood development to 225 units. While Cranford has a little more than a year until its immunity from builder's remedy lawsuits expires, it asked the court in July 2017 to consider the new circumstances and extend the immunity for rounds two and three from 2018 to July 15, 2025.

However, in her Sept. 19 ruling Kenny pointed to the reduced density at Birchwood, saying Cranford had not satisfied its second round obligations — being 20 units short — and ordered the township to address those requirements before proceeding to the third round.

Since Kenny refused to consider Cranford's proposed changes to third round obligations, it also negated Hartz's attempt to intervene and force the town to include 750 Walnut Ave. in those quotas.

Hartz began the process to have the 750 Walnut Ave. site rezoned for "inclusionary residential development" at the Cranford Planning Board's May 16 meeting. The proposed site of the apartment units is currently zoned commercial and allows for uses such as professional offices, health care facilities, distribution centers and

research laboratories.

At the July 18 meeting, Matt McDonough, a commercial real estate broker, testified on Hartz Mountain Industries' behalf that the current office building is unlikely to attract new tenants in the future. He said the building is antiquated by today's standards and was constructed with limited window space, among other issues.

McDonough said many businesses are setting up offices in urban settings such as Hoboken and Jersey City, which are more appealing to prospective employees.

Several board members and residents asked McDonough if the space at 750 Walnut Ave. would be more attractive if amenities such as gyms or cafeterias were installed.

"You have the chicken or the egg," he answered. "How do you get the amenities in there and keep them running before the tenants are there? Even when you have that going, you need a whole lot of people to keep food services, gyms, things like that, really moving. If you have a cafeteria ... I think the rule of thumb is you need 300,000 square feet of occupied office space in order to get any kind of food service functioning because otherwise you don't get enough traffic, the operator isn't making any money, the food's not turning over, it's just a downward cycle."

At the Aug. 1 planning board meeting, Hartz is scheduled to have its civic and traffic engineers testify.

Firearm seized, five arrested in Cranford

A loaded handgun with hollow-point ammunition was seized and five individuals arrested by during a motor vehicle stop on July 14, Cranford police said.

When Cranford police pulled over a 2001 Mercedes Benz on Raritan Road near the intersection of Coleman Avenue, officers allegedly noticed seat belt and brake light violations, according to a release from police.

While questioning the driver, officers reportedly located a loaded pistol in the rear passenger-side seat pocket of the vehicle. The firearm was later discovered to

have been stolen from Georgia.

All five occupants were charged with unlawful possession of a weapon, possession of hollow-point ammunition, and receiving stolen property.

The three adults were identified as Abdul Simmons, 23, of Irvington; and Natez Winston, 20, and Darrian Winston, 25, both of Hillside.

All were processed and remanded to the Union County Jail pending a Superior Court appearance date. Two juveniles in the vehicle were processed and released to their families.

Summit resident, member of Grape Street Crips gang is convicted

A Summit man was one of three members of the Grape Street Crips gang to be convicted in federal court in Newark for attempted murder, conspiracy and weapons offenses as part of a investigation into drug trafficking in Newark's housing projects, officials said.

Ahmad Manley, 32, also known as "Fresh" and "Moddi G," was convicted July 13, along with the Crips' leader Corey Hamlet, 41, of Belleville, and Tony Phillips, 27, of Newark, the federal prosecutor's office in Newark announced in a release.

The convictions came following a two-month trial, including four days of jury deliberations, before U.S. District Judge Madeline Cox Arleo.

"The jury's verdicts are the culmination of this office's investigation and prosecution of more than 60 members of the Grape Street Crips, a violent criminal organization that committed murders and other acts of violence in order to maintain control of a large portion of the illegal drug trade in Newark," U.S. Attorney Craig Carpenito said in the release.

"The members of the Grape Street Crips have wreaked havoc in the city of Newark for years by committing violent murders, shootings and drug trafficking," DEA Special Agent in Charge Valerie A. Nickerson said.

The defendants were charged in November 2016 in a 22-count indictment accusing 14 members and associates with six murders, 12 attempted murders and numerous other violent and drug trafficking crimes committed as part of the racketeering conspiracy.

Twelve of the fourteen defendants charged in the indictment have now been convicted.

The two remaining defendants, Hanee Cureton and Khalil Stafford, are pending trial.

An additional 68 members and associates of the Grape Street Crips who were arrested in a coordinated takedown in May 2015 were separately charged with drug-trafficking, physical assaults and witness intimidation. Sixty-six of those individuals also have been convicted, and charges remain pending against two, prosecutors said.

According to the documents and testimony in the case, the Grape Street Crips engaged for years in numerous acts of murder, robbery, extortion and drug trafficking throughout Newark.

The trial highlighted numerous murders and attempted murders committed by gang members as part of the racketeering conspiracy, some of which targeted members of rival gangs and others that targeted Crips members.

Manley was convicted of eight counts in the indictment, including RICO conspiracy. As part of the RICO conspiracy, Manley was convicted for his role in the attempted murders of Almalik Anderson and Saidah Goines.

On two counts of conviction, Manley faces a maximum sentence of life in prison, including a mandatory minimum term of 15 years.

The evidence at trial also showed that members of the Grape Street Crips controlled drug-trafficking at a number of Newark public-housing complexes, including Oscar Miles, Riverview Court, Pennington Court, Wynona Lippman Gardens, Kemsco Village, John W. Hyatt housing complex, and the former Baxter Terrace public-housing complex.

Sentencing is scheduled for Oct. 15.



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Parham accepting new challenge as undersheriff

(Continued from Page 5)

we making sure they check in with the control center? Whatever those things are, we want to monitor them and make sure they are on point with that because the habits they form turn out to bite them in the end if they don't follow them because that's what litigators are going to look at.

"They're going to say, 'OK, there was an incident or an accident. Let's look at the process. Let's compare it to your policy. Let's see the difference.' Here's what we're going to do. We want to levy a fine.

"And people get hurt. An injured officer is more than a guy who's off for the day. There's medical costs and time off. It has a rippling effect when we have these incidents."

Parham's father was a plumber and maintenance worker. His mother had two master's degrees and worked as an executive at Macy's. Still, money was tight in the Parham household on Passaic Avenue.

Parham began singing in the choir and chorus and in middle school played in the band, which often had competitions or shows in places such as Florida or Canada. He said this was the only way he was able to leave Linden as a kid.

The day he decided to dedicate his life to law enforcement Parham was sitting outside his home with some friends, when a couple of Linden officers pulled up and acted rudely to his friends he said.

The incident left Parham in tears, so he went running to his father. His dad started to listen, then cut him off and said he would listen only if Parham planned to do something about the incident. He didn't want to hear another word if he was only going to complain.

"I realized at this point, when there is that thing that bothers you so viscerally that you think someone should do something, that

somebody is you," Parham said. "Naively, I said, 'I'm going into law enforcement to make sure no one is treated like this.'"

Parham rose from patrolman to become Linden's first black police chief Sept. 1, 2016. Just days later, his department received national attention when officers apprehended terror suspect Ahmad Khan Rahimi following a shootout.

In 2017, Rahimi was sentenced to life in prison for detonating pressure cooker bombs in New York City and New Jersey.

Parham retired in December, but he is not relaxing on some tropical island; instead he runs a consulting business that assists with police and leadership training.

He won't admit to being a workaholic but, with a laugh, said he is "mission-oriented."

"I truly believe that I have so many things to do and so many things to learn that, at the end of my life, I want to feel like I have exhausted my potential, that there is nothing else I could have done," Parham said. "So, I continue to work until I reach that point."

The hard work has earned him the respect of many, including state Sen. Nicholas Scutari.

"Being able to witness the beginning of a new chapter in Jon's life is all the more rewarding because I have watched him evolve from someone on my high school wrestling team to someone who now has the whole community's back and who is truly a hero to so many," said Scutari, who represents the 22nd Legislative District, which includes Rahway, Clark and Linden. "Over the years, he has demonstrated an ever higher level of integrity and character, and a deeper level of commitment to the service of others. No one deserves this appointment more than Jon Parham, and I could not be prouder."

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Grandma drove ambitions of Clark's newest officer

(Continued from Page 3)

reflect on his long battle with Lyme disease. As a child, he developed a bull's-eye rash on his leg after being bitten by a tick. After a month of antibiotics, he seemingly moved on with no lingering effects. Years later, he got sick in middle school and it took doctors years to determine his illness was a recurrence of Lyme disease.

"I missed pretty much from seventh grade till my senior year in high school," he said. "I was in and out of a wheelchair. I was really ill. I was getting homeschooled by my teachers at school.

"After being misdiagnosed for years and years, it had made its way to my brain and my heart. It impacted me neurologically and my doctors didn't really think I was ever going to get better."

Even at his lowest point, he said he never felt alone. He often found himself being wheeled into the emergency room and was always comforted by the sight of the on-duty officers who wished him well. Other officers, who were family friends, would visit him in the hospital, and their kindness made an impression on him.

"I always looked up to those guys and I thought, 'What better way to give back than this field,'" he said. "So, I put my mind to it and in college my freshman year I fell in love with the profession. I did an internship with the Union County Police. I fell and love and haven't looked back since and never had another thought of anything else I would do with my life."

CAU stages prom for those with different abilities

By Chuck O'Donnell
Staff Writer

ELIZABETH — Dressing up to dance the night away at prom is a rite of passage enjoyed by a new generation of teens each spring. However, it's an experience from which many with developmental disabilities such as Down syndrome, cerebral palsy and autism are excluded.

So, Community Access Unlimited is throwing a prom and everyone is invited.

Since this year's theme is disco, flashing strobe lights and the thump of funky 1970s hits will transform the CAU Auditorium at 80 West Grand St. into a boogie wonderland Friday, July 27. Gary Rubin is the president of Helping Hands, a self-advocacy group that works with CAU's staff to create the prom and many other projects. He has helped plan the prom for several years and said the upcoming evening will be fun, especially for those with developmental disabilities, or different abilities.

"The people with different abilities, a lot of us didn't get to go to our proms, our senior proms, when we were going to school," Rubin said. "This kind of makes up for it because we weren't treated so equally growing up as other kids were in school and what-not. This kind of makes up for what we missed growing up."

Charlene Walker, an advocate coordinator for CAU and an advisor for Helping Hands, said the prom is open to anyone of any age, not just those enrolled in CAU's programs. There will be food, a DJ and a photo booth. Most of the people with different abil-



Photo Courtesy of Community Access Unlimited

The annual prom is created by Helping Hands, a self-advocacy group that works closely with advisors from Community Access Unlimited. The prom was planned by people with developmental disabilities and many of them work with CAU. The prom, however, is open to the public.

ities in attendance will be older than the typical teenage prom-goer.

Walker said that many people with developmental disabilities were not invited to their proms and others didn't want to go because they feared being singled out, a fear that some carry into adulthood.

"Unfortunately, we have a long way to go when it come toward acceptance in this country, especially in our immediate area," Walker said. "So, some of the individuals who are coming will have dates and are in long-term relationships, but they don't nec-

essarily feel comfortable going to a local club. They don't feel as if they will be accepted. So, this is their outing to be able to go out dancing."

Disco fever had started to recede when CAU launched in 1979, with a \$90,000 grant and the desire to help take people out of developmental centers and institutions to help them live more independent lives, Walker said. In the decades since, CAU has become a \$70 million corporation with 1,200 staff members. It provides several services for people with different abilities, such as a

placement program that locates housing. CAU provides supervision, whether it's round the clock or for a few hours a day, to help balance checkbooks, draft grocery lists and other daily tasks.

In addition, CAU has other programs, including one for at-risk youth who are aging out of the foster care system; a home health service that goes to the homes of seniors to help clean gutters and mow lawns; and an employment-support program that works as a bridge between employers and employees with different abilities.

Helping Hands is run by its members, and CAU advisors such as Walker are there, she say, to "carry out what their vision is," whether by planning presentations with school systems about the needs for people with different abilities or organizing a prom.

The Centers for Disease Control and Prevention estimates in the United States that about one in six children, ages 3 through 17, have a one or more developmental disabilities. It defines developmental disabilities as "a group of conditions due to an impairment in the physical, learning, language or behavior areas."

Prom attendee Marcella Truppa looks forward to the event each year, and said she is excited to go with Mark Bloom, her boyfriend of 19 years.

"We have a great time dancing at the prom each year," Truppa said. "He loves to dance. I can't get him off the dance floor."

For more information or to preregister, log on to caunj.org. A fee is charged to attend this event.

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Utmost importance of freedom of press

A month has passed since the massacre in the newsroom in Annapolis, Md., and still it is hard to believe what transpired.

On Thursday, June 28, five staffers of the Capital Gazette were gunned down. Currently being charged with the crime is a man who claimed the newspaper had defamed him after a columnist wrote about his 2011 guilty plea to criminal harassment. He sued the Gazette but, after that was unsuccessful and the appeals court affirmed the initial decision, he took the matter into his own hands. When he was finished, editorial page editor Gerald Fischmann, 61; veteran columnist Rob Hiaasen, 59; sports writer John McNamara, 56; sales assistant Rebecca Smith, 34; and editor and community reporter Wendi Winters, 65, were dead.

The Capital Gazette was far from dead, however, and less than a day after their five colleagues were killed in the newsroom, staffers at the Capital Gazette published Friday's edition of the newspaper, continuing its publication reliability since the paper was first published in 1727. Photographs of the five victims were above the simple headline, "5 shot dead at The Capital." The only words on the otherwise blank editorial page were in the simple sentence, "Today, we are speechless." The newspaper's parent company, Tronc Inc., established a relief fund for employees and their loved ones. Terri Hayt, executive director of the American Society of News Editors, said the organization's member editors were willing to send reporters and editors to assist the beleaguered staff of the Gazette, but wanted to be deferential to the newspaper's needs. Indeed, journalists — in what can be a cutthroat business — were eager to lend any assistance whatsoever to the stricken publication. Yet still the Gazette soldiered on for its true purpose: to continue to provide information and commentary to the public that is both pertinent and necessary.

It is at times such as these that the true importance of news media is revealed. When people are asked to name jobs essential for the survival of a society, they are quick to name police officers, firefighters, doctors, teachers, soldiers, judges, builders and architects. These are the men and women who create the structure of our nation. Interestingly, members of the media, particularly those who work at newspapers, are absent from this list. This neglect is not necessarily due to people thinking little of journalists, but more due to people taking them and the service they provide for granted. Founding Father

EDITORIAL

James Madison said it best when he stated, "A popular government without popular information, or the means of acquiring it, is but a prologue to a farce and a tragedy; or perhaps both. Knowledge will forever govern ignorance. And a people who mean to be their own governors must arm themselves with the power that knowledge gives."

Author George Orwell, whose famous novel "1984" warned of the dangers of ceding our freedoms to an overpowering authoritarian government, criticized newspapers in the 1940s because he feared they would only print pleasant news to appeal to the ignorant masses and lull them into a false sense of security.

Thankfully, today's newspapers tell work to provide all the news, regardless of its positive or negative qualities, with commentaries that both create curiosity and controversy, as they are supposed to do. Only an informed public can recognize problems inherent in society and take the necessary steps to effect change. It is the newspaper's job to draw attention to aspects of our society that might otherwise slip past us undetected. People today find themselves too busy to give more than a passing glance to the life they move so quickly through, and only our media can draw their attention, when needed.

It is for this very reason that we continue our endeavors every day at your local newspaper office. Newspapers print stories about your local sports teams. They also have human interest features about local residents, shows, events and life in general. And, of course, they print in-depth stories about politicians on all levels, exposing and celebrating them. They help bring our society into focus and provide necessary information about a wide range of topics, all at your fingertips. And yet these valuable resources can easily be taken for granted and, worse yet, disappear, and nothing could be worse for our state, our nation and our society.

Perhaps the third president of the United States, Thomas Jefferson, recognized the importance of newspapers best when he wrote in a Nov. 4, 1823, letter: "a hereditary chief strictly limited, the right of war vested in the legislative body, a rigid economy of the public contributions, and absolute interdiction of all useless expences, will go far towards keeping the government honest and unoppressive. but the only security of all is in a free press. the force of public opinion cannot be resisted, when permitted freely to be expressed. the agitation it produces must be submitted to. it is necessary to keep the waters pure."

Attack on quaintness

LEFT OUT

BY FRANK CAPECE

Watching the Cranford Planning Board hearing on the proposed 900 units planned for Walnut Avenue, you got the feeling the township is under siege.

Coupled with the planned 124 new units at the old Paperboard site on North Avenue, a mere two-tenths of a mile away in Garwood; the 300 units — known as the old Casale-Petro site — on South Avenue also in Garwood; and the monstrous Wawa planned for the Cranford North Avenue entrance, you have what an ex-waitress at the Rustic Mill Diner used to call "a lot of action."

It was reminiscent of a millennial who got up at a Cranford meeting a few months ago to proclaim "how quaint and wonderful" the township was for her two kids, hubby and herself.

Last Thursday at Vinny's Pizzeria, the owner and namesake informed customers on the phone to expect an extra 10-minute delay on delivery because of the heavy traffic in the township.

The saturation battle brings forth some real challenges. Assemblyman Jon Bramnick spoke last week at Kilkenny's in Cranford about the need to take the affordable housing issue away from the courts. Not likely, but still comforting to a community under siege.

William Ward, a state expert on eminent domain issues, discussed how difficult it is to fight both the affordable housing challenge and development in neighboring communities. For the elder barristers, they remember the classic case of shopping centers being built in Paramus and neighboring Maywood, and getting the unwanted traffic. Locally, there was the Walmart shopping center on U.S. Route 22 with its tax benefits going to Union while Kenilworth got the traffic.

Two decades ago, the competent, soft-spoken Union County Planner Ron Weining — with crystal ball precision — predicted that North and South avenues would become saturated in Cranford. For Clark residents, the Walnut Avenue housing project could have a disastrous effect on already crowded Raritan Road.

Sitting with Ellen Steinberg in Union means getting a doctorate in senior housing problems. She adds a different perspective, describing heartbreaking cases of widows facing the dilemma of foreclosed houses they have lived in for most of their lives, but can no longer afford.

Alexandra Lee, who studies housing trends, actually has good news. In our region, housing inventory had the biggest jump in two years. But seniors facing foreclosure or young couples entering the housing market might dispute those numbers.

The dilemma includes a taxpaying public who may not accept any further jump in taxes as well as the affordable housing pressure. Watching the local kids enjoying themselves in front of the Cranford post office playing with Lego last week, the community spirit was so nice. The reality also is that as the kids age they will bring a \$15,000 yearly tax price tag per student, not including any new school buildings.

Watching officials on the local access channel TV35 earnestly discuss local events, like the piano in the downtown, you have to wonder if they are up to the far more difficult siege. Beyond the endless cherubic smile of the mayor and the clueless Republican minority, the question is: Do they have the skill set to address the imminent battle?

Continued on Page 14

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A last-ditch effort to save three ailing roses

I have a desperate situation on my hands. Three roses in my garden stand in dire need of rescue before it is too late. Each one has a different sad story, but if I don't intervene, they will all suffer the same tragic fate.

The first rose has a romantic name — Julio Iglesias. Julio, is, of course, named for the Spanish singing star, whom my daughter refers to as "Enrique Iglesias' father." Julio's rosy namesake is an appropriately flashy red-and-white striped floribunda rose. My daughter saw the plant at Home Depot a few years ago and fell in love — so much so that she gave it to me and I have been responsible for it ever since.

I love striped roses, but for some reason, I have never felt the same kind of passion for Julio as I feel for some of his striped relatives, like the gorgeous Scintimental or the grand old Rosa gallica versicolor, better known as "Rosa Mundi." Still, the rose was a lovely gift, so I planted it, tended it and watched as it bloomed bewitchingly in its first year. Its second year was not as impressive, compounded by the fact that the bush is sited in front of an ever-expanding clump of Shasta daisies. Clearly the

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

daisies are much more macho than Julio, because they have engulfed him.

The smothering embrace of the daisies has been very bad for the rose and it is clearly ailing. It is time to cut back the daisies and get Julio to a better place before the rose takes a permanent siesta.

I am ashamed to admit that I have forgotten the name of the second rose. It is another shrub rose with lovely cerise flowers. Unfortunately it suffered last winter and was rather puny-looking this spring. That puniness was a definite liability when the rose was crushed by utility company workmen who were connecting my electric meter to the neighbors' house to provide them with emergency power after a storm.

In the workmen's defense, it was dark when they were trying to connect the meter and they probably didn't see the rose. When I viewed the wreckage the next day, it looked as if there was nothing left. However, four weeks later, a single stem and four leaves re-emerged from the soil. Any

plant that determined is worthy of a second chance.

The third languishing rose is Vick's Caprice, a gorgeous, fluffy, pink-and-white dappled hybrid perpetual type, introduced in the United States sometime before 1889. I bought it from an heirloom rose vendor a few years ago when I was having a flirtation with hybrid perpetuals. Vick's Caprice is simply in the wrong place and that is the source of all its troubles. It is too near the edge of a border and has gotten accidentally whacked more than once by the string trimmer. It keeps coming back, but no plant can be resilient forever, so Vick's is going to have to pack a bag and move out.

All three invalid roses need full and constant attention, not to mention water and rose food. To make sure they get that kind of intensive care, I am going to lavish them with love and pot them up in separate, roomy containers until they regain strength. All three pots will go in the sunniest spot on my back porch, where I can see them as I come and go. This treatment has worked well for other sickly plants that have since been restored to new homes in the borders. If all goes well, it should do the

trick for Julio, Anonymous and Vick's Caprice.

Why go to so much trouble when new, healthy roses are available just about everywhere and even unusual varieties like Vick's Caprice are only a few keystrokes away via internet merchandisers?

Part of the reason is guilt. I feel as if I have failed those roses through neglect, clumsiness or bad planning. Feeble though they are, they have not given up, so I will pour some energy into them.

And then there is the issue of potential. Restored to health, Julio and friends will produce scores of gorgeous blooms for years to come. The prospect alone is enough to make me run for the rose food.

People get sentimental about all kinds of things, including comic books, old farm implements and antique spittoons. In that context, being a little attached to ailing roses doesn't seem strange at all.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Sometimes the hardest question to answer is why

As I begin this week's column, I would like to inform some readers of a part of my background of which many may not be aware. I am a Baptist deacon and vice chairman of the deacon board with Unity Freedom Baptist Church in Newark.

I am approaching my 32nd year as a deacon and also teach the Adult Sunday School class.

This reason I include this information is because the religious opinions I express in this column are based on this background and not meant to minimize or change anyone who believes differently.

Recently, in New York, an innocent 15-year-old young man named Lesandro "Junior" Guzman-Felix, who dreamed of becoming a police detective, was brutally stabbed and killed by as many as 12 gang members. This tragedy was caught on videotape and, to make matters even worse, it was a case of mistaken identity and this young man died a needless and senseless death.

Soon after, a New Jersey father and his four daughters were killed, when a driver going the wrong way caused another vehicle to slam into their minivan in Delaware. Miraculously, his wife, the girls' mother, survived, but must somehow deal with the loss of her husband and daughters.

Tragedies such as these are occurring all around us, not just in our own neighborhoods but also all around the world. One of the most difficult tasks I have faced in the past — and I am sure I will face in the future as a deacon — is explaining why God allows bad things to happen to good people. As a person who was given my Biblical training by two religious scholars, the late Rev. Isaac

KNOWLEDGE IS POWER

BY HARRY PADEN

Martin Jr. and his son, Cornelius W. Martin, I know the answer to this question, but the difficulty comes in having to explain this subject to those who may not have the Biblical knowledge I have acquired.

Let me explain. When a person is grieving about the loss of a loved one or experiencing some of life's other problems, such as the loss of a job or their home, it is not always prudent to try to educate them to the Biblical answer as to why God allows bad things to happen to good people. I have found it better to help them through that particular tragedy or problem with relevant guidance, assistance and prayers; then, once they are past the grieving stage or time has helped ease their problem, I can direct them toward a church home, which can give them some Biblical training, in order to help answer this question.

Why did God allow this innocent young man and this hardworking father and his four daughters to all die so tragically? Unfortunately, I do not have the logically answer to that question. In other words, it is beyond our understanding.

God is God all by Himself and he sets the direction of our lives and the world. As a matter of fact, God is omnipotent. He knows all and controls all and, in spite of what some may think, God does not answer to us, we answer to Him.

This is why it is difficult to explain this answer at times when people are sometimes questioning God, due to a problem in their lives.

Those of us who have studied the Scriptures know the story of Job and how God allowed the devil to plague Job with affliction after affliction to test his loyalty to God. In the end, Job's faith in God, in spite of the tragedies and hardships he faced, saw God restore and replenish everything Job lost and more.

This story alone is a testimony to how personal tragedy, illness and even the loss of wealth and loved ones can be overcome by having faith in God, especially through life's trials and tribulations.

God, through the life of His son, Jesus, taught man that we must have faith in Him, in spite of life's obstacles. Bad things will happen to good people. Even serving God faithfully will not generate a problem-free life, but God still answers prayers and hears our cries. To better understand the God we serve, I recommend a good handbook that will point out all the intricate details, including examples, stories, references, guidelines, etc. The name of this handbook is the Bible and it is available in several versions, including editions that have been translated into today's languages.

I must warn those who think owning, reading and memorizing this book will make you an expert on God that they are wrong. In order for anyone to get God's true messages from the Bible, one must get the help of a spiritually knowledgeable person such as an ordained minister and the knowledge must be obtained over a period of time. Just reading the book without this help is like trying to understand trigonometry without having taken basic math. Most would admit this is close to impossible to do. If it is impossible to do with math, it cer-

tainly would be harder to understand God's words without studying and help from a qualified teacher!

Yes, bad things will happen to good people. There sometimes is no getting around this fact. Knowing what to do and who to go to at these times is God's gift to us. He never gives us more than we can bear, in spite of what our limited knowledge might have us believe! God will take us through any of life's circumstances, even those we think He could have prevented! Faith in God and prayer can help overcome anything!

To my readers, I thank you for your continued support, prayers and requests to speak at your organization's functions! I may take a few weeks away from submitting my column. God also instructs us to rest occasionally.

As Arnold Schwarzenegger's character in "The Terminator" said — "I'll be Back!" I reserve the right to submit a column at any time, so do not be surprised if that happens.

Knowledge Is Power!

Harry Paden is owner and chief executive officer of HP INC, an education consultation company. He is the host of The Irvington Now Show, which is broadcast on Comcast 34, Verizon/Fios 35 in the Irvington area. The show can also be viewed on Irvington's YouTube page or the Irvington Now Show FaceBook page. Harry can be reached at 973-580-2496 or at harry_paden@hotmail.com. Comments can also be left on his website at www.hpinc-consultant.com.



My garden is overflowing with rosemary so I thought I'd make some savory rosemary muffins during this rainy day. They came out great, especially since I added some caramelized onions I prepared and stored for the week. I hope you like them!

Rosemary and Caramelized Onion Muffins

Ingredients

2 cups of white flour
1 1/2 tsp. baking powder
1/2 tsp. salt
2 eggs
1 stick of butter, melted, plus 1 Tbs. cold butter
1 cup cold whole milk
2 Tbs. fresh rosemary, chopped
1 large onion, chopped

Steps

In a large frying pan over low flame, heat up 1 Tbs. butter.
Add in the prepared onions and saute until caramelized, about 20 to 30 minutes. Stir often.
Meanwhile, in a large bowl, combine the

flour, the baking powder and the salt.

In a separate bowl, stir together the eggs, the cooled melted butter and the milk.

When the onions are finished caramelizing, add in the chopped rosemary and saute for a few minutes with the onions. Set aside and let cool.

Combine the milk mixture with the flour mixture, just until combined.

When the onion-rosemary combination is cooled, stir it into the flour/milk mixture

Preheat the oven to 375 degrees.

Grease a cupcake tin and pour an even amount into 9 to 12 muffins.

Bake for 20 minutes or until a knife comes out clean.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

OPINION

Attack on quaintness

(Continued from Page 12)

The Birchwood development disaster, the embarrassing court loss on prohibiting all-night convenience stores, and the ridiculous attempt to develop the North Avenue community entrance — only stopped by the courageous efforts of hair stylist and shop owner Ralph Brunette — leave real doubts.

If we desire quicker delivery of our pizza and limiting the continued growth of saturation, we need to understand there is a stiff cost to defending quaintness.

LETTERS TO THE EDITOR

Attack on newspapers

To the Editor:

I have some comments on your editorial "The attack on our newspapers" in the July 19 edition of LocalSource.

Former Gov. Christie was accused of attacking the newspapers, trying to change the public notifications from newspapers to the internet.

The loss of the revenue would have been detrimental to all newspapers in New Jersey. The circulation of all newsprint is declining as more citizens rely on TV and the internet for news.

When papers must raise their costs, I assume more subscribers will cancel subscriptions, especially seniors. Any actions by our government, federal or state, that threatens the freedom of the press to survive must be viewed as a threat to our democracy.

Obviously tariffs are very confusing to the great majority of citizens. Why are tariffs on cars sent to Europe about 20 percent and cars to the U.S. 2 percent? Is the answer to remove all tariffs for world trade for all countries?

If this is the answer, how do workers in countries like the U.S. compete with countries who have no unions, very low wages, no vacations, sick time, pensions, medical, etc.?

Tariffs are very difficult to understand, even to our expert economists. Unfortunately, the changing of tariffs with countries without serious diplomacy to judge the fairness and consequences can be detrimental to all countries and especially to its citizens.

But to focus on the harmful effect on our newspapers I would not object to a surcharge for any cost increase due to tariffs.

Regardless of a person's political views, we must support the freedom of the press for their editorial opinions whether we agree or not.

There are numerous similar quotes such as: "I do not agree with you but would defend your right to speak." This phrase and many defending a person's right to his or her opinions has been echoed over centuries to remind us of the basic freedom guaranteed by our constitution that is not recognized by many countries in the world.

Any effort to restrict the freedom of the press is an attack on every citizen's basic right. Support our papers to preserve our democracy by accepting any small increase that our papers may need to continue to provide us the news in our nation and world.

Bob Barrett
Clark

Mural for Wheeler

To the Editor:

Visitors to Linden Palladium Park for events held on a regular basis can personally attest to the uniqueness of the mural which vividly captures a moment in Linden's not-so-distant past.

Why not reconstitute another moment etched in Linden's storied past concerning the namesake of Wheeler Park: John Russell Wheeler, the first Linden soldier killed in World War I.

Certainly, a member of the Union County Parks Department can determine an adequate size and could identify a suitable site for a mural painting of John Russell Wheeler, dressed in the appropriate combat uniform utilized by American infantry to fight the in the "war to end all wars." It could be surrounded by dozens of water attractions, elevating it as a warm weather water attraction.

Sadly, Wheeler, did not survive the carnage that was inflicted during the course of World War I. However, unquestionably, his soul should be honored as a silent tribute to all Linden residents who died defending this country.

Michael Smith
Linden

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You can e-mail us at: class@thelocalsource.com

Local police nab fugitives, handle calls from burglary to forgery

Union County police departments have released the following reports of incidents to which officers recently responded:

Clark

• July 16: At 11:08 a.m., police took a report of criminal mischief to a vehicle parked on Raritan Road. The incident remains under investigation.

• July 15: At 12:06 p.m., police arrested Bryan Carolan, 31, of Rahway for shoplifting from ShopRite and for possession of drug paraphernalia. He was later released on his own recognizance with a court date.

• July 11: At 3:47 p.m., at Clark Police Headquarters, police arrested Chontae Thomas, 25, of Roselle, for forgery. She was later released on her own recognizance with a court date.

• July 11: At 3:13 p.m., police arrested Kenyada Mitchell, 39, of Newark, for forgery. She was later released on her own recognizance with a court date.

• July 10: At 11:39 p.m., police arrested Nicholas Ramos, 29, of Bronx, N.Y.; Adrian Paneto, 25, of Elizabeth; and Jefferson Gabriel, 20, of Rahway during a motor vehicle stop on the Garden State Parkway. Ramos and Paneto were charged with possession of a controlled dangerous substance, and Gabriel with hindering apprehension. Ramos and Gabriel were released with court dates. Paneto was detained on a no-bail warrant out of Ohio and transported to the Union County Jail.

• July 10: At 6:19 p.m., police arrested Justin Viana, 30, of Rahway on Westfield Avenue for possession of a controlled dangerous substance. He was later released on his own recognizance with a court date.

Cranford

• July 13: At 9:22 p.m., police arrested Damian Januszczak, 31, and Battosz Syrek, 28, both of Linden, for possession of suspected cocaine during a motor vehicle stop on Raritan Road. Januszczak and Syrek, passengers in the vehicle, were charged with possession of a controlled dangerous substance and possession of paraphernalia and released with court dates.

• July 12: At 12:53 a.m., police arrested Ashton Lofton, 22, of Hillside for possession

POLICE BLOTTER

of suspected marijuana during a motor vehicle stop on Centennial Avenue. He was also issued summonses for tinted windows and possession of a controlled dangerous substance inside a motor vehicle.

• July 11: At 11:41 p.m., police arrested Aioune Gueye, 19, of East Orange for possession of suspected marijuana during a motor vehicle stop on North Avenue East. He was processed and provided a court date, and also given a summons for not wearing a seat belt.

• July 11: At 3:16 p.m., police arrested Ibn Thurson, 30, of Newark for possession of suspected heroin during a motor vehicle stop on North Avenue East. He was processed and provided with a court date. He was also issued summonses for unclear plates, tinted windows and possession of a controlled dangerous substance inside a vehicle.



Photo Courtesy of Union Township

NNO — Union Police Officer Anthony Cavallo shows National Night Out participants the various vehicles utilized by Union Police Department at the 2016 National Night Out Against Crime event. The event will return to Union Police Headquarters, located at 981 Caldwell Ave., on Tuesday, Aug. 7. Cranford, Kenilworth and Summit will be holding similar events.

• July 10: At 11:48 a.m., police arrested Katherine Mitchell, 32, of Jersey City for possession of suspected cocaine during a motor vehicle stop on North Avenue East. She was processed and given a court date, and also issued summonses for being a suspended driver and having outdated inspection stickers.

Roselle Park

• July 14: At 3:52 a.m., police arrested Eric M. Wright, 29, of Roselle Park for possession of heroin and drug paraphernalia. He was released with a court date, and issued summonses for tinted windows, no seat belt and possession of a controlled dangerous substance inside a motor vehicle.

• July 5: At 9:29 p.m., police arrested Jose E. Reyes, 22, of Perth Amboy and Jennifer Abreu, 22, of Elizabeth for possession of a controlled dangerous substance. They were charged and released on summonses and court dates. Reyes was also issued summonses

es for tinted windows and possession of controlled dangerous substance inside a vehicle.

• July 5: At 6:45 p.m., police arrested Alan J. Nunez, 21, of Roselle Park for being a fugitive from justice for a vehicle theft in Pennsylvania. He was lodged in Union County Jail awaiting extradition.

• July 5: At 3:02 a.m., police arrested Vladimir Montoya, 24, of Elizabeth for driving while intoxicated and possession of drug paraphernalia on West Westfield Avenue. He was charged and released on a summons with a pending court date.

• July 1: At 12:51 a.m., police arrested Brian P. Walsh, 19, of Roselle Park, for driving while intoxicated. He was charged with DWI and underage possession and consumption of alcohol, and later released with a pending court date. He was also issued summonses for failure to signal, DWI in a school zone, no insurance card, open container, and careless and reckless driving.

Union

• July 19: At 8:33 p.m., police arrested Charis Brassington for outstanding warrants during a motor vehicle stop at on Springfield Avenue.

• July 19: At 8:05 p.m., Newark police recovered a 1988 Plymouth Reliant station wagon that had previously been stolen from a residence on Manor Drive.

• July 19: At 7:42 p.m., Newark police arrested Samuel Nyagwoka for an alleged connection with a robbery and burglary that occurred in Union.

• July 19: At 7:22 p.m., police arrested a male juvenile for possession of a controlled dangerous substance on Conant Avenue.

• July 19: At 3:03 p.m., police arrested Jaiquan Waters for outstanding warrants on Route 22 and West Chestnut Avenue.

• July 19: At 2:53 p.m., East Orange police recovered a 2000 Dodge Caravan that had been stolen from Union.

• July 19: At 2:30 p.m., police received a report of a motor vehicle burglary on Pleasant Parkway. Missing from the unlocked vehicle was a black police duty belt with equipment and an Essex County Sheriff's Office badge and backpack. Most items were recovered soon after behind the C.C. Muggs on Stuyvesant Avenue.

See POLICE, Page 16

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Police pursue speeding car, investigate motor vehicle theft

(Continued from Page 15)

• July 19: At 6:47 a.m., police responded to a sudden death of a 46-year-old female on Washington Avenue due to severe medical conditions.

• July 19: At 1:16 a.m., police arrested Loney Covington Jr. for possession of a BB gun during a motor vehicle stop on Morris and Burke avenues.

• July 18: At 9:44 a.m., police recovered a 2012 Honda Accord in Irvington that had previously been reported stolen.

• July 18: At 9:03 a.m., police received a report of a motor vehicle burglary during the overnight hours on Arsdale Terrace. According to the victim, the car was unlocked and nothing was missing.

• July 18: At 7:48 a.m., police received a report of a burglary to two landscaping trailers on Route 22. Witnesses described the perpetrator as a bald black male in his mid 50s who was driving a Ford van that had been stolen out of Harrison the previous day, police said.

• July 18: At 12:35 a.m., police arrested Kason Taylor for possession of a controlled dangerous substance and outstanding warrants following a motor vehicle stop on Morris Avenue.

• July 17: At 7:12 p.m., police arrested Annibal Aguilera for indictable shoplifting at Target on Route 22.

• July 17: At 8:36 a.m., police received reports of several motor vehicle burglaries on Floral Avenue. According to victims, seven unlocked semitrailer cabs were entered sometime on July 14 and 15, with nothing reported missing.

• July 16: At 4:28 p.m., police arrested Javelle Smith for outstanding warrants following a motor vehicle stop at Creger Avenue and Leslie Street.

• July 16: At 1:58 p.m., police arrested Regina Ayler for shoplifting, possession of drug paraphernalia and outstanding warrants on Stuyvesant Ave.

• July 16: At 12:25 p.m., police took a report of a burglary at the Aeon Baptist Church on Brown Avenue. According to the report, the perpetrator gained entry by breaking through the glass part of the church door. Nothing was reported missing.

• July 16: At 11:10 a.m., police received a report of a theft from a construction site on Route 22. According to police, steel beams were stolen from the site during the weekend of July 14.

• July 16: At 2:18 a.m., police pursued a white Dodge Charger being driven dangerously on Stuyvesant Avenue. The vehicle eluded police on Union Avenue in Irvington, but was later located after it crashed on the same street.

• July 15: At 12:30 a.m., police arrested Gianni Osborne for possession of a controlled dangerous substance and outstanding warrants on Ohio Street.

• July 15: At 1:30 p.m., police responded to a report of an attempted burglary at a residence on Russell Street. The dead-bolt lock to the front door was damaged by force between the hours of 1 a.m. and 5 a.m. on July 13. No entry was gained.

• July 15: At 8:46 p.m., police arrested Jessica McGlade for possession of a controlled dangerous substance and outstanding warrants on Salem and Beverly roads.

• July 14: At 1:54 p.m., police received a report of a burglary to a residence on Brown Avenue. The perpetrator reportedly entered through a basement window and stole cash from a safe.

• July 14: At 8:50 a.m., police responded to a report of criminal mischief to a residence on Salem Road. The glass window of the rear door was broken, but the house was not entered. According to the victim, the incident occurred during the overnight hours.

• July 14: At 7:17 a.m., police received a report of a motor vehicle theft of a red Dodge Grand Caravan from Walker Avenue during the overnight hours.

• July 13: At 9:43 p.m., police responded to a missing persons report made by a concerned parent. According to the

report, the a 16-year-old juvenile male ran away from home and could not be reached; he returned home July 16, police said.

• July 12: At 5:55 p.m., police arrested Glenda Ford and Destiny Bakersfield for shoplifting.

• July 12: At 4:48 p.m., police arrested Antoine Privott for shoplifting.

• July 12: At 2:43 a.m., police arrested Christopher Dacres for warrants following a motor vehicle stop on Manor and Westminster drives.

• July 12: At 1:18 a.m., Union police were flagged down by a victim who had recently been carjacked on Mill Road in Irvington. The victim said that four black males with three handguns stole his 2007 Honda Accord sedan, then fled in the vehicle to Irvington. Irvington police were contacted and given the descriptions of the car and alleged perpetrators.

• July 11: At 10:46 p.m., police arrested Jean Leotaire following a motor vehicle stop on Morris Avenue and Midland Boulevard. He was arrested for possession of a controlled dangerous substance, as well as outstanding warrants.

• July 11: At 6:59 p.m., police arrested Timothy Blue for outstanding warrants following a motor vehicle stop on Walker Avenue and Rose Terrace.

• July 11: At 1:58 p.m., police received a report of a motor vehicle theft from a Cadillac dealership on Route 22. The vehicle was later recovered in Springfield.

• July 11: At 2:10 a.m., police arrested Michael Ibbotson for driving while intoxicated during a motor vehicle stop on Stuyvesant Avenue.

• July 10: At 1:13 p.m., police received a report of a theft of a black mountain bike from North 3rd Street. A video surveillance recording showed the theft occurring at about 11 a.m., police said.

• July 10: At 12:06 a.m., police arrested Erin Handcock for possession of a controlled dangerous substance and paraphernalia following a traffic stop on Stuyvesant Avenue.

• July 9: At 9:14 p.m., police arrested Ashley Arrick for possession of a controlled dangerous substance following a motor vehicle stop on Union Avenue.

• July 9: At 8:38 p.m., police took a report of a theft at Biertuempfel Park. The victim told police that he met another individual at the park to buy a cell phone, but the perpetrator, described as a 17-year-old black male wearing a white T-shirt and red shorts, took \$200 from the victim and fled on foot toward Balmoral Avenue.

• July 9: At 10:23 a.m., police took a report of a motor vehicle burglary on Carol Road. The perpetrator forced entry to the vehicle by smashing the window, and there was visible damage to the dashboard. According to the victim, the burglary occurred during the overnight hours.

• July 8: At 5:47 p.m., police received a report of shoplifting from Walmart. According to police reports, a male perpetrator stole merchandise valued at \$921.52 and fled the store, striking a vehicle in the parking lot in the process.

• July 8: At 4:41 p.m., police arrested Javan Higgins for shoplifting.

• July 8: At 11:51 a.m., police took reports of a string of eight motor vehicle burglaries on Hillside and Palisade roads. According to video surveillance, perpetrators gained entrance through unlocked doors of the vehicles at about 3 a.m., stealing mainly wallets and cash.

• July 8: At 2:44 a.m., police arrested Ahmad Saadeh for outstanding warrants following a motor vehicle stop on West Chestnut Street and Caldwell Avenue.

• July 8: At 12:55 a.m., police arrested Abdul Powell and Ameerah Ewell for outstanding warrants on Route 22.

• July 7: At 11:36 p.m., police arrested Jeffrey Vasquez for possession of a controlled dangerous substance during a motor vehicle stop on Route 22.

• July 7: At 9:17 p.m., police arrested Iman Barnes for

shoplifting and outstanding warrants.

• July 7: At 8:04 p.m., police arrested Odell J. Philippe for outstanding warrants following a motor vehicle stop on Walker Avenue.

• July 7: At 6:16 p.m., police arrested Angel Fisher for shoplifting at Target.

• July 7: At 5:16 p.m., police arrested Aniya Fuentes for possession of a controlled dangerous substance on Route 22.

• July 7: At 3:25 p.m., police arrested Oscar Cachada for outstanding warrants following a motor vehicle stop on Springfield Road.

• July 7: At 10:58 a.m., a prisoner was transported to Trinitas Regional Medical Center for back and leg pain. The prisoner was treated and released back to police.

• July 7: At 8:41 a.m., police arrested William Ortiz for receiving stolen property, resisting arrest and outstanding warrants. Police also reportedly recovered a vehicle from Ortiz's possession that was previously stolen from Jersey City.

• July 7: At 2:15 a.m., police arrested Joshua Singleton on Stuyvesant Avenue for warrants out of the Union County Sheriff's Office.

• July 7: At 12:54 a.m., during a motor vehicle stop at on Route 22, police arrested Adjkn White for possession of a controlled dangerous substance and outstanding warrants, and arrested Stacey Stumer for outstanding warrants.

• July 7: At 12:14, police received a report of a motor vehicle burglary at on Morris Avenue. According to the victim, two black males entered the unlocked vehicle and took a credit card.

• July 7: At 12:08 a.m., police arrested Tashi Lawrence for disorderly conduct on Burnet Avenue.

• July 6: At 11:25 p.m., police received a report of a burglary to a residence on Tyler Street. According to reports, the perpetrator, described as a fair-skinned male, entered through the bedroom window and stole a small safe while the residents were asleep in another room. Two lockboxes were found in the yard and fingerprints were recovered by police.

• July 6: At 11:25 p.m., police arrested Robert Glodek for obstruction, possession of drug paraphernalia, resisting arrest and outstanding warrants during a motor vehicle stop on Salem Road.

• July 6: At 6:59 p.m., during a motor vehicle stop on Route 22, police arrested William Day for possession of a controlled dangerous substance and outstanding warrants, and arrested Terrell White for outstanding warrants.

• July 6: At 11:28 a.m., police received a missing persons report from a residence on Burkley Place. The caller stated that she had not seen or spoken to her daughter since June 23, after a rent dispute. The mother and daughter reported at 9:44 p.m. that they were in good health, and that the daughter simply did not wish to speak to her mother, according to police.

• July 6: At 11 a.m., police arrested Suzanne Samski for driving while intoxicated after she allegedly crashed into a parked car on Morris Avenue.

• July 6: At 10:36 a.m., police arrested Nilson Martinez on Route 22 for warrants out of the Union County Sheriff's Office.

• July 6: At 8:04 a.m., police received a report of a motor vehicle burglary on Edmund Terrace. According to the victim, cash was taken from the vehicle during the overnight hours.

• July 6: At 7:16 a.m., police received a report of a missing juvenile, whose mother reported that her child has special needs, and left the house while she was asleep. The child was located by Hillside police and returned home.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

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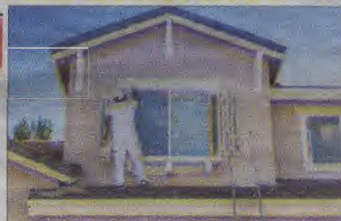
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OBITUARY

Amelia Teresa Wojciechowicz

Amelia Teresa Wojciechowicz was born on Sunday, November 24, 1929 to Katherine and Adolf Wojciechowicz. She was the youngest of six children, born boy-girl-boy-girl-boy-girl. John- Stephanie- Edward- Florence- Stanley- Amelia. Mom went to West Side High School, where she met dad after he came home from the Navy in WWII. They were married in 1950.

Mom worked for a lawyer named Donald Jones until she became pregnant with the first of their three sons, Paul. Soon after they left their apartment in Newark and bought a home in Union where she lived for 62 years. Neal was born a year later and Karl came along a few years after that. Once Karl began school, mom went back to work for Emeloid Plastics in Hillside and then Madan Plastics in Cranford until she was 70 years old.

Mom was an incredible cook and baker, and she enjoyed entertaining in her home. She also enjoyed trying new recipes and sharing them with friends. Many of you have had a chance to try her items and taste those chocolate covered pretzels. She also packed one suitcase of clothes and one with food whenever she went to visit her sons and their families in Los Angeles or Chicago.

Mom has been a continuous member of the VFW in Union, currently serving as treasurer. She was a member of the Hillside Business and Professional Women's group and the Hillside Lioness Club. She has helped out the American Legion, and is a member of the Monday Club, the St. Michael's Seniors Club, the Deborah Group, and a charter member of the Knights of Columbus Columbiettes. She met many of her dearest friends in these groups. In her senior years she developed a one-woman memorabilia

show. "Do you remember when?" entertaining over a thousand seniors throughout New Jersey.

Mom cared for our grandparents when they were ill and took them into her home. She also stood by dad and cared for him, through good times and bad times, for 18 ½ years from his original stroke until his passing in 2001. She was very proud when she and dad celebrated their 50th wedding anniversary in 2000.

Mom also enjoyed traveling throughout the United States, particularly Hawaii, Atlantic City and Las Vegas, as well as Canada, the Caribbean, and visiting her children. When Paul married Jane, mom was thrilled to have her first grandson, JB. And she had tremendous pride that he served as a US Marine.

Mom never forgot her nieces and nephews, great nieces and nephews, and great-great nieces and nephews. She would always bring treats when she visited.

Be it mom, grandma, Aunt, great-aunt, friend, she was the center of our family circle. She was the queen of black and white outfits, her hair was always done to a "T" on Saturdays (and has never been dyed), her signature scent is "Shalimar," and she will always be our "princess" among many other nicknames. She was an amazing and incredible lady. She often told us that she was proudest of her three sons. For us she was simply the best mom we could ever hope for—we love you, Mom.

A Mass of Christian Burial was held on Wednesday, July 18, 2018 at St. Michael the Archangel Church. Interment Gate of Heaven Cemetery. Arrangements by Bradley Haerberle & Barth Funeral Home, 1100 Pine Ave., Union. To send the family a condolence, please visit,

www.bradleyfuneralhomes.com

IN MEMORIAM

- ANDRUS – John R., of Springfield, formerly of Hillside, Clark; July 14. Was 87.
- BOWES – Alan T., of Mountainside; July 11. Law firm partner, husband, father.
- BRADER – Frances C., of Mountainside; July 18. Realtor, great-grandmother.
- BRODY – Gerald, of Summit; July 5. Great-grandfather, 91.
- CAIN – Annie Ruth, of Rahway; July 9.
- CLEVELAND – Patricia, of Linden; July 8.
- DAVIS – William G., formerly of Rahway, Hillside; July 16. Husband, father.
- DITZEL – Walter Jr., of Cranford; July 10. WWII Army vet, great-grandfather.
- JENNINGS – Martha L., of Union; July 11. Grandmother, 80.
- JONES – Nellie Louise, of Roselle; July 16. Great-great-grandmother, 92.
- MACIOROWSKI – Mary B., of Linden; July 12. Bookkeeper, great-grandmother.
- MCGAHA – Patricia J., of Rahway, formerly of Clark; July 16. Grandmother.
- MCHALE – Mary Elizabeth, formerly of Linden; July 9. Great-grandmother, 96.
- PHILLIPPI – John C. "Jack," of Union; July 16.
- RODEN – Amelia, of Union; July 14. Grandmother, aunt, 88.
- SCHENCK – Betty Hanshew, of Mountainside; June 23. Art teacher, 88.
- SULLIVAN – James P., formerly of Cranford; July 18. Brother and uncle.
- WITHELL – Marjorie, of Cranford; July 13. Secretary, grandmother, 81.
- WOJCIECHOWICZ – Amelia Teresa, of Union; July 14. Grandmother, 88.
- YOUNG – Jesse E. Sr., of Hillside; July 9. Member of Mt. Horbe Lodge No. 8.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

School board nominating petitions are due July 30

Union County residents seeking to run for local school board positions must filing their nominating petitions by Monday, July 30, before 4 p.m. in the main office of the Union County Clerk at 2 Broad St. in Elizabeth, Room 113.

A new law, effective July 1, permits school board candidates to circulate petitions jointly and be bracketed together on the ballot with one or two other candidates, if they wish. The new law also permits a short nonpolitical slogan not to exceed three words. Candidates are required to file a specific affirmation with their petition indicating they have not been convicted of crimes that would disqualify them from office.

More details about school board petitions, including a downloadable petition, are available at unioncountyvotes.com/candidate-petition. Petitions may also be obtained in person at the main office in Elizabeth. Main office hours are 8:30 a.m. to 4:30 p.m., Monday through Friday. The office may be reached by phone during office hours at 908-527-4996.



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JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700

UNION COUNTY ARTS & ENTERTAINMENT

Gallery features works of art by local seniors

Works by local artists ages 60 years and older have been selected to be part of a new exhibit, on display at the Freeholders Gallery through Wednesday, Aug. 29. Each of the 13 works received first place honors in the countywide Senior Art Exhibit held earlier this summer in the Atrium at Liberty Hall in Union.

The artworks on view at the Freeholders Gallery cover a wide variety of media and materials by professional and non-professional artists, including:

- paintings by Arlene Carallo of Roselle, Mel Holston of Plainfield, Florence McGlohn of Roselle and Priscilla Young of Cranford;
- pastels by Anne Castellano of Cranford and Barbara Uhr of Westfield;
- watercolors by Angelito L. David of Linden and Lorenzo Ferreira of Fanwood;
- photographs by Mary Gulmi of Hillside and Al Kruper of Fanwood;
- pen-and-ink drawing by Karen Kelly of Scotch Plains;
- stained glass by John Leavy of Cranford; and
- mixed media by Lynn Shereshevsky of Westfield.

The 15 winners were selected from 140 entries by judges, Frank Falotico, Alina Marin-Bliach and Barbara Wallace. Works in 3D by Ellen Pease of Cranford and Robin Benito of Westfield also received first place awards but are not included in the gallery due to space limitations.

The public may visit the Freeholders Gallery on weekdays from 9 a.m. to 5 p.m. on the sixth floor of the Union County Administration Building, 10 Elizabethtown Plaza in Elizabeth.

For more information about the Freeholders Gallery and other programs and services related to the arts and history in Union County, contact the Union County Office of Cultural & Heritage Affairs at culturalinfo@ucnj.org or 908-558-2550, or visit www.ucnj.org/parks-recreation.

Free classical concert to be held in Clark

The New Jersey Workshop for the Arts Summer Symphony Orchestra will present a free concert on Thursday, July 26, at 7:30 p.m. at Zion Lutheran Church, 559 Raritan Rd. in Clark.

For additional information, visit the NJWA Music Studio at 150-152 E. Broad Street, Westfield, phone 908-789-9696, email njwa2@aol.com, or log on to www.njworkshop-forthearts.com.

Elaine Denton art exhibition opens at Summit art center

"Elaine Denton: Finding My Voice," an exhibit of art, is showing at Ann's Place Gallery at the Visual Arts Center of New Jersey, 68 Elm St. in Summit, through Monday, Aug. 20.

Gallery hours are: Monday through Wednesday, and Friday, from 10 a.m. to 5 p.m.; Thursday, 10 a.m. to 8 p.m.; and Saturday and Sunday, 11 a.m. to 4 p.m. For information, call 908-273-9121 or visit artcenternj.org.



PAINTING PEOPLE — 'News Vendor 42nd and 8th,' a pastel by Elaine Denton, is among the artist's works being shown at Ann's Place Gallery at the Visual Arts Center of New Jersey, 68 Elm St. in Summit, through Monday, Aug. 20.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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241 Hilton Ave., Vauxhall. NJ 07088

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Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

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301 Chestnut St.,

Roselle Park. NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

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OF UNION, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo,

Pastor. Church telephone 908-687-

8077. Office hours by appointment.

Sunday service at 11:00 AM includes a

children's sermon. Sunday School at

10:00. Youth Sunday School during

the main service. Communion the first

Sunday of the month. Choir and Praise

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for all ages, Tuesday Women's Bible

study at Chapel 7:00 pm, Wednesday

7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm

Youth Activities for Grade School

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Christopher Belden, Pastor at 908-232-9490.

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avail. Sunday School for grades 3-12

begins at 9:00am in the Parish House

@ 37 Church Mall. For more

information about Church groups and

community activities or to contact

Pastor Ney, please call the Church

Office at 973-379-4320, or e-mail

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Sunday 7:30, 9:00, 10:30am and 12:00

noon. WEEKDAY MASS: Monday-

Friday 7:30am, Saturday 8:00am.

RECONCILIATION: Saturday

11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave.

P.O. Box 3639

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CLUES ACROSS

1. Swedish rock group
5. Teen skin disorder
9. An instrument that magnifies
14. Sledgehammer
15. Ran away from
16. Old European silver coin
17. "Rule Britannia" composer
18. Rend or tear apart
19. Oats genus
20. Greater TV resolution
23. Kiln
24. A furrow in the road
25. Family Turdidae
28. Duck-billed mammal
33. German tennis star Tommy
34. "You Send Me" singer Sam
35. Volcanic mountain in Japan
36. Governed over
38. Process of decay
39. Clear wrap brand
41. Put into service
42. Snake catcher tribe of India
44. Best section of the mezzanine
45. Masseur
47. Funereal stone slabs
49. Before
50. Again
51. 1 of 10 official U.S. days off
58. Alternate name
59. One of Bobby Franks' killers
60. Port capital of Vanuatu
61. Individual dishes are a la

62. Shellfish
63. Welsh for John
64. Fencing swords
65. Griffith or Rooney
66. Titanic's fate

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

1	2	3	4		5	6	7	8		9	10	11	12	13
14					15					16				
17					18					19				
20				21						22				
			23					24						
25	26	27					28	29			30	31	32	
33						34						35		
36				37		38				39	40			
41				42	43							44		
45			46						47	48				
			49					50						
	51	52					53	54				55	56	57
58						59					60			
61						62					63			
64						65					66			

CLUES DOWN

1. Far East wet nurse
2. Apulian seaport
3. Barrel hole stopper
4. Tavern where ale is sold
5. Anew
6. Actor Montgomery
7. Pigmented skin moles
8. Adam & Eve's garden
9. Legislative acts
10. Pit
11. Butter alternative
12. Actor Sean
13. A major division of geological time
21. Hyrax
22. Country of Baghdad (alt. sp.)
25. Repetitive strumming
26. West Chadic
27. Rattling breaths
28. Savile Row tailor Henry
29. Burbot

30. Christmas lantern in the Phillipines
31. Utilization
32. Sound units
34. Leg shank
37. Umlauts
40. Female owners of #4 down
43. One who regrets
46. Serenely deliberate
47. Stuck up
48. Cablegram (abbr.)
50. In advance
51. Envelope opening closure
52. Ireland
53. Australian Labradoodle Club of America (abbr.)
54. Poetic forsaken
55. Female operatic star
56. Actor Alda
57. An American
58. Highest card

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

You may not be the most expressive sign where relationships are concerned but you have your moments when the mood takes you this week. Try not to go over the top emotionally – you could embarrass yourself.

PISCES, Feb. 19 to March 20

There is someone in your life who seems to delight in opposing everything you say and do and it is beginning to get you down. You really have no choice now but to put some distance between you. The width of a continent should do it.

ARIES, March 21 to April 20

If someone you care for seems to be going through a rough patch, the best thing you can do for them is to stay out of their way. They need to work out a solution for themselves.

TAURUS, April 21 to May 21

There is no reason at all why you should not mix business with pleasure but they must be evenly balanced. If the pleasure side of the equation is allowed to outweigh the business side you could find yourself out of pocket.

GEMINI, May 21 to June 21

A positive mental attitude is a must this week. If you genuinely believe that you cannot lose then you are already halfway toward winning the game.

CANCER, June 22 to July 22

Lady Luck is smiling on you and if you act fast and take a bit of a risk you could come into some serious money this week. Your energy and enthusiasm will impress powerful people.

LEO, July 23 to Aug. 23

You are allowed to get angry with people who let you down or who say one thing but then do something completely different. Let them know that you are not amused and that you expect them to shape up or ship out. And mean it!

VIRGO, Aug. 24 to Sept. 22

It has been clear to friends and family members for some time that your association with a certain individual is not good for you, but you could not see it. Stick with those who truly care and do what needs to be done.

LIBRA, Sept. 23 to Oct. 23

There are times when you just want to stop the world while you catch your breath and this is one of them. Find yourself a quiet place where you can get your head together again.

SCORPIO, Oct. 24 to Nov. 22

Don't waste your time and energy trying to defend yourself if others make criticisms or accusations. Ignore them and carry on as you are. You're doing just fine.

SAGITTARIUS, Nov. 23 to Dec. 21

It's not like you to watch what you say and do but lately you just haven't been yourself. Don't worry; you'll make up for it when the Sun changes signs at the weekend.

CAPRICORN, Dec. 22 to Jan. 20

If you honestly believe that a friend or colleague has been lying to you then you must confront them with your suspicions. There may just be an element of truth in your fears.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION

	5							3
	2	7		3				9
	1						2	
		1		7	9			
				6		3		
					5			
		4	7	8		9		
8		5						7
				2			4	6

Level: Intermediate

SUMMER HOME IMPROVEMENT

Eight tips for safer power tool performance

For many homeowners, a list of seasonal chores and home improvement projects can add up to a whole lot of work. Power tools often get called on for heavy use to whittle away at that list, but the batteries used to power these devices can pose certain risks.

Lithium-ion batteries have become quite common due to their efficiency, energy storage capacity, durability and safety. These batteries' higher energy potential in a smaller battery makes them ideal for cordless power tools, but higher energy density also means higher potential for damage when misused.

While they offer great versatility and portability, batteries also need to be handled properly to prevent potential dangers. Safe, proper use of lithium-ion batteries from the original tool manufacturer is key to preventing battery-related accidents.

Before operating a battery-powered tool, heed this advice from the experts at the Power Tool Institute, a leading voice on power tool safety issues and standards for the industry.

- Know that batteries are not interchangeable. It's important to only use batteries and chargers from the original power tool manufacturer. Original manufacturer batteries are specifically engineered and tested for use with the tools and chargers from the original manufacturer.

- Aftermarket batteries may not be tested to the same standards as original manufacturer batteries and therefore



Photo Courtesy of Getty Images

Power tools are made to help you work more efficiently. But knowing how to use them safely is a must.

come with additional hazards that can result in fire, property damage or personal injury.

- Always transport and store lithium-ion batteries as instructed in the owner's manual.

- Avoid contact with metal objects, such as keys, coins, screws and nails, and liquids, which present safety hazards.

Inspect batteries regularly for signs of damage, such as crushing, cuts or punctures. Do not use a battery that has received a sharp blow, been dropped or is damaged.

- Never modify, disassemble or tamper with a battery. The performance of damaged or modified batteries can be unpredictable and dangerous.

- Be mindful of abnormal battery behaviors such as failure to fully charge or hold a charge, longer-than-usual charging times, overheating, a noticeable drop in performance, unusual LED activity when placed on a charger, liquid leakage from the battery or melted plastic anywhere on the pack. These are indications of an internal problem.

- Do not immerse the battery or allow any fluids to flow inside. Conductive liquid ingress, such as water, can cause damage resulting in fire or explosion. Store your battery in a cool, dry place, away from combustible and flammable items.

- When disposing of a lithium-ion battery, never throw it into the trash or a municipal recycling bin, as it can become a fire hazard. Instead, take it to a local recycling center or place it in a receptacle specifically designed for recycling batteries. If your lithium-ion battery is damaged, contact the manufacturer.

For more information on safe battery use, storage and disposal for power tools, visit TakeChargeOfYourBattery.com, or find more tips for safe and proper operation of your power tools at PowerToolInstitute.com.



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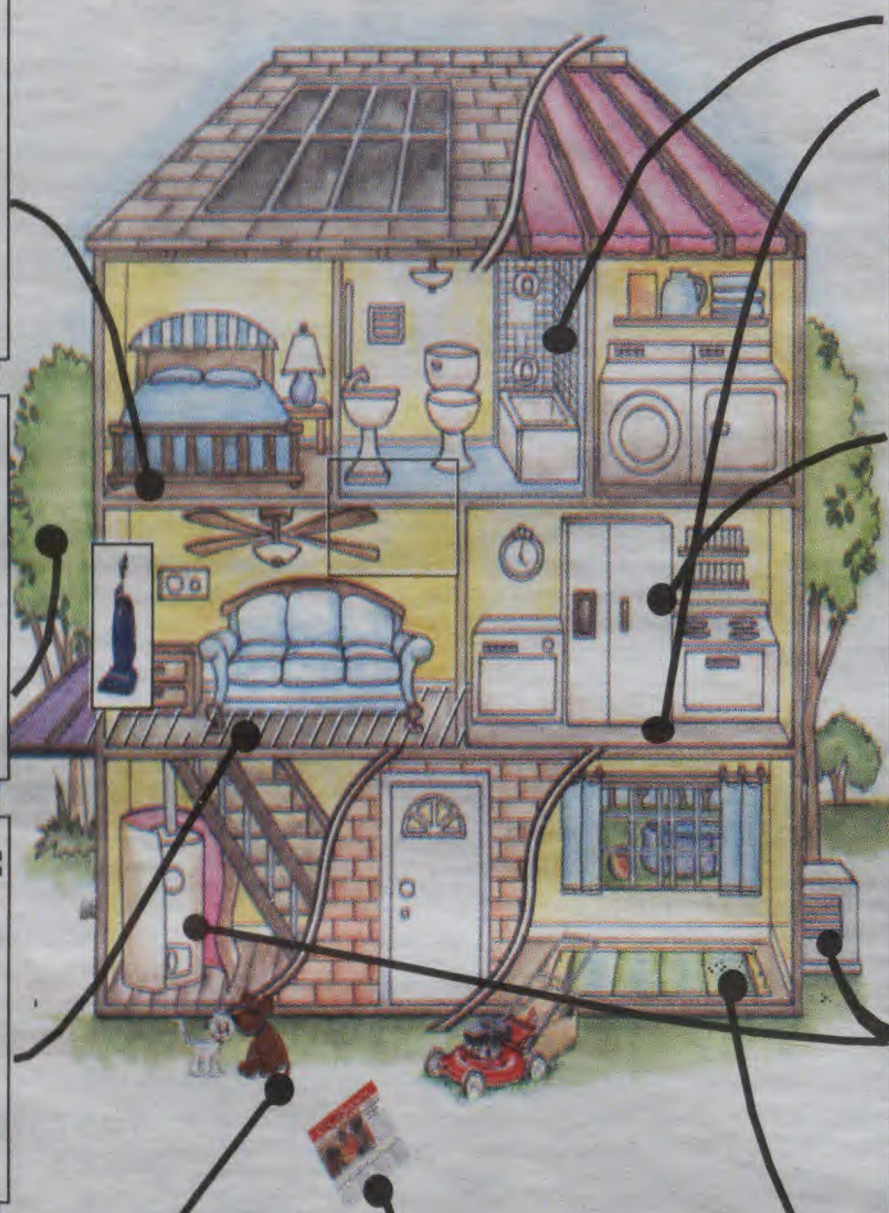
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SUMMER HOME IMPROVEMENT




Photo Courtesy of Getty Images

Sitting too long in the elements can remove the charm from your outdoor furniture. A good cleaning can help you restore the luster of the setting.

Tips for cleaning all of your outdoor spaces

Over time, the appearance and function of any outdoor space can dull due to combinations of heat, precipitation and use. With some careful attention, you can quickly spruce up your outdoor living areas and get them back in great working order for patio season.

Take care of textiles

Outdoor textiles often take a beating from the elements. Freshen up often-overlooked things like outdoor rugs, lawn furniture cushions, pillows and umbrellas. A thorough vacuuming may be adequate to remove leaves, bugs or dirt. However, if stubborn spots persist and a deeper cleaning is needed, review the manufacturer's guidelines. Washing covered furniture from time to time helps ensure it's ready for use no matter the season.

Declare dust off-limits

Dingy light fixtures and fans lend an air of disrepair in any space. Outdoors, they'll undoubtedly collect dust and dirt quickly, but a deep clean can help make them easier to maintain. Dust and scrub as needed, and if necessary, grab a scrub brush and some soapy water to brighten up other items like decorative pieces and flower pots.

Freshen up finishes

From furniture to hard surfaces, the finishes can take a beating. Take time to bring these items back to their former glory by rinsing, scrubbing and brushing dirt away from your wrought iron, metal, aluminum or wicker furniture. If needed, apply a fresh coat of sealant or add a rust-preventive layer of new paint. The same applies for

other surfaces with finishes that may be chipped and dull.

Blast away grime

A careful sweeping with a sturdy broom is a good starting point, but to get your outdoor space truly clean you may need a little more power. When used at the appropriate settings, a pressure washer can clean a wide range of surfaces from patios, decks and sidewalks to siding, windows, screens and tables.

When cleaning these surfaces, it's important to find a power washer that can cut through the grime and rinse it away. In addition to gas-powered options, Briggs & Stratton offers a full line of electric pressure washers to help you tackle light-duty outdoor cleaning projects around the house. Some models, like the S1800, feature a turbo nozzle to give you the ability to blast away grime up to 40 percent faster than with a standard spray tip. When that power is combined with an onboard detergent tank, you can eliminate outdoor grime quickly and efficiently, so you can get back to enjoying your outdoor living space.

Getting started is simple. Just turn on the washer and begin with a rinse setting to loosen dirt and debris. Next, use the soap nozzle to apply the detergent in the tank. You may want to let the detergent sit for especially grimy areas, depending on the detergent's directions for use. Rinse thoroughly and repeat the process if needed.

Find more cleaning solutions and a limited-availability discount code for a S1800 electric power washer at Briggsandstratton.com/OutdoorCleaning.

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QUICK STEP

UNION COUNTY STUDENTS

Krell receives academic award

Westfield's Ethan Krell, a fourth-year medical student at Rutgers Medical School, was recently awarded a Love of Learning Award from The Honor Society of Phi Kappa Phi, the nation's oldest and most selective collegiate honor society for all academic disciplines. Krell will use funds from the award to support his clinical research. He was initiated into Phi Kappa Phi in 2013 at Pennsylvania State University.

Local students graduate Bucknell

Bucknell University presented degrees to 1,090 graduates May 20, in Lewisburg, Pa. Local graduates included: Mukta Phatak, of Berkeley Heights; Lena Miskulin, of New Providence; Nick Abbott, Mary Margaret Kenney and Jack Waltzinger of Summit; and Morgan McAlister, Jack Foley and Andrew Capuano of Westfield.

Colgate University graduates Union County residents

Union County students in Colgate University's class of 2018 graduated with bachelor's degrees during commencement on May 20. The following students earned diplomas:

- from Berkeley Heights Katelyn Rielly and Ryan Stahlin;
- from Cranford, Lucy Allen;
- from Kenilworth, Patricia Moscicki;
- from Roselle Park, Tori Pozsonyi;
- from Summit, Thomas DiSibio, Kelly Haberl, Sarah Kelly, Madeleine McCaffery, Caroline McCumber, Samantha Puchert and Michael Williams; and
- from Westfield: Kaitlin Abrams, Austin Hatch

and Jacob Wasserman.

Colgate University is located in Hamilton, N.Y.

Scotch Plains students excel at Bloomsburg University

Bloomsburg University of Pennsylvania recently released its list of students named to the dean's list for the spring 2018 semester. Heather Chernoff and Lucy Palmer, both of Scotch Plains, were honored on the list. To qualify, a student must earn a grade-point average of 3.5 or higher.

James Madison University announces spring 2018 dean's list

James Madison University has announced its dean's list for the spring 2018 semester, which includes numerous local students. Students who earn dean's list honors must earn a grade-point average of between 3.5 and 3.899. The following students were named:

- from Berkeley Heights, Elena Christine Russo and Erin Elizabeth Trella;
- from Cranford, Morgan Alexa Garofola, Olivia Grace Klimko, Kristin Meyers Leu and Kayla Noelle Piatkowski;
- from Mountainside, Olivia Grace Hendrzak;
- from Rahway, Sydney Bente Henriksen;
- from Scotch Plains, Catherine Ann Acito, Matthew William Boczon and Devon Elizabeth Smith;
- from Springfield, Alexandru Popescu;
- from Summit, Olivia Nicole Bergman; and
- from Westfield, Grace Ann Aronds, Jane Louise Aronds, Shelby Ann Estevez, Kaelyn Sarah Heard and Anna Maureen Labrozia.



RAISING THE BAR — Children enjoy music and dance activities like limbo at the Kenilworth Public Library as part of its Library Rocks Summer Reading Program.

PUBLIC NOTICE

SCOTCH PLAINS

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
Docket No.: F-011460-17

PNC Bank, National Association

PLAINTIFF,

vs.

William A. Lyons, et al.,

DEFENDANT(S),

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Huston Lumber and Supply Company

You are hereby summoned and required to serve upon MATTHEW WEINROTH & MILLER, P.C., Plaintiff's Attorney, whose address is 401 Route 70 East, Suite 100, Cherry Hill, NJ 08034, and answer to the complaint/amended complaint filed in a civil action in which PNC Bank, National Association is Plaintiff and Huston Lumber and Supply Company are Defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union and bearing Docket # F-011460-17 within Thirty-five (35) days after July 26, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint/amended complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 24, 2006, made by William A. Lyons and Margaret E. Lyons, as Mortgagor(s) to PNC Bank, National Association, recorded on February 8, 2006, in Book 111560 of Mortgages for Union County, Page 131, and (2) to recover possession of the concerned situated in the Township of Scotch Plains, commonly known as: LOT 1, BLOCK 702 COMMONLY KNOWN AS 1703 MOUNTAIN AVENUE, SCOTCH PLAINS, NEW JERSEY 07078

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association. You may also contact the lawyer referral service of the County of Union (A directory of the addresses of each deputy clerk of the Superior Court is available in the Civil Division Management Office in the county listed above

PUBLIC NOTICE

and online at
http://www.judiciary.state.nj.us/prose/10153_dep_tvclerklawref.pdf

You, (judgment creditor/child support/lien holder), are made a party defendant(s) to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgage premises.

You (only executed the mortgage) are made a party to this foreclosure action because you executed the Mortgage being foreclosed herein and fore any right, title, claim or interest you may have in, to or against said mortgaged premises. File 983.94099

Dated: July 26, 2018

MICHELLE M. SMITH

MICHELLE M. SMITH

CLERK OF THE SUPERIOR COURT

U70142 WCN July 26, 2018 (\$42.63)

UNION COUNTY

PUBLIC NOTICE

Take notice in accordance with NJSA 39:4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2008 Nissan VIN#3N1BC11E88L441313. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08686 July 26, August 2, 9, 2018 U70259 WCN (\$20.58)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-118002569

Division: CHANCERY

Docket Number: F02505017

County: Union

Plaintiff: FREEDOM MORTGAGE CORPORATION

VS

Defendant: JUDEX PHILANTROPE, EUTICHE

PHILANTROPE, UNITED STATES OF AMERICA

Sale Date: 08/22/2018

Writ of Execution: 06/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 360 Yale Avenue

TAX BLOCK AND LOT:

BLOCK: 702 LOT: 23

DIMENSIONS OF LOT: 31.00' x 80.00'

NEAREST CROSS STREET: 401.30' from New York Place

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

US Bank Cust for PC6, LLC Sterling National - Cert #15-072 holds a tax sale certificate in the amount of \$1,569.51 as of 07/08/2018

Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$306.00 as of 07/01/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,730.65***Four Hundred Twenty Thousand Seven Hundred Thirty and 65/100***

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$431,402.44***Four Hundred Thirty-One Thousand Four Hundred Two and 44/100***

July 26, August 2, 9, 16, 2018

U70115 UNL (\$162.68)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002453

Division: CHANCERY

Docket Number: F00163417

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERICQUEST MORTGAGE SECURITIES, INC.; ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-12

VS

Defendant: WINNIE M. SWEAT, JOSEPH SWEAT, FORD MOTOR CREDIT CO., MRC RECEIVABLES DELAWARE CORPORATION

Sale Date: 08/15/2018

Writ of Execution: 05/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 250 Williamson Ave., Hillside, NJ 07205

TAX LOT # 44 Block # 409

APPROXIMATE DIMENSIONS: 45' x 100'

NEAREST CROSS STREET: Clinton Place

Taxes:

Current through 2nd Quarter of 2018*

Other:

Sewer open balance in the amount of \$153.00*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

PUBLIC NOTICE

JUDGMENT AMOUNT: \$397,226.78***Three Hundred Ninety-Seven Thousand Two Hundred Twenty-Six and 78/100***

Attorney: STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$792,877.09***Seven Hundred Ninety-Two Thousand Eight Hundred Seventy-Seven and 09/100***

July 19, 26, August 2, 9, 2018

U69781 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002472

Division: CHANCERY

Docket Number: F01273817

County: Union

Plaintiff: M & T BANK

VS

Defendant: CARYL ANDRE; MAGALIE ANDRE

A/K/A MAGALIE C. ANDRE H/W

Sale Date: 08/15/2018

Writ of Execution: 05/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey Commonly known as 1413 Boa Place, Hillside, NJ 07205; Tax Lot No. 50 Block: 1106

Dimensions of Lot: (Approximately) 45 feet by 90 feet

Nearest Cross Street: Hillside Avenue

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Continued on next page

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

any.
JUDGMENT AMOUNT: \$208,883.58*Two Hundred Eight Thousand Eight Hundred Eighty-Three and 58/100*****
 Attorney:
 KML LAW GROUP PC
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$213,823.93***Two Hundred Thirteen Thousand Eight Hundred Twenty-Three and 93/100
 July 19, 26, August 2, 9, 2018
 U69777 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002532
 Division: CHANCERY
 Docket Number: F00443017
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CIT
 VS
 Defendant: THURMAN DAVIS, STATE OF NEW JERSEY
 Sale Date: 08/15/2018
 Writ of Execution: 05/31/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1588-90 Leslie Street TAX BLOCK AND LOT:
 BLOCK: 306 LOT: 13
 DIMENSIONS OF LOT: 100.00' x 50.00'
 NEAREST CROSS STREET: 50.00' from Southerly line of Field Place
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Hillside Sewer Department holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$612.00 as of 06/05/2018

US Bankcuf for PC 7 Firsttrust Bank holds an interest in the property in the amount of \$847.28 as of 06/21/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$223,858.55*Two Hundred Twenty-Three Thousand Eight Hundred Fifty-Eight and 55/100*****

Attorney:
 POWERS KIRN LLC
 728 MARNE HWY
 SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,458.42***Two Hundred Thirty-Two Thousand Four Hundred Fifty-Eight and 42/100***
 July 19, 26, August 2, 9, 2018
 U69778 UNL (\$166.60)

HILLSIDE

Sheriff's File Number: CH-18002458
 Division: CHANCERY
 Docket Number: F00016517
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
 VS
 Defendant: LLOYD BROWN; YVONNE BROWN; UNITED STATES OF AMERICA
 Sale Date: 08/15/2018
 Writ of Execution: 04/18/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
 Commonly known as 307 WINANS AVENUE, HILLSIDE, NJ 07205
 Tax LOT 5 BLOCK 402
 Dimensions of Lot: 35 feet wide by 100 feet long
 Nearest Cross Street: SUMMER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
-2018- DUE DATE:
QTR1 - 02/01: \$1,801.00 INCLUDED IN BELOW LIEN
QTR2 - 05/01: \$1,801.00 OPEN
SEWER ACCT: 01/01/2018 - 12/31/2018 \$459.00 OPEN
LIENS: 2017 3RD PARTY LIEN TAX, SEWER; AMT: \$2,850.01 + SUBSEQUENT TAXES + INTEREST; CERT. # 17-028; SOLD ON: 12/08/2017; SOLD TO: US BANKCUST FOR PC7 FIRSTTRUST; TOTAL AMOUNT TO REDEEM: 05/31/218 - \$3,028.70; REMARK: THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A 54:5-54
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$346,690.26*Three Hundred Forty-Six Thousand Six Hundred Ninety and 26/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$355,539.74***Three Hundred Fifty-Five Thousand Five Hundred Thirty-Nine and 74/100***
 July 19, 26, August 2, 9, 2018
 U69780 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002369
 Division: CHANCERY
 Docket Number: F02507617
 County: Union
 Plaintiff: ANCHOR ASSETS V. LLC A CALIFORNIA LIMITED LIABILITY COMPANY
 VS
 Defendant: GBH PROPERTIES & DEVELOPMENT, LLC A NEW JERSEY LIMITED LIABILITY COMPANY, GWENDOLYN HORN, STATE OF NEW JERSEY, BERT GHAVAMI, DEBORAH MOLESKI, RESIDENTIAL TENANT
 Sale Date: 08/08/2018
 Writ of Execution: 05/14/82018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.
 Commonly known as: 127 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205.
 Tax Lot No. 29 in Block No. 1410
 Dimension of Lot Approximately: 35 X 100
 Nearest Cross Street: OAKWOOD AVE
BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF HOLLYWOOD AVENUE, BEING DISTANT NORTHEASTERLY 752.75 FEET FROM THE INTERSECTION OF THE NORTHWESTERLY LINE OF HOLLYWOOD AVENUE WITH THE WESTERLY LINE OF LANDS NOW OR FORMERLY OF DOD-CRANE COMPANY AND RUNNING THENCE:
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
 TAXES OPEN + PENALTY \$1,697.00
 SEWER OPEN + PENALTY \$157.07
 2017 3RD PARTY TAX, SEWER LIEN SOLD ON 12/08/17 CERT # 17-300 \$11,3219.62
TOTAL AS OF May 16, 2018: \$13,173.69
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$145,152.89*One Hundred Forty-Five Thousand One Hundred Fifty-Two and 89/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$149,687.71***One Hundred Forty-Nine Thousand Six Hundred Eighty Seven and 71/100***
 July 12, 19, 26, August 2, 2018
 U69453 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002459
 Division: CHANCERY
 Docket Number: F02491117
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ROSEMARY VINCENT; MR. VINCENT, HUSBAND OF ROSEMARY VINCENT; DAVID VINCENT; MRS. DAVID VINCENT, HIS WIFE; MERLE VINCENT; MRS. MERLE VINCENT, HIS WIFE; NEW CENTURY FINANCIAL SERVICES INC; UNITED STATES OF AMERICA
 Sale Date: 08/15/2018
 Writ of Execution: 05/09/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.
 Premises commonly known as: 525 LEO STREET, HILLSIDE, NJ 07205-1726
BEING KNOWN AS LOT 30, BLOCK 512 on the official Tax Map of the TOWNSHIP of HILLSIDE
 Dimensions: 50.00FT X 100.00FT X 50.00FT X 100.00FT
 Nearest Cross Street: Cornell Place
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:
 ii. MORTGAGE: ROSEMARY VINCENT, DAVID VINCENT and MERLE VINCENT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 10, 2016 and recorded April 5, 2016 in Book 14070, Page 2130. To secure \$132,382.10. MORTGAGE: ROSEMARY VINCENT and DAVID VINCENT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT dated February 19, 2009 and recorded April 13, 2009 in Book 12670, Page 303. To secure \$17,847.59.
JUDGMENT AMOUNT: \$672,863.68*Six Hundred Seventy-Two Thousand Eight Hundred Sixty-Three and 68/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$691,980.06***Six Hundred Ninety-One Thousand Nine Hundred Eighty and 96/100***
 July 19, 26, August 2, 9, 2018
 U69782 UNL (\$205.80)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002426
 Division: CHANCERY
 Docket Number: F02533317
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
 VS
 Defendant: TYRONE GLENN A/K/A TYRONE D. GLENN, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF WILLIE D. GLENN, JR. A/K/A WILLIE DELMA GLENN, JR. A/K/A WILLIE GLENN; GIRARD GLENN; BANK OF AMERICA, NATIONAL ASSOCIATION F/K/A FIA CARD SERVICES NA; STEPHANIE REED; UNITED STATES OF AMERICA; STATE OF NEW JERSEY
 Sale Date: 08/08/2018
 Writ of Execution: 03/27/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
 Commonly known as 1592 WYNDMOOR AVENUE, HILLSIDE, NJ 07205
 Tax LOT 7 BLOCK 311
 Dimensions of Lot: 47X80
 Nearest Cross Street: FIELD PL

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
QTR2 - 05/01 \$1,924.00 OPEN
2017 3RD PARTY LIEN TAX, SEWER, AMT: \$2,339.87 + SUBSEQUENT TAXES + INTEREST; CERT. #17-028; SOLD ON: 12/08/2017; SOLD TO: US BANK CUST FOR TOWER DEVI TRUST 2017; TOTAL AMOUNT TO REDEEM: 05/15/2018 \$2,485.66; REMARK: THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A 54:5-54
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$225,708.89*Two Hundred Twenty-Five Thousand Seven Hundred Eight and 89/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,323.71***Two Hundred Thirty-Two Thousand Three Hundred Twenty-Three and 71/100***
 July 12, 19, 26, August 2, 2018
 U69454 UNL (\$182.28)

HILLSIDE

The Time Record Storage Company LLC will sell at Public Auction under New Jersey Lien laws for cash only on August 6, 2018 at 10:00AM and on such succeeding days and times as may be necessary at 225 Long Ave., Hillside, NJ 07205, the liens and property described as cartons, furniture, office furnishings & supplies, household goods and other effects belonging to the following: (1) Estate of Ash Le Donne: \$14,286.24; (2) Estate of Margie Mirkins: \$12,394.08; (3) Epstein, Levinsohn, Bodine, Hurwitz & Weinstein, LLP: \$17,051.76; (4) Friedland Laifer & Robbins, LLP: \$7,712.64; (5) D. Sanford Jorgensen, Esq.: \$2,736.00; (6) Rudnick & Sheps: \$2,250.00; (7) Daniel H. Cook Associates: \$635.76; (8) Maxson Young Associates, Inc.: \$7,756.56; (9) Circa, Inc.: \$3,150.00; (10) Shimborg Warnick Prod: \$1,872.00; (11) L. B. Kaye International: \$3,614.40; (12) PPI Enterprises: \$5,616.00; (13) Research and Science: \$5,760.00; (14) Name Model Mgmt., Inc.: \$1,872.00; (15) Grandview Holdings Corp.: \$12,290.40; (16) Carlos Falchi d/o L. G. F. Design: \$55,512.00; (17) WEA Studio Services/Tommy Boy Tapes: \$67,125.60; (18) M. S. A. Corporation: \$21,600.00; (19) Pro Clinica, Inc.: \$1,800.00; (20) Dennis C. McMahon Esq.: \$1,984.32; (21) Goldman & Weintraub: \$10,447.20; (22) Torres & Associates: \$3,744.00; (23) Intl. Stock Photography Ltd: \$32,983.92; (24) Continental Guest Service

PUBLIC NOTICE

Corp. \$2,882.88; (25) Eden D. B. Shaw: \$1,800.00; (26) Wilcock: \$2,686.32; (27) Balkan Holidays-USA: \$23,184.00; (28) M. Singer: \$5,004.00; (29) Axelrod & Axelrod Sales & Design: \$2,268.00; (30) Russell Burman, Law Office: \$6,458.40; (31) N 2 Design Group Architects, LLP: \$2,484.00; (32) Mitchell A. Rothken: \$6,192.00; (33) James Stetteland: \$18,626.40; (34) GSS Partners, LP: \$22,284.00; (35) Arthur Gunnung: \$34,560.00; (36) IDT Associates/Furn ACC: \$10,044.00; (37) New York State Urban Development: \$27,496.80; (38) Brooklyn Cares: \$5,971.68; (39) Amistad: \$32,256.00; (40) Center for Citizen Advocacy: \$1,800.00; (41) Unibanca, Banco Universal: \$28,275.84; (42) H. W. A. Talent Representatives: \$1,800.00; (43) Stanley Geller, Atty. At Law: \$2,646.00; (44) Laurel Mobley: \$1,944.00; (45) Schorr, Howard & Magill: \$7,110.00; (46) Kennedy: \$9,036.00; (47) VA Tech Elin USA Corp. d/o Siemens Power Transmission: \$11,907.36; (48) Joseph Purviance: \$18,457.92; (49) Deborah Henkin Attorney At Law: \$2,160.00; (50) Danskin, Inc.: \$16,745.20; (51) Levy Boonshot & Lichtenberg: \$18,169.20; (52) Genully Solutions, Inc.: \$10,800.00; (53) Mandela Fund: \$8,640.00; (54) Edmund McCollin: \$12,600.00; (55) Greg Schor: \$6,480.00; (56) Generosa Paguntalan: \$2,772.00; (57) Diane Baker: \$2,160.00; (58) Inter-Maritime Forwarding: \$7,200.00; (59) Marie Lotto: \$37,360.00; (60) National Viator Repr.: \$3,024.00; (61) Mark Weill: \$2,880.00; (62) Stephanie Saft: \$10,800.00; (63) Jonathan Fuchs Esq.: \$2,160.00; (64) Donald Lindover, Esq.: \$2,268.00; (65) Aronsson & Keuler: \$2,376.00; (66) Radian Reinsurance, Inc.: \$33,786.00; (67) Eurovest Managers: \$2,880.00; (68) Suzanne McCarthy Esq.: \$3,224.16; (69) Michael Sullivan: \$2,520.00; (70) Burlington Securities Corp.: \$1,800.00; (71) Theodore B. Liban: \$3,496.32; (72) Scan New York: \$14,972.40; (73) The Anchor Foundation, Inc.: \$1,800.00; (74) A. B. Watley: \$24,274.80; (75) Tom Stikkel: \$10,440.00; (76) Alma Diamond: \$5,544.00; (77) St. Vincent's Midtown Hospital: \$10,890.00; (78) Rare Medium, Inc.: \$5,076.00; (79) Patricia Olvany: \$7,221.60; (80) Norman Solovay, Esq.: \$1,800.00; (81) Joseph Pierni: \$2,160.00; (82) Linder, Clock: \$5,458.32; (83) Goetz Batchler & Co., Inc.: \$1,800.00; (84) Document Prospects/Litigation Mgmt.: \$1,800.00; (85) Scott Stokes: \$1,800.00; (86) Brian Shapiro: \$2,160.00; (87) Tom Vanchich/Bob Murphy: \$1,800.00; (88) Fitzgraphics: \$3,240.00; (89) Patric Rauso: \$1,800.00; (90) Michael Paremam Studio: \$1,800.00; (91) Jeannette McPherson: \$6,480.00; (92) Claude Hurt Design Arch., PC: \$46,296.00; (93) ECAP Network Securities: \$1,440.00; (94) Health Capital: \$3,672.00; (95) Estate of Roseann Lang: \$9,288.00; (96) Marc Shaw: \$9,000.00; (97) Howard A. Singer: \$2,268.00; (98) Dr. Wei-Li Lee/SUNY Downstate Medical: \$2,268.00; (99) SAF Gallery: \$30,067.79; (100) Legend Merchant: \$4,284.00; (101) Perot Systems: \$21,600.00; (102) Christine Evans: \$10,116.00; (103) HP Capital: \$14,994.00; (104) Michael Gerstein: \$1,800.00; (105) Zini & Associates: \$4,824.00; (106) SC3 Group.com: \$15,732.00; (107) Phil Martinez: \$2,880.00; (108) Frank Moretti: \$2,880.00; (109) Lillie's Haws: \$7,092.00; (110) Worldwide Fabrics: \$6,714.00; (111) Super Travel: \$2,160.00; (112) Lava Trading, Inc.: \$14,486.40; (113) Sossy Sotekian: \$13,644.00; (114) Law Office of Gregory Peck: \$15,336.72; (115) Premier Medical: \$3,100.32; (116) Omni Medical: \$8,949.60; (117) Brockman Companies: \$9,601.20; (118) Anette Dorell \$9,863.28; (119) Marie Dessaint: \$14,896.80; (120) Anthony Herskowitz, D. D. S.: \$1,440.00; (121) Golfer Magazine: \$4,320.00; (122) Joe Tafaro: \$18,576.72; (123) Qui Dong Xu: \$7,938.72; (124) Ciampa Organization (Mr. & Mrs. Pak): \$34,020.00; (125) Ron Friedman, Esq.: \$67,800.00; (126) SUNY Health Science Center: \$45,964.00; (127) Gennx360 Capital Partners: \$59,552.40; (128) SDG Management: \$10,944.00; (130) Retail Sources: \$6,228.00; (131) Sylvia Perez: \$9,000.00; (132) Maria Ritter: \$31,240.80; (133) Susan Attunasio: \$7,200.00; (134) Property Markets Group (On The Ave Hotel): \$18,144.00; (135) Archstone Midtown West: \$19,281.00; (136) Lapidus & Associates: \$2,160.00; (137) Precision Diagnostic Imaging P.C.: \$4,609.44; M3 Promotions, Inc.: \$2,880.00; (138) Cynergy Data: \$22,248.00; (139) Wander & Associates: \$2,880.00; (140) Duke McCabe: \$2,880.00; (141) Anzalone & Leschins: (142) Jordan Cooper/Brad Taback: \$44,373.60; (143) Jordan Cooper: \$12,481.20; (144) Vincent Cervone, CPA: \$4,599.36; (145) CIGF: \$3,800.00; (146) Midtown: \$21,589.20; (147) Individual U: \$1,800.00; (148) John Thomas Financial: \$34,992.00; (149) Collaborative Solutions In Law, LLC: \$2,088.00; (150) Monroe Seibel: \$20,862.00;
 15% Buyers Premium: Lientor may bid. Donald Bader & Patrick Williams, Auctioneers as Agents.
 U70057 UNL July 19, 26, 2017 (\$145.04)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE OF SERVICE: For Survey, Design and Construction Management Services for the project Madison Avenue Improvements

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

3. DURATION OF SERVICES:
Until successor is appointed

4. AMOUNT: \$41,680.00

Dated: July 19, 2018

Andrew Casais, Borough Clerk

U70247 UNL July 26, 2018 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey

2. NATURE OF SERVICE: For Survey, Design and Construction Management Services for the project West Clay Avenue Improvements

3. DURATION OF SERVICES:
Until successor is appointed

4. AMOUNT: \$64,330.00

Dated: July 19, 2018

Andrew Casais, Borough Clerk

U70246 UNL July 26, 2018 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on July 19, 2018.

PASSED
ORDINANCE NO. 2536

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV, SECTION 2-34.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "ADMINISTRATION; BOARDS, COMMITTEES, AND COMMISSIONS; ENVIRONMENTAL COMMISSION; MEMBERS, TERMS, VACANCIES"

Andrew Casais
Borough Clerk

U70248 UNL July 26, 2018 (\$13.23)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on July 19, 2018.

PASSED
ORDINANCE NO. 2537

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV, SECTION 2-39.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "ADMINISTRATION; BOARDS, COMMITTEES, AND COMMISSIONS; RECREATION COMMITTEE COMPOSITION OF THE RECREATION COMMITTEE"

Andrew Casais
Borough Clerk

U70249 UNL July 26, 2018 (\$13.23)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on July 19, 2018 and that said ordinance will be taken up for passage, and public hearing on August 16, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park,

INTRODUCED
ORDINANCE NO. 2538

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VII, SECTION 2-68.8 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "ADMINISTRATION; FEES FOR MUNICIPAL SERVICES; FEES FOR DOCUMENTS AND SERVICES; BOROUGH-WIDE YARD SALE"

Andrew Casais
Borough Clerk

U70251 UNL July 26, 2018 (\$18.62)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on July 19, 2018 and that said ordinance will be taken up for passage, and public hearing on August 16, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park,

INTRODUCED
ORDINANCE NO. 2539

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VII, SECTION 2-68.9 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "ADMINISTRATION; FEES FOR MUNICIPAL SERVICES; FEES FOR DOCUMENTS AND SERVICES; GENERAL GARAGE-YARD SALE"

Andrew Casais
Borough Clerk

U70253 UNL July 26, 2018 (\$18.62)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on July 19, 2018 and that said ordinance will be taken up for passage, and public hearing on August 16, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park,

INTRODUCED
ORDINANCE NO. 2540

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE PARK IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2018 AND 2019

Andrew Casais
Borough Clerk

U70255 UNL July 26, 2018 (\$17.64)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on July 19, 2018 and that said ordinance will be taken up for passage, and public hearing on August 16, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park,

INTRODUCED
ORDINANCE NO. 2541

AN ORDINANCE AMENDING CHAPTER II, ARTICLE III, SECTION 2-25 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "SPECIAL LAW ENFORCEMENT OFFICERS"

Andrew Casais
Borough Clerk

U70256 UNL July 26, 2018 (\$17.15)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on July 19, 2018 and that said ordinance will be taken up for passage, and public hearing on August 16, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested

PUBLIC NOTICE

therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park,

INTRODUCED
ORDINANCE NO. 2542

AN ORDINANCE AMENDING CHAPTER II, ARTICLE II, SECTION 2-14 OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO BE ENTITLED, "ECONOMIC DEVELOPMENT COORDINATOR"

Andrew Casais
Borough Clerk

U70257 UNL July 26, 2018 (\$17.64)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on July 19, 2018 and that said ordinance will be taken up for passage, and public hearing on August 16, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park,

INTRODUCED
ORDINANCE NO. 2543

AN ORDINANCE AMENDING CHAPTER II, ARTICLE III, SECTION 2-28 OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO BE ENTITLED, "DEPARTMENT OF ECONOMIC DEVELOPMENT"

Andrew Casais
Borough Clerk

U70258 UNL July 26, 2018 (\$17.64)

TOWNSHIP OF UNION

Public Schools

Notice of Award

Notice is hereby given by the Township of Union Board of Education that professional service contract was awarded on July 17, 2018 to Wellness Management Services of Trinitas Regional Medical Center to provide student support services - \$82,000 for the 2018-2019 school year.

The resolutions and/or contracts, upon final execution, are on file and available for public inspection in the office of the Township of Union Board of Education.

Dated: July 26, 2018

Gregory E. Brennan,
School Business Administrator/
Board Secretary

U70160 UNL July 26, 2018 (\$11.76)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 28, 2018, at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-55 ENTITLED SCHEDULE XIV "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Caldwell Avenue)

U70242 UNL July 26, 2018 (\$18.13)

TOWNSHIP OF UNION

Township of Union
County of Union

Notice
Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township of Union for a person-to-person, trans-

PUBLIC NOTICE

fer to Timothy M. Ambacher of the Plenary Retail Consumption License Number 2019-33-059-009, for the premises at 2032 Morris Ave, New Jersey, heretofore issued to Robert Munch.

The person (s) who will hold in the interest in this license is: Timothy M. Ambacher. Objections, if any should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue and to:

Jeffrey M. Cohen, ESQ
Cohen & Lamela, LLP

2000 Morris Ave,
Union, NJ 07083
U69883 UNL July 19, 26, 2018 (\$26.46)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 28, 2018 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN
BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266.66.2 "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Whittier Place and Winfield Terrace)

U70240 UNL July 26, 2018 (\$18.13)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 28, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN
BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-46 SCHEDULE V ENTITLED "PROHIBITING TURNS AT INTERSECTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Brookside Drive)

U70245 UNL July 26, 2018 (\$18.13)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 28, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN
BIRCH
Township Clerk

AN ORDINANCE AMENDING SECTION 170-123 OF THE LAND USE CODE ENTITLED "PROHIBITED USES" OF THE TOWNSHIP OF UNION (This ordinance prohibits the sale and manufacture of recreational and medicinal marijuana in all zoning districts and permits medicinal marijuana dispensaries in the BC District only)

U70243 UNL July 26, 2018 (\$19.11)

PUBLIC NOTICE

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 28, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN
BIRCH
Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE VI (DISTRICTS; ZONING MAP; SCHEDULES), OF THE CODE OF THE TOWNSHIP OF UNION INCLUDE ALTERNATIVE TREATMENT CENTERS AS A PERMITTED PRINCIPAL USE IN THE BC DISTRICT ONLY BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION.

U70150 UNL July 26, 2018 (\$20.09)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 28, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN
BIRCH
Township Clerk

ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY ADOPTING AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR STUYVESANT AVENUE, BLOCK 2903, LOTS 11-15 AND 25-29 AND REFERRING SAME TO THE TOWNSHIP PLANNING BOARD FOR REVIEW AND COMMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

U70244 UNL July 26, 2018 (\$20.09)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 24, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 28, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Whittier Place and Winfield Terrace)

U70241 UNL July 26, 2018 (\$18.13)

TOWNSHIP OF UNION

TOWNSHIP OF UNION
UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

**CONTINUED FROM PREVIOUS PAGE
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey on July 24, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building on August 28, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 5555 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON FEBRUARY 13, 2018 AND ENTITLED "BOND ORDINANCE PROVIDING FOR THE 2018 ROAD PROGRAM, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$5,800,000 THEREOF AND AUTHORIZING THE ISSUANCE OF \$5,310,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$5,800,000 TO \$5,900,000 (WHICH INCLUDES AN ADDITIONAL GRANT IN THE AMOUNT OF \$100,000 EXPECTED TO BE RECEIVED FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM) AND TO AMEND THE DESCRIPTION OF THE IMPROVEMENTS THEREIN

Purpose(s): To increase the total appropriation from \$5,800,000 to \$5,900,000 due to a grant in the amount of \$100,000 expected to be received from the Community Development Block Grant Program and to include Concord Place to the 2018 Road Program.

Appropriation: Increase from \$5,800,000 to \$5,900,000

Bonds/Notes Authorized: No Change

Grants Appropriated: An additional \$100,000 expected to be received from the Community Development Block Grant Program (the "CDBG Grant") (which together with the \$210,000 New Jersey Department of Transportation Grant approved in the original bond ordinance will provide a total of \$310,000 in Grants).

Down Payment: No Change

Section 2-20 Costs: No Change

Useful Life: No Change

**EILEEN BIRCH,
Township Clerk**
U70239 UNL July 26, 2018 (\$39.20)

UNION TOWNSHIP

**TOWNSHIP COMMITTEE OF
THE TOWNSHIP OF UNION**

PUBLIC NOTICE

**NOTICE OF PENDING BOND ORDINANCE
AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 24, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 28, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR RECREATIONAL IMPROVEMENTS TO VARIOUS TOWNSHIP PARKS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$276,750 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$196,412 IN BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Recreational improvements to various Township parks, including, but not limited to the following: acquisition and installation of play equipment at Weber Park; clay, mulch and stone improvements to all parks; revitalization of Weber Park picnic area and various upgrades to ensure ADA compliance; acquisition and installation of park benches and bench pads at various park locations; and the acquisition and installation of various park signage, and also including all engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto

PUBLIC NOTICE

Appropriation: \$276,750

Bonds/Notes Authorized: \$196,412

Down Payment: \$10,338

Grants Appropriated: \$70,000 Union County Kids Trust Recreation Grant

Section 20 Costs: \$5,000

Useful Life: 15 Years

**EILEEN BIRCH,
Clerk of the Township of Union**
U70148 UNL July 26, 218 (\$35.77)

UNION TOWNSHIP

**TOWNSHIP OF UNION
COUNTY OF UNION**

PUBLIC NOTICE is hereby given that the ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on July 24, 2018.

**EILEEN BIRCH,
Township Clerk**

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space at 1341 Barbara Ave., 302 and 316 Oswald Pl., and 1062 Woolley Ave.)
U70149 UNL July 26, 2018 (\$12.74)

UNION TOWNSHIP

**TOWNSHIP OF UNION
UNION COUNTY, NEW JERSEY**

PUBLIC NOTICE

**NOTICE OF FINAL ADOPTION OF
BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by Township Committee of the Township of Union, in the County of Union, State of New Jersey on August 28, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5415 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON FEBRUARY 14, 2017 AND ENTITLED "BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF THE VAUXHALL MEETING HALL, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$570,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$600,000 TO \$695,000 AND TO INCREASE THE TOTAL DEBT AUTHORIZATION THEREIN FROM \$570,000 TO \$660,250, AND TO AMEND AND SUPPLEMENT OTHER PROVISIONS THEREIN

Purpose(s): To increase the total appropriation from \$600,000 to \$695,000, increase the total bonds and notes authorized from \$570,000 to \$660,250, increase the total down payment from \$30,000 to \$34,750 and increase the Section 2-20 costs from \$100,000 to \$115,000.

Appropriation: Increase from \$600,000 to \$695,000

Bonds/Notes Authorized: Increase from \$570,000 to \$660,200

Grants Appropriated: None

Down Payment: Increased from \$30,000 to \$34,700

Section 2-20 Costs: Increase from \$100,000 to \$115,000

**EILEEN BIRCH,
Township Clerk**
U70147 UNL July 26, 2018 (\$36.26)

UNION TOWNSHIP

**TOWNSHIP OF UNION
UNION COUNTY, NEW JERSEY**

PUBLIC NOTICE

**NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of

PUBLIC NOTICE

the governing body of the Township of Union, in the County of Union, State of New Jersey on July 24, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on July 24, 2018 at 7:30 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5415 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON FEBRUARY 14, 2017 AND ENTITLED "BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF THE VAUXHALL MEETING HALL, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$570,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$600,000 TO \$695,000 AND TO INCREASE THE TOTAL DEBT AUTHORIZATION THEREIN FROM \$570,000 TO \$660,250, AND TO AMEND AND SUPPLEMENT OTHER PROVISIONS THEREIN

Purpose(s): To increase the total appropriation from \$600,000 to \$695,000, increase the total bonds and notes authorized from \$570,000 to \$660,250, increase the total down payment from \$30,000 to \$34,750 and increase the Section 2-20 costs from \$100,000 to \$115,000.

Appropriation: Increase from \$600,000 to \$695,000

Bonds/Notes Authorized: Increase from \$570,000 to \$660,200

Grants Appropriated: None

Down Payment: Increased from \$30,000 to \$34,700

Section 2-20 Costs: Increase from \$100,000 to \$115,000

**EILEEN BIRCH,
Township Clerk**
U70146 UNL July 26, 2018 (\$36.75)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002489
Division: CHANCERY
Docket Number: F02882314
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-NCW VS

Defendant: ZULMA NELLY RAMIREZ; MR. RAMIREZ, HUSBAND OF ZULMA NELLY RAMIREZ; SAFETY NATIONAL CASUALTY CORPORATION; STATE OF NEW JERSEY
Sale Date: 08/15/2018
Writ of Execution: 05/29/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 6 Lowden Street
Elizabeth, NJ 07208

Tax Lot: 625
Tax Block: 11
Approximate dimensions: 116.70' x 29.92' x 62.18' x 2.92' x 57.06'

Nearest cross street: Sayre Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$809,971.20**Eight Hundred Nine Thousand Nine Hundred Seventy-One and 20/100******

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$626,360.44****Eight Hundred Twenty-Six Thousand Three Hundred Sixty and 44/100****
July 19, 26, August 2, 9, 2018
U69817 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002271
Division: CHANCERY
Docket Number: F02202817
County: Union
Plaintiff: HOME POINT FINANCIAL CORPORATION VS

Defendant: ZORAIDA RODRIGUEZ; JUDITH RUIZ RODRIGUEZ AKA JUDITH A, RUIZ RODRIGUEZ; STATE OF NEW JERSEY
Sale Date: 06/01/2018
Writ of Execution: 04/12/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 658-660 Jefferson Avenue, Elizabeth, NJ 07201; Tax Lot No. 409 Block 12
Dimensions of Lot: (Approximately) 135.00 feet by 200.00 feet
Nearest Cross Street: Fairmount Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$346,377.97**Three Hundred Forty-Six Thousand Three Hundred Seventy-Seven and 97/100******

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,077.54****Three Hundred Fifty-Six Thousand Seventy-Seven and 54/100****
July 5, 12, 19, 26, 2018
U69287 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002273
Division: CHANCERY
Docket Number: F3211814
County: Union
Plaintiff: FLAGSTAR BANK, FSB VS

Defendant: NATHANIEL CASERA, FE CASERA, HIS WIFE, NEW CENTURY FINANCIAL SERVICES AND CARMEL FINANCIAL CORP.
Sale Date: 06/01/2018
Writ of Execution: 04/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 112 WASHINGTON AVE, ELIZABETH, NJ 07202. It is known and designated as Block 6, Lot 1473. The dimensions are approximately 20.5' X 98.37'

Nearest cross street: Pearl Street
Prior lien(s): 2nd Quarter taxes open/due in the amount of \$1,011.09.

Water/Sewer account past due in the amount of \$678.04.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$430,040.87**Four Hundred Thirty Thousand Forty and 87/100******

Attorney: STERN LAVINHALT & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$438,889.10****Four Hundred Thirty-Eight Thousand Eight Hundred Eighty-Nine and 10/100****
July 5, 12, 19, 26, 2018
U69286 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002323
Division: CHANCERY
Docket Number: F00890617
County: Union
Plaintiff: MTGLQ INVESTORS LP VS

Defendant: EDMAR R. SILVA; MATASCHA SILVA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. ITS SUCCESSORS AND ASSIGNS; MARLENE SUAREZ; IRWIN GOLDFARB, MD.; GEICO; EDUARDO LEMBERS
Sale Date: 08/01/2018
Writ of Execution: 04/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
625 Clarkson Avenue
Elizabeth, NJ 07202

TAX LOT #: 357 BLOCK # 4
APPROXIMATE DIMENSIONS: 40 x 110
NEAREST CROSS STREET: Britton Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT:**\$406,680.78 Four Hundred Six Thousand Six Hundred Eighty and 78/100******

Attorney: PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$424,332.54****Four Hundred Twenty-Four Thousand Three Hundred Twenty-Two and 54/100****
July 5, 12, 19, 26, 2018
U69440 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002325
Division: CHANCERY
Docket Number: F01816517
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS

Defendant: MICHELLE HARRIS; AMERICREDIT FINANCIAL SERVICES INC. FIA CARD SERVICES NA F/K/A BANK OF AMERICA NA; STATE OF NEW JERSEY (C/O CAMDEN CO. PROSECUTOR); SLOMINS INC.; COUNTY OF CAMDEN; CHARLES FORMAN
Sale Date: 08/01/2018
Writ of Execution: 05/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 144 Park Place, Elizabeth, NJ 07206; Tax Lot No. 803

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

Block 2
Dimensions of Lot: (Approximately) 100 feet by 25 feet
Nearest Cross Street: Broadway
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$212,717.84***Two Hundred Twelve Thousand Seven Hundred Seventeen and 84/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$217,877.42***Two Hundred Seventeen Thousand Eight Hundred Seventy-Seven and 42/100***
July 5, 12, 19, 26, 2018
U69413 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002516
Division: CHANCERY
Docket Number: F769816
County: Union
Plaintiff: JPMORGAN CHASE BANK
VS.

Defendant: ANNY GONZALEZ; WILLIAM GONZALEZ; NEW CENTURY FINANCIAL SERVICES INC; GARDEN STATE BARIATRICS AND WELLNESS CENTER; BNB BANK NA; PUBLIC SERVICE ELECTRIC & GAS COMPANY; PRIMUS ELECTRONICS CORPORATION; RS PHILLIS STEEL LLC; SONIA GONZALEZ
Sale Date: 08/15/2018
Writ of Execution: 09/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 220 MELLON PLACE, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 220-222 MELLON PLACE, ELIZABETH, NJ 07202.

Tax Lot No. 833 in Block No. 13
Dimension of Lot Approximately: 30 X 103
Nearest Cross Street: CHILTON STREET
BEGINNING at a point in the southeasterly sideline of Mellon Place, said point being distant 255.08 feet southwesterly from the intersection formed by the said southeasterly sideline of Mellon Place and the southwesterly sideline of Chilton Street; thence running.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$312.73
TOTAL AS OF May 22, 2018: \$312.73

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For more information, please visit WWW.AUCTION.COM or call (800) 280-2832
JUDGMENT AMOUNT: \$321,700.44***Three Hundred Twenty-One Thousand Seven Hundred and 44/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, P.C.
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-4700
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$339,789.41***Three Hundred Thirty-Nine Thousand Seven Hundred Eighty-Nine and 41/100***
July 19, 26, August 2, 9, 2018
U69806 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002578
Division: CHANCERY
Docket Number: F00546317

PUBLIC NOTICE

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS.
Defendant: MARCO BARAHONA; MARIA TERESA MORENO; HILTON REALTY CO LLC; MEDICAL PRACTICE MANAGEMENT ASSOC; FORD MOTOR CREDIT COMPANY LLC; RADIOLOGY ASSOCIATES PA; STATE OF NEW JERSEY

Sale Date: 08/22/2018
Writ of Execution: 05/10/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
712-714 Jefferson Avenue
Elizabeth, NJ 07201
MAILING ADDRESS:
712-714 Jefferson Avenue
Elizabeth, NJ 07201

TAX LOT #: 419 BLOCK #: 12
APPROXIMATE DIMENSIONS: 35 50 X 150
NEAREST CROSS STREET: Hand Place
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$429,835.35***Four Hundred Twenty-Nine Thousand Eight Hundred Thirty-Five and 35/100***

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$442,889.30***Four Hundred Forty-Two Thousand Eight Hundred Eighty-Nine and 30/100***
July 26, August 2, 9, 16, 2018
U70132 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002419
Division: CHANCERY
Docket Number: F0356514
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2
VS.

Defendant: DORIS GLICK, NEWELL FUNDING LLC, STATE OF NEW JERSEY
Sale Date: 08/08/2018
Writ of Execution: 03/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 205 Catherine Street

TAX LOT AND BLOCK NUMBERS: Lot: 376 / Block: 8
DIMENSIONS: Approximately: 25 X 86
NEAREST CROSS STREET: East Grand Street
Being in the easterly line of Catherine Street, 50 feet northerly along that line from the northerly line of East Grand Street; thence running northerly along said line of Catherine Street 25 feet; thence easterly at right angles thereto 86 feet; thence southerly parallel with the first course 25 feet; and thence westerly in a straight line 86 feet to the point of beginning.

The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 04/24/2018: 2018 gr. 2 due 05/01/2018, \$989.73 open. Water/Sewer: Liberty Water Acct. #5503028283, to 02/14/2018: \$0.62 open plus penalty; subject to final reading (additional accounts may exist, please have seller provide evidence of all service at closing). Vacant Lot Charge: contact Pro-champs at 321-421-6639 for additional billing, payment and renewal details (if applicable). First American Title Insurance Company agrees to indemnify the following: prior judgment # DJ-11590-2004 in favor of

PUBLIC NOTICE

New Century Financial Services, in the amount of \$1,794.71 dated 05/11/2004.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$533,727.53***Five Hundred Thirty-Three Thousand Seven Hundred Twenty-Seven and 53/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$550,589.44***Five Hundred Fifty Thousand Five Hundred Eighty-Nine and 44/100***
July 12, 19, 26, August 2, 2018
U69559 PRO (\$186.20)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-013345-18
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Elizabeth Chaparro
Residential Funding Mortgage Securities II, Inc. Home Equity Loan Pass-Through Certificates, Series 2007—HSA2, U.S. Bank National Association, as Trustee, successor in interest to Bank of America N.A., as Trustee, successor by merger to LaSalle Bank National Association, as Trustee

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Elizabeth Chaparro, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-013345-18. Your Answer must be filed within thirty-five (35) days of July 26, 2018, excluding that date, or if this publication runs after July 26, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 20, 2006 made by Elizabeth Chaparro, unmarried woman, as Mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona, its successors and assigns, recorded in the Union County Clerk's Office on January 8, 2007 in Book M12004, page 0038, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1355 Hamilton Street, Elizabeth, NJ 07208 and is further described as Lot 401, Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Elizabeth Chaparro, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

YOU, Residential Funding Mortgage Securities II, Inc. Home Equity Loan Pass-Through Certificates, Series 2007—HSA2, U.S. Bank National Association, as Trustee, successor in interest to Bank of America N.A., as Trustee, successor by merger to LaSalle Bank National Association, as Trustee is joined as a party defendant because of a mortgage given by Elizabeth Chaparro, an unmarried woman, to Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona, its successors and assigns, dated October 20, 2006, in the amount of \$25,500.00, recorded in the Union County Clerk's Office on January 8, 2007, in Book

PUBLIC NOTICE

M12004, Page 0059. This mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as nominee for First National Bank of Arizona, its successors and assigns to Residential Funding Mortgage Securities II, Inc. Home Equity Loan Pass-Through Certificates, Series 2007—HSA2, U.S. Bank National Association, as Trustee, successor in interest to Bank of America N.A., as Trustee, successor by merger to LaSalle Bank National Association, as Trustee by Assignment of Mortgage dated December 15, 2017 and recorded in the Union County Clerk's Office on December 26, 2017, in Book AB1439, Page 0185.
File 9926-4322
DATED: July 26, 2018

/s/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U69821 PRO July 26, 2018 (\$53.90)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. F-013807-18
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Roland Leiva, his unknown heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC d/b/a Mr. Cooper is the plaintiff and Dulce Leiva, individually and as Administratrix of the Estate of Roland Leiva, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-013807-18. Your Answer must be filed within thirty-five (35) days of July 26, 2018, excluding that date, or if this publication runs after July 26, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex — CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 30, 2007 made by Roland Leiva, a married person, and Dulce Leiva as Mortgagors to Mortgage Electronic Registration Systems, Inc., as nominee for Suntrust Mortgage, Inc., its successors and assigns, recorded in the Union County Clerk's Office on November 5, 2007 in Book M12339, page 0261. This mortgage was re-recorded in the Union County Clerk's Office on December 1, 2009, in Book M12823, Page 0459 solely for the purpose of adding Dulce Leiva's name on the first page of the Mortgage. Dulce Leiva executed both the original Mortgage and the re-recorded Mortgage. The Mortgage is a Purchase Money Mortgage, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 31 Country Club Lane, Elizabeth, NJ 07208 and is further described as Lot 156.Q1, Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Roland Leiva, his unknown heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because Roland Leiva executed the note and mortgage. You, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property.
File 9948-3278
DATED: July 26, 2018

/s/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U70114 PRO July 26, 2018 (\$42.63)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002365
Division: CHANCERY
Docket Number: F02332113
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATE, SERIES 2007-B
VS.
Defendant: RAUL YEPEZ; PNC BANK, NATIONAL ASSOCIATION
Sale Date: 08/08/2018
Writ of Execution: 05/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 545 FULTON STREET, ELIZABETH, N. 07206-1221
BEING KNOWN as LOT 525.B, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH.
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Sixth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$829,667.80 Eight Hundred Twenty-Nine Thousand Six Hundred Sixty-Seven and 80/100

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$853,464.72 Eight Hundred Fifty-Three Thousand Four Hundred Sixty-Four and 72/100

July 12, 17, 26, August 2, 2018
U69551 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002370
Division: CHANCERY
Docket Number: F01800317
County: Union

Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS.
Defendant: JOHANNA GUERRERO; MR. GUERRERO, HUSBAND OF JOHANNA GUERRERO

Sale Date: 08/08/2018
Writ of Execution: 05/04/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 435 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321

BEING KNOWN as LOT 677, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and

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PUBLIC NOTICE

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4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$258,444.09*Two Hundred Fifty-Eight Thousand Four Hundred Forty-Four and 09/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$268,520.71***Two Hundred Sixty-Eight Thousand Five Hundred Twenty and 71/100***
 July 12, 19, 26, August 2, 2018
 U69565 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002486
 Division: CHANCERY
 Docket Number: F00846017
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC, D/B/A CHAMPION MORTGAGE COMPANY
 VS
 Defendant: MAJOR B. SELBY, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANTONIA CRISTOVAO NETO AKA ANTONIA C. NETO AKA ANTONIA CORREIRA; SARAFINA SELBY; MARCELLUS A. SELBY; MR. ANTONIA CORREIRA, HUSBAND OF ANTONIA CORREIRA; MR. SARAFINA SELBY HUSBAND OF SARAFINA SELBY; STATE OF NEW JERSEY; AND UNITED STATES OF AMERICA
 Sale Date: 08/15/2018
 Writ of Execution: 04/17/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 265 Ripley Place, Elizabeth, NJ 07206
 Municipality: City of Elizabeth
 Lot and Block: Lot 603.G, Block 1
 Approximately dimensions: 42.00 x 85.00
 Nearest cross street: Third Street
 **Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 **To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$205,743.51*Two Hundred Five Thousand Seven Hundred Forty-Three and 51/100*****
 Attorney:
 McCalla Raymer Leibert Pierce, LLC
 (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$213,356.60***Two Hundred Thirteen Thousand Three Hundred Fifty-Six and 60/100***
 July 19, 26, August 2, 9, 2018
 U69819 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002537
 Division: CHANCERY
 Docket Number: F00791116
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2
 VS
 Defendant: CANDELARIA C. ALVAREZ AND MR. CANDELARIA C. ALVAREZ, HUSBAND OF CANDELARIA C. ALVAREZ
 Sale Date: 08/22/2018
 Writ of Execution: 03/05/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 130 South Park Street, Elizabeth, NJ 07206
 Municipality: City of Elizabeth
 Lot and Block: Lot 910, Block 25.00
 Approximately dimensions: 100.00 x 25.00
 Nearest cross street: First Street
 Subject to: Delinquent Water, in the amount of \$2,947.48 as of 5/11/2018
 **Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 **To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$289,786.94*Two Hundred Eighty-Nine Thousand Seven Hundred Eighty-Six and 94/100*****
 Attorney:
 McCalla Raymer Leibert Pierce, LLC
 (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH, SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$299,180.86***Two Hundred Ninety-Nine Thousand One Hundred Eighty and 86/100***
 July 26, August 2, 9, 16, 2018
 U70123 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002551
 Division: CHANCERY
 Docket Number: F01133417
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAFAEL E. PENA; MRS. RAFAEL E. PENA, HIS WIFE; MARIA A. PENA; MR. PENA, HUSBAND OF MARIA A. PENA; STATE OF NEW JERSEY
 Sale Date: 08/22/2018
 Writ of Execution: 05/29/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 16-18 CATHERINE STREET, ELIZABETH, NJ 07201-2502
BEING KNOWN AS LOT 21, BLOCK 9 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 56.00FT X 96.00FT X 56.00FT X 96.00FT
 Nearest Cross Street: Elizabeth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 **Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$386,097.25*Three Hundred Eighty-Six Thousand Ninety-Seven and 25/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002551
 Division: CHANCERY
 Docket Number: F01133417
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAFAEL E. PENA; MRS. RAFAEL E. PENA, HIS WIFE; MARIA A. PENA; MR. PENA, HUSBAND OF MARIA A. PENA; STATE OF NEW JERSEY
 Sale Date: 08/22/2018
 Writ of Execution: 05/29/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 16-18 CATHERINE STREET, ELIZABETH, NJ 07201-2502
BEING KNOWN AS LOT 21, BLOCK 9 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 56.00FT X 96.00FT X 56.00FT X 96.00FT
 Nearest Cross Street: Elizabeth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 **Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$281,933.08*Two Hundred Eighty-One Thousand Nine Hundred Thirty-Three and 08/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$288,628.16***Two Hundred Eighty-Eight Thousand Six Hundred Twenty-Eight and 16/100***
 July 26, August 2, 9, 16, 2018
 U70121 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002552
 Division: CHANCERY
 Docket Number: F04212810
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION
 VS
 Defendant: MARIA T. PAREDES AND JOSE ARANGO, HUSBAND OF MARIA T. PAREDES; JESUS A. LOPEZ AND MRS. JESUS LOPEZ, HIS WIFE; THE STATE OF NEW JERSEY; CUMBERLAND CO BD SOCIAL SERV; COUNTY OF HUDSON; PETRO HEATING OIL BLDG SERVICES
 Sale Date: 09/15/2018
 Writ of Execution: 05/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.
 Commonly known as: 224 Ripley Place, Elizabeth, NJ 07206
 Tax Lot No. 625, in Block No. 1
 Dimensions of Lot (Approximately): 29 feet wide by 100 feet long.
 Nearest Cross Street: SECOND STREET.
THE SHERIFF HEREBY RESERVES THE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002552
 Division: CHANCERY
 Docket Number: F04212810
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION
 VS
 Defendant: MARIA T. PAREDES AND JOSE ARANGO, HUSBAND OF MARIA T. PAREDES; JESUS A. LOPEZ AND MRS. JESUS LOPEZ, HIS WIFE; THE STATE OF NEW JERSEY; CUMBERLAND CO BD SOCIAL SERV; COUNTY OF HUDSON; PETRO HEATING OIL BLDG SERVICES
 Sale Date: 09/15/2018
 Writ of Execution: 05/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.
 Commonly known as: 224 Ripley Place, Elizabeth, NJ 07206
 Tax Lot No. 625, in Block No. 1
 Dimensions of Lot (Approximately): 29 feet wide by 100 feet long.
 Nearest Cross Street: SECOND STREET.
THE SHERIFF HEREBY RESERVES THE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002302
 Division: CHANCERY
 Docket Number: F02968515
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2005-6
 VS
 Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE; ESSEX COUNTY BOARD OF

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002302
 Division: CHANCERY
 Docket Number: F02968515
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2005-6
 VS
 Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE; ESSEX COUNTY BOARD OF

PUBLIC NOTICE

Total Upset: \$396,913.18***Three Hundred Ninety-Six Thousand Nine Hundred Thirteen and 18/100***
 July 26, August 2, 9, 16, 2018
 U70122 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002553
 Division: CHANCERY
 Docket Number: F02814717
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: IDA JANE MAZZA, TRUMP PLAZA
 Sale Date: 08/22/2018
 Writ of Execution: 05/23/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 1069 SEIB AVENUE, ELIZABETH, NJ 07202-2421
BEING KNOWN AS LOT 1111.A, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 132.50FT X 50.00FT X 132.50FT X 50.00FT
 Nearest Cross Street: Cedar Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 **Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$281,933.08*Two Hundred Eighty-One Thousand Nine Hundred Thirty-Three and 08/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$288,628.16***Two Hundred Eighty-Eight Thousand Six Hundred Twenty-Eight and 16/100***
 July 26, August 2, 9, 16, 2018
 U70121 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002299
 Division: CHANCERY
 Docket Number: F00186209
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-PA1
 VS
 Defendant: MEDARDO RENGIFO
 Sale Date: 08/01/2018
 Writ of Execution: 05/11/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax lot 1294.A, Block 9
 Being commonly known as 324 South Spring Street, Elizabeth, New Jersey
 Dimensions of the Lot are (Approximately) 20.60 x 56.49 x 21.42 x 50.61.
 Nearest Cross Street: Situated on the south-easterly side of South Spring Street, 170 feet from the North side of South Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$306,419.85*Three Hundred Six Thousand Four Hundred Nineteen and 85/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$317,457.09***Three Hundred Seventeen Thousand Four Hundred Fifty-Seven and 09/100***
 July 5, 12, 19, 26, 2018
 U69295 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002302
 Division: CHANCERY
 Docket Number: F02968515
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2005-6
 VS
 Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE; ESSEX COUNTY BOARD OF

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002302
 Division: CHANCERY
 Docket Number: F02968515
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2005-6
 VS
 Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE; ESSEX COUNTY BOARD OF

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002302
 Division: CHANCERY
 Docket Number: F02968515
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2005-6
 VS
 Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE; ESSEX COUNTY BOARD OF

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002302
 Division: CHANCERY
 Docket Number: F02968515
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2005-6
 VS
 Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE; ESSEX COUNTY BOARD OF

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002302
 Division: CHANCERY
 Docket Number: F02968515
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2005-6
 VS
 Defendant: MIGUEL RUIZ; MRS. MIGUEL RUIZ, HIS WIFE; ESSEX COUNTY BOARD OF

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 A. OPEN WATER \$164.27 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018)
 B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.
 C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$640,928.01*Six Hundred Forty Thousand Nine Hundred Twenty-Eight and 01/100*****
 Attorney:
 LAW OFFICE OF FRANK MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973) 473-3000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$661,905.66***Six Hundred Sixty-One Thousand Nine Hundred Five and 66/100***
 July 19, 26, August 2, 9, 2018
 U69818 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002299
 Division: CHANCERY
 Docket Number: F00186209
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-PA1
 VS
 Defendant: MEDARDO RENGIFO
 Sale Date: 08/01/2018
 Writ of Execution: 05/11/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax lot 1294.A, Block 9
 Being commonly known as 324 South Spring Street, Elizabeth, New Jersey
 Dimensions of the Lot are (Approximately) 20.60 x 56.49 x 21.42 x 50.61.
 Nearest Cross Street: Situated on the south-easterly side of South Spring Street, 170 feet from the North side of South Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$306,419.85*Three Hundred Six Thousand Four Hundred Nineteen and 85/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$317,457.09***Three Hundred Seventeen Thousand Four Hundred Fifty-Seven and 09/100***
 July 5, 12, 19, 26, 2018
 U69295 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002319
 Division: CHANCERY
 Docket Number: F01262717
 County: Union
 Plaintiff: BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2007-5CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5CB
 VS
 Defendant: ANA P. NASCIMENTO, VICTOR M. NASCIMENTO
 Sale Date: 08/01/2018
 Writ of Execution: 01/23/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain land and premises situate, lying and being in the City of Linden, County of Union, and State of New Jersey:
 Street: 732-734 Madison Ave
 Elizabeth, NJ 07201
 Nearest Cross Street: Louis Street
 Tax Lot and Block No.: Lot 672, Block 12
 Dimensions (Approx.): 45 x 145
 Prior Mortgages/Liens Not Extinguished By The Sale Are:
 1. Delinquent taxes and/or tax liens
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5354, Page 859, at seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO N.J.S.A. 46:8B-

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002319
 Division: CHANCERY
 Docket Number: F01262717
 County: Union
 Plaintiff: BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2007-5CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5CB
 VS
 Defendant: ANA P. NASCIMENTO, VICTOR M. NASCIMENTO
 Sale Date: 08

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE. ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND, RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

****A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.**

****SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.****

JUDGMENT AMOUNT: \$267,122.85*Two Hundred Sixty-Seven Thousand One Hundred Twenty-Two and 85/100**

Attorney:
MATTLEMAN, WEINROTH & MILLER, P.C.
401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(856) 429-5507
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,710.50***Two Hundred Seventy-Five Thousand Seven Hundred Ten and 50/100***
July 5, 12, 19, 26, 2018
U69301 PRO (\$203.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002367
Division: CHANCERY
Docket Number: F03218415
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION
VS
Defendant: ZOILA P OLIVERO; MR. OLIVERO, HUSBAND OF ZOILA P. OLIVERO; ALEXANDER OLIVERO; TRINITAS HOSPITAL; JACKSON CAPITAL INC.
Sale Date: 08/08/2018
Writ of Execution: 05/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 1032-1034 BOND STREET, ELIZABETH, NJ 07206-1409
BEING KNOWN as LOT 290, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 50.00FT X 113.00FT X 50.00FT X 114.00FT
Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$225,562.29*Two Hundred Twenty-Five Thousand Five Hundred Sixty-Two and 29/100*****
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$233,772.67***Two Hundred Thirty-Three Thousand Seven Hundred Seventy-Two and 67/100***
July 12, 17, 26, August 2, 2018
U69569 PRO (\$176.40)

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$707,366.58***Seven Hundred Seven Thousand Three Hundred Sixty-Six and 58/100***
July 12, 17, 26, August 2, 2018
U69568 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002415
Division: CHANCERY
Docket Number: F02038517
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: VINCENT RIGO; MIRNA I. REYES; J&J SPORTS PRODUCTIONS; STATE OF NEW JERSEY; MIDLAND FUNDING LLC ASSIGNEE OF CREDIT ONE BANK NA; ABSOLUTE RESOLUTIONS VI LLC
Sale Date: 08/08/2018
Writ of Execution: 05/07/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 222-224 PALMER STREET, ELIZABETH, NJ 07206-3918 commonly known as 222 PALMER STREET, #224, ELIZABETH, NJ 07202-3918
BEING KNOWN as LOT 985, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 55.00FT X 100.00FT X 8.00FT X 4.00FT X 47.00FT X 103.81FT
Nearest Cross Street: THIRD AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$225,562.29*Two Hundred Twenty-Five Thousand Five Hundred Sixty-Two and 29/100*****
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$233,772.67***Two Hundred Thirty-Three Thousand Seven Hundred Seventy-Two and 67/100***
July 12, 17, 26, August 2, 2018
U69569 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002416
Division: CHANCERY
Docket Number: F00138016
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-10
VS
Defendant: MARY CONIUGHEY; LENORE H. BROWN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MIDLAND FUNDING LLC; DISCOVER BANK; NEW CENTURY FINANCIAL SERVICES INC.; STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 08/08/2018
Writ of Execution: 04/27/2018
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 848 LAFAYETTE STREET, ELIZABETH, NJ 07202-2731
BEING KNOWN as LOT 671, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT
Nearest Cross Street: East Grand Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$240,029.25*Two Hundred Forty Thousand Twenty-Nine and 25/100*****
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,288.20***Two Hundred Fifty-Two Thousand Two Hundred Eighty-Eight and 20/100***
July 12, 17, 26, August 2, 2018
U69570 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002422
Division: CHANCERY
Docket Number: F02712715
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA BANK OF NEW YORK AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2006-0C3 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-0C3
VS
Defendant: SABINE JOSEPH; DELIN JOSEPH; STATE OF NEW JERSEY
Sale Date: 08/08/2018
Writ of Execution: 04/19/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey
Commonly known as 615 FRANKLIN STREET, ELIZABETH, NJ 07206
Tax Lot 478, BLOCK 7
Dimensions of Lot: 25 x 100
Nearest Cross Street: SIXTH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2018 Qtr 2 Due: 05/01/2018 \$2,022.20 OPEN INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR MORTGAGE BOOK 10605 PAGE 377 IN THE AMOUNT OF \$135,000.00.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$469,468.84*Four Hundred Sixty-Nine Thousand Four Hundred Sixty-Eight and 84/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,631.41***Four Hundred Eighty-One Thousand Six Hundred Thirty-One and 41/100***
July 12, 17, 26, August 2, 2018
U69574 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002430
Division: CHANCERY
Docket Number: F00685716
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS
Defendant: MARIA S. RUELA A/K/A MARIA RUELA A/K/A MARIA SALDIDA A/K/A MARIA S. SALDIDA A/K/A MARIA S. SALDIDA-RUELA; UNITED STATES OF AMERICA
Sale Date: 08/08/2018
Writ of Execution: 11/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 300-302 FIRST AVENUE, ELIZABETH, NJ 07206
Tax Lot 473, BLOCK 5
Dimensions of Lot: 52 33 feet wide by 125 feet long
Nearest Cross Street: ERIE STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
2017 Taxes: \$10,099.91 BILLED; \$5,589.06 OPEN PLUS PENALTY; \$4,510.85 PAID
2018 Qtr 1 Due: 02/01/2018 \$2,591.84 OPEN PLUS PENALTY
2018 Qtr 2 Due: 05/01/2018 \$2,591.83 OPEN Water: Acct: 5502985517 To: 04/13/2018 \$3,167.33 OPEN PLUS PENALTY
Water: Acct: 55046556913 To: 03/29/2018 \$646.06 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$181,260.65*One Hundred Eighty-One Thousand Two Hundred Sixty and 65/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$193,450.26***One Hundred Ninety-Three Thousand Four Hundred Fifty and 26/100***
July 12, 19, 26, August 2, 2018
U69455 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002577
Division: CHANCERY
Docket Number: F01701809
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: ISACC MONTEALEGRE; WELLS FARGO BANK NA; ELIZABETH MONTEALEGRE, HER HEIRS 1-5, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARIA MONTEALEGRE
Sale Date: 08/22/2018
Writ of Execution: 05/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 1045 APPLGATE AVE., ELIZABETH, NJ 07202
Tax Lot 1.B BLOCK 6
Dimensions of Lot: 25.6 feet wide by 132.5 feet long
Nearest Cross Street: FAY AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Water: Acct: 5503083205 To: 04/13/2018 \$1,781.05 OPEN PLUS PENALTY
*CERTIFICATE OF SALE NO. 15-00130 IN THE AMOUNT OF \$770.01
Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$265,342.63*Two Hundred Sixty-Five Thousand Three Hundred Forty-Two and 63/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,088.49***Two Hundred Seventy-Two Thousand Eighty-Eight and 49/100***
July 26, August 2, 9, 16, 2018
U70136 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002577
Division: CHANCERY
Docket Number: F01701809
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

PUBLIC NOTICE

Defendant: ISACC MONTEALEGRE; WELLS FARGO BANK NA; ELIZABETH MONTEALEGRE, HER HEIRS 1-5, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARIA MONTEALEGRE
Sale Date: 08/22/2018
Writ of Execution: 05/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 1045 APPLGATE AVE., ELIZABETH, NJ 07202
Tax Lot 1.B BLOCK 6
Dimensions of Lot: 25.6 feet wide by 132.5 feet long
Nearest Cross Street: FAY AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Water: Acct: 5503083205 To: 04/13/2018 \$1,781.05 OPEN PLUS PENALTY
*CERTIFICATE OF SALE NO. 15-00130 IN THE AMOUNT OF \$770.01
Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$265,342.63*Two Hundred Sixty-Five Thousand Three Hundred Forty-Two and 63/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,088.49***Two Hundred Seventy-Two Thousand Eighty-Eight and 49/100***
July 26, August 2, 9, 16, 2018
U70136 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002417
Division: CHANCERY
Docket Number: F00862510
County: Union
Plaintiff: MIDFIRST BANK
VS
Defendant: ODELL A. HILL CAMELLIA L. HILL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 08/08/2018
Writ of Execution: 10/25/2011
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey Commonly known as 1219 Roselle Street, Linden NJ 07036; Tax Lot No. 1 in Block No. 164
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long
Nearest Cross Street: Jackson Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

JUDGMENT AMOUNT: \$320,173.95*Three Hundred Twenty Thousand One Hundred Seventy-Three and 95/100*****
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$379,936.42***Three Hundred Seventy-Nine Thousand Nine Hundred Thirty-Six and 42/100***
 July 12, 19, 26, August 2, 2018
 U69563 PRO (\$117.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002448
 Division: CHANCERY
 Docket Number: F03422415
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-BC6
 VS.
 Defendant: WILLIAM J. BUNCE, JR., JOSEPHINE S. BUNCE
 Sale Date: 08/15/2018
 Writ of Execution: 05/04/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 2844 N Stiles St., Linden, NJ 07036
TAX LOT # 23, Block # 385
APPROXIMATE DIMENSIONS: 60' x 100'
NEAREST CROSS STREET: Springfield Avenue
Taxes:
 Current through 2nd Quarter of 2018*

Other:
 Special Charges - Property Maintenance open in the amount of \$2,791.37 good through 6/7/18*
 Sewer open balance in the amount of \$120.59*
 Pending Tax Sale on 6/7/18*
 There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$423,732.64*Four Hundred Twenty-Three Thousand Seven Hundred Thirty-Two and 64/100*****
 Attorney:
 STERN & EISENBERG PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$442,115.66***Four Hundred Forty-Two Thousand One Hundred Fifteen and 66/100***
 July 19, 26, August 2, 9, 2018
 U69814 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002450
 Division: CHANCERY
 Docket Number: F02701717
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS.
 Defendant: MICHAEL J. ANTON, DIANE J. ANTON AKA DIANE ANTON
 Sale Date: 08/15/2018
 Writ of Execution: 05/22/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City

PUBLIC NOTICE

COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1702 Mildred Avenue
 TAX BLOCK AND LOT:
 BLOCK: 31 LOT: 3
 DIMENSIONS OF LOT: 100' x 43'
 NEAREST CROSS STREET: 85' from McKinley Street
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City, 2017 and 2018 1st and 2nd quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$10,349.57 plus penalty as of 05/15/2018.

Linden City Sewer & Trash Account # 591 0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$278.70 plus penalty, owed in arrears as of 05/15/2018.

Vacant property registration fees may exist. Please contact Nancy Koblis, the health officer, at 908-474-8409.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$89,735.18* Eighty-Nine Thousand Seven Hundred Thirty-Five and 18/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$92,548.92***Ninety-Two Thousand Five Hundred Forty-Eight and 92/100***
 July 19, 26, August 2, 9, 2018
 U69812 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002460
 Division: CHANCERY
 Docket Number: F04164614
 County: Union
 Plaintiff: M&T BANK
 VS.
 Defendant: JULISA DEL PINO AND JOSE DEL PINO AND NJ LENDERS CORP
 Sale Date: 08/15/2018
 Writ of Execution: 01/10/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Linden in the County of Union, and State of New Jersey** commonly known as **238 East Price Street Linden, NJ 07036; Tax Lot No. 55 in Block No. 200**

Dimensions of Lot: (Approximately) 40 feet by 160 feet
 Nearest Cross Street: Todd Place

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,134.48*Four Hundred Forty-Nine Thousand One Hundred Thirty-Four and 48/100*****

Attorney:
 KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$474,574.91***Four Hundred Seventy-Four Thousand Five Hundred Seventy-Four and 91/100***
 July 19, 26, August 2, 9, 2018
 U69811 PRO (\$115.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002475
 Division: CHANCERY
 Docket Number: F00548911
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-OA2
 VS.
 Defendant: JUDY JONES A/K/A JUDY PALMER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ELIZABETH JONES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF BILL JONES; BILL JONES HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; RANDY JONES; MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF JUDY JONES A/K/A JUDY PALMER, STATE OF NEW JERSEY; UNITED STATES OF AMERICA; PALSADES COLLECTION, LLC; WELLS FARGO BANK, NA
 Sale Date: 08/15/2018
 Writ of Execution: 05/14/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in **City of Linden, in the County of Union, State of New Jersey** commonly known as **712 Lincoln Street, Linden, NJ 07036; Tax Lot No. 8 Block 108**
 Dimensions of Lot: (Approximately) 47.5 feet by 100 feet
 Nearest Cross Street: Passaic Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,160.04*Three Hundred Forty-Six Thousand One Hundred Sixty and 04/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,575.52***Three Hundred Fifty-Six Thousand Five Hundred Seventy-Five and 52/100***
 July 19, 26, August 2, 9, 2018
 U69820 PRO (\$160.72)

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F00548911
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-OA2
 VS.
 Defendant: JUDY JONES A/K/A JUDY PALMER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ELIZABETH JONES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF BILL JONES; BILL JONES HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; RANDY JONES; MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF JUDY JONES A/K/A JUDY PALMER, STATE OF NEW JERSEY; UNITED STATES OF AMERICA; PALSADES COLLECTION, LLC; WELLS FARGO BANK, NA
 Sale Date: 08/15/2018
 Writ of Execution: 05/14/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in **City of Linden, in the County of Union, State of New Jersey** commonly known as **712 Lincoln Street, Linden, NJ 07036; Tax Lot No. 8 Block 108**
 Dimensions of Lot: (Approximately) 47.5 feet by 100 feet
 Nearest Cross Street: Passaic Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,160.04*Three Hundred Forty-Six Thousand One Hundred Sixty and 04/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,575.52***Three Hundred Fifty-Six Thousand Five Hundred Seventy-Five and 52/100***
 July 19, 26, August 2, 9, 2018
 U69820 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002514
 Division: CHANCERY
 Docket Number: F01723517
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST
 VS.
 Defendant: RAE ELLEN CRANE, A/K/A RAE E. CRANE, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 08/15/2018
 Writ of Execution: 04/27/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 5; Block: 455
 on the Tax Map of the City of Linden
Nearest Cross Street: US Highway 1
Approximate Dimensions: 50ft x 100ft
 Being more commonly known as:
716 Clinton Street
Linden, New Jersey

Pursuant to a municipal tax search dated May 24, 2018.

Subject to: Sewer: Acct. 89950 0, 1/1/2018-6/30/2018, \$202.30 OPEN AND DUE 7/2/2018, \$459.70 OPEN PLUS PENALTY; OWED IN ARREARS

Trash: Acct. 8995 0, 7/1/2017-12/31/2017, \$60.00 OPEN PLUS PENALTY, \$60.00 OPEN PLUS PENALTY; OWED IN ARREARS
SUBJECT TO TAX SALE 6/8/2018, SUBJECT TO ADDITIONAL FEES

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,747.65*Three Hundred Forty-Seven Thousand Seven Hundred Forty-Seven and 65/100*****
 Attorney:
 HILL WALLACK LLP
 21 ROSZEL ROAD
 P.O. BOX 5226
 PRINCETON NJ 08543-5226
 (609)924-0808
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,027.40***Three Hundred Fifty-Eight Thousand Twenty-Seven and 40/100***
 July 19, 26, August 2, 9, 2018
 U69809 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002562
 Division: CHANCERY
 Docket Number: F3094314
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P.
 VS.

Defendant: THOMAS M MASTERS, LAURA MASTERS, CAPITAL ONE BANK (USA) NA, NEW CENTURY FINANCIAL SERVICES INC., MIDLAND FUNDING LLC
 Sale Date: 08/22/2018
 Writ of Execution: 05/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, in the County of UNION, and the STATE OF NEW JERSEY

Commonly known as: 2012 ORCHARD TERR, LINDEN, NJ 07036
 Tax Lot No. 16, Block 231
 Dimensions of the Lot are (Approximately) 50 X 100; 0.1 AC
 Nearest Cross Street: Robinwood Terrace
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SEE CONDITIONS OF SALE
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,435.23*Four Hundred - Sixty-Eight Thousand Four Hundred Thirty-Five and 23/100*****

Attorney:
 LEOPOLD & ASSOCIATES, PLLC
 90 EAST HALSEY ROAD
 SUITE 202A
 PARSIPPANY NJ 07054
 914-219-5787
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$479,652.58***Four Hundred Seventy-Nine Thousand Six Hundred Fifty-Two and 58/100
 July 26, August 2, 9, 16, 2018
 U70131 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002564
 Division: CHANCERY
 Docket Number: F00123218
 County: Union
 Plaintiff: CARRINGTON MORTGAGE SERVICES, LLC
 VS.
 Defendant: JUNIOR JACK; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA
 Sale Date: 08/22/2018
 Writ of Execution: 06/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.
 Tax Lot 6 and 240-E,B Block 17
 Commonly known as 1926 Mildred Avenue, Linden, New Jersey 07036
 Dimensions of the Lot are (Approximately) 85 x 49 x 92 x 49
 Nearest Cross Street: Situated on the Southeastern side of Mildred Avenue (formerly Bergen Avenue), 173 feet from the Southwesterly side of Park Avenue (formerly Bergen Avenue), 173 feet from the Southwesterly side of Park Avenue (formerly Roosevelt Avenue).
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$339,210.74*Three Hundred Thirty-Nine Thousand Two Hundred Ten and 74/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$348,047.70***Three Hundred Forty-Eight Thousand Forty-Seven and 70/100***
 July 26, August 2, 9, 16, 2018
 U70120 PRO (\$158.76)

PUBLIC NOTICE

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.
 Tax Lot 6 and 240-E,B Block 17
 Commonly known as 1926 Mildred Avenue, Linden, New Jersey 07036
 Dimensions of the Lot are (Approximately) 85 x 49 x 92 x 49
 Nearest Cross Street: Situated on the Southeastern side of Mildred Avenue (formerly Bergen Avenue), 173 feet from the Southwesterly side of Park Avenue (formerly Bergen Avenue), 173 feet from the Southwesterly side of Park Avenue (formerly Roosevelt Avenue).
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$339,210.74*Three Hundred Thirty-Nine Thousand Two Hundred Ten and 74/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$348,047.70***Three Hundred Forty-Eight Thousand Forty-Seven and 70/100***
 July 26, August 2, 9, 16, 2018
 U70120 PRO (\$158.76)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **July 17, 2018**, and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **August 21, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-56

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE AMENDED AND RESTATED REDEVELOPMENT PLAN ENTITLED "LINDEN AIRPORT DEVELOPMENT AREA," PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U70231 PRO July 26, 2018 (\$18.62)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **July 17, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **August 21, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the

LINDEN

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CONTINUED ON NEXT PAGE

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-57

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE REDEVELOPMENT PLAN ENTITLED "BLOCK 437, LOTS 5.03 AND 5.04 ROUTE 1/9 AND WILLOW GLADE ROAD," PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70232 PRO July 26, 2018 (\$18.62)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 17, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 21, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-58

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE REDEVELOPMENT PLAN ENTITLED "ROUTE 1/9 STILES STREET - BLOCK 469, LOTS 33.01, 34, 35.01 AND 36.01," PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70233 PRO July 26, 2018 (\$18.62)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 17, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 21, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-59

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING OF AN ORDINANCE ENTITLED, AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XXXI, Zoning, as follows:

REVISE §31-20.25 PROHIBITED USES

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70234 PRO July 26, 2018 (\$20.58)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 17, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 21, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-60

PUBLIC NOTICE

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70235 PRO July 26, 2018 (\$19.11)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 17, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 21, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-61

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY AMENDING THE REDEVELOPMENT PLAN FOR THE SOUTH WOOD AVENUE REDEVELOPMENT PROJECT AND REFERING SAME TO THE PLANNING BOARD FOR REVIEW AND COMMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70236 PRO July 26, 2018 (\$19.60)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 17, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 21, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-62

AN ORDINANCE TO CREATE A NEW CHAPTER ENTITLED, "BARBERSHOPS, BEAUTY PARLORS AND NAIL SALONS"

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70237 PRO July 26, 2018 (\$16.17)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-44

AN ORDINANCE CREATING A NEW CHAPTER IN THE CODE OF THE CITY OF LINDEN ENTITLED BUSINESS HOURS

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70173 PRO July 26, 2018 (\$13.72)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-45

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 as follows:

DELETE SECTION 2.12.12, SPECIAL LAW

PUBLIC NOTICE

**ENFORCEMENT OFFICERS
ADD SECTION 2.12.12, SPECIAL LAW
ENFORCEMENT OFFICERS.**

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70174 PRO July 26, 2018 (\$16.66)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-46

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on July 17, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$77,000 For Citywide Curb And Sidewalk Reconstruction For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$73,150 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): Citywide curb and sidewalk reconstruction.

Appropriation: \$77,000
Bonds/Notes Authorized: \$73,150
Grants (if any) Appropriated: None
Section 20 Costs: \$7,000
Useful Life: 10 years

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70176 PRO July 26, 2018 (\$30.87)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-47

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on July 17, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$165,000 For Acquisition Of Playground Equipment And Renovations For Various Parks For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$85,500 Bonds Or Notes Of The City For Financing Part Of The Appropriation

Purpose(s): For the acquisition of playground equipment and renovations for various parks, including but not limited to Waies Park, 7th Ward Park and Melnyk Park, for the Public Property Department for the City.

PUBLIC NOTICE

Appropriation: \$165,000
Bonds/Notes Authorized: \$85,500
Grants (if any) Appropriated: \$75,000 expected to be received from the County of Union Kids Recreational Trust Grant
Section 20 Costs: \$15,000
Useful Life: 15 years

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70177 PRO July 26, 2018 (\$34.30)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-48

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70179 PRO July 26, 2018 (\$16.66)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-49

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, ADOPTING AN AMENDED REDEVELOPMENT PLAN FOR THE PARK PLASTICS SITE, INITIALLY GOVERNING THE REDEVELOPMENT OF BLOCK 496, LOT 3, TO INCLUDE BLOCK 496, LOT 4 ON THE TAX MAP OF THE CITY, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1, et seq.

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70186 PRO July 26, 2018 (\$16.17)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-50

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE REDEVELOPMENT PLAN ENTITLED "1001 WEST ELIZABETH AVENUE REDEVELOPMENT PLAN - BLOCK 423, LOT 4.02," PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70181 PRO July 26, 2018 (\$17.64)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-51

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE REDEVELOPMENT PLAN ENTITLED "1001 WEST ELIZABETH AVENUE REDEVELOPMENT PLAN - BLOCK 423, LOT 4.02," PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

PUBLIC NOTICE

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70183 PRO July 26, 2018 (\$16.17)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-51

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO ADOPT THE 'AVENUE C REDEVELOPMENT PLAN,' CONCERNING BLOCK 580 LOTS 13 AND 14 ON THE TAX MAP OF THE CITY OF LINDEN, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70185 PRO July 26, 2018 (\$16.17)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-52

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH PR I/IGAR TREMLEY PROPERTY TWO URBAN RENEWAL LLC

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70186 PRO July 26, 2018 (\$16.17)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-53

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH PR I/IGAR TREMLEY PROPERTY THREE URBAN RENEWAL LLC

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U70187 PRO July 26, 2018 (\$16.17)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-54

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY AMENDING THE INFINEUM REDEVELOPMENT PROJECT, REDEVELOPMENT PLAN, TO THE PLANNING BOARD FOR REVIEW AND COMMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U70188 PRO July 26, 2018 (\$16.66)

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-55

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police as follows:

2-12 DEPARTMENT OF POLICE.

DELETE SECTION 2.12.1, CREATED - DEPARTMENT OF POLICE.
ADD SECTION 2.12.1, CREATED - DEPARTMENT OF POLICE

PASSED: JULY 17, 2018
APPROVED: JULY 18, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U70230 PRO July 26, 2018 (\$22.05)

LINDEN

PUBLIC NOTICE

Storage Post, Inc. will sell at Public Auction under New Jersey Lien laws for cash only on August 14, 2018 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Kevin B. Jandle #11022: couches, bike, books; Yaquis B. Jones #1114: cartons, records, furniture; Keila N. Figueroa-Simmons #1125: cartons, totes, furniture; Natasha Venable #1147: clothes, bags, furniture; Caval L. Simmons #1196: cartons, suitcase; Sanchez Blaise #2095: couch, bags, air conditioner; Edgardo Varela-Figueroa #2110: furniture, cartons; Sara E. Terturne #2155: mattress, cartons, bags; Jose R. Jimenez #2181: totes, bikes, chairs; DaQuan A. Capers #2229: couches, mattress, bags; Robert L. Rayford #2264: file cabinets, chairs, printer; Kendra P. Carter #3038: TV, totes, furniture; Edgardo Santiago #3045: headboard, chairs, table; Catherine Delvalle #3117: cartons, totes, furniture; Edward Thompson #3147: cartons, totes; Alex M. Martin III #3235: clothes, carton, dresser; Victor M. Torres #3335: TV, totes, dresser; Wardisa B. Brown #3345: furniture, bags, rugs; Alvaro J. Montoya Caicedo #5002: mattresses, bags, cartons; Valerie James-Hobbs #5011: furniture, bags, totes; The Estate Of Vincent C. Florio #5034: cartons, totes, bags; Joseph Angeles #5047: ladders, buckets, construction supplies; Tiffany Cooper #6022: air conditioners, refrigerator, furniture; Tyrone Rice #6051: cartons, clothes, household goods; Oscar B. Ortiz #7004: toy car, luggage; Lucinda M. Lindsey #7008: bags, cartons; Victor L. Lopez/Inn Out Glass #7037: ladders, glass doors, furniture; Steven Eric Mathis, Jr. #7117: air conditioner, tote, carton; Karen A. Nichols #7135: tires, bike bags; Jalissa G. Robinson #7137: chairs, bags, TV; Martin L. Guinn III #8024: cartons, totes; Rogelio F. Maciel #8061: cartons, painting; Lisa A. Cohen #9018: couch, pillows, household goods; Nykema B. Jones #9088: cartons, bikes, records; Clairemisse J. Gelin #9159: air conditioner, chairs, bags; Rashana K. Mobley #9190: bags, totes, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

July 26, August 2, 2018
U70260 PRO (\$56.84)

LINDEN

PUBLIC NOTICE

TAKE NOTICE that JAI AKSHARDHAMI KRUPA INC. trading as Liquor City, has applied to the City of Linden Council for a place-to-place transfer approval for the transfer of Alcoholic Beverage Plenary Retail Consumption License with Broad Package Privileges, License Number 2009-32-070-007 of JAI AKSHARDHAMI KRUPA INC., with the mailing address of 65 Jef-

PUBLIC NOTICE

erson Dr. Piscataway, NJ 08854. The application includes a place to place transfer of the license from the premises at 1900 E Linden Ave, Linden, NJ 07036 to 1001 E Edgar Rd, Linden, NJ 07036. The Liquor License is currently pocket.

The persons who hold interest in this license are: Nehul Patel, 65 Jefferson Dr, Piscataway, NJ 08854, Yogesh Patel, 49 Palomino Dr, Old Bridge, NJ 08857 and Jignesh Patel, 80 Ellmyer Rd, Edison, NJ 08820.

Objections to the transfer application, if any, should be made in writing immediately and should be addressed to: Joseph C. Bodek, Clerk of the City of Linden, 301 N. Wood Ave, Linden, NJ 07036.

A copy of the transfer application documents including all supporting documentation are on file in the Office of the Clerk of the City of Linden, Joseph C. Bodek, at 301 N. Wood Ave, Linden, NJ 07036 be inspected during normal business hours.

Respectfully Submitted,

JAI AKSHARDHAMI KRUPA INC.
Applicant
U70013 PRO July 19, 26, 2018 (\$39.20)

LINDEN

PUBLIC NOTICE

Take notice that Ryszard Czerepak trading as Monopol Spirits Distillery LLC has applied to the Director of the Division of Alcoholic Beverage Control for a Craft Distillery License, license for the premises situated at 633 Pierce Ave, Unit #3, Linden, NJ 07036.

Ryszard Czerepak
Applicant
20 West Linden Ave
Linden, NJ 07036
U69902 PRO July 19, 26, 2018 (\$15.68)

LINDEN

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Ricci Planning
10 Georgian Drive
Clark, NJ 07066

SERVICE: For on-call Planning Services in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: In an amount not to exceed \$20,000.00.

DATED: July 18, 2018

Joseph C. Bodek
Municipal Clerk
U70162 PRO July 26, 2018 (\$18.13)

LINDEN

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Remington & Vernick
Engineers
232 Kings Highway East
Haddonfield, NJ 08033

SERVICE: For Acting City Engineer in the City of Linden.

TIME PERIOD: From August 1, 2018 through December 31, 2018.

COST: In an amount not to exceed \$35,000.00.

DATED: July 18, 2018

Joseph C. Bodek
Municipal Clerk
U70161 PRO July 26, 2018 (\$17.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002300
Division: CHANCERY
Docket Number: F00090117
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

PUBLIC NOTICE

VS
Defendant: JASON HO; SUONG THACH
Sale Date: 08/01/2018
Writ of Execution: 04/26/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **14 ELMWOOD TERRACE, LINDEN, NJ 07036-3710**
BEING KNOWN as LOT 3, BLOCK 229 on the official Tax Map of the CITY OF LINDEN
Dimensions: **50.00FT X 100.00FT X 50.00FT X 100.00FT**
Nearest Cross Street: **WOOD AVENUE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: 311,466.45*Three Hundred Eleven Thousand Four Hundred Sixty-Six and 45/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$321,344.28***Three Hundred Twenty-One Thousand Three Hundred Forty-Four and 28/100***
July 5, 12, 19, 26, 2018
U69270 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002275
Division: CHANCERY
Docket Number: F00320617
County: Union
Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC. ALTERNATIVE LOAN TRUST 2005-10CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10CB
VS

Defendant: BINH N. PHAN AND WELLS FARGO BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 08/01/2018
Writ of Execution: 03/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Linden, County of Union, and State of New Jersey:

Street: 443 Fernwood Terrace
Linden, NJ 07036
Nearest Cross Street: Verona Ave
Tax Lot and Block No.:

Lot 11, Add'l Lot 199, 2464 and 2465A
Block 364

Dimensions (approx.): 38.90 x 100
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens
2. Tax Sale Certificate No. 15-00212- approximately \$581.06 plus interest costs & fees, recorded 10-3-16.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in **Deed Book 5061, Page 25**, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

***THE SALE IS SUBJECT TO UNPAID TAXES**

PUBLIC NOTICE

AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO N.J.S.A.46:8B-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITES STATES OF AMERICA, IF ANY, ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

****A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.**

*****SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.**

JUDGMENT AMOUNT: \$233,835.78*Two Hundred Thirty-Three Thousand Eight Hundred Thirty-Five and 78/100**

Attorney:
MATTHEMAN, WEINROTH & MILLER, P.C.
401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(856) 429-5507
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$240,104.82***Two Hundred Forty Thousand One Hundred Four and 82/100***
July 5, 12, 19, 26, 2018
U69300 PRO (\$215.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002423
Division: CHANCERY
Docket Number: F01498817
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-1, ASSET-BACKED CERTIFICATES, SERIES 2006-1
VS

Defendant: MERCEDES BELTRE; STATE OF NEW JERSEY; AAMES FUNDING CORPORATION DBA AAMES HOME LOANS; NEW CENTURY FINANCIAL SERVICES
Sale Date: 08/08/2018
Writ of Execution: 04/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 24 EAST CURTIS STREET, LINDEN, NJ 07036
Tax Lot 31 Block 209

Dimensions of Lot: 30 feet wide by 150 feet long.
Nearest Cross Street: WOOD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 1 Due: 02/01/2018 \$1,864.75 PAID
2018 Qtr 2 Due: 05/01/2018 \$1,864.74 OPEN
Trash Acct: 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY
Sewer Acct: 3785 0 07/01/2017 - 12/31/2017 \$145.43 OPEN PLUS PENALTY, \$145.44 OPEN PLUS PENALTY

General Remark: VACANT LOT CHARGE EXISTS, CONTACT HEALTH OFFICER NANCY KOBLIS AT 908-474-8409

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$305,317.95*Three Hundred Five Thousand Three Hundred Seventeen and 95/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FIELDVIEW NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,991.00***Three Hundred Twelve Thousand Nine Hundred Ninety-One and 00/100***

July 12, 17, 26, August 2, 2018
U69573 PRO (\$182.28)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-11-18

AN ORDINANCE AMENDING CHAPTER 349 OF THE CODE OF THE CITY OF RAHWAY "FENCES AND HEDGES"

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on July 9, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Ravna E. Harris, City Clerk
U70130 PRO July 26, 2018 (\$14.21)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-13-18

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on July 9, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS 2018 CAPITAL IMPROVEMENTS BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$1,717,500 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,635,712 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various 2018 Capital Improvements including, But Not Limited To, General Capital Improvements To Various Facilities, And Acquisition And Installation, As Applicable, Of Non-Passenger Vehicles And Equipment, As Applicable, For The Public Works Department; The Police And Fire Departments; The Senior Center Annex, The Recreation Center, Council Chambers; And Various Park Improvements; All In Accordance With The Plans And Specifications Thereof On File In The Office Of The City Clerk And Available For Public Inspection

Appropriation: \$1,717,500

Bonds/Notes Authorized: \$1,635,712

Grants Appropriated: None

Section 20 Costs: \$343,500

Useful Life: 8.39 years

Rayna E. Harris, City Clerk
U70129 PRO July 26, 2018 (\$31.36)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY ORDINANCE O-14-18

NOTICE OF THE DATE OF PASSAGE OF CAPITAL ORDINANCE

The capital ordinance, the title of which is published herewith has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey, on July 9, 2018. This ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE

of Union, State of New Jersey on July 9, 2018. The purpose of this capital ordinance is for the City to appropriate the amount of \$98,000 from the Capital Fund Account to undertake various general capital improvements, or acquire and install, as applicable, various equipment and a vehicle for various City departments and facilities including, but not limited to, floor padding for the Recreation Center; a log splitter for the Department of Public Works; a front door at City Hall; and fire hose and a command vehicle for the Fire Department; and chimney improvements for the Arts Guild facility.

CAPITAL ORDINANCE PROVIDING FOR ACQUISITION OF VARIOUS EQUIPMENT AND A VEHICLE AND GENERAL CAPITAL IMPROVEMENTS BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$98,000 THEREFOR FROM THE CAPITAL FUND ACCOUNT TO PAY FOR THE COST THEREOF

Rayna E. Harris, City Clerk
U70128 PRO July 26, 2018 (\$20.58)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-15-18

BOND ORDINANCE STATEMENTS
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on July 9, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS DAM IMPROVEMENTS AT THE WATER TREATMENT PLANT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$400,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s): Various Dam Improvements At The City's Water Treatment Plant

Appropriation: \$400,000

Bonds/Notes Authorized: \$400,000

Grants Appropriated: None

Section 20 Costs: \$120,000

Useful Life: 10 years

Rayna E. Harris, City Clerk
U70127 PRO July 26, 2018 (\$25.97)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-16-18

BOND ORDINANCE STATEMENTS
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on June 21, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS SEWER UTILITY IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$798,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$798,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s): Dock Street Pump Station Improvements; Storm Line Improvements To Dock Street, Storm Station Sump And Sluice Gate Improvements; Inflow And Infiltration Mitigation Improvements; And Acquisition Of A Non-Passenger Sewer Jet Truck

Appropriation: \$798,000

PUBLIC NOTICE

Bonds/Notes Authorized: \$798,000

Grants Appropriated: None

Section 20 Costs: \$159,600

Useful Life: 15.55 years

Rayna E. Harris, City Clerk
U70126 PRO July 26, 2018 (\$27.93)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-17-18

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 344, SIDEWALK CAFES, SECTION 8, ALCOHOL AND BEVERAGES

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on July 9, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk
U70125 PRO July 26, 2018 (\$14.70)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002270
Division: CHANCERY
Docket Number: F02456617
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION
VS

Defendant: PEGUY ALERTE
Sale Date: 08/01/2018
Writ of Execution: 03/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey Commonly known as 1126 Drake Avenue, Roselle NJ 07203; Tax Lot No. 9 Block 1302
Dimensions of Lot: (Approximately) 80 feet by 33 feet
Nearest Cross Street: George Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$457,247.42***Four Hundred Fifty-Seven Thousand Two Hundred Forty-Seven and 42/100***

Attorney: KML LAW GROUP PC, 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$468,721.86***Four Hundred Sixty-Eight Thousand Seven Hundred Twenty-One and 86/100***
July 5, 12, 19, 26, 2018
U69324 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002324
Division: CHANCERY
Docket Number: F01479117
County: Union
Plaintiff: JAMES B. NUTTER AND COMPANY
VS

Defendant: BARBARA L. CANADY, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
Sale Date: 08/01/2018
Writ of Execution: 05/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 153 West Fifth Avenue
TAX BLOCK AND LOT:
BLOCK: 4002 LOT: 2
DIMENSIONS OF LOT: 62.52' x 85.00'
NEAREST CROSS STREET: 62.50' from Locust Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Roselle Boro, 2017 and 2018 taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$13,212.01 plus penalty as of 05/02/2018

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$263,973.85***Two Hundred Sixty-Three Thousand Nine Hundred Seventy-Three and 85/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$270,006.21***Two Hundred Seventy Thousand Six and 21/100***
July 5, 12, 19, 26, 2018
U69329 PRO (\$162.68)

ROSELLE

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-013642-18**

(L.S.) STATE OF NEW JERSEY TO: Alvin C. Smith, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Smith, husband or wife of Alvin C. Smith, the spouse, domestic partner or civil union partner of Alvin C. Smith

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A is plaintiff, and Alvin C. Smith his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Daryl C. Smith and Mr. or Mrs. Smith, husband or wife of Alvin C. Smith, the spouse, domestic partner or civil union partner of Alvin C. Smith, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-013642-18 within thirty-five (35) days after July 26, 2018 exclusive of such date or if published after July 26, 2018 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 17, 2010, made by Alvin C. Smith and Daryl C. Smith as mortgagor(s), to CitiFinancial Services, Inc. recorded on February 22, 2010, for Union County in Book: 12868 Page: 111 of Mortgages for said County, which mortgage was assigned to the plaintiff, Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust A, by Assignment dated October 10, 2017; and (2) to recover possession of, and concerns premises commonly known as 1209 Warren Street, Roselle, NJ 07203. Lot: 20 fka 787, 788, 789 Block: 2602 fka 22.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340. YOU, Alvin C. Smith, his/her heirs, devisees,

PUBLIC NOTICE

and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Smith, husband or wife of Alvin C. Smith, the spouse, domestic partner or civil union partner of Alvin C. Smith, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ36781FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U70141 July 26, 2018 (\$46.55)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002265

Division: CHANCERY

Docket Number: F02026817

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: CLAUDETTE WILLIAMS

Sale Date: 08/01/2018

Writ of Execution: 06/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 1121 RIVINGTON STREET, ROSELLE, NJ 07203-2723
COMMONLY KNOWN AS 1121 RIVINGTON STREET, ROSELLE BOROUGH, NJ 07203-2723

BEING KNOWN AS LOT 13, BLOCK 2505 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 60.00FT X 100.00FT X 60.00FT X 100.00FT

Nearest Cross Street: Twelfth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$933,502.24***Nine Hundred Thirty-Three Thousand Five Hundred Two and 24/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$973,368.57***Nine Hundred Seventy-Three Thousand Three Hundred Sixty-Eight and 57/100***
July 5, 12, 19, 26, 2018
U69291 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002574

Division: CHANCERY

Docket Number: F02465117

County: Union

Plaintiff: PACIFIC UNION FINANCIAL, LLC

VS

Defendant: NATHAN GRIESMEYER AND AMANDA CECERE

Sale Date: 08/22/2018

Writ of Execution: 05/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle. In the County of Union and the State of New Jersey.

Premises commonly known as: 149 West 5th Avenue
Block 4002, Lot 3

Dimensions of Lot (approximately): 75' x 200'
Nearest Cross Street: Locust Street

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 5/21/2018
Sale subject to subsequent taxes, utilities, liens and interest since 5/21/2018

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$186,383.86***One Hundred Eighty-Six Thousand Three Hundred Eighty-Three and 86/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201

WESTMONT NJ 08108
(856)858-7080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$191,590.93***One Hundred Ninety-One Thousand Five Hundred Ninety and 93/100***
July 26, August 2, 9, 16, 2018
U70124 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002272

Division: CHANCERY

Docket Number: F02331717

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS

Defendant: ANNA MAE TAYLOR; MR. ANNA MAE TAYLOR, HUSBAND OF ANNA MAE TAYLOR; CACV OF NEW JERSEY, LLC; VISIONS FEDERAL CREDIT UNION; AND UNITED STATES OF AMERICA

Sale Date: 08/01/2018
Writ of Execution: 04/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 345 Jouet Street, Roselle, NJ 07203

Municipality: Borough of Roselle
Lot and Block: Lot 12 (fka Lot 16), Block 2202 (fka Block 35.5)

Approximately dimensions: 53.00 x 100.00
Nearest cross street: Chandler Avenue

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$261,203.81***Two Hundred Sixty-One Thousand Two Hundred Three and 81/100

Attorney: McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
95 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830

732-902-5399
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,129.36***Two Hundred Sixty-Eight Thousand One Hundred Twenty-Nine and 36/100***

July 5, 12, 19, 26, 2018
U69298 PRO (\$138.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002278

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F017303317
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC D/B/A CHAMPION MORTGAGE COMPANY
 VS
 Defendant: JERRY BONAVITACOLA; MRS. JERRY BONAVITACOLA, WIFE OF JERRY BONAVITACOLA; AND UNITED STATES OF AMERICA

Sale Date: 08/01/2018
 Writ of Execution: 03/26/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 146 Bonna Villa Avenue, Roselle, NJ 07203
 Municipality: Borough of Roselle
 Lot and Block: Lot 3 (fka Lot 171.B), Block 3707 (fka Block 83.F)

Approximately dimensions: 100.00 x 40.00
 Nearest cross street: Victory Street
****Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****

JUDGMENT AMOUNT: \$123,691.71*One Hundred Twenty-Three Thousand Six Hundred Ninety-One and 71/100**

Attorney:
 McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$127,656.45***One Hundred Twenty-Seven Thousand Six Hundred Fifty-Six and 45/100***
 July 5, 12, 19, 26, 2018
 U69299 PRO (\$133.28)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002306
 Division: CHANCERY
 Docket Number: F01233216
 County: Union
 Plaintiff: ROSELLE SAVINGS BANK
 VS
 Defendant: VYROSE SANDERS AND CHRISTINE CONSUELO HELENE SANDERS
 Sale Date: 08/01/2018
 Writ of Execution: 04/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Roselle
 County and State: Union County, New Jersey
 Street and Street No.: 485 Wood Avenue
 Tax lot and block: Lot 21, Block 7005
 Dimensions (approx): 50 x 100
 Nearest cross street: Trinity Place

Amount Due for Taxes: As of May 8, 2018, no taxes for tax year 2018 are due and owing. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12406 at Page 636, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$250,743.87*Two Hundred Fifty Thousand Seven Hundred Forty-Three and 87/100*****

Attorney:
 SHAIN SCHAFFER PC
 150 MORRISTOWN ROAD
 SUITE 105
 BERNARDSVILLE NJ 07924
 (908) 953-9300
 Sheriff: Peter Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$262,471.31***Two Hundred Sixty-Two Thousand Four Hundred Seventy-One and 31/100***
 July 5, 12, 19, 26, 2018
 U69279 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002328
 Division: CHANCERY
 Docket Number: F03293115
 County: Union
 Plaintiff: NATIONSTAR HECM ACQUISITION TRUST 2016-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE
 VS
 Defendant: CHARLES J. HARRIS, UNITED STATES OF AMERICA, AND TRUMP TAJ MAHAL ASSOCIATES
 Sale Date: 08/01/2018
 Writ of Execution: 04/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 1249 Crescent Avenue, Roselle, NJ 07203
 Municipality: Borough of Roselle
 Lot and Block: Lot 27 (fka Lot 128.A), Block 4504 (fka Block 88.1)

Approximately dimensions: 92 x 55 x 88 x 55 (IRREGULAR)
 Nearest cross street: Clark Street

****Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****

JUDGMENT AMOUNT: \$248,249.67*Two Hundred Forty-Eight Thousand Two Hundred Forty-Nine and 67/100**

Attorney:
 McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$254,839.31***Two Hundred Fifty-Four Thousand Eight Hundred Thirty-Nine and 31/100***
 July 5, 12, 19, 26, 2018
 U69297 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002405
 Division: CHANCERY
 Docket Number: F00874216
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-22
 VS
 Defendant: JOSE GONZALEZ AND MARISOL VICTORIA CHAVEZ AKA MARISOL V. CHAVEZ H/W; UNITED STATES OF AMERICA; RONALD VAZQUEZ; DOCUMENT SOLUTIONS LLC; BANK OF AMERICA, NA; HACKENSACK UNIVERSITY MEDICAL CENTER; INTEK AUTO LEASING INC.; GLORIXA NAZARIO, GURADIAN AD LITEM; JONATHAN NAZARIO, MINOR, A MINOR BY GAL; HELMER CONLEY AND KASSELMAN PA; GREG DAVIS; BERGEN COUNTY MUNICIPAL COURT; AND DAN THAI
 Sale Date: 08/08/2018
 Writ of Execution: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 447 East Third Avenue, Roselle, NJ 07203
 Municipality: Borough of Roselle
 Lot and Block: Lot 15, Block 801
 Approximately dimensions: 54.00 x 200.00
 Nearest cross street: Harrison Avenue

****Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****

JUDGMENT AMOUNT: \$750,010.57*Seven Hundred Fifty Thousand Ten and 57/100*****

Attorney:
 McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$767,437.59***Seven Hundred Sixty-Seven Thousand Four Hundred Thirty-Seven and 59/100***
 July 12, 17, 26, August 2, 2018
 U69571 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002424
 Division: CHANCERY
 Docket Number: F02793516
 County: Union
 Plaintiff: CIT BANK, N.A.
 VS
 Defendant: NEIL PERRY; UNITED STATES OF AMERICA
 Sale Date: 08/08/2018
 Writ of Execution: 04/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.
 Commonly known as 325 PINE STREET, ROSELLE, NJ 07203
 Tax Lot 36 BLOCK 4901
 Dimensions of Lot: 75 feet wide by 50 feet long
 Nearest Cross Street: IRVINGTON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

*** 2018 Qtr 2 Due: 05/01/2018 \$2,0998.04 OPEN Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$319,140.16*Three Hundred Nineteen Thousand One Hundred Forty and 16/100*****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$327,532.26***Three Hundred Twenty-Seven Thousand Five Hundred Thirty-Two and 26/100***
 July 12, 19, 26, August 2, 2018
 U69557 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002425
 Division: CHANCERY
 Docket Number: F02979916
 County: Union
 Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC.
 VS
 Defendant: THOMAS WALKER; MARCELLA WALKER; KATHLEEN WALKER; CYNTHIA SHANNON; PUBLIC SERVICE ELECTRIC & GAS COMPANY
 Sale Date: 08/08/2018
 Writ of Execution: 04/13/2018

By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 619 SPRUCE STREET, ROSELLE, NJ 07203
 Tax Lot 36 BLOCK 2004
 Dimensions of Lot: 33.34 feet wide by 100 feet long
 Nearest Cross Street: SEVENTH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

SUPERIOR COURT OF NEW JERSEY JUDGMENT: J-166213-1991
CASE NUMBER: CS 106713 04A
ENTERED: 06/18/1991
SIGNED: 06/18/1991
ACTION TYPE: CHILD SUPPORT
VENUE: HUDSON
CREDITOR(S): KATHLEEN WALKER
DEBTOR(S): THOMAS WALKER
(No Address)

NOTE: ORIGINAL DOCKET - FD-09-00-1984
***Indicates a Child Support Judgment. Debt may vary daily.**

Details may be obtained by calling the probation department where CSJ was entered, or visit <http://www.statecapital.net/nj-child-support>

SUPERIOR COURT OF NEW JERSEY JUDGMENT: J-239352-1995
CASE NUMBER: CS312998 38A
ENTERED: 02/17/1995
SIGNED: 02/17/1995
ACTION TYPE: CHILD SUPPORT
VENUE: ESSEX

CREDITOR(S): CYNTHIA SHANNON
DEBTOR(S): THOMAS WALKER, DOB: 12/17/1959
463 NORWOOD STREET, EAST ORANGE, NJ 07018

NOTE: ORIGINAL DOCKET - D105-79
***Indicates a Child Support Judgment. Debt may vary daily.**

Details may be obtained by calling the probation department where CSJ was entered, or visit <http://www.statecapital.net/nj-child-support>

INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR JUDGEMENT: DJ-099279-2000 IN THE AMOUNT OF \$10,000.00.

INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR JUDGEMENT: DJ-245635-2001 IN THE AMOUNT OF \$35,000.00.

2018 TAXES DUE: QTR2 - 05/01: \$1,526.03 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$274,676.37*Two Hundred Seventy-Four Thousand Six Hundred Seventy-Six and 37/100*****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$280,959.90***Two Hundred Eighty Thousand Nine Hundred Fifty-Nine and 90/100***
 July 12, 19, 26, August 2, 2018
 U69552 PRO (\$246.96)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE SPECIAL MEETING NOTICE

July 18, 2018

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

An executive session meeting of the Governing Body has been scheduled on July 23, 2018 at the Mountainside Municipal Building, 1385

PUBLIC NOTICE

Route 22, Mountainside, NJ at 6:00 P.M. to discuss pending litigation.

Martha Lopez
 Municipal Clerk

U70143 OBS July 26, 2018 (\$9.80)

SPRINGFIELD

Explanation: This ordinance amends Chapter VI, Alcohol Beverage Control, of the General Ordinances of the Township of Springfield at Section 6-4, by modifying the Sunday hours of sale.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-15

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

SECTION I - AMENDMENTS
 Chapter VI (ALCOHOLIC BEVERAGE CONTROL) is amended at Section 6-4 (REGULATIONS), subsection 6-4.3 (Hours of sale) paragraph b only, as follows:

6-4.3 Hours of Sale

b. *Sundays.* Except as hereinafter otherwise provided, alcoholic beverages shall not be sold, served, delivered to or consumed in any licensed premises on any Sunday, between the hours of 2:00 a.m. and 12:00 noon. For plenary retail consumption licenses, the prohibitions in this paragraph shall only apply between the hours of 2:00 a.m. and 9:30 a.m.

SECTION II - RATIFICATION
 Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY
 Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION IV - REPEAL
 This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION V - EFFECTIVE DATE
 This ordinance shall take effect upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of NJ, held on Tuesday, July 17, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, August 14, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
 Township Clerk

U70165 OBS July 26, 2018 (\$45.57)

SPRINGFIELD

Explanation: This ordinance amends the ordinance establishing the maximum base salary and compensation for certain officers, positions and employees within the Township of Springfield.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-14

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, July 17, 2018.

Linda M. Donnelly, RMC
 Township Clerk

U70164 OBS July 26, 2018 (\$9.80)

SPRINGFIELD

Explanation: This resolution awards a contract pursuant to public bidding law to Cifelli & Son General Contracting Inc. for the 2018 Road Improvement project - Contract SP-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

CONTINUED FROM PREVIOUS PAGE
2018-03 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2018-207

WHEREAS, the Township of Springfield did advertise for the 2018 Road Improvement Project - Contract SP-2018-03; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Sam Mardini, Assistant Township Engineer, that Cifelli & Son General Contracting Inc. has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to Cifelli & Son General Contracting Inc. in the amount of \$601,255.10 for the 2018 Road Improvement Project - Contract SP-2018-03 to be completed on or before December 30, 2018 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Cifelli & Son General Contracting Inc., 4 Coppola Drive, Nutley NJ 07110 pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED the account to be charged are C-04-18-100-000-110 for \$601,255.10 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 17, 2018.

Linda M. Donnelly, RMC
Township Clerk

U70169 OBS July 26, 2018 (\$25.97)

SPRINGFIELD

Explanation: This resolution awards a contract pursuant to public bidding law to Denbar Construction, Inc., for Roadwork and Resurfacing Assistance Program - Contract No. SP 2018-04, by the Township Committee of the Township of Springfield, County of Union, State of NJ (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2018-202

WHEREAS, the Township of Springfield did advertise for and accept bids for the Roadwork and Resurfacing Assistance Program- Contract Number SP 2018-04; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Sam Mardini, Assistant Township Engineer, Denbar Construction, Inc. has been determined to be the only bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Denbar Construction, Inc., in the amount not to exceed \$100,000.00 for the Roadwork and Resurfacing Assistance Program- Contract Number SP 2018-11, to be completed on or before July 12, 2019, and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Denbar Construction, Inc. pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED the account to be charged is: C-04-18-100-000-110 for \$100,000.00 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 17, 2018.

Linda M. Donnelly, RMC
Township Clerk

U70168 OBS July 26, 2018 (\$27.44)

SPRINGFIELD

Explanation: This ordinance amends Township's Revised General Ordinances at Chapter XX, updating certain provisions, adding sections regulating sewer connections and requiring certain inspections, to help reduce unwanted inflow into the Sanitary Sewer System.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2018-13

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, July 17, 2018.

Linda M. Donnelly, RMC
Township Clerk

U70172 OBS July 26, 2018 (\$11.27)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends Township's Revised General Ordinances to Chapter XII, section 12-1 by adding a new sub-section regarding construction and renovation site safety and fencing.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2018-12

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, July 17, 2018.

Linda M. Donnelly, RMC
Township Clerk

U70171 OBS July 26, 2018 (\$10.29)

SPRINGFIELD

Explanation: This resolution permits non-residents to pay the Daily Guest Fee for entrance into the Pool without restrictions.

TOWNSHIP OF SPRINGFIELD
2018-210

WHEREAS, the Township's regulations governing admission to the Springfield Community Pool ("Pool") allow non-residents admission only when accompanied by a Pool member; and

WHEREAS, in light of the demand for use of the Pool, the recent and continuing excessively warm weather, and the level of Pool staffing, the Township Committee believes that it is beneficial to the greater Springfield community to immediately remove restrictions pertaining to non-resident guests.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that, given the extenuating circumstances described above, for the 2018 Pool year, the following modifications to the current pool regulations shall take effect immediately:

1. There are no residency restrictions for individuals seeking admission to the Springfield Community Pool;
2. The daily pass fees for non-residential individuals 4 years of age or older shall be \$18.00 for a one day pass only;
3. The daily pass fees for non-residential individuals 62 years of age or older shall be \$15.00 for a one day pass only; and
4. The daily pass fees for all non-resident individuals 4 years of age or older, and who are admitted to the Pool after 5pm, shall be \$10.00 for a one day pass only.

BE IT FURTHER RESOLVED that the Municipal Clerk shall submit a copy of this resolution in the local newspaper and post the modified rules on the Township website.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 17, 2018.

Linda M. Donnelly, RMC
Township Clerk

U70170 OBS July 26, 2018 (\$28.42)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, August 13, 2018, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, is canceled.

Linda M. Donnelly, RMC
Township Clerk

July 26, August 2, 2018
U70163 OBS (\$12.74)

SUMMIT

BOARD OF EDUCATION
SUMMIT, NEW JERSEYNOTICE OF SPECIAL MEETING
July 30, 2018

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of Education will be held on Monday, July 30, 2018 at 5:30 pm in the Wilson School Board Meeting Room, 14 Beekman Terrace, Summit.

The agenda of the aforesaid meeting to the extent presently known is to hold discussions regarding the revised 2018-2019 state aid funding.

It is expected that formal action will be taken

Louis J. Pepe, RSBA
Assistant Superintendent
Board Secretary

U70151 OBS July 26, 2018 (\$11.27)

EAG-LEGALS

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-18002579
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00883815

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-41CB, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-41CB

Defendant: BRIAN M. SMITH, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, CITY OF NEWARK MUNICIPAL COURT

Sale Date: 08/22/2018

Writ of Execution: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Clark
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 810 Lake Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 28 / Block: 21

DIMENSIONS: Approximately: 104 X 140
NEAREST CROSS STREET: Starlite Drive
Beginning at the point in the Northeasterly side line of Lake Avenue Distant 125.00 feet South-easterly along the same from the intersection of the said line with the Southeasterly side line of Starlite Drive

The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 04/30/2018. Sewer: Clark Township; unable to locate account; please have seller provide evidence of all service at closing

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$362,909.47***Three Hundred Sixty-Two Thousand Nine Hundred Nine and 47/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$378,083.29***Three Hundred Seventy-Eight Thousand Eighty-Three and 29/100**
July 26, August 2, 9, 16, 2018
U70152 EAG (\$176.40)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18002266

Division: CHANCERY

Docket Number: F01474917

County: Union

Plaintiff: PACIFIC UNION FINANCIAL, LLC

VS

Defendant: BARBARA VASQUEZ AND MIDDLE COUNTY IMPROVEMENT AUTHORITY

Sale Date: 08/01/2018

Writ of Execution: 03/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford. In the County of Union and the State of New Jersey.

Premises commonly known as: 9 Garden Place Block 593, Lot 9

Dimensions of Lot (approximately): 4000 SF
Nearest Cross Street: Cranford Terrace

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 5/7/2018
Delinquent utilities luo \$768.40 as of 5/7/2018

Sale subject to subsequent taxes, utilities, liens and interest since 5/7/2018

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$344,606.26***Three Hundred Forty-Four Thousand Six Hundred Six and 26/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.

PUBLIC NOTICE

216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$353,946.73***Three Hundred Fifty-Three Thousand Nine Hundred Forty-Six and 73/100
July 5, 12, 19, 26, 2018
U69325 EAG (\$143.08)

BOROUGH OF ROSELLE PARK

SUMMARY OF AUDIT REPORT FOR 2017

COMBINED COMPARATIVE BALANCE SHEET - REGULATORY BASIS

ASSETS AND DEFERRED CHARGES	Balance	Balance
	Dec. 31, 2017	Dec. 31, 2016
Cash and Investments	\$14,230,017.30	\$14,305,246.25
Taxes, Assessments, Liens and Utility Charges Receivable	741,477.64	810,690.43
Property Acquired for Taxes - Assessed Value	163,650.00	163,650.00
Accounts Receivable and Inventory	34,928.91	34,296.07
Interfunds Receivable	222,052.57	203,311.30
Federal and State Grants Receivable	271,636.77	582,252.15
Fixed Capital - Utility	853,316.96	853,316.96
Capital Fixed Assets	13,987,408.00	13,912,942.00
Prepaid Expense	6,660.90	3,677.30
Deferred Charges to Future Taxation - Funded	16,278,760.72	17,847,454.54
Deferred Charges to Future Taxation - Unfunded	2,245,000.00	-
	\$49,034,909.77	\$48,716,837.00

LIABILITIES, RESERVES AND FUND BALANCE

Improvement Authorizations:		
Funded	\$4,977,836.57	\$6,739,157.80
Unfunded	1,652,656.83	-
Serial Bonds Payable	16,137,000.00	17,697,000.00
Accounts Payable	2,255.06	9,392.53
Interfunds Payable	222,052.57	203,311.30
Other Liabilities	6,212,561.08	4,898,405.27
Amortization of Debt for Fixed Capital Acquired or Authorized	853,316.96	853,316.96
Reserve for Capital Fixed Assets	13,987,408.00	13,912,942.00
Reserve for Certain Assets Receivable	946,415.08	1,014,486.12
Fund Balance	4,143,407.62	3,388,825.02
	\$49,034,909.77	\$48,716,837.00
Bonds and Notes Authorized but Not Issued	\$2,245,000.00	\$-

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND
BALANCE - CURRENT FUND - REGULATORY BASIS

	Year 2017	Year 2016
Revenue and Other Income Realized		
Collection of Current Tax Levy	\$40,791,821.35	\$39,448,763.22
Collection of Delinquent Taxes and Tax Title Liens	694,298.88	659,355.90
Miscellaneous - From Other Than Local Property Tax Levy	3,710,931.34	3,373,908.15
Fund Balance Utilized	1,550,000.00	1,400,000.00
	46,747,051.57	44,882,027.27
Expenditures		
Budget Expenditures:		
Municipal Purposes	16,698,498.09	15,894,177.59
County Taxes	5,955,681.67	5,797,521.28
Local School Tax	21,992,706.00	21,436,116.00
Other Debits to Income	273,057.48	260,721.55
	44,919,943.24	43,388,536.42
Excess in Revenue	1,827,108.33	1,493,490.85
Fund Balance		
Balance January 1	2,355,674.71	2,262,183.86
Decreased by:		
Utilized as Anticipated Revenue	1,550,000.00	1,400,000.00
Balance December 31	\$2,632,783.04	\$2,355,674.71

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND
BALANCE - SEWER UTILITY OPERATING FUND - REGULATORY BASIS

	Year 2017	Year 2016
Revenue and Other Income Realized		
Collection of Sewer Rents	\$1,443,001.31	\$1,483,979.44
Miscellaneous Revenue	14,349.30	22,248.00
Other Credits to Income	101,816.48	89,117.95
	1,559,167.09	1,595,345.39
Expenditures		
Budget Expenditures:		
Operating	1,219,983.00	1,236,904.00
Capital Improvements	5,000.00	5,000.00
Anticipated as Current Fund Revenue	125,000.00	50,000.00
	1,349,983.00	1,291,904.00
Excess in Revenue	209,184.09	303,441.39
Fund Balance		
Balance January 1	814,108.53	510,667.14
Balance December 31	\$1,023,292.62	\$814,108.53

RECOMMENDATION

Fire Safety Permits

That the Fire Prevention Department prepare or maintain a list of all establishments as specified under Chapter XXII Fire Prevention and Protections Section 22-1.13 New Jersey Uniform Fire Safety Code - Required Inspections and Fees as it relates to nonlife hazard use fees and ensure the annual fee is collected and properly recorded.

A Corrective Action Plan which outlines actions the Borough of Roselle Park will take to correct the findings listed herein, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Borough Clerk in the Borough of Roselle Park within 45 days of this notice.

The attached summary was prepared from the Report of Audit of the Borough of Roselle Park, County of Union for the calendar year 2017, filed by Andrew Pascale, Registered Municipal Accountant of the firm of Samuel Klein and Company, and is published in compliance with N.J.S.A. 40A:4-7. The Report is on file at the Borough Clerk's Office and may be inspected by any interested person.

U69776 UNL July 26, 2018 (\$113.68)

Andrew Casais, Borough Clerk

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County

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will help to create your ad.

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Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

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UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Employment Rates.....\$23.50 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only \$8.00
TO YOUR AD**

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



**SEE YOUR AD
ON THE INTERNET**

<http://worrall-media.com/class>

E-Mail your ad to us at
class@thelocalsource.com

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com

No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

Fax: your ad to us at
or 908-688-0401

AUTOMOTIVE Specials

AUTOMOTIVE

AUTO INSURANCE

FREE AUTO INSURANCE QUOTES.
See how much you can save! High risk
SR22 driver policies available! Call 888-
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AUTOS WANTED

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
866-528-8487

AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 844-
256-6577

ANNOUNCEMENTS

ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-
STRUCTION TRADESMAN and recently
diagnosed with LUNG CANCER? You and
your family may be entitled to a SIGNIFI-
CANT CASH AWARD. Call 855-833-7317
for your risk free consultation.

Let Us Help You With Our
AUTO SPECIAL



20 Words - \$39.00

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.

For More Information Please Call
The Classified Department at **908-686-7850**

LOCAL JOB SEARCH

EMPLOYMENT

HELP WANTED

**ADVERTISING
SALES EXECUTIVE**

You will be visiting retail businesses in
the area.

The right Candidate will be friendly, outgo-
ing, self-motivated and detail oriented.

Full Time or Part Time

Inside or Outside

ESSEX or UNION COUNTY

Please Fax or Email a cover letter &
resume to:

WORRALL MEDIA

Email: Adservices@thelocalsource.com
FAX # 908-688-0401

HOSTESS Part Time, 11:30am-3:30pm,
Monday-Saturday, Flexible. Apply in per-
son, see Marc or Jason. Nana's Deli, 127
South Livingston Avenue, Livingston.

POLICE OFFICER- City of Summit.
Requirements: US Citizen, 18 yrs old, 60
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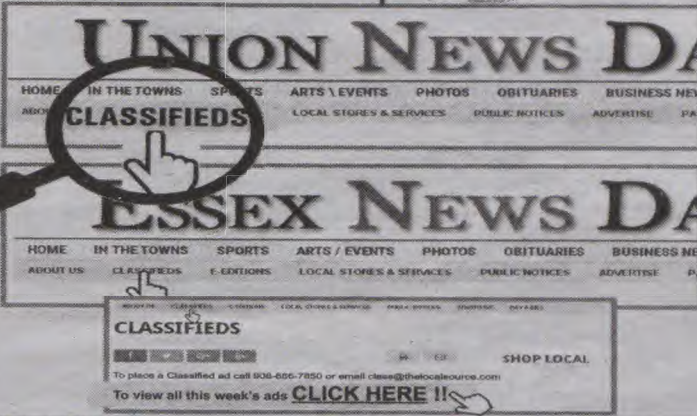
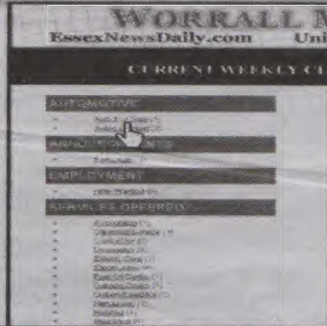
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SPORTS



Photo by JR Parachini

Here the Union County All-Stars - on offense in white at right - are about to score their only touchdown in last week's Snapple Bowl played at Woodbridge High School. The Middlesex County All-Stars won by the score of 22-6.

In attempt to win 3rd straight Union County squad downed All-Stars did manage one TD on pass play

By JR Parachini
Sports Editor

WOODBIDGE - Although the Middlesex County All-Stars were outgained in total yards for the first 30 minutes, defensively they more than held their own - led by linebacker Luke Vizzoni of Bishop Ahr.

Middlesex limited the Union County All-Stars to just one score and that came after Middlesex already had a two-touchdown lead.

Middlesex scored single touchdowns in the final three quarters en route to producing a convincing 22-6 triumph in Thursday night's MyCentralJersey.com Snapple Bowl XXV at Woodbridge High School's Nicholas A. Priscoe Stadium.

Vizzoni, in on several key tackles, was named the Joe Poli Snapple Bowl MVP.

Middlesex snapped a two-game losing streak and now leads the series 15-10. This was the second game played at Woodbridge, with Union County winning the first one here two years ago.

All proceeds go to the Children's Specialized Hospital in Mountainside and the Lakeview School for children with disabilities in Edison. A total of \$642,000 was raised prior to this year's game, with the record being \$55,000 from the first Snapple Bowl played here in 2016.

Coaches honored at halftime included Middlesex County Coach of the Year P.J. Jankowicz of Middlesex and Union County Coach of the Year Barris Grant

of Hillside, while the Service Award went to Colonia head coach Tom Roarty. In 2014 Roarty was named Middlesex County Coach of the Year.

Jankowicz led Middlesex to last fall's Central Jersey, Group 1 crown and Grant guided Hillside to the Central Jersey, Group 2 title.

After a scoreless first quarter, Middlesex reached the end zone in the second quarter when running back Donovan Benoit of Edison scored on a one-yard run.

After Union held Middlesex at its own three-yard line following a Middlesex interception, a fumble occurred on the exchange on first down, with Union quarterback Taj Irby of Hillside having to fall on the ball in the end zone.

The play resulted in a safety, giving Middlesex a 9-0 lead, which it eventually took with it into the locker room at halftime.

A fake punt in which Luke Pero of Colonia ran for an 18-yard gain on fourth-and-three gave Middlesex a first-and-10 on the Union 25 early in the third quarter.

A 10-yard run straight ahead by running back Dwayne Sharpe of Carteret put the ball at the Union 15 for another first down.

Two plays later Pero took the hand off, moved right and completed a 13-yard touchdown pass to wide receiver Ahmed Aly of Edison. Dylan Kriz's second extra point put Middlesex up 16-0.

See **BOWL** on next page

SNAPPLE BOWL SCORES/MVPS:

•
2018: Middlesex 22, Union 6
MVP - Luke Vizzoni,
Bishop Ahr, linebacker,
At Woodbridge

•
2017: Union 27, Middlesex 14
MVP - Brian Oblachinski,
Cranford, quarterback
At Kean University

•
2016: Union 13, Middlesex 7
MVP - Osaheni Okomaro,
Hillside, linebacker
At Woodbridge

•
2015: Middlesex 33, Union 13
MVP - Chase Fee,
Spotswood, running back
At Kean University

•
2014: Middlesex 34, Union 20
MVP - Matt Olivo,
St. Joseph's, Metuchen, RB
At Sayreville

•
2013: Middlesex 30, Union 28
MVP - Abdel Ragab,
Edison, defensive end
At Kean University

•
2012: Middlesex 39, Union 15
MVP - Cody Zalaras,
Woodbridge, running back
At East Brunswick

•
2011: Union 28, Middlesex 6
MVP - Darius Mayers,
Roselle, running back
At Kean University

•
2010: Middlesex 28, Union 14
MVP - Mike Muha,
South Brunswick, quarterback
At East Brunswick

•
2009: Middlesex 24, Union 6
MVP - Michael Burton,
South Plainfield, cornerback
At Kean University

•
2008: Middlesex 14, Union 7
MVP - James White,
Piscataway, linebacker
At East Brunswick

•
2007: Middlesex 17, Union 10
MVP - Aireil Adams,
New Brunswick, wide receiver
At Kean University

•
2006: Middlesex 13, Union 7
MVP - Herbert Nieves,
Sayreville, defensive end
At South Brunswick

•
2005: Union 21, Middlesex 14
MVP - Chris Drechsel,
Cranford, quarterback
At Kean University

2004: Union 19, Middlesex 7
MVP - Jan Coccoziello,
Westfield, quarterback
At East Brunswick

•
2003: Union 13, Middlesex 0
MVP - Mike Vicci,
Johnson, quarterback
At East Brunswick

•
2002: Middlesex 28, Union 20
MVP - Zack Earvin,
South River, running back
At Kean University

•
2001: Union 17, Middlesex 16
MVP - Brandon Bracey,
Linden, defensive back
At East Brunswick

•
2000: Union 27, Middlesex 21
MVP - Billy Gilbert,
Elizabeth, running back
At Union

•
1999: Middlesex 28, Union 7
MVP - Jeff LeSeur,
Perth Amboy, wide receiver
At East Brunswick

•
1998: Middlesex 33, Union 7
MVP - Luke Cianello,
Dunellen, quarterback
At Union

•
1997: Union 28, Middlesex 7
MVP - Louis Campbell,
Rahway, quarterback
At East Brunswick

•
1996: Middlesex 21, Union 6
MVP - Kenny Rogers,
South Brunswick, running back
At Union

•
1995: Union 17, Middlesex 15
MVP - Jamie Allen,
Summit, wide receiver
At Sayreville

•
1994: Middlesex 35, Union 14
MVP - Khamisi Jackson,
Monroe, running back
At Union

NOTES: Both Snapple Bowls played at Woodbridge saw linebackers win the MVP award, including Luke Vizzoni of Bishop Ahr this year and Osaheni Okomaro of Hillside two years ago. Only five other defensive players have won the game's MVP. The only other linebacker was Piscataway's James White in 2008. The first defensive MVP was defensive back Brandon Bracey of Linden in 2001 when the Union County All-Stars won by the score of 17-16 at East Brunswick. There has still been only one shutout - in 2003 - and there has not yet been overtime.

SPORTS



Photos by JR Parachini

Above at left, the Union County All-Stars line up prior to kickoff. Above at right, Union County assistant coach Troy Eastman of Rahway (with football at right) has a few last minute instructions before the game is about to begin. At right, Union County coach Lou Grasso, Jr. of Union (near middle of photo) has the Union County captains lined up behind him.



UNION COUNTY WON THE SNAPPLE BOWL IN:

- 1995
- 1997
- 2000
- 2001
- 2003
- 2004
- 2005
- 2011
- 2016
- 2017

Bowl game goes to the home team this time

(Continued from previous page)

Union managed to answer on its next drive for what would be its only points. A pass from Union quarterback Antonio Salcfas of Dayton to Union wide receiver Andy Martin of Union High on the right side was good for 20 yards and gave Union a first-and-goal at the Middlesex four.

Two plays later from the four, Salcfas hit wide receiver Chuck Ifewekwune of Union High over the middle with a slant pass that beat single coverage. Ifewekwune cradled the pass two-handed and managed to keep the ball from hitting the ground.

Union went for two, with Salcfas running the option left. It appeared that he broke the plane for two points, but the ref nearest the play ruled that he didn't, with the score remaining 16-6.

The final score came in the fourth quarter when Middlesex quarterback Paul Coccoziello of St. Joseph's, Metuchen completed a pass to Tyler Jack of Perth Amboy that covered 64 yards down the right sideline.

NOTES: Vizzoni is the first Snapple Bowl MVP from Bishop Ahr.

The only Middlesex County school that has produced two Snapple Bowl MVPs is South Brunswick, with Kenny Rogers in 1996 and Mike Muha in 2010.

Game Director and Founder Marcus Borden said that South Brunswick is in the running for hosting the 27th game in 2020. Middlesex won the only other Snapple Bowl played at South Brunswick by the score of 13-7 in 2006.

Next year's 26th game will take place at Kean University's Alumni Stadium in Union. There have been eight Snapple Bowls played at Kean so far, with Middlesex County winning five of them.

**SNAPPLE BOWL XXV
AT WOODBRIDGE HIGH SCHOOL**

Union (10-15)	00	00	06	00 - 06
Middlesex (15-10)	00	09	07	06 - 22

SECOND QUARTER:

Middlesex – Donovan Benoit 1 run, Dylan Kriz kick (M 7-0)

Middlesex – Safety, Union County quarterback Taj Irby falls on fumble in end zone (M 9-0)

THIRD QUARTER:

Middlesex – Ahmed Aly 13 pass from Luke Pero (who took hand off), Dylan Kriz kick (M 16-0)

Union – Chuck Ifewekwune 4 pass from Antonio Salcfas, run failed (M 16-6)

FOURTH QUARTER:

Middlesex – Tyler Jack 64 pass from Paul Coccoziello, conversion fails (M 22-6)

SPORTS

All-Star scenes from Snapple Bowl XXV



At left, the coin toss ceremony is about to take place prior to the kickoff of Snapple Bowl XXV at Woodbridge High School, played last Thursday night. The Middlesex County All-Stars - scoring single touchdowns in the final three quarters - went on to post a 22-6 victory to take a 15-10 series lead. Next year's game will take place at Kean University's Alumni Stadium in Union in July of 2019.



Photos by JR Parachini



At far left, cheerleaders from Roselle Park and New Providence - Stephanie Cantrell, Emily Peres and Ayleen Mendoza of Roselle Park and Jessica Cronin, Nicole Jankowski and Devon Everton of New Providence - pose for a quick pic right before kickoff. Above, Game Director and Founder Marcus Borden, at left, presents Hillside head coach Barris Grant with the 2017 Union County Coach of the Year plaque at halftime. Grant guided the Comets to last year's Central Jersey, Group 2 state championship.

SPORTS

Hillside football coaches, from left, Thomas Weaver, head coach Barris Grant, Markindy St. Cyr and Sean Edmonds celebrate Grant being named 2017 Union County Coach of the Year.



Photo by JR Parachini

SNAPPLE BOWL FACTS

(1994-2018):

Series lead: Middlesex 15-10

Home team: 11-14

Road team: 14-11

Most points: Middlesex, 506

Least points: Union, 390

Shutouts: 1 - Union (2003)

5-game winning streak:

1- Middlesex (2006-2010)

4-game winning streak:

1-Middlesex (2012-2015)

3-game winning streak:

1-Union (2003-2005)

Snapple Bowl notebook: Coaches reflect

By JR Parachini
Sports Editor

WOODBIDGE — Another Snapple Bowl is history, with the Middlesex County All-Stars winning for the 15th time by the score of 22-6.

The 26th Snapple Bowl will be played at Kean University next July. There was plenty of chatter on the Union County side during the game.

Here is a bit of it from New Providence head coach Chet Parlavecchio, Jr., Rumson-Fair Haven assistant John Wagner and Hillside head coach Barris Grant in this version of Snapple Bowl Notebook:

New Providence has yet to find an opponent to take the place of Roselle Park, which opted to play a JV-only schedule this year because of a lack of juniors and seniors. The Pioneers were scheduled to play at Roselle Park on Oct. 5.

At present time, New Providence still has an eight-game schedule, including its annual Thanksgiving Day game clash with Governor Livingston, which this year is scheduled to be played Nov. 22 at 10:30 a.m. at New Providence's Lieder Field.

"I guess we're going to take the forfeit, take the week," Parlavecchio said. "We were sent an e-mail that said if we couldn't find a replacement then we would get a forfeit."

"It's been tough for us so far to find a replacement, but we'll keep on looking."

Of the other three Union County schools on Roselle Park's schedule — Brearley, Dayton and Roselle — Brearley and Dayton were able to find other opponents, while Roselle will now go with an eight-game schedule to start and will not play Roselle Park on Thanksgiving (or Thanksgiving weekend) for the first time since 1918. The 100th meeting between Roselle Park and Roselle was celebrated last season.

Brearley and Dayton were able to find Middlesex County opponents. Brearley will now open at home against Highland Park on Sept. 7, while Dayton will play at Middlesex on Oct. 12.

Brearley and Dayton now have two games against Middlesex County opponents during this first season of Union

County vs. Middlesex County crossover contests. Brearley is also at Dunellen on Oct. 26 and Dayton is also at Highland Park on Sept. 28.

Roselle is the only Union County team playing four Middlesex County opponents this season. The Rams are scheduled to face Bishop Ahr, South River, Metuchen and Spotswood. Roselle's only two Union County opponents are Hillside and Johnson.

If New Providence does not play a game on the weekend it was originally scheduled to against Roselle Park, then the Pioneers will have the first and third weekends in October off.

Parlavecchio — formerly an assistant at Summit and the defensive coordinator at his alma mater Delbarton — took over as head coach last year, knowing full well that he had his work cut out for him after the Pioneers went 1-9 in 2016.

Here are some of the things Parlavecchio — a 2005 Delbarton graduate who played collegiately at Union (N.Y.) College — learned during his first season as a head coach:

"First, you're never as fully ready as you think you are.

"Second, game management — trying to stay a step ahead.

"I was around great coaches, which helped. Despite our record the kids never quit."

Wagner, a 1969 Roselle Park graduate and former Panther player, is the winningest head coach in Roselle Park history, with 150 wins during his 25 seasons (1981-2005) as the head coach there. He was previously an assistant at Roselle Park from 1976-1980.

"I just wish there was some way to work it out," Wagner said of the program not fielding a varsity team this year.

Wagner was present at last November's 100th meeting between Roselle Park and Roselle — a 7-6 Roselle Park victory at Roselle Park's Herm Shaw Field. Wagner also guided Roselle Park to the only two state championships the Panthers won on the field in 1992 and 1993.

"Being a longtime Roselle Park resident

it's hard to hear," Wagner said. "Looking at the schedule I felt that there were a few weeks where they would have been competitive."

Wagner is now the head coach at Point Pleasant Beach for seven seasons from 2011-2017. He guided the Gulls to their first state championship (Central Jersey, Group 1 in 2013) and the program to its first two state championship games (CJ, G1 in 2013 and 2017). Ten-win seasons were realized in 2012 (10-1) and 2013 (10-2).

Wagner is now the outside linebackers coach at Rumson-Fair Haven, which has reached the Central Jersey, Group 3 state championship game the last three seasons. The Bulldogs won the 2014 title under head coach Bryan Batchler and then won again in 2015 under present head coach Jerry Schulte, who also guided them back to the final last year where they lost to Somerville.

"It's disappointing," Wagner said of Roselle Park's decision. "I hope that (Roselle Park) it's able to turn things around for next year."

Wagner was one of the Union County coaches for the first Snapple Bowl and many after that and was also a big part of the resurrection of the game, which has now raised close to \$700,000 for the Children's Specialized Hospital of Mountainside and the Lakeview School for children with disabilities in Edison.

"It's a great game," Wagner said. "I remember we had good Roselle Park representation in the first game and that it was a good night for football."

In contrast to the situation at Roselle Park, Wagner said that Rumson's numbers are solid, with 70 on varsity and 52 freshmen.

"Everything goes in cycles," Wagner said. "Right now my position is to only worry about our defense."

Grant, who was honored at halftime as the 2017 Union County Coach of the Year, just had his first Class of 2019 player commit. Boris Nicolas-Paul (5-11, 170), a senior wide receiver and strong safety, gave a verbal commitment to continue playing collegiately at Army.

Nicolas-Paul, also a high academic prospect,

received offers from Army and Buffalo based on an outstanding performance produced at the Rutgers Football East Coast Elite Camp.

"Boris took an unofficial visit (to Army) in June," Grant said. "He shows a lot of what a future Cadet will be. He's a leader and has been a two-year captain for me.

"He's a coach's kid. He speaks our language. He might want to be a coach himself one day."

Grant said that returning senior linebacker Brian Ugwu (6-3, 210) — among his many offers — has it pretty much narrowed down to Rutgers, Temple and Pittsburgh. Ugwu has a sister that attends Rutgers.

Grant took over as Hillside's head coach in 2016, which was his first year as a head coach. He guided the Comets to a 4-6 record.

Last year Grant led the Comets to a 9-3 finish that included the program's second state championship in the playoff era and first since 1985. With Hillside winning Central Jersey, Group 2 the Comets became the first Union County school to win a state championship in a Central Jersey section.

One of the teams Hillside defeated in the CJ, G2 playoffs last year — the Comets won the section as the No. 7 seed — was second-seeded South River 28-7 on the road. Hillside will return to Middlesex County to face the Rams on Oct. 12 at 1 p.m.

South River's only loss in a 9-1 season last year was to Hillside.

Hillside will play two Middlesex County opponents this season. The Comets open Sept. 7 at Middlesex.

Hillside's game-scrimmage is scheduled for Aug. 30 at Hightstown at 6 p.m.

At present time field turf — for the first time — is being put down on Hillside's Wood Field Stadium. Hillside's first six games are scheduled on the road, with home dates — tentative — vs. North Plainfield Oct. 20 and against Cranford Oct. 27.

If the turf is not ready by then Hillside will also play North Plainfield and Cranford on the road.

Hillside will play Roselle at Rahway River Park on Sept. 14 because Roselle's Arminio Field (also new field turf) is not finished yet.



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