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Mountainside police chief, senior officer to retire

By Chuck O'Donnell
Staff Writer

MOUNTAINSIDE — Police Chief Allan Attanasio and Detective Sgt. Andrew Huber are retiring, borough officials have announced, two and a half months after they were identified in a lawsuit against the municipality accusing them of harassment.

The two were removed from the borough's payroll July 20, according to a statement read by Mayor Paul Mirabelli at the July 23 Mountainside Borough Council meeting.

Attanasio, who had an annual salary of \$150,104, and Huber had been on paid administrative leave.

A third officer identified in the lawsuit, Lt. Thomas Murphy, has requested a hearing after the borough suspended him without pay July 13, Mirabelli said. Labor attorney Arthur Thibault will represent the borough at the hearing, for which a date has not yet been set.

Mirabelli said the borough suspended Murphy after receiving the results of a review ordered by council and conducted by former Assistant U.S. Attorney William Maderer.

The 46-page lawsuit was filed May 11 in Superior Court against the borough by officers Jeffrey Stinner, Christopher Feighner, Richard Latargia, Thomas Norton and James Urban as well as Amy Colineri, who formerly worked as a part-time dispatcher and now works as a part-time clerical employee in the department.

The suit includes allegations of harassment and assault dating back nearly 20 years within the department and accusations that borough officers ignored it.

Among the numerous claims are that Attanasio pointed a laser-sighted pistol at subordinates when he was a lower-ranking officer. The lawsuit also makes references to sex toys, use of a flashlight to touch department members' buttocks, suggestive comments and even placing genitals in officers' food.

Huber is accused of possessing and displaying a phallic sex toy that he would throw at officers and wave in their faces. Westfield-based lawyer Joshua McMahon, who has in the past represented members of the Mountainside Police Department, provided LocalSource

with a video that he said shows Huber removing the toy from a filing cabinet and waving it in an unidentified man's face. The man in the video, who appears to be recording the incident on his phone, McMahon said, is Murphy.

The Union County Prosecutor's Office knew of the allegations about a year before the lawsuit was filed, according to letters obtained by the LocalSource through an open public records request.

One letter details what the office investigated and recommended to Attanasio. The letter, dated Sept. 28, 2017, was signed by former acting county Prosecutor Thomas Isenhour and written by acting Assistant Prosecutor John Esmerado.

The prosecutor's office decided not to indict Huber for allegedly hitting a civilian in the head with a sex toy inside the police station, leaving soiled toilet paper in an officer's boot and touching another officer's genitals in the police department's locker room, according to the letter.

The letter stated that the prosecutor's office made a "sustained finding" with regard to Huber's sex toy and toilet paper incidents, meaning it found Huber had violated policy. Prosecutors made an "unfounded finding" regarding Huber's alleged actions in the locker room, meaning it found insufficient evidence to prove or disprove the actions. Prosecutors

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Kenilworth schools' 'super pooper' resigns, sues cops

By Chuck O'Donnell
Staff Writer

KENILWORTH — The local Board of Education accepted the resignation of Superintendent Thomas Tramaglino nearly three months after he was charged with defecating near the track and football field at Holmdel High School.

The board voted unanimously to accept his resignation, effective Sunday, Sept. 30.

"Based on events unrelated to his service for Kenilworth, it has become clear to both Dr. Tramaglino and the Kenilworth Board of Education that his continued service as superintendent of schools has become too much of a distraction to the main mission of the district," said board President Nancy Zimmerman, reading from a prepared statement Thursday, July 26.

"In recognition of this fact, and in an effort to avoid legal fees and expensive litigation, and in the best interests of all

concerned, including the faculty, staff and students of the Kenilworth School District, Dr. Tramaglino has tendered, and the board has accepted, his resignation."

Although the Kenilworth Board of Education is moving to put the matter behind it, Tramaglino's name could be in headlines for the foreseeable future. Tramaglino's attorney, Matthew Adams, has filed a notice of tort against the Holmdel Township Police Department claiming his client was "unlawfully photographed" when they took his mugshot.

According to the notice, a preliminary step in a civil suit, "the amount claimed is estimated to be in excess of \$1 million, which includes, but is not limited to, the reasonable financial loss of income, harm to reputation, emotional distress, invasion of privacy, and intrusion on seclusion."

Board attorney Vito Gagliardi Jr. said Tramaglino, who has a yearly salary of
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Photo by Brian Trusdell

WATER UNDER THE BRIDGE — A Cranford Fire Department vehicle stands guard to block traffic from entering the Lincoln Avenue railway underpass following an afternoon downpour and flash flooding on July 27, which occurred throughout Union County. The barricade was too late for one vehicle which stalled and became trapped.

'Silent Party' coming to Trailside Nature Center

By Chuck O'Donnell
Staff Writer

MOUNTAINSIDE — If the Union County Board of Chosen Freeholders and the Union County Youth Board throw a party in the woods, does it make a sound?

Not if it's a silent party.

The field next to the Trailside Nature and Science Center in the Watchung Reservation will be transformed into a dance floor for "Youth Chella" on Thursday, Aug. 16, from 1 to 4 p.m.

This silent party — a phenomenon popular with high school and college-aged youth — has recently started to emerge into the mainstream:

However, the term "silent party" is a bit of a misnomer.

To the outsider, it is silent and perhaps a little strange. After all, imagine stumbling upon a roomful of people dancing, but without blaring music or voices straining in an attempt to talk over the music. The only sound might be feet stomping and shuffling on the dance floor.

There's a party going on, however, in the ears of the attendees, who wear headphones that allow them to sync to a style of music.

But, dancers can change their headphones and music, allowing them to fist-pump to techno, pop and lock to hip-hop or get groovy with old-school disco, and to switch styles. Typically, the music is mixed by a DJ.

"I recently attended one last year and it's such a great environment where you have a crowd of individuals of youth basically all dancing along to their own mix of music, type of music, but there's no noise going on," Freeholder Sergio Granados said recently. "So, you see some kids dancing techno, some kids dancing freestyle, you see hip-hop and they're all interacting with one another without" a sound barrier, he said.

Granados said there will be three genres of music, two DJs, some lighting effects and plenty of headphones for students ages 12 to 18.

Youth Chella, a play on words based on the annual outdoor Coachella Valley Music Festival in California, was the brainstorm of the members of the youth board. Granados said the silent party is a perfect example of the type of input and feedback the freeholders sought when they established the board.

"One of the major things I like about this, I've always been somebody who believes we shouldn't be dictating what happens in our communities, but listening to the voice of our residents," Granados said. "And that's why it's so great that we had this youth board. This youth board, I have to give credit where credit is due. They helped bring this idea to the table and bring it to fruition."

But Granados said it's not all parties and good times for the youth board. He said the members work hard to enlist other students to help volunteer at food pantries and clean up parks.

There is even a service-related component to Youth Chella. Admission and refreshments will be free with the donation of a packed snack.

The donations will be donated to students in the county's juvenile probation program.

"We believe in second chances and trying to help out other youth to find .. the light ... and make sure they come out of ... the juvenile probation program a better individual and being a more productive member of society," Granados said. "Having our youth bring donations that will be donated to students who are part of the juvenile probation program shows that there are people who care about you here."

The location of Youth Chella is also important, Granados said.

The event offers a way to enjoy the natural setting of the Watchung Reservation without creating noise pollution.

"Most people don't even know about our Trailside Nature and Science Center, and hopefully these youths will be able to visit this location see the tremendous nature-related activities that take place there. It's almost like a mini Liberty Science Center," he said referring to the Jersey City museum.

"We also have the Watchung Reservation area there. We have horses they can ride throughout the summer and throughout the school year. We have party areas where the can set up. So, I think it's a great location so we can showcase to our youth some of the activities that take place there."

Experience tells Granados that Youth Chella will be a hit with students. After all, he once had a great time at a silent party he attended at a library.

"They put the headphones on me, so I

was dancing a little bit with some of the youth," he said. "We had a great time. Even speaking to them afterward, because I wanted their input, and they were ecstatic. A lot of these kids had never heard of this before and for them to participate in it and it's something their peers had never heard of before either, and they're all partaking in it for the first time was a truly great experience for them."

Register online for Youth Chella at ucnj.org/youth. Participants must be between the age of 12 and 18, and bring their school identification. Partygoers are encouraged to bring blankets, lawn chairs and umbrellas. Free parking is available at Trailside and nearby at the Loop playground.

For more information about the Youth Board, call the Union County Division of Youth Services at 908-558-2520 or visit ucnj.org/youth.

Masked men rob Roselle Park 7-Eleven at gunpoint

Roselle Park police are seeking three men who robbed a convenience store in the early morning hours of Thursday, July 26, wearing masks and brandishing a pistol and a stun gun, police said in an email.

The three men entered the 7-Eleven convenience store at 573 W. Westfield Ave. at 2:14 a.m., police said.

One of the men was armed with a handgun and another with a stun gun. They ordered two delivery men and two store employees to the ground while demanding cash and Black & Mild cigars. One suspect was described as wearing a black T-shirt, black jogging pants and black ski mask while brandished a black and silver semi-automatic handgun.

The second man wore a grey hooded sweatshirt with black pants and was armed with a stun gun, while the last man wore a dark colored hooded sweatshirt and ripped, light blue jeans.

An undisclosed amount of cash was taken during the robbery and no injuries reported by any of the victims. Anyone with information regarding this incident are encouraged to call 908-245-2300.



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AWNINGS

The Awning King

Rahway property taxes to climb \$82 per home

Homeowners opting for state's Blue Acres flood program blamed for causing most of spike

By Chuck O'Donnell
Staff Writer

RAHWAY — More than half of the \$82 property tax increase this year is due to the unexpectedly large number of residents participating in the state's program to purchase homes repeatedly damaged by flooding, City Council members said Monday, July 23.

The revelation came as the council voted unanimously to adopt the \$37.7 million municipal budget.

About \$55 of the \$82 increase is attributed to the loss of revenue due to residents applying for the Blue Acres program, interim Mayor Raymond Giacobbe Jr. said.

Blue Acres was launched in 2013, after Superstorm Sandy had deluged the state the previous year. The program began to solicit applications from Rahway homeowners in 2016, and the state Department of Environmental Protection announced the first buyout of a flood-prone house in Rahway two years ago.

Rahway Business Administrator Cheron Rountree said the town expected approximately 10 homeowners to apply to have their properties purchased by the program, so when owners of about 30 houses in the city applied, she said the council was "shocked."

Under the program, the houses are demolished and the state takes ownership of the land, but the town is responsible for its upkeep, Rountree said.

She said the properties cannot be devel-

oped and therefore will not generate tax revenue for the town. The open patches of land left behind by the demolition of Blue Acres houses, like the area left behind by the nine properties cleared on New Church Street and five on Central Avenue, could be turned into parks, Rountree said.

The program is similar to Green Acres, a state program that provides funds to municipalities for parks and other recreation areas but restricts development and

'It was looking out for the citizens more than the city's budget, more or less.'

— Rahway Mayor Raymond Giacobbe Jr.

use.

Although the loss of revenue has contributed to the tax increase, Giacobbe said the city will ultimately benefit from the move.

"It was looking out for the citizens more than the city's budget, more or less," Giacobbe said. "They weren't going to be able to sell those homes. Every time there was flooding they were putting in claims. And it was getting to the point where the quality of life for the people in those homes was down."

Rountree said the city has been operating on a temporary budget, which is usual-



File Photo

Rahway City Hall

ly adopted earlier in the year. She said the resignation of former Mayor Samson Steinman on Dec. 24, 2017, delayed the process of drafting the 2018 spending plan.

Steinman abruptly resigned last year after twice crashing his city-issued car and taking a seven-week medical leave. He

later told NJ Advance Media that he is bipolar.

On Jan. 8, the Rahway City Council replaced Steinman by unanimously voting in Giacobbe, the former council president who represented the 6th Ward, to serve as interim mayor.

Union County College appoints new humanities dean

Union County College has hired adjunct instructor Melissa R. Sande as its new dean of humanities. Sande initially joined UCC in fall 2013 as a full-time English instructor. She previously served as a program

coordinator, writing tutor and an adjunct instructor and has more than 10 years of teaching experience.

As dean of humanities, Sande will be responsible for the supervision and evaluation of the division's faculty members and staff, and the approval of faculty schedules. She will advocate for the initiatives, goals and needs of the division, as well as aid in the development and design of new programs for the existing curriculum.

The humanities division includes majors and courses in English, communications, theater arts, visual arts, graphic design, modern languages, journalism and public relations, and liberal arts.

Prior to her arrival at UCC, Sande served as a writing associate at the University of New Haven, where she taught composition and rhetoric.

She was also an adjunct instructor at both Suffolk County Community College on


Long Island, N.Y., and at Borough of Manhattan Community College, in Manhattan, N.Y., where she taught English and literature courses.

Sande holds a Ph.D. in English, general literature and rhetoric from Binghamton University; a MA in literature from Brooklyn College; and a BA in literature and journalism from Purchase College. She is fluent in Spanish.

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Cranford schools sued by ACLU over ID needed for registration

By Brian Trusdell
Regional Editor

Cranford is one of 12 New Jersey school systems, and the only one in Union County, being sued by the American Civil Liberties Union of New Jersey for what it claims is the district's requirement for parents to have valid state-issued identification to register their children for school.

The suit says the district is denying "an education to students with parents who are undocumented immigrants."

"The exclusionary policies are particularly disturbing in light of the climate of fear in immigrant communities, along with the number of schools that appeared on previous ACLU-NJ audits of discriminatory policies," the ACLU said in a Thursday, July 26 press release that followed the filing of the suit in Superior Court.

Paul Ward, the director of human resources, said Superintendent Scott Rubin would need to speak for the district but was unavailable to comment.

Calls to the school board attorney, Anthony Sciarrillo of Westfield, board President Kurt Petschow and Vice President Lisa Carbone were not immediately returned.

The suit asks the court to immediately and permanently require Cranford to stop requiring state-issued identification, and asks that attorney fees and court costs be paid by the district.

In its suit, the ACLU claims the requirement is unconstitutional. ACLU attorney Elyla Huertas said the U.S. Supreme Court in its 1982 Plyler vs. Doe ruling, a 5-4 decision, that denying education to children of parents who are in the country illegally is a violation of the equal protection clause of the 14th Amendment.

The suit also says "New Jersey Administrative Code prohibits" the requirement of a state-issued photo identification document.


ACLU spokeswoman Allison Peltzman referred inquiries to the organization's counsel handling the matter, who did not return the call.

Other schools and districts sued included in the suit are: Northern Valley Regional High School in Bergen County; Bellmawr, Sterling Regional and Winslow Township in Camden County; East Orange Community Charter School in Essex County; West New York in Hudson County; Sea Girt in Monmouth County; Harding Township in Morris County; Watchung Hills Regional in Somerset County; Montague in Sussex County; and Allamuchy in Warren County.

The suit will go before Union County Assignment Judge Karen Cassidy, a Cranford resident who has recused herself from lawsuits involving Cranford in the past, such as the Birchwood redevelopment project.



GAME OF LIFE — Jacob Gawlikowski, left, 18, of Elizabeth, and another local youth attend the Independent City training exercise about living independently at Community Access Unlimited on July 21. Independent City in the CAU Auditorium consists of simulated banks, apartment buildings, grocery stores, utilities, institutions and amenities where youth can practice independence.



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Roselle approves schools superintendent, assistant

By Chuck O'Donnell
Staff Writer

ROSELLE — The school board approved the contract of the new interim superintendent and announced it has selected a new assistant superintendent, trying to restore stability after a recent succession of resignations, suspensions, firings, investigations and a forensic audit.

The board voted to hire James Baker as its interim superintendent at its July 23 meeting.

When Baker was selected by a straw vote by the board members July 7, he became the third man to hold the title in little more than a week.

Richard Corbett, who served on an interim basis for about six months before officially being appointed the top administrator in June 2017, announced his resignation in May. June 30 was his final day on the job.

He was followed by Richard Brockel, who was hired on an interim basis. Brockel started work July 2, but on the morning of July 6, he told Roselle Board of Education President Patricia Fabrizio that he was stepping down because of personal reasons.

Lissette Gonzalez-Perez, who formerly served as principal of the Harrison Elementary School in Roselle, has been selected as the assistant superintendent, Fabrizio said in a July 24 telephone interview.

With Baker and Gonzalez-Perez in place, the "board can start to move forward," Fabrizio said.

In particular, she said she has been impressed with Baker's enthusiasm and professionalism, and cited Baker's ability to quickly choose an assistant superintendent as a reason to believe he will bring "a lot of stability" to the board.

"He really did come in and hit the ground running," Fabrizio said. "He's gotten everything organized, especially because no one knew he was there. Really, nobody knew, and thank God, because he took all the applicants for the assistant ... and he called them all in.

"That's the first thing he did. And, he did all the interviews and he hired who he truly thought was the best person for the job without being influenced by anyone in the community, so to speak, or board members or anyone at all. He said our internal staff, our staff, our candidates are very talented. He loved them all and he had a checklist for his hiring. So, I'm very pleased with him myself."

Anthony Juskiewicz was hired as the board's business administrator at the meeting, board attorney Allan Roth confirmed July 25. Juskiewicz had previously been listed as the acting business administrator on the Roselle Board of Education website.

The previous business administrator, Jason Jones, and his assistant, Jade Wilson, were placed on administrative leave in January by Corbett. The two were later dismissed, Roth said.

LocalSource obtained a copy of a letter Roth sent to the state Board of Education's Office of Fiscal Accountability and Compliance in March which said Corbett discovered purchase orders had been placed on school board agendas months after payments were made, with Corbett's signature forged on the purchases.

Roth said the Union County Prosecutor's Office asked for and was given a copy of a forensic audit into the spending by the school district last year.

A copy of the audit obtained by LocalSource seemed to



File Photo

With the approval of a new superintendent and the hiring of an assistant superintendent, Roselle school officials hope some stability will return to the district after seven months of resignations, departures and audits.

show that someone used district funds to purchase two pickup trucks, Apple watches and other items.

The audit called the lease purchase of two Ford F-150 trucks "questionable." According to the audit, the lease agreement for the trucks — totaling \$86,647 — was executed by the school business administrator. The down payment of \$20,823 was paid with a manual check executed by the administrator "without any prior board approval," the audit said.

The audit, which was conducted by Bayonne-based Donohue, Gironda, Doria & Tomkins and dated April 26, states the four-year lease agreement "was entered into without any board approval."

It also seemed to reveal several over threshold payments, which state law stipulates must be put to bid because they exceed a certain amount; in the Roselle School District, that amount is \$40,000, Roth said.

It has been a tumultuous year for the Roselle Board of Education, going back to January, when board member Arthur Rice resigned. On Jan. 29, only four members attended a scheduled meeting, leaving the board one short needed for a quorum; the agenda called for the appointment of a new school board secretary, approval of the board's meeting schedule for the entire year and several field trips. The board later split on several measures, including picks for board president and vice president and Interim Executive County Superintendent Juan Torres was to determine the school board president and vice president.

Board Secretary Dorian Timmons also resigned in January.

The board eventually voted to appoint Courtney Washington to fill Rice's vacant seat after a round of public interviews.

Plainfield man arrested for murder of three-week old son

A Plainfield man has been arrested in connection with the death of his 3-week old son, the Union County Prosecutor's Office announced in a July 27 release.

Tiray Summers, 38, was charged in the July 22 death of his son, Trayvon Summers, the release said.

Plainfield police were alerted by EMS personnel and hospital staff from JFK Medical Center in Edison at about 10 p.m. on July 22 about the suspicious death of the child.

Detectives from the Union County Prosecutor's Office Homicide Task Force, in conjunction with detectives from the Plainfield police, determined that Trayvon had suffered significant injuries and that the cause of his death was blunt force trauma to the head, according to the release.

Summers has been charged with one count of first-degree murder and one count of second-degree endangering the welfare of a child. He was being housed in the Union County Jail pending a pretrial detention hearing.

Anyone with information is urged to contact Union County Prosecutor's Office Detective Sgt. Andrew Dellaquila at 973-274-5771 or Detective Nicholas Falcicchio at 908-721-8186.

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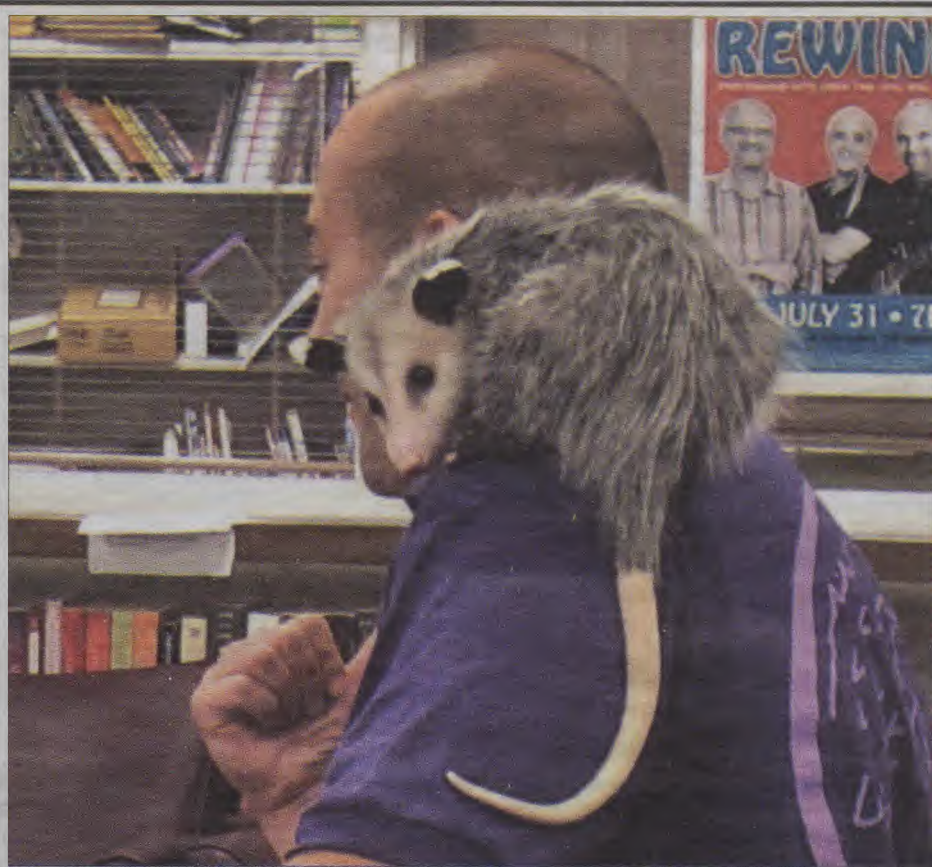


Photos by David VanDeventer



GUTEN TAG — The Deutscher Club of Clark occasionally plays host to large biergarten and Oktoberfest-style events, welcoming the general public to enjoy the many sights, sounds and tastes of its European ancestors. Its most recent extravaganza occurred on July 20 and featured live music, crafts, vendors, giant pretzels, bratwursts and knackwursts, imported beers and even a local Mercedes-Benz club, all underneath a cool canopy of tall pines. Founded in 1935, the club is planning even more events throughout the coming year with details and dates posted on its website.





FURRY FRIENDS — Handler Larry Apap brought many different species of animals to the Kenilworth Public Library recently for kids to observe, including a friendly opossum.

Accused Mountainside police officials to retire

(Continued from Page 1)

recommended that Attanasio “consider” administrative or disciplinary action for Huber.

Mirabelli previously said in a statement that an unspecified course of action was taken after the investigation by the prosecutor’s office. Borough attorney John Post said he could not detail what disciplinary action was taken.

Candidates for borough council Anjali Mehrotra and Ileana Montes are calling for an independent investigation into the borough’s administration and council.

According to the letter from the candidates addressed to Mirabelli, and provided by them to LocalSource, council President Keith Turner and the council, the investigation is necessary because of “nepotism, favoritism and covering up disgusting and, in some instances, criminal behavior to protect your friends.”

“The alleged corruption in Borough Hall and the police department appears to have run deep and has lasted years,” according to the letter, signed by the Democrats’ campaign manager, Daniela Faibes.

“All of the men named in the lawsuit have long-time friendly relationships with Mayor Mirabelli, Council President Turner, and other members of the council. Business Administrator (Jim) Debbie supervised the police department while many of these alleged acts occurred.”

According to a statement released by Mirabelli, the candidates’ call for an investigation into the council and administration is “simply political posturing.”

“If these people attended borough council meetings they’d know that the few people who have spoken about these issues at our meetings have been genuinely supportive of the council’s transparency and in the actions we’ve taken to address the issues,” the statement says.

Mirabelli said at the July 23 meeting that Lt. Joseph Giannuzzi, the current officer in charge, reported that the department is “functioning well.” Mirabelli said Joseph Santiago, the former head of the New Jersey State Police, has been hired to conduct a review of the Mountainside Police Department, and is continuing to meet with members of the department.

When asked if the borough would move to fill the positions vacated by Attanasio and Huber, Mirabelli said in an email July 26, “There are no plans to reduce the size of our police force. As part of his review, Joseph Santiago will recommend best practices to ensure transparency of operations, accountability, and professionalism. Those recommendations will guide the borough as it undertakes the process to hire new police officers.”



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Kenilworth schools chief resigns three months after arrest near hometown

(Continued from Page 1)

\$147,504, records say, will continue to be paid through the end of September. He said Brian Luciani would continue in his role as acting superintendent.

According to its statement, the school board will begin searching for an interim superintendent "with the hope and expectation that one will be ready before the office becomes vacant on Oct. 1, 2018."

Although his arrest in May by Holmdel police drew international attention and set off a flurry of internet headlines referring to a "mystery pooper" and "super pooper," the special meeting to announce his resignation took less 20 minutes and concluded with little or no fanfare. The meeting at David Brearley School was attended by three members of the public and only one spoke during the public comment period.

Tramaglino, who lives in Matawan, about 4 miles from the Holmdel athletic field, was charged Tuesday, May 1, with lewdness, littering and defecating in public, Holmdel police Sgt. Theodore Sigismondi told LocalSource in a May 3 phone interview.

Sigismondi said the Holmdel school resource officer was alerted by the high school staff and coaches that they had been finding human feces on or near the high school track and football field "on a daily basis." The school resource officer and school staff monitored the area and were reportedly able to identify "a subject responsible for the act," he said.

Tramaglino, 42, was "running at the time," when he was apprehended at about 5:50 a.m., Sigismondi said.

A copy of Tramaglino's letter of resignation, obtained by LocalSource, does not specifically address his arrest.

Tramaglino was appointed Kenilworth superintendent Dec. 14, 2015, replacing Scott Taylor who had resigned to take over the Highland Park School District. Zimmerman said Tramaglino's contact originally extended until July 1, 2020.

Janice Nolan, an employee at the Holmdel Township Municipal Court, said Tramaglino is scheduled to appear before Municipal Court Judge Mary H. Casey on Aug. 13, at 10 a.m. At a hearing in June, Holmdel Prosecutor Steven Zabarsky reported that the evidence against Tramaglino includes a surveillance video, photographs and a witness.

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Springfield man preserves family histories

By Chuck O'Donnell
Staff Writer

SPRINGFIELD – There was the baker whose cheesecakes were so delicious, Frank Sinatra would order them by the case.

There also was the furniture maker who used his guile and engineering skills to stay alive during the Holocaust.

And even more, there was the entrepreneur who rubbed elbows with Hollywood royalty such as Liza Minnelli and Barbra Streisand.

Each one of their amazing tales, and those of many other people, have been carefully crafted by Richard Squires.

As the creator of LifeStory, a business that tells the adventures of seemingly average people in published form, he pours his blood, sweat and ink into every book.

Squires gathers information through extensive interviews. He not only speaks with the subject, but also his or her family members, friends, business associates and others. He gathers photos, too. Then he takes all of it and weaves it into a compelling and cogent narrative that is bound into a keepsake that can be shared with generations to come.

"LifeStory preserves family history and the great stories our loved ones can tell us about their lives," Squires said. "For our loved ones that we, as their family members and close friends, are interested in their stories and that it is very important for us to preserve their stories for future generations to enjoy going down the road."

Squires is often hired by children or grandchildren to capture these stories. He said the key is to record those oft-told tales. In the case of Paul Goldhersz, that meant reliving how stayed safe during the Holocaust by volunteering for various work, including making ball bearings that helped the Nazi trains run.

However, Squires has become a master of the interview. He's able to draw out details and information that even the family didn't know – whether he's writing about Lionel Levey and his encounters with Streisand and Minelli or Al Dunayer and his creamy confections.

"He tells his story to people because he has a story to tell," said Cindy Elgrably, Dunayer's daughter. "Now he has it in writing which is nice for grandkids and the future. He was so happy to do and I was so happy to gift that to him. He's so proud to show his book to people."

LifeStory's origins can be traced to Squires' grandfather, Benjamin Squires, who flew a fighter plane during World War II. He had to eject to safety twice, but found himself in the ocean surrounded by sharks.

"He said to me, 'Are you going to write my life story for me?'" Squires said. "At first I was like, 'Well, that sounds like a lot of work, Grandpa.' But then I thought about it and I was like, 'Yeah, I'll interview you.' I interviewed him for about five hours over the course of a couple of sessions, transcribed it, edited his words, pulled it together with pictures. It went over pretty well and people thought it was a good idea."



Photos Courtesy of Richard Squires

Richard Squires started LifeStory with a simple premise: Through a series of interviews, he's able to weave together someone's life story into a compelling and cogent narrative.

The idea of LifeStory was put on the shelf for the most part for a couple of years as Squires worked on other projects. Early this year, he returned to LifeStory with renewed enthusiasm.

Crafting these stories is a labor of love for Squires, who has used his writing skills doing communications for major pharmaceutical companies, marketing for the Newark Museum or creating many short stories that have been published. He finds people and their unique stories fascinating. It comes across in his voice when he talks about them and in his words.

The business side of LifeStory, however, is challenging for Squires. From initial interview to finished product, he charges clients in the four figures. Coming up with new ways to connect with potential clients, whether they want to create a LifeStory book for a bride and groom or a high school graduate, often takes him out of his comfort zone.

"I'm more the artist type," he said. "It's quite psychological for me because my father is a businessman. My two brothers are businessmen/salesmen. I'm different. I'm the artist. There's the fear of failure in launching a new business. I've been reading business books. I've been trying to educate myself. I talk with my family. There's marketing and promotion. I had to get on social media, which I don't really like."

Just as he's making his way in the business world, Squires also has had to learn how to navigate the sometimes tangled web of family dynamics. He's discovered that not everyone gets along in every family. That leaves him with a dilemma when he sits down to write a LifeStory book: What should go in and what should stay out.

"My approach has been to be diplomatic," he said. "I hear things that do not go into the book. There have been cases where I got the true story about how someone felt about someone."

In one case, a husband was hardly men-

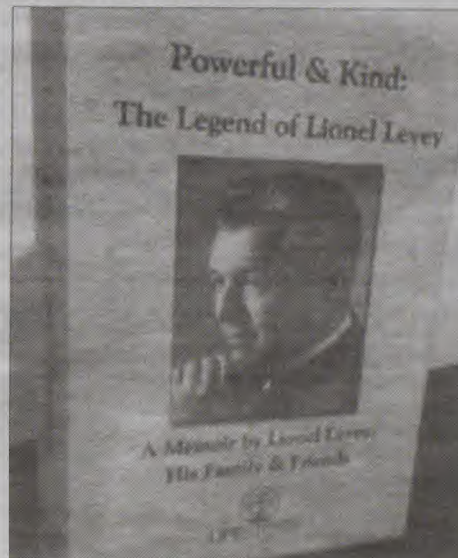
tioned during the interview process. Turns out, he wasn't the best spouse or father. That gave Squires a heads-up as to how to approach the book.

"It gave me context as to why she didn't talk about him too much," he said. "So now I don't have to bug them about, 'Hey, shouldn't we get a little bit more information in?'"

At the end of the day, at the end of the final chapter, Squires never loses sight on the fact that he wants to create something the family can be proud to pass to future generations.

"I think people inevitably are interested in their family history," he said. "They're not always interested all the time. Teenagers are probably not interested because they are busy living their lives. But, it gets to a point where they start asking questions and usually when it's too late. You've got the book."

For more information, log on to www.lifestorymemoir.com.



Richard Squires' work telling of family histories often is sought by children or grandchildren.



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On National Night Out, make a connection

If you haven't seen fliers in your neighborhood, announcements in newspapers, or postings online,

EDITORIAL

National Night Out will be observed this year on Tuesday, Aug. 7, although many local communities might have their celebration earlier. "America's Night Out Against Crime" began in 1984 as an initiative to help communities and police come together to fight crime in their neighborhoods. Since then, more than 35.4 million people in 11,310 communities from all across our country have participated. That might seem as if it's a large number, but it can be even bigger, if everyone reaches out to their local police force and gets involved, too. It's a productive step that benefits everyone involved.

Matt Peskin, the founder and executive director of National Association of Town Watch, established in 1981, is the person who introduced National Night Out, in 1984. It was an idea seven years in the making. Peskin spent several years in the Lower Merion Community Watch program, in the western suburbs of Philadelphia, working in cooperation with the Lower Merion Police Department. During his tenure of volunteer work in the township, he often patrolled his neighborhood, assisted in patrol dispatch and, shortly thereafter, introduced the program's newsletter.

The newsletter became a representation of the success that took place within the organization and the volunteer work put forth by more than 1,000 neighbors. The opportunity to publish new and creative content became more difficult as each month passed, so Peskin began to reach out to surrounding townships and communities for assistance. In time, he realized hundreds of community watch groups existed without a platform or association to connect them together. This led to the formation in 1981 of National Association of Town Watch to provide community watch groups the necessary resources and assets to stay informed, interested, involved and motivated within the community. Neighbors and local law enforcement across the nation supported the association, as it grew steadily in the next three years; however, Peskin knew something more was needed.

NATW introduced National Night Out in 1984 through an already established network of law enforcement agencies, neighborhood watch groups, civic groups, state and regional crime prevention associations and volunteers across the nation. The first annual National Night Out involved 2.5 million

neighbors across 400 communities in 23 states; however, the event soon grew into a celebration

beyond just front porch vigils. Neighborhoods across the nation began to host block parties, festivals, parades, cookouts and various other community events with safety demonstrations, seminars, youth events, visits from emergency personnel, exhibits and much, much more. Today, 38 million neighbors in 16,000 communities across the nation take part in National Night Out.

The night provides an opportunity to get to know your neighbors better, to establish community watches and strengthen already existing ones, to create friendships and bonds that will make your community even better and safer than it is now. This is also a chance to get to know your local police officers. Because of some bad incidents that have occurred in recent years, all people in law enforcement have been castigated, and that is unfortunate, inaccurate and self-defeating. Most people in law enforcement want nothing but the best for the communities they serve, which is often where they live as well. Only by working with police officers can we find a way to defeat the real problems we face: crime, vandalism and the corruption of our youth. Only through a united effort can we save our communities and our future. National Night Out is a way to take those necessary steps to preserve our towns and cities, as opposed to tearing them down.

Numerous activities are happening throughout Union County.

National Night Out in Clark is on Tuesday, Aug. 7, from 6 to 9 p.m., in the parking lot next to the Clark Recreation Center on Westfield Avenue. The Cranford Police Department is hosting the 35th annual National Night Out on Tuesday, Aug. 7, from 6 to 9 p.m., in Patrolman Robert F. Hand Plaza and on the front lawn of Cranford Police Department headquarters. Kenilworth will host its event on Monday, Aug. 6, from 6 to 9 p.m., at Harding School field, 426 Boulevard, Kenilworth. Linden will host its NNO event on Tuesday, Aug. 7, from 5 to 7 p.m., in Raymond Wood Bauer Promenade, 400 N. Wood Ave., Linden. Roselle's will be on Tuesday, Aug. 7, from 5 to 8 p.m., in Pine Street Playground, at West 2nd Avenue and Pine Street in Roselle. Roselle Park's celebration will be Tuesday, Aug. 7, from 5 to 9 p.m., in Casano Community Center, 314 Chestnut St., Roselle Park. Springfield's event will be Tuesday, Aug. 7,

Continued on Page 13

Here come the millennials

LEFT OUT

BY FRANK CAPECE

A group of millennials gathered last Thursday evening in Berkeley Heights. Their common interest was raising funds for their November campaigns. Greg Vartan, running for council in Summit's 2nd Ward, was part of the group.

Vartan is an interesting, intense fellow. He clearly has the political bug. Two years ago, running in the same GOP stronghold, he narrowly was defeated only after the provisional ballots were counted.

A discussion with Vartan finds him speaking about his families' third-generation lineage in the city. His desire includes developing a specific Broad Street tract to enhance the limited \$20,000 received in tax revenue. He uses the language appealing to the millennials, like "transparency," and preaches that the Summit Democrats practice "fiscal responsibility." He wants full-time kindergarten. State Senator and County Democratic Chairman Nick Scutari sponsored the fundraiser for the group, which included Garwood mayoral candidate Sara Todisco, Springfield Township Committee candidate Alex Keiser and Roselle Borough Council candidate Brandon Bernier.

"The young candidates bring knowledge of the issues and refreshing enthusiasm," Scutari said. "They are the new blood and energy to our Democratic party. It's enjoyable to get the group together and also raise money to help their campaigns."

On the other side of the fence, county GOP Chairman Glen Mortimer issued a statement, noting: "It seems to be the common wisdom that the millennial generation has rejected the Republican party. However, in Union County this is just not true. Just like any other generation, millennials care about the issues that affect their everyday lives. They care about being able to purchase a home, drive on quality roads, need their kids to good schools and have transparency in government."

Mortimer pointed to Republican millennials like freeholder candidate Joe Sarno and Steven Spurr, who is running for council in Summit.

Despite the enthusiasm, the party pros have their work cut out for them. A 2015 poll by Pew Research found that, in the 18 to 29 age group, only a quarter ranked politics as one of the top three concerns.

The number rose to 34 percent among the so-called "Generation X" and 45 percent among the baby boomers.

John Della Volpe, a nationally known pollster, concluded: "The fact is that millennials, unlike their predecessors, don't see today's government as the best venue for performing their civic duty."

Vartan likes to speak about the informal get-togethers the new Summit Democratic majority partake in around the city. He can communicate. But this group of energetic millennials is out there pitching on the issues that affect their community. Todisco led the pack in denouncing the proposed mandatory mergers of communities, including her own Garwood.

Mortimer pointed to high-density housing developments "being forced on towns from high levels of government without regard to the "efforts on schools, traffic and taxes" as a major concern for this group.

Vartan bluntly speaks to, "determining how to bring in new revenue without raising property taxes."

Maybe the optimism of promoting millennials to vote with their own active candidates and discussing real problems will increase voter turnout. If the young age group doesn't respond by voting, they can't then complain about the result.

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OPINION

Stretching the boundaries of garden renovation

I was wasting time on the computer the other day because house painters have invaded my outdoor space. Most of the garden is under siege and won't be available for serious work until the painters leave. I am happy about the fresh paint, but dread putting everything back together.

What is the best way for a gardener to waste time on the computer? Looking at gardens, of course.

I amused myself by reading a description of a garden renovation at a historic property called Parham House in West Sussex, England. The pictures of the finished landscape show a symphony in blues, purples and whites. As the ladders clanged on the side of my house, I drooled with envy.

The Parham renovation started with a mature garden that had done what mature gardens always do — gotten a little out of hand. It still looked wonderful, but vigorous perennials had expanded beyond their allotted spaces and were crowding out weaker plants. Blue-flowered varieties, which predominated in the original design, had either reverted to the less desirable colors of the ancestor plants from which they were bred, or produced self-down offspring that were not always blue. Bindweed, or *Convolvulus arvensis*, that noxious garden invader of the morning glory family, had elbowed its way into the beds and taken hold. Since established

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

bindweed is nearly impossible to get rid of, radical remedies were in order.

So Parham's professional gardeners did something that most of us would be afraid to undertake. Separating the garden into quadrants, they dug out everything from the first and second quadrants except for a few mature trees and shrubs. The newly dug plants went on a big pile that was promptly burned to ashes to eradicate bindweed and other weed seeds. With plant disposal/destruction taken care of, the gardeners brought in heavy equipment to dig up the two quadrants to eliminate any leftover bindweed or invasive species. Once the big dig was over, the ground was left to lie fallow for several weeks, so that any untoward sprouts could be eradicated.

Even before the scorched earth treatment began, the gardeners had gone to the owners of the property with a bucket full of mixed blue, purple and white flowers to get approval for the new color scheme and plant selections. The owners gave the thumbs up, and when the quadrants were ready, the gardeners started replanting.

Of all the ideas in the article — throwing out a whole border's worth of plants,

not to mention clearing weeds by burning; massive earth turning; and fallow periods — the one I like the best involved the bucket of flowers. Imagine approaching an outdoor planting scheme by doing what you probably do when you want a beautiful indoor arrangement — filling a container with the colors and flower types that you like best. It is a good way to start, but takes a bit more thought on the part of the average gardener than the article suggests.

Judging by the photos, the renovated beds at Parham are mostly sunny, maximizing the number of flowering plant choices. The soil is extremely good, especially after being amended during the renovation process. It's likely that a stick planted in such a situation would take root and flourish immediately.

Home gardeners may not be so lucky. We can all amend our soil, but most of us cannot chop down trees to provide a completely sunny situation. Plant choices should be about what you love, but reality should enter the decision-making process as well. If you are planning a small or large garden renovation, be realistic about the conditions on your own property. There is nothing worse than watching a well-loved species or variety fail miserably because it is in the wrong place.

The Parham beds, which are open to the public several days a week, went from blank canvas to blooming splendor in an

amazing two months. This was because the new plants arrived in two-liter pots, well on the way to maturity. Three weeks after the perennials were installed, the gardeners filled in the gaps with annuals in the same shades of blue, purple and white. Presumably all of this was done in the late spring and the weather cooperated to speed both annuals and perennials on their way to glory.

Would most of us take these kinds of radical steps with our home gardens? Probably not, but there are certainly times and places when a thorough overhaul is very necessary.

In my own garden, I have decided to take a hard look at the beautiful but voracious Shasta daisies, which are encroaching on their neighbors and depriving them of light and nourishment. Once bloom time is over and the painters have departed, some of the daisies will have to go. There won't be a bonfire, but the light of inspiration provided by the Parham garden article may mean that a few of my gardening friends will suddenly find themselves blessed with bountiful pots of freshly dug Shastas.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

LETTERS TO THE EDITOR

Flying the flag

To the Editor:

The celebrations around the country and patriotic TV shows were very inspiring for all citizens and immigrants in the United States that appreciate the many freedoms we enjoy by our Constitution.

There is no other country in the world that has the all of the guaranteed individual rights that are included in our Bill of Rights.

But unfortunately, it appears the great majority of residents in my town — and probably many others — do not express their gratitude of living in the U.S. by displaying our flag on the Fourth of July. In my local area of about 200 homes, I counted four flags outside homes.

This is surprising because Clark has a large number of members in the Clark American Legion Post. I would encourage more residents to display our American flag not only on special holidays but every day, as long as our troops are exposed to danger in the world.

Bob Barrett
Clark

Linden redevelopment

To the Editor:

Recently, through the services of a

local daily newspaper, Linden Mayor Derek Armstead offered a cascade of proposed transformational redeployment projects to be incorporated into the landscape formats for the city of Linden.

The projected plethora of enhanced redevelopments include the sites of Tremley Point; South Park Avenue; North Stiles Street; West Edgar Road; the ancient locale of the once-revered General Motors plant, which is to be transformed into a Super Walmart; Route 27; Allen Street, and St. Georges Avenue. It is a gaggle of Linden construction sites, all to be realized in the coming months.

However several questions remain. One is the site of the old Walmart. Is it to be converted into a warehouse or a site that is to be demolished? The second consideration is the projected tax revenue that the multiples of proposed of various construction sites, once finished, will provide to Linden in the decades to follow.

Hopefully, Linden's economic future could be as brilliant of that of the Northern Star, a dynamic guide for the enhancement for generations of Linden residents.

Michael Smith
Linden

Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to

publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

National Night Out

(Continued from Page 12)

from 6 to 8 p.m., in Meisel Avenue Park, 278 Meisel Ave., Springfield. Summit will host its National Night Out Against Crime on Tuesday, Aug. 7, from 6 to 9 p.m., at the Village Green, 356 Broad St., Summit. And Union will host its event on Tuesday, Aug. 7, from 5 to 9 p.m., at Police Headquarters, 981 Caldwell Ave., Union.

Contact your local police department or town hall to find out what activities are being offered at your town's celebration. Then stop by, spend some quality time with your local police officers, make a connection and celebrate National Night Out together. You'll be glad you did.

Local police handle outstanding warrants, theft, drugs

Union County police departments have released the following reports of incidents to which officers recently responded.

Summit

• July 20: Police arrested Jose M. Diaz, 41, of Bayonne for outstanding warrants out of Jersey City and West New York. He was processed and released with pending court dates.

• July 19: Police arrested Piotr D. Glier, 25, of Linden, for hindering apprehension by providing false information. He was processed and released with a court date.

• July 19: Police arrested Luigie X. Castillo, 25, of Newark on outstanding warrants for out of Summit, East Orange and Jersey City. He posted bail and was released with court dates.

• July 18: Police arrested Karriema S. Hines, 25, of Linden, for a warrant out of Union. She was processed and brought to Union Township Police Headquarters where custody was transferred to Union.

• July 17: At 6:11 p.m., police took a report of a theft of items and cash totaling approximately \$2,300 from a vehicle parked in the driveway of an Edgewood Drive residence. According to the victim, the vehicle was unlocked when the incident occurred sometime since 10 p.m. the previous night. Reported missing was a burgundy Givenchy handbag, a vintage patent leather handbag, a purple wallet, a pair of women's Gucci sunglasses and about \$300 in cash.

• July 17: At 12:10 p.m., police took a report of a theft of a package from an Ashland Road residence. According to the report, the victim received notification that a package containing a black Garmin Fenix 5 Plus watch had been delivered to his home the previous day, but he was unable to locate the package.

• July 17: At 10:24 a.m., police took a report of a theft from a vehicle that was parked in the driveway of a residence on Edgewood Road. The victim reported that during the overnight hours, the key fob to the car and about \$5 in loose change was taken from the unlocked vehicle.

• July 17: At 10:01 a.m., police took a report of an unlawful entry to a motor vehicle. The victim reported that someone had entered the unlocked car the previous night while it sat unlocked in the driveway on Edgewood Road. Nothing was reported missing from the vehicle.

• July 17: At 9:30 a.m., police took a report of unlawful entries to vehicles parked at a residence on Springfield Avenue. According to the report, the vehicles had been left unlocked, and loose change was missing from each.

• July 17: At 9:05 a.m., police took a report of a theft from a vehicle parked in the driveway of a residence on Springfield Avenue. According to the victim, the vehicle was entered sometime since 7:30 the previous night. Reported stolen from the vehicle was \$10.

POLICE BLOTTER

• July 17: Police arrested Peter DiFonzio, 58, of Roselle Park for simple assault and an outstanding warrant out of Manasquan.

• July 13: Police arrested Sabrina Y. Rodrigues, 22, of Summit for possession of a controlled dangerous substance and drug paraphernalia. She was processed and released with a court date.

• July 7: At 6:39 p.m., police took a report of a theft of \$750 in cash and a black Apple iPhone 7 sometime between 11 p.m. on July 5, and 6 a.m. on July 6.

• July 5: At 1:28 p.m., police took a report of a theft of an orange Aldo wallet containing personal documents, valued at a total of \$150. The victim reported that, while working for a car service on June 1, the wallet was noticed to be missing shortly after dropping off a client at about 4 p.m.

Clark

• July 22: At 10:05 p.m., police arrested Kaushikku Patel, 57, of Jersey City for driving under the influence. He was subsequently released pending a court date.

• July 21: At 9:18 a.m., police took a report of a theft of items from a vehicle parked outside a residence on Prescott Turn. The incident remains under investigation.

• July 19: At 4:13 p.m., police arrested Iman Barnes, 30, of Newark for shoplifting \$348.79 worth of merchandise from Marshalls on Central Avenue. She was also detained on an outstanding warrant out of

Union and released pending a court date.

• July 19: At 2:14 a.m., police arrested Stephen Johnson, 28, of Rahway for possession of a controlled dangerous substance. He was later released on his own recognizance pending a court date.

• July 18: At 11:29 p.m., police arrested Thomas Green, 29, of Elizabeth on outstanding warrants from the Union County Sheriff's Office, Elizabeth and Roselle. He was transported to the Union County Jail.

• July 18: At 9:20 p.m., police arrested David Chandler, 49, of Westfield for driving under the influence. He was later released pending a court date.

• July 18: At 7:49 p.m., police arrested Jose Montijo, 42, of Colonia for receiving stolen property and resisting arrest at Essex County Jail. He remained housed at the jail pending a court date.

• July 18: At 4:02 p.m., police arrested Nancy Vanwhy, 75, of Cranford for shoplifting from the Marshall on Central Avenue. She was released on her own recognizance pending a court date.

• July 17: At 8:11 p.m., police arrested Manuel Pontes, 57, of Clark on an outstanding warrant out of Monroe. He was subsequently turned over to the Monroe Police Department.

• July 17: At 9:43 a.m., police took a report of the theft of a purse from a patron's shopping cart in the Target department store on Central Avenue. The incident is under investigation.

• July 16: At 8:20 p.m., police took a report of criminal mischief to a residence on Bartell Place. The incident remains under

investigation.

• July 16: At 6:48 p.m., police arrested Deserae Nelson, 31, and Ikaim Glover, 47, both of Newark. Nelson was arrested and charged with possession of a controlled dangerous substance, and Glover was arrested for possession of drug paraphernalia. Both were later released on their own recognizance pending court dates.

• July 15: At 3:34 p.m., police arrested Charles West, 43, of Sewaren, for shoplifting from the ShopRite supermarket on Central Avenue. He was later transported to the Union County Jail.

Cranford

• July 21: At 2:20 a.m., police arrested Austen Henry, 51, of Union for driving while intoxicated on South Avenue East and Lincoln Avenue East. Henry was processed and provided with a court date. He was also issued summonses for obstructing traffic, maintenance of lamps, a seat belt violation and unclear plates.

• July 21: At 12:24 a.m., police arrested Guiseppe Porciello, 21, of Iselin for possession of suspected marijuana and drug paraphernalia. Police stopped his vehicle on South Avenue East after observing Porciello using his cell phone while driving. He was processed and provided with a court date, and issued summonses for using his phone while driving and possession of a controlled dangerous substance in a motor vehicle.

• July 20: At 3:30 p.m., police arrested Amanda Bem, 28, of Elizabeth for possession of suspected marijuana and drug paraphernalia. Police stopped her vehicle on North Avenue East for a view obstruction. She was processed, provided with a court date and issued summonses for a view obstruction, no valid insurance card and possession of a controlled dangerous substance in her vehicle.

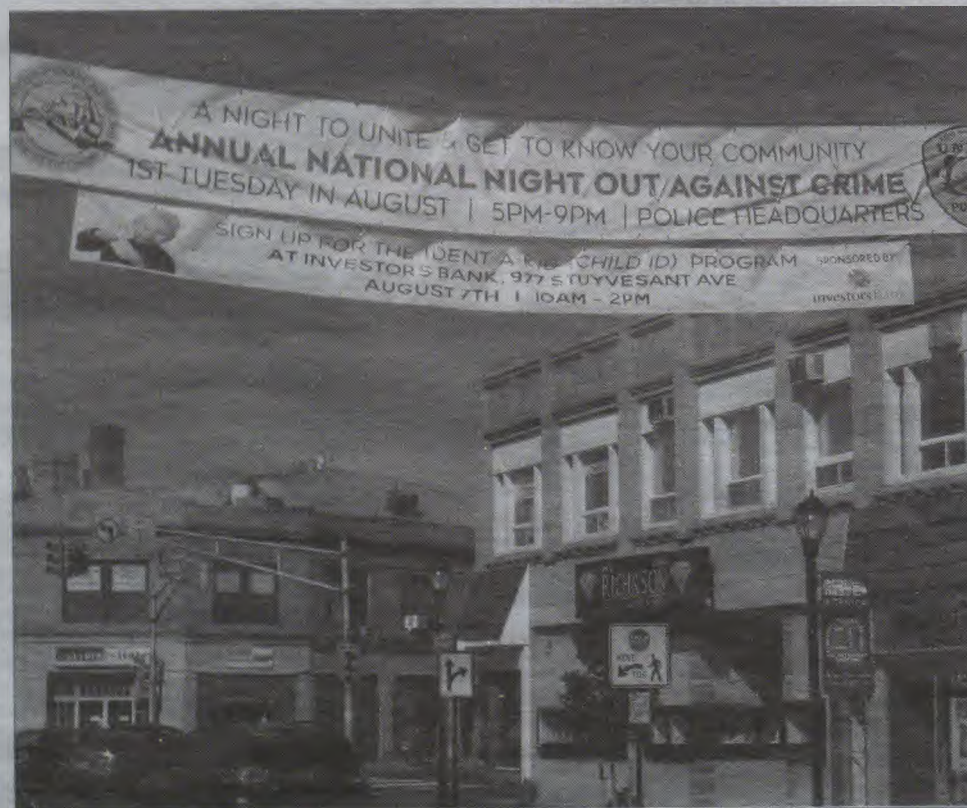
• July 20: At 9:55 a.m., police arrested Ivan Irizarry, 38, of Newark for possession of illegal drugs and drug paraphernalia on Centennial Avenue. According to police reports, Xanax pills and suspected heroin were discovered on his person. Irizarry was processed and provided with a court date, and also issued a summons for a view obstruction.

• July 19: At 12:26 a.m., police arrested Andres Gonzalez, 44, of Bethlehem, Pa., and Nicholas Longo, 25, of Roselle Park for possession of suspected heroin and oxycodone. Police stopped the vehicle they were riding in on Jackson Drive when the driver failed to signal a turn. The two passengers were arrested, processed and provided with court dates. The driver of the vehicle was issued summonses for maintenance of lamps and failure to signal.

Union

• July 19: At 10:08 p.m., police received a report of a burglary to a motor vehicle on Walker Avenue that had occurred sometime between 10 p.m. on July 16, and 5:50 a.m.

See LOCAL, Page 15



NATIONAL NIGHT OUT — The banner straddling Stuyvesant Avenue near the intersection with Morris Avenue in Union invites residents to come to the township's National Night Out event, where they can interact with police in an informal setting.

Cranford police unveil new look on patrol vehicles

Cranford police cars have a new look that honors fallen officer Robert F. Hand and also incorporates a gold police seal that was previously used on township police vehicles from the 1960s through 1991.

The current Cranford police fleet, which consists primarily of Ford Police Interceptor Utilities, incorporates the traditional black-and-white colors with bold gold lettering. In addition, Hand, who died in the line of duty in 1975, is being remembered by a badge memorial decal affixed to the rear tailgate of each car.

"We wanted to integrate modern and classic aspects of law enforcement into the

new design," police Chief Ryan Greco said.

The design is being implemented on older vehicles as well as new cars.

Capt. Joseph Van Bergen was primarily responsible for the new design and has been instrumental in the exterior design of Cranford's police vehicles since the 1990s.

"I wanted to keep the design clean and simple, while incorporating symbols of the department's traditions," Van Bergen said in a July 5 release.

For a closer look of the new design, attend National Night Out on Tuesday, Aug. 7, where one of the newly painted vehicles will be on display.

Local police handle calls from outstanding warrants to burglary

(Continued from Page 14)
on July 19. The victim said the vehicle may have been left unlocked at the time; a laptop, cables and a bag were taken.

• July 19: At 9:40 p.m., police received a report of nearby suspicious acts from a residence on Edmund Terrace. The witness reported seeing a black male with bushy hair, dark clothes and a red drawstring bag pulling on the door handle to a work van. He then fled toward Porter Road.

• July 19: At 9:21 p.m., police arrested Shaheed Cook on Burnet Avenue and Fern

Terrace for possession of a controlled dangerous substance.

• July 19: At 9:17 p.m., police arrested George Matute for outstanding warrants during a motor vehicle stop on Cranbrook Road.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.



Photo Courtesy of the Cranford Police Department

NEW OLD LOOK — Cranford police have unveiled a new decal design on their patrol cars. The new look will encompass a black-and-white paint scheme and doors emblazoned with a gold seal that was used on the town's cars from the 1960s through 1991. The cars also will be adorned with a decal honoring Patrolman Robert F. Hand, who died in the line of duty in 1975.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., **Springfield**. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, **Springfield NJ** (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM **Springfield, NJ** (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, **Kenilworth**, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age. Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, **Mountainside**, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, **Springfield, NJ** 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday

worship 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, **Springfield**, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

THE CHURCH OF ST. CATHERINE OF SIENA, 1000 North Broad Street, **Hillside, NJ** 07205, 908-351-1515. WEEKEND MASS: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese); 11:00am (Spanish); 12:30pm (English). WEEKDAY MASSES: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

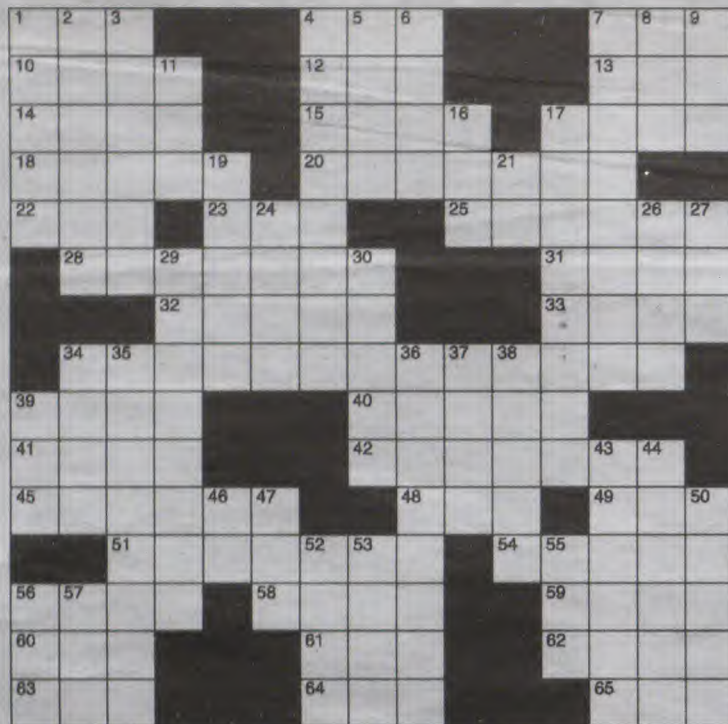
Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

CROSSWORD PUZZLE

CLUES ACROSS

1. Academy of Country Music
4. Company that rings receipts
7. An explosion fails to occur
10. Bleats
12. Opening
13. European sea eagle
14. River in Florence
15. St. Petersburg river
17. Longest forearm bone
18. Proper or original position
20. Epileptic spasm
22. Snake-like fish
23. Highest card
25. Blood-sucking African fly
28. Coats a porous surface
31. A layer or level
32. Kittiwake genus
33. Digs up in a garden
34. Freestanding cooking counter
39. Incline from vertical
40. External occipital protuberance
41. _____, MI 48749
42. Feed to excess
45. Pointed teeth
48. Fishing implement
49. Express pleasure
51. Grew choppers
54. 1916 battle
56. San _____ Obispo, CA
58. Halo around the head of a saint
59. Cain and _____
60. Behave in a certain manner
61. Hits the ball in various games
62. Get out of bed
63. Director Michael _____
64. Midway between S and SE
65. Cardboard box (abbr.)

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Lower in esteem
2. Decays of a bone or tooth
3. Baseball legend Mickey
4. Words having no meaning
5. Rocky Boys Reservation tribe
6. _____ Shankar
7. Removal by striking out
8. Vase with a footed base
9. Carries our genetic code
11. Small coin (French)
16. AIDS antiviral drug
17. Ethyl Carbamate
19. Of Salian Franks
21. We
24. Ready money
26. Plant egg cell
27. Stray
29. They carry blood away
30. Where Indiana Jones found the Ark
34. Chief tributary of the Volga
35. What gets stolen on the internet
36. Cover with water
37. Father
38. Factory apartments
39. Ad _____
43. _____ pentameter
44. Most broken in
46. Midway between N and E
47. 7th Greek letter
50. She who launched 1,000 ships
52. Wheel centers
53. Geological times
55. Paddle
56. Scientific research workplace
57. Fiddler crabs

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

You may be pleased with what you have managed to negotiate but there could be a sting in the tail. Are you absolutely certain you read every word of the small print? Check it out.

PISCES, Feb. 19 to March 20

Do what has to be done but don't let other people shift their workload on to your shoulders. You may be one of the nice guys of the zodiac but if colleagues and employers start taking you for a fool it could be you're being too nice.

ARIES, March 21 to April 20

Let the world can see that you are back to your best but don't expect too much of a reaction. And who cares? You have never been the sort who needs praise to make you feel good.

TAURUS, April 21 to May 21

Friends and relatives have been impressed by the thoughtful way you have helped them with issues of a personal nature but don't get so deeply involved in their problems that you don't have time for anything else. You matter too.

GEMINI, May 21 to June 21

You may be minded to get away from your usual environment and explore new places and that's great, but you also need to be expect the possibility of diversions this week.

CANCER, June 22 to July 22

If you come into money over the next few days you must do everything in your power to hang on to it. There will be all sorts of pressures to part with your cash and if you give in to them you could end up poorer than when you started.

LEO, July 23 to Aug. 23

This is no time to hide yourself away from the world – get out there and put on a show. The Leo nature loves to be admired, and there are no end of people who like to be entertained.

VIRGO, Aug. 24 to Sept. 22

You often get so caught up in the details of life that you lose sight of the bigger picture which could be even more of a problem than usual. Stay in control of your thoughts.

LIBRA, Sept. 23 to Oct. 23

If you feel the need to prove yourself, either in your personal life or at work, you will get the chance to do so over the next few days. But don't push too hard or others may see it as a sign of weakness. They should be proving themselves to you.

SCORPIO, Oct. 24 to Nov. 22

A series of challenging influences will point the spotlight at your domestic situation and you will have to make some tough decisions, both for yourself and for other people.

SAGITTARIUS, Nov. 23 to Dec. 21

If someone tries to tell you that certain views and opinions are not allowed you must tell them to mind their own business. You are free to think, speak and act as you see fit – within the law, of course.

CAPRICORN, Dec. 22 to Jan. 20

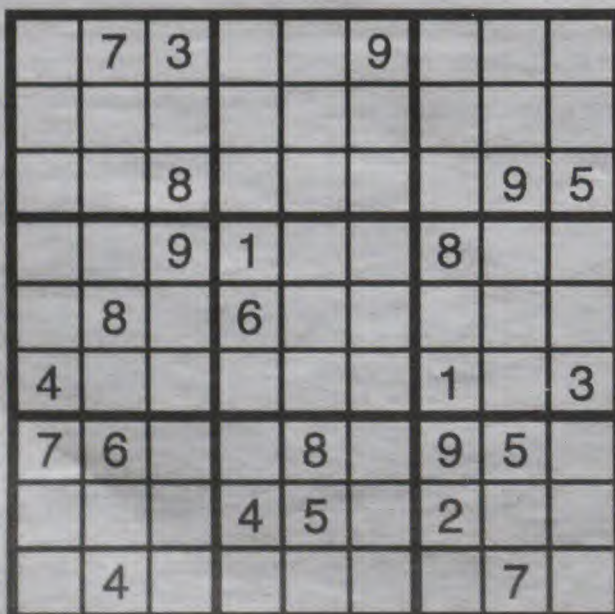
Try not to get so worked up about your current cash situation. Focus on your mental and emotional and spiritual health and the dollars should take care of themselves.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Beginner

TOWN NEWS

Cranford Church hosts grief support group

The Cranford Alliance Church will offer the GriefShare support group on Thursdays at 6:30 p.m. from Sept. 6 through Dec. 13.

GriefShare is a 14-week series and support group for people grieving the death of someone close, where the bereaved are surrounded by others who understand the pain of loss.

The ministry team consists of trained individuals who bring their own experience to this group.

A registration fee covers materials and scholarships are available. For more information, visit www.griefshare.org, or contact the church office at 908-276-1617 or at office@cranfordalliance.org.

Daytime worship at Calvary Lutheran Church

The Calvary Lutheran Church, 108 Eastman St. in Cranford, will host a series of midweek worship sessions on Thursdays in August at 1:15 p.m.

Holy Communion will be offered at each.

For more information, contact Jill Garnhart at 980-400-2042, or garnhartj@gmail.com.

CPD holds Citizen Police Academy

The Cranford Police Department will hold the seventh session of the Citizens Police Academy in September as part of the ongoing relationship-building effort with the community. Applications must be received by Thursday, Sept. 6.

Academy students will receive classroom lectures and hands-on demonstrations in many areas of interest, including traffic enforcement, crime scene investiga-

tions, motor vehicle stops, and much more. Students will also have the opportunity to participate in a ride along with a Cranford police officer.

Weekly class sessions are two hours long and have been tentatively scheduled to meet Thursday evenings from Sept. 13 to Nov. 8.

Applicants must be at least 21 years old and live or work in Cranford. Download an application at www.cranfordnj.org/police-department/ and under the "forms" tab. For more information, contact Lt. Chris Polito at 908-272-2222 or c-polito@cranfordnj.org.

Police Department graduates youth cadets

The Cranford Police Department Youth Police Academy class graduated Friday, June 29, after completing a one-week course on proper police work and procedure.

The academy program, designed to bridge the gap between the members of the police department and the youth of Cranford, included 64 cadets from Cranford between the ages of 11 and 14.

Each academy day started with one hour of physical fitness and military drill practice led by Patrolman Daniel Donnerstag, followed by classroom lectures and demonstrations.

Detective Steven D'Ambola coordinated training sessions designed to familiarize the cadets with the roles of Cranford police officers, as well as the functions of county and state law enforcement agencies.

Cadets received classroom lectures and practical exercises on police department structure, patrol operations, motor vehicle stops, investigative techniques, first aid and CPR, firearms safety, gang awareness and traffic investigations. All graduating cadets received certificates for their participation in the program.

Kenilworth

National Night Out

On Monday Aug. 6, from 6 to 9 p.m., the Kenilworth Police Department will host its National Night Out kickoff event at Harding School, located at 426 Boulevard.

This year's event will include various law enforcement expos, a bounce house, face painter and complementary water, ices and pretzels and other giveaways.

National Night Out is a community-oriented event held nationwide to bring law enforcement and the community together to celebrate the partnership.

Kenilworth Rotary Club announces new officers

The Kenilworth Rotary Club has announced its new officers. Gregg Rosenberg will serve as president, Sandra Trapani as vice president, Ceu Manata as treasurer and Charles Biancosino as secretary.

To join the club, call Rosenberg at 908-272-5550 or Manata at 908-400-5033

Springfield Photography exhibit at library

The Donald B. Palmer Museum of the Springfield Free Public Library will host an exhibit of botanical photography by Springfield resident Diane Dua, through Thursday, Aug. 9.

Diane Dua graduated from the University of Maryland and studied at the Art Student's League and National Academy in New York City. She has won awards at the Newport Flower Show and the City University of New York.

The Springfield Free Public Library and the Donald B. Palmer Museum are located at 66 Mountain Ave. More information about the library and museum can be found at

www.springfieldpubliclibrary.com.

Library hosts film screenings

The Summer International Film Festival continues at the Springfield Free Public Library.

• Thursday, Aug. 2, at 1 and 6:45 p.m., view the 2017 film "The Midwife." The movie is 117 minutes long, unrated and in French with English subtitles.

• Thursday, Aug. 9 with 1 and 6:45 p.m., view the 2017 film "Loveless," in Russian with English subtitles.

Admission is free. The Springfield Free Public Library is located at 66 Mountain Avenue. 973-376-4930. www.sfpnlj.org.

Springfield Temple holds charity drive

From July 30 to Aug. 6, Temple Sha'arey Shalom will hold a clothing drive for needy populations in third-world countries. Donations may include: clothes, shoes, toys, linens, CDs and DVDs. Drop off donations at the temple from 9 a.m. until 4 p.m. Monday through Thursday, and Friday, from 9 a.m. to 1 p.m. On Thursday, Aug. 2, drop off from 6 to 9 p.m.

The temple is located at 78 South Springfield Ave. For more information, call the temple at 973-379-5387.

Library seeks local writers

The Springfield Free Public Library seeks local writers and publishing professionals to share their experiences and perspectives at the library's second annual "Indie Author Day," on Saturday, Oct. 13.

To participate, contact Dale Spindelby calling 973-376-4930, extension 227, or at dspindel@springfieldpubliclibrary.com by Friday, Aug. 3.

The Springfield Free Public Library is located at 66 Mountain Ave.



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ERA Village Green.....	http://www.eravillagegreen.com
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700



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UNION COUNTY STUDENTS

Loverde named to Lyndon College dean's list

Michael Loverde, of Linden, has been named to the dean's list at Lyndon State College in Lyndon, Vt., for the spring 2018 semester. The dean's list recognizes those who attained a minimum grade-point average of 3.5.

Smith honored

Springfield College has named Alexander Smith, of Rahway, to its dean's list for academic excellence for the spring 2018 term. Smith is studying sports management, and earned a minimum grade-point average of 3.5 to be honored on the list.

Springfield College is located in Springfield, Mass.

Locke named to Norwich dean's list

Tyler M. Locke, of Springfield, has been recognized on the dean's list at Norwich University for the spring 2018 semester. Students on the dean's list earn a minimum of a 3.0 grade-point average.

Norwich University is located in Northfield, Vt.

Fleischman graduates SUNY Oswego

Perri E. Fleischman, of Scotch Plains, completed a BA degree in human development in spring 2018 at SUNY Oswego and graduated at the college's commencement in May.

SUNY Oswego is located in Oswego, N.Y.

Alvernia University awards dean's list honors

Several local students have been named to Alvernia University's dean's list for the spring 2018 semester. To be eligible for the dean's list, students must carry a semester grade-point average of 3.5 or better, and take a minimum of 12 credits. The following students were named:

- Clark's Katelyn Dougherty, a senior occupational therapy major;
- Cranford's Siri Myhre, a senior occupational therapy major;
- Rahway's Erin Devlin, a sophomore early childhood education major; and
- Scotch Plains' Jessica Howard and Daria Speranza, a senior and freshman occupational therapy major respectively, and Tiffany Inacker, a senior early childhood education major.

Alvernia University is located in Reading, Pa.

Krasny named to Widener dean's list

Andrew Krasny, of Berkeley Heights, was named to the dean's list of Widener University for the spring 2018 semester. Krasny, an analytics major, was one of the student's recognized on the list for earning a grade-point average of at least 3.5.



Photo Courtesy of Linden Public Schools

GARDEN OF EATIN' — McManus Middle School sixth-graders Hunter DeGregorio and Adam Johnson, and Principal Peter Fingerlin toil at the school's garden, which was funded with a Union County Kids Dig In grant. For the second year, the school has planted a garden, where kale, tomatoes, eggplant, squash, jalapenos, melons and other edibles are grown.

Widener University is located in Chester, Pa.

University of Hartford dean's list released

The University of Hartford in Connecticut has announced its dean's list for the spring 2018 semester, which lists students who earned grade-point averages of at least 3.25. The following students from Union County were named:

- Berkeley Heights' Jennifer Vislocky and Thomas Abusada;
- Cranford's Luke Eltringham;
- Hillside's Kiorie Hammond and Shawn Powell;
- Linden's Matthew Baker;
- Rahway's Bryana Rivera;
- Union's Emmanuel Onwunaka and Jennie Gedeus; and
- Westfield's Emma Lorenzo.

Local students make Tufts dean's list

Tufts University recently announced the dean's list for the spring 2018 semester, which includes students with a minimum grade-point average of 3.4. The following students from Union County were included:

- from Berkeley Heights: Nora Li and Brianna Pastro;
- from Cranford: Elizabeth Bender and Bonnie Caldwell;
- from Kenilworth: Luke Allocco;
- from New Providence: Jeffrey Blitt, Lawrence Chan and Scott Saravay;
- from Scotch Plains: Rebecca Ames, Daniel Hutt, Alexa Paiva, Juliana Wagner and Christian Zazzali;

- from Springfield: Allison Dorneo, Zachary Kaplan;

- from Summit: Emily Donohue, Michael Gordon, Rachel Israelowitz, Kahler Newsham and Priya Vaishampayan; and

- from Westfield: Owen Bartok, Jordan Hindes, Amy Kaplan and Emma Phillips.

Tufts University is located in Medford, Mass.

Killeen named to Nebraska dean's list

James Killeen of Scotch Plains has been named to the dean's list at the University of Nebraska-Lincoln for the spring 2018 semester. Killeen, is a junior construction management major, achieved at least a 3.5 grade-point average to be named on the list.

Fairfield students excel

The following local Fairfield University students received dean's list honors for the spring 2018 semester for achieving a grade-point average of at least 3.5:

- from Berkeley Heights: Jack Denis Davey, Allison Anne Isola, Daniel R. Kramer and Amanda Marie Quinn;

- from New Providence: Caitlin Cullinane and Tyler Moragas; and

- from Summit: Patrick John Carpinelli, Sarah Elizabeth Kohaut, Emily Ann Vlass.

Fairfield University is located in Fairfield, Conn.

Nugent earns honors at SFU

Nicole Nugent, of Fanwood, was named to the dean's list at Saint Francis University. Nugent, a health science major, was among the students named to the list for the spring

2018 semester for maintaining a grade-point average of at least 3.5.

SFU is located in Loretto, Pa.

Tazbin earns honors

Dean College student Matthew Tazbin, of Westfield, has been named to the dean's list for the spring 2018 semester for achieving a grade-point average of at least 3.3.

Dean College is located in Franklin, Mass.

Local students named to Gettysburg College dean's list

Numerous local students were recently awarded academic honors for the spring 2018 semester at Gettysburg College. Students whose grade-point averages were at least 3.3 or better were placed on the dean's commendation list, while students with at least a 3.6 average were placed on the dean's honor list. The following local students were named:

- from Berkeley Heights: Kealy Cassidy, on the honor list;
- from Cranford: Jessica Casale and David DeBole on the honor list;
- from Fanwood: Brian Taylor, on the commendation list;
- from Garwood: Alyssa Beyer on the honor list;
- from New Providence: James Evangelos on the honor list;
- from Scotch Plains: Samantha Anastasiou, on the commendation list.
- from Summit: Colm Dougherty, Caroline Groce and Annabella Palmer on the honor list; and
- from Westfield: Elizabeth Gately and Carly Kalis on the honor list, and Patrick Decker, Colin Dursee, Maria Nemeth and Keelyn Weber, on the commendation list.

Gettysburg College is located in Gettysburg, Pa.

Vapsva receives college award, fellowship

Jeanellen Vapsva, of Berkeley Heights, recently received the Psychology Department Award and an undergraduate research fellowship at Salisbury University's annual honors convocation. Vapsva is a senior majoring in psychology. She is a member of the Phi Eta Sigma national freshman honor society and president of the Psi Chi honor society.

The Psychology Department Award is given by the psychology department for academic achievement and for outstanding contributions to the department. Undergraduate research fellows are high-achieving student-research ambassadors who connect students, faculty, staff and community members to SU research culture. Recipients must demonstrate active involvement in research and have exceptional academic records.

Salisbury University is located in Salisbury, Md.

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UNION COUNTY COMMUNITY

Day for dogs at Warinanco Sports Center

On Saturday, Aug. 4, Warinanco Park in Roselle will be welcoming an array of furry friends and their families and spectators for the first ever "Warinanco Pet Parade," hosted at the Warinanco Sports Center. The event runs from 11 a.m. through 4 p.m., with a competition at noon.

Dog owners have the opportunity to enter their prized pooch in a variety of different competitions held throughout the day such as "Prettiest Puppy," "Most Obedient Dog," "Best Groomed Dog" and "Dog & Owner Look-alike." The dogs can also test their agility and speed on the dog-friendly obstacle course in a specially-built arena in the park.

In addition to the dog show and competitions, there will be face painting, a caricaturist to capture pets and their owners, an art wall where guests can draw their own pet, a craft area to make dog or cat toys for animals in local shelters, kids games, a doggy splash pad and a vendor market that will be serving up fresh food, including BBQ and cold drinks.

The deadline to register is Wednesday, Aug. 1; a fee is charged. Registration can be done online by visiting www.warinanco-park.com/event/pet-parade/. Family members, friends, and other four-legged friends are welcome to spectate for a small fee per person or pet.

County scrap metal recycling

Scrap metal recycling continues to run on the first Thursday and third Saturday of each month. There are two upcoming events: Thursday, Aug. 2, and Saturday, Aug. 18, from 9 a.m. to noon, at two sites: the Emergency Services Building at 151 Kenilworth Boulevard in Cranford and at the Park Service Yard at Rahway River Park in Rahway.



TREE CITY — Summit receives the 2017 Tree City USA Award from the Arbor Day Foundation for the city's work to develop and enhance its tree canopy in 2017.

Dishwashers, freezers, refrigerators, bicycles, tire rims, lawn furniture, stoves, washing machines and toasters are among the many acceptable items. For more details on all upcoming recycling events, visit ucnj.org/recycling or call the Union County Recycling Hotline at 908-654-9889.

Paper-shredding event at Kean

The next mobile paper shredding program for personal and confidential documents will be held on Saturday, Aug. 11, at Kean University in Union, from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible

to use this free paper shredding service. There is a limit of four bags or boxes per person. It is preferred that documents be brought in paper bags. All bindings and paper clips must be removed. Paper that is wet, damp or dirty will not be accepted.

For recycling magazines and other non-sensitive papers, residents are encouraged to participate fully in their municipality's regularly scheduled curbside recycling program. Union County residents can also sign up for Recycle Coach, a free app that makes it easy to keep up to date with countywide recycling information and municipal recycling schedules.

Kean University is located at 1000 Morris Ave. in Union Township. For more information about future events or directions, call the Union County Recycling Hot-

line at 908-654-9889 or visit www.ucnj.org/recycle.

Boys & Girls Clubs name new board member

The Boys & Girls Clubs of Union County Board of Directors has announced the appointment of Lisa Gingeleskie, an attorney at Lindabury, McCormick, Estabrook and Cooper in Westfield, to its board. She is a member of Lindabury's Labor, Employment & Employee Benefits group where she concentrates her practice in the areas of labor and employment law, and is also a member of Lindabury's Women's Business Initiative Program.

Summer Program registration is now open at the Union, Elizabeth and Plainfield Clubs. Boys & Girls Clubs of Union County offers youth programs during the school year in Plainfield, Elizabeth, Union and Roselle. Teen leadership programs for ages 14 to 18 are available in Union, Elizabeth and Plainfield. For information on our clubs and programs, visit www.bgcuc.org or call 908-687-2697.

UCC hosts hiring event

The Workforce Innovation Business Center at Union County College will host a hiring event for 50 traffic-flaggers on Wednesday, Aug. 8, at 10 a.m. at Union County College's Kellogg Building, 40 West Jersey St. in Elizabeth.

The union positions involve working outdoors and controlling traffic flow in and around worksites and pay starts at \$12.50 per hour. No experience is necessary, but applicants must have a valid New Jersey driver's license.

Registration is required by visiting ucnj.org/jobs. Attendees should dress appropriately and bring a copy of their resume. For more information about the Workforce Development Board, visit ucnj.org/wdb.

PUBLIC NOTICE

UNION COUNTY PUBLIC NOTICE

Take notice in accordance with N.J.S.A. 39:4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2008 Nissan VIN#3N1BC11E88L441313. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08666 July 26, August 2, 9, 2018 U70259 WCN (\$20.58)

UNION COUNTY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION UNION COUNTY
DOCKET NO. F-007453-18

(L.S.) STATE OF NEW JERSEY TO: PATTERSON COMPANIES.

YOU ARE HEREBY SUMMONED AND REQUIRED TO serve upon PHILIP AIMUTIS JR., 243622017, SCHILLER, KNAPP, LEFKOWITZ & HERTZEL, attorneys for plaintiff, whose address is 30 MONTGOMERY STREET, SUITE 1205, JERSEY CITY, NJ 07302, an answer to the Complaint in Foreclosure filed in a Civil Action, in which M&T BANK S/B/M TO HUDSON CITY SAVINGS BANK, is plaintiff, and MARIA R. COZZINI A/K/A MARIA COZZINI, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY, under Docket No. F-007453-18, within thirty-five (35) days after August 2, 2018, exclusive of such

PUBLIC NOTICE

date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, R.J. Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated July 22, 1999 and made by ROBERT J. KUDLA AND MARIA R. COZZINI TO HUDSON CITY SAVINGS BANK, which Mortgage was recorded in the UNION County Clerk's Office on JULY 29, 1999 in Mortgage Book 7321 at Page 0142, et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 940 DUNHAM ROAD, TOWN OF WESTFIELD, NJ 07090, and also known as Lot 5.06 in Block 4703 as shown on the Tax Map of the TOWN OF WESTFIELD, County of UNION and State of New Jersey.

If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of your residence, or the County in which the action is pending, by calling (908) 353-4715, or, if there is none in either County, the Lawyer Referral Service of an adjacent County. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of your residence, or the County in which the action is pending, by calling (908) 354-4340, or the Legal Services of New Jersey statewide toll free hot-line at 1-888-LSNJ-Law (1-888-576-5529).

A directory of the addresses of each deputy clerk of the Superior Court is available in the

Civil Division Management Office in the county in which this action is venue and online at <http://www.judiciary.state.nj.us/prose/10153-deputy-clerk-lawref.pdf>.

YOU, PATTERSON COMPANIES, are made a party defendant to this foreclosure action because YOU ARE THE POTENTIAL JUNIOR LIEN HOLDER BY VIRTUE OF A JUDGMENT J-077079-2014 DOCKETED IN THE SUPERIOR COURT OF NJ ON 05/01/2014 IN FAVOR OF PATTERSON COMPANIES AGAINST ROBERT KUDLA IN THE AMOUNT OF \$15,529.65 and by virtue of any lien, claim or interest. YOU may have in, to or against the Mortgaged Premises because of the above.
File 56202
MICHELLE M. SMITH Clerk
of the Superior Court
U70310 WCN August 2, 2018 (\$40.67)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-118002569
Division: CHANCERY
Docket Number: F02505017
County: Union
Plaintiff: FREEDOM MORTGAGE CORPORATION VS
Defendant: JUDEX PHILANTROPE, EUTICHE PHILANTROPE, UNITED STATES OF AMERICA
Sale Date: 08/22/2018

PUBLIC NOTICE

Writ of Execution: 06/13/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 360 Yale Avenue
TAX BLOCK AND LOT:
BLOCK: 702 LOT: 23
DIMENSIONS OF LOT: 31.00' x 80.00'
NEAREST CROSS STREET: 401.30' from New York Place
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.
US Bank Cust for PC6, LLC Sterling National - Cert #15-072 holds a tax sale certificate in the amount of \$1,569.51 as of 07/08/2018
Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$306.00 as of 07/01/2018.
The Sheriff hereby reserves the right to

PUBLIC NOTICE

adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,730.65***Four Hundred Twenty Thousand Seven Hundred Thirty and 65/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,402.44***Four Hundred Thirty-One Thousand Four Hundred Two and 44/100***
July 26, August 2, 9, 16, 2018
U70115 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002453
Division: CHANCERY
Docket Number: F00163417

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-12

Defendant: WINNIE M. SWEAT, JOSEPH SWEAT, FORD MOTOR CREDIT CO., MRC RECEIVABLES DELAWARE CORPORATION
 Sale Date: 08/15/2018
 Writ of Execution: 05/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 250 Williamson Ave., Hillside, NJ 07205
 AX LOT # 44 Block # 409
 APPROXIMATE DIMENSIONS: 45' x 100'
 NEAREST CROSS STREET: Clinton Place

Current through 2nd Quarter of 2018*

Lower open balance in the amount of \$153.00* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$397,226.78***Three Hundred Ninety-Seven Thousand Two Hundred Twenty-Six and 78/100***

Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$792,877.09***Seven Hundred Ninety-Two Thousand Eight Hundred Seventy-Six and 09/100***
 July 19, 26, August 2, 9, 2018
 U9781 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002472
 Division: CHANCERY
 Docket Number: F01273817
 County: Union
 Plaintiff: M & T BANK

Defendant: CARYL ANDRE; MAGALIE ANDRE
 K/A MAGALIE C. ANDRE H/W
 Sale Date: 08/15/2018
 Writ of Execution: 05/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1413 Boace, Hillside, NJ 07205; Tax Lot No. 50 Block: 06

Dimensions of Lot: (Approximately) 45 feet by 100 feet
 Nearest Cross Street: Hillside Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$208,883.58***Two Hundred Eight Thousand Eight Hundred Eighty-Three and 58/100***

Attorney: CL LAW GROUP, P.C.
 3 HADDON AVENUE
 E. 406
 ELMONT NJ 08108
 (516)27-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$213,823.93***Two Hundred Thirteen Thousand Eight Hundred Twenty-Three and 93/100***
 July 19, 26, August 2, 9, 2018
 U69777 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002532
 Division: CHANCERY
 Docket Number: F00443017
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CIT

VS
 Defendant: THURMAN DAVIS, STATE OF NEW JERSEY
 Sale Date: 08/15/2018
 Writ of Execution: 05/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1588-90 Leslie Street
 TAX BLOCK AND LOT: BLOCK: 306 LOT: 13

DIMENSIONS OF LOT: 100.00' x 50.00'
 NEAREST CROSS STREET: 50.00' from Southerly line of Field Place

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Hillside Sewer Department holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$612.00 as of 06/05/2018

US Bankcust for PC 7 Firstrust Bank holds an interest in the property in the amount of \$847.28 as of 06/21/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$223,858.55***Two Hundred Twenty-Three Thousand Eight Hundred Fifty-Eight and 55/100***

Attorney: POWERS KIRN LLC
 728 MARNE HWY
 SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,458.42***Two Hundred Thirty-Two Thousand Four Hundred Fifty-Eight and 42/100***
 July 19, 26, August 2, 9, 2018
 U69778 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002607
 Division: CHANCERY
 Docket Number: F00437117
 County: Union
 Plaintiff: STERLING NATIONAL BANK, AS SUCCESSOR BY MERGER TO ASTORIA BANK

VS
 Defendant: ROBERT L. REDDICK, WELLS FARGO BANK, NA AS INDENTURE TRUSTEE FOR GMAC HOME EQUITY LOAN TRUST 2005-HE1
 Sale Date: 08/29/2018
 Writ of Execution: 05/29/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 79 Eastern Parkway, Hillside Township, NJ 07205
 TAX LOT # 18 Block # 501
 APPROXIMATE DIMENSIONS: 60' x 100' IRR
 NEAREST CROSS STREET: McLean Place

Taxes: Current through 2nd Quarter of 2018* Plus interest on these figures through date of payoff and any and all subsequent taxes, water

PUBLIC NOTICE

and sewer amounts.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$293,644.10***Two Hundred Ninety-Three Thousand Six Hundred Forty-Four and 10/100***

Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$300,771.47***Three Hundred Thirty-Six Thousand Seven Hundred Seventy-One and 47/100***
 August 2, 9, 16, 23, 2018
 U70290 UNL (\$143.08)

HILLSIDE

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

FINAL ADOPTION ORDINANCE NUMBER O-18-07

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 121 (BUILDING, HOUSING AND PROPERTY MAINTENANCE) ARTICLE I (Uniform Construction Code § 121-8. Fees) OF THE "REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF HILLSIDE"
 U70351 UNL August 2, 2018 (\$8.33)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002593
 Division: CHANCERY
 Docket Number: F02305517
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST

VS
 Defendant: SIMON HALL, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 08/29/2018
 Writ of Execution: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside in the County of UNION and State of New Jersey.

Commonly known as 1443 FRANKLIN STREET, HILLSIDE, NJ 07205
 Tax Lot 14 (FKA 14-B) BLOCK 1101
 Dimensions of Lot: 52 feet wide by 91 feet long
 Nearest Cross Street: HILLSIDE AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

QTR2-05/01: \$3,405.00 OPEN SEWER ACCOUNT #: HILLSIDE SEWER DEPT., LIBERTY AND HILLSIDE AVE, HILLSIDE, NJ 07205 973-926-5502 01/01/2018 - 12/31/2018 \$153.00 OPEN LIENS:

2015, 2016 3RD PARTY LIEN SEWER; AMT: \$362.88 + SUBSEQUENT TAXES + INTEREST; CERT #: 16-164; SOLD ON: 12/09/2016; SOLD TO: THE CLS GROUP INC; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$153.00
 August 2, 9, 16, 23, 2018
 U70273 UNL (\$148.96)

PUBLIC NOTICE

any.
 For sale information, please visit Auction at www.Auction.com or call (800) 280-2832.
 JUDGMENT AMOUNT: \$577,545.58***Five Hundred Seventy-Seven Thousand Five Hundred Forty-Five and 58/100***

Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$592,631.67***Five Hundred Ninety-Two Thousand Six Hundred Thirty-One and 67/100***

August 2, 9, 16, 23, 2018
 U70277 UNL (\$190.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002595
 Division: CHANCERY
 Docket Number: F03010916
 County: Union
 Plaintiff: SPARTA GP HOLDING REO CORP

VS
 Defendant: JONAS BLANC AND MARIE S. TUNIS, HUSBAND AND WIFE; STATE OF NEW JERSEY
 Sale Date: 08/29/2018
 Writ of Execution: 06/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside in the County of UNION, and the State of New Jersey.

Commonly Known as 1283 State Street, Hillside, New Jersey 07205
 Dimensions of the Lot are (Approximately) 70 x 45 x 70 x 45.

Nearest Cross Street: Situated on the Southeast side of State Street, near the Northeast side of Silver Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$221,246.53***Two Hundred Twenty-One Thousand Two Hundred Forty-Six and 53/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$227,801.34***Two Hundred Twenty-Seven Thousand Eight Hundred One and 34/100***

August 2, 9, 16, 23, 2018
 U70273 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002598
 Division: CHANCERY
 Docket Number: F00232817
 County: Union
 Plaintiff: FREEDOM MORTGAGE CORPORATION

VS
 Defendant: SANTOS LOPEZ JR AND JUANA TATIS-POLANCO: UNITED STATES OF AMERICA; STATE OF NEW JERSEY
 Sale Date: 08/29/2018
 Writ of Execution: 05/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
 Street Address: 336 Trinity Place
 Hillside, NJ 07205

Tax Lot #: 23
 Tax Block: 1215
 Approximate dimensions: 25.00' x 75.35' x 68.80' x 49.70' x 100.00' x 16.49' x 42.67'

PUBLIC NOTICE

Nearest cross street: Sanford Avenue
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$239,542.14***Two Hundred Thirty-Nine Thousand Five Hundred Forty-Two and 14/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MOUNT LAUREL NJ 08054
 (856)813-1700
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$248,024.63***Two Hundred Forty-Eight Thousand Twenty-Four and 63/100***
 August 2, 9, 16, 23, 2018
 U70287 UNL (\$127.40)

HILLSIDE

NOTICE TO BIDDERS

PUBLIC NOTICE IS HEREBY GIVEN that sealed bids will be received by the Township of Hillside for the "ON CALL" EMERGENCY REPAIRS CONTRACT FOR SANITARY AND STORM SEWERS in the Township of Hillside, Union County, New Jersey.

Bid forms, contracts and specifications are on file at the office of the Township of Hillside, Clerk's Office, JFK Plaza, 1409 Liberty Avenue, Hillside, New Jersey 07205.

Said Bids will be received, opened and read aloud in public at the Hillside Town Hall, 1409 Liberty Avenue, Hillside, Union County, New Jersey on August 14, 2018 at 3:00 PM, prevailing time.

Copies of the bid forms, contracts and specifications may be obtained from said Remington and Vernick Engineers, by prospective bidders upon request, upon payment of the sum of \$50.00 for each set.

PAYMENT MUST BE RECEIVED PRIOR TO OBTAINING SAID SPECIFICATIONS, EITHER BY MAIL OR IN PERSON.

NO BIDS ARE TO BE DROPPED OFF AT THE ENGINEER'S OFFICE.

The Township reserves the right to consider the bids for sixty (60) days after the receipt thereof, and further reserves the right to reject any or all bids, either in whole or in part and also to waive any informality in any and make such awards or take action as may be in the best interest of the Township.

Bids must be on the bid form prepared by Remington and Vernick Engineers, in the manner designated therein and required by the specifications, must be enclosed in sealed envelopes bearing the name and address of the bidder on the outside and also bearing on the outside reference to the particular work bid upon. Said bids shall be addressed to Lorraine N. Messiah, Acting Township Clerk, 1409 Liberty Avenue, Hillside, New Jersey 07205.

Each bid shall be accompanied by a certified check, cashier's check or bid bond duly executed by the bidder as principal and having as surety thereon a surety company approved by the Township in an amount not less than ten percent (10%) but in no case in excess of \$20,000.00 of the amount bid. Any such bid bond shall be without endorsement or conditions. Bid shall also be accompanied by a certificate letter from a surety company stating that it will provide the bidder with the completion bond.

The award of the contract shall be made subject to the necessary moneys to do the work being provided by the Township in a lawful manner. The contract to be executed by the successful bidder will provide that it shall not become effective until the necessary moneys to do the work have been provided by the Township in a lawful manner. The award shall further be subjected to the securing of necessary State, Federal or Local permits governing the work.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27 (Affirmative Action), P.L. 1963, C150 (New Jersey Prevailing Wage Act), and Americans with Disabilities Act of 1990 (42 U.S.C. 12101, et seq.).

The contractor is further notified that he must comply with P.L. 1977, c. 33, and submit a Disclosure Statement listing stockholders with his bid.

The contractor is also further notified that he must comply with N.J.S.A. 34:11-56.48 et seq, Public Works Contractor Registration Act and he and any subcontractors must be registered in accordance with the act.

The contractor is also further notified that he must comply with N.J.S.A. 52:32-44 and submit proof of business registration and submit proof of business registration for any named subcontractors in accordance with the act.

By Order of the Mayor and Council of the Township of Hillside,

PUBLIC NOTICE

Union County, New Jersey

Dated: July 30, 2018
U70440 UNL August 2, 2018 (\$48.02)

HILLSIDE

Sheriff's File Number: CH-18002458

Division: CHANCERY

Docket Number: F00016517

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A

CHAMPION MORTGAGE COMPANY

VS

Defendant: LLOYD BROWN; YVONNE

BROWN; UNITED STATES OF AMERICA

Sale Date: 08/15/2018

Writ of Execution: 04/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 307 WINANS AVENUE, HILLSIDE, NJ 07205

Tax LOT 5 BLOCK 402

Dimensions of Lot: 35 feet wide by 100 feet long

Nearest Cross Street: SUMMER AVENUE

THE SHERIFF HEREBY RESERVES THE

RIGHT TO ADJOURN THIS SALE WITHOUT

FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL

LIENS OR OTHER CHARGES, AND ANY SUCH

TAXES, CHARGES, LIENS, INSURANCE

PREMIUMS OR OTHER ADVANCES

MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT

AND RELY UPON THEIR OWN INDEPENDENT

INVESTIGATION TO ASCERTAIN

WHETHER OR NOT ANY OUTSTANDING

INTEREST REMAIN OF RECORD AND/OR

HAVE PRIORITY OVER THE LIEN BEING

FORECLOSED AND, IF SO THE CURRENT

AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$1,801.00 INCLUDED IN

BELOW LIEN

QTR2 - 05/01: \$1,801.00 OPEN

SEWER ACCT: 01/01/2018 - 12/31/2018

\$459.00 OPEN

LIENS: 2017 3RD PARTY LIEN TAX, SEWER;

AMT: \$2,850.01 + SUBSEQUENT TAXES +

INTEREST; CERT. # 17-028; SOLD ON:

12/08/2017; SOLD TO: US BANKCUST FOR

PC7 FIRSTRUST; TOTAL AMOUNT TO

REDEEM: 05/31/218 - \$3,028.70; REMARK:

THE REDEMPTION OF LIENS IS OUTLINED

IN N.J.S.A 54:5-54

Surplus Money: If after the sale and satisfaction

of the mortgage debt, including costs and

expenses, there remains any surplus money, the

money will be deposited into the Superior Court

Trust Fund and any person claiming the surplus,

or any part thereof, may file a motion pursuant to

Court Rules 4:64-3 and 4:57-2 stating the nature

and extent of that person's claim and asking for

an order directing payment of the surplus money.

The Sheriff or other person conducting the sale

will have information regarding the surplus, if

any.

JUDGMENT AMOUNT: \$346,690.26***Three

Hundred Forty-Six Thousand Six Hundred

Ninety and 26/100***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union

County Sheriff's Office

Total Upset: \$355,539.74***Three Hundred Fifty-

Five Thousand Five Hundred Thirty-Nine and

74/100***

July 19, 26, August 2, 9, 2018

U69780 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002369

Division: CHANCERY

Docket Number: F02507617

County: Union

Plaintiff: ANCHOR ASSETS V. LLC A CALIFORNIA

LIMITED LIABILITY COMPANY

VS

Defendant: GBH PROPERTIES & DEVELOPMENT,

LLC A NEW JERSEY LIMITED LIABILITY

COMPANY, GWENDOLYN HORN, STATE

OF NEW JERSEY, BERT GHAVAMI, DEBORAH

MOLESKI, RESIDENTIAL TENANT

Sale Date: 08/08/2018

Writ of Execution: 05/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 127 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205

Tax Lot No. 29 in Block No. 1410

Dimension of Lot Approximately: 35' x 100'

PUBLIC NOTICE

Nearest Cross Street: OAKWOOD AVE
BEGINNING AT A POINT IN THE NORTH-
WESTERLY LINE OF HOLLYWOOD AVENUE,
BEING DISTANT NORTHEASTERLY 752.75
FEET FROM THE INTERSECTION OF THE
NORTHWESTERLY LINE OF HOLLYWOOD
AVENUE WITH THE WESTERLY LINE OF
LANDS NOW OR FORMERLY OF DOD-
CRANE COMPANY AND RUNNING THENCE:
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

TAXES OPEN + PENALTY \$1,697.00

SEWER OPEN + PENALTY \$157.07

2017 3RD PARTY TAX, SEWER LIEN SOLD ON

12/08/17 CERT # 17-300 \$11,321.62

TOTAL AS OF May 16, 2018: \$13,173.69

Surplus Money: If after the sale and satisfaction

of the mortgage debt, including costs and

expenses, there remains any surplus money, the

money will be deposited into the Superior Court

Trust Fund and any person claiming the surplus,

or any part thereof, may file a motion pursuant to

Court Rules 4:64-3 and 4:57-2 stating the nature

and extent of that person's claim and asking for

an order directing payment of the surplus money.

The Sheriff or other person conducting the sale

will have information regarding the surplus, if

any.

JUDGMENT AMOUNT: \$145,152.89***One

Hundred Forty-Five Thousand One Hundred

Fifty-Two and 89/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union

County Sheriff's Office

Total Upset: \$149,687.71***One Hundred Forty-

Nine Thousand Six Hundred Eighty Seven and

71/100***

July 12, 19, 26, August 2, 2018

U69453 UNL (\$182.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002459

Division: CHANCERY

Docket Number: F02491117

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: ROSEMARY VINCENT; MR. VIN-

CENT, HUSBAND OF ROSEMARY VINCENT;

DAVID VINCENT; MRS. DAVID VINCENT, HIS

WIFE; MERLE VINCENT; MRS. MERLE VIN-

CENT, HIS WIFE; NEW CENTURY FINANCIAL

SERVICES INC.; UNITED STATES OF AMERI-

CA

Sale Date: 08/15/2018

Writ of Execution: 05/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 525 LEO STREET, HILLSIDE, NJ 07205-1726

BEING KNOWN AS LOT 30, BLOCK 512 on the

official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 50.00FT X 100.00FT X 50.00FT X

100.00FT

Nearest Cross Street: Cornell Place

The Sheriff hereby reserves the right to

adjourn this sale without further notice by

publication.

*Subject to any unpaid taxes, municipal liens

or other charges, and any such taxes,

charges, liens, insurance premiums or other

advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely

upon their own independent investigation to

ascertain whether or not any outstanding

interest remain of record and/or have priority

over the lien being foreclosed and, if so the

current amount due thereon.

**If the sale is set aside for any reason, the

Purchaser at the sale shall be entitled only to

a return of the deposit paid. The Purchaser

shall have no further recourse against the

Mortgagor, the Mortgagee or the Mortgagee's

attorney.

***If after the sale and satisfaction of the

mortgage debt, including costs and expenses,

there remains any surplus money, the money

will be deposited into the Superior Court

Trust Fund and any person claiming the surplus,

or any part thereof, may file a motion pursuant to

Court Rules 4:64-3 and 4:57-2 stating the nature

and extent of that person's claim and asking for

an order directing payment of the surplus money.

The Sheriff or other person conducting the sale

will have information regarding the surplus, if

any.

For sale information, please visit

Auction.com at www.auction.com or call

(800) 280-2832

Subject to USA's right of redemption: Pursuant to 28 U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:

MORTGAGE: ROSEMARY VINCENT, DAVID VINCENT and MERLE VINCENT to SECRETARY OF HOUSING AND URBAN

PUBLIC NOTICE

DEVELOPMENT, dated March 10, 2016 and recorded April 5, 2016 in Book 14070, Page 2130. To secure \$132,362.10. 1. MORTGAGE: ROSEMARY VINCENT and DAVID VINCENT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 19, 2009 and recorded April 13, 2009 in Book 12670, Page 303. To secure \$17,847.59.

JUDGMENT AMOUNT: \$672,863.68***Six Hundred Seventy-Two Thousand Eight Hundred Sixty-Three and 68/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union

County Sheriff's Office

Total Upset: \$691,980.06***Six Hundred Ninety-

One Thousand Nine Hundred Eighty and

96/100***

July 19, 26, August 2, 9, 2018

U69782 UNL (\$205.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002426

Division: CHANCERY

Docket Number: F02533317

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A

CHAMPION MORTGAGE COMPANY

VS

Defendant: TYRONE GLENN A/K/A TYRONE D.

GLENN, INDIVIDUALLY AND AS ADMINISTRATOR

OF THE ESTATE OF WILLIE D. GLENN,

JR. A/K/A WILLIE DELMA GLENN, JR. A/K/A

WILLIE GLENN; GIRARD GLENN; BANK OF

AMERICA, NATIONAL ASSOCIATION F/K/A FIA

CARD SERVICES NA; STEPHANIE REED;

UNITED STATES OF AMERICA; STATE OF

NEW JERSEY

Sale Date: 08/08/2018

Writ of Execution: 03/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1592 WYNDMOOR AVENUE, HILLSIDE, NJ 07205

Tax Lot 7 BLOCK 311

Dimensions of Lot: 47X80

Nearest Cross Street: FIELD PL

THE SHERIFF HEREBY RESERVES THE

RIGHT TO ADJOURN THIS SALE WITHOUT

FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL

LIENS OR OTHER CHARGES, AND ANY SUCH

TAXES, CHARGES, LIENS, INSURANCE

PREMIUMS OR OTHER ADVANCES

MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT

AND RELY UPON THEIR OWN INDEPENDENT

INVESTIGATION TO ASCERTAIN

PUBLIC NOTICE

Sale Date: 08/22/2018
 Writ of Execution: 05/10/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 712-714 Jefferson Avenue
 Elizabeth, NJ 07201
MAILING ADDRESS:
 712-714 Jefferson Avenue
 Elizabeth, NJ 07201

TAX LOT #: 419 **BLOCK #:** 12
APPROXIMATE DIMENSIONS: 35.50 X 150
NEAREST CROSS STREET: Hand Place
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$429,835.35***Four Hundred Twenty-Nine Thousand Eight Hundred Thirty-Five and 35/100***
 Attorney:
 PARKER MCCAY P.A.
 9000 MIDLANTIC DRIVE
 SUITE 300 P.O. BOX 5054
 MOUNT LAUREL NJ 08054
 (856) 810-5815
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$442,889.30***Four Hundred Forty-Three Thousand Eight Hundred Eighty-Nine and 30/100***
 July 26, August 2, 9, 16, 2018
 U70132 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002419
 Division: CHANCERY
 Docket Number: F0356514
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2
 VS
 Defendant: DORIS GLICK, NEWELL FUNDING LLC, STATE OF NEW JERSEY
 Sale Date: 08/08/2018
 Writ of Execution: 03/27/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 205 Catherine Street
TAX LOT AND BLOCK NUMBERS: Lot: 376 / Block: 8
DIMENSIONS: Approximately: 25 X 86
NEAREST CROSS STREET: East Grand Street
 Being in the easterly line of Catherine Street, 50 feet northerly along that line from the northerly line of East Grand Street; thence running northerly along said line of Catherine Street 25 feet; thence easterly at right angles thereto 86 feet; thence southerly parallel with the first course 25 feet; and thence westerly in a straight line 86 feet to the point of beginning.
 The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 04/24/2018: 2018 qtr. 2 due 05/01/2018, \$989.73 open.
 Water/Sewer: Liberty Water Acct. #5503028283, to 02/14/2018: \$0.62 open plus penalty; subject to final reading (additional accounts may exist; please have seller provide evidence of all service at closing). Vacant Lot Charge: contact Pro-champs at 321-421-6639 for additional billing, payment and renewal details (if applicable). First American Title Insurance Company agrees to indemnify the following: prior judgment # DJ-11590-2004 in favor of New Century Financial Services, in the amount of \$1,794.71 dated 05/11/2004.
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$533,727.53***Five Hundred Thirty-Three Thousand Seven Hundred Twenty-Seven and 53/100***
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST-ORANGE NJ 07052
 (973)325-8800
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$550,589.44***Five Hundred Fifty Thousand Five Hundred Eighty-Nine and 44/100***
 July 12, 19, 26, August 2, 2018
 U69559 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002600
 Division: CHANCERY
 Docket Number: F02052117
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
 VS
 Defendant: DEBORAH DARBY; MR. DARBY, SPOUSE OF DEBORAH DARBY; UNITED STATES OF AMERICA
 Sale Date: 08/29/2018
 Writ of Execution: 03/29/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as 258 TRUMBALL STREET, ELIZABETH NJ 07206
Tax Lot 968 Block 1
Dimensions of Lot: 23 feet wide by 92 feet long
Nearest Cross Street: THIRD STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
Water Acct: 5503138702 To: 03/03/2018 \$137.32 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$282,885.57***Two Hundred Eighty-Two Thousand Eight Hundred Eighty-Five and 57/100***
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$292,276.80***Two Hundred Ninety-Two Thousand Two Hundred Seventy-Six and 80/100***
 August 2, 9, 16, 23, 2018
 U70278 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002619
 Division: CHANCERY
 Docket Number: F00307618
 County: Union
 Plaintiff: LYNX ASSET SERVICES LLC
 VS
 Defendant: FERNANDO AZEVEDO AND MARIA SILVA
 Sale Date: 08/29/2018
 Writ of Execution: 05/31/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
PREMISES ARE COMMONLY KNOWN AS: 237-239 INSLEE PLACE, ELIZABETH, NJ 07206.
LOT NO.: 226
BLOCK NO.: 1
DIMENSIONS OF LOT: APPROXIMATELY 47 X 100
NEAREST CROSS STREET: THIRD STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
TAX INFORMATION:
OPEN WATER - IN THE AMOUNT OF \$68.41, PLUS INTEREST
JUDGMENT AMOUNT: \$302,886.87***Three Hundred Two Thousand Eight Hundred Eighty-Six and 87/100***
 Attorney:
 LAW OFFICE OF MICHAEL A. ALFIERI
 30 FRENAU AVENUE
 MATAWAN NJ 07747
 (732)360-9266
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,540.99***Three Hundred Nine Thousand Five Hundred Forty and 99/100***
 August 2, 9, 16, 23, 2018
 U70293 PRO (\$111.72)

ELIZABETH

ORDINANCE NO. 5024

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **JULY 24, 2018** and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE NO. 5024

Title:
 AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NUMBER 3462 OF THE CITY FINALLY ADOPTED NOVEMBER 26, 2002, PROVIDING FOR THE COMBINED SEWER OVERFLOW CHARACTERIZATION STUDY AND DEVELOPMENT OF LONG TERM CONTROL STRATEGY AND APPROPRIATING \$1,200,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$1,200,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE COST THEREOF

Purpose: To amend Prior Ordinance No. 3462 of the City to revise the period of usefulness (or Useful Life) described in Section 6 (b) thereof for the improvement described in the ordinance which is costs associated with the City's required combined sewer overflow characterization study and development of its long term control strategy, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$1,200,000 (representing no change from the Prior Ordinance)

Bonds/Notes Authorized: \$1,200,000 (representing no change from the Prior Ordinance)

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$1,200,000 (representing no change from the Prior Ordinance)

Useful Life: 40 Years (representing an increase of twenty five (25) years from fifteen (15) years in the Prior Ordinance)

Yolanda Roberts, City Clerk
 U70387 PRO August 2, 2018 (\$33.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-118002365
 Division: CHANCERY
 Docket Number: F02332113
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATE, SERIES 2007-8
 VS
 Defendant: RAUL YEPEZ; PNC BANK, NATIONAL ASSOCIATION
 Sale Date: 08/08/2018
 Writ of Execution: 05/08/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION, State of New Jersey
Premises commonly known as: 545 FULTON STREET, ELIZABETH, N.J. 07206-1221
BEING KNOWN AS LOT 525.B, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH.
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Sixth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$829,667.80 Eight Hundred Twenty-Nine Thousand Six Hundred Sixty-Seven and 80/100
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$853,464.72 Eight Hundred Fifty-Three Thousand Four Hundred Sixty-Four and 72/100
 July 12, 19, 26, August 2, 2018
 U69551 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002370
 Division: CHANCERY
 Docket Number: F01800317
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING, LLC
 VS
 Defendant: JOHANNA GUERRERO; MR. GUERRERO, HUSBAND OF JOHANNA GUERRERO
 Sale Date: 08/08/2018
 Writ of Execution: 05/04/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 435 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321
BEING KNOWN AS LOT 677, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH.
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
For sale information, please visit

PUBLIC NOTICE

Auction.com at www.auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$258,444.09***Two Hundred Fifty-Eight Thousand Four Hundred Forty-Four and 09/100***
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$268,520.71***Two Hundred Sixty-Eight Thousand Five Hundred Twenty and 71/100***
 July 12, 19, 26, August 2, 2018
 U69565 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002486
 Division: CHANCERY
 Docket Number: F00846017
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC, D/B/A CHAMPION MORTGAGE COMPANY
 VS
 Defendant: MAJOR B. SELBY, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANTONIA CRISTOVAO NETO AKA ANTONIA C. NETO AKA ANTONIA CORREIRA; SARAFINA SELBY; MARCELLUS A. SELBY; MR. ANTONIA CORREIRA, HUSBAND OF ANTONIA CORREIRA; MR. SARAFINA SELBY; HUSBAND OF SARAFINA SELBY; STATE OF NEW JERSEY; AND UNITED STATES OF AMERICA
 Sale Date: 08/15/2018
 Writ of Execution: 04/17/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 265 Ripley Place, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 603.G, Block 1
Approximately dimensions: 42.00 x 85.00
Nearest cross street: Third Street
****Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****

JUDGMENT AMOUNT: \$205,743.51***Two Hundred Five Thousand Seven Hundred Forty-Three and 51/100***
 Attorney:
 McCalla Raymer Leibert Pierce, LLC
 (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$213,356.60***Two Hundred Thirteen Thousand Three Hundred Fifty-Six and 60/100***
 July 19, 26, August 2, 9, 2018
 U69819 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002537
 Division: CHANCERY
 Docket Number: F00791116
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2
 VS
 Defendant: CANDELARIA C. ALVAREZ AND MR. CANDELARIA C. ALVAREZ, HUSBAND OF CANDELARIA C. ALVAREZ
 Sale Date: 08/22/2018
 Writ of Execution: 03/05/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 130 South Park Street, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 910, Block 25.00
Approximately dimensions: 100.00 x 25.00

PUBLIC NOTICE

Nearest cross street: First Street
 Subject to: Delinquent Water, in the amount of \$2,947.48 as of 5/11/2018
****Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****

JUDGMENT AMOUNT: \$289,786.94*Two Hundred Eighty-Nine Thousand Seven Hundred Eighty-Six and 94/100*****

Attorney:
 McCalla Raymer Leibert Pierce, LLC
 (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH, SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$299,180.86***Two Hundred Ninety-Nine Thousand One Hundred Eighty and 86/100***
 July 26, August 2, 9, 16, 2018
 U70123 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002551
 Division: CHANCERY
 Docket Number: F01133417
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: RAFAEL E. PENA; MRS. RAFAEL E. PENA, HIS WIFE; MARIA A. PENA; MR. PENA, HUSBAND OF MARIA A. PENA; STATE OF NEW JERSEY
 Sale Date: 08/22/2018
 Writ of Execution: 05/29/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 16-18 CATHERINE STREET, ELIZABETH, NJ 07201-2502
BEING KNOWN as LOT 21, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 56.00FT X 96.00FT X 56.00FT X 96.00FT
 Nearest Cross Street: Elizabeth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$386,097.25*Three Hundred Eighty-Six Thousand Nine Hundred and 25/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$396,913.18***Three Hundred Ninety-Six Thousand Nine Hundred Thirteen and 18/100***
 July 26, August 2, 9, 16, 2018
 U70122 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002553
 Division: CHANCERY
 Docket Number: F02814717
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: IDA JANE MAZZA, TRUMP PLAZA
 Sale Date: 08/22/2018
 Writ of Execution: 05/23/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1069 SEIB AVENUE, ELIZABETH, NJ 07202-2421
BEING KNOWN as LOT 1111.A, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 132.50FT X 50.00FT X 132.50FT X 50.00FT
 Nearest Cross Street: Cedar Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$281,933.08*Two Hundred Eighty-One Thousand Nine Hundred Thirty-Three and 08/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$288,628.16***Two Hundred Eighty-Eight Thousand Six Hundred Twenty-Eight and 16/100***
 July 26, August 2, 9, 16, 2018
 U70121 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002522
 Division: CHANCERY
 Docket Number: F04212810
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION
 VS

Defendant: MARIA T. PAREDES AND JOSE ARANGO, HUSBAND OF MARIA T. PAREDES; JESUS A. LOPEZ AND MRS. JESUS LOPEZ, HIS WIFE; THE STATE OF NEW JERSEY; CUMBERLAND CO BD SOCIAL SERV; COUNTY OF HUDSON; PETRO HEATING OIL AND SERVICES
 Sale Date: 08/15/2018
 Writ of Execution: 05/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.
 Commonly known as: 224 Ripley Place, Elizabeth, NJ 07206
 Tax Lot No. 625, in Block No. 1
 Dimensions of Lot (Approximately): 29 feet wide by 100 feet long.

Nearest Cross Street: SECOND STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 A. OPEN WATER \$164.27 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018)
 B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES.

PUBLIC NOTICE

AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.
 C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$640,928.01*Six Hundred Forty Thousand Nine Hundred Twenty-Eight and 01/100*****

Attorney:
 LAW OFFICE OF FRANK MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973) 473-3000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$661,905.66***Six Hundred Sixty-One Thousand Nine Hundred Five and 66/100***
 July 19, 26, August 2, 9, 2018
 U69818 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002367
 Division: CHANCERY
 Docket Number: F03218415
 County: Union
 Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION
 VS
 Defendant: ZOILA P. OLIVERO; MR. OLIVERO, HUSBAND OF ZOILA P. OLIVERO; ALEXANDER OLIVERO; TRINITAS HOSPITAL; JACKSON CAPITAL INC.
 Sale Date: 08/08/2018
 Writ of Execution: 05/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1032-1034 BOND STREET, ELIZABETH, NJ 07206-1409
BEING KNOWN as LOT 290, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 50.00FT X 113.00FT X 50.00FT X 114.00FT

Nearest Cross Street: Catherine Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$683,029.45*Six Hundred Eighty-Three Thousand Twenty-Nine and 45/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$707,366.58***Seven Hundred Seven Thousand Three Hundred Sixty-Six and 58/100***
 July 12, 17, 26, August 2, 2018
 U69568 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002415
 Division: CHANCERY
 Docket Number: F02038517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: VINCENT RIGO; MIRNA I. REYES;

PUBLIC NOTICE

J&J SPORTS PRODUCTIONS; STATE OF NEW JERSEY; MIDLAND FUNDING LLC ASSIGNEE OF CREDIT ONE BANK NA; ABSOLUTE RESOLUTIONS VI LLC
 Sale Date: 08/08/2018
 Writ of Execution: 05/07/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 222-224 PALMER STREET, ELIZABETH, NJ 07206-3918 commonly known as 222 PALMER STREET #224, ELIZABETH, NJ 07202-3918
BEING KNOWN as LOT 985, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 55.00FT X 100.00FT X 8.00FT X 4.00FT X 47.00FT X 103.81FT
 Nearest Cross Street: THIRD AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$225,562.29*Two Hundred Twenty-Five Thousand Five Hundred Sixty-Two and 29/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$233,772.67***Two Hundred Thirty-Three Thousand Seven Hundred Seventy-Two and 67/100***
 July 12, 17, 26, August 2, 2018
 U69569 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002416
 Division: CHANCERY
 Docket Number: F00138016
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-10
 VS

Defendant: MARY CONIUGHEE; LENORE H. BROWN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MIDLAND FUNDING LLC; DISCOVER BANK; NEW CENTURY FINANCIAL SERVICES INC.; STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 08/08/2018
 Writ of Execution: 04/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 848 LAFAYETTE STREET, ELIZABETH, NJ 07202-2731
BEING KNOWN as LOT 671, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 25.00FT X 125.00FT X 25.00FT X 125.00FT

Nearest Cross Street: East Grand Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,**

PUBLIC NOTICE

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$240,029.25*Two Hundred Forty Thousand Twenty-Nine and 25/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$252,288.20***Two Hundred Fifty-Two Thousand Two Hundred Eighty-Eight and 20/100***
 July 12, 17, 26, August 2, 2018
 U69570 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002422
 Division: CHANCERY
 Docket Number: F02712715
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA BANK OF NEW YORK AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2006-OC3 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-OC3
 VS

Defendant: SABINE JOSEPH; DELIN JOSEPH; STATE OF NEW JERSEY
 Sale Date: 08/08/2018
 Writ of Execution: 04/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 615 FRANKLIN STREET, ELIZABETH, NJ 07206
 Tax Lot: 478, BLOCK 7
 Dimensions of Lot: 25 x 100

Nearest Cross Street: SIXTH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

****SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

****2018 Qtr 2 Due: 05/01/2018 \$2,022.20 OPEN - INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR MORTGAGE BOOK 10605 PAGE 377 IN THE AMOUNT OF \$135,000.00.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$469,468.84*Four Hundred Sixty-Nine Thousand Four Hundred Sixty-Eight and 84/100*****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$481,631.41***Four Hundred Eighty-One Thousand Six Hundred Thirty-One and 41/100**
 July 12, 17, 26, August 2, 2018
 U69574 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-18002430
 Division: CHANCERY
 Docket Number: F00685716
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
 VS
 Defendant: MARIA S. RUELA A/K/A MARIA RUELA A/K/A MARIA SALDIDA A/K/A MARIA S. SALDIDA A/K/A MARIA S. SALDIDA-RUELA; UNITED STATES OF AMERICA
 Sale Date: 08/08/2018
 Writ of Execution: 11/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 300-302 FIRST AVENUE, ELIZABETH, NJ 07206
 Tax Lot 473 BLOCK 5
 Dimensions of Lot: 52 33 feet wide by 125 feet long
 Nearest Cross Street: ERIE STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2017 Taxes: \$10,099.91 BILLED; \$5,589.06 OPEN PLUS PENALTY; \$4,510.85 PAID
 2018 Qtr 1 Due: 02/01/2018 \$2,591.84 OPEN PLUS PENALTY

2018 Qtr 2 Due: 05/01/2018 \$2,591.83 OPEN
 Water: Acct: 5502985517 To: 04/13/2018 \$3,167.33 OPEN PLUS PENALTY
 Water: Acct: 55046556913 To: 03/29/2018 \$646.06 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$181,260.65*One Hundred Eighty-One Thousand Two Hundred Sixty and 65/100****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$193,450.26***One Hundred Ninety-Three Thousand Four Hundred Fifty and 26/100**
 July 12, 19, 26, August 2, 2018
 U69455 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002577
 Division: CHANCERY
 Docket Number: F01701809
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: ISACC MONTEALEGRE; WELLS FARGO BANK NA; ELIZABETH MONTEALEGRE, HER HEIRS 1-5, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARIA MONTEALEGRE
 Sale Date: 08/22/2018
 Writ of Execution: 05/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

PUBLIC NOTICE

Commonly known as 1045 APPLGATE AVE., ELIZABETH, NJ 07202
 Tax Lot 1.B BLOCK 6
 Dimensions of Lot: 25.6 feet wide by 132.5 feet long
 Nearest Cross Street: FAY AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

* Water: Acct: 5503083205 To: 04/13/2018 \$1,781.05 OPEN PLUS PENALTY
 * CERTIFICATE OF SALE NO. 15-00130 IN THE AMOUNT OF \$770.01

Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A 54:5-54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$265,342.63*Two Hundred Sixty-Five Thousand Three Hundred Forty-Two and 63/100****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$272,088.49***Two Hundred Seventy-Two Thousand Eighty-Eight and 49/100**
 July 26, August 2, 9, 16, 2018
 U70136 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002417
 Division: CHANCERY
 Docket Number: F00862510
 County: Union
 Plaintiff: MIDFIRST BANK
 VS

Defendant: ODELL A. HILL CAMELLIA L. HILL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 08/08/2018
 Writ of Execution: 10/25/2011
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey. Commonly known as 1219 Roselle Street, Linden NJ 07036; Tax Lot No. 1 in Block No. 164
 Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long
 Nearest Cross Street: Jackson Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$320,173.95*Three Hundred Twenty Thousand One Hundred Seventy-Three and 95/100****

Attorney:
 KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$379,936.42***Three Hundred Seventy-Nine Thousand Nine Hundred Thirty-Six and 42/100**
 July 12, 19, 26, August 2, 2018
 U69563 PRO (\$177.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002448
 Division: CHANCERY
 Docket Number: F03422415

PUBLIC NOTICE

County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-BC6
 VS

Defendant: WILLIAM J. BUNGE, JR., JOSEPHINE S. BUNGE
 Sale Date: 08/15/2018
 Writ of Execution: 05/04/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 2844 N Stiles St., Linden, NJ 07036
 TAX LOT # 23 Block # 385
 APPROXIMATE DIMENSIONS: 60' x 100'
 NEAREST CROSS STREET: Springfield Avenue

Taxes:
 Current through 2nd Quarter of 2018*

Other:
 Special Charges - Property Maintenance open in the amount of \$2,791.37 good through 6/7/18*
 Sewer open balance in the amount of \$120.59*
 Pending Tax Sale on 6/7/18*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$423,732.64*Four Hundred Twenty-Three Thousand Seven Hundred Thirty-Two and 64/100****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$442,115.66***Four Hundred Forty-Two Thousand One Hundred Fifteen and 66/100**
 July 19, 26, August 2, 9, 2018
 U69814 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002450
 Division: CHANCERY
 Docket Number: F02701717
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: MICHAEL J. ANTON, DIANE J. ANTON AKA DIANE ANTON
 Sale Date: 08/15/2018
 Writ of Execution: 05/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1702 Mildred Avenue
 TAX BLOCK AND LOT:
 BLOCK: 31 LOT: 3
 DIMENSIONS OF LOT: 100' x 43'
 NEAREST CROSS STREET: 85' from McKinley Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City, 2017 and 2018 1st and 2nd quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$10,349.57 plus penalty as of 05/15/2018

Linden City Sewer & Trash Account # 591 0 holds a claim for taxes due and/or other municipal

PUBLIC NOTICE

pal utilities such as water and/or sewer in the amount of \$278.70 plus penalty, owed in arrears as of 05/15/2018.

Vacant property registration fees may exist. Please contact Nancy Kobils, the health officer, at 908-474-8409.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$89,735.18* Eighty-Nine Thousand Seven Hundred Thirty-Five and 18/100****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$92,548.92***Ninety-Two Thousand Five Hundred Forty-Eight and 92/100**
 July 19, 26, August 2, 9, 2018
 U69812 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002460
 Division: CHANCERY
 Docket Number: F04164614
 County: Union
 Plaintiff: M&T BANK
 VS

Defendant: JULISA DEL PINO AND JOSE DEL PINO AND NJ LENDERS CORP
 Sale Date: 08/15/2018
 Writ of Execution: 01/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey. Commonly known as 238 East Price Street Linden, NJ 07036; Tax Lot No. 55 in Block No. 200
 Dimensions of Lot: (Approximately) 40 feet by 160 feet
 Nearest Cross Street: Todd Place

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,134.48*Four Hundred Forty-Nine Thousand One Hundred Thirty-Four and 48/100****

Attorney:
 KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$474,574.91***Four Hundred Seventy-Four Thousand Five Hundred Seventy-Four and 91/100**
 July 19, 26, August 2, 9, 2018
 U69811 PRO (\$115.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002475
 Division: CHANCERY
 Docket Number: F00548911
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-OA2
 VS

Defendant: JUDY JONES A/K/A JUDY PALMER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ELIZABETH JONES, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF BILL JONES; BILL JONES HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; RANDY JONES; MR. OR MRS. JONES, SPOUSE OR CIVIL PARTNER OF JUDY JONES A/K/A JUDY PALMER; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; PALISADES COLLECTION, LLC; WELLS FARGO BANK, NA

Sale Date: 08/15/2018

PUBLIC NOTICE

Writ of Execution: 05/14/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden, in the County of Union, State of New Jersey. Commonly known as 712 Lincoln Street, Linden, NJ 07036; Tax Lot No. 8 Block 108
 Dimensions of Lot: (Approximately) 47.5 feet by 100 feet
 Nearest Cross Street: Passaic Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,160.04*Three Hundred Forty-Seven Thousand One Hundred Sixty and 04/100****

Attorney:
 KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$356,575.52***Three Hundred Fifty-Six Thousand Five Hundred Seventy-Five and 52/100**
 July 19, 26, August 2, 9, 2018
 U69820 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002790
 Division: CHANCERY
 Docket Number: F274618
 County: Union
 Plaintiff: AVB INVESTMENT LLC
 VS

Defendant: LEONARD F RAPPA; MRS. LEONARD F RAPPA WIFE OF LEONARD F RAPPA; CAV OF NEW JERSEY; MIDRALA ROMERO; RAB PERFORMANCE RECOVERIES LLC; AMERICAN COURT REPORTERS
 Sale Date: 08/29/2018
 Writ of Execution: 07/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.
 PREMISES ARE COMMONLY KNOWN AS 731 N. WOOD AVENUE, LINDEN, NJ 07036.
 LOT NO.: 1
 BLOCK NO.: 242
 DIMENSIONS OF LOT: APPROXIMATELY 50 X 100

NEAREST CROSS STREET: GIBBONS STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE. TAX INFORMATION:

TAX SALE CERT 15-00167 IN THE AMOUNT OF \$53,629.23 PLUS INTEREST
 OPEN SEWER - IN THE AMOUNT OF \$200.87, PLUS INTEREST
JUDGMENT AMOUNT: \$262,358.92*Two Hundred Sixty-Two Thousand Three Hundred Fifty-Eight and 92/100****

Attorney:
 LAW OFFICE OF MICHAEL A. ALFIERI
 30 FRENEAU AVENUE
 MATAWAN NJ 07747
 (732) 360-9266

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,107.46***Two Hundred Sixty-Eight Thousand One Hundred Seven and 46/100**
 August 2, 9, 16, 23, 2018
 U70352 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002514
 Division: CHANCERY
 Docket Number: F01723517
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST
 VS

Defendant: RAE ELLEN CRANE, A/K/A RAE E.

PUBLIC NOTICE

CRANE, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 08/15/2018
 Writ of Execution: 04/27/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows:
 Lot: 5; Block: 455
 on the Tax Map of the City of Linden
 Nearest Cross Street: US Highway 1
 Approximate Dimensions: 50ft x 100ft
 Being more commonly known as:
 716 Clinton Street
 Linden, New Jersey

Pursuant to a municipal tax search dated May 24, 2018.

Subject to: Sewer: Acct. 89950 0, 1/1/2018-6/30/2018, \$202.30 OPEN AND DUE 7/2/2018, \$459.70 OPEN PLUS PENALTY; OWED IN ARREARS

Trash: Acct. 8995 0, 7/1/2017-12/31/2017, \$60.00 OPEN PLUS PENALTY, \$60.00 OPEN PLUS PENALTY; OWED IN ARREARS
 SUBJECT TO TAX SALE 6/8/2018, SUBJECT TO ADDITIONAL FEES

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$347,747.85***Three Hundred Forty-Seven Thousand Seven Hundred Forty-Seven and 65/100***

Attorney:
 HILL WALLACK LLP
 211 ROSZEL ROAD
 P.O. BOX 5226
 PRINCETON NJ 08543-5226
 (609)924-0808

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,027.40***Three Hundred Fifty-Eight Thousand Twenty-Seven and 40/100***
 July 19, 26, August 2, 9, 2018
 U69809 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002562

Division: CHANCERY
 Docket Number: F3094314
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P.
 VS

Defendant: THOMAS M MASTERS, LAURA MASTERS, CAPITAL ONE BANK (USA) NA, NEW CENTURY FINANCIAL SERVICES INC., MIDLAND FUNDING LLC
 Sale Date: 08/22/2018
 Writ of Execution: 05/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, in the County of UNION, and the STATE OF NEW JERSEY.

Commonly known as: 2012 ORCHARD TERR, LINDEN, NJ 07036
 Tax Lot No. 16, Block 231
 Dimensions of the Lot are (Approximately) 50 X 100; 0.1 AC

Nearest Cross Street: Robbinwood Terrace
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 SUBJECT TO:

SEE CONDITIONS OF SALE
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,435.23***Four Hundred Sixty-Eight Thousand Four Hundred Thirty-Five and 23/100***

Attorney:
 LEOPOLD & ASSOCIATES, PLLC
 90 EAST HALSEY ROAD
 SUITE 202A
 PARSIPPANY NJ 07054
 914-219-5787

Sheriff: Peter Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$479,652.58***Four Hundred Seventy-Nine Thousand Six Hundred Fifty-Two and 58/100
 July 26, August 2, 9, 16, 2018
 U70131 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002564
 Division: CHANCERY
 Docket Number: F00123218
 County: Union
 Plaintiff: CARRINGTON MORTGAGE SERVICES, LLC
 VS

Defendant: JUNIOR JACK; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA
 Sale Date: 08/22/2018
 Writ of Execution: 06/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 6 and 240-E,B Block 17
 Commonly known as 1926 Mildred Avenue, Linden, New Jersey 07036
 Dimensions of the Lot are (Approximately) 85 x 49 x 92 x 49.

Nearest Cross Street: Situated on the Southeast side of Mildred Avenue (formerly Bergen Avenue), 173 feet from the Southwest side of Park Avenue (formerly Bergen Avenue), 173 feet from the Southwest side of Park Avenue (formerly Roosevelt Avenue).

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$339,210.74***Three Hundred Thirty-Nine Thousand Two Hundred Ten and 74/100***

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B

MT. LAUREL NJ 08054
 (856)793-3080

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$348,047.70***Three Hundred Forty-Eight Thousand Forty-Seven and 70/100***

July 26, August 2, 9, 16, 2018
 U70120 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002596

Division: CHANCERY
 Docket Number: F02883212
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2005-NC1 ASSET BACKED PASS-THROUGH CERTIFICATES
 VS

Defendant: GUILLERMO REMIGIO, SR.; GUILLERMO REMIGIO, JR., HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MINA REMIGIO, WIFE OF GUILLERMO REMIGIO, SR.; JPMORGAN CHASE BANK, N.A.; TIENAYA E. REMIGIO; FREDDY PUTA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CALVARY PORTFOLIO SERVICES; STATE OF NEW JERSEY
 Sale Date: 08/29/2018
 Writ of Execution: 06/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN in the County of UNION, and the State

PUBLIC NOTICE

of New Jersey.
 Tax Lot 12, Block 491
 Commonly known as 909 South Park Avenue, Linden, New Jersey 07036-0164
 Dimensions of the Lot are (Approximately) 100 x 56 x 100 x 56.

Nearest Cross Street: Situated on the North-easterly side of Park Avenue South, 56 feet from the Southeast side of Klem Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$708,652.97***Seven Hundred Eight Thousand Six Hundred Fifty-Two and 97/100***

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B

MT. LAUREL NJ 08054
 (856)793-3080

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$728,092.38***Seven Hundred Twenty-Eight Thousand Ninety-Two and 38/100***
 August 2, 9, 16, 23, 2018
 U70274 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002601

Division: CHANCERY
 Docket Number: F01486016
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS

Defendant: SUZANNE M. GILLISON A/K/A SUZANNE GILLISON; MR. GILLISON, SPOUSE OF SUZANNE M. GILLISON A/K/A SUZANNE GILLISON
 Sale Date: 08/29/2018
 Writ of Execution: 05/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.
 Commonly known as 1200 WINANS AVENUE, LINDEN, NJ 07036

Tax Lot 2 BLOCK 554
 Dimensions of Lot: 60 feet wide by 105 feet long
 Nearest Cross Street: WEST TWELFTH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

*Sewer: Acct: 10600 0 01/01/2018 - 06/30/2018 \$53.40 OPEN AND DUE 07/02/2018
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$108,440.38***One Hundred Eight Thousand Four Hundred Forty and 38/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202

FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$112,087.05***One Hundred Twelve Thousand Eighty-Seven and 05/100***
 August 2, 9, 16, 23, 2018
 U70289 PRO (\$164.64)

LINDEN

PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on August 14, 2018 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Kevin B. Randle #1022: couches, bike, books; Yaqis B. Jones #1114: cartons, records, furniture; Kella N. Figueroa-Simmons #1125: cartons, totes, furniture; Natasha Venable #1147: clothes, bags, furniture; Gaval L. Simmons #1196: cartons, suitcase; Sanchez Blaise #2095: couch, bags, air conditioner; Edgardo Varela-Figueroa #2110: furniture, cartons; Sara E. Terhune #2155: mattress, cartons, bags; Jose R. Jimenez #2181: totes, bikes, chairs; DaQuan A. Capers #2229: couches, mattress, bags; Robert L. Rayford #2264: file cabinets, chairs, printer; Kendra P. Carter #3038: TV, totes, furniture; Edgardo Santiago #3045: headboard, chairs, table; Catherine Delvalle #3117: cartons, totes, furniture; Edward Thompson #3147: cartons, totes; Alex M. Martin II #3235: clothes, carton, dresser; Victor M. Torres #3335: TV, totes, dresser; Wardisa B. Brown #3345: furniture, bags, rugs; Alvaro J. Montoya Caicedo #5002: mattresses, bags, cartons; Valerie James-Hobbs #5011: furniture, bags, totes; The Estate Of Vincent C. Florio #5034: cartons, totes, bags; Joseph Angeles #5047: ladders, buckets, construction supplies; Tiffany Cooper #6022: air conditioners, refrigerator, furniture; Tyrone Rice #6051: cartons, clothes, household goods; Oscar B. Ortiz #7004: toy car, luggage; Lucinda M. Lindsey #7008: bags, cartons; Victor L. Lopez/Jinn Out Glass #7037: ladders, glass doors, furniture; Steven Eric Mathis, Jr. #7117: air conditioner, tote, carton; Karen A. Nichols #7135: tires, bike bags; Jalissa G. Robinson #7137: chairs, bags, TV; Martin L. Guinn III #8024: cartons, totes; Rogero F. Maciel #8061: cartons, painting; Lisa A. Cohen #9018: couch, pillows, household goods; Nykema B. Jones #9088: cartons, bikes, records; Clairemisse J. Gelin #9159: air conditioner, chairs, bags; Rashana K. Mobley #9190: bags, totes, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
 July 26, August 2, 2018
 U70260 PRO (\$56.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002423

Division: CHANCERY
 Docket Number: F01498817
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-1, ASSET-BACKED CERTIFICATES, SERIES 2006-1
 VS

Defendant: MERCEDES BELTRE; STATE OF NEW JERSEY; AAMES FUNDING CORPORATION DBA AAMES HOME LOANS; NEW CENTURY FINANCIAL SERVICES
 Sale Date: 08/08/2018
 Writ of Execution: 04/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 24 EAST CURTIS STREET, LINDEN, NJ 07036
 Tax Lot 31 BLOCK 209

Dimensions of Lot: 30 feet wide by 150 feet long.
 Nearest Cross Street: WOOD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

*Sewer: Acct: 10600 0 01/01/2018 - 06/30/2018 \$53.40 OPEN AND DUE 07/02/2018
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$108,440.38***One Hundred Eight Thousand Four Hundred Forty and 38/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202

FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$305,317.95***Three Hundred Five Thousand Three Hundred Seventeen and 95/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$312,991.00***Three Hundred Twelve Thousand Nine Hundred Ninety-One and 00/100***

July 12, 17, 26, August 2, 2018
 U69573 PRO (\$182.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002613

Division: CHANCERY
 Docket Number: F04898313
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING LLC
 VS

Defendant: LILLIAN VALDEZ-VILLEDA AND GERALD E. AMAYA
 Sale Date: 08/29/2018
 Writ of Execution: 06/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey.
 Commonly known as: 304 Grant Street, City of Linden, NJ 07036

Tax Lot and Block No.: Lot 13, Block 36
 Nearest Cross Street: Bergen Avenue (approx. 60 feet)

Dimensions (approx.): 7,260 SF
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12809 at Page 0528, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$367,488.08***Three Hundred Sixty-Seven Thousand Four Hundred Eighty-Eight and 08/100***

Attorney:
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP

950 NEW LOUDON ROAD
 SUITE 109
 LATHAM NY 12110
 (518) 786-9069

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$381,801.52***Three Hundred Eighty-One Thousand Eight Hundred One and 52/100***

August 2, 9, 16, 23, 2018
 U70292 PRO (\$168.56)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
 ORDINANCE O-12-18

CALENDAR YEAR 2018
 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
 (N.J.S.A. 40A: 4-45.14)

NOTICE IS HEREBY GIVEN that this Ordinance

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on July 23, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk
U70319 PRO August 2, 2018 (\$15.19)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002597
Division: CHANCERY
Docket Number: F00216218
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE FDIC 2013-R2 ASSET TRUST
VS.
Defendant: ROBBYN R. BULLA AND MR. ROBBYN R. BULLA, HER HUSBAND; GREENWICH INVESTORS XXXIII, LLC, ITS SUCCESSORS OR ASSIGNS
Sale Date: 08/29/2018
Writ of Execution: 06/06/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
Tax Lot 2 Block 7403 f/k/a Lot 30 Block 89.9 Commonly known as 453 Brooklawn Avenue, Roselle Borough, New Jersey 07203
Dimensions of the Lot are (Approximately) 60 x 100 x 66 x 71.

Nearest Cross Street: Situated on the Southerly side of Brooklawn Avenue, 79 feet from the Easterly side of Douglas Road.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$212,351.89***Two Hundred Twelve Thousand Three Hundred Fifty-One and 89/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$218,520.40***Two Hundred Eighteen Thousand Five Hundred Twenty and 40/100***
August 2, 9, 16, 23, 2018
U70276 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002615
Division: CHANCERY
Docket Number: F5210114
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS.

Defendant: YOLANDA HAYES PERRY A/K/A YOLANDA HAYES; MARGARETTE JOSEPH; KIMBERLENE D. PERRY; SHAWN LLANOS; HUSBAND OF KIMBERLENE D. PERRY; MKM ACQUISITIONS, LLC ASSIGNEE OF ASSOCIATES NATIONAL BANK, MONMOUTH COUNTY TREASURER; DONALD WARE; HARLEM PERRY; STATE FARM INSURANCE COMPANY; GENERAL MOTORS ACCEPTANCE CORP. NAKALLY FINANCIAL, INC.; FAIRLANE CREDIT, LLC; HOSPITAL CENTER AT ORANGE; STATE OF NEW JERSEY
Sale Date: 08/29/2018
Writ of Execution: 05/30/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.

Commonly known as: 405 BARTLETT STREET, ROSELLE, NJ 07203
Tax Lot No. 17 in Block No. 6704
Dimension of Lot Approximately: 45 X 100
Nearest Cross Street: AMSTERDAM AVENUE
Beginning at a point on the Northeast side of Bartlett Street (formerly Second Street) distant 44.30 feet Southeasterly from the intersection of said side of Bartlett Street with the Easterly side of Amsterdam Avenue and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES:
TOTAL AS OF June 8, 2018: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$546,537.49***Five Hundred Forty-Six Thousand Five Hundred Thirty-Seven and 49/100***

Attorney: FEIN, SUCH, KAHN, SHEPARD, P.C.
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-4700
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$558,600.90***Five Hundred Fifty-Eight Thousand Six Hundred and 90/100***
August 2, 9, 16, 23, 2018
U70291 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002574
Division: CHANCERY
Docket Number: F02465117
County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC
VS.

Defendant: NATHAN GRIESMEYER AND AMANDA CECERE
Sale Date: 08/22/2018
Writ of Execution: 05/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.

Premises commonly known as: 149 West 5th Avenue
Block 4002, Lot 3
Dimensions of Lot (approximately): 75' x 200'
Nearest Cross Street: Locust Street

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com
Subject to: Taxes current as of 5/21/2018
Sale subject to subsequent taxes, utilities, liens and interest since 5/21/2018

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$186,383.86***One Hundred Eighty-Six Thousand Three Hundred Eighty-Three and 86/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$191,590.93***One Hundred Ninety-One Thousand Five Hundred Ninety and 93/100***
July 26, August 2, 9, 16, 2018
U70124 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002405
Division: CHANCERY
Docket Number: F00874216
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON

PUBLIC NOTICE

FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-22

VS.
Defendant: JOSE GONZALEZ AND MARISOL VICTORIA CHAVEZ AKA MARISOL V. CHAVEZ, HW; UNITED STATES OF AMERICA; RONALD VAZQUEZ; DOCUMENT SOLUTIONS LLC; BANK OF AMERICA, NA; HACKENSACK UNIVERSITY MEDICAL CENTER; INTEK AUTO LEASING INC.; GLORIXA NAZARIO, GURADIAN AD LITEM; JONATHAN NAZARIO, MINOR, A MINOR BY GAL; HELMER CONLEY AND KASSELMAN PA; GREG DAVIS; BERGEN COUNTY MUNICIPAL COURT; AND DAN THAI
Sale Date: 08/08/2018
Writ of Execution: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 447 East Third Avenue, Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 15, Block 801
Approximately dimensions: 54.00 x 200.00
Nearest cross street: Harrison Avenue

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$750,010.57***Seven Hundred Fifty Thousand Ten and 57/100***

Attorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$767,437.59***Seven Hundred Thirty-Seven Thousand Four Hundred Thirty-Seven and 59/100***
July 12, 17, 26, August 2, 2018
U69571 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002424
Division: CHANCERY
Docket Number: F02793516
County: Union
Plaintiff: CIT BANK, N.A.
VS.

Defendant: NEIL PERRY; UNITED STATES OF AMERICA
Sale Date: 08/08/2018
Writ of Execution: 04/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 325 PINE STREET, ROSELLE, NJ 07203
Tax Lot 36 BLOCK 4901
Dimensions of Lot: 75 feet wide by 50 feet long
Nearest Cross Street: IRVINGTON AVENUE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON."

• 2018 Qtr 2 Due: 05/01/2018 \$2,0998.04 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$319,140.16***Three Hundred Nineteen Thousand One Hundred Forty and 16/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$327,532.26***Three Hundred Twenty-Seven Thousand Five Hundred Thirty-Two and 26/100***
July 12, 19, 26, August 2, 2018
U69557 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002425
Division: CHANCERY
Docket Number: F02979916
County: Union
Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC.
VS.

Defendant: THOMAS WALKER; MARCELLA WALKER; KATHLEEN WALKER; CYNTHIA SHANNON; PUBLIC SERVICE ELECTRIC & GAS COMPANY
Sale Date: 08/08/2018
Writ of Execution: 04/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 619 SPRUCE STREET, ROSELLE, NJ 07203
Tax Lot 36 BLOCK 2004
Dimensions of Lot: 33.34 feet wide by 100 feet long

Nearest Cross Street: SEVENTH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON."

SUPERIOR COURT OF NEW JERSEY
JUDGMENT: *J-166213-1991
CASE NUMBER: CS 106713 04A
ENTERED: 06/18/1991

SIGNED: 06/18/1991
ACTION TYPE: CHILD SUPPORT
VENUE: HUDSON
CREDITOR(S): KATHLEEN WALKER
DEBTOR(S): THOMAS WALKER
(No Address)
NOTE: ORIGINAL DOCKET - FD-09-00-1984
*Indicates a Child Support Judgment. Debt may vary daily.

Details may be obtained by calling the probation department where CSJ was entered, or visit <http://www.statecapital.net/nj-child-support>

SUPERIOR COURT OF NEW JERSEY
JUDGMENT: *J-239352-1995
CASE NUMBER: CS312998 38A
ENTERED: 02/17/1995

SIGNED: 02/17/1995
ACTION TYPE: CHILD SUPPORT
VENUE: ESSEX
CREDITOR(S): CYNTHIA SHANNON
DEBTOR(S): THOMAS WALKER, DOB: 12/17/1959
463 NORWOOD STREET, EAST ORANGE, NJ 07018

NOTE: ORIGINAL DOCKET - D105-79
*Indicates a Child Support Judgment. Debt may vary daily.

Details may be obtained by calling the probation department where CSJ was entered, or visit <http://www.statecapital.net/nj-child-support>

INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR JUDGEMENT: DJ-099279-2000 IN THE AMOUNT OF \$10,000.00.
INDEMNIFICATION ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY FOR PRIOR JUDGEMENT: DJ-245635-2001 IN THE AMOUNT OF \$35,000.00.
2018 TAXES DUE: QTR2 - 05/01/1: \$1,526.03 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$274,676.37***Two Hundred Seventy-Four Thousand Six Hun-

PUBLIC NOTICE

dred Seventy-Six and 37/100***
Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,859.90***Two Hundred Eighty Thousand Nine Hundred Fifty-Nine and 90/100***
July 12, 19, 26, August 2, 2018
U69552 PRO (\$246.96)

ROSELLE

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-013538-18

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

HERMINIO MEJIA

You are hereby summoned and required to serve upon PARKER MCCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-14 is Plaintiff, and HERMINIO MEJIA, et al are Defendants pending in the Superior Court of New Jersey within 35 days after August 2, 2018, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated August 9, 2006, recorded in the Union County Clerk's Office on August 14, 2006, in Book M11811, Page 0676, made by Herminio Mejia to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, its successors and assigns and covers real estate located at 221 W 5th Ave, Roselle, New Jersey 07203, Lot 10 Block 5001.

YOU, HERMINIO MEJIA, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.
Filed 13424-18-32681
Dated: July 2, 2018

/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U70438 PRO August 2, 2018 (\$33.81)

OBS-LEGALS

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The Planning Board of the Borough of Mountain-side in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Martha Lopez
Borough Clerk

Dated: July 23, 2018

Awarded to: Apruzzese, McDermott, Mastro & Murphy PC
25 Independence Boulevard
PO Box 112
Liberty Corner, NJ 07938

Services: Labor Attorney

Period: 07/18/18 - 07/17/19

Costs: Not to exceed \$90,000
U70315 OBS August 2, 2018 (\$15.68)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

NOTICE OF CONTRACT AWARDED

The Planning Board of the Borough of Mountain-side in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). This contract and the resolution authorizing it are available for public inspection in the office of the Municipal Clerk.

Martha Lopez
Borough Clerk

Dated: July 23, 2018

Awarded to: Saiber LLC
8 Columbia Turnpike,
Suite 200
Florham Park, NJ
07932-2266

Services: Legal Attorney

Period: 07/18/18 - 12/31/18

Costs: Not to exceed \$30,000
U70314 OBS August 2, 2018 (\$15.19)

MOUNTAINSIDE

NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountain-side for:

"CONTRACT 2018-8 - PAVING IMPROVEMENTS TO CHIPMUNK HILL"

Plans and specifications will be available on Friday, August 3, 2018.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountain-side, N. J., on August 15, 2018 at 11:00 A.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountain-side Municipal Building, 1385 Route 22, 1st Floor, Mountain-side, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountain-side, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountain-side, 1385 Route 22, Mountain-side, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2018-8 - PAVING IMPROVEMENTS TO CHIPMUNK HILL".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountain-side as a Proposal Guaranty.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountain-side hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk
U70441 OBS August 2, 2018 (\$28.42)

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a resolution was approved at a public meeting by the Mountain-side Planning Board on July 24, 2018. The applications were heard on June 26, 2018 at the Mountain-side Municipal Building, 1385 Route 22, Mountain-side, NJ 07092.

Andrew Yasinski and Ashley Current, 363 Darby Lane, Block 7.07, Lot 7 - Applicants proposed to construct an addition onto a single-family dwelling, with variances.

APPROVED

Regency International, 253 Sheffield Street/1112 Bristol Road, Block 7.04, Lot 3 - Applicant proposed to construct three exterior overhead doors as well as a handicap ramp on an existing commercial building in the Limited Industrial Zone, with variances.

APPROVED

Ruth M. Rees
Secretary
U70389 OBS August 2, 2018 (\$13.23)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday JULY 24th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2018-10
Applicant: JONATHAN DESTENO
Site Location: 184 PITT ROAD
Block: 1801
Lot: 71
For: VARIANCE RELIEF
Was Approved

PUBLIC NOTICE

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U70354 OBS August 2, 2018 (\$13.23)

SPRINGFIELD

SPRINGFIELD COMMUNITY PARTNERSHIP, INC.
TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY

STREETSCAPE IMPROVEMENT PROJECT
MOUNTAIN AVENUE - PHASE II
CONTRACT SP 2018-06

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for STREETSCAPE IMPROVEMENT PROJECT - MOUNTAIN AVENUE - PHASE II in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 MOUNTAIN AVENUE - PHASE II, Springfield, New Jersey on **Tuesday, August 21, 2018 at 10:00 a.m.** prevailing time.

The work generally consists of the installation of concrete curb replacement, concrete sidewalk, paver sidewalk, streetscape lighting, streetscape appurtenances, shade trees and related improvements; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey. The Owner of the Project is the SPRINGFIELD COMMUNITY PARTNERSHIP, INC.

Plans and Specifications have been filed in the Engineering Department of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 MOUNTAIN AVENUE - PHASE II, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick or the Engineering Department on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 15 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Engineering Department, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. **PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and NJAC 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and NJAC 17:27. Bidders must also comply with the requirements

PUBLIC NOTICE

of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

SPRINGFIELD COMMUNITY PARTNERSHIP, INC. reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

U70353 OBS August 2, 2018 (\$55.86)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION

TAKE NOTICE that there will be a Special Meeting of the Township Committee of the Township of Springfield on July 27, 2018 at 5 p.m. in the Municipal Building, 2nd floor, 100 Mountain Avenue. The purpose of the meeting is to discuss and consider for approval and adoption the following resolutions: (1) Resolution to join and execute an agreement with the North Jersey Wastewater Cooperative Pricing System ("NJWCPS"), and (2) Resolution to authorize the purchase of new pump through the NJWCPS for the Summit Road Sanitary Pumping Station. Action may be taken with respect to these matters.

Maryellen Brennan, RMC
Deputy Municipal Clerk
U70437 OBS August 2, 2018 (\$11.76)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Workshop Meeting scheduled for Monday, August 13, 2018, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, is canceled.

Linda M. Donnelly, RMC
Township Clerk

July 26, August 2, 2018
U70163 OBS (\$12.74)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18002579
Division: CHANCERY
Docket Number: F00883815
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2006-41CB, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-41CB VS

Defendant: BRIAN M. SMITH, HIS HEIRS, DEVICES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, CITY OF NEWARK MUNICIPAL COURT
Sale Date: 08/22/2018
Writ of Execution: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Clark
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 810 Lake Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 28 / Block: 21
DIMENSIONS: Approximately: 104 X 140
NEAREST CROSS STREET: Starlite Drive
Beginning at the point in the Northeastly side

PUBLIC NOTICE

line of Lake Avenue Distant 125.00 feet South-easterly along the same from the intersection of the said line with the Southeastly side line of Starlite Drive

The lien of unpaid taxes and other open municipal charges including water and sewer charges. Pursuant to a tax search of 04/30/2018. Sewer: Clark Township; unable to locate account; please have seller provide evidence of all service at closing

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$362,909.47*Three Hundred Sixty-Two Thousand Nine Hundred Nine and 47/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$378,083.29***Three Hundred Seventy-Eight Thousand Eighty-Three and 29/100***

July 26, August 2, 9, 16, 2018
U70152 EAG (\$176.40)

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PUBLIC NOTICE

UNION COUNTY

SYNOPSIS OF THE AUDIT REPORT OF THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2017 AND 2016 AS REQUIRED BY N.J.S. 40A:5A-16

NET POSITION

	2017	2016
ASSETS		
Cash and Investments	\$17,510,601	\$7,979,534
Accounts Receivable	233,125	355,168
Accrued Interest Receivable	2,337,152	2,427,018
Loan Receivable	29,919,948	39,300,359
Mortgage Receivable	12,450,978	12,710,679
Minimum Lease Payments Receivable	222,382,697	227,782,469
Development Costs	3,765,701	3,485,667
Fixed Assets - Net	20,090,099	23,556,936
Deferred Outflows - Pension Related	395,352	
TOTAL ASSETS	\$309,065,653	\$317,597,830

LIABILITIES AND NET POSITION

Accounts Payable and Accrued Liability	\$2,036,660	\$2,449,299
Interest Payable - Serial Bonds	2,337,152	2,427,017
Bonds Payable	232,470,926	246,341,038
Unearned Income	65,407,697	68,482,469
Development Liability	16,554,015	6,465,836
Loan Payable	4,230,000	4,230,000
Net Pension Liability	381,141	
Deferred Inflows - Pension Related	76,505	
TOTAL LIABILITIES	323,494,096	330,395,659
Net Position	(14,428,443)	(12,797,829)
TOTAL LIABILITIES AND NET POSITION	\$309,065,653	\$317,597,830

STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION FOR THE YEARS ENDED DECEMBER 31, 2017 AND 2016

	2017	2016
Revenue:		
Project Fees	\$412,258	\$499,352
Park Madison Rents	3,970,875	3,846,560
Cherry Street Rents	95,830	148,800
Renewable Energy Projects Rents	1,190,145	1,745,794
County of Union	379,882	253,187
Interest Income	9,795,783	10,207,612
	15,844,773	16,701,305
Expenses:		
Operating	(2,537,660)	(2,460,913)
Interest Expense	(11,467,639)	(11,955,133)
Depreciation Expense	(3,422,319)	(3,422,319)
	(17,427,387)	(17,838,365)
Net Income (Loss)	(1,630,614)	(1,137,060)
Net Position January 1	(12,797,829)	(11,660,769)
Net Position December 31	\$(14,428,443)	\$(12,797,829)

U70313 WCN August 2, 2018 (\$66.64)

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FAX 908-688-0401

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ANNOUNCEMENTS

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who light all roads so that I can obtain my
goals. You who give me the divine gift to
forgive and forget all evils against me I
want in this short prayer to thank you for
all things and to confirm once again that I
never want to be separated from you in
spite of all material illusions. I wish to be
with you in eternal glory, Thank You for
Your mercy towards me and mine. Say for
3 days after 3 days the favor will be grant-
ed even if it may seem difficult. This
Prayer must published immediately after
favor is granted only your initials should
appear at the bottom. Thank You Holy
Spirit -MR

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Real Estate

UNION COUNTY HOME SALES

Sales are from July 18th, to July 24th, listing town, address, sale price and date of sale.

CLARK

12 Avon Rd \$690,000 7/19/2018
764 Riverbend Dr \$480,000 7/18/2018
21 Florence Dr \$365,000 7/20/2018

CRANFORD

18 Dartmouth Rd \$750,000 7/20/2018
101 Herring Ave \$683,000 7/18/2018
128 Lexington Ave \$650,000 7/24/2018
21 Georgia St \$595,000 7/20/2018

ELIZABETH

71 Elizabeth Ave \$270,000 7/19/2018
34 Cedar Ave \$267,000 7/23/2018
834-838 Adams Ave \$250,000 7/20/2018
34-36 Algonquin Pl \$220,000 7/20/2018
969-981 South St \$170,000 7/20/2018
821-R Jersey Ave \$120,000 7/19/2018

HILLSIDE

20 Bailey Ave \$325,000 7/20/2018
1477 Stanley Ter \$300,000 7/23/2018
1275 Salem Ave \$285,000 7/23/2018

KENILWORTH

18 N 12th St \$519,000 7/24/2018
310 N 19th St \$469,000 7/19/2018
356 Roosevelt Ln \$305,000 7/24/2018

LINDEN

2516 Summit Ter \$362,500 7/23/2018
1128 E HENRY ST \$362,000 7/23/2018
919 S Park Ave \$290,000 7/23/2018
901 Baldwin Ave \$258,000 7/20/2018
555 Jackson Ave \$206,000 7/23/2018
1150-1190 W St Georges \$175,000 7/24/2018

MOUNTAINSIDE

1571 Coles Ave \$699,900 7/18/2018

RAHWAY

687 Sycamore St \$375,500 7/24/2018
338 Linden Ave \$220,000 7/20/2018
1652 Essex St \$161,000 7/19/2018

ROSELLE

6 Arthur St \$280,000 7/19/2018
135 W 3rd Ave \$250,000 7/23/2018
206 Pine St \$215,000 7/19/2018
134 W 9th Ave \$179,000 7/23/2018
716 Drake Ave \$154,350 7/24/2018

ROSELLE PARK

155 W Colfax Ave \$330,000 7/20/2018
330 E Lincoln Ave \$278,000 7/24/2018

SPRINGFIELD

5 Hemlock Ter \$710,000 7/20/2018
26 Mohawk Dr \$554,900 7/24/2018
34 Springbrook Rd \$536,000 7/20/2018
100 Warwick Circle \$530,000 7/19/2018
83 Ruby St \$415,000 7/20/2018
23 Battle Hill Ave \$360,000 7/23/2018
577 S Springfield Ave \$255,000 7/20/2018
807E Mountain Ave \$158,000 7/20/2018

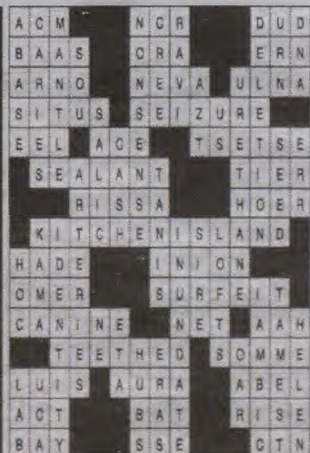
SUMMIT

100 Prospect Hill Ave \$2,850,000 7/19/2018
162 Oak Ridge Ave \$2,405,500 7/24/2018
227 ASshland Rd \$1,800,000 7/20/2018
83 Butler Pkwy \$1,469,500 7/24/2018
9 Wade Dr \$1,300,000 7/19/2018
85 Beekman Rd \$1,095,000 7/23/2018
2 Garden Rd \$966,500 7/19/2018

UNION

457 Huntington Rd \$452,500 7/20/2018
1988 Marianne Way \$360,000 7/23/2018
1229 Barbara Ave \$349,900 7/20/2018
1071 Lorraine Ave \$340,000 7/20/2018
1188 Caldwell Ave \$336,000 7/19/2018
352 Greenbriar Dr, 8 \$245,000 7/20/2018
202 Westchester Ct, 2 \$215,000 7/20/2018
2E Hadfield Ave \$192,000 7/24/2018
604-E Chestnut St \$140,000 7/20/2018
301 Arsdale Ter \$128,500 7/19/2018

PUZZLE APPEARS IN OUR A&E SECTION



SUDOKU

PUZZLE APPEARS IN
OUR A&E SECTION

ANSWER:

5	7	3	8	6	9	4	1	2
6	9	4	5	1	2	7	3	8
2	1	8	7	3	4	6	9	5
3	2	9	1	4	5	8	6	7
1	8	7	6	2	3	5	4	9
4	5	6	9	7	8	1	2	3
7	6	2	3	8	1	9	5	4
9	3	1	4	5	7	2	8	6
8	4	5	2	9	6	3	7	1

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SPORTS



Photo courtesy of Gene Nann

Union, which won at Linden 22-19 to close 2017 with a 4-6 record, is one of 31 teams situated in the section North 5. The Farmers will open at home against Linden on Aug. 31. Linden was placed in North 4. The teams will not face each other on Thanksgiving for the first time since the 2001 season.

Union is 1 of 4 UC schools put in grid section North 5

Will open at home on Aug. 31 vs. Linden

By **JR Parachini**
Sports Editor

High school football in New Jersey will take on an entirely different look and feel this season as playoff expansion has resulted in the re-shaping of classifications, schedules and so many other things.

As stated on the New Jersey Interscholastic Athletic Association (NJSIAA) website, the first official day of practice, still without pads, is Monday, Aug. 6. The first official day with is Wednesday, Aug. 8.

At present time it's being reported that some schools have been found to have started too soon, which is never a good thing for everyone involved.

In Union County, here is where the 16 football playing schools are situated:

NORTH 5: Elizabeth, Plainfield, Westfield, Union.

NORTH 4: Cranford, Linden, Scotch Plains.

NORTH 3: Gov. Livingston, Rahway, Summit.

SOUTH 2: Hillside, Johnson, Roselle.

NORTH 1: Brearley, Dayton, New Providence.

There are no more North 1, North 2, Central and South sections for the public schools. Schools are placed in sections North 5, North 4, North 3, North 2 and North 1 and South 5, South 4, South 3, South 2 and South 1.

For example, there are 31 teams situated in North 5, including schools from Hudson, Bergen, Passaic, Morris, Essex, Union, Middlesex and Somerset counties.

The first three weeks of the playoffs will be the first three weekends in November, with sectional championship games to be played the weekend before Thanksgiving for the first time.

Bowl games - which will result in overall North and South state champions in each of the five public school group sizes - will be played - according to the NJSIAA - either Thanksgiving weekend or the first weekend in December.

Non-Public teams will remain in three sections and the top 12 teams in each group will make the playoffs.

For the publics, 16-team playoff sections in each group classification will then be split geographically back into their original eight-team fields once playoff teams are decided.

The winners of those four sectional championships will be paired for their bowl games - North vs. North and South vs. Central - thus for the first time high school football in the garden state will be played down to five group state champions in the North and five in the South.

Many football followers predict that this will be the first step toward having just one state champion in each group - which would be going one step further and having the North champ face the South champ in the very near future.

See **FARMERS** on next page

UNION COUNTY FOOTBALL

GAME-SCRIMMAGES

(Season commences Aug. 30):

* * *

UNION: Aug. 24 Summit, 11 a.m.

BREARLEY: Aug. 30 Verona, 11 a.m.

DAYTON: Aug. 30 at Keyport, 10 a.m.

GOV. LIVINGSTON: Aug. 23 Dover, 7 p.m.

SUMMIT: Aug. 30 at Morristown, 11 a.m.

ELIZABETH: Aug. 23 Phillipsburg, 4 p.m.

HILLSIDE: Aug. 30 at Hightstown, 6 p.m.

LINDEN: Aug. 22 at Colonia, 7 p.m.

RAHWAY: Aug. 30 Point Pleasant Boro, 5 p.m.

ROSELLE: Not listed yet.

CRANFORD: Aug. 30 Scotch Plains, 6 p.m.

JOHNSON: Aug. 23 at Voorhees, 6 p.m.

WESTFIELD: Aug. 30 at Pascack Valley, 6 p.m.

PLAINFIELD: Aug. 22 Perth Amboy, 1 p.m.

SCOTCH PLAINS: Aug. 30 at Cranford, 6 p.m.

NEW PROVIDENCE: Aug. 23 at Parsippany, 11 a.m.

SPORTS



Photo courtesy of Gene Nann

Union will seek to bounce back this year and return to the playoffs, this time out of the new classification of North 5. It's now been 25 years since Union won its last state championship when it three-peated in North 2, Group 4 in 1993.

Union has 5 home dates and 3 long road

By JR Parachini
Sports Editor

Union has five home dates this season, including games against Union County rivals Linden, Elizabeth and Westfield.

Union's other two home games are vs. Somerset County schools Watchung Hills and Bridgewater-Raritan.

Three of Union's four road games are long distance.

The Farmers are at Plainfield on Sept. 15, but after that have to travel to Phillipsburg, South Brunswick and Hunterdon Central.

Union's first two games are home - Linden and Elizabeth - then the Farmers go on the road for consecutive away games vs. Plainfield, Phillipsburg and South Brunswick.

The Farmers have one of the best quarterbacks in Union County returning in junior Andrew Sanborn.

Farmers will not face Tigers on Thanksgiving

Moved up to 1st weekend

(Continued from previous page)

So, for the first time this year there will be only 10 public school state champions - five in the North and five in the South.

Pretty soon it will be only five state champions - just one in each group.

Sectional championship games will be played at the higher seed this season - state championship games back at the high school fields, which is a very good thing. The bowl games will be played at neutral sites.

Another change affecting many schools this year is that quite a few will be opening the weekend before school begins - Labor Day weekend.

In Union County, eight of its 16 schools will open the early weekend, with games scheduled to be played on Thursday, Aug. 30 and Friday, Aug. 31. No Union County team will open Saturday, Sept. 1.

The Union County schedule for the first weekend - Week Zero - includes:

UNION COUNTY

OPENING FOOTBALL

THURSDAY, AUG. 30:

Johnson at Governor Livingston, 3 p.m.

Plainfield at Voorhees, 7 p.m.

New Providence at Middlesex, 7 p.m.

FRIDAY, AUG. 31:

Linden at Union, 7 p.m.

Bridgewater-Raritan at Elizabeth, 7 p.m.

Roselle at Bishop Ahr, 7 p.m.

Corey Tucker, in his third year as the head coach at his alma mater Plainfield, must have his Cardinals ready to go for an Aug. 30 opener at Voorhees.

"It will be tough having everything a lot earlier," Tucker said. "They didn't really push up the starting time period that much. We're all starting practice, essentially, at the same time."

Plainfield will be facing two Middlesex County foes this season, including at J.P. Stevens on Sept. 28 and Edison at home on Oct. 27.

"I'm excited that we're playing some new teams," Tucker said. "They're also a little closer in proximity and some (J.P. Stevens) are in our section. Hopefully we can build up rivalries. It should be fun."

With Roselle Park opting to go junior varsity only this season and Union and Linden moving up their game to Week Zero - Thanksgiving Day football in Union County went from five games to three.

We still have Gov. Livingston vs. New Providence, Johnson vs. Rahway and Plainfield vs. Westfield, which is the oldest holiday rivalry in the county and one of the oldest in the state.

"As a Plainfield alumnus, for me, it's the only way to do it," Tucker said. "Hundreds of people come back for the Plainfield-Westfield game on Thanksgiving. As an alumnus, I couldn't see any other way to play the game."

Westfield has defeated Plainfield the last six seasons. Plainfield's last win in the series came in 2011 when the Cardinals upset the Blue Devils 22-21 at Westfield's Gary Kehler Stadium.

SPORTS

2018 Union County football schedules

2018 UNION FARMERS

Aug. 31 Linden, 7 p.m.
 Sept. 7 Elizabeth, 7 p.m.
 Sept. 15 at Plainfield, 1 p.m.
 Sept. 21 at Phillipsburg, 7 p.m.
 Sept. 28 at South Brunswick, 7 p.m.
 Oct. 5 Westfield, 7 p.m.
 Oct. 12 at Hunterdon Central, 7 p.m.
 Oct. 19 Watchung Hills, 7 p.m.
 Oct. 26 Bridgewater-Raritan, 7 p.m.

2018 BREARLEY BEARS

Sept. 7 Highland Park, 7 p.m.
 Sept. 14 Dayton, 7 p.m.
 Sept. 21 at Manville, 7 p.m.
 Sept. 28 at Bound Brook, 7 p.m.
 Oct. 5 Belvidere, 7 p.m.
 Oct. 12 at New Providence, 7 p.m.
 Oct. 19 South Hunterdon, 7 p.m.
 Oct. 26 at Dunellen, 7 p.m.

2018 DAYTON BULLDOGS

Sept. 7 Belvidere, 7 p.m.
 Sept. 14 at Brearley, 7 p.m.
 Sept. 21 New Providence, 7 p.m.
 Sept. 28 at Highland Park, 7 p.m.
 Oct. 5 at Bound Brook, 7 p.m.
 Oct. 12 at Middlesex, 7 p.m.
 Oct. 19 Manville, 7 p.m.
 Oct. 26 South Hunterdon, 7 p.m.

2018 GL HIGHLANDERS

Aug. 30 Johnson, 3 p.m.
 Sept. 7 at Voorhees, 7 p.m.
 Sept. 14 at Cranford, 7 p.m.
 Sept. 21 North Plainfield, 7 p.m.
 Sept. 29 at Somerville, 1 p.m.
 Oct. 13 Scotch Plains, 1 p.m.
 Oct. 19 at Delaware Valley, 7 p.m.
 Oct. 27 Rahway, 1 p.m.
 Nov. 22 at New Providence, 10:30 a.m.

2018 SUMMIT HILLTOPPERS

Sept. 7 at Montgomery, 7 p.m.
 Sept. 15 Warren Hills, 1 p.m.
 Sept. 22 North Hunterdon, 1 p.m.
 Sept. 29 at Scotch Plains, 1 p.m.
 Oct. 6 Colonia, 2:30 p.m.
 Oct. 12 at Cranford, 7 p.m.
 Oct. 19 St. Joseph's, Metuchen, 7 p.m.
 Oct. 26 at Immaculata, 7 p.m.

2018 ELIZABETH MINUTEMEN

Aug. 31 Bridgewater-Raritan, 7 p.m.
 Sept. 7 at Union, 7 p.m.
 Sept. 14 Linden, 7 p.m.
 Sept. 21 at Watchung Hills, 7 p.m.
 Oct. 5 Plainfield, 7 p.m.
 Oct. 12 at Franklin, 7 p.m.
 Oct. 20 at Westfield, 1 p.m.
 Oct. 26 Old Bridge, 7 p.m.

2018 HILLSIDE COMETS

Sept. 7 at Middlesex, 7 p.m.
 Sept. 14 at Roselle, 7 p.m. (RRP)
 Sept. 21 at Delaware Valley, 7 p.m.
 Sept. 28 at Bernards, 7 p.m.
 Oct. 5 at Johnson, 7 p.m.
 Oct. 13 at South River, 1 p.m.
 Oct. 20 North Plainfield, 1 p.m.
 Oct. 27 Cranford, 1 p.m.

2018 LINDEN TIGERS

Aug. 31 at Union, 7 p.m.
 Sept. 7 Westfield, 7 p.m.
 Sept. 14 at Elizabeth, 7 p.m.
 Sept. 21 Plainfield, 7 p.m.
 Sept. 28 at Franklin, 7 p.m.
 Oct. 5 at Watchung Hills, 7 p.m.
 Oct. 12 South Plainfield, 7 p.m.
 Oct. 19 Hillsborough, 7 p.m.
 Oct. 26 at Ridge, 7 p.m.

2018 RAHWAY INDIANS

Sept. 7 Somerville, 7 p.m.
 Sept. 14 at Voorhees, 7 p.m.
 Sept. 21 at Cranford, 7 p.m.
 Sept. 28 at North Plainfield, 7 p.m.
 Oct. 5 Carteret, 7 p.m.
 Oct. 12 Immaculata, 7 p.m.
 Oct. 19 North Hunterdon, 7 p.m.
 Oct. 27 at Gov. Livingston, 1 p.m.
 Nov. 22 at Johnson, 10:30 a.m.

2018 ROSELLE RAMS

Aug. 31 at Bishop Ahr, 7 p.m.
 Sept. 8 South River, noon
 Sept. 14 Hillside, 7 p.m.
 Sept. 21 Johnson, 7 p.m.
 Sept. 28 Metuchen, 7 p.m.
 Oct. 5 at Delaware Valley, 7 p.m.
 Oct. 12 at Bernards, 7 p.m.
 Oct. 20 at Spotswood, 1 p.m.
 All home games will be played at Rahway River Park.

2018 CRANFORD COUGARS

Sept. 7 at North Plainfield, 7 p.m.
 Sept. 14 Gov. Livingston, 7 p.m.
 Sept. 21 Rahway, 7 p.m.
 Sept. 28 Voorhees, 7 p.m.
 Oct. 5 at Somerville, 7 p.m.
 Oct. 12 Summit, 7 p.m.
 Oct. 19 at Immaculata, 7 p.m.
 Oct. 21 at Hillside, 1 p.m.

NOTES: Cranford has now produced eight straight winning seasons and has made the state playoffs the past seven years. Last year the Cougars rallied from an 0-2 start to make the grade once again in North 2, Group 3. Cranford won six of seven before ending a 6-4 season with a playoff loss at Parsippany Hills. The Cougars open at North Plainfield on Sept. 7 and will then have their first home game Sept. 14 against Gov. Livingston. Cranford's 8-game slate has four home and four away.

2018 JOHNSON CRUSADERS

Aug. 30 at Gov. Livingston, 3 p.m.
 Sept. 7 Delaware Valley, 7 p.m.
 Sept. 15 at Metuchen, 1 p.m.
 Sept. 21 at Roselle, 7 p.m. (RRP)
 Oct. 5 Hillside, 7 p.m.
 Oct. 12 at North Plainfield, 7 p.m.
 Oct. 19 at Bernards, 7 p.m.
 Oct. 26 Spotswood, 7 p.m.
 Nov. 22 Rahway, 10:30 a.m.

2018 WESTFIELD BLUE DEVILS

Sept. 7 at Linden, 7 p.m.
 Sept. 14 at Watchung Hills, 7 p.m.
 Sept. 22 Old Bridge, 1 p.m.
 Sept. 29 St. Joseph's, Metuchen, 1 p.m.
 Oct. 5 at Union, 7 p.m.
 Oct. 12 at Phillipsburg, 7 p.m.
 Oct. 20 Elizabeth, 1 p.m.
 Oct. 27 Piscataway, 1 p.m.
 Nov. 22 at Plainfield, 11 a.m.

2018 PLAINFIELD CARDINALS

Aug. 30 at Voorhees, 7 p.m.
 Sept. 7 at Watchung Hills, 7 p.m.
 Sept. 15 Union, 1 p.m.
 Sept. 21 at Linden, 7 p.m.
 Sept. 28 at J.P. Stevens, 7 p.m.
 Oct. 5 at Elizabeth, 7 p.m.
 Oct. 20 Franklin, 1 p.m.
 Oct. 27 Edison, 1 p.m.
 Nov. 22 Westfield, 11 a.m.

2018 S. PLAINS RAIDERS

Sept. 7 at North Hunterdon, 7 p.m.
 Sept. 14 at Montgomery, 7 p.m.
 Sept. 22 Immaculata, 1 p.m.
 Sept. 29 Summit, 1 p.m.
 Oct. 6 Warren Hills, 2 p.m.
 Oct. 13 at Gov. Livingston, 1 p.m.
 Oct. 19 at Colonia, 7 p.m.
 Oct. 27 New Brunswick, 1 p.m.

2018 NEW PROV. PIONEERS

Aug. 30 at Middlesex, 7 p.m.
 Sept. 7 at South Hunterdon, 7 p.m.
 Sept. 14 Bound Brook, 7 p.m.
 Sept. 21 at Dayton, 7 p.m.
 Sept. 29 Manville, 1 p.m.
 Oct. 12 Brearley, 7 p.m.
 Oct. 26 at Belvidere, 7 p.m.
 Nov. 22 Gov. Livingston, 10:30 a.m.
NOTES: The Pioneers will seek to rebound after posting a second consecutive 1-9 campaign. New Providence last won a home game on Oct. 23, 2015 against Bound Brook 28-20. New Providence is one of eight Union County schools that will open the early weekend. New Providence is at Middlesex County foe Middlesex on Aug. 30. The Pioneers have home games scheduled against Bound Brook, Manville, Brearley and Gov. Livingston. New Providence is situated in the section North 1.



Photo by JR Parachini

Official high school football practice in New Jersey commences next week, with the first scrimmages to follow shortly after. Game-scrimmages for Union County teams - the list is on the first sports page - will take place the weekend before Labor Day weekend and also Labor Day weekend.

SPORTS



Members of CJVA's 16 Onyx girls team are: front row, from left, Taylor Liu, Millburn High School; Dana Collins, Ridge High School; Najlaa Williams, Union Catholic High School and Sydney Johnson, Wardlaw-Hartridge School. Back row, from left, are: Coach Mike Liu; Jessica Poulos, Governor Livingston High School; Jessica Toledo, Millburn High School; Stephanie Bai, Millburn High School; Tori Goldin, Gill St. Bernard's School; Lane Patterson, Kent Place School; Stephanie Margolies, Westfield High School and Camryn Paulson, Hunterdon Central Regional High School. The head coach is Jason Davila.

Volleyball teams earn bids to play in junior nationals

Central Jersey Volleyball Academy (CJVA) has three teams that won bids in open regionals to play in the USA Volleyball Girls Junior National Championships in Detroit, Mich. last month. CJVA's 15 Black and 17 Black teams earned a National bid and the 16 Onyx team earned an American bid.

The Junior National Championships is USA Volleyball's premier girls' event, hosting more than 1,200 of the top teams from across the U.S.

"All three teams played phenomenal volleyball during the regional tournament and will represent Garden Empire Volleyball Association in Detroit," says Andrea Salazar, CJVA Director of Player Development and 15 Black Head Coach. "We are very proud of their hard work, dedication and sportsmanship."

The 15 and 17 teams finished 2nd in the region, and the 16 team is ranked No. 1 in the Garden Empire Volleyball Association region. All three teams are attending USA Volleyball Junior National Championships in Detroit, Michigan and 16's are also attending the AAU (Amateur Athletic Union) Nationals in Orlando, Fla.

CJVA offers an array of programs throughout the year for boys and girls, including free clinics for boys prior to fall tryouts.

Located in East Hanover and Flemington, CJVA has distinguished itself as one of the top volleyball clubs in the region for both their girls' and boys' programs.

For more information on CJVA's girls and boys club teams, youth development programs, leagues, summer camps, clinics, skills academies, recruiting seminars, and open gym, visit <http://www.cjva.org>, email info@cjva.org, or call 732-369-3226.

Members of CJVA's 15 Black girls team are Assistant Coach Andrew Conkin; Kyra Hissner, North Hunterdon High School; Alisa Vukovic, West Windsor Plainsboro South High School; Sam Cox, Voorhees High School; Eleanor Stofhoff, North Hunterdon High School; Morgan Drew, South Brunswick High School; Devon Adamy, North Hunterdon High School; Emma Munro, North Hunterdon High School; Kristen Hodges, Ridge High School; Amber Chen, Roxbury High School; Kaelie Chung, Scotch Plains Fanwood High School and Nadia Belkin, Hunterdon Central High School.

Not pictured is Ava Williamson of Summit High School.

The head coach is Andrea Salazar.

Johnson's Pedicini recognized for college excellence

The Northeast Conference announced its All-NEC awards tonight. Hobart College junior faceoff specialist Matthew Pedicine (Arthur L. Johnson/Clark, N.J.) and first-year midfielder Ryan Archer (Jamesville-DeWitt/Syracuse, N.Y.) earned All-NEC second team recognition while Archer also earned a spot on the NEC All-Rookie Team.

Pedicine had the most dominant season at the faceoff X of any Division I Statesman. He finished the year with a .659 winning percentage at the X, the highest season success rate by a Division I Statesman. In fact, it's the highest winning percentage by any Statesman since 1989, the year Hobart won its 10th consecutive NCAA Division III National Championship. Pedicine did not have a losing record at the X in any game this season. He won 189 faceoffs, second among Division I Statesmen behind only Bobby Dattilo's 192 wins in 2011.

Bryant's Kenny Massa was the first team faceoff specialist. Pedicine won 14-of-24 faceoffs and grabbed a game-high nine ground balls when he faced the senior in Smithfield, R.I., on April 21.

Over the last six games of the season, Pedicine averaged 10.1 ground balls per game, finishing the season with a team-leading 101, the most by a Statesman since 1996. He is the first Hobart player to collect 100 ground balls in a season since 1997. Pedicine was sixth in the nation and second in the NEC in faceoff percentage and 10th in the nation and third in the NEC in ground balls per game (7.07).

In three seasons at Hobart, Pedicine has appeared in 43 games, scoring two goals, earning two assists, collecting 151 ground balls with a .580 faceoff winning percentage.

Archer started 13 of the 14 games he appeared in this season, producing 19 goals and 13 assists for 32 points. He had at least one point in each of his first 13 collegiate games. Archer was named the NEC Co-Rookie of the Week after he posted a hat trick in Hobart's 17-6 win over Binghamton. He notched a season-high seven points on two goals and five assists in an 11-5 NEC win at Wagner. Archer finished the year third on the team in assists and fourth in both goals and points.

According to the NCAA's metric, Hobart faced the toughest schedule among NEC teams this season. Out of conference, the Statesmen squared off with four teams currently ranked in the USILA top 20, No. 10 Cornell, No. 13 Syracuse, No. 17 Georgetown and No. 19 Penn State. Hobart ended the year with a 4-10 overall record.

The Statesmen are expected to return eight players that started 10 or more games this season. Six of the team's seven players with 11 or more points are also expected back.

Summit's Tsang excels in Kung Fu competition

Therese Tsang, a nine-year-old resident of Summit, participated in the following events:

* In the National Championship of Kung Fu in Lubbock, Texas, April 20-22, 2018, Therese gained 1 gold medal in hand form San Lu, and 1 gold medal in the straight sword.

* Tsang's performance in the National Championship of Kung Fu in Texas also earned her a spot in the USA Kung Fu (formerly known as Traditional Wushu) Team. She will represent the USA to compete in E. Mei Mountain, Szechuan, China in October/November 2019 in the World Kung Fu Championship. As a USA Kung fu team member, she will also compete in Pan-American Kung Fu Championship in 2019.

* Tsang has competed in the 9th US International Wushu-kung fu tournament Atlantic City, NJ ON May 27, 2018. She won 4 gold medals for San Lu Chang Chuan (Long Fist Hand Form), Cha Chuan, Spear and Kung Fu Fan, and 1 silver medal for the Straight Sword.

