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Hartz asked for environmental impact study

By Chuck O'Donnell Staff Writer

CRANFORD — The planning board was greeted with applause from 125 or so residents at its Aug. 1 meeting when it voted to require a developer seeking to build a 905-unit apartment complex at 750 Walnut Ave. to provide an environmental impact statement.

Board members wondered whether the 30.5-acre parcel of land had been impacted by previous tenants, such as J.B. Williams Co., which made Geritol, Sominex, Serutan and others.

The Hyatt Hills Golf Complex, which borders the site to the southwest, was built on land once owned by General Motors. Approximately 15 years ago, GM paid tens of millions of dollars to remediate the Clark site that once housed a factory and is now a nine-hole golf course.

Other members of the board want to know whether the ground at the site could support the weight of three, five-story buildings and two, four-story buildings Hartz Mountain Industries is seeking to construct. Additionally, the developer proposes building two clubhouses, two pools and enough parking spaces for about 1,800 cars on the site.

When the subject of an environmental impact statement was first broached at the meeting, Deputy Mayor Ann Dooley said: "I make a motion to request, actually to demand, an EIS."

After the unanimous vote had been taken and the audience's applause had subsided, board member Peter Taylor asked James Rhatican, vice president of land use and development for Hartz Mountain Industries, if he "had any objections" to providing an environmental impact statement.

Rhatican referred to the fact that Hartz Mountain Industries began the application process to have the site rezoned from industrial to "inclusionary residential development" in March 2017.

"Well, it took a year to ask for it, but other than that," Rhatican said. "It won't be at the next meeting, I can tell you that. The application was deemed complete so I think given the delay is a little inappropriate but we understand the sensitivity of the issue."

Rhatican indicated it would take about six weeks to complete the statement. He said the project's planner would be able to testify at the board's Sept. 5 meeting. The project's traffic engineer is scheduled to testify at a special Sept. 12 meeting of the board.

Much of the Aug. 1 meeting, which ended a little past midnight, focused on Hartz Mountain's plans for parking on the site.

James Martell, Hartz Mountain's civic engineer on the project, said each of the 1,775 spaces proposed in the conceptual plan presented to the board is 9-by-18 feet. Board

members said the township's ordinance calls for spaces to be 10 feet wide.

When asked by members of the board if the ordinance had been "ignored" when the conceptual plan was created, Martell said: "The ordinance wasn't ignored, but we took our lead from the state's parameters relative to the size of parking spaces."

It was also pointed out by board members that the town ordinance calls for a break between 12 consecutive parking spaces. Martell said none had been incorporated into the conceptual plan.

Taylor pointed out that increasing each space size from 9 feet to 10 feet would result in the loss of 177 spaces.

The board also asked Martell about a detention basin along Walnut Avenue. Taylor asked if there would be an impact on parking and building layout if a larger basin was necessary.

That led to a clash between Rhatican, Taylor and Dooley about what is required by the developer for the application.

"I am just going to interject to say that your ordinance on what's required for a rezoning application does not require any of this, and I think the intent, I suspect, in drafting the ordinance that dictates what has to be submitted is that these are issues that are reserved for the site plan process and not for a conceptual rezoning application,"

See ENVIRONMENTAL, Page 8



Photo by Chuck O'Donnell

WHO TURNED OUT THE LIGHTS? — A Union police officer directs traffic at the intersection of Vauxhall Road and Stuyvesant Avenue on Tuesday evening after a downed power line in the Stanley Terrace area knocked out electricity, including to the traffic signals, to about 1,500 customers for more than two hours, the township reported on its Facebook page citing PSE&G.

Summit ranked best school district in county

Westfield, Berkeley Heights ranked second, third

By Brian Trusdell Regional Editor

Summit has the best public schools in Union County and the fourth-best in New Jersey, according to the website Niche in its annual survey of New Jersey's public education districts.

The ranking for 2019 puts Summit one place above last year's classification.

Union County moved two more schools into the top 20: Westfield, which jumped 11 spots to No. 15, and Berkeley Heights, which climbed five spots to No. 20.

Niche, based in Pittsburgh, Pa., previously went by the name "College Prowler" and published college guidebooks; it gave Summit an overall grade of A-plus, judging it and 383 other school districts on a weighted basis of eight criteria ranging from academics to sports.

Summit, Westfield and Berkeley Heights all received an overall grade of Aplus as did Cranford, which moved up 12 places from last year's rankings to No. 28.

The rankings are based on factors such as academics, accounting for 50 percent of the overall score, and include state assessment proficiency, SAT and ACT scores, and survey responses on academics from students and parents.

Rankings also include a teachers' grade, worth 15 percent of the overall score and based on teacher salary, teacher absenteeism, state test results and survey responses about teachers from students and parents.

Two criteria were worth 10 percent each: culture and diversity, and parent-student surveys. Another two categories accounted for 5 percent each: heath and safety, and resources and facilities. Clubs and activities, and sports were each assigned 2.5 percent of the overall grade.

County school districts that received grades of A are: Scotch Plains-Fanwood at

See SUMMIT, Page 7

One-seat Raritan Valley service to be suspended

Off-peak one-seat service on the Raritan Valley Line will be temporarily suspended beginning Tuesday Sept. 4, and is not expected to resume until early next year, NJ Transit said in a Aug. 3 release.

The move will be accompanied by a complete shutdown of the Atlantic City Rail Line, all to complete the transit authority's continued installation of positive train control equipment on its rail fleet throughout the state.

"We regret the inconvenience this will cause our customers on the RVL and ACRL," NJ Transit Executive Director Kevin Corbett said in the release. "That's why we've maintained the same level of RVL service to/from Penn Station New York with connections at Newark Penn, and are offering a range of options with discounted fares to and from Philadelphia to continue meeting the travel needs of our ACRL customers."

This is the second schedule change in four months to the rail passenger system for the purpose of installing PTC, a hardware component installed on locomotives and cab cars that requires a person to be actively engaged in driving the train.

Federal investigators are probing whether the engineer in a 2016 Hoboken crash that killed one and injured several others, suffered from sleep apnea at the time of the accident.

In June, service was altered on several lines including the discontinuation of certain trains on the Northeast Corridor, Morris & Essex and North Jersey Coast lines. Similarly, service on those lines are not expected to resume a full schedule until early 2019 also, NJ Transit said at the time.

"We have made substantial progress on

our PTC project and we're continuing to ramp up installation — in fact, our PTC project completion percentage has increased from 13 percent to 52 percent in the last three months alone. As we push to complete PTC installation, I ask for customers' patience during this process as the end result is a safer railroad for everyone," Corbett said.



File Photo

The one-seat ride option on off-peak hours on the Raritan Valley line will be suspended starting Sept. 4 so NJ Transit can install postive train control safety equipment throughout its rail fleet.

Suspect arrested in Newark homicide

A Hillside man has been arrested in the killing of a Roselle man on July 5 in Newark, the Essex County Prosecutor's Office announced in a release.

Antwan Malone, 31, of Hillside, has been charged with murder, felony murder, kidnapping, conspiracy and weapons charges in connection with the death of John A. Sosa on Brunswick Street in Newark.

Sosa, 48, was found unresponsive in the rear of an apartment building on Brunswick Street and pronounced dead at the scene.

Malone was taken into custody July 7, at a residence in Hillside by members of the U.S. Marshal's Fugitive Task Force, assisted by the Hillside Police Department and the Union County Sheriff's Office.

Malone was to be remanded to the Essex County Correctional Facility in Newark, pending an appearance in the Essex County Central Judicial Processing Court, according to Chief Assistant Prosecutor Thomas S. Fennelly of the Prosecutor's Homicide Unit.

The investigation of this homicide remains ongoing. Anyone with information about this homicide is asked to call the Essex County Prosecutor's Office Tips Line at 877-847-7432.



Elizabeth author offers ways to generate extra income

By Chuck O'Donnell Staff Writer

ELIZABETH — Owning a machine that prints money is the stuff of dreams for many people.

Owning an ATM might just be the next best thing, according to Sonel Soulouque.

In his new book, "My Side Income: 7 Ways to Put More Money in Your Pocket," the Elizabeth author details ways to earn supplemental income that have worked for him.

Owning an ATM is one of the easiest and least-known ways to generate extra cash.

"I thought every ATM machine belonged to a bank or a financial institution," Soulouque said. "And then, when I did my research I found out that you can individually own your own machine. This attracted me and then I called an ATM company and they said, 'Yes, you can own your own machine."

Finding ways to supplement his paycheck as French teacher at Elizabeth High School and sharing them is important to Soulouque, who self-published the book this year. In "My Side Income," he lists the ways in categories, including: offline, online, micro-entrepreneurship and passive income. He said he was prompted to write the book after seeing people around him working harder and harder just to make ends meet. Others have lost their jobs and don't know how they will survive. His message is this: Rest assured, there are ways to deal with financial difficulties.

"The book is very helpful," said Yvan Maxie, a longtime friend of Soulouque who owns Optimum Financial & Tax Services in Elizabeth. "Even myself, I have been in business for over 20 years and I get some good ideas from this book. It's a very good resource, especially for small businesses. I did not know how to get started. For me, it is like a map,"

"There are ways to adapt and thrive even if you are out of work," Soulouque said. "I wanted my book to show people there are always ways they can earn extra money. There are opportunities if you work hard."

One of the easiest opportunities is buying and installing an ATM. And, considering that half of the estimated 3 million ATMs in the United States are privately owned, it is becoming more popular.

In "My Side Income," Soulouque demonstrates that an ATM's ability to generate income is a simple matter of math, especially if it's installed in a place that generates a lot of foot traffic.

According to the book, about 3 to 5 percent of people who pass an ATM will stop and withdraw money. The aver-



Photos Courtesy of Sonel Soulouque

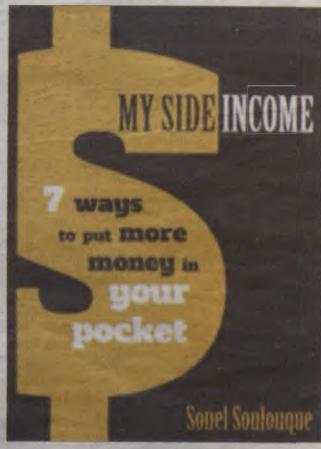
Sonel Soulouque, who calls himself a 'microentrepreneur,' has some big ideas. His first book, 'My Side Income: 7 Ways to Put More Money in Your Pocket,' offers tips on how to supplement a regular income.

age machine does about 80 transactions a day; at \$2 per transaction, that's \$1,600.

There are a few things to keep in mind. For instance, the ATM should be installed in a place that has security cameras and must be restocked with cash. Some ATM owners pay a company to do this, but the author suggests, "If you don't want to pay a company to do it for you, you can do it yourself and you can save that money."

Saving money, working hard and getting ahead were lessons Soulouque learned while growing up in Haiti.

"Growing up, I saw my dad," he said. "Even though he had a full-time job, he was always working on the side to make money to buy things we needed and I saw it when I came here, too."



One of Sonel Soulouque's ideas to earn additional income is to buy and install an ATM in a busy location.

Soulouque's father was a machinist, but often would buy clothes at flea markets and resell them to his friends at church to earn a little extra money. Soulouque may have inherited that strong work ethic, but he also knows how to reward himself. He likes to travel. Sometimes, as he is lying on a tropical beach, he reflects on all his hard work. He wants others to know that his book can help them get ahead, too.

"The answer is out there for you, but only if you have the will to do it," he said. "If you have the will and the passion, you will succeed."





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Man is charged with taking upskirt photos at Union Target

Accused of same act in Utah two months ago

By Chuck O'Donnell Staff Writer

UNION - A New Jersey National Guardsman recently charged with using his cell phone to take photos up a woman's skirt at the Target store on U.S. Route 22 had also been charged with a similar act at a mall in Utah in June, police said.

Stephen Grogan, 41, of Dingmans Ferry, Pa., was arrested on a felony charge of invasion of privacy July 27.

Union police were called to the store at 11:45 a.m. by a security officer who reportedly observed a man squatting near female shoppers with his phone in his hand.

The man had left the store, but the employee gave the police a description of his car, and a patrol officer approaching the store on the westbound side of Route 22 saw a car matching the description on the eastbound side of the road. The officer turned around, headed east and saw the car pull into the Walmart parking lot, police

The officer's investigation led to Grogan's arrest for taking photos under the dress of a 24-year-old woman. She was still inside the store and was unaware Grogan had taken photos of her, police said.

Police said Grogan was released with an Aug. 13 date in Union County Superior

Detective Capt. Scott Breslow confirmed that Grogan had been charged with taking similar photos of women in June in Salt Lake City.

One woman, who requested her identity be withheld, told KSL-TV in Utah that a man had reached for a pair of jeans she was standing over in an American Eagle Outfitters store, and noticed that the man's cellphone camera was pointed under her dress. After observing him do the same thing to another woman shopper, she alerted store

The man fled. Later, the victim posted a photo she had taken of the man on Facebook, and he was identified as Grogan. According to a published report in the Deseret News of Salt Lake City, police interviewed Grogan two days later and charged him with two counts of voyeurism by electronic equipment, a misdemeanor.

Another woman said Grogan had taken a photo under her dress while she was on an escalator, according to the article.

Grogan had been in Utah for military training, according to the article.



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SCI-GUY - 'Science Teller' Conrad Colon invites children to assist with science experiments during his presentation of 'Wild West: The Mystery Of The Golden Piano' at the Kenilworth Public Library recently. The story is a wild west adventure filled with interactive science experiments that incorporate recycled materials.

Study predicts 39 percent spike in Cranford student population

School board expresses concern regarding apartment complex proposed for 750 Walnut Ave.

By Chuck O'Donnell Staff Writer

CRANFORD - The superintendent of schools and the school board president issued a joint statement expressing concern that a proposed 905-unit apartment complex planned at 750 Walnut Ave. would have a "dramatic and substantial impact" on the school district.

The statement by Superintendent Scott Rubin and board President Kurt Petschow come in the wake of a study commissioned by the district that revealed Hartz Mountain Industries' plan for the site could potentially increase the student population in the township by 39 per-

According to the study conducted by Ross Haber and Associates, the apartment complex could add as many as 353 students to Cranford schools.

"The demographic study that was recently completed projects that 750 Walnut development plan could have dramatic and substantial impact on the school community," according to an email statement by Rubin and Petschow to the LocalSource on Aug. 3. "We are therefore extremely concerned about the district's ability to maintain and enhance the outstanding level of quality education that children of Cranford currently enjoy, given our current level of resources.'

A recently released ranking of New Jersey schools by Niche.com listed Cranford as the 28th-best public school district in the state.

The Haber study, completed in May, stands in stark contrast to Hartz's projections on student-population growth. James Rhatican, vice president of land use and development for Hartz, told LocalScource in a June 16, 2017, telephone interview that the complex would add about 1,846 people to Cranford's population,

'Adding 905 units on 30 acres would cause our schools great hardship.'

- Cranford school board member Maria Lokith

including 136 school-aged children.

According to the Haber study, Hartz arrived at its projections using an inaccurate formula. The Hartz study, also referred to as the Rutgers Study, was "based upon data collected prior to 2006." Therefore, it does not consider such factors as the collapse of the housing market, the changes in the rules governing Mount Laurel housing and changing economic trends.

Instead, the Haber study "looked at the impact of similar types of units" in Monroe, Ridgewood, Summit, Westfield and Fair Lawn. According to the study, "these are all districts that we have provided multiple projection reports to and have found our results, based upon the parameters we used," to be accurate within a plus or minus 3 percent

According to the Haber study, the proposed complex at 750 Walnut Ave. would increase the school population to the point that the town might have to build new schools to accommodate it.

A design concept unveiled at the July 18 Cranford Planning Board meeting gave residents their first glimpse at what the proposed 905-unit apartment project. A series of architect's renderings depicted three five-story buildings

and two four-story ones constructed on the 30.5-acre tract on the boundary with Clark on the corner of Walnut Avenue and Raritan Road, bordered by a freight rail line to the northwest and Hyatt Hills Golf Complex to the south-

The designs, which included two pools with clubhouses, several courtyards and 1,775 parking spaces, were unveiled to 70 or so residents as Hartz Mountain Industries continued its application to get the site rezoned to eliminate the office and warehouse uses in favor of a multifamily residential use. It is attempting to leverage Mount Laurel housing rules in order to convince town officials to approve the project.

Architect Bruce Englebaugh's concept showed that 28 one-bedroom, 82 two-bedroom and 29 three-bedroom units in the development would be classified as Mount Laurel housing.

A Superior Court judge ruled that Cranford has until Dec. 31 to satisfy its Mount Laurel housing obligations.

Several members of the Cranford school board attended the planning board meeting Aug. 1, but did not speak during the public portion. Maria Loikith, a school board member, said the board had passed a resolution stating its concerns about the planned apartment complex.

"Adding 905 units on 30 acres would cause our schools great hardship," Loikith said via Facebook Messenger on Aug. 3. "The increase in population would be detrimental to the way we currently utilize our existing school buildings. Our schools are not equipped to handle this influx of students. ... Cranford is a sweet place to live with smalltown charm. We hope to keep it that way for generations to come. This development is not what our schools need if we want to continue to function at the high level of success we have today.'



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Photo by Chuck O'Donnell

Craig Combs, a Township of Union resident, is in his first year as center-fielder and pitcher for the Elizabeth Resolutes. He said there is a lot of pride wearing the same Gothic-style E on his uniform as the original Resolutes, who were one of New Jersey's top amateur teams from 1866-1878. In 1873, they became New Jersey's first professional sports team.



Photo Courtesy of Paul Salomone

Members of the Elizabeth Resolutes and New Brunswick Liberty after a game in the spring. The teams will play a doubleheader Saturday, Aug. 25 at noon at East Jersey Old Town Village in Johnson Park on River Road in Piscataway. One game will be played by 1870 rules, the other will be played by 1858 rules.

Union man pays homage to national pastime's past

By Chuck O'Donnell Staff Writer

UNION — Craig Combs was tested in his first game with his new baseball team when he was forced to sprint, slide and stretch to snare a sinking line drive.

He used instincts, hustle and athleticism to make the highlight-reel catch. He didn't, however, use a glove.

Combs is the centerfielder, pitcher and one of the newest and most exciting players on the Elizabeth Resolutes, a team that strives to play the game exactly as the original Resolutes did when they often ranked as a top New Jersey amateur team from 1866 to 1878.

When the team joined the National Association for a brief period in 1873, it became the first professional sports team in New Jersey

This isn't your father's baseball team, however. More like your great-great-grandfather's, considering members play by the rules employed in 1870.

Combs, a Union resident, and his teammates pay homage to a bygone era when the pitcher stood closer to the plate, the ball was not so tightly stitched, "base ball" was spelled with two words and the players didn't use gloves. A batter is a "striker," a pitcher is a "thrower" and cell phones aren't allowed anywhere near the field.

Each member of the Resolutes is expected to take his role in maintaining historical accuracy seriously, even if a screaming liner comes in his direction — he's expected to make every attempt to catch it.

"I don't want to sound smug," Combs said recently, "but when you're really into a sport and you're a ballplayer, you just kind of do it. You roll with it. You just want to win or be the best you can be while you're playing the game. You're just thinking, 'I have to make this play.' And you take it one play at a time, one pitch at a time."

He said his hands sometimes get a little bruised from making catches, but it's a small price to pay to be a member of the team and honor the game's past.

Peeling back the layers of time and revealing the game that was beginning to capture the imagination of a nation recovering from the Civil War draws people like Combs to join the Resolutes, as opposed to joining local beer league teams, said Paul Salomone, a Westfield resident who founded and manages the team.

The Resolutes, based at Rahway River Park, play almost every Saturday in the spring and summer against the Monmouth Furnace, the Brooklyn Athletics, Flemington Neshanic and other historically authentic teams in the area.

"It's a love of baseball," Salomone said. "It can't be any other thing. There's just that much respect for the history of the game. You could go out and play modern baseball anytime without learning to play barehanded or wearing an ancient-style uniform that's heavy. You wouldn't have to worry about learning ancient sports. You wouldn't have to worry about traveling to the extent that we have to."

The Resolutes' roster is stocked with retired postal workers, television reporters, musicians and others from various walks of life. Combs, who does audio and video work for J.P. Morgan in New York and is an audio engineer for recording artists on the side, said that once players slip on the uniform with the Gothic E, there's an instant bond. Even players on opposing teams feel like friends.

"It's kind of crazy to say it because when you play regular rec league baseball, that camaraderie isn't really there," Combs said. "When I meet guys for the first time in this league, there's an instant bond. Good words are spoken between people. If you played well, someone will stop you and say, 'Hey, you had an amazing game today. You were on base every single time you were up today."

That said, Combs was hesitant to join the Resolutes at first. He had a friend on the team who urged him to join. When he was told they play without gloves, Combs infamously said, "Hell no."

But, he came to a game and fell in love with it, and by Wednesday or Thursday each week, he's already thinking about Saturday morning's game.

"And honestly," Combs said. "it depends on who we're playing. If we're playing the (New Brunswick) Liberty, who we play pretty often, I'm running it through my head. I know I'm going to face Krawler and he's a big hitter and I know I have to get back on him," he said, referring to a slugger named Matthew Kouyoumdjian.

The Resolutes and Liberty — another team Combs also occasionally plays with — will play a doubleheader Saturday, Aug. 25, at noon at East Jersey Old Town Village in Johnson Park on River Road in Piscataway. One game will be played by 1870 rules, the other will be played by 1858 rules.

Combs' best game to date came against the Liberty. He went 5-for-5 with four or five stolen bases. He's also making strides pitching in the period-correct underhand fashion.

Combs was throwing during batting practice one day when Salomone noticed he had potential. He throws a fastball and a change-up, and his repertoire has expanded to include a knuckleball.

"You use the same exact grip as throwing overhand," Combs said. "You just throw it underhand and hope for the best. I'm not shy of throwing that, but Paul likes to rein me in a little bit."

For additional information, log on to https://elizabethresolutes.com/

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Photo Courtesy of the Summit school district website

Summit schools climbed one spot in the annual ranking of New Jersey public school districts by the website Niche.com to No. 4 in the state, while Westfield, Berkeley Heights and Cranford, all of which earned a grade of A-plus, were listed in the top 30.

Summit schools ranked best in county, fourth in NJ

(Continued from Page 1)
No. 35, six places lower than last year; and
New Providence, which fell seven spots to
No. 42.

Springfield received a grade of A-minus and climbed three places to No. 71. Roselle Park was given an overall score of B-plus and came in at No. 96, down three places, while Clark also had a B-plus score and was ranked 117th, a leap of 14 places.

Union was the only other school district in Union County ranked, coming in at No. 148 with a overall grade of B, down from No. 120 last year.

Niche ranked 149 public school districts in New Jersey.

Schools for which data could not be found for at least 50 percent of the factors

being judged were excluded from the rankings while those with 50 percent or more, but lacking one of the required elements, were only assigned letter grades.

Garwood and Winfield Park were not included in the rankings and not given grades, as in the previous year.

Union County school districts that received only a letter grade are: Rahway, Linden, Kenilworth and Elizabeth at C+; Hillside received a C; and Plainfield and Roselle each were given a D.

Millburn took over the No. 1 spot as the best school district in the state, replacing Princeton, which fell to No. 2. The West Windsor-Plainsboro district remained at No. 3. Summit moved past Livingston, which dropped to fifth in the rankings.

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Environmental study sought for 750 Walnut

(Continued from Page 1) Rhatican said. "I think we are going beyond what we are required to do for a zoning application."

That didn't sit well with Taylor.

"I disagree because the word 'concept' is to show what something could actually happen or take place. And you have parking spaces that are too small, you have detention basins that are undersized. It's going to change the whole concept of the plan and what we may get is nothing like what we see today. So, we need to ask these questions to find out if indeed this plan has any validity to it."

A design concept unveiled at the board's July 18 meeting gave residents their first glimpse of the project. Rhatican said the plan is to develop the site in two stages. First, the office building that was once a home for Bank of America would be knocked down and two buildings housing a total of 433 apartments would be constructed.

Then the warehouse on the property would be razed and three more buildings with a total of 472 units would be built in the second phase

Hartz Mountain is applying to have the site rezoned to eliminate the office and warehouse uses in favor of a multifamily residential use. It is attempting to leverage Mount Laurel housing rules to convince town officials to approve the project.

Hartz Mountain architect Bruce Englebaugh's concept showed that the the project would include 28 one-bedroom, 82 two-bedroom and 29 three-bedroom units that would be classified as Mount Laurel housing.

A Superior Court judge ruled Cranford has until Dec. 31 to satisfy its Mount Laurel housing obligations. The 1975 N.J. Supreme Court's Mount Laurel decision required all municipalities in the state to zone for a "fair share" of housing to all "economic strata, including low and moderate income." It later created the "builder's remedy" to coerce the towns into meeting the court's demand.

The Council on Affordable Housing was then created by the state Legislature to determine quotas and identify techniques municipalities could use to comply with affordable housing obligations, determined within set time periods referred to as "rounds."

Lawsuits and disputes on COAH's quotas for the last round led to a disbandment in 2010, leading the courts to reinsert themselves into the issue last year.

The first round of quotas included the years from 1987 through 1993. The second was from 1993 through 1999, and third is 1999 through 2018. For each round, municipalities were to project housing needs, account for the court's "affordable" housing mandate, and zone accordingly.

Cranford was deemed to be failing to meet its early round obligations, resulting in years of litigation surrounding property on Birchwood Avenue near the Kenilworth border. In 2008, the township was sued by Cranford Development Associates under the builder's remedy provision as it sought



Photos by Chuck O'Donnell

Above: James Rhatican, vice president of land use and development for Hartz Mountain Industries, left, and James Martell, Hartz Mountain's civic engineer on the 750 Walnut Ave. project, during the Cranford Planning Board meeting Aug. 1. Below: Hartz Mountain Industries' concept design of the 905-unit apartment complex it proposes to construct at 750 Walnut Ave. in Cranford.



to construct apartments with affordable units on Birchwood.

Nearly five years later, in 2013, Judge Lisa Chrystal granted CDA the right to construct a 360-unit complex and also granted Cranford immunity from further Mount Laurel lawsuits until Dec. 31.

Since 2013, circumstances have changed as Cranford successfully reduced the Birchwood development to 225 units. While Cranford has a little more than a year until its immunity from builder's remedy lawsuits expires, it asked the court in July 2017 to consider the new circumstances and extend the immunity for rounds two and three from 2018 to July 15, 2025.

However, in a ruling in September last year, Judge Camille M. Kenny pointed to the reduced density at Birchwood, saying Cranford had not satisfied round two obligations — being 20 units short — and ordered the township to address those requirements before proceeding to round three.

Since Kenny refused to consider Cran-

ford's proposed changes to round three obligations, it also negated Hartz's attempt to intervene and force the town to include 750 Walnut Ave. in those quotas.

Hartz Mountain began its testimony to have the 750 Walnut Ave. site rezoned for "inclusionary residential development" at the planning board's May 16 meeting. The proposed site of the apartments is currently zoned for uses such as professional offices, healthcare facilities, distribution centers and research laboratories.

At the July 18 meeting, Matt McDonough, a commercial real estate broker, testified on Hartz Mountain's behalf that the current office building is unlikely to attract new tenants in the future. He said the building is antiquated by today's standards, among other things, it was constructed with limited window space. McDonough said many companies are choosing to set up their offices in urban settings such as Hoboken and Jersey City that are more appealing to prospective employees.



Photo Courtesy of the City of Summit

NEW PATHWAY — The Park Line Trail will extend from the Overlook Medical Center in Summit along a 1.2-mile route through eastern Summit, ending at Briant Park on the Springfield border.

Summit foundation receives \$200,000 grant to build pedestrian park

The Summit Park Line Foundation received a \$200,000 matching grant from the Reeves Foundation to support its Park Line project, a 1.2-mile linear pedestrian park being created on the abandoned Rahway Valley Railroad line.

The Park Line Foundation applied for a matching grant and was required to raise a minimum of \$200,000 to receive funding from the foundation. With grants from the Summit Area Public Foundation, Overlook Foundation, Overlook Medical Center and through donations by Summit residents, the Park Line Foundation raised more than \$225,000 of the \$3.2 million dollars needed to complete the project within a 12-month period, and qualified for the matching grant.

In early 2016, the Summit acquired rights from the state to build the park. Once completed, Park Line will extend from the edge of the downtown Summit at Overlook Medical Center, along a 1.2 mile path through eastern Summit, ending at Briant Park on the Springfield border.

The Summit Park Line Foundation and concept was created by former Summit Councilman Dr. Robert Rubino, who realized the potential for a park similar to Highline Park in Manhattan.

For more information on the Park Line Foundation and the Summit Park Line project or to make a tax-deductible contribution, visit https://www.summitparkline.org.

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Don't put it off; lose weight, get healthy

If summer does one thing, it reminds us how much we need to lose weight. Other times of the

lose weight. Other times of the year, especially in the winter, when it's cold out, we can hide ourselves in layers of clothing and fit right in with everyone else. During the summer months, however, when shorts and a T-shirt are the usual

fare, there is simply no place to hide.

And then, when we try to do some of those typical activities during summer, at the beach, park or even our backyard, we find ourselves gasping for air. Who knew those extra pounds could have such an impact on all aspects of our life?

The middle of summer might seem an unusual time to think about losing weight, but keeping fit and healthy is a lifelong battle that we do year-round; there is no vacation if you want to look good and feel

But we're so inundated with diet plans and exercise regimens that a person might feel overwhelmed and choose to just do nothing.

Unfortunately, doing nothing is the last thing you want to do

According to the World Health Organization, worldwide obesity has doubled since 1980. In 2008, more than 1.4 billion adults 20 years of age or older were overweight. Imagine how much that number has increased in the past 10 years.

Being overweight or obese is the fifth leading cause of death in the world and at least 2.8 million adults die because of it each year. In addition, 44 percent of diabetes patients, 23 percent of those with ischaemic heart disease — also known as coronary artery disease — and between 7 percent and 41 percent of certain cancer cases are attributable to being overweight or obese.

It's not just about how you look or feel; it's about staving alive.

A recent article in Medical News Today recommended the following science-backed ways to lose weight.

If you're having difficulty figuring out which path to take, these researched methods offer a way to avoid the confusion and lose weight.

- Try intermittent fasting. Several studies have suggested fasting, one day on and one day off, or two out of seven days. On fasting days, eat 500 to 600 calories. On non-fasting days, adopt a healthy eating pattern.
 - · Track your diet and exercise. Researchers esti-

EDITORIAL

mate that in 2017 there were 3.7 billion health app downloads by the end of the year. Tracking what

you eat and how many calories, when compared to what activities you do, is a good way to manage your weight. Even a device as simple as a pedometer can be an effective weight-loss tool.

 Eat mindfully. Pay attention to what you eat and enjoy the experience. Avoid distractions while eating, such as TV, a laptop or phone. Eat slowly; when you take the time to savor each bite, you give your brain time to recognize signals that you're full. Choose foods that are full of nourishing nutrients and will satisfy you for hours, rather than minutes.

• Eat protein for breakfast. Protein can regulate appetite hormones to help people feel full. The hormonal effects of eating a high-protein breakfast can last for several hours. Good choices for high-protein breakfasts include eggs, oats, nut and seed butters, quinoa porridge, sardines and chia seed pudding.

• Cut back on sugar and refined carbohydrates. The Western diet is increasingly high in added sugars, which has definite links to obesity, even when the sugar comes in beverages rather than food. Watch out for refined carbohydrates, including white rice, bread and pasta. Extra glucose enters the blood and provokes the hormone insulin, which promotes fat storage in the adipose tissue, contributing to weight gain. Switch instead to whole-grain rice, bread and pasta, instead of the white versions; fruit, nuts and seeds, instead of high sugar snacks; herb teas and fruit-infused water, instead of high-sugar sodas; and smoothies with water or milk, instead of fruit juice.

 Eat plenty of fiber. This increases the feeling of fullness, and may help you to achieve weight loss.
 Fiber-rich foods include whole-grain breakfast cereals, whole-wheat pasta, whole-grain bread, oats, barley and rye; fruits and vegetables, peas, beans and pulses; nuts and seeds.

• Balance gut bacteria. The human gut hosts a vast number and variety of microorganisms, including approximately 37 trillion bacteria. Some types can increase the amount of energy a person harvests from food, leading to fat deposition and weight gain. Some foods increase the number of good bacteria in the gut, including a wide variety of plants, fermented foods — such as sauerkraut, kimchi, kefir, yogurt, tempeh and miso — and prebiotic foods, including

Continued on Page 11

Cryan votes 'no'

LEFT OUT

BY FRANK CAPECE

It doesn't have the drama of the nomination of Brett Kavanaugh to the U.S. Supreme Court, but state Sen. Joe Cryan raised some eyebrows when he recently cast the only nay vote regarding the reappointment of Anne Patterson to the New Jersey Supreme Court.

Patterson was expected to sail through the process after receiving glowing praise from Gov. Phil Murphy, who, by renominating her, was promoting her to lifetime tenure on the bench.

At the time, Murphy said: "I am pleased to uphold the practice of reappointing good, fair-minded and qualified justices regardless of their past affiliation."

This response was seen as a rebuff to ex-Gov. Chris Christie, who refused to renominate sitting justice John Wallace because of the governor's opposition to affordable housing positions.

Enter newly minted representative Joe Cryan and his vote against Patterson, which is recorded as 30-1. Speaking to Cryan, he carefully outlined his position.

He started by saying there was nothing personal against Patterson. What it did reveal was that Cryan had methodically studied her opinions and felt she was just too conservative for New Jersey.

Mindful of the nominations of President Trump, Cryan articulates his fear that the decisions of a growingly conservative U.S. Supreme Court would drive down to New Jersey.

Cryan uses terms like "basic rights" and says Patterson's interpretation of our state constitution is not in line with his district, which includes Efizabeth, Union, Hillside and Roselle.

The math is that Patterson, 58, and originally a Christie appointment, will sit on the court for the next 11 years. There is no doubt her views will significantly impact the direction of the court.

One editorial said, "Murphy's choice to reappoint Justice Patterson reaffirm that judicial independence trumps political expectancy." Maybe so, but this corner couldn't help but think that "independence," which has brought the affordable housing mess to our county, should leave some doubt that it's not all it's cracked up to be.

The whole issue of lifetime tenure, which is given statutory protection from the Supreme Court all the way down to municipal clerk's office, raises question as to the benefit of the practice.

For Cryan, whose family political lineage brings forth the conclusion that he knows how to count, he knew his vote would be a lonely one, but still a vote he wanted to make.

Back from Reno

Union County residents can be relieved that, from the frequent dispatches of Union County Clerk Joanne Rajoppi, she has returned from her Reno, Nev., seminar. She returns with her award from the high-sounding "International Association of Government Officials." For the uninformed, this North Carolina group sponsored the event in Reno and the taxpayers of Union County paid for Rajoppi's trip.

The "Union County Votes" mobile app developed by her staff was acknowledged. Rajoppi, smiling with a plaque, in a self-issued press release, proclaimed "Recognition by one's peers on an international level is an honor."

Heck, they sure must be proud in North Carolina.

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Wealthy hands that created exquisite gardens

I love the stories of famous gardeners — past and present — and read as many of them as I can. When I noticed that veteran pop biographer Meryl Gordon had written a biography of Bunny Mellon, I had to get my hands on it.

"Bunny Mellon: The Life of an American Style Legend" is about a woman known in her lifetime for incredible wealth, peerless taste and gardening acumen. I knew that she had designed the White House Rose Garden during the Kennedy era and had a vague idea about her gardening library, but that was all. As the 516-page biography illustrates, there was much, much more.

Bunny's birth name was Rachel Lambert. She was the daughter of Gerard Lambert, a merchandising/PR genius who made millions by convincing us all that bad breath was a major societal problem for which Listerine was the only cure. By doing that, Lambert took his small family pharmaceutical company and made it a business powerhouse that became the Warner-Lambert Co.

Gerard Warner and Listerine provided the Lambert family with great wealth and gave his younger daughter an enviable start in life. The nickname "Bunny" came early on and stuck with Rachel Lambert through childhood, two marriages and a very long life.

Bunny also developed an early passion for gardening and nature, thanks largely to her grandfather, who filled a nurturing role that did not seem to interest anyone else in Bunny's life. She began gardening early, at

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

the same time that an artistic bent compelled her to sketch things that she saw and, perhaps just as important, things that she dreamed of. She continued the sketching habit throughout her life.

Bunny's first marriage produced two children, but was interrupted by World War II. The separation and anxiety caused by war, added to suspected infidelity, contributed to the subsequent divorce.

Bunny then married Paul Mellon, a widower who was heir to a banking fortune and, for a time, the fifth richest individual in America. The marriage to Mellon made many things possible for Bunny, but also brought her a large measure of grief. Through all of that, gardening was her salvation.

The Mellons were jet setters from the beginning of their marriage and eventually had homes in Upperville, Virginia, New York, Paris, Cape Cod and Antigua. Bunny decorated all of them and made substantial gardens at each one. The gardens at the Mellons' home base in Upperville were widely considered some of the most perfectly designed and exquisitely executed in the United States, if not the world. Bunny, a self-taught gardener and garden designer, was responsible for all of them Maintenance was largely handled by a very large, well-trained staff, but when Bunny was in

residence at any of her homes, she would put on her designer gardening clothes and go out with her clippers in hand. She reportedly had a strong grip until she was well over 90 because of that perpetual pruning.

During the 1950s, the socially prominent Mellons met another socially prominent pair, the John F. Kennedys. Bunny and Jacqueline Kennedy became close friends and the couples socialized, even though Paul Mellon was a staunch Republican. The relationship, and Bunny's reputation as décor and garden style-setter, led President Kennedy to ask her to redesign an outdoor space on the White House grounds into a rose garden that would be both useful for public events and beautiful. After first turning down the assignment. Bunny agreed, and the Rose Garden was created. To the end of her life, Bunny considered this her crowning achievement.

Though she never accepted money for garden designs, she went on to work on other significant landscapes. When tragedy struck, she also organized and arranged the flowers for John F. Kennedy's and Robert Kennedy's funerals.

Bunny Mellon was all about flowers — arranged throughout her living spaces and furnished lavishly in her landscapes. Despite the artifice necessary to produce those wonderful floral and horticultural effects, she aspired to the "natural" look. Her mantra, often repeated during her lifetime, was "nothing should be noticed."

As every serious gardener knows, it

takes an awful lot of work to make things look simple.

Throughout her life, Bunny did what we now call "professional development," reading everything she could get her hands on about horticulture, nature and plants. Her wealth made it possible to amass an incredible collection of garden literature, from which she created a horticultural library at her Upperville home. Under the terms of her will, the library, now professionally cataloged, housed and staffed, became an endowed resource for garden researchers.

Bunny Mellon died at the grand age of 105 in 2007, but not before she made some unwanted headlines. In old age, she believed that presidential candidate John Edwards might be the next John F. Kennedy. After much personal attention from Edwards, she was persuaded to contribute millions to his campaign. Much of the money was used to support Edwards' mistress, a fact that was unknown to the aged widow.

The Edwards imbroglio was a sad coda to a life full of peaks and valleys, beauty and purpose. Bunny Mellon had many flaws, but I find her inspiring because she never stopped looking for inspiration — in flowers, gardens and life itself.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

LETTER TO THE EDITOR

Help for Sam's Club workers

To the Editor:

It has been approximately six months since a cold-blooded and cruel statement written on a scrappy piece of paper indicated that the 187 employees of Sam's Club in Linden had been callously advised that their work services were no longer required.

Union County has attempted to assist these newly unemployed personnel by offering the "American Job Center," which advises such unemployed victims of a sudden Sam's Club-like meltdown. The "American Job Center," it is said, offered career counseling, along with training, with some format of career advancement.

As their New Jersey state unemployment revenue expires, the 187 former employees of Sam's Club, who worked tirelessly to maintain the outlet as a viable merchandising commodity, are "rewarded" with a sudden, permanent loss of their work positions. May one advise a financial correction on two fronts to assist 187 unemployed personnel?

The latest corporate financial revenue stream emitting from Sam's Club is over \$56 billion on an annual basis. Perhaps, Sam's Club can offer its former employees a measure of such revenue to assist in Christmas bills, car payments, rent, debt and other financial obligation an ordinary family may encounter.

A second proposal is as follows: that all Linden city stores that employ 50 or more people submit an annual report to the mayor to determine their financial viability. Such information, could launch additional aid from the county and state to ensure their services to the Linden community.

> Michael Smith Linden

Now is time to lose weight, get healthy

(Continued from Page 10)

many fruits and vegetables, especially chicory root, artichoke, onion, garlic, asparagus, banana and avocado, as well as oats and barley.

• Get a good night's sleep. Numerous studies have shown getting less than 5 to 6 hours of sleep a night is associated with increased incidence of obesity. Poor quality sleep slows down the process in which the body converts calories to energy, called metabolism. How long someone sleeps also affects the regulation of the appetite-controlling hormones leptin and ghrelin. Leptin sends signals of fullness to the brain.

 Manage your stress levels. Stress triggers the release of hormones such as adrenaline and cortisol, which initially decrease the appetite as part of the body's fight or flight response. When people are faced with constant stress, however, cortisol can remain in the bloodstream longer, which will increase the appetite and potentially lead to eating more frequently and in larger amounts. If you don't use all of this extra sugar, your body will then store it as fat.

It is important to remember that there are no quick fixes, especially when it comes to weight loss.

The best way to reach and maintain a healthy weight is to maintain a nutritious, balanced diet. This should include 10 portions of fruits and vegetables, good-quality protein and whole-grains.

It is also beneficial to exercise for at least 30 minutes a day. Talk with your doctor or health care provider before beginning any diet or exercise regimen. And remember, you are not alone. So start as soon as possible and stick with it.

This is about your health and well-being. This is about how much you get to enjoy your life. This is a matter of life and death.

DWI, drugs occupy local police departments

Union County police departments have released the following reports of incidents to which officers recently responded:

Cranford

 July 28: At 9:58 a.m., police arrested Clifford Lawson, 60, of Newark for allegedly shoplifting a pair of sunglasses from a business on South Avenue West. He was processed, provided with a court appearance date and released on his own recognizance.

· July 28: At 4:14 a.m., police arrested Simon Laurent, 39, of Roselle, near North Avenue West and Alden Street for driving while intoxicated. He was processed and provided with a court appearance date. He was also issued summonses for careless driving delaying traffic and having no valid registration card.

· July 24: At 11:54 p.m., police arrested Evan Korunow, 25, of Westfield during a motor vehicle stop on South Avenue East for possession of prescription legend drugs and drug paraphernalia. Korunow was processed and provided with a court appearance date and also issued summonses for using a cell phone while driving, not having a valid insurance card and driving an unregistered vehicle.

Clark

 July 28: At 7:54 p.m., police arrested Charles Frankenberger, 68, of Clark for allegedly shoplifting \$70.79 worth of merchandise from the ShopRite supermarket on Central Avenue.

POLICE BLOTTER

· July 27: At 1:52 a.m., police arrested Joshua Hill, 20, of Sewaren for possession of a controlled dangerous substance during a motor vehicle stop near the Garden State Parkway entrance.

· July 25: At 9:31 a.m., police arrested Michael Rodriguez, 30, of Paterson near Westfield Avenue for possession of a controlled dangerous substance. He was later

released pending a court date.

· July 23: At 3:46 p.m., police arrested Art Brownlee, 19, of Clark for shoplifting from the Acme supermarket on Raritan Road. He was later released on his own recognizance pending a court date.



LOT OF BLUE - Union County Sheriff Peter Corvelli join Undersheriffs Dennis Burke, Mickey Colon and Jonathan Parham to congratulate the graduates of the 2018 Union County Sheriff's Youth Police Academy during a ceremony at the Rahway High School Performing Arts Center recently. More than 100 middle and high school students from throughout Union County graduated this year's program.

TOWN NEWS

Cranford

Historical Society hosts programs offered

The Cranford Historical Society hosts several events throughout the year.

· From Sunday, Sept. 9 to Thursday, May 30, 2019, the Crane-Phillips House Museum will be open every second and fourth Sunday, from 2 to 4 p.m., for museum tours and programs.

· Sunday, Sept. 23, from 2 to 4 p.m., curator Gail Alterman will do a demonstration on "How We Dress" at the Hanson House, 38 Springfield Ave.

. Sunday, Sept. 30, from 2 to 4 p.m., is a museum tour at the Crane-Phillips House

. Sunday, Oct. 14, from 2 to 4 p.m., is a museum tour at the Crane-Phillips House Museum.

· Sunday, Oct. 20, from 10 a.m. to 5 p.m. and Monday, Oct. 21, from noon to 5 p.m., is the "Four Centuries in a Weekend" program at the Crane-Phillips House Museum. The theme is inventions.

· Sunday, Oct. 28, is Halloween Spooky Stories and Crafts for children 3 years and older. Space is limited so registration is required. To register, call 908-276-0082 or send an email to cranfordhistoricalsociety@verizon.net.

· Sunday, Nov. 11, from 2 to 4 p.m., curator Vic Bary will give a PowerPoint presentation on "Cranford in WW1" at the Crane-Phillips House Museum.

· Sunday, Dec. 9, from 2 to 4 p.m., is a museum tour at the Crane-Phillips House

To become a member of the Cranford Historical Society, obtain a membership form from the Cranford Library, Hanson House office, Crane-Phillips House Museum or at cranfordhistoricalsociety.org.

Cranford church hosts grief support group

The Cranford Alliance Church will offer the GriefShare support group on Thursdays at 6:30 p.m. from Sept. 6 through Dec. 13. GriefShare is a 14-week series and support group for people grieving the death of someone close, where the bereaved are surrounded by others who understand the pain of loss. The ministry team consists of trained individuals who bring their own experience to this group.

A registration fee covers materials and scholarships are available. For more information, visit www.griefshare.org, or contact the church office at 908-276-1617 or at office@cranfordalliance.org.

Linden

Nonprofit hosts high school development program

Better Than Yesterday, a Linden-based nonprofit organization, is launching its "21 Gaps Back2School Program," from Aug. 20 to 24, at the Linden Multi Purpose Center, 1025 John St. The program is open to area students entering grades 8 through 11. Registration is required and seating is limited.

21 Gaps is an evidence-based support program for students, designed to fill the gaps in public education curricula. During the weeklong program, students receive instruction to help develop skills and behaviors that can improve the success rate of high-school graduation, college acceptance and graduation and the achievement of post-graduation life goals. Topics include note-taking and study skills, time management, social etiquette, self-motivation and conflict resolution.

For additional information, visit www.21gaps.org.

Workshop educates on social security

Matthew Wegryn, of Foresters Financial, will be at the Linden Public Library, 31 E. Henry St., on Wednesday, Aug. 29, at 10:30 a.m. to present "Savvy Social Security Planning." Wegryn will discuss when to apply for Social Security benefits, and how to maximize benefits.

To register for the program, call 908-298-3830, ext. 10. For additional information about the program, please email Matthew.Wegryn@foresters.com.

Roselle Park

Join the Roselle Park volleyball league

The Casano Community Center is holding registration for the Roselle Park Volleyball League through Friday, Aug. 10. All games will be played in the Community Center's backyard starting Wednesday,

Registration is free for Roselle Park residents only. Residents must be 18 years of age or over and will require valid ID or proof of Roselle Park residency. Games and practices will be played based on the registration. The Casano Community Center is located at 314 Chestnut St. and is open from 9 a.m. until 8 p.m. frm Monday to Friday. To volunteer as a referee or coach, or for more information, contact Rupen Shah at 908-245-0666

To adopt or not to adopt?

"I'm thinking about adopting a kitten," I announced to my 6-year-old granddaughter, Olivia.

"Really, Grandma?" she answered, beaming with happiness. The smile on her face stretched from ear to ear.

At the time, I needed a cuddly little buddy to take my mind off the recent loss of a loved one. A new life and a kitten is just what the doctor ordered — Dr. Dolittle that is. Currently I have three cats; Oliver, a 16-year-old tomcat, and two female adults, Baby and Cookie. I didn't know if they wanted a new addition to the family, but Olivia and I certainly did.

My fiance, Art, and I had talked about getting a fourth cat. Well, I talked about it and he rejected the idea. He thought three cats were enough and a fourth would be overkill. Now I would go in for overkill. Since Art was a member of NASA, my thinking was to pick out a cat and name it after an astronaut or a planet. That way Art could never be angry with me, and my need for a kitten would be solved.

When I mentioned the idea to my family, they all wanted to join me when the time came to pick out a kitten. I could envision eight of us walking through the front door of an adoption agency to choose one tiny little kitten and the volunteers thinking this would be a big payday for them. Won't they be surprised to find out that our posse would

HEADS UP!

BY IRENE MARAN

be bringing home just one kitten. I knew my decision would be difficult with other family members trying to sway my decision, but in the end the final choice would be mine

Before visiting the Monmouth County SPCA, I called to see if they had kittens and the cost of adoption since everything is going up. "We have millions of kittens," I was informed, and the cost is \$150. That cost includes a chip, spay/neuter and shots. I was shocked. I told the lady if the cost were more reasonable, they might get rid of half their inventory and kittens would find forever homes.

The main purpose is to "adopt out," not to make money. To me, that was a hefty price to pay for a kitten and everyone doesn't have that kind of extra money lying around to adopt one.

A friend told me to check out the Associated Humane Societies. I did and found them to be friendly, accommodating and the cost quite reasonable — only \$60 for the same services. More people can adopt at this price.

We filed out of the "Partridge Family Bus," a van and a Jeep, in a single line. Olivia was the first one inside.

'Grammy, I want that one ... no, that one!

Can't we take two? You have a big house ... we should take two!"

Everyone stood in front of a caged cubicle, like playing musical chairs, inspected the kittens and moved on to the next. This was not an easy task. We narrowed it down to three little kittens. Olivia kept repeating "Three little kittens, did they lose their mittens and are they in the Lost and Found Department?"

A tiny orange kitten that looked like a purring creamsicle was my choice. With her yellow eyes, she knew how to work the crowd. Yes, this was the one.

I filled out the necessary adoption papers

and gave the volunteer my credit card with a small donation. The workers were not only helpful but willing to work with me. I placed the kitten in my carrier and we headed out to purchase a new cat bed, toys and kitten food for the tiniest member of our family.

Before arriving home, we named our little girl "Star" because she had a twinkle in her eye and will be shining brightly for me in her new cat-friendly environment. Let the fun begin.

Irene Maran lived in Maplewood and South Orange for 40 years. Contact her at maran.irene@gmail.com.

Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsourse.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY; 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall. NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelyauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044, www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS. Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

THE CHURCH OF ST. CATHERINE OF SIENA, 1000 North Broad Street, Hillside, NJ 07205. 908-351-1515. WEEKEND MASS: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese);11:00am (Spanish); 12:30pm (English). WEEKDAY MASSES: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

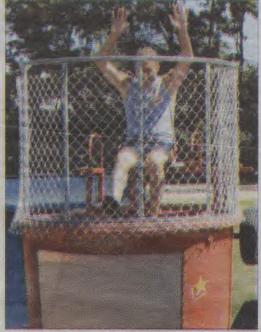
NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

Bumping, dunking and hissing at Clark summer camp



SOMETHING FOR EVERYBODY — Clark's summer camp this year has been hosting 700 kids daily offering animals, human hampster balls, bubble ballin, a petting zoo, brain games and a dunk tank manned by the recreation director Ralph Bernardo.



Photos Courtesy of the Clark Recreation Department









IN MEMORIAM

- BIRRITTERI Louise, of Linden, formerly of Rahway; July 26. Was 86.
- BRZOZOWSKI Gregory D., of Roselle Park; July 27. Brother, 43.
- CASTELLANO Jose, of Roselle; July 27. Commercial textile dyer.
- CHU Emma M., of Cranford; July 25. Great-grandmother.
- HECK Robert J., formerly of Union; Aug. 1. Electrician. Husband, father.
- · KIKIDAKIS Dimitrios, of Union; July 26. Started contracting business.
- KUDLAK Ella, of Clark; July 28. Was 89.
- MCCLAY David II, formerly of Rahway; July 27. Retired educator, father.
- MCLEAN Carol, of Rahway; July 30. Wife, sister and grandmother.
- · MELISE Anthony R., of Linden; July 26. Husband, father, business owner.
- ROSENBERG John A., of Roselle Park; July 21. Husband, uncle, 47.
- TORCIVIA Elvira C. "Vera," formerly of Cranford, Mountainside; July 25.
- · VISICARO John, of Union; July 30. Was 84.
- VOLK Robert M., of Union; June 4. Brother and uncle.
- · WARD Jacqueline I., formerly of Rahway; July 21. Grandmother, 99.
- YESINKO Donna, of Linden; July 27. Dietician in the hotel industry, cousin.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Elizabeth man charged with 2013 murder

A local man has been charged in connection with the 2013 strangulation killing of one woman and assault of another in an Elizabeth apartment, the Union County Prosecutor's Office has announced.

Arlie Rodriguez, 46, of Elizabeth, is charged with first-degree murder and first-degree attempted murder, the Union County Prosecutor's Office said in a July 17 release.

Elizabeth police responded to a report of an assault in the 100 block of Madison Avenue on May 8, 2013, according to Union County Assistant Prosecutor Bruce Holmes, who is prosecuting the case. Investigators found the body of Patricia Parham-Hayward, 48, as well as a second female, then 59, who was not identified, suffering from visible injuries, Holmes said.

Investigators learned that a man later identified as Rodriguez allegedly spoke with Parham-Hayward on the phone just minutes prior to visiting her apartment, then entered a room with her. When Rodriguez then left the room alone moments later, he attacked Parham-Hayward's friend, Holmes said.

Rodriguez was notified of the charges July 17, having already been in custody on unrelated charges.

What's Going On?

OTHER

FRIDAY SEPTEMBER 7, 2018

EVENT: "End-of-Summer" Island-Style Dinner Party & Show Featuring Acclaimed Musician Duo "The JPs"

PLACE: Kenilworth Veterans Center, 33 South 21 Street, Kenilworth, N.J.

TIME: 6pm -11pm.

PRICE OF ADMISSION: \$55

709-0434 or 908-709-8957.

DETAILS: Three-course Caribbean Dinner Buffet and entertaining two-hour show with live music by acclaimed Florida-based Island Duo "The JPs," featuring "Kenilworth's own" singer-songwriter Jimi Pappas on guitar and John Patti on steed drums. The informal, fun-filled evening will include a Gift Auction, 50/50, dancing and more. Advance reservations (by Aug. 24) requested. For info/ tickets: 908-

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House "living history" museum and cultural arts center elevator project.

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I like to keep a healthy salad on hand in the fridge all summer so that I don't have to use the stove when I'm hungry. This is a really simple one which makes use of the ever present cucumbers in summer.

Quinoa Salad with Corn and Cucumbers

Ingredients

2 1/2-3 cups cooked quinoa

1/3 cup toasted sunflower seeds

1/4 cup dried currants

1/4 cup finely chopped red onion

I tsp. smoked salt or kosher salt

1 cup fresh or frozen, defrosted corn

1 large cucumber, seeded and chopped

Dressing

3 Tbs. olive oil

1/2 lemon, squeezed Ground black pepper to taste

Steps

In a large bowl, combine all the ingredients and stir to combine.

Whisk dressing until combined and pour on the salad. Stir until all the quinoa and add-ins are coated.

Serve chilled or at room temperature. Serves 4 to 6 as a side dish

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS

AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20,00 for 2 weeks in Essex or Union County and just \$30,00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

CROSSWORD **PUZZLE**

CLUES ACROSS

- I. A braid
- 5. Print errors
- 11. Any of 3 avatars of Vishnu
- 12. Odor masking toiletry
- 16. Abba __, Israeli politician 17. An enlisted person 16. Abba
- 18. Any speed competitor
- 19. Manitoba hockey team
- 24. The Bay state
- 25. Trees with conelike catkins
- 26. Central area of a church
- 27. 2 year old sheep
- 28. Interpret written words 29. Greek goddess of youth
- 30. Bullfighting maneuver
- 31. Shapes
- 33. Decreased
- 34. Fly
- 38. Unbelief
- 39. Traditional Hindu rhythms
- 40. Yemen capital
- 43. Prayer leader in a mosque
- 44. A sheep up to the age of one year
- 45. Soldier in an airborne unit
- 49. What a cow chews
- 50. K particle
- 51, 50 cent pieces
- 53. Trauma center
- 54. 2011 Stanley Cup winners
- 56. Inner bract of a grass spikelet
- 58. The Show-Me State
- 59. Self-immolation by fire ritual
- 60. Offshoot interests
- 63. Amounts of time
- 64. Salty
- 65. Guinea currency 1971-85

ANSWERS APPEAR IN OUR

CLASSIFIED SECTION

1	2	3	4			5	6	7	8	9	10			
11		-	+			12	-	1	+	-	+-	13	14	15
18	-	+	+			17				18				H
19	-		+	20	21			22	23		-		24	+
25	-			-	-		26	-	1	-		27		+
28	-	-	+			29			3		30		-	-
				31	32		-			33			-	+
34	35	36	37						38		+			-
39						40	41	42						
43					44		-				45	46	47	48
49				50		-	-		51	52		-	-	+
53			54		-	-	-	55						-
56		57					58	-			59	-		+
60			-		61	62		-			63			
			64	-	-	-	-				65	-		-

CLUES DOWN

- Existing before a war
- Open to change
- Gunsmoke actress Blake
- Converted into leather
- Boundary
- 6. Predominated
- Royal Observatory
- Promotion
- 9. Rich multilayered cake
- 10. River between Iran and Armenia
- Carrier's invention
- 14. Banes
- 15. Catastrophe 20. Atomic #77
- A note appended to a letter
- Licks
- Adam's wife
- Counterbalance
- 29. Brokeback star's initials
- 30. Golf score
- Manuscripts (abbr.)
- 32. Old English

- 33. Pod legume
- 34. Upper arm muscle
- 35. Japanese warrior
- 36. Oh, God! 37. A Scottish cap
- 38. Expresses surprise
- 40. Carbon particles
- 41. 4th cognomen
- 42. "Joy Luck Club" actress Irene
- 44. Holds
- 45. Favorable factors
- 46. Bird enclosure
- 47. Act of pay for usage 48. St. Francis of _
- 50. Aussie bear
- 51. Day-O singer's initials
- 52. One of the six noble gases
- 54. Apiary inhabitants
- 55. Proboscis
- 57. "Titanic" star's initials
- 61. Lincoln's state
- 62. Atomic #28

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN **OUR CLASSIFIEDS SECTION**



Level: Intermediate

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

It will feel as if a huge burden has been lifted from your shoulders over the next few days. Whether it merely signals a change in your mental and emotional outlook the effect will be the same: a happier and healthier you.

PISCES, Feb. 19 to March 20

Your passion for a person or for a project will be plain to see this week so give it your all. Don't worry that some people might be shocked by how fervent you are - that's their fault for not getting to know you better.

ARIES, March 21 to April 20

As far as family members and loved ones are concerned you can do no wrong at the moment An disagreements you may have had will just fade away. It's nice to be friends again.

TAURUS, April 21 to May 21

You need to slow down and relax for a bit. You have reached a point of diminishing returns, where what you get out of a situation is no longer worth the effort you put in. Take the hint and take it easy this week.

GEMINI, May 21 to June 21

You may currently feel a bit desperate to let those who are important to you know how much you care for them. So speak up and tell them - there's no need to be embarrassed.

CANCER, June 22 to July 22

You may be optimistic about what life has to offer but not everyone has as positive an outlook as you do. Do what you can to cheer up those whose negativity is holding them back. There's always plenty to smile about.

LEO, July 23 to Aug. 23

You should by now be feeling a whole lot happier about life and you will feel happier still if you make an effort to travel and get involved in lots of social activities. That smile on your face is destined to stay there for quite a while.

VIRGO, Aug. 24 to Sept. 22

Times may have been tough financially of late but the worst is almost over. It's not an excuse to go on a spree. If you do you could end up back where you started - deeply in debt.

LIBRA, Sept. 23 to Oct. 23

Your outlook will improve considerably over the next few days if you have finally come to terms with the fact that life is too precious to waste time on fights and feuds.

SCORPIO, Oct. 24 to Nov. 22

Make it a priority to let others know that you need some time to be by yourself. You are under no obligation to put on a show just to please other people. Please yourself first, always.

SAGITTARIUS, Nov. 23 to Dec. 21

Make sure that friends and family members know what you are doing and make sure they have a part to play. If you keep them in the loop they will repay you in rewarding ways.

CAPRICORN, Dec. 22 to Jan. 20

Make connections with people in positions of power. Turn on the charm and don't be afraid to approach those whose professional assistance you may need very soon.

UNION COUNTY ENTERTAINMENT

Young actors perform 'Hello, Dolly!'

Fourteen young New Jersey actors will perform in "Hello, Dolly!" with the Theater Project Jr., an eight-week course that culminates in four performances at Union County Performing Arts Center's Hamilton Stage, 360 Hamilton St. in Rahway. Showtimes are: Friday, Aug. 10, at 8 p.m., Saturday, Aug. 11, at 2 and 8 p.m., and Sunday, Aug. 12, at 2 p.m. Many of the young people performing in the show are from Union County, including:

- Danny Pierce, Kayleigh Pierce, Kayla Lugo and Keira Coakley, of Cranford;
- Dominic Cerreto and Iviannah Cooper, of Union;
 - · Sasha Raab, of Berkeley Heights;
 - · Toby Pasternak, of Mountainside;
 - · Vanessa Faria, of Hillside;
 - · Gerard Lang, of Westfield; and
 - · Victor Ferreira, of Rahway.

There is a fee to attend the production; tickets can be purchased at www.TheTheaterProject.org or www.ucpac.org/events. Call 732-428-4604 for more information.

Dreamcatcher Theatre hosts new play reading

On Wednesday, Aug. 15, at 7 p.m., the Dreamcatcher Repertory Theatre will present a reading of "Fixed," a new play by David Lee White, which was originally commissioned by the NJPAC Stage Exchange. It was presented at Passage Theatre in Trenton, and has been revised for this reading.

Broken promises and dark humor fill White's new play about friendship, mental illness and facing the truth. The new play reading series is a chance for the audience to participate in the development of new works, both to hear the play read by professional actors and also to discuss the project with the playwright, director and actors afterward.

The Oakes Center is located at 120

Morris Ave. There is a fee for admission, and tickets can be purchased at the door. The parking lot is accessible from Ashwood Avenue, behind the theatre. For information on any of Dreamcatcher Repertory Theatre's programs, call 908-514-9654, or visit www.DreamcatcherRep.org.

UC Summer Arts Festival continues in August

The Union County Summer Arts Festival concert series continues on Wednesdays in August at Oak Ridge Park, 136 Oak Ridge Road in Clark. All shows begin at 7:30 p.m.

While enjoying the wonderful music, refreshments may be purchased from Benito's Jersey Curbside Eats or Danny's Soft Serve Ice Cream. Attendees can also pack a picnic basket, bring lawn chairs or blankets and enjoy the music under the stars.

- Aug. 8: Rock and soul revue American Rapture will feature American pop music from the 1950s, '60s and '70s.
 - · Aug. 15: The Brother John Brown

Band will cover classic rock songs by bands like the Beatles, Bob Dylan and the Doobie Brothers.

 Aug. 22: Ensemble Dead on Live will perform faithful covers of Grateful Dead songs spanning their career.

UC Get Fit Yoga in the Park will be part of the pre-concert schedule, with House Yoga of Kenilworth presenting a free community class from 6:30 p.m. to 7:15 p.m. Bring a mat or beach towel and participate before the music begins.



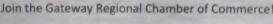
STARS OF THE STAGE — Local residents Kayla Lugo, Nick Koloski, and Danny and Kayleigh Pierce dance during a dress rehearsal of 'Hello, Dolly!' which will be performed by a group of young local actors at the Union County Performing Arts Center in Rahway from Friday, Aug. 10 to Sunday, Aug. 12. For details, visit www.ucpac.org.



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UNION COUNTY STUDENTS

County students make TCNJ dean's list

Several local students have been named to the dean's list of The College of New Jersey for the spring 2018 semester. To achieve this honor, a student must earn at least a 3.5 grade-point average. The following students were honored:

 from Berkeley Heights: Mark Floyd, Alexandra Mauriello, Brooke Siefert, Rachel Skerker, Drew Tweeten, Linda Zhang, Catherine Gbur, Christopher Jakuback, Danielle Petryk, Jace Tweeten and Jonathan Wong;

 from Linden: Maximillian Burgos, Jovia Ferris, Sabrina Garcia, Amanda Rego and Julio Zelaya;

 from New Providence: Kelsey Baldwin, David Colby, Kelly Endres, Kelsey Fama, Daniel Kaller, Samantha Leonardo, Katelyn Leong, Giovanna Marchini, Malay Nanavaty, Daiki Ogino, Terrence Skibik and Conor Vinaixa;

 from Roselle Park: Maggie Nese and Kirstie Patindol;

 from Springfield: Nicole Athan, Daniel Bas, Lauren Bell, Sebastian Calvo, Joseph Esposito, Jacqueline Mattoon, Jordan Mattoon, Alexa Morreale, Melissa Pearl, Claudio Sutera, Max Weissman and Michelle Woo:

 from Summit: Tayler Bolanos, Aja Christian, Alexander Crane, Whitley Cummings, Oscar Dawson, Kia Fatahi, Keller Gordon, Elizabeth Miner, Alexander Regner, Samantha Theriot and Karina Veloso;

* from Union: Ifeanyichukw Adibemma, Flora Ajayi, Mattheus De Souza, Grace Gelcius, Kayla Keane, Nelson Kelly, Katelyn Kong, Natalie Matos, Giovaine Neita, Kaitlyn Njoroge, Jennifer Puschak and Dylan Teixeira; and

from Winfield Park: Amanda Russell.
 TCNJ is located in Ewing.

Washington University announces dean's list

Several local students have been named to the dean's list for the spring 2018 semester at Washington University in St. Louis. To be listed, students must hold a minimum grade-point average of 3.5 for the semester.

 from Berkeley Heights: Amanda Sy and Bryan Wilensky;

from New Providence: Betsy Ellison;
 and

 from Summit: Jeffrey Berkowitz, Phoebe Li, Haley Myers, Chris Ripsam and Nick Rogers.

Washington University is located in St. Louis, Mo.

Leister, Bunyaner graduate in Madison

Two local students received degrees during the University of Wisconsin-Madison's spring commencement ceremonies on May 11 and 12. Emma Leister, of New Providence, received a M.S. degree in clinical nutrition. William Bunyaner, of Summit, received a B.S. degree in industrial engineering.

Emme, Rudolph graduate from Stevenson University

Kristen Emme, of Roselle Park, and Najee Rudolph, of Springfield, recently graduated from Stevenson University. Commencement ceremonies took place on May 17 at the university's campus in Stevenson, Md.

Stevenson University announces dean's list

Several Union County students were named to the dean's list at Stevenson University for the spring 2018 semester. The list recognizes full-time undergraduate students who earned a grade-point average of 3.5 or better and must have completed 12 credits or more during that semester.

The following students were honored: Stephanie Czeslowski of Cranford; Kristen Emme of Roselle Park; Antonio Sacca of Kenilworth; Aditya Singh of Westfield; and Kalilah Underwood of Hillside.

Stevenson University is located in Owings Mills, Md.

Mack, Nieves excel at OSU

Two Berkeley Heights graduate students were named to the honor roll of Oregon State University for the spring 2018 semester. Ryan Mack and Ronald D. Nieves, both pursuing degrees in computer science, were named to the list for carrying at least a 3.5 grade-point average.

Oregon State University is located in Corvallis, Ore.

Ng earns honors at Muhlenberg College

Stephanie Ng, of Union, was named to the dean's list at Muhlenberg College for the spring 2018 semester for achieving a term grade-point average of 3.5 or higher.

Muhlenberg College is located in Allentown, Pa.

Colgate University awards academic honors

Several local students have earned academic awards for their achievements at Colgate University in Hamilton, N.Y. Locals who achieved a minimum gradepoint average of 3.3 and given the Dean's Award for Academic Excellence are:

· from Fanwood: Noah Bernstein;

• from Westfield: Austin Hatch and Courtney Casale;

· from Roselle Park: Tori Pozsonyi; and

 from Summit: Margaret Magovern, Anna DiSibio, Katherine Kelly, Jack Johnson, Brynn Johnson, Coleman Bligh and John McDonald.

In addition, several students were given the Dean's Award with Distinction for achieving a grade-point average of at least 3.6. The following students were given this award:

 from Summit: Louisa Fowler, Thomas Rappleye, Kelly Haberl, Madeleine McCaffery, Caroline McCumber and Samantha Puchert; and

 from Westfield: Alexandru Ionescu, Kaitlin Abrams and Jacob Wasserman.



REDUCE, REUSE, RECYCLE — Karen DeMaio's second graders at St.Theresa School in Kenilworth used items from their own homes to create something new for a recycling project.

Salisbury students honored

Five Union County students were named to the dean's list at Salisbury University for the spring 2018 semester. Bryan Sherman, Thomas Harris and Alyssa Steele, of Summit; Juliet Vapsva, of Berkeley Heights; and Victoria Isidron, of Clark, were all named to the list for earning a grade-point average of at least 3.5 for the semester.

Salisbury University is located in Salisbury, Md.

Chernoff graduates Bloomsburg University

Heather Chernoff, of Scotch Plains, graduated with a B.S. degree in education from Bloomsburg University of Pennsylvania during commencement ceremonies on May 12.

The university is located in Bloomsburg, Pa.

Local students named to SHU dean's list

Many local residents have been named to the spring 2018 dean's list at Seton Hall University in South Orange. Students named on the list achieved a minimum grade-point average of 3.4.

The following students were named to

• from Berkeley Heights: Stephanie Bade, Stacy Barrantes, Dylan Burns, Melissa Cronin, Jessica Kelly, Pasquale Mele and Reena Yaseen:

• from Clark: Stefanie DiPaolo, Anthony Gonzalez, Konrad Kosiek, James Moran, Claudia Skiba, Brendan Stanzione, Magdalena Wozniak and Ryan Zych;

• from Cranford: Madeline Bradford, Amanda Brewster, Christopher Brindle, Samantha Dalli, Catherine Doolan, Ryan Drew, Savanna Gerlitz, Lauren Infante, Brendan Kane, Brittany Markase, Sara Matlosz, Siobhan McGovern, Matthew Orsini, Nicole Pawelko, Carley Quirin, Timothy Romero, Delaney Trotter and Aison Van Hook;

• from Elizabeth: John Alzate, Romelia Argudo, Caitlin Burd, Wendy Chen, Bryant Cordova, Keyonah Davis, Tatiana Gonzalez, Michael Granados, Alexis Hernandez, Yamiemily Hernandez, Tiffany Landazabal, Kyairaa Lerose-Almeida, Mya Mayes, Taylor Morris, Ricardo Munoz, Andrea Nunez, Matthew Ortiz, Brian Santos, Brittney Segura, Barbara Silva, Anthony Solano, Naomi Steven, Pablo Torres and Ewa Kowalczyk;

• from Fanwood: John Ferry and James Sherry:

 from Garwood: Yasmine Boto, Rachel Brooks, Sara Diwane and Diana White;

 from Hillside: Dominique Antoine, Michael Antuono, Giuliana De Freitas, Samadia Ferdnance, Romaro Gill and Osei Lindsay:

• from Kenilworth: Dominique Antoine, Michael Antuono, Giuliana De Freitas,

Continued on Page 21

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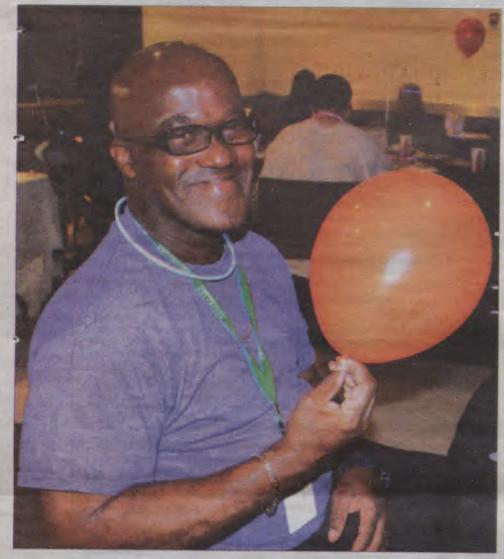


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CAU Prom goes disco-themed boogie wonderland







Photos Courtesy of Community Access Unlimited

GETTING TO BE A DISCO DUCK - Community Access Unlimited, a nonprofit agency dedicated to helping people with with developmental disabilties, held its annual prom July 27. With food, a DJ and a photo booth, the discothemed event turned the CAU Auditorium at 80 West Grand Ave. in Elizabeth into a boogie wonderland.





UNION COUNTY STUDENTS

(Continued from Page 18) Samadia Ferdnance, Romaro Gill, Osei Lindsay:

• from Linden: Chanell Becton, Jennifer Bednarz, Kimberly Churampi, Carolina Holguin, Wilnir Louis, Krystyna Maciejak, Martha Mairena, Patrick Milan, Ivana Nino, Taylor Salomon, Matei Sefcik, Elizabeth Swinton and Julia Wlodarczyk;

· from Mountainside: Isabella DiCosmo, Michael Dicosmo, Benjamin Gillo, Connor Lawrence, Alexander Lopez, Meghan Mailley, Kevin Pereira and Nicole Sforza;

· from New Providence: Jessica Haspel, Maha Khan, Kelly Price, Caraline Smith and Emily Lee:

· from Plainfield: Oluwayomi Babayemi, Matthew Benjamin, Kyshaun Foster, Joseph Garces and Catherine Gbogi:

· from Rahway: Stephanie Camacho, Patrick Dasilva, Christopher Fedorczyk, Matthew Flanagan, Edgar Soto and Kelsea Van Vliet;

· from Roselle: Shante Bryan, Jane

Chen, Megan Damus and Seide Jeanty:

· from Roselle Park: Erika Ota Liedtke:

· from Scotch Plains: Darby Debonis, Alexandra, Samantha Hui, Cara Lamastra, Shannon Reilly, Dante Trigo, Erica Waltsak and Allison Yashay:

· from Springfield: Margaret Burke, Megan Duffy, David Harris, Richard Mahoney, Surya Makkar, Anthony Morreale, Kevin Oliva, Christine Podberezniak and Farrah Sims:

· from Summit: Schania Anderson, Sofia Calvo-Castillo, Trevor Donatacci, Grace Galuppo, Brian Kulpan, Emani Miles, Caleb Sink, Spencer Sink, Noelia Todorov and Eleanora Velez;

· from Union: Adeoluwa Adesanya, Radjanie Antoine, Brianna Arcieri, Hamza Ashraf, Jonathan Barcelos, Christopher A. Blaza, James Calle, Meaghan Caulfield, Lauren Colandro, Serena Constant, Kevin Cordova, Kristine Demagajes, Marcelo Espana, Nicolas Fernandes, Sergio Ferreira, Monique Krakowski, Adam Leonelli,

Austin Lopes, Lauren-Jacquelyn Marica, Erin Murphy, Michelle Neto, Mary Angeline Palma, Kevin Pereira, Brianna Ricardo, Brian Salamat, Jeffrey Thomas, Karen Thompson, Nia Whyte, Essence Williams and Michael Zamora; and

·from Westfield: Matthew Archambault, Gabrielle Brennan, Christopher Colon, Mary Cornwell, Jenna Iorio, Luke Iorio, Caroline Massa, Nicholas Rizzi, Margaret Schantz, Elizaveta Sidorova and Elizabeth

Connecticut College honors two Summit students

Clare Loughlin and Sophie Pollinger, both of Summit, were recently named to the spring 2018 dean's list at Connecticut College. To be named on the dean's list, students must earn a minimum gradepoint average of 3.7.

Connecticut College is located in New London, Conn.

Deacy named to Radford University dean's list

Liam J. Deacy of Clark, has been named to the spring semester dean's list at Rad-A ford University. Deacy, a junior finance major, was named to the list for achieving a grade-point average of 3.4 or above with no grade below a C.

Radford University is located in Radford. Va.

De Cristofaro named to Palmer College dean's list

Cristina De Cristofaro, of Clark, has been named to the dean's list at Palmer College in Port Orange, Fla.

To be eligible, a student must achieve a minimum grade-point average of 3.5. Palmer College's main campus is located in Davenport, Iowa.

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PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS SUPERI-OR COURT OF NEW JERSEY UNION COUNTY Docket No. F 010530 18

STATE OF NEW JERSEY, to: ANGEL ARRIAGA; GUADALUPE REYES: EVA SALAZAR

STATE OF NEW JERSEY, to: ANGEL ARRIAGA; GUADALUPE REYES; EVA SALAZAR

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint and Amended Complaint, filed in a civil action in which U.S. Bank National Association, as Trustee for Mastr Asset Backed Securities Trust 2005 AB1, is Plaintiff and Angel Arriaga, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-010530-18, within thirty-five days (35) after August 9, 2018 exclusive of such date, or if published after August 9, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint and Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the Mortgage dated August 25, 2005, and made by Angel Arriaga to Lancaster Mortgage Bankers recorded in the Union County Clerk's Office, on November 30, 2006, Book M11954, at Page 1, to recover possession of and concerning real estate located at 820 24 Plainfield Avenue a/k/a 820 Plainfield Avenue, Plainfield, NJ, 07060, and being also known as Lot 13 Block 506 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written Assignment dated October 7, 2008, Lancaster Mortgage Bankers assigned its Mortgage and Bond/Note to U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2005 AB1, which was record

PUBLIC NOTICE

amount of debt, in Union County.
You, EVA SALAZAR, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against ANGEL ARRIA-GA, Judgment Number J 031222 2002, entered 02/05/02, in an undisclosed amount of debt, in Union County.

02/05/02, in an undisclosed amount of debt, in Union County. You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908 353 4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908 354 4340 or by calling the Legal Services of New Jersey Statewide Hot-line at 1-888-LSNJ-LAW (1-888-576-5529). FILE: 095636

DATED: August 9, 2018

MICHELLE M. SMITH, CLERK Superior Court of New Jersey U70466 August 9, 2018 (\$51.94)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY DOCKET NO. F-014743-18

STATE OF NEW JERSEY, to: CAPITAL RESOURCES CORP

STATE OF NEW JERSEY, to: CAPITAL RESOURCES CORP

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Freedom Mortgage Corporation, is Plaintiff and Roberto A Hiraldo, Et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-014743-18, within thirty-five days (35) after August 9, 2018 exclusive of such date, or it published after August 9, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated June 29th, 2016, and made by Roberto A. Hiraldo and Angustia D. Pimentel De Morel, to Jersey Mortgage Company/Mortgage Electronic Registration Systems, Inc., as nominee for Jersey Mortgage Company recorded in the Union County Clerk's Office, on January 27, 2017, Book 14225, at Page: 2278.

The Mortgage was re-recorded on April 28, 2017 in Book 14264 Page 0510; to recover possession of and concerning real estate located at 605 E. 3rd Street, Plainfield, NJ 07060, and being also known as Lot 44, Block 325 on the taxmap of the City of Plainfield, NJ 07060, and being also known as Lot 44, Block 325 on the taxmap of the City of Plainfield, County of Union and State of New Jersey.

By written Assignment dated June 12, 2018, Mortgage Electronic Registration Systems, In

PUBLIC NOTICE

a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).

File 088038

DATED:

August 9, 2018
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U70611 WCN August 9, 2018 (\$38.22)

UNION COUNTY

PUBLIC NOTICE

Take notice in accordance with NJSA 39:4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2008 Nissan VINW3N1BC11E88L441313. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08666 July 26, August 2, 9, 2018 U70259 WCN (\$20.58)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-118002569 Division: CHANCERY Docket Number: F02505017 County: Union Plaintiff: FREEDOM MORTGAGE CORPORA-TION

Defendant: JUDEX PHILANTROPE, EUTICHE PHILANTROPE, UNITED STATES OF AMERI-

CA
Sale Date: 08/22/2018
Writ of Execution: 96/13/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY:
Hillside Township
COUNTY; UNION
STATE OF N.J.
STREET & STREET NO: 360 Yale Avenue
TAX BLOCK AND LOT:
BLOCK: 702
LOT: 23

TAX BLOCK AND LOT: BLOCK: 702 DIMENSIONS OF LOT: 31.00' x 80.00' NEAREST CROSS STREET: 401.30' from New

York Place SUPERIOR INTERESTS (if any). All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any, Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if

PUBLIC NOTICE

any.
US Bank Cust for PC6, LLC Sterling National
- Cert #15-072 holds a tax sale certificate in the
amount of \$1,569.51 as of 07/08/2018
Hillside Sewer Dept. holds a claim for taxes due
and/or other municipal utilities such as water
and/or sewer in the amount of \$306.00 as of
07/04/2018

and/or sewer in the amount of \$306.00 as of 07/01/2018. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any, JUDGMENT AMOUNT: \$420,730,65***Four Hundred Twenty Thousand Seven Hundred Thirty and 65/100***

Thirty and 65/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$431,402.44***Four Hundred ThirtyOne Thousand Four Hundred Two and 44/100***
July 26, August 2, 9, 16, 2018
U70115 UNL (\$162.68)

Sheriff's File Number: CH-18002453
Division: CHANCERY
Docket Number: F00163417
County: Union
Plaintiff DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR AMERIQUEST
MORTGAGE SECURITIES, INC. ASSETBACKED PASS-THROUGH CERTIFICATES,
VS.

Defendant: WINNIE M. SWEAT, JOSEPH SWEAT, FORD MOTOR CREDIT CO., MRC RECEIVABLES DELAWARE CORPORATION Sale Date: 08/15/2018
Writ of Execution: 05/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales,

bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 250 Williamson Ave., Hillside, NJ 07205 TAX LOT # 44 Block # 409 APPROXIMATE DIMENSIONS: 45 x 100°, NEAREST CROSS STREET: Clinton Place

Taxes: Current through 2nd Quarter of 2018*

open balance in the amount of \$153.00* interest on these figures through date of

PUBLIC NOTICE

payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$397,226.78***Three
Hundred Ninety-Seven Thousand Two Hundred Twenty-Six and 78/100***
Attorney:

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corveill
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$792,877.09***Seven Hundred
Ninety-Two Thousand Eight Hundred SeventySeven and 09/100***
July 19, 26, August 2, 9, 2018

July 19, 26, August 2, 9, 2018 U69781 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002472
Division: CHANCERY
Docket Number: F01273817
County: Union
Plaintiff: M & T BANK
VS

Planuff: M & T BANK
VS
Defendant: CARYL ANDRE; MAGALIE ANDRE
A/K/A MAGALIE C. ANDRE H/W
Sale Date: 08/15/2018
Writ of Execution: 05/16/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
Alf successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in Township
of Hillside in the County of Union, and State of
New Jersey Commonly known as 1413 Boa
Place, Hillside, NJ 07205; Tax Lot No. 50 Block:
1106
Dimensions of Lot: (Approximately) 45 feet by

nsions of Lot: (Approximately) 45 feet by

90 feet Nearest Cross Street: Hillside Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$208,883.58***Two Hundred Eight Thousand Eight Hundred Eighty-Three and 58/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Toolung Upset: \$213,823.93**Two Hundred Thirteen Thousand Eight Hundred Twenty-Three
and 93/100***
July 19. 26. August 2. 9. 2018

July 19, 26, August 2, 9, 2018 J69777 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18002532 Division: CHANCERY Docket Number: F00443017

County Union NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CIT

TRUST, SERIES 2016-CIT
VS
Defendant: THURMAN DAVIS, STATE OF NEW
JERSEY
Sale Date: 08/15/2018
Writ of Execution: 05/31/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 EUZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales,
MUNICIPALITY: Hillside Township
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 1588-90 Leslie Street
TAX BLOCK AND LOT:
BLOCK: 306
LOT: 13
DIMENSIONS OF LOT: 100.00° x 50.00°
NEAREST CROSS STREET: 50.00° from
Southerly line of Field Place
SUPERIOR INTERESTS (if any): All unpaid
municipal taxes, assessments and liens, Any set
of facts which an accurate survey would disclose; Any restrictions or covenants on record
which run with the land; Rights of the United
States of America, if any; Any Condominum lien
priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any
occupants or persons in possession of the property, if any; Andy outstanding PUD or Homeowner's Associations dues or fees, if any; Any
occupants or persons in possession of the property, if any; Andy included and insurance, if
any

Hillside Sewer Department holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$612.00 as of 06/05/2018

US Bankcust for PC 7 Firstrust Bank holds an interest in the property in the amount of \$847.28 as of 05/21/2018.

as of 06/21/2018.

The Shariff hereby reserves the right to adjourn this sale without further notice through publication.

"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Shariff or other person conducting the sale will have information regarding the surplus, if any.

any.

JUDGMENT AMOUNT: \$223,858.55***Two
Hundred Twenty-Three Thousand Eight Hundred Fifty-Eight and 55/100***

Attomey: POWERS KIRN LLC 728 MARNE HWY SUITE 200 MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 856-802-1000 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$232,458.42***Two Hundred Thirty-Two Thousand Four Hundred Fifty-Eight and 42/100*** July 19, 26, August 2, 9, 2018 U69778 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002607
Division: CHANCERY:
Docket Number: F00437117
County: Union
Plaintiff STERLING NATIONAL BANK, AS SUCCESSOR BY MERGER TO ASTORIA BANK

VS Defendant ROBERT L. REDDICK, WELLS FARGO BANK, NA AS INDENTURE TRUSTEE FIR GMACM HOME EQUITY LOAN TRUST

FIR GMACM HOME EQUITY LOAN TRUST 2005-HE1 Sale Date: 08/29/2018 Writ of Execution: 05/29/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hilliside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 79 EastThe Parkuy, Hilliside Township, N.1, 07205.

em Parkway, Hillside Township, NJ 07205 TAX LOT # 18 Block # 501 APPROXIMATE DIMENSIONS: 60' x 100' IRR NEAREST CROSS STREET: McLean Place

NEAREST CROSS STREET: McLean Frace Taxes.

Current through 2nd Quarter of 2018*

'Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$293,644.10***Two Hundred Ninety-Three Thousand Six Hundred Forty-Four and 10/100***

Attorney:

Attomey:
STERN & EISENBERG, PC
1040 N, KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$300,771.47***Three Hundred
Thousand Seven Hundred Seventy-One and
47/100***

August 2, 9, 16, 23, 2018 U70290 UNL (\$143.08)

SHERIFF'S SALE
Sheriff's File Number: CH-18002593
Division; CHANCERY
Docket Number: F02305517
County: Union
Plaintiff U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF8 MASTER PARTICIPATION TRUST
VS

Plaintiff: U.S. BANK TRUST N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST VS Defendant: SIMON HALL, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 08/29/2018

Writ of Execution: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commoniv known as 1443 FRANKLIN STREET, HILLSIDE, N.J 07205

Tax LOT 14 (FKA 14-B) BLOCK 1101

Dimensions of Lot 52 feet wide by 91 feet long Nearest Cross Street: HILLSIDE AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ONVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

QTR2-05/01: \$3.405.00 OPEN

SEWER ACCOUNT #: HILLSIDE SEWER DEPT, LIBERTY AND HILLSIDE AVE, HILLSIDE, NJ 07205 973-926-5502 01/01/2018 - 12/31/2018 \$153.00 OPEN

12/31/2018 \$153.00 OPEN
LIENS:
2015, 2016 3RD PARTY LIEN SEWER; AMT:
\$382.88 + SUBSEQUENT TAXES + INTEREST;
CERT, #: 16-164; SOLD ON: 12/09/2016; SOLD
TO: THE CLS GROUP INC: MUST CALL
PRIOR TO SETTLEMENT FOR REDEMPTION
FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sherift or other person conducting the sale
will have information regarding the surplus, if
any.

any. For sale information, please visit Auction, at

PUBLIC NOTICE

www.Auction.com or call (800) 280-2832. JUDGMENT AMOUNT: \$577,545.58***Five Hundred Seventy-Seven Thousand Five Hun-dred Forty-Five and 58/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$592,631.67***Five Hundred Ninety-Two Thousand Six Hundred Thirty-One and
87/100***
August 2, 9, 16, 23, 2018

67/100*** August 2, 9, 16, 23, 2018 U70277 UNL (\$190.12)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-18002595 Division: CHANCERY Docket Number: F03010916

County: Union
Plaintiff: SPARTA GP HOLDING REO CORP

Defendant: JONAS BLANC AND MARIE S. TUNIS, HUSBAND AND WIFE; STATE OF NEW JERSEY

JERSEY
Sale Date: 08/29/2018
Writ of Execution: 06/05/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWN-SHIP OF HILLSIDE in the Country of UNION, and the State of New Jersey.

SHIP OF HILLSIDE in the County of UNION, and the State of New Jersey. Tax Lot 1 Block 1203 Commonly Known as 1283 State Street, Hillside, New Jersey 07205 Dimensions of the Lot are (Approximately) 70 x 45 x 70 x 45. Nearest Cross Street: Situated on the Southeasterly side of State Street, near the Northeasterly side of Silver Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$221,246.53***Two Hundred Twenty-One Thousand Two Hundred Forty-Six and \$3/100*** Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$227,801.34***Two Hundred Twenty-Seven Thousand Eight Hundred One and
34/100***

August 2, 9, 16, 23, 2018 U70273 UNL (\$148.96)

HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-18002717 Division: CHANCERY Docket Number: F1371510

TRUST, SERIES 2016-CTT
VS
Defendant: MARIA O. SEIXAS; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR FIRST MAGNUS
FINANCIAL CORPORATION
Sale Date: 09/05/2018
Writ of Execution: 05/30/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Township of Hillside, County of Union, in the
State of New Jersey.
PREMISES COMMONLY KNOWN AS:
1220 South Bright Street
Hillside, NJ 07705

PUBLIC NOTICE

TAX LOT #: 7 BLOCK #: 906
APPROXIMATE DIMENSIONS: 56 X 85
NEAREST CROSS STREET: Baltimore Avenue
"Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus ale
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any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE PROPERTY. FULL LEGAL DESCRIPTION OF THE PREM-SES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$502,946.39***Five
Hundred Two Thousand Nine Hundred FortySix and 39/100***

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$521,360.33***Five Hundred Twenty-One Thousand Three Hundred Sixty and
33/100***
August 9, 16, 23, 30, 2018

August 9, 16, 23, 30, 2018 U70465 UNL (\$145.04)

HILLSIDE

SHERIF'S SALE
Sheriff's File Number: CH-18002724
Division: CHANCERY
Docket Number: F02610414
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR CERTIFICATEHOLDERS OF
BEAR STEARNS ASSET BACKED SECURITIES I, LLC ASSET-BACKED CERTIFICATES
SERIES 2005-HE10
VS

SERIES 2005-HE10
VS
Defendant: DONALD BOUGHTON; VICTORIA BOUGHTON
Sale Date: 09/05/2018
Writ of Execution: 05/29/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey. Commonly known as 42 Balley Avenue, Hillside, NJ 07205; Tax Lot No. 29 Block 1003
Dimensions of Lot: (Approximately) 50 feet by 100 feet
Nearest Cross Street: Williamson Avenue

Dimensions of Lot: (Approximately) so feet by 100 feet. Nearest Cross Street: Williamson Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
The Plaintiff has obtained a letter of indemnifica-tion which will insure the successful bidder at sale in respect to: Judgment DJ-062840-1997 docketed 3/4/97 \$500.00

\$500.00
JUDGMENT AMOUNT: \$374,773.55***Three
Hundred Seventy-Four Thousand Seven
Hundred Seventy-Three and 55/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Shenff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$385,650.96***Three Hundred Eighty-Five Thousand Six Hundred Fifty and 96/100*** August 9, 16, 23, 30, 2018 U70470 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18002725 Division: CHANCERY Docket Number: F00355016 County: Union Plaintiff: BANK OF AMERICA, N. A.

VS
Defendant: RONALD ROBINSON, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND

PUBLIC NOTICE

INTEREST; SHELBY ROBINSON; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 09/05/2018
Writ of Execution: 05/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, and State of New Jersey. Commonly known as 1508 Highland Avenue, Hillside, NJ 07205; Tax Lot No. 15 Block 406 Dimensions of Lot: (Approximately) 100 feet by 40 feet

Dimensions of Lot: (Approximately) 100 feet by 40 feet Nearest Cross Street: Clark Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
JUDGMENT AMOUNT: \$454,800.00***Four Hundred Fifty-Four Thousand Eight Hundred and 00/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

KML LAW GROUP, P.C.
216 HADDON AVENUE
STE, 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$466,328.91***Four Hundred SixtySix Thousand Three Hundred Twenty-Eight and
91/100***
August 9, 16, 23, 30, 2018

August 9, 16, 23, 30, 2018 U70471 UNL (\$131.32)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-18002598
Division: CHANCERY
Docket Number: F00232817
County: Union
Plaintiff: FREEDOM MORTGAGE CORPORATION
VS

TION VS
Defendant: SANTOS LOPEZ JR AND JUANA TATIS-POLANCO; UNITED STATES OF AMERICA; STATE OF NEW JERSEY Sale Date: 08/29/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality Township of Hillside
Street Address: 336 Trinity Place Hillside, NJ 07205
Tax Lot: 23
Tax Block: 1215
Approximate dimensions: 25.00° x 75.35° x 88 60° 40 70° v 100 00° v 14.40° v 42.6° c.

Tax Block: 1215
Approximate dimensions: 25.00' x 75.35' x 68.60' x 49.70' x 100.00' x 16.49' x 42.67'
Nearest cross street: Sanford Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any

any THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$239,542.14***Two Hundred Thirty-Nine Thousand Five Hundred Forty-Two and14/100***

Forty-Two and 14/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
Afull legal description can be found at the Union
County Sheriff's Office
Total Upset: \$248,024.63***Two Hundred FortyEight Thousand Twenty-Four and 63/100***
August 2, 9, 16, 23, 2018
U70287 UNL (\$127.40)

HILLSIDE

Sheriff's File Number: CH-18002458 Division: CHANCERY Docket Number: F00016517 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A

CHAMPION MORTGAGE COMPANY

CHAMPION MORTGAGE COMPANY VS
Defendant: LLOYD BROWN; YVONNE
BROWN; UNITED STATES OF AMERICA
Sale Date: 08/15/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 307 WINANS AVENUE, HILLSIDE, NJ 07705
Tax LOT 5 BLOCK 402
Dimensions of Lot: 35 feet wide by 100 feet long Nearest Cross Street: SUMMER AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
-2018- DUE DATE:
QTR1 - 02/01: \$1,801.00 INCLUDED IN BELOW LIEN.

AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$1,801.00 INCLUDED IN
BELOW LIEN
QTR2 - 05/01: \$1,801.00 OPEN
SEWER ACCT: 01/01/2018 - 12/31/2018
\$459.00 OPEN
LIENS: 2017 3RD PARTY LIEN TAX, SEWER;
AMT: \$2,850.01 + SUBSEQUENT TAXES +
INTEREST; CERT. # 17-028; SOLD ON:
12/08/2017; SOLD TO: US BANKCUST FOR
PC7 FIRSTRUST; TOTAL AMOUNT TO
REDEEM: 05/31/218 - \$3,028.70; REMARK;
THE REDEMPTION OF LIENS IS OUTLINED
IN N.J.S.A 54:5-54
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any,
JUDGMENT AMOUNT: \$346,690.26***Three

any. JUDGMENT AMOUNT: \$346,690.26***Three Hundred Forty-Six Thousand Six Hundred Ninety and 26/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$355,539,74***Three Hundred Fifty-Five Thousand Five Hundred Thirty-Nine and 74/100***

July 19, 26, August 2, 9, 2018 U69780 UNL (\$178.36)

HILLSIDE

Sheriff's File Number: CH-18002459
Division: CHANCERY
Docket Number: F02491117
County: Union
Plaintie

County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: ROSEMARY VINCENT; MR. VINCENT, HUSBAND OF ROSEMARY VINCENT;
DAVID VINCENT; MRS. DAVID VINCENT, HIS
WIFE; MERLE VINCENT; MRS. MERLE VINCENT, HIS WIFE; NEW CENTURY FINANCIAL
SERVICES INC; UNITED STATES OF AMERI-

CA
Sale Date: 08/15/2018
Writ of Execution: 05/09/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Property to be sold is located in the TOWNSHIP
of HILLSIDE, County of UNION, State of New
Jersey.

Diresey.

Premises commonly known as: 525 LEO STREET, HILLSIDE, NJ 07205-1726

BEING KNOWN as LOT 30, BLOCK 512 on the official Tax Map of the TOWNSHIP of HILLSIDE. Dimensions: 50.00FT X 100.00FT X 50.00FT X

100.00FT
Nearest Cross Street: Cornell Place
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.
'Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, lens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgages; attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expens-

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:

MORTGAGE: ROSEMARY VINCENT, DAVID VINCENT and MERLE VINCENT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 10, 2016 and recorded April 5, 2016 in Book 14070, Page 2130. To secure \$132,382,10. I. MORTGAGE: ROSEMARY VINCENT and DAVID VINCENT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 19, 2009 and recorded April 13, 2009 in Book 12670, Page 303. To secure \$17,847,59.

JUDGMENT AMOUNT: \$672,863.68***Six Hundred Seventy-Two Thousand Eight Hundred Seventy-Two Thousand Eight Hundred Seventy-Two Thousand Eight Hundred Seventy-Two Thousand Eight Hundred Styty-Three and 68/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES. P.C.

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$691,980.06**Six Hundred Ninety-One Thousand Nine Hundred Eighty and 96/100***

96/100*** July 19, 26, August 2, 9, 2018 U69782 UNL (\$205.80)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET No. F-005470-18

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY

MARIE SANTA CAMARATA A/K/A MARIE SANTA CARMARATA A/K/A MARIE CAMARATA, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF MARIE SANTA CAMARATA A/K/A MARIE CAMARATA, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARY HANUSH OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FRIEDA FUCCI, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF FRIEDA FUCCI OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOSEPHINE WOODRING, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF JOSEPHINE WOODRING, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF SUSAN MOTTE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF SUSAN MOTTE OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FLORENCE C. LIPUMA, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF FLORENCE C. LIPUMA OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ABETANA M. CAMARATA OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CAETANA M. CAMARATA OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CAETANA M. CAMARATA OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CLAIRE BABICH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CLAIRE BABICH HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVE AND INTEREST. CLAIRE BABICH OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

YOU ARE HEREBY summoned and required to serve upon the office of Anthony L. Velasquez, Esq., Attorney for Plaintiff, whose address is 576 Route 70, 2nd Floor, Brick, NJ 08723, an answer to the complaint filed in a civil action in which Public Tax Investments, LLC, is the Plaintiff and Marie Santa Camarata alk/a Marie Camarata ark/a Marie Santa Camarata alk/a Marie Camarata; Mary Hanush; Frieda Fucci; Josephine Woodring; Susan Motte; Florence C. Lipuma; Gaetana M. Camarata; Claire Babich; et al., are defendants, pending in the Superior Court of New Jersey, within 35 days after August 9, 2018, exclusive of such date. If you fail to do so, judgment by default may be recorded against you for the relief demanded in the complaint and amendment to complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court,

PUBLIC NOTICE

Hughes Justice Complex, CN-971, Trenton, New Jersey, 08625, in accordance with the rules of Civil Practice and Procedure. You are further advised that if you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association or Lawyer Referral Service of the county of venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the county of venue. The names and telephone numbers of such agencies are as follows:

Lawyer Referral Service: 609-848-4589

Legal Service: 609-848-5360

The action has been instituted for the purpose of foreclosing a Tax Sale Certificate No. 15-111 made by Sonya L. Wingate, Tax Collector of the Township of Hillside, County of Union and State of New Jersey, to Public Tax Investments, LLC, which covers real estate property located in the Township of Hillside, County of Union and State of New Jersey, known as Block 805, Lot 5 as shown on the Tax Assessment Map and Tax Map duplicate of the Township of Hillside, and commonly known as 162 Silver Avenue, Hillside, New Jersey.

monly known as 162 Silver Avenue, Hillside, New Jersey.
YOU, MARIE SANTA CAMARATA A/K/A MARIE SANTA CARMARATA A/K/A MARIE CAMARATA A/K/A MARIE CAMARATA A/K/A MARIE SANTA CARMARATA A/K/A MARIE SANTA CAMARATA A/K/A MARIE SANTA CAMARATA A/K/A MARIE SANTA CAMARATA A/K/A MARIE SANTA CAMARATA A/K/A MARIE CAMARATA, OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTERST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

closed, yOU, MARY HANUSH, are made a party Defendant in the above mentioned action by virtue of being the heir of the deceased owner of

virtue of being the heir of the deceased with the Property.
YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF MARY HANUSH, OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

eing foreclosed.
YOU, FRIEDA FUCCI, are made a party Defen-ant in the above mentioned action by virtue of eing the heir of the deceased owner of the

peing the heir of the deceased owner of the Property.
YOU THE HEIRS, DEVISEES AND PERSON-AL REPRESENTATIVES OF FRIEDA FUCCI.
OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.
YOU, JOSEPHINE WOODRING, are made a party Defendant in the above mentioned action by virtue of being the heir of the deceased owner of the Property.

bally belentant in the above mentioned action by virtue of being the heir of the deceased owner of the Property.

YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF JOSEPHINE WOODRING OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

YOU, SUSAN MOTTE, are made a party Defendant in the above mentioned action by virtue of being the heir of the deceased owner of the Property.

YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF SUSAN MOTTE, OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

YOU, FLORENCE C. LIPUMA, are made a party Defendant in the above mentioned action by virtue of being the heir of the deceased owner of the Property.

YOU, THE HEIRS, DEVISEES AND PERSON-AL REPRESENTATIVES OF FLORENCE C. LIPUMA. OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

YOU, GAETANA M. CAMARATA, are made a party Defendant in the above mentioned action by virtue of being the heir of the deceased owner of the Property.

YOU, THE HEIRS, DEVISEES AND PERSON-AL REPRESENTATIVES OF GAETANA M. CAMARATA. OR ANY OF YOUR SUCCESSORS IN RIGHT. TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

YOU, CLAIRE BABICH, are made a party Defendant in the above mentioned action by virtue of being the heirs of the deceased owner of the Property.

virtue of being the heir of the deceased owner of the Property. YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF CLAIRE BABICH, OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of the deceased owner of the Property being foreclosed.

The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint a copy of which will be furnished to you on request addressed to the attorney of the Plaintiff at the above mentioned address.

DATED: August 9, 2018

Michelle M. Smith, Esq. U70478 UNL August 9, 2018 (\$98.49)

PUBLIC NOTICE

ROSELLE PARK

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff torneys for Plaintiff chael B. McNell, Esquire - 018262012 (2018-

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F- 015644 18

STATE OF NEW JERSEY TO:

Diane Hauselt

Diane Hauselt

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ. 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Diane Hauselt, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after August 9, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose

stopend cost and a acompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 16, 1998, recorded on October 29, 1998, in Book 6920 at Page 77 made by Francisca B. Pena and James A. Downey to Norwest Mortgage, Inc., and concerns real estate located at 405 East Grant Avenue, Roselle Park Borough, NJ 07204, Block 1014 Lot 1.

YOU, Diane Hauselt are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toil free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2018-0990.

Michelle M. Smith Clerk of the Superior Court U70494 UNL August 9, 2018 (\$35.28)

TOWNSHIP OF UNION

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed Bids for 2019 – 2020 UNIFORM RENTALS at the Main Meeting Room Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Wednesday, August 22, 2018 at 10:30 A,M. sharp at which time and place all Bids will be publicly opened and read aloud.

Each bidder shall provide a sample of all garments for proposed bid. Samples of all garments to proposed bid. Samples of all garments shall be inspected by the Superintendent of Public Works or his designee at the Department of Public Works before SEPTEMBER 21, 2018. Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Proposed forms of contact pocuments, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety licensed to sign Surety Bonds in the State of New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127. N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963. C. 150 (Prevailing Wage Act), and Chapter 33. Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27). In accordance with the Public Works Contractor Registration Act, P.L. 1999. C. 238. (NJSA 34:11-56.48) unless the contractor is registered pursuant to this Act.

PUBLIC NOTICE

No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to the Public Works Contractor Registration Act at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that Act.

Act.
The Township of Union reserves the right to The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

PERFORMANCE BOND

The successful bidder shall be required to furnish a performance bond in the New Jersey Statutory form in the amount of Ten Percent (10%) of the Bid to cover all provisions on the specifications. This bond shall be provided when contract is initiated.

BUSINESS REGISTRATION CERTIFICATE FORM MUST BE SUBMITTED WITH BID

All business organizations that do business with a Local Contracting Agency are required to be registered with the State. Proof of that registration should be provided to the Township with its bid. The Township may not enter into a contract with the business absent such certificate P.L. 2004 C 57.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided. Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee

EILEEN BIRCH, TOWNSHIP CLERK TOWNSHIP OF UNION NEW JERSEY U70497 UNL August 9, 2018 (\$53.41)

TOWNSHIP OF UNION

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed bids for MASON SERVICES, at the Main Meeting Room Municipal Building, 1976 Morris Ave., Township of Union Union County, New Jersey on Wednesday, August 22, 2018 at 10:00 AM, sharp, local Prevailing Time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Union.
Copies of the documents may be obtained in person only, at the Division of Purchasing Office Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday

Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

Alternative bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (N.JAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names), If awarded a contract your companyfirm will be required to comply with the requirements of P.L. 1975 C. 127 (N.JAC 17:27).

In accordance with the Public Works Contractor Registration Act, P.L. 1995, c. 238 (N.JSA 34:11-56.48 et seq.), no contractor shall bid on any contract for public work as defirred in section 2 of P.L. 1993, c. 150 (N.JSA 34:11-56.26) unless the contractor is registered pursuant to this Act No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to the Public Works Contractor Registration Act at the time the bid is made. No contractor or subcontractor, including a subcontractor or listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor or subcontractor of any public work subject to the contract unless the contractor or subcontractor or subcontractor for firsted in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor to fasted in the bid proposal.

tor or subcontractor is registered pursuant to that Act.

The Township of Union reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Union.

All business organizations that do business with a Local Contracting Agency are required to be registered with the State. Proof of that registration should be provided to the Township with its bid. The Township may not enter into a contract with the business absent such certificate P.L. 2004 C57. BUSINESS REGISTRATION CERTIFICATE FORM MUST BE SUBMITTED WITH BID.

One (1) copy of the bid must be fully executed and presented on the proposal form provided. Specifications are not to be submitted with bid documents.

By Order of the Township of Union Committee

Eileen Birch, Township Clerk U70496 UNL August 9, 2018 (\$38.71)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002489
Division: CHANCERY
Docket Number: F02882314
County: Union
Planniff: WELLS FARGO BANK, N.A., AS
TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS, MASTR ASSET BACKED
SECURITIES TRUST 2007-NCW MORTGAGE
PASS-THROUGH CERTIFICATES SERIES
2007-NCW
VS

VS
Defendant ZULMA NELLY RAMIREZ; MR.
RAMIREZ, HUSBAND OF ZULMA NELLY
RAMIREZ; SAFETY NATIONAL CASUALTY
CORPORATION, STATE OF NEW JERSEY
Sale Date: 08/15/2018
Writ of Execution: 05/29/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality:
Street Address:

City of Elizabeth
Street Address:
6 Lowden Street

City of Elizabeth 6 Lowden Street Elizabeth, NJ 07208 Municipality: Street Address:

Street Address:

Elizabeth, NJ 07208

Tax Lot: 625

Tax Block: 11

Approximate dimensions: 116.70' x 29.92' x 62.18' x 2.92' x 57.06'

Nearest cross street: Sayre Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$809,971.20***Eight Hundred Nine Thousand Nine Hundred Seventy-One and 20/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900

MOUNT LAUREL NJ 08054 (856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$826,380.44***Eight Hundred Twenty-Six Thousand Three Hundred Sixty and 44/100***

July 19, 26, August 2, 9, 2018

July 19, 26, August 2, 9, 2018 U69817 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002516 Division: CHANCERY Docket Number: F769816 County: Union

County: Union
Plaintiff: JPMORGAN CHASE BANK

Plaintiff: JPMORGAN CHASE BANK
VS
Defendant: ANNY GONZALEZ; WILLIAM GONZALEZ: NEW CENTURY FINANCIAL SERVICING INC; GARDEN STATE BARIATRICS AND
WELLNESS CENTER; BNB BANK NA; PUBLIC
SERVICE ELECTRONICS CORPORATION; RS
PHILLIS STEEL LLC; SONIA GONZALEZ
Sale Date; 08/15/2018
Writ of Execution: 09/14/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING; 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of UNION and State of New

Jersey.

Commonly known as: 220 MELLON PLACE, Commonly known as: 220 MELLON PLACE, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 220-222 MELLON PLACE, ELIZABETH, NJ 07202.

Tax Lot No. 833 in Block No. 13
Dimension of Lot Approximately: 30 X 103
Nearest Cross Street: CHILTON STREET
BEGINNING at a point in the southeasterly sideline of Mellon Place, said point being distant 255.08 feet southwesterly from the intersection formed by the said southeasterly sideline of Mellon Place and the southwesterly sideline of Chilton Street; thence running.

HING. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

PRIOR LIENS/ENCUMBRANCES
VATER OPEN + PENALTY
TOTAL AS OF May 22, 2018:
Surplus Money: If after the sale ar

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
For more information, please visit WWW.AUC-TION COM or call (800) 280-2832 JUDGMENT AMOUNT: \$321,700.44***Three Hundred Twenty-One Thousand Seven Hundred and 44/100****

44/106***
Attomey:
FEIN, SUCH, KAHN & SHEPARD, P.C.
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$339,789.41***Three Hundred Thirty-Nine Thousand Seven Hundred Eighty-Nine
and 41/100***
July 19, 26, August 2, 9, 2018
U69806 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002578
Division: CHANCERY
Docket Number: F00546317
County. Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR
PRETIUM MORTGAGE ACQUISITION TRUST
VS

VS
Defendant: MARCO BARAHONA; MARIA
TERESA MORENO; HILTON REALTY CO LLC;
MEDICAL PRACTICE MANAGEMENT ASSOC;
FORD MOTOR CREDIT COMPANY LLC; RADIOLOGY ASSOCIATES PA; STATE OF NEW

JERSEY
Sale Date: 08/22/2018
Writ of Execution: 05/10/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
712-714 Jefferson Avenue
Elizabeth, NJ 07201
MAILING ADDRESS:
712-714 Jefferson Avenue
Elizabeth, NJ 07201
Elizabeth, NJ 07201
TAX LOT #: 419 BLOCK #: 12
APPROXIMATE DIMENSIONS: 35 50 X 150
NEAREST CROSS STREET: Hand Place
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$429,835.35***Four
Hundred Twenty-Nine Thousand Eight Hundred Thirty-Five and 35/100***
Attorney:

dred Trirry-Five and 35/100***
Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT, LAUREL N.J 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$442,889.30***Four Hundred FortyTwo Thousand Eight Hundred Eighty-Nine and
30/100***
July 26, August 2, 9, 16, 2018

July 26, August 2, 9, 16, 2018 U70132 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002600
Division: CHANCERY
Dockel Number: F02052117
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A
MR. COOPER
VS

VS
Defendant: DEBORAH DARBY: MR. DARBY;
SPOUSE OF DEBORAH DARBY; UNITED
STATES OF AMERICA
Sale Date: 08/29/2018
Writ of Execution: 03/29/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 258 TRUMBALL, STREET, ELIZABETH NJ 07206

Tax LOT 968 BLOCK 1
Dimensions of Lot: 23 feet wide by 92 feet long Nearest Cross Street THIRD STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Water Acct: 5503138702 To: 03/03/2018 \$137.32 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information, please visit Auction, at www.Auction.com or call (800) 280-2832.

any.
For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$282,885.57***Two Hundred Eighty-Two Thousand Eight Hundred Eighty-Five and 57/100***
Attorney.

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$292,276.80**Two Hundred Ninety-Two Thousand Two Hundred Seventy-Six and
80/100***

August 2, 9, 16, 23, 2018 U70278 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002619 Division: CHANCERY Docket Number: F00307618

County: Union
Plaintiff: LYNX ASSET SERVICES LLC

Plantin: LYNX ASSET SERVICES LLC
VS
Defendant: FERNANDO AZEVEDO AND
MARIA SILVA
Sale Date: 08/29/2018
Writ of Execution: 05/31/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE
CITY OF ELIZABETH, COUNTY OF UNION
AND STATE OF NEW JERSEY.
PREMISES ARE COMMONLY KNOWN AS:
237-239 INSLEE PLACE, ELIZABETH, NJ
07206.

MENSIONS OF LOT: APPROXIMATELY 47 X

100
NEAREST CROSS STREET: THIRD STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
ADDITIONAL INFORMATION CAN BE FOUND
IN THE UNION COUNTY SHERIFF'S OFFICE.
TAX INFORMATION:
OPEN WATER - IN THE AMOUNT OF \$68.41,
PLUS INTEREST

JUDGMENT AMOUNT: \$302,886.87***Three
Hundred Two Thousand Eight Hundred
Eighty-Six and 87/100***
Altomey;
LAW OFFICE OF MICHAEL A ALFIERI

Altomey: LAW OFFICE OF MICHAEL A. ALFIERI 30 FRENEAU AVENUE MATAWAN NJ 07747

MATAWAN NS 17747
(732)360-9266
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$309,540.99***Three Hundred Nine
Thousand Five Hundred Forty and 99/100***
August 2, 9, 16, 23, 2018
U70293 PRO (\$111.72)

ELIZABETH

Sheriff's File Number: CH-18002623 Division: CHANCERY Docket Number: F02639216 County: Union

PUBLIC NOTICE

Plaintiff: BANK OF AMERICA, N. A.

Plaintiff: BANK OF AMERICA, N. A. VS
Defendant: JUANA SOLANO; UNITED STATES
OF AMERICA
Sale Date: 09/05/2018
Writ of Execution: 04/25/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY:
COUNTY AND STATE: County of Union,
State of New Jersey
STREET AND STREET NUMBER: 325 Shiles Street with a mailing address of 323 Stiles Street,
Elizabeth, N.J. 07208
TAX LOT AND BLOCK NUMBERS:
DIMENSIONS: Approximately: 23 X 99
NEAREST CROSS STREET: Magie Avenue
BEGINNING in the northwesterly line of Stiles Street at a point therein distant two hundred ninely six and thirty-six hundredths feet southwesterly from the comer formed by the intersection of said line of Stiles Street with southwest line of Magie Avenue; running thence.
Pursuant to a tax search of 05/23/2018; Water: Liberty Water 855-722-7066 Acct: 5502942138 to 07/20/2009 \$3.43 open plus penalty account closed. Subject to final reading. Vacant lot charge: Acct: to 02/06/2018 \$2,000 paid. Contact prochamps at 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable). Water: Liberty Water 855-722-7066 acct: 5503705955 to: 03/16/2018 \$149.50 open plus penalty. Subject to final reading. Vacant lot charge: Acct: to 02/06/2018 \$2,000 paid. Contact prochamps at 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable). Water: Liberty Water 855-722-7066 acct: 5503705955 to: 03/16/2018 \$149.50 open plus penalty. Subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing. Sewer: included in water account(s).

service at closing. Sewer: included in water account(s). (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$215,101.65**Two
Hundred Fifteen Thousand One Hundred One
and 65/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052

(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$228,216.76***Two Hundred Twenty-Eight Thousand Two Hundred Sixteeen and
76/100***

August 9, 16, 23, 30, 2018 U70481 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002624
Division: CHANCERY
Docket Number: F02238916
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER
THE LAWS OF THE UNITED STATES OF
AMERICA
VS

AMERICA
VS
Defendant: EDWIN SEGARRA: MARTHA
SEGARRA; YESSICA I. HEREDIA; STATE OF
NEW JERSEY; HOLY NAME HOSPITAL
Sale Date: 09/05/2018
Writ of Execution: 05/16/2018
Writ of Execution: 05/16/2018
Writ of Execution: 05/16/2018
Writ of Execution: 05/16/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH in the County of UNION
and State of New Jersey.
Commonly known as 528 LIVINGSTON
STREET, ELIZABETH, NJ 07206
Tax LOT 636 BLOCK 3
Dimensions of Lot: 25 X 100
Nearest Cross Street: Fifth Street
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN

PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Water: Liberty Water PO BOX 371852 Pittsburgh, PA 15250-7852 855-722-7066
Acct: 55-0399318-9 To: 05/11/2018 \$754.88
OPEN PLUS PENALTY
Subject to final reading. Additional accounts may exist. Please have seller provide evidence of all service at closing.
Sewer: Included in Water Account(s)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

For sale information please visit Auction, at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$863,869.88***Eight Hundred Sixty-Nine and 88/100***

dred Sixty-Nine and 88/100**
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-6707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$887.015.72***Eight Hundred
Eighty-Seven Thousand Fifteen and 72/100***
August 9, 16, 23, 30, 2018
U70476 PRO (\$176.40)

ELIZABETH

SHERIFP'S SALE
Sheriff's File Number: CH-18002678
Division: CHANCERY
Docket Number: F00338017
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE
FOR LSF9 MASTER PARTICIPATION TRUST
VS

FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: AARON BETHEA, MRS. BETHEA, UNKNOWN SPOUSE OF AARON BETHEA, HERTENCIA D. PETERSEN, STATE OF NEW JERSEY
Sale Date: 09/05/2018
Writ of Execution: 05/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

New Jersey.

PREMISES COMMONLY KNOWN AS: 450
Catherine Street, Elizabeth, NJ 07201
TAX LOT # 209 Block # 12
APPROXIMATE DIMENSIONS: 30' x 114' x 93'
NEAREST CROSS STREET: Anna Street

Jurrent through 2nd Quarter of 2018*

Current through 2nd Quarter of 2018*
"Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$308,302.91**Three Hundred Eight Thousand Three Hundred Two and 91/100***

Attomey: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Peter Corvelli

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$325,506.17***Three Hundred
Twenty-Five Thousand Five Hundred Six and
17/100***

August 9, 16, 23, 30, 2018 U70474 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002715
Division: CHANCERY
Docket Number: F00407618
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION

VS
Defendant: SELESTINO DE LA CRUZ; MRS.
SELESTINO DE LA CRUZ, HIS WIFE AND
ONEMAIN FINANCIAL.
Sale Date: 09/05/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the aftermoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of N.J.
It is commonly known as 551 FRANKLIN
STREET, ELIZABETH, N.J. 07206.
It is known and designated as Block 3, Lot 456.
The dimensions are approximately 25' X 100'.
Nearest cross street: SIXTH STREET
Prior lien(s):

The dimensions are approximately 25' X 100'. Nearest cross street: SIXTH STREET Prior lien(s):
SEE ATTACHED SCHEDULE "A"
WATER & SEWER ACCOUNT PAST DUE IN THE AMOUNT OF \$383.18

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,577.98**Two

JUDGMENT AMOUNT: \$264,577.98***Two Hundred Sixty-Four Thousand Five Hundred Seventy-Seven and 98/100***

Ättörney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

ROSELAND NJ 07068 973-797-1100 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$271,075.69***Two Hundred Sev-enty-One Thousand Seventy-Five and 69/100*** August 9, 16, 23, 30, 2018 U70479 PRO (\$145.04)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002486
Division: CHANCERY
Docket Number: F00846017
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC, D/B/A
CHAMPION MORTGAGE COMPANY

VS
Defendant: MAJOR B. SELBY, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTERST: ANTONIA CORSITO AND NETO AKA ANTONIA CORREIRA; SARAFINA SELBY, MARCELLUS A. SELBY, MR. ANTONIA CORREIRA; MR. SARAFINA SELBY, MR. ANTONIA CORREIRA; MR. SARAFINA SELBY, HUSBAND OF ANTONIA CORREIRA; MR. SARAFINA SELBY, HUSBAND OF SARAFINA SELBY; STATE OF NEW JERSEY; AND UNITED STATES OF AMERICA Sale Date: 08/15/2018

NEW JERSEY; AND UNITED STATES OF AMERICA
Sale Date: 08/15/2018
Writ of Execution: 04/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 265 Ripley Place, Elizabeth, N.J. 07206
Municipality: City of Elizabeth
Lot and Block: Lot 603.6, Block 1
Approximately dimensions: 42.00 x 85.00
Nearest cross street: Third Street
"Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."
"THE SHERIFF HEREBY RESERVES THE

any.**
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

Housing Act.**
JUDGMENT AMOUNT: \$205,743.51***Two
Hundred Five Thousand Seven Hundred
Forty-Three and 51/100***

Attorney: McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.)

PUBLIC NOTICE

99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$213,356.60**Two Hundred Thirteen Thousand Three Hundred Fifty-Six and
60/100***

teen 11

60/100*** July 19, 26, August 2, 9, 2018 U69819 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002537 Division: CHANCERY Docket Number: F00791116

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR LONG BEACH
MORTGAGE LOAN TRUST 2006-2

COMPANY, AS IRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2 VS
Defendant: CANDELARIA C. ALVAREZ, HUSBAND OF CANDELARIA C. ALVAREZ, HUSBAND OF CANDELARIA C. ALVAREZ, HUSBAND OF CANDELARIA C. ALVAREZ Sale Date: 08/22/2018
Writ of Execution: 03/05/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Commonly known as address: 130 South Park Street, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 910, Block 25.00
Approximately dimensions: 100.00 x 25.00
Nearest cross street: First Street
Subject to: Delinquent Water, in the amount of \$2,947.48 as of 5/11/2018
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.*

any."
"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.

**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair

Housing Act.**
JUDGMENT AMOUNT: \$289,786.94***Two
Hundred Eighty-Nine Thousand Seven Hundred Eighty-Six and 94/100***

area Lighty-Six and 947100***
McCalla Raymer Leibert Pierce, LLC (Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH, SUITE 803 ISELIN NJ 08830 732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$299,180.86***Two Hundred Nine-thousand One Hundred Eighty and 86/100***
July 26, August 2. 9, 16, 2018

July 26, August 2, 9, 16, 2018 U70123 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002551 Division: CHANCERY Docket Number: F01133417 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: RAFAEL E. PENA; MRS. RAFAEL E. PENA, HIS WIFE; MARIA A. PENA; MR. PENA, HUSBAND OF MARIA A. PENA; STATE OF NEW JERSEY
Sale Date: 08/22/2018
Writ of Execution: 05/29/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Jersey.
Premises commonly known as: 16-18 CATHER-INE STREET, ELIZABETH, NJ 07201-2502
BEING KNOWN as LOT 21, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH.
Dimensions: 56.00FT X 96.00FT X 56.00FT X

Nearest Cross Street: Elizabeth Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$386,097.25**Three Hundred Eighty-Six Thousand Ninety-Seven and 25/100**

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$396,913.18***Three Hundred
Ninety-Six Thousand Nine Hundred Thirteen and
18/100***

July 26, August 2, 9, 16, 2018 U70122 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-18002553 Division: CHANCERY Docket Number: F02814717 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plantiff: WELLS FARGO BANK, N.A. VS
Defendant: IDA JANE MAZZA, TRUMP PLAZA Sale Date: 08/22/2018
Writ of Execution: 05/23/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1069 SEIB AVENUE, ELIZABETH, NJ 07202-2421
BEING KNOWN as LOT 1111.A., BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensions: 132.50FT.X 50.00FT X 132.50FT Names Cross Street Cross Str

the official Tax Map of the CITY of ELIZABETH Dimensions: 132.50FT.X 50.00FT X 132.50FT X 50.00FT X 132.50FT X 50.00FT Nearest Cross Street; Cedar Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$281,933,08***Two
Hundred Eighty-One Thousand Nine Hundred Thirty-Three and 08/100 ***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$228,628.16**Two Hundred
Eighty-Eight Thousand Six Hundred TwentyEight and 16/100***
July 26, August 2, 9, 16, 2018
U70121 PRO (\$162.68)

PUBLIC NOTICE

ELIZABETH

Sheriff's File Number: CH-18002522 Division: CHANCERY Docket Number: F04212810 County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-TION

Defendant: MARIA T PAREDES AND JOSE ARANGO, HUSBAND OF MARIA T PAREDES, JESUS A. LOPEZ AND MRS. JESUS LOPEZ, HIS WIFE: THE STATE OF NEW JERSEY. CUMBERLAND CO BD SOCIAL SERV; COUNTY OF HUDSON; PETRO HEATING OIL ABD SERVICES

SerVICES
Sale Date: 08/15/2018
Writ of Execution: 05/03/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Conclusion of the saies:
The property to be soid is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.
Commonly known as: 224 Ripley Place, Elizabeth, NJ 07206
Tax Lot No. 625, in Block No. 1
Dimensions of Lot (Approximately): 29 feet wide by 100 feet long.
Nearest Cross Street: SECOND STREET.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. OPEN WATER \$164.27 (OPEN PLUS INTEREST AND PENALTY AFTER 5/1/2018)
B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES.
AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.
C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$640,928.01**Six Hundred Forty Thousand Nine Hundred Twenty-Eight and 01/100***

Hundred Forty Thousand Nine Hundred Twenty-Eight and 01/100***

Attorney:
LAW OFFICE OF FRANK MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$661,905.66***Six Hundred SixtyOne Thousand Nine Hundred Five and
66/100***
July 19, 26, August 2, 9, 2018

July 19, 26, August 2, 9, 2018 U69818 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-18002577
Division: CHANCERY
Docket Number: F01701809
County. Union
Plaintiff: DITECH FINANCIAL LLC

Plaintif: DITECH FINANCIAL LLC
VS
Defendant: ISACC MONTEALEGRE, WELLS
FARGO BANK NA; ELIZABETH MONTEALEGRE, HER HEIRS 1-5, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS,
THEIR OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST; STATE OF NEW
JERSEY: UNITED STATES OF AMERICA;
MARIA MONTEALEGRE
Sale Date: 08/22/2018
Writ of Execution: 05/17/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION
and State of New Jersey.
Commonly known as 1045 APPLEGATE AVE.,
ELIZABETH, NJ 077202
Tax LOT 1.8 BLOCK 6
Dimensions of Lot 25.6 feet wide by 132.5 feet
long
Nearest Cross Street; FAY AVENUE

Dimensions of LOC 25.6 feet wide by 132.5 feet long Nearest Cross Street: FAY AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT OUE THEREON.

PUBLIC NOTICE

\$1,781.05 OPEN PLUS PENALTY

• CERTIFICATE OF SALE NO. 15-00130 IN THE AMOUNT OF \$770.01

Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A 54:5-54

Surplus Money: If after the sale and satisfaction, of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.

For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$265,342,63***Two-Hundred Sixty-Five Thousand Three Hundred Forty-Two and 63/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$272,088.49***Two Hundred Seventy-Two Thousand Eighty-Eight and 49/100***
July 26, August 2, 9, 16, 2018
U70136 PRO (\$184.24)

LINDEN / ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following professional services contract(s) pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on July 25, 2018. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority.

CONTRACT AWARDED TO: NW Financial Group, LLC SERVICE: Financial Advisory Services CONTRACT PERIOD: August 1, 2018 – July 31, 2019 AMOUNT: Not to exceed \$13,000 U70480 PRO August 9, 2018 (\$10.78)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002448
Division: CHANCERY
Docket Number: F03422415
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
AS TRUSTEE FOR STRUCTURED ASSET
SECURITIES CORPORATION MORTGAGE
PASS-006-BC6

Defendant: WILLIAM J. BUNCE, JR., JOSEPHINE'S BUNCE
Sale Date: 08/15/2018
Writ of Execution: 05/04/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

Jersey PREMISES COMMONLY KNOWN AS: 2844 N Stiles St., Linden, NJ 07036 TAX LOT # 23 Block # 385 APPROXIMATE DIMENSIONS; 60' x 100' NEAREST CROSS STREET: Springfield

Taxes: Current through 2nd Quarter of 2018*

Taxes.
Current through 2nd Quarter of 2018*
Other.
Special Charges - Property Maintenance open in the amount of \$2.791.37 good through 67/18*
Sewer open balance in the amount of \$120.59*
Pending Tax Sale on 67/18*
There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:56-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fany.

THE SHERIFF HEREBY RESERVES THE

any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$423,732.64***Four Hundred Twenty-Three Thousand Seven Hundred Thirty-Two and 64/100***

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200

(809)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$442,115.86***Four Hundred FortyTwo Thousand One Hundred Fifteen and 66/100***

July 19, 26, August 2, 9, 2018 U69814 PRO (\$168.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002450
Division: CHANCERY
Docket Number: F02701717 County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: MICHAEL J. ANTON, DIANE J. ANTON AKA DIANE ANTON
Sale Date: 08/15/2018
Writ of Execution: 05/22/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1702 Mildred Avenue
TAX BLOCK AND LOT:
BLOCK 31 LOT: 3
DIMENSIONS OF LOT: 100' x 43'
NEAREST CROSS STREET: 85' from McKinley Street

NEAREST CROSS STREET: 85 from McKinley Street
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose, Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

any.
Linden City, 2017 and 2018 1st and 2nd quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$10,349.57 plus penalty as of 05/15/2018

as of 05/15/2018 Linden City Sewer & Trash Account # 591 0 holds a claim for taxes due and/or other munici-pal utilities such as water and/or sewer in the amount of \$278.70 plus penalty, owed in arrears as of 05/15/2018.

Vacant property registration fees may exist Please contact Nancy Koblis, the health officer

at 908-474-8409.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courf Rules 4-64-3 and 4-57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$89,735.18*** Eighty-Nine Thousand Seven Hundred Thirty-Five and 18/100***

and 18 Nov Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (#81802-1000

(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$92,648.92***Ninety-Two Thousand
Five Hundred Forty-Eight and 92/100***
July 19, 26, August 2, 9, 2018
U69812 PRO (\$170.52)

SHERIFF'S SALE Sheriff's File Number: CH-18002460 Division: CHANCERY Docket Number: F04164614

County: Union Plaintiff: M&T BANK

VS
Defendant: JULISA DEL PINO AND JOSE DEL
PINO AND NJ LENDERS CORP
Sale Date: 08/15/2018
Who to Execution: 01/10/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
varue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey Commonly known as 238 East Price Street Linden, NJ 07036; Tax Lot No. 55 in Block No. 200 Dimensions of Lot: (Approximately) 40 feet by 160 feet

Dimensions of Lot: (Approximately) 40 feet by 160 feet. Nearest Cross Street: Todd Place. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,134.48***Four Hundred Forty-Nine Thousand One Hundred Thirty-Four and 48/100***

Thirty-Four and 48/100**
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$474,574.91***Four Hundred Seventy-Four Thousand Five Hundred Seventy-Four and 91/100***
July 19, 26, August 2, 9, 2018
U69811 PRO (\$115.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002475
Division: CHANCERY
Docket Number: F00548911
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-OA2
VS

GAGE LOAN TRUST 2007-OA2
VS
Defendant: JUDY JONES AIK/A JUDY PALMER,
INDIVIDUALLY AND AS ADMINISTRATRIX OF
THE ESTATE OF ELIZABETH JONES,
HIS/HER HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, HER, THEIR
OR ANY OF THEIR SUCCESSORS IN RIGHT,
TITLE AND INTEREST; MR. OR MRS. JONES,
SPOUSE OR CIVIL PARTNER OF BILL JONES;
BILL JONES HIS/HER HEIRS, DEVISEES, AND
PERSONAL REPRESENTATIVES, AND HIS,
HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST;
RANDY JONES; MR. OR MRS. JONES,
SPOUSE OR CIVIL PARTNER OF JUDY
JONES AIK/A JUDY PALMER; STATE OF NEW
JERSEY; UNITED STATES OF AMERICA; PALISADES COLLECTION, LLC; WELLS FARGO
BANK, NA
Sale Date: 08/15/2018

ISADES COLLECTION, LLC; WELLS FARGO BANK, NA
Sale Date: 08/15/2018
Writ of Execution: 05/14/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in City of Linden, in the County of Union, State of New Jersey Commonly known as 712 Lincoln Street, Linden, NJ 07936; Tax Lot No. 8 Block 108
Dimensions of Lot: (Approximately) 47.5 feet by 100 feet

Dimensions of Lot: (Approximately) 47.5 feet by 100 feet. Nearest Cross Street: Passaic Avenue. THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, and applications of the surplus for the surplus information regarding the surplus.

JUDGMENT AMOUNT: \$347,160.04***Three Hundred Forty-Seven Thousand One Hundred Sixty and 04/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelli

(215)627-1322
Sheriff: Peter Coryelli
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$356,575.52***Three Hundred Fifty-Six Thousand Five Hundred Seventy-Five and July 19.26.4.

July 19, 26, August 2, 9, 2018 U69820 PRO (\$160.72)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18002790 Division: CHANCERY Docket Number: F274618 Cought: Union County: Union Plaintiff: AVB INVESTMENT LLC VS Defendant: LEONARD F. RAPPA; MRS.

PUBLIC NOTICE

LEONARD F. RAPPA. WIFE OF LEONARD F. RAPPA; CAV OF NEW JERSEY: MIDRALA ROMERO; RAB PERFORMANCE RECOVER-IES LLC: AMERICAN COURT REPORTERS Sale Date: 08/29/2018
Writ of Execution: 07/20/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales, PROPERTY TO BE SOLD IS LOCATED IN THE CITY. OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS 731 N. WOOD AVENUE, LINDEN, NJ 07038. LOT NO: 1 BLOCK NO.: 242 DIMENSIONS OF LOT: APPROXIMATELY 50 X 100. NEAREST CROSS STREET: GIBBONS

NEAREST CROSS STREET: GIBBONS STREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
ADDITIONAL INFORMATION CAN BE FOUND
IN THE UNION COUNTY SHERIFF'S OFFICE.
TAX INFORMATION:
TAX SALE CERT 15-00167 IN THE AMOUNT
OF \$53,629.23 PLUS INTEREST
OPEN SEWER - IN THE AMOUNT OF \$200.87,
PLUS INTEREST

JUDGMENT AMOUNT: \$262,358.92***Two Hundred Sixty-Two Thousand Three Hundred Fifty-Eight and 92/100***

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI 30 FRENEAU AVENUE MATAWAN NJ 07747

(732) 360-9266
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$268.107.46***Two Hundred SixtyEight Thousand One Hundred Seven and
46/100***

August 2, 9, 16, 23, 2018 U70352 PRO (\$123.48)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18002514 Division: CHANCERY Docket Number: F01723517

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT
INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST

DALE TRUST
VS
Defendant: RAE ELLEN CRANE; A/K/A RAE E. CRANE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 08/15/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows:

Jersey, being more particularly described as follows:
Lot: 5; Block: 455
on the Tax Map of the City of Linden
Nearest Cross Street: US Highway 1
Approximate Dimensions: 50ft x 100ft
Being more commonly known as:
716 Clinton Street
Linden, New Jersey
Pursuant to a municipal tax search dated May
24, 2018.
Subject to: Sewer: Acct. 89950 0, 1/1/2018-6/30/2018, \$202.30 OPEN AND DUE 7/2/2018,
\$459.70 OPEN PLUS PENALTY; OWED IN
ARREARS
Trash: Acct. 8995 0, 7/1/2017-12/31/2017.

\$459.70 OPEN PLUS PENALTY; OWED IN ARREARS Trash: Acct. 8995 0, 7/1/2017-12/31/2017, \$60.00 OPEN PLUS PENALTY, \$60.00 OPEN PENALTY, \$60.00 OPEN PLUS PENALTY, \$60.00 OPEN PENALTY, \$60.00 OPENALTY, \$60.00 OPENALTY, \$60.00 OPENALTY, \$60.00 OPENALTY, \$60.00

f any, JUDGMENT AMOUNT: \$347,747.65***Three Jundred Forty-Seven Thousand Seven Hun-dred Forty-Seven and 65/100***

Altorney: HILL WALLACK LLP 21 ROSZEL ROAD O. BOX 5226 PRINCETON NJ 08543-5226 Sheriff: Peter Corvelli
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office Total Upset: \$358,027.40***Three Hundred Fifty-Eight Thousand Twenty-Seven and 40/100*** July 19, 26, August 2, 9, 2018 U69809 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18002562 Division: CHANCERY Docket Number: F3094314 County: Union Plaintiff: MTGLQ INVESTORS, L.P.

Plaintiff: MTGLQ INVESTORS, L.P. VS
Defendant: THOMAS M MASTERS, LAURA
MASTERS, CAPITAL ONE BANK (USA) NA,
NEW CENTURY FINANCIAL SERVICES INC.,
MIDLAND FUNDING LLC
Sale Date: 08/22/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY of
LINDEN, in the County of UNION, and the
STATE OF NEW JERSEY.
Commonly known as: 2012 ORCHARD TERR,
LINDEN, NJ 07036
Tax Lot No. 16, Block 231
Dimensions of the Lot are (Approximately) 50 X
100; 0.1 AC
Nearest Cross Street: Robbinwood Terrace
THE SHERIFF HEPERY DESERVES.

Dimensions of the Lot are (Approximately) 50 X 100: 0.1 AC
Nearest Cross Street: Robbinwood Terrace
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO:
SEE CONDITIONS OF SALE
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund and
any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

any. JUDGMENT AMOUNT: \$468,435.23***Four Hundred Sixty-Eight Thousand Four Hun-dred Thirty-Five and 23/100***

Attorney:
LEOPOLD & ASSOCIATES, PLLC
90 EAST HALSEY ROAD
SUITE 202A
PARSIPPANY NJ 07054
914-219-5787
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$479,652.58***Four Hundred Seventy-Nine Thousand Six Hundred Fifty-Two and
58/100
July 26, August 2, 9, 16, 2018

July 26, August 2, 9, 16, 2018 U70131 PRO (\$133.28)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002564
Division: CHANCERY
Docket Number: F00123218
County: Union
Plaintiff: CARRINGTON MORTGAGE SERVICES, LLC
VS

Defendant: JUNIOR JACK; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA Sale Date: 08/22/2018
Writ of Execution: 06/11/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

LINDEN in the County of UNION, and the State of New Jersey. Tax Lot 6 and 240-E.B Block 17
Commonly known as 1926 Mildred Avenue, Linden, New Jersey 07036
Dimensions of the Lot are (Approximately) 85 x 49 x 82 x 49.
Nearest Cross Street: Situated on the Southeasterly side of Mildred Avenue (formerly Bergen Avenue), 173 feet from the Southwesterly side of Park Avenue (formerly Bergen Avenue), 173 feet from the Southwesterly side of Park Avenue (formerly Roosevelt Avenue).
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$339,210,74***Three Hundred Thirty-Nine Thousand Two Hundred Ten and 74/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$348,047.70***Three Hundred
Forty-Eight Thousand Forty-Seven and
70/100***

July 26, August 2, 9, 16, 2018 U70120 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-18002596 Division: CHANCERY Docket Number: F02883212

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE, FOR CARRINGTON
MORTGAGE LOAN TRUST, SERIES 2006-NC1
ASSET BACKED PASS-THROUGH CERTIFICATES

CATES
VS
Defendant: GUILLERMO REMIGIO, SR.;
GUILLERMO REMIGIO, JR. HIS/HER HEIRS.
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF
THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST; MINA REMIGIO, WIFE OF
GUILLERMO REMIGIO, SR.; JPMORGAN
CHASE BANK, N.A.; TIENAYA E. REMIGIO;
FREDDY PUTA, HIS/HER HEIRS, DEVISEES,
AND PERSONAL REPRESENTATIVES, AND
HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;
CALVARY PORTFOLIO SERVICES; STATE OF
NEW JERSEY
Sale Date: 08/29/2018
Writ of Execution: 06/05/2018
By virtue of the above-stated writ of execution to
me directed 1 shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day,
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
LINDEN in the County of UNION, and the State
of New Jersey.
Tax Lot 12, Block 491

LINDEN in the County of UNION, and the State of New Jersey.
Tax Lot 12, Block 491
Commonly known as 909 South Park Avenue, Linden, New Jersey 07036-0164
Dimensions of the Lot are (Approximately) 100 x 56 x 100 x 56.
Nearest Cross Street: Situated on the Northeasterly side of Park Avenue South, 56 feet from the Southeasterly side of Klern Avenue,
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$708,652.97***Seven-Hundred Fight Thousand Six Hundred Fifty.

if any. JUDGMENT AMOUNT: \$708,652.97***Seven Hundred Eight Thousand Six Hundred Fifty-Two and 97/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$728.092.38***Seven Hundred
Twenty-Eight Thousand Ninety-Two and
38/100***

August 2, 9, 16, 23, 2018 U70274 PRO (\$180.32)

SHERIFF'S SALE
Sheriff's File Number: CH-18002601
Division: CHANCERY
Docket Number: F01486016
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: SUZANNE M. GILLISON A/K/A SUZANNE GILLISON; MR. GILLISON, SPOUSE OF SUZANNE M. GILLISON A/K/A SUZANNE GILLISON MR. GILLISON A/K/A SUZANNE GILLISON MR. GILLISON A/K/A SUZANNE GILLISON MR. GILLISON A/K/A SUZANNE GILLISON Sale Date: 08/29/2018

Writ of Execution: 05/30/2018

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 1200 WINANS AVENUE, LINDEN, NJ 07036

Tax LOT 2 BLOCK 554

Dimensions of Lot: 60 feet wide by 105 feet long Nearest Cross Street: WEST TWELFTH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

Nearest Cross Street: WESI IWELFIN
TREET
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY
SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.

Sewer: Acct: 10600 0 01/01/2018

AMOUNT DUE THEREON.

Sewer: Acct: 10600 0 01/01/2018 - 06/30/2018 \$53.40 OPEN AND DUE 07/02/2018 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any.
For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832.
JUDGMENT AMOUNT: \$108,440.38***One Hundred Eight Thousand Four Hundred Forty and 38/100***

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004

FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$112,087.05***One Hundred
Twelve Thousand Eighty-Seven and 05/100***
August 2, 9, 16, 23, 2018
U70289 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18002613
Division: CHANCERY
Docket Number: F04898313

County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC

County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC
VS
Defendant: LILLIAN VALDEZ-VILLEDA AND
GERALD E. AMAYA
Sale Date: 08/29/2018
Writ of Execution: 06/06/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
All that certain lot, piece or parcel of land, with
the buildings and improvements thereon erected, situate, lying and being in the City of Linden,
County of Union and State of New Jersey:
Commonly Known as: 304 Grant Street, City of
Linden, NJ 07036
Tax Lot and Block No.: Lot 13, Block 36
Nearest Cross Street: Bergen Avenue (approx.
60 feet)
Dimensions (approx.): 7,260 SF
Amount Due for Taxes: Subject to any unpaid
taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance premiums
or other advances made by plaintiff prior to this
sale. All interested parties are to conduct and
rely upon their own independent investigation to
ascertain whether or not any outstanding interest
remain of record and/or have priority over the
lien being foreclosed and, if so the current
amount due thereon. If the sale is set aside for
any reason, the purchaser at the sale shall be
entitled only to a return of the deposit paid. The
purchaser shall have no further recourse against
the mortgagor, the mortgage or the mortgagee's attorney.

As the above description does not constitute a
full legal description, said full legal description is
annexed to that certain mortgage recorded in the
Office of the Register/Clerk of Union County in
Mortgage Book 12809 at Page 0528, et seq.
Elizabeth, New Jersey, and the Writ of Execution
on file with the Sheriff of Union County.
Surplus Money: If after the sale and satisfac-

PUBLIC NOTICE

tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any, JUDGMENT AMOUNT: \$367,488.08***Three Hundred Sixty-Seven Thousand Four Hun-dred Eighty-Eight and 08/100***

SCHILLER, KNAPP, LEFKOWITZ & HERTZEL

50 NEW LOUDON ROAD

950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9069 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$381,801.52***Three Hundred Eighty-One Thousand Eight Hundred One and 52/100***

August 2, 9, 16, 23, 2018 U70292 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002597
Division: CHANCERY
Docket Number: F00216218
County: Union
Plaintiff THE BANK OF NEW YORK MELLON
TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTE
ON BEHALF OF THE FDIC 2013-R2 ASSET
TRUST
VS

TRUST
VS
Defendant: ROBBYN R. BULLA AND MR. ROBBYN R. BULLA, HER HUSBAND; GREENWICH
INVESTORS XXXIII, LLC, ITS SUCCESSORS
OR ASSIGNS
Sale Date: 08/29/2018
Writ of Execution: 06/06/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION,
and the State of New Jersey.
Tax Lot 2 Block 7403 ffk/a Lot 30 Block 89.9
Commonly known as 453 Brooklawn Avenue,
Roselle Borough, New Jersey 07203
Dimensions of the Lot are (Approximately) 60 x
100 x 66 x 71.
Nearest Cross Street: Situated on the Southerly
side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Brooklawn Avenue, 79 feet from the Easterty side of Douglas Road.
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publication.
The sale is subject to unpaid taxes and

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any.
JUDGMENT AMOUNT: \$212,351.89***Two
Hundred Twelve Thousand Three Hundred
Fifty-One and 89/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

JITE B T. LAUREL NJ 08054

(856)793-3080
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$218,520.40***Two Hundred Eighteen Thousand Five Hundred Twenty and
40/100***

August 2, 9, 16, 23, 2018 U70276 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18002615
Division: CHANCERY
Docket Number: F5210114
County: Union

County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS
Defendant: YOLANDA HAYES PERRY A/K/A
YOLANDA HAYES; MARGARETTE JOSEPH;
KIMBERLENE D. PERRY; SHAWN LLANOS,
HUSBAND OF KIMBERLENE D. PERRY; MKM
ACQUISITIONS LLC ASSIGNEE OF ASSOCIATES NATIONAL BANK; MONMOUTH COUNTY TREASURER; DONALD WARE; HARLEM
PERRY; STATE FARM INSURANCE COMPA-

PUBLIC NOTICE

NY: GENERAL MOTORS ACCEPTANCE CORP NKA ALLY FINANCIAL. INC.: FAIRLANE CREDIT LLC: HOSPITAL CENTER AT ORANGE; STATE OF NEW JERSEY Sale Date: 08/29/2018
Writ of Execution: 05/30/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.

soro, Coulny of Union and State of New Jersey.
Commonly known as: 405 BARTLETT STREET, ROSELLE, NJ 07203
Tax Lot No. 17 in Block No. 6704
Dimension of Lot Approximately: 45 X 100
Nearest Cross Street: AMSTERDAM AVENUE
Beginning at a point on the Northeast side of Bartlett Street (formerly Second Street) distant 44.30 feet Southeasterly from the Intersection of said side of Bartlett Street with the Easterly side of Amsterdam Avenue and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES:
TOTAL AS OF June 8, 2018: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$546,537.49***Five Hundred Forty-Six Thousand Five Hundred Thirty-Seven and 49/100***

Thirty-Seven and 49/100***
Attorney:
FEIN, SUCH, KAHN, SHEPARD, P.C.
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973-538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriffs Office
Total Upset: \$558,600.90***Five Hundred FiftyEight Thousand Six Hundred and 90/100***
August 2, 9, 16, 23, 2018
U70291 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-18002574 Division: CHANCERY Docket Number: F02465117 County: Union

laintiff: PACIFIC UNION FINANCIAL, LLC

Plantini: PACIFIC UNION FINANCIAL, LLC
VS
Defendant: NATHAN GRIESMEYER AND
AMANDA CECERE
Sale Date: 08/22/2018
Writ of Execution: 05/18/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales. The property to be sold
is located in the Borough of Roselle.
In the County of Union and the State of New
Jersey.

Jersey.
Premises commonly known as: 149 West 5th

Premises commonly known as: 149 West 5th Avenue
Block 4002, Lot 3
Dimensions of Lot (approximately): 75' x 200'
Nearest Cross Street: Locust Street
For Interested parties regarding Sheriff's
Sale, please contact Auction.com at (800)
793-6107 or at www.auction.com
Subject to: Taxes current as of 5/21/2018
Sale subject to subsequent taxes, utilities, liens and interest since 5/21/2018
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction

TION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

JUDGMENT AMOUNT: \$186,383.86***One
Hundred Eighty-Six Thousand Three Hundred Eighty-Three and 86/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE 216 HADDON AVE SUITE 2011 NJ 08108 (856)858-7080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$191,590.93***One Hundred Nine-ty-One Thousand Five Hundred Ninety and 93/100***

July 26, August 2, 9, 16, 2018 U70124 PRO (\$137.20)

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No.: F-016905-17

Live Well Financial, Inc.

PLAINTIFF

Tara Young Judge, individually, and as Co-Administrator of the Estate of Thomas H. Young,

DEFENDANT(S).

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: ACB Receivables Management, on Behalf of Ambula-tory Anesthesia Care

You are hereby summoned and required to serve upon MATTLEMAN, WEINROTH & MILLER, P.C., Plaintiff's Attorney, whose address is 401 Route 70 East, Sulle 100, Cherry Hill, NJ 08034, and answer to the complaint/amended complaint filed in a civil action in which Live Well Financial, Inc. is Plaintiff and ACB Receivables Management, on Behalf of Ambulatory Anesthesia Care is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket # F-016905-17 within Thirty-five (35) days after August 9, 2018, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in the complaint/amended complaint. You shalf file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex. 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 31, 2015, made by Thomas H Young, as Mortgagor to Mortgages for Union County, Page 0872, and (2) to recover possession of the concerned situations.

PUBLIC NOTICE

ated in the Borough of Roselle, commonly known as: LOT 15. BLOCK 1203 COMMONLY KNOWN AS 911 HARRISON AVENUE, ROSELLE, NEW JERSEY 07203. If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association. You may also contact the lawyer referral service of the County of Union (A directory of the addresses of each deputy clerk of the Superior Count is available in the Civil Division Management Office in the county listed above and online at http://www.judicjarv.state.oj.us/prose/10153 deput/clerklawrel.pdf.

You, ACB Receivables Management, on Behalf of Ambulatory Anesthesia Care, are made a party defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgage premises. Flie 2418-95941

Bated: August 9, 2018

Dated: August 9, 2018

MICHELLE M. SMITH

CLERK OF THE SUPERIOR COURT U70616 PRO August 9, 2018 (\$40.18)

OBS-LEGALS

SPRINGFIELD

Explanation: This resolution authorizes the explanation: This resolution authorizes the purchase of a new sanitary pump for the Summit Road Pumping Station from Pump-ing Services Inc, under the New Jersey Wastewater Cooperative Pricing System Contract. (NJWCPS) (COAF).

TOWNSHIP OF SPRINGFIELD RESOLUTION 2018-212

WHEREAS, there is an urgent need to pur-chase a sanitary pump for the Summit Road Pumping Station in the Township of Springfield;

whereas, the Township Committee has authorized the Township's membership in the New Jersey Wastewater Cooperative Pricing System ("NJWCPS"); and WHEREAS, the Township has determined that,

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

CLARK NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on August 6, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on August 20, 2018 at 7-30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

TILLE: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY AND NEW AUTOMOTIVE VEHICLES. INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY TO APPROPRIATE THE SUM OF \$400,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Acquisition of new additional or replacement equipment and machinery and new automotive vehicles, including original apparatus and equipment, for the use of the Department of Public Works.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness \$ 328,000 \$ 16,570 \$ 311,430 5 years

B. Upgrading of traffic signals and signage at various locations

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

Aggregate Appropriation and Estimated Cost Aggregate Down Payment Appropriated Aggregate Amount of Bonds and Notes Authorized

Grants (if any) Appropriated: \$-0-Section 20 Costs: \$10,000 Useful Life: 5.90 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Edith L. Merkel, RMC Township Clerk Township of Clark County of Union State of New Jersey

U70591 EAG August 9, 2018 (\$83.70)

pursuant to N.J.S.A. 40A:11-12, the purchase and installation of an appropriate sanitary pump and related components is available and may be procured from Pumping Services, Inc., 201 Lincoln Boulevard, PO Box 0117, Middlesex, NJ, 08846-0117 under the NJWCPS without the necessity of public bidding; and WHEREAS, Director of Public Works and Chief Financial Officer, recommends the utilization of this procurement process as it represents the best means available under the circumstances to obtain the desired goods and to do so in a timely manner, and WHEREAS, the Chief Financial Officer has issued a Certificate of Available Funds under account no's: C-04-15-300-000-210, C-04-15-300-000-220, C-04-16-200-000-110, which is incorporated herein by reference, for the award of a contract for the purchase and installation of a sanitary pump and related components as specified herein.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County Union, State of New Jersey as follows:

as follows:

1. The aforesaid recitals are incorporated herein as though fully set forth at length.

2. The Township Committee hereby approves the following procurement via the New Jersey Wastewater Cooperative Pricing System:

a. Purchase and installation of one (1) pump and related components as set forth in the attached quotation, from Pumping Services, Inc., 201 Lincoln Boulevard, PO Box 0117, Middlesex, NJ, 08846-0117 pursuant to NJWCPS Contract, at a total cost not to exceed 42,359,00 to be completed on or before August 31, 2018; and b. This procurement is contingent upon acceptance of the Township into the NJWCPS.

3. The Township Committee hereby authorizes and directs the Township's Mayor, Acting Township Administrator and Municipal Clerk to take all appropriate actions to effectuate the procurement, delivery and installation of the said sanitary pump and related as set forth hereinabove on an expedited basis.

4. This Resolution shall take effect immediately.

Maryellen Brennan, RMC Deputy Township Clerk U70482 PRO August 9, 2018 (\$37.24)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Maraziti Falcon, LLP

For the Period: 12 months from the date agreement is fully executed

Services: Professional Legal Services - Redevelopment Attorney

Cost: Not to Exceed - \$50,000.00

Rosalia M. Licatese, City Clerk Dated: 7/31/18 U70583 OBS August 9, 2018 (\$12,25)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as an exception pursuant to N.J.S.A. 40A:11-6.1(a) of the Local Public Contracts Law as it is under the current bid threshold and is proprietary hardware and software pursuant to N.J.S.A. 40A:11-5(dd). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Amano McGann, Inc.

Goods or Services: Purchase of Lot Count Equipment – Broad Street and Springfield Tier Garages

Cost: \$35,720.00 Rosalia M. Licatese, City Clerk Dated: 7/31/18 U70584 OBS August 9, 2018 (\$11.76)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on August 20, 2018, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Brendan and Jennifer Moore, regarding permission to improve the property known as 16 Blackburn Place, Lot 8, Block 2805 on the Tax Map of the City of Summit in the R-10 District. The applicants seek approval for the improvement of the existing home and property.

PUBLIC NOTICE

strict application of the Development Regulations Ordinance standards regulating side yard setback, lot coverage, and building coverage together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:30 p.m. During the summer from Memorial Day through Labor Day, Monday through Thursday from 8:00 am to 4:00 pm and Friday 8:00 am to 12:30 pm.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3:16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicants By: <u>SAMANTHA T. ALFONSO, ESQ.</u> U70617 OBS August 9, 2018 (\$27.93)

PUBLIC NOTICE

PUBLIC NOTICE

EAG-LEGALS

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-18002579
Division: CHANCERY
Docket Number: F00883815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON,
FIK/A THE BANK OF NEW YORK, AS
TRUSTEE FOR THE CERTIFICATEHOLDERS
OF THE CWALT, INC., ALTERNATIVE LOAN
TRUST 2006-41CB, MORTGAGE PASSTHROUGH CERTIFICATES SERIES 200641CB

41CB VS
Defendant: BRIAN M. SMITH, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER. THEIR. OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, CITY OF NEWARK MUNICIPAL COURT
Sale Date: 08/22/2018
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 15T FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

SUMMIT CITY OF SUMMIT

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

Attention is directed to the fact that a summary of the audit report, together with the recommendations, is the minimum required to be published pursuant to N.J.S. 40A:5-7.

Summary or Synopsis of 2017 Audit Report of the City of Summit County of Union, as required by N.J.S.40A:5-7.

ASSETS	Year 2017	Year 2016
Cash, Investments and Prepaid Debt Service	66,845,153,38	30,852,238.82
Taxes, Assessments, Liens and Utility Charges Receivable Prospective Assessments Funded Accounts Receivable (and Inventory) General Fixed Assets Fixed Capital Authorized and	858,163,63 582,721,48 1,266,275,50 104,967,782,38 9,055,291.08	969,156.14 582,721.48 1,562,544.50 102,038,329.73 14,779,972.23
Uncompleted - Utility Fixed Capital - Utility Deferred Charges to Future Taxation -	16,370,234.07	10,684,847.82
General Capital	93,018,314.41	89,467,846,22
TOTAL ASSETS	292,963,935.93	250,937,656,94
LIABILITIES, RESERVES AND FUND	BALANCES	
	20 20 22 22 22	02 120 022 02

LIABILITIES, RESERVES AND FUND	BALANCES	
Bonds, Notes, and Loans Payable Improvement Authorizations Other Liabilities and Special Funds Investment in General Fixed Assets Amortization of Debt for Fixed Capital	91,743,000.00 17,060,478.85 53,143,259.99 104,967,782.38	75,425,800.00 19,612,547.65 29,126,043.32 102,038,329.73
Acquired or Authorized Reserve for Certain Assets Receivable Fund Balance	12,737,470.40 826,514.30 12,485,430.01	12,186,219.40 827,078.24 11,721,638.60
TOTAL LIABILITIES, RESERVES	292,963,935.93	250.937,656.94

CHANGE IN SURPLUS - CURRENT FUND

	A STATE OF THE STA
7,100,000.00	7,100,000.00
10,084,845.84	9,165,886.65
506,927.76 136,370,455.62 2,776,667.63	442,521.23 134,035,881.23 1,594,625.75
156,838,896.85	152,338,914.86
39,799,342,39 5,265,128,64 40,007,413,98 63,061,441.00 260,000.00 24,018,43	38,699,981.95 5,456,133.00 39,026,790.27 62,366,792.00 247,200.86 105,209.29
148.417.344.44	145,902,107,37
8,421,552,41	6,436,807.49
8.084.582.98 16.506,135.39	8,747,775,49 15,184,582.98
7,100,000,00	7,100,000.00
9,406,135,39	8,084,582,98
ER UTILITY FL	IND
	10,084,845.84 506,927.76 136,370,455.62 2,776,667.63 156,838,896.85 39,799,342.39 5,265,128.64 40,007,413.98 63,061,441.00 260,000.00 24,018.43 148,417,344.44 8,421,552,41 8,084,582.98 16,506,135.39 7,100,000,00 9,406,135.39 IS AND

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY:

Township of Clark COUNTY AND STATE: County of Union, State of New Lergery.

of New Jersey STREET AND STREET NUMBER: 810 Lake

TAX LOT AND BLOCK NUMBERS: Lot: 28 /

Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 28 / Block: 21
DIMENSIONS: Approximately: 104 X 140
NEAREST CROSS STREET: Starlite Drive
Beginning at the point in the Northeasterly side
line of Lake Avenue Distant 125.00 feet Southeasterly along the same from the intersection of
the said line with the Southeasterly side line of
Starlite Drive
The lien of unpaid taxes and other open municipal charges including water and sewer charges.
Pursuant to a tax search of 04/30/2018. Sewer:
Clark Township: unable to locate account;
please have seller provide evidence of all service at closing
(This concise description does not constitute a
legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$362,909.47***Three Hundred Sixty-Two Thousand Nine Hundred Nine and 47/100***

Nine and 47/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$378,083.29***Three Hundred Seventy-Eight Thousand Eighty-Three and
29/100***
July 26, August 2, 9, 16, 2018

July 26, August 2, 9, 16, 2018 U70152 EAG (\$176.40)

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PUBLIC NOTICE

PUBLIC NOTICE

Revenue and Other Income Realized

Fund Balance Utilized Collection of Sewer Use Charges Miscellaneous - From other than Sewer Rents	630,000.00 3,377,588.75 329,413,51	355,700.00 3,195,825.20 315,021.90
Total Income	4,337,002.26	3,866,547.10
Expenditures		
Budget Expenditures: Operating Capital Improvements Debt Service	2,968,103.00 496,583.00	2,853,071.00 25,000.00 255,847.00
Deferred Charges and Statutory Expenditures	121,665.00	116,560.00
Surplus (General Fund)	240,000.00	225,000.00
Total Expenditures	3,826,351.00	3,475,478.00
Statutory Excess to Surplus	510,651.26	391,069.10
Fund Balance January 1	989.121.68 1,499,772.94	953,752.58 1,344,821.68
Less: Utilized as Anticipated Revenue	630,000.00	355,700.00
Fund Balance December 31	869,772.94	989.121.68

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - PARKING UTILITY FUND

2017	2016
314,148.00 3,155,739.62 158,836.24 3 628 723 86	54,643.00 3,241,459.09 309,066.73 3,605,168.82
2,217,919.00 30,000.00 697,679.00 78,050.00 500,000.00	1,811,577.00 185,000.00 645,145.00 60,000.00
3,523,648.00	3,151,722.00
105,075.86	453,446.82
1,769,449.91	1,370,646.09
314,148.00	54.643.00
1,560,377.77	1,769,449.91
	314,148.00 3,155,739.62 158,836.24 3,628,723.86 2,217,919.00 30,000.00 697,679.00 78,050.00 500,000.00 3,523,648.00 105,075.86 1,769,449.91 1,874,525.77 314,148.00

RECOMMENDATIONS

2016

- That all purchase orders be encumbered as appropriate. That open purchase orders be adjusted or cancelled at year end. That quotes be obtained for all purchases over the threshold. That employees are only paid through proper payroll processing. That all trust funds have approved budget riders.

A Corrective Action Plan outlining actions to be taken by the City of Summit to correct the above findings will be prepared in accordance with federal and state guidelines. A copy of the plan will be on file and available for public inspection with the Municipal Clerk in the City of Summit no later than 45 days from when the audit was received in compliance with directives from the Division of Local Government Services.

The above Summary or Synopsis was prepared from the Report of Audit of the City of Summit, County of Union, for the calendar year 2017. This Report of Audit, submitted by Charles J. Ferraioli, Jr., C.P.A., R.M.A. of Ferraioli, Wielkotz, Cerullo & Cuva, P.A., is on file at the City Clerk's Office and may be inspected by any interested person.

Rosemary Licatese Municipal Clerk

2016

Union County

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ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

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GARAGE/YARD SALES

GARAGE/YARD SALE

MAPLEWOOD, 37 COOLIDGE ROAD. Friday, Saturday, August 10,11, 9am-4pm. Collectibles. Household Items. Kitchenware. Books. Kids Clothing, Toys, Stroller. Bikes. More

UNION, 982 CARTERET AVENUE, Friday, Saturday, August 10,11, 9am-5pm. Living Room. Dining Room. Household items, and lots more items.

GARAGE/YARD SALE

WEST ORANGE- 17 CRESTMONT ROAD. Friday, Saturday, Sunday, August 10,11,12, 9am-6pm. Lamps, Household. Dishes. Men's Clothing, Baby items, Playpen, Toys.

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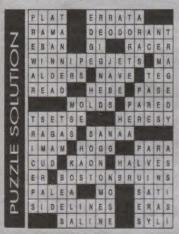
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UNION COUNTY HOME SALES

Sales are from July 25th, to July 31st, listing town, address, sale price and date of sale.

14 N 10th St \$549,900 7/31/2018 11 Carleen Ct \$ 210 N 21ST ST \$339,900 7/26/2018 9 Bedford Rd \$ 22 N 7th St \$325,000 7/26/2018 603 Springfield Ave \$	\$155,000 \$200,000 \$200,000 \$190,000 \$165,000 \$325,000 \$315,000 \$190,500 \$795,000 \$550,000 \$550,000 \$445,000 \$364,224 \$339,999 \$2,705,000 \$1,300,000 \$1,075,000 \$750,000	7/30/2018 7/31/2018	
Oleander Way \$555,000 7/26/2018 SOSELLE	\$155,000 \$200,000 \$200,000 \$190,000 \$165,000 \$325,000 \$315,000 \$795,000 \$555,000 \$550,000 \$445,000 \$364,224 \$339,999 \$2,705,000 \$1,300,000 \$1,075,000 \$1,075,000 \$750,000 \$750,000 \$750,000	7/27/2018 7/27/2018 7/27/2018 7/27/2018 7/31/2018 7/27/2018 7/25/2018 7/25/2018 7/25/2018 7/31/2018 7/31/2018 7/32/2018 7/26/2018 7/26/2018 7/26/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018	
Oleander Way \$555,000 7/26/2018 SOSELLE	\$200,000 \$190,000 \$165,000 \$325,000 \$315,000 \$190,500 \$795,000 \$555,000 \$550,000 \$445,000 \$364,224 \$339,999 \$2,705,000 \$1,300,000 \$1,075,000 \$1,075,000 \$750,000 \$750,000 \$685,000	7/25/2018 7/27/2018 7/31/2018 7/27/2018 7/25/2018 7/25/2018 7/25/2018 7/31/2018 7/31/2018 7/31/2018 7/26/2018 7/26/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018	
159 Briarheath Ln	\$200,000 \$190,000 \$165,000 \$325,000 \$315,000 \$190,500 \$795,000 \$555,000 \$550,000 \$445,000 \$364,224 \$339,999 \$2,705,000 \$1,300,000 \$1,075,000 \$1,075,000 \$750,000 \$750,000 \$685,000	7/25/2018 7/27/2018 7/31/2018 7/27/2018 7/25/2018 7/25/2018 7/25/2018 7/31/2018 7/31/2018 7/31/2018 7/26/2018 7/26/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018	
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CRANFORD	\$190,000 \$165,000 \$325,000 \$315,000 \$190,500 \$795,000 \$555,000 \$550,000 \$445,000 \$364,224 \$339,999 \$2,705,000 \$1,300,000 \$1,075,000 \$1,075,000 \$750,000 \$685,000	7/27/2018 7/31/2018 7/27/2018 7/25/2018 7/25/2018 7/25/2018 7/31/2018 7/31/2018 7/31/2018 7/26/2018 7/26/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018 7/30/2018	
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110 Madison Ave \$328,500 7/27/2018 337 New Jersey Ave		7/27/2018	
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502 Albemarle St \$194,775 7/27/2018 2031 Tampa Ter	BULL HOLD		
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SPORTS

Anthony Drejaj was promoted to head boys' basketball coach at Linden High School. He spent the last nine years as an assistant coach there under Phil Colicchio, who is now the head coach at his high school alma mater, Elizabeth. Drejaj is a 2002 Seton Hall Prep graduate who grew up in Orange and West Orange after arriving from the Bronx. He was a standout player both at SHP and at the University of St. Louis.



Photo courtesy of Anthony Dreja

Linden hoops in good hands with top assistant promoted

Drejaj: Defense to be staple of my program

By JR Parachini Sports Editor

Similar to drawing up a man-to-man defense to stifle another worthy adversary, becoming a head basketball coach for the first time could not have worked out any better for Anthony Drejaj.

After acquiring the experience and learning the ropes under the guidance of Phil Colicchio – who left Linden after 21 years to become the head coach at his alma mater Elizabeth – Drejaj was the natural choice to succeed Colicchio, the person Linden's gymnasium is named after.

Drejaj, 35, is not seeking to have a gym named after him, but he does have several things in mind for the start of his head coaching career.

"My team is going to know that we will make it the hardest possible night for any opponent that comes to our gym," said Drejaj, who served as an assistant coach at Linden under Colicchio for the past nine years.

Drejaj, a 2002 Seton Hall Prep graduate who went on to play collegiately at St. Louis University, was formally approved by the Linden Board of Education July 24.

"I want to walk my own path, wear my own shoes, make my own career," Drejaj said. Drejaj was on Linden's staff for the last three (2014, 2016, 2017) of its six state championships, which all came under Colicchio's guidance.

"I was a defensive guy and always learned that defense wins championships. Offense comes and goes, that is the most inconsistent thing in the game.

"You can travel everywhere with defense. That will definitely be the staple of my program.

"We will pride ourselves on being the hardest defensive team in the state of New Jersey if not the country."

Drejaj is from the Bronx and grew up in Orange and West Orange.

"We moved to West Orange my junior year (in high school)," Drejaj said.

Drejaj said there was no real timetable to want to make the progression from assistant to head coach.

"The further you get along into a coaching career you do start to think about it," Drejaj said. "Although I didn't apply anywhere (in recent years) I would have been open to looking at something similar to Linden if the opportunity was there."

Instead, it worked out that Drejaj continues to be right where he still wants to be. The right place at the right time? Yes.

See NEW on next page

UNION COUNTY FOOTBALL

VS.

MIDDLESEX COUNTY FOOTBALL

IN 2018:

UNION: Sept. 28 at South Brunswick, 7 p.m.

BREARLEY: Sept. 7 Highland Park, 7 p.m. Oct. 26 at Dunellen, 7 p.m.

DAYTON: Sept. 28 at Highland Park, 7 p.m. Oct. 12 at Middlesex, 7 p.m.

GOV. LIVINGSTON: None.

SUMMIT:
Oct. 6 Colonia, 2:30 p.m.
Oct. 19 St. Joseph's, Metuchen, 7 p.m.

ELIZABETH: Oct. 26 Old Bridge, 7 p.m.

HILLSIDE: Sept. 7 at Middlesex, 7 p.m. Oct. 13 at South River, 1 p.m.

LINDEN: Oct. 12 South Plainfield, 7 p.m.

> RAHWAY: Oct. 5 Carteret, 7 p.m.

ROSELLE: Aug. 31 at Bishop Ahr, 7 p.m. Sept. 7 South River, 6 p.m. Sept. 29 Metuchen, 1 p.m. Oct. 20 at Spotswood, 1 p.m.

> CRANFORD: None.

JOHNSON: Sept. 15 at Metuchen, 1 p.m. Oct. 26 Spotswood, 7 p.m.

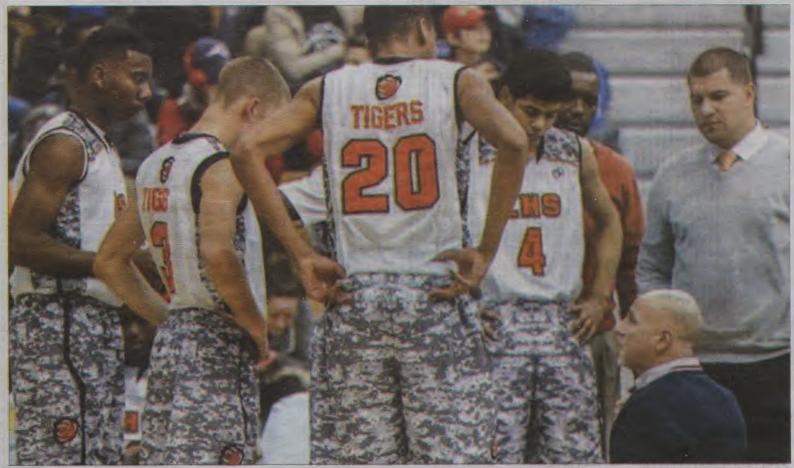
WESTFIELD: Sept. 22 Old Bridge, 1 p.m. Sept. 29 St. Joseph's, Metuchen, 1 p.m. Oct. 27 Piscataway, 1 p.m.

> PLAINFIELD: Sept. 28 at J.P. Stevens, 7 p.m. Oct. 27 Edison, 1 p.m.

> SCOTCH PLAINS: Oct. 19 at Colonia, 7 p.m. Oct. 27 New Brunswick, 1 p.m.

NEW PROVIDENCE: Aug. 30 at Middlesex, 7 p.m.

NOTES: Both Brearley and Dayton picked up a second Middlesex County opponent after Roselle Park dropped varsity football this season.



Anthony Drejaj -here standing at right in front of former Linden head coach Phil Colicchio - will now be calling the shots himself as Linden's new varsity boys' basketball coach. During Drejaj's time as Colicchio's top assistant, the Tigers went on to win the last three of their six state championships - all in Group 4.

Photo courtesy of Anthony Drejaj

New head coach is right where he wants to be

(Continued from previous page)

Here he explains: "I always wanted to take over at Linden. For my personal goal it wound up being exactly how I wanted it.

"In the next year or two I might have sought going after a head coaching job. When Linden opened up I knew I was definitely going after it.

"I always wanted to get into coaching, but didn't have a real time frame to become a head coach. I was fortunate enough to land the biggest public school assistant job in the state and was thrown into the fire right away."

Drejaj has now taught at Linden for going on more than five years.

"I've built many relationships, including the administration, the fans and the people in town," Drejaj said. "I'm so comfortable here.

"A lot of people reached out to me and congratulated me and wished me luck. Our fans are very proud of our sports teams here."

Drejaj, now a resident of West Caldwell, said he does not want to disclose the names of any coaching staff members until they become official.

When asked what his specific roles were when he was an assistant at Linden, this is what he had to say: "when I first got there I was not as talkative on the floor as I became.

"My first year was a feeling around period for me. I remember Phil saying to me, 'the whole team has to hear you,' when I was trying to make a point.

"The second year was better and by the time the third year came around I was way more natural with my instruction.

"Myself, Phil and (fellow varsity assistant coach) Marty Luc were on the floor doing a ton of instruction. Phil gave the platform.

"As far as scouting, Phil relied on us for that. We could sit there and watch tape for two hours. That's also (the assistants) what we did."

To play for Bob Farrell and then coach under Phil Colicchio, a high school basketball education really doesn't get much better than that. Farrell, now retired from coaching, and Colicchio are at the top of their profession.

"From Phil, what I learned most was how to try to get the most out of all of our players no matter what their skill level was," Drejaj said. "Phil is great at coaching them up and making them better than they are and getting more than 100 percent from them on the floor.

"That was a big part of our success at Linden. We didn't have the best talent, but we had 10, 12, 15 guys working as hard as they could.

"That's hard to beat."

Drejaj was a key three-year varsity player for Farrell. His first year on varsity – his sophomore season of 1999-2000 – the Pirates captured the Essex County Tournament championship and then won the Non-Public A state championship for the fifth consecutive year.

"Playing for Coach Farrell was a tremendous experience," Drejaj said.

Anthony's older brother Frank, a 1997 SHP grad, also played for Farrell and went on to play at Manhattan College.

"The most impressive thing about Coach Farrell was how even keel he was in every situation," Drejaj said. "There was never any panic. He was always mild mannered.

"He was always able to coach as opposed to losing his mind on a play. He could get mad like any other coach, but you didn't see any panic in his approach to the game. He was the same whether it was a regular season Tuesday night game or the county final."

Key Linden players lost to graduation include seniors Tavon Jones – more than 1,500 career points – and Mikey Watkins, more than 1,000 – both two-time state champions.

"Our guys this year will be our leaders," said Drejaj, who in 2006 signed a two-year contract to play for Sigal Prishtine in Kosovo's Super League, the premier professional league in that country.

"We will be coming off a season in which we will no longer have the second-leading scorer in school history (Jones). It's hard to see anyone else doing that.

"However, we do have players back like Myles Ruth (junior), Amir Williams (junior), Nashawn Holmes (junior) and Schadarac Petit-Holmes (senior). It's a solid group of kids who in practice every day last year got stronger and faster.

"Now it's their time to step in and play."

Those fans clamoring for a Phil vs. Anthony coaching matchup of Elizabeth vs. Linden will have to wait until at least February. Then it will be up to the seeding of the Union County Tournament to see if Linden and Elizabeth are destined to play each other for the first time during the 2018-2019 campaign.

That's because Linden and Elizabeth are not scheduled to play each other in the regular season. Elizabeth dropped down to the Union County Conference's Mountain Division.

There is also the possibility of Linden and Elizabeth clashing in the North 2, Group 4 playoffs.

"Phil and I have a great relationship," Drejaj said. "We're both too much of competitors to worry about each other's friendship once the ball goes up in the air. We will both do anything to win.

"After the game we can be friends again."

SPORTS

2018 Union County football schedules

2018 UNION FARMERS

Aug. 31 Linden, 7 p.m. Sept. 7 Elizabeth, 7 p.m. Sept. 15 at Plainfield, 1 p.m. Sept. 21 at Phillipsburg, 7 p.m. Sept. 28 at South Brunswick, 7 p.m. Oct. 5 Westfield, 7 p.m. Oct. 12 at Hunterdon Central, 7 p.m. Oct. 19 Watchung Hills, 7 p.m. Oct. 26 Bridgewater-Raritan, 7 p.m.

2018 BREARLEY BEARS

Sept. 7 Highland Park, 7 p.m. Sept. 14 Dayton, 7 p.m. Sept. 21 at Manville, 7 p.m. Sept. 28 at Bound Brook, 7 p.m. Oct. 5 Belvidere, 7 p.m. Oct. 12 at New Providence, 7 p.m. Oct. 19 South Hunterdon, 7 p.m. Oct. 26 at Dunellen, 7 p.m.

2018 DAYTON BULLDOGS

Sept. 7 Belvidere, 7 p.m. Sept. 14 at Brearley, 7 p.m. Sept. 21 New Providence, 7 p.m. Sept. 28 at Highland Park, 7 p.m. Oct. 5 at Bound Brook, 7 p.m. Oct. 12 at Middlesex, 7 p.m. Oct. 19 Manville, 7 p.m. Oct. 26 South Hunterdon, 7 p.m.

2018 GL HIGHLANDERS

Aug. 30 Johnson, 3 p.m. Sept. 7 at Voorhees, 7 p.m. Sept. 14 at Cranford, 7 p.m. Sept. 21 North Plainfield, 7 p.m. Sept. 29 at Somerville, 1 p.m. Oct. 13 Scotch Plains, 1 p.m. Oct. 19 at Delaware Valley, 7 p.m. Oct. 27 Rahway, 1 p.m. Nov. 22 at New Providence, 10:30 a.m.

2018 SUMMIT HILLTOPPERS Sept. 7 at Montgomery, 7 p.m. Sept. 15 Warren Hills, 1 p.m. Sept. 22 North Hunterdon, 1 p.m. Sept. 29 at Scotch Plains, 1 p.m. Oct. 6 Colonia, 2:30 p.m. Oct. 12 at Cranford, 7 p.m. Oct. 19 St. Joseph's, Metuchen, 7 p.m. Oct. 26 at Immaculata, 7 p.m. NOTES: Summit is coming off a 6-4 North 2, Group 3 playoff season in which it lost two games by a combined seven points and then its final two by a touchdown each, the first in overtime. Class of 2018 Hilltoppers who are now playing in college include Kevin Cahill at Penn State, Luca Curran at the University of Pennsylvania, Max Hayford at The College of New Jersey and Joe Shepard at Cornell University. This year Summit is one of three Union County teams situated in the new section called North 3. The Hilltoppers play only two teams from Union County -North 4 schools Scotch Plains and

2018 ELIZABETH MINUTEMEN

Aug. 31 Bridgewater-Raritan, 7 p.m. Sept. 7 at Union, 7 p.m. Sept. 14 Linden, 7 p.m. Sept. 21 at Watchung Hills, 7 p.m. Oct. 5 Plainfield, 7 p.m. Oct. 12 at Franklin, 7 p.m. Oct. 20 at Westfield, 1 p.m. Oct. 26 Old Bridge, 7 p.m.

2018 HILLSIDE COMETS

Sept. 7 at Middlesex, 7 p.m. Sept. 14 at Roselle, 7 p.m. (RRP) Sept. 21 at Delaware Valley, 7 p.m. Sept. 28 at Bernards, 7 p.m. Oct. 5 at Johnson, 7 p.m. Oct. 13 at South River, 1 p.m. Oct. 20 North Plainfield, 1 p.m. Oct. 27 Cranford, 1 p.m.

2018 LINDEN TIGERS

Aug. 31 at Union, 7 p.m. Sept. 7 Westfield, 7 p.m. Sept. 14 at Elizabeth, 7 p.m. Sept. 21 Plainfield, 7 p.m. Sept. 28 at Franklin, 7 p.m. Oct. 5 at Watchung Hills, 7 p.m. Oct. 12 South Plainfield, 7 p.m. Oct. 19 Hillsborough, 7 p.m. Oct. 26 at Ridge, 7 p.m.

2018 RAHWAY INDIANS

Sept. 7 Somerville, 7 p.m. Sept. 14 at Voorhees, 7 p.m. Sept. 21 at Cranford, 7 p.m. Sept. 28 at North Plainfield, 7 p.m. Oct. 5 Carteret, 7 p.m. Oct. 12 Immaculata, 7 p.m. Oct. 19 North Hunterdon, 7 p.m. Oct. 27 at Gov. Livingston, 1 p.m. Nov. 22 at Johnson, 10:30 a.m.

2018 ROSELLE RAMS

Aug. 31 at Bishop Ahr, 7 p.m. Sept. 8 South River, noon Sept. 14 Hillside, 7 p.m. Sept. 21 Johnson, 7 p.m. Sept. 28 Metuchen, 7 p.m. Oct. 5 at Delaware Valley, 7 p.m. Oct. 12 at Bernards, 7 p.m. Oct. 20 at Spotswood, 1 p.m. All home dates will be played at Rahway River Park. NOTES: Roselle will play its home games at Rahway River Park for the second consecutive season while the turf renovation of Arminio Field continues. Roselle is scheduled to play its four home games on consecutive weekends, all in the month of September. The Rams have twice as many Middlesex County opponents - 4 - than Union County foes - 2. Roselle opens the early weekend, with a game at Bishop Ahr of Edison on Friday night, Aug. 31. The Rams will then face South River on Sept. 8.



Summit, at left, hosted Union, at right, in the game-scrimmage for both last year. The teams will scrimmage against each other again this month, with the practice to take place at Union on Aug. 24 at 11 a.m. It will be Union's game-scrimmage. Summit's game-scrimmage is set for Aug. 30 at Morristown at 11 a.m. Morristown is coached by Union alum John Power.

2018 CRANFORD COUGARS

Sept. 7 at North Plainfield, 7 p.m. Sept. 14 Gov. Livingston, 7 p.m. Sept. 21 Rahway, 7 p.m. Sept. 28 Voorhees, 7 p.m. Oct. 5 at Somerville, 7 p.m. Oct. 12 Summit, 7 p.m. Oct. 19 at Immaculata, 7 p.m. Oct. 21 at Hillside, 1 p.m.

2018 JOHNSON CRUSADERS

Aug. 30 at Gov. Livingston, 3 p.m. Sept. 7 Delaware Valley, 7 p.m. Sept. 15 at Metuchen, 1 p.m. Sept. 21 at Roselle, 7 p.m. (RRP) Oct. 5 Hillside, 7 p.m. Oct. 12 at North Plainfield, 7 p.m. Oct. 19 at Bernards, 7 p.m. Oct. 26 Spotswood, 7 p.m. Nov. 22 Rahway, 10:30 a.m.

2018 WESTFIELD BLUE DEVILS

Sept. 7 at Linden, 7 p.m. Sept. 14 at Watchung Hills, 7 p.m. Sept. 22 Old Bridge, 1 p.m. Sept. 29 St. Joseph's, Metuchen, 1 p.m. Oct. 5 at Union, 7 p.m. Oct. 12 at Phillipsburg, 7 p.m. Oct. 20 Elizabeth, 1 p.m. Oct. 27 Piscataway, 1 p.m. Nov. 22 at Plainfield, 11 a.m.

2018 PLAINFIELD CARDINALS

Aug, 30 at Voorhees, 7 p.m. Sept. 7 at Watchung Hills, 7 p.m. Sept. 15 Union, 1 p.m. Sept. 21 at Linden, 7 p.m. Sept. 28 at J.P. Stevens, 7 p.m. Oct. 5 at Elizabeth, 7 p.m. Oct. 20 Franklin, 1 p.m. Oct. 27 Edison, 1 p.m. Nov. 22 Westfield, 11 a.m.

2018 S. PLAINS RAIDERS

Sept. 7 at North Hunterdon, 7 p.m. Sept. 14 at Montgomery, 7 p.m. Sept. 22 Immaculata, 1 p.m. Sept. 29 Summit, 1 p.m. Oct. 6 Warren Hills, 2 p.m. Oct. 13 at Gov. Livingston, 1 p.m. Oct. 19 at Colonia, 7 p.m. Oct. 27 New Brunswick, 1 p.m.

2018 NEW PROV. PIONEERS

Aug. 30 at Middlesex, 7 p.m. Sept. 7 at South Hunterdon, 7 p.m. Sept. 14 Bound Brook, 7 p.m. Sept. 21 at Dayton, 7 p.m. Sept. 29 Manville, 1 p.m. Oct. 5 at Roselle Park - forfeit Oct. 12 Brearley, 7 p.m. Oct. 26 at Belvidere, 7 p.m. Nov. 22 Gov. Livingston, 10:30 a.m.

SPORTS

UNION BOYS' SOCCER Sept. 4 at Bishop Ahr, 4 p.m. Sept. 11 Oratory Prep, 7 p.m. Sept. 13 at Dayton, 4 p.m. Sept. 15 at Franklin, 10 a.m. Sept. 18 Summit, 4 p.m. Sept. 20 at Johnson, 4 p.m. Sept. 25 Linden, 4 p.m. Sept. 27 Gov. Livingston, 4 p.m. Sept. 29 New Providence, 10 a.m. Oct. 2 at J.P. Stevens, 4:15 p.m. Oct. 4 at Oratory Prep, 4 p.m. Oct. 11 Dayton, 4 p.m. Oct. 13 at Colonia, 10 a.m. Oct. 16 Johnson, 4 p.m. Oct. 18 at Linden, 4 p.m. Oct. 20 Essex Vocation, noon Oct. 23 at Gov. Livingston, 4 p.m. Oct. 25 at New Providence, 4 p.m.

UNION GIRLS' SOCCER

Sept. at Columbia, 4 p.m. Sept. 6 Scotch Plains, 4 p.m. Sept. 8 at Franklin, 11:30 a.m. Sept. 11 at Cranford, 4 p.m. Sept. 13 at Summit, 4 p.m. Sept. 15 at Piscataway, noon Sept. 17 Randolph, 4:30 p.m. Sept. 20 Oak Knoll, 7 p.m. Sept. 22 at Montclair, 11 a.m. Sept. 25 at Westfield, 4 p.m. Sept. 27 at Scotch Plains, 4 p.m. Sept. 29 Cranford, 1 p.m. Oct. 2 Summit, 4 p.m. Oct. 6 at Kearny, 2 p.m. Oct. 9 at Oak Knoll, 4 p.m. Oct. 16 at Bloomfield, 4 p.m. Oct. 18 Westfield, 4 p.m. Oct. 26 at Millburn, 4 p.m. NOTES: The Farmers had a fine season in 2017, producing many goals in several victories. Union won at New Providence 4-1 and then three days later won at the Academy of St. Elizabeth 6-1. Two days after that the Farmers were victorious at Rahway by the score of 7-1. Perhaps Union's biggest win last year was on Oct. 17 at home against Scotch Plains, a 2-1 victo-

UNION FIELD HOCKEY

ment championship.

ry. Scotch Plains and Westfield

shared the Union County Tourna-

Sept. 5 at Newark Academy, 4 p.m. Sept. 8 Gov. Livingston, 2:30 p.m. Sept, 13 Westfield, 4 p.m. Sept. 15 at MKA, 10 a.m. Sept. 18 Columbia, 4 p.m. Sept. 22 at Gov. Livingston, 9 a.m. Sept. 25 Scotch Plains, 4 p.m. Sept. 26 Newark Academy, 4 p.m. Sept. 28 at Westfield, 4 p.m. Oct. 1 at Mount St. Dominic, 4 p.m. Oct. 3 Millburn, 4 p.m. Oct. 4 Livingston, 5:30 p.m. Oct. 10 Cranford, 4 p.m. Oct. 12 at North Plainfield, 4 p.m. Oct. 15 at Scotch Plains, 4 p.m. Oct. 17 Glen Ridge, 4 p.m.

Oct. 23 Koinonia, 4:30 p.m.

Oct. 27 at Livingston, 11 a.m.

UNION GIRLS' TENNIS

Sept. 4 at Linden, 4 p.m. Sept. 6 Johnson, 4 p.m. Sept. 7 at Cranford, 4 p.m. Sept. 11 Rahway, 4 p.m. Sept. 13 Elizabeth, 4 p.m. Sept. 14 Kearny, 4 p.m. Sept. 17 at Gov. Livingston, 4 p.m. Sept. 18 Clifton, 4 p.m. Sept. 20 Union Catholic, 4 p.m. Sept. 21 Roselle, 4 p.m. Sept. 25 West Orange, 4 p.m. Sept. 27 at Colonia, 4 p.m. Sept. 28 at Dayton, 4 p.m. Oct. 2 Linden, 4 p.m. Oct. 4 at Johnson, 4 p.m. Oct. 5 North Plainfield, 4 p.m. Oct. 8 at Rahway, 4 p.m. Oct. 11 Elizabeth, 4 p.m. Oct. 12 Dayton, 4 p.m. Oct. 15 Cranford, 4 p.m. Oct. 16 at Roselle, 4 p.m. Oct. 18 Colonia, 4 p.m. Oct. 22 at Plainfield, 4 p.m.

UNION GIRLS' VOLLEYBALL

Sept. 4 at Summit, 4 p.m. Sept. 6 at Westfield, 4 p.m. Sept. 7 Dayton, 4 p.m. Sept. 10 New Providence, 4 p.m. Sept. 11 Scotch Plains, 4 p.m. Sept. 12 Plainfield, 4 p.m. Sept. 13 at Elizabeth, 4 p.m. Sept. 14 Columbia, 4 p.m. Sept. 17 at Rahway, 4 p.m. Sept. 20 Union Catholic, 4 p.m. Sept. 21 Clifton, 4 p.m. Sept. 24 Nutley, 4 p.m. Sept. 25 Oak Knoll, 4 p.m. Sept. 28 Gov. Livingston, 4 p.m. Oct. 1 at Cranford, 4 p.m. Oct. 2 Westfield, 4 p.m. Oct. 4 at Scotch Plains, 4 p.m. Oct. 5 at Dayton, 4 p.m. Oct. 9 Elizabeth, 4 p.m. Oct. 10 at Gov. Livingston, 4 p.m. Oct. 11 Union Catholic, 4 p.m. Oct. 18 at Oak Knoll, 4 p.m. Oct. 22 at New Providence, 4 p.m. Oct. 26 Millburn, 4 p.m. Oct. 29 at Plainfield, 4 p.m. Oct. 30 Summit, 4 p.m.

UNION GYMNASTICS

Sept. 11 at Piscataway, 4:30 p.m.

Sept. 15 vs. Cranford and Johnson at Cranford, 11 a.m.

Sept. 17 at Scotch Plains, 4:30 p.m.

Sept. 21 at Clifton, 4:30 p.m.

Sept. 24 at Union Catholic, 4:30 p.m.

Sept. 27 Dayton, 4 p.m.

Oct. 1 Johnson, 4 p.m.
Oct. 3 at Westfield, 4:30 p.m.
Oct. 4 Cougar Invite at Cranford, 3 p.m.
Oct. 9 at Old Bridge, 4:30 p.m.
Oct. 19 UCT at Cranford, 3 p.m.
Oct. 22 at Summit, 7 p.m.

UNION CROSS COUNTRY

Sept. 12 vs. Oak Knoll, Elizabeth and Hillside, TBA

Sept. 17 vs. Westfield, R. Catholic, Scotch Plains at Tamaques Park, Westfield, 4 p.m.

Sept. 22 Magee Invite, 9 a.m.

Sept. 25 vs. Benedictine, Dayton, Gov. Livingston at Warinanco Park, Elizabeth, TBA

Sept. 29 Six Flags Safari Run, 9 a.m.

Oct. 2 vs. Cranford, Rahway, Kent Place at Warinanco Park, Elizabeth, 4 p.m.

Oct. 16 Union County Conference at Warinanco, 4 p.m.

Oct. 24 Union County at Warinanco, 4 p.m.

Nov. 3 Sectionals, 9 a.m.

Nov. 10 Groups at Holmdel Park, 9 a.m.

Nov. 17 MOC at Holmdel Park, 9 a.m.

CRANFORD CROSS COUNTRY

Sept. 8 Roxbury Invitational, 9 a.m.

Sept. 12 Quad Meet at Oak Ridge, 4 p.m.

Sept. 17 Quad Meet at Warinanco, 4 p.m.

Sept. 25 Quad Meet at Oak Ridge, 4 p.m.

Sept. 29 Stewart Invitational at Greystone Park, 9 a.m.

Oct. 2 Quad Meet at Warinanco, 4 p.m.

CRANFORD GYMNASTICS

Sept. 12 Westfield, 4:30 p.m.
Sept. 15 Johnson and Union,
11 a.m.
Sept. 25 Dayton, 4:30 p.m.
Sept. 28 at Ridge, 3:30 p.m.
Oct. 1 at Summit, 4:30 p.m.
Oct. 4 Cougar Invitational, 5 p.m.
Oct. 10 at Union Catholic,
4:30 p.m.
Oct. 16 Scotch Plains, 4:30 p.m.
Oct. 19 UCT at Cranford, 5:30 p.m.
Cranford is hosting the Union
County Tournament match this

season because the Cougars won

the championship last year.

CRANFORD BOYS' SOCCER

Sept. 6 Elizabeth, 4 p.m. Sept. 8 at Gov. Livingston, 2 p.m. Sept. 11 at Westfield, 4 p.m. Sept. 13 Summit, 4 p.m. Sept. 15 at North Plainfield, 1 p.m. Sept. 20 at Scotch Plains, 4 p.m. Sept. 22 at Union Catholic, 10 a.m. Sept. 25 Plainfield, 4 p.m. Sept. 27 at Elizabeth, 4 p.m. Sept. 29 Westfield, 11 a.m. Oct. 2 at Summit, 4 p.m. Oct. 4 Scotch Plains, 4 p.m. Oct. 6 at Linden, 11 a.m. Oct. 16 at Plainfield, 4 p.m. Oct. 18 at Nutley, 4 p.m. Oct. 20 Union City, 11 a.m. Oct. 22 at Columbia, 6 p.m. Oct. 25 Orange, 6 p.m. NOTES: Cranford had a solid season last year, including the No. 3 seed for the Union County Tournament. The Cougars upset Scotch Plains 2-1 in single overtime in a quarterfinal match held at Cranford's Memorial Field. Michael Carracino scored the game-winning goal eight minutes into overtime. Brian Nigro scored to tie the game. Westfield ended up repeating as UCT champions. Cranford is scheduled to play at Scotch Plains on Sept. 20 and will then host the Raiders Oct. 4.

CRANFORD GIRLS' SOCCER

Cranford opens at home against

Elizabeth on Sept. 6.

Sept. 5 at Oak Knoll, 4 p.m. Sept. 8 at Watchung Hills, 2 p.m. Sept. 11 Union, 4 p.m. Sept. 13 at Westfield, 4 p.m. Sept. 15 Columbia, 11 a.m. Sept. 20 Summit, 4 p.m. Sept. 22 West Essex, 11 a.m. Sept. 25 at Scotch Plains, 4 p.m. Sept. 27 Oak Knoll, 4 p.m. Sept. 29 at Union, 1 p.m. Oct. 2 Westfield, 4 p.m. Oct. 4 at Gov. Livingston, 4 p.m. Oct. 9 at Summit, 4 p.m. Oct. 16 Scotch Plains, 4 p.m. Oct. 18 Nutley, 6 p.m. Oct. 23 at Pingry, 4 p.m.

CRANFORD FIELD HOCKEY

Sept. 5 at Glen Ridge, 4 p.m. Sept. 8 Millburn, 10 a.m. Sept. 12 Montclair, 4 p.m. Sept. 15 at West Essex, 11 a.m. Sept. 17 Scotch Plains, 4 p.m. Sept. 22 at Mount St. Dominic, 10 a.m. Sept. 24 Columbia, 4 p.m. Sept. 26 at Johnson, 7 p.m. Sept. 29 Kent Place, 1 p.m. Oct. 1 at Livingston, 6 p.m. Oct. 3 at Summit, 4 p.m. Oct. 8 at MKA, 4 p.m. Oct. 10 at Union, 4 p.m. Oct. 15 Oak Knoll, 4 p.m. Oct. 17 at Gov. Livingston, 4 p.m. Oct. 25 Newark Academy, 4 p.m. Oct. 27 Westfield, 11 a.m.

CRANFORD GIRLS' VOLLEYBALL

Sept. 6 at New Providence, 4 p.m. Sept. 7 at Linden, 4 p.m. Sept. 11 Roselle Catholic, 4 p.m. Sept. 13 Gov. Livingston, 5:30 p.m. Sept. 15 at North Brunswick, 10 a.m. Sept. 17 Scotch Plains, 4 p.m. Sept. 21 at Summit, 4 p.m. Sept. 24 McNair Academy, 4 p.m. Sept. 25 at Rahway, 4 p.m. Sept. 27 Kent Place, 4 p.m. Oct. 1 Union, 4 p.m. Oct. 2 New Providence, 4 p.m. Oct. 4 Linden, 4 p.m. Oct. 6 South Plainfield, 10 a.m. Oct. 9 at Roselle Catholic, 4 p.m. Oct. 10 at Gov. Livingston, 5:30 p.m. Oct. 18 Summit, 4 p.m. Oct. 22 Mount St. Mary, 4 p.m. Oct. 25 Rahway, 7 p.m. Oct. 26 at Kent Place, 4 p.m. NOTES: This is the 10-year anniversary of Cranford's 2008 state championship team. The Cougars won a state title and competed in the Tournament of Champions one year after winning the UCT crown in 2007. Cranford also reached the UCT final in 2008, 2009 and 2010, falling to Union Catholic all three of those seasons. The Cougars will open at New Providence Sept. 6 and then play at Linden Sept. 7. They host Roselle Catholic on Sept. 11.

CRANFORD GIRLS' TENNIS Sept. 4 at Roselle Park, 4 p.m.

Sept. 6 at Plainfield, 4 p.m. Sept. 7 Union, 4 p.m. Sept. 11 at Scotch Plains, 4 p.m. Sept. 13 Union Catholic, 4 p.m. Sept. 17 at New Providence, 4 p.m. Sept. 20 Elizabeth, 4 p.m. Sept. 21 at McNair, 4 p.m. Sept. 24 South Plainfield, 4 p.m. Sept. 27 at Columbia, 4 p.m. Oct. 2 at Dayton, 4 p.m. Oct. 4 Gov. Livingston, 4 p.m. Oct. 9 Roselle Park, 4 p.m. Oct. 11 at Plainfield, 4 p.m. Oct. 12 Mount St. Mary, 4 p.m. Oct. 15 at Union, 4 p.m. Oct. 16 Scotch Plains, 4 p.m. Oct. 18 at Union Catholic, 4 p.m. Oct. 22 Verona, 4 p.m. Oct. 25 Dayton, 4 p.m. Oct. 26 at South Plainfield, 4 p.m. Oct. 29 Elizabeth, 4 p.m. Oct. 30 at Gov. Livingston, 3 p.m.

UCT GIRLS' TENNIS CHAMPIONS THIS DECADE:

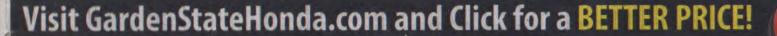
2017: Kent Place 2016: Kent Place and Summit co-champs 2015: Oak Knoll 2014: Oak Knoll 2013: Kent Place 2012: Westfield 2011: Westfield 2010: Westfield

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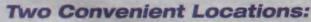


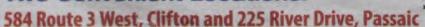
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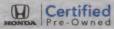
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