

UNION COUNTY LOCALSOURCE

THURSDAY, SEPTEMBER 27, 2018

UNIONNEWSDAILY.COM

VOL. 101 NO. 38 75 CENTS

Linden firefighters accuse chief of assault, racism

By Chuck O'Donnell
Staff Writer

LINDEN — A Linden Fire Department senior captain has made a series of allegations against fire Chief Joseph Dooley, including that he was “physically assaulted” by the chief at the scene of a call.

Reading from a prepared statement at the council meeting on Monday, Sept. 17, Capt. Fred Castle alleged that Dooley used the N-word in the presence of black firefighters, mocked the accents of Polish and Hispanic members of the fire department, made anti-Semitic jokes at the expense of a Jewish firefighter and used a homophobic slur against another firefighter.

Castle also alleged that Dooley said that if Castle were a priest, he would be a pedophile and once asked him upon returning from church if he had gone for his “free biscuit.”

Dooley, who was sworn in as fire chief in September 2015, declined to address the accusations.

“What I’m going to suggest is that you speak to the Mayor’s Office,” Dooley told LocalSource on Friday, Sept. 21. “I’m obviously not going to comment on something that’s a personnel matter. Your best bet is to contact the Mayor’s Office and see what they have to say.”

According to Castle, he filed a formal complaint against Dooley two years ago, after Dooley allegedly grabbed him by his lapel at the scene of call. Castle alleged Dooley was not disciplined although a fellow firefighter had witnessed the incident.

In February, Castle also filed a 90-page formal complaint listing 200 incidents of alleged misconduct involving Dooley. Castle said the city hired an attorney to investigate the matter, but he doesn’t know the status of that investigation or if any action was taken against Dooley.

“I was not trying to air dirty laundry,” Castle said in a phone interview Monday, Sept. 24. “I came forward so all the council members would be aware of the facts.”

Castle, who has been a member of the fire department for 31 years, declined to speak further about the issue.

Allan Roth, a personnel officer for the city, acknowledged the receipt of the complaints but declined to com-



Photo Courtesy of the City of Linden website

LINDEN OFFICIALS — From left, Fire Chief Joseph Dooley with Mayor Derek Armstead and Police Chief David Hart at its recent Sept. 11 remembrance ceremony at Firehouse No. 1.

ment further in a phone interview Friday, Sept. 21.

The allegations made in the council meeting come on the heels of a different formal complaint recently filed by another member of the fire department. Firefighter Mark Bullock filed a complaint with the U.S. Equal Employment Opportunity Commission alleging that Dooley had used the N-word three times in his presence inside the firehouse.

According to the complaint, a copy of which has been obtained by LocalSource from the firefighter, Bullock, who

is black, wrote “I allege respondent discriminated against me in connection to my race ... Specifically, on Aug. 8, 2018, Chief Joseph Dooley received allegations that another firefighter referred to me using the unwelcome racially offensive word N*****. In response, the chief made statements where he then used the word N***** three times during the course of his statement to me. I was offended.”

Regarding Bullock’s complaint, Dooley, who is white, See **FIREFIGHTERS**, Page 11

Skies to get noisier, more crowded over county

By Chuck O'Donnell
Staff Writer

WESTFIELD — The skies over Union County will become noisier and more crowded, according to Union County’s Air Traffic and Noise Advisory Board.

The board spent most of the meeting Monday, Sept. 17, analyzing sections of a recent Port Authority study about air traffic noise in and around Newark International Airport. The study projects that 457,461 aircraft will be taking off or landing in Newark Airport in 2019, and by 2024, that number will rise to 472,205.

“Operations are up,” Jerome Feder, acting chairman of the board, said. “That’s one of the reasons we’re having problems. The bad news, in addition to that, is that they’re projected to keep going up. It got to the point where I talk to people in Port Authority (who say), ‘Yeah but quieter planes are coming in.’”

“But the net is the operations are rising faster than the planes are getting quieter. So, the net noise in the county — the county is going to be getting noisier.”

Some board members wondered whether the airport is even able to accommodate so many takeoffs and landings, and hope those

numbers will be lower.

The board also focused on projections about the number of people exposed to a day-night average sound level, or DNL, of 70 decibels or higher. According to its website, the Federal Aviation Administration uses DNL as a metric to “reflect a person’s cumulative exposure to sound over a 24-hour period, expressed as the noise level for the average day of the year on the basis of annual aircraft operations.”

The Port Authority’s study shows that 25,912 people in and around Newark Airport will be exposed to 65 to 70 DNL in 2024.

That same year, 1,883 will be exposed to 70 to 75 DNL.

“When you’re creeping around DNL 70 — I mean, people think DNL 65 is too noisy and not really compatible for residential use,” Feder said. “When you get up to DNL 70, it’s kind of like marginally useful for residential. This is going to be a big problem. Traffic is increasing. You just can’t walk away from a DNL 70 problem. You’re essentially making land worthless.”

In 2015, The Port Authority Board of Commissioners approved an agreement with See **SKIES**, Page 19

Union makes list of Money's Best Places to Live

Union came in at No. 43 on Money magazine's annual list of Best Places to Live 2018, the publication announced Monday, Sept. 17.

Citing characteristics from economy to diversity, Union was one of two New Jersey towns chosen, and Parsippany-Troy Hills in Morris County was the other.

Among nine major criteria, Union was praised for its diversity.

According to the article in Money, "A majority-minority community, Union counts among its tongues Spanish, Portuguese, Polish, and French Creole. The cultural mix manifests in the town's lineup of holiday activities which include a performance of 'It's a Wonderful Life,' a Kwanzaa celebration, and a discounted dinner at Gusta Rosso, an Italian restaurant."

It listed the township's vital statistics, such as a population of 55,558; 205 clear days a year; a median family income of \$91,298; a high school graduation rate of 91 percent; a median home price of \$298,500, and an average commute time of 26 minutes.

Frisco, Texas, which houses the home stadium of the FC Dallas Major League Soccer team, topped the list of Best Places to Live, followed by Ashburn, Va.; Carmel, Ind.; Elliott City, Md.; and Cary, N.C. Money magazine considered only places with populations of 50,000 or more, elim-



Photo by Brian Trusdell

MAKING THE LIST — Union earned high praise for its diversity in getting ranked No. 43 on Money magazine's annual list of Best Places to Live.

inated any with more than double the national crime risk, less than 85 percent of its state's median household income or

"a lack of ethnic diversity."

The 583 municipalities that fit that description were ranked based on infor-

mation collected by Witlytic, a New York City research and consulting firm.

Money limited its list to no more than two communities per state and one per county, and judged them according to their economy by evaluating the following factors: local unemployment rate; historical and projected job growth, and number of employment opportunities available; cost of living, based on tax burden, insurance costs, commuting costs, medical spending, utility and home expenses; diversity, based on racial makeup and integration, and economic diversity within the population; education, based on math and reading test scores and high school graduation rates; income, based on historical median household income, projected household income, a comparison between local and state median household income and change between current and historical household income; housing, based on realtor.com Housing Affordability Index and Housing Growth Index at city level; crime, based on property and violent crime risk as well as homicide and drug overdose rates; amenities, based on number of doctors and hospitals in the area as well as number of leisure activities in the town and surrounding area, including bars, restaurants, museums, sports complexes, and green spaces; and ease of living, based on commute times and weather.

Family Owned & Operated

15% FALL SAVINGS
With this ad. Up to \$1,000 on any job. Not valid with other offers or on new installations. Not to be combined with any other offer. Expires 11/30/18.

Basements \$295	Windows \$189
Decks/Patios \$139	Kitchens \$289
Porches/Steps \$105	Roofing \$179
Bathrooms \$199	Siding \$259

Low Monthly Payment Plans
 0% for up to 18 Months
Estimated monthly payments. Rates & payments based on credit approval.

Call Today for a Free Estimate!
855-624-6655

Affordable, Professional & Reliable

- ✓ Interior & Exterior Remodeling
- ✓ 25+ Years Remodeling Experience
- ✓ 100% Financing Available
- ✓ BBB A+ Rated
- ✓ HomeAdvisor Screened & Approved
- ✓ GAF Certified Roofing Installer
- ✓ 0% Interest Programs
- ✓ Outstanding Workmanship
- ✓ CertainTeed Building Solutions Specialist

Licensed & Insured • 1056735 • NJ Lic. 139907750001

Interior Remodeling

Masonry

Decks & Porches

Roofing & Siding

Windows & Doors

Exterior Remodeling

MagnoliaHomeRemodeling.com

Rallied church set to celebrate 90th anniversary

By Chuck O'Donnell
Staff Writer

UNION — After Monsignor Anselm Nwaorgu spoke about how the congregants at St. Michael's had raised almost three times the funds needed to restore the church's bells, a clap of thunder rattled the window inside his office, almost like an exclamation point from heaven.

As the church prepares to celebrate its 90th anniversary, Nwaorgu said it is experiencing a renaissance in many ways. As put it, "higher highs." The services are expanding; the religious school is thriving; finances are promising, and even the church bells are ringing again. But, in particular, its members grow closer each day, he said.

Even the 90th anniversary dinner dance — scheduled for Sunday, Sept. 30, at 3 p.m. at The Westwood in Garwood — is designed to build community and foster a sense of family.

"One of the things I found when I came here was the sense of community was not there," Nwaorgu said in a recent interview. "People came to church and left. Come in, get your obligation done and ... out of the doors. People didn't care to know the names of the parishioners.

"The people didn't know when one group was doing something. I felt that a church this good should also be a family. So, the celebration, apart from being a social engagement, it's actually a community-building activity. It was designed to bring all of us together in a social event."

The face of the congregation has changed since Nov. 28, 1928, when Bishop Thomas J. Walsh of the Diocese of Newark established the parish of St. Michael the Archangel. It has even changed since Nwaorgu came to it from his native Nigeria as a parochial vicar in the early 1990s, when the congregation was about 99-percent white.

Nwaorgu, who returned and became a priest at St. Michael's in 2017, estimates the congregation is now about 55-percent Filipino and 30-percent white. The rest of St. Michael's, which serves 3,500 families and welcomes about 1,500 people each Sunday for services, is the "United Nations," he said.

Using English for all services has unified the parish, he said.

"We're all in America," he said. "We're All American. You'll stay with that language. We will celebrate everybody, but the language of that celebration will remain English. We will celebrate all the feasts of the Filipinos in English. We will celebrate all the feasts of the Indians in English. We will celebrate everybody's everything in English. The rea-



Photo Courtesy of St. Michael the Archangel Church

An impromptu Zumba session broke out at the St. Michael's picnic during the summer.

son is that is where unity comes from. Our diversity comes from our ethnicity. Our unity comes from our language."

Nwaorgu's efforts to bring his people together didn't stop there; summer picnics where they shared food, held Zumba classes and played basketball have taken place. Members stay after parish council meetings and talk over coffee and cookies.

Jean Perkins serves as a St. Michael's trustee along with Ray Pruszkowski. She said she has observed a renewed camaraderie among its people since Nwaorgu has been at the church. "He has a very unique way of being able to bring that out in people," Perkins said. "He'll invite them. He's not shy about those invitations, which people certainly need. And once you have been invited, once you find yourself working on a task or become welcomed, the faith you've always felt inside comes back alive because you have people to share it with."

As much as the 90th anniversary has been a time to cel-

brate the church's present and future, it has also been a time to reflect on its history. Nwaorgu looked around and noticed that there was no visual evidence of St. Michael's long line of leadership. So, he asked his staff do some research and find photos of each priest. Those photos have been hung in the church's vestibule, along with a plaque listing each parochial vicar. Nwaorgu also added the story of St. Michael's history to its website. The research uncovered pieces of the past that had been forgotten, such as the period of time when Monsignor Francis Seymour served after Monsignor Ronald Rozniak's reassignment and the Rev. Kenneth Herbster's arrival.

Nwaorgu met with the Rev. Charles McDermott, who was at St. Michael's from 2005 to 2015, and "Father Chuck" helped fill in the gaps in history. After all, at St. Michael's McDermott was baptized, celebrated his first Holy Communion and confirmation, and served as a priest, parochial vicar and parish priest before retiring.

See ST. MICHAEL'S, Page 9



CAL DECKERT AND SONS, INC.

Family Owned since 1940

OVER 75 YEARS IN BUSINESS

Union Window Shade & Awning Co.

AWNINGS • ALL TYPES

ALUMINUM & CANVAS AWNINGS

WINDOWS • DOORS

ROOFING • SIDING

908-688-4746

1873 MORRIS AVE. • UNION

We Measure & Install

• SHADES
• BLINDS
• VERTICALS
• INTERIOR SHUTTERS

Decks
Kitchens
Garage Doors
Bathrooms
Additions



The Awning King

AWNINGS

PAINTING

INTERIOR & EXTERIOR
ON ALL TYPES OF SIDING

FREE ESTIMATES

CALDECKERT@GMAIL.COM
WWW.CALDECKERTANDSONS.COM

Linden BOE devises alternatives after primary vote rebuff

Board of elections adds another school to list that is to be used as polling location

By Chuck O'Donnell
Staff Writer

LINDEN — The local Board of Education, which was recently denied a request to have June primary voting removed from its schools, has been notified that the Ward 5 polling station will be reassigned to one of the city's schools.

BOE President Raymond Topoleski announced at the board's meeting Thursday, Sept. 20, that the polling stations previously located in the Ann F. Ferguson Towers will be moving to School No. 4 in the spring.

School Nos. 1, 2, 4, 5, 6, 9 and 10; Myles J. McManus Middle School and Linden High School are used for voting, according to the Linden City Clerk's Office. In addition, Firehouse No. 3, the John T. Gregorio Recreation Center, PAL Building, St. Theresa's Church complex and the 7th Ward and 8th Ward recreation centers are also used for voting.

When asked about the addition of another school to host June primary voting, Topoleski said, "We're not happy about it," adding that the move will make voting less convenient for many people in the city of about 42,000.

"That's my neighborhood," Topoleski said. "My kids went to School 4. So, I'm in that area. It's going to be a hardship for the people who live in those Towers because now, instead of just going down the stairs or walking through the building, the access for them is the backside of the building. So now they have to go across the street and have to go all the way through to the back because that's where the polling is, in the gym. So, it's going to be a hardship for them."

The BOE began its push to have primary polling removed from the city's schools in June out of concern for the safety and welfare of its 6,100 or so students, faculty and staff.

Board members said they'd heard from several parents who complained they had to adhere to stricter school security measures adopted by the board in April. The parents were members of the Educational



Photo Courtesy of Linden Public Schools

VOTE HERE — Voting machines are rolled into McManus Middle School in Linden for the 2016 general election. McManus is one of nine schools in the city that are designated as official polling places, despite the school board's objections.

Support Team, an ad-hoc committee that meets each month and informally presents feedback to board members. When the parents showed up for their June meeting, they had to produce identification although voters were allowed to enter the school without vetting.

According to Superintendent of Schools Danny Robertozzi, the school district will go to "Plan B." Schools are allotted four snow days each year; the first unused snow day or "giveback day" will be used to close schools for the primary June 4, 2019. If all four snow days are used, "Plan C" will go into effect, which will take away the vacation day scheduled for the Monday after Easter to close schools instead for the June primary.

Robertozzi said if those plans fall through, the BOE will declare June 4, 2019 a half day, and will look into having a police presence inside the schools that day.

Topoleski was authorized by the BOE at its Aug. 28 meeting to draft a letter requesting the primary polling removal

from the Union County Board of Elections and the Union County Clerk's Office.

In his reply, UCBE Chairman John DeSimone cited state statute 19:8-2 which states that "Preference in location shall be given to schools and public buildings ... if same can be done without detrimental interruption of school or the usual public services thereof. In no case shall the authorities in charge of a public school or other public building deny the request of the county board for the use, as a polling place, of any building they own or lease."

According to a copy of the letter obtained by LocalSource, DeSimone said that "the board has historically made use of Linden schools as polling places without an interruption in the functioning of the schools" and that he would encourage the school board "to consider hosting a professional development in-service day for staff on primary election days."

Robertozzi stated at the Aug. 28 meeting that in-service days are strategically planned for the beginning of the year, so

the training teachers receive help them and the students for the rest of the year, unlike if the days are utilized in June, he said.

The UCBE's decision to turn down the school board's request to remove polling from schools was welcomed by Mayor Derek Armstead, who had obtained a copy of Robertozzi's June letter that was to be sent to the UCBE. Before it could be sent, Armstead issued a statement, calling the BOE's plan to remove primary polling from schools an attempt at "voter suppression" and characterizing concern for student safety as a "smokescreen."

"There hasn't been any violence or any problems with the elections and I've been doing this for 28 years," Armstead said in a telephone interview Friday, Sept. 21. "I can't recall any incidents on election day in regards to the children. I have three children who are in the school system, so I am as concerned about safety in our public schools as anybody else — even more concerned because I have my own children attending the public school system."

"But I will say this: If safety is an issue, then we will do everything humanly possible to see to it that we can have more police presence on election day, if necessary. We are in discussions with the Board of Education to hire special police officers who will be in the schools to deal with other issues regarding school safety. Perhaps on those days we could deploy those officers to various polling sites. We could also look at perhaps having additional police officers on election day at the polling sites as well."

According to Nicole DiRado, an administrator for UCBE, under the Help America Vote Act of 2002, there are few instances in which a voter can be asked for identification. Voter-registration forms ask applicants to submit the last four digits of their Social Security numbers or driver's license numbers. Once that information is confirmed, voters are approved and don't need to present identification at a polling station.

"If a voter registers and does not provide either of those two items on the registration form, they will be asked to provide either of those two items on the registration form." See JUNE, Page 5

You don't have
to dig yourself
into a hole to
bury a loved one.

LowCostFuneralsNJ.com

BRADLEY
& SON FUNERAL HOMES, LLC

LowCostFuneralsNJ.com provided by Bradley, Haeberle & Barth Funeral Home
Lauren Hayes, Manager, N.J. Lic. No. 4609 1100 Pine Avenue Union, NJ 07083

Packages starting at **\$4995**
include over **\$1800** in savings.

Save money and ensure peace of
mind by planning for the future.

Call now to receive **100** memorial cards
(\$100 value) included in package price.

(908) 686-6666

CALDERONE SCHOOL OF MUSIC

Established 1975

NJ Registered Professional
Development Provider

Certified Teachers



All Instruments for Every Age
Kindermusik Classes for ages 18 mos. to 7 yrs
College Prep Division
Suzuki String Plus Program

256 Morris Ave.,
Springfield, NJ 07081
(973) 467-4688

River Walk Plaza
34 Ridgedale Ave.
E. Hanover, NJ 07936
(973) 428-0405

June primary day to be declared half-day for Linden school children

(Continued from Page 4)
 tration form, they will have to show a document to the poll worker when they go to vote before they can sign the poll book," DiRado said. "If a challenger challenges a voter's residency, then the poll worker can ask, and should ask, the voter for proof of residency. So, there are very, very limited circumstances in which a voter should be asked for ID. But not to enter the polling place."

The UCBE may not have heard the last of Topoleski, who said he plans to obtain a

map of the city's voting wards to identify voting alternatives to city schools. He said he hopes to follow Westfield's lead. Dana Sullivan, business administrator for Westfield Public Schools, said her district has worked with UCBE representatives to remove primary polling from eight of its 10 schools.

BOE member Theresa Villani said at the board's Sept. 20 meeting that the board should continue to work to keep students and staff out of harm's way.

"There have been shootings at polling places in this country," she said. "I mean, the last couple of years. There was one in the suburb of Los Angeles, killed right outside a polling place. There was another one

in Atlanta. So, the shootings are happening in the polling places. To say that it's not a concern or shouldn't be a concern, that we're making it up? No, it's already happened in this country."

Conviction in Elizabeth robbery, shooting

A Newark man was found guilty of six criminal counts for attempting to rob and then shooting a man outside an Elizabeth liquor store last year, acting Union County Prosecutor Michael A. Monahan announced.

Gary Jones, 45, of Newark was convicted on charges including first-degree robbery, two second-degree weapons offenses, third-degree assault with bodily injury using a deadly weapon, fourth-degree pointing a firearm and fourth-degree obstruction of justice following a weeklong trial before state Superior Court Judge Daniel R. Lindemann and jury deliberations lasting about 90 minutes on Aug. 9.

At approximately 9:30 p.m. on Friday, Jan. 27, 2017, the robbery victim was exiting Gail's Wine & Spirits on Broad Street near Elizabeth's downtown train station when he was confronted by Jones, who brandished a handgun and demanded money, according to Union County Assistant Prosecutors Kathleen Dillon and Diana-Marie Laventure-Smith, who prosecuted the case.

The victim attempted to walk away, at which time Jones shot him in the leg, Dillon and Laventure-Smith said. Injured, the victim ran to flag down nearby Elizabeth police officers, who then engaged Jones in a brief foot pursuit. Jones refused to drop his handgun despite orders from the responding officers, who were forced to wrestle it away from him before taking him into custody. Sentencing in the case has been scheduled for Friday, Sept. 21, at which time Jones, who is subject to an extended term due to 11 convictions on previous crimes, is expected to face a sentence of 20 years to life in state prison.



GREEN MACHINE — A young girl and her mother pose with Curby, Union County's fully animated recycling robot, at the Plainfield Municipal Utilities Authority's annual Eric C. Watson Memorial Environmental Fair on Saturday, Sept. 8. The fair featured more than 30 interactive environmental exhibits, health and civic booths, food, entertainment and local vendors.



Lusitania
 SAVINGS BANK

RESIDENTIAL MORTGAGES PURCHASES & REFINANCES

15-YEAR FIXED			
3.625	%	3.706	%
	Rate		APR

30-YEAR FIXED			
4.375	%	4.422	%
	Rate		APR

+ 0 Points



107 Pulaski Street, Newark, New Jersey 07105
 (973) 344-5125 ext. 129 • www.Lusitaniabank.com



EQUAL OPPORTUNITY LENDER



Payment Example: \$7.21 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 3.625% will result in 180 payments of \$721.04. Payment Example: \$4.99 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 4.375% will result in 360 payments of \$499.29. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000.00 loan with a 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rates. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of the publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892



RE-LIVING LOCAL HISTORY — From left, Director of Elizabeth Avenue Partnership David Strochak, author Judy Mandel and crash site survivor Eugene Sullivan discuss the devastating trajectory of the plane crash that ultimately claimed 30 innocent lives back in January 1952.



From left, Magic Fountain owner and event host Barbara Field, Phyllis Miller, Col. Joel D. Miller, David Schwartzer, author Judy Mandel, Elizabeth Mayor Christian Bollwage, crash site survivor Eugene Sullivan and Rose Caruso all participated in the memorial program and book signing event.

Survivors recall January 1952 Elizabeth plane crash

By Chuck O'Donnell
Staff Writer

ELIZABETH — Judy Mandel stood yards away from where an American Airlines plane en route to Newark from Syracuse, N.Y., fell out of the sky and struck the building where her family was living Jan. 22, 1952.

Mandel, who grew up in Cranford and now lives in Connecticut, was invited to take part in a commemoration of the crash Thursday, Sept. 20, only the second time she has been able to muster the courage to return to the site of the crash that killed her sister, Donna, and left another sister, Linda, badly burned.

About 30 people gathered at the corner of Williamson and South streets to speak about their connections to the crash, the second of three airplane crashes in Elizabeth during a 58-day period spanning 1951 to 1952. The event was hosted by Barbara Field, owner of the Magic Fountain Ice Cream and Grill and a billboard was present at the site that had been demolished by the plane crash. The shop that would eventually become the popular Magic Fountain was built on the corner in 1954.

In front of the Magic Fountain, Mayor J.

Christian Bollwage spoke about how the legacy of the crash still reverberates through the town almost 67 years later.

Eugene Sullivan, a retired Elizabeth firefighter, told how he survived the crash. The ground floor of the three-story building at 310 Williamson St. was home to an old-style candy store, and Sullivan and some buddies from St. Mary's were playing songs on the jukebox when the building suddenly began to shake.

Mandel said the commemoration was surprisingly cathartic, as was writing about her family's experiences in her new book, "Replacement Child." The New York Times best-seller retraces the events of that day and their effect on Mandel, who was born after the crash in 1954. While researching the book, she stumbled upon a term "replacement child," coined in the 1960s by psychologists Albert and Barbara Cain to refer to a child conceived shortly after parents have lost another child. Armed with a clinical definition, so much suddenly became clear to Mandel, who had struggled for decades to understand why her father had been distant and her mother had been overprotective.

"I can almost hear my mother telling me

I should not be here," Mandel said. "I can hear her say, 'Why are you coming back here? I tried to get you out of here.' I mean, that's a strange thing to say, but I know it was a painful place.

"As that replacement, I was supposed to be away from it and protected from it and shielded from it. So, they didn't want me to be any part of it. Of course, that's impossible because it's kind of embedded in you. It's in your DNA."

After her parents died, Mandel became more interested in the crash and how it affected her family. Her mother had left her several legal pads filled with personal recollections about the crash, almost as if she was trying to write the story. Mandel thought she was finishing it for her mother, then she thought she was writing Donna's story. At some point, she realized she was writing her own story. "Replacement Child" addresses the family's grief and the heart-wrenching details of the plane crash that killed all 23 on board and seven more on the ground. Albert Mandel had been tending to his jewelry store when the plane struck the front of the building at 3:45 p.m. His wife, Florence, was home with the children when suddenly there was a booming

noise, and flames and debris everywhere she turned.

Florence Mandel was disoriented at first, but managed to guide her mother to safety, then returned to the building to find Donna's friend, Sheila, who had been visiting. Sheila was on fire, so she threw a rug around her and brought her to safety. When she returned to the building again, she found Donna pinned under some debris.

But Donna yelled to her mother to get the baby, so she scooped up Linda and brought her out of the house. Before Florence Mandel could rush back in, some bystanders grabbed her and wouldn't let her return, and from outside, she could hear Donna calling for help. A moment later, the building collapsed. The cries for help ceased and family's fate was forever changed.

"My mom was a hero," Judy Mandel said. "She never spoke about it. I think she felt she didn't save her other daughter. She didn't save Donna. But we know if she had gone back into that building when she wanted to, I wouldn't be here. She wouldn't have made it. The floor collapsed right as

— See ELIZABETH, Page 7

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource

1291 Stuyvesant Avenue

Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401

UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

Elizabeth plane crash in 1952 inspired author to write book

(Continued from Page 6)

she was trying to get back in. And they held her back.”

Sullivan said he shouldn't be alive, either. He and seven friends were in the candy store, listening to "Kisses Sweeter Than Wine" by The Weavers on the jukebox when the building started to shake.

"You didn't hear any plane engines," Sullivan said. "You didn't hear a plane. And then out of this back room was this flame ... It was a big flash of light. Everything flew and God knows what happened. The next thing we know, we're trying to make our way out. And we got out the front door and we ran right over there to the grass."

Sullivan leaned forward in his chair and began to point at a black-and-white photo of the rubble left in the wake of the crash. He said there were 12 people inside the shop at the time and somehow all made it out and stood on the grass across the street. He remembers how Florence Mandel kept rushing back into the burning building to save her family, and remembers her holding Linda in the cold rain. He remembers the smell of the smoke and the chaos.

Countless times over the years he has said a prayer for those who died and has given thanks that his own life was spared.

"I'm a believer of second chances," Sullivan said. "You picture if that plane crashed, say, two seconds earlier? It would have hit right here," he said, referring to the ground floor of the building, "and I wouldn't be here talking to you. By all rights I shouldn't be here talking to you."



Photos by David VanDeventer

At left, a chilling archival photo of the crash site provided by Elizabeth historian Bob Baptista shows the almost unbelievable destruction that the city was forced to deal with, both physically and emotionally. Above, Mayor Bollwage chats with 'Replacement Child' author Judy Mandel, whose family suffered great personal loss from the tragedy that continued to reverberate over the following decades.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., **Springfield**. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. **SUNDAY**: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. **WEDNESDAY**: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, **Springfield NJ** (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM **Springfield, NJ** (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance

(Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd

Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
557 Newark Ave., Newark and 23rd Street, **Kenilworth**, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, **Mountainside**, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, **Springfield, NJ** 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), **Linden**. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am, Sunday School 9:30am. Rev. Wilfredo Rodriguez,

Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, **Springfield**, New Jersey 07081.973-376-3044. www.saintjamesparish.org **SUNDAY MASS**: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. **WEEKDAY MASS**: Monday-Friday 7:30am, Saturday 8:00am. **RECONCILIATION**: Saturday 11:00am (any time by appointment)

THE CHURCH OF ST. CATHERINE OF SIENA, 1000 North Broad Street, **Hillside, NJ** 07205. 908-351-1515. **WEEKEND MASS**: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese); 11:00am (Spanish); 12:30pm (English). **WEEKDAY MASSES**: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

Library trustee hailed for laborious task on kitchen table



Photo Courtesy of Judy Panagakos

HONORED — Resident Judy Panagakos was honored at the Cranford Township Committee meeting by Mayor Tom Hannen on Tuesday, Sept. 11, for her contribution to the town. She served on the Cranford Public Library Board of Trustees for more than 10 years.

By Chuck O'Donnell
Staff Writer

CRANFORD — Judy Panagakos smiled on the stage as Mayor Tom Hannen read a proclamation thanking her for service to the township at the Sept. 11 Township Committee meeting.

Being recognized in a public setting stood in stark contrast with her solitary work preserving the town's history; Panagakos spent long days in her Wilshire Avenue home, working alone at her kitchen table, where she had set up scanners. Of all her contributions to the town and its history, perhaps her greatest was helping to organize, scan and upload the Burditt Index — a collection of index cards listing the people and places in Cranford mentioned in newspaper articles through the 1930s. The Burditt Index is now available on the Cranford Public Library website.

For Panagakos, being honored for that painstaking work was unexpected.

"It was very, very nice," she said in a recent interview. "It was very, very lovely. They made references to my kids and my husband and all that stuff. It was very sweet, all the people that put together the proclamation. I gave them all the raw material and they kind of packaged it up, which was lovely."

The proclamation referenced some of her work, especially with the library. Panagakos started as a patron and, as a member of the Friends of the Cranford Public Library, created a book exchange at the Cranford Train Station. She later became treasurer and president of the Friends, and was appointed as a trustee more than 10 years ago.

Life at home was hectic for Panagakos; she and her husband, Fontinos, were raising Andreas, Alexander and Mikos, and she had a human resources career for decades on Wall Street. But no matter how busy life got, Panagakos made time for the library.

In 2010, she went back to school to earn a degree in library science from Rutgers University. As part of two independent study projects, she had to build two digital libraries.

One was a history of the Gingerbread Castle, a now-defunct children's attraction in Sussex County. The other was Cranfordhistory.org.

The latter was a depository for all the information about Cranford's history as she could get her hands on, or get permission to upload.

Working closely with the Cranford Historical Society, the librarian delved into the town's past.

A former Cranford police officer let her use excerpts from his book about the history of the town's police force. She scanned catalogues for homes being built in the township decades ago as well as postcards from her personal collection. She wrote articles and code, and enlisted the help of an intern from the library to

help with the scanning.

"I actually had created the content and published it," Panagakos said. "I spent a lot of time, pretty intense months."

She doesn't remember exactly how she became aware of the Burditt Index, but knew the husband-and-wife team of Arthur and Hazel Burditt had spent decades sifting through and indexing references to Cranford's people and places as they appeared in the Cranford Chronicle between 1893 and 1921; in the Cranford Citizen from 1898 to 1921; and in the Cranford Citizen and Chronicle between 1921 and 1937.

From Aagard to Zundel, it was a quirky if not exhaustive list, and the Burditts typed their entries onto index cards that were later given to the library after Arthur Burditt's death in 1982.

Using the skills she had learned in an indexing class, Panagakos scanned and uploaded the Burditt Index to cranfordhistory.org. For five years, cranfordhistory.org stood waiting for anyone who wanted a glimpse into the township's long history, and the Burditt Index served as one of the main resources. In April, she had to take the site down after it was hacked. But the Burditt Index was too valuable to allow it to disappear, so she put the files and scans onto her own computer and uploaded them to the library's website.

"The Burditt Index is essential for people studying the history of Cranford and the surrounding towns," Michael Maziekien, director of the Cranford Public Library, said.

Maziekien said the chore of digitizing the Burditt Index is "painstaking work. It requires a lot of repetition, a steady hand and dedication."

But Panagakos, who considers herself a history buff, said that the connection she feels to the town is what drove her to finish the project.

"I needed to do the project (for school) and I needed to do something that was interesting to me," she said. "It felt like something in my backyard. It felt like something I had a kinship to. My family goes way back. We can trace our family back to the year 600. My family has been always very into maintaining documents. Like the family Bible — my mom has that. I guess I have always been respectful of the preservation of history."

Panagakos said she is sad to be leaving behind the town she has called home for more than 25 years, as her husband has taken a job with the University of West Virginia.

They have purchased a 1924 house in Morgantown, and she said they were given all the historical documents about the house, of course.

And not surprisingly, she has wasted no time becoming familiar with the local library.

"I've applied to be on the board," she said "I haven't heard yet whether or not I get it, but I hope it comes through."

Springfield investment adviser pleads guilty to fraud

A former Springfield broker and investment adviser has pleaded guilty to stealing millions from his clients in order to pay for personal expenses, the Federal Prosecutor's Office in Newark announced in a press release.

Gary Basralian, 70, entered his plea Wednesday, Aug. 29, before U.S. District Judge Madeline Cox Arleo in Newark Federal Court to one count of wire fraud and one count of investment adviser fraud.

Basralian admitted stealing at least \$2 million, the release said.

According to prosecutors, from July 2007 through November 2017, Basralian told clients that he would invest their money in securities and other investments but instead used it for his personal expenditures, including a BMW automobile and tens of thousands of dollars in credit card bills, the release said.

In one instance Basralian wired money from at least one victim's account to various accounts that he controlled, using the proceeds for his own benefit.

When asked why the account had diminished in value, Basralian reportedly provided a phony spreadsheet showing that the money was being invested as loans to various companies and would be paid back with interest.

Wire fraud count carries a maximum potential penalty of 20 years in prison and \$250,000 fine, or twice the gross gain or loss from the offense. Investment adviser fraud count carries a maximum potential penalty of five years in prison and a \$10,000 fine, or twice the gross gain or loss from the offense. Sentencing is scheduled for Dec. 3.

On May 22, the N.J. Bureau of Securities in the Office of the N.J. attorney general issued an order that revoked Basralian's agent and investment-adviser representative registrations.

St. Michael's marks 90 years in Union

(Continued from Page 3)

A detailed history, replete with rare photos is now available on St. Michael's website.

"If you read the history on our website," Nwaorgu said, "it will basically capture a true sense of the journey that this church has made."

When he looks at the future, Nwaorgu sees St. Michael's continuing to serve as a "rallying point" for its people, as when he called for the bells to be repaired. The bells had stopped working years earlier and efforts to repair them had been abandoned. Nwaorgu said they church bells serve an important purpose in that they can let the community subtly know "in their midst is their God."

He instructed his secretary to get an estimate to repair them and, during one Mass, told the congregation he wanted to make the bells ring on Christmas.

"I told them that we have the money to restore them. That's the good news," Nwaorgu said. "The bad news was the money was still in their pocket. I asked for \$10,000. They gave me \$27,000. That simple campaign in the church told me where the spirit of the people was. The bells were ringing on Christmas and they've been ringing ever since."

For information about the church's 90th anniversary dinner dance, visit <http://stmichaelunion.org> or call 908-688-1232.

Union man admits to deleting former client's computer files

A former information technology employee has admitted to accessing his former employer's computer network and deleting files, the federal prosecutor's office announced in a release.

David Campos, 60, of Union, pleaded guilty Sept. 11, before U.S. District Judge Kevin McNulty in Newark Federal Court to charges of fraud and related activity with computers.

According to prosecutors, from 2005 through February 2017, Campos was an employee of and provided information technology services to a business in Jersey City. After he was no longer employed by the company, he accessed its network without authorization on July 25, July 28 and Aug. 1, 2017. Each time, he deleted numerous files from the company's network. Campos acknowledged that his actions resulted in losses of more than \$150,000. The United States reserved the right to argue that Campos' actions resulted in losses of up to \$1.5 million, the release said.

The charges carry a maximum potential penalty of 10 years in prison and \$250,000 fine, or twice the gross gain or loss from the offense. Sentencing is scheduled for Jan. 22, 2019.



Photo by Chuck O'Donnell

In June 2009, Pope Benedict elevated Nwaorgu to the status of monsignor, making him the first African-born priest to have this title in the United States. He has served at St. Michael's since 2017.



Union Township
Chamber of Commerce

Eugene Mitchell, PRESIDENT
James Masterson, EXECUTIVE DIRECTOR

Nothing but Networking!

(And PRETZEL TREATS!)

Join us for an evening of food and drink at LeBon Pretzels to connect with colleagues at the Chamber! No formal program. Just meet & eat!

WEDNESDAY, October 24, 2018
5:00-7:00 p.m.

Le Bon Pretzels
2705 Morris Ave., Union, NJ 07083

Admission:
\$10 for Chamber Members/\$15 for Guests

Call the Chamber at
(908)-688-2777

to register
or email
executivedirector@unionchamber.com

Limited Time Promotion!

Hot Home Equity Rates.

First Time Applicants Only

Tap into your home's equity and enjoy the personalized service we're known for!

- No Application Fee
- Easy Fixed Rate Conversion Option
- Apply Online Today!

SpencerFlex Home Equity Line of Credit

Introductory Rate:
FIXED FOR 12 MONTHS

2.99%
APR*

Rate Thereafter:
PRIME

5.00%
APR*

Call, click, or come in to apply for a SpencerFlex Line of Credit today!

SPENCER SAVINGS BANK SLA

1-888-376-1974
spencersavings.com

*This promotion is available for first time Spencer Home Equity Credit Line applicants only. APR=Annual Percentage Rate. Introductory APR of 2.99% is fixed for 12 months from date of loan closing. After introductory period, the rate is based on the Prime Rate as published on the last business day of the month in The Wall Street Journal. As of 9/31/18 the Prime Rate was 5.00% resulting in a rate of 5.00%. There is a Maximum Rate of 13.99% and a Floor Rate of 5.00%. Line must be secured by an owner-occupied 1-4 family home in New Jersey or Bucks County, PA. \$6 Application Fee. Commitment Fee of \$100 to be paid within 10 days of approval. Conversion Fee of \$75 (\$125 in the first year). Early Termination Fee if line is closed within 24 months: \$300 (max up to \$100,000) or \$500 (lines above \$100,000). Property Insurance is required. Flood Insurance may be required. Rates and terms are subject to change without notice. All loans are subject to credit approval. Other terms available for previous applicants - please contact us for details.



County stages first Hispanic Heritage Celebration in Rahway



Photos by David VanDeventer

LATIN FLAVOR — Union County staged its first Hispanic Heritage Celebration at the Union County Performing Arts Center in Rahway on Sept. 23. The event was staged in recognition of Hispanic Heritage Month, which runs from Sept. 15 to Oct. 15. Clockwise from above, The Mike Ramirez Salsa Band had music lovers of all ages dancing in the UCPAC aisles. Below, artist Dario Scholis proudly displays his tribute to actor Clint Eastwood. At bottom left, Chairman Sergio Granados and Deputy County Manager Amy Wagner take a moment to pose for a photo. At left, colorful examples of Hispanic fashion and fine art took center stage at the afternoon celebration.





Photo by Brian Trusdell

SIGNS OF THE TIMES — Dueling yards signs for U.S. Senate candidates Bob Menendez and Bob Hugin line the eastbound side of U.S. Route 22 in Union, a growing phenomenon as the Nov. 6 election approaches.

Firefighters level accusations against Linden fire chief

(Continued from Page 1)
told LocalSource on Friday, Sept. 21, “That is being investigated appropriately and I won’t make any comment on that since it is an ongoing investigation.”

Bullock said he had tried to file a formal complaint locally with affirmative action officer Janice Brown, who retired at the end of August. According to Bullock, at one point, Brown brought him and his written statement into a meeting with Mayor Derek Armstead, who also is black.

“The mayor brushed us off,” Bullock said of that meeting. “He said, ‘There’s nothing I could do about it.’ It was almost comical. He was like, ‘What do you want me to do about this?’ (Brown) was like, ‘He wants you to do some type of reaction to this.’ (Armstead) was like, ‘I have no control. What do you want me to do? There’s nothing I can do.’ He was like, ‘I have to go out and get some sodas.’ And he walked away.”

Armstead said the matter is being handled according to proper procedure.

“I really am sorry he feels that way, but then again you have to understand that I am the mayor,” Armstead said in a phone interview Friday, Sept. 21. “We have an affirmative action officer and they handle these things and there has to be proper discussion before I come down ... now, what am I going to do? Am I going to go ahead and punish the chief for something that was said? Or as I bring it to the chief, do I give him the opportunity to say, ‘Listen, if I said anything that was offensive to Mr. Bul-

lock, I’m going to apologize.’ So that’s where I’m at with this.”

Bullock, who has been a firefighter for 12 years, said he initially was seeking an apology from Dooley. Since so much time has passed and he said he still has not been contacted by an official from the city, he said he now isn’t sure an apology would be enough.

“At this point, I don’t know because I’m so angry,” Bullock said. “At this point, I feel like an apology, it won’t be sincere. It’s been over 40 days. I’ve been asking for an apology for 40 days. And then, all of sudden you’re under pressure and it’s like, ‘Oh, I’m sorry.’”

When asked if he is concerned about the fire department in the light of Castle’s allegations and Bullock’s formal complaint, Armstead said, “Of course, when we have complaints filed against department heads, there has to be some concern. I’m not going to sit here and say, ‘I’m not at all concerned. I’m not even going to try to look at Mr. Bullock’s complaint.’”

“And I’m not going to take it lightly. You can never take these kind of complaints lightly. I don’t know what’s going on here. There’s obviously some issues that are going on in this department that perhaps have existed long before I became mayor. My job as the mayor is to sort through them and see to it that they don’t adversely affect the department and we can continue to move our department, especially our emergency management department, move them forward.”

SAVE with a GREAT RATE

CD

14-MONTH CD

2.50%
APY¹

24-MONTH CD

2.75%
APY¹

\$500 minimum to open and earn interest

myNYCB.com • (877) 786-6560



Garden State Community Bank

A Division of New York Community Bank • Member FDIC



¹Annual Percentage Yields (APYs) above are accurate as of date of publication and are subject to change without notice. The interest rate remains fixed until maturity. A penalty may be imposed for withdrawals before maturity. Fees could reduce earnings. The Promotional CDs must be opened with new money not currently on deposit with the Bank. Rates are available for accounts opened in branches located in New York and New Jersey only. Offer may be withdrawn at the discretion of the bank at any time.

©2018 New York Community Bank

OPINION

Goodbye to GSP's exact change lanes

Starting this month, one inconvenience on the Garden State Parkway will be exchanged for another.

The exact change lanes and coin baskets at the Garden State Parkway's main toll booths will soon go the way of the token. Why this sudden change? According to the New Jersey Turnpike Authority, the changeover should have a minimal impact on traffic. The mainline barriers will be staffed at all hours, so if you want to continue to use exact change, you'll just be handing it to the toll collector instead of dropping it into the coin basket. You have to make sure you select a full-service lane, rather than an E-ZPass Only Lane. THE NJTA's justification for this change is that, according to their figures, the vast majority of drivers use E-ZPass.

Nearly 83 percent of the 240.3 million transactions at the mainline barrier toll plazas in 2017 were paid with E-ZPass. About 12 percent were paid with cash, with less than 5 percent paid in the coin lanes.

Mainline barrier toll plazas are a method of collecting tolls at regularly spaced intervals on a road's mainline at a flat rate, as opposed to toll roads that use a ticket system based on the distance traveled, such as the New Jersey Turnpike.

The removal was scheduled to begin on Monday, Sept. 24, at toll plazas on opposite ends of the parkway, Pascack Valley to the north and Cape May to the south. Week two will see their removal at Bergen and Great Egg, week three at Essex and New Gretna, week four at Union and Barnegat, week five at Toms River and Raritan, and week six at Asbury Park. By the end of this process, all 37 coin machines will be removed from 11 mainline barrier toll plazas. Drivers will then have two options: passing through an E-ZPass Only lane or using a much slower full-service lane.

Another reason for the removal of the coin machines is that they were nearing the end of their useful lives and had become expensive and difficult to maintain. Spare parts from the original manufacturer are no longer available and parts from third-party vendors are becoming scarce. The coin machines had been in place for more than 25 years, according to an NJTA spokesman. The removal of these machines from the 11 mainline barrier toll plazas makes perfect sense. The parts from the coin machines that are being removed will be used to maintain the coin machines on the entrance and exit ramps, which will remain in service, the NJTA said. These machines will eventually run

EDITORIAL

into the same mechanical problems the ones at the mainline barrier toll plazas are facing, and perhaps entrance and exit ramp tolls can finally be retired.

The removal of these coin machines from the 11 barrier toll plazas will be done by two different crews. One will start at the north and work south, while the other will start at the south and work north. The schedule is subject to change, based on weather and other factors.

This is an idea whose time has come. For many years, the NJTA had mulled over this idea, at various times considering eliminating all toll collectors, hiring a private company to collect the tolls or going cashless, wherein motorists would either use E-ZPass or a photograph would be taken of the license plates and then the drivers would receive an invoice in the mail. THE NJTA is looking at the Garden State Parkway first, before it looks at the New Jersey Turnpike, because the parkway sees fewer commercial and out-of-state motorists than the turnpike, meaning it wouldn't be as much of a concern to collect payments from non-New Jersey residents.

When the Garden State Parkway was first conceived in 1947, it began as the Route 4 Parkway in Union County. By 1950, only 11 miles had been constructed, due to a lack of funds. The New Jersey Highway Authority was established in 1952 to oversee its construction and operation as a self-liquidating toll road, — meaning it's financed through revenue bonds secured by the earnings of the project — taking cues from the New York State Thruway, as well as the Pennsylvania Turnpike. Designed to have a natural feel, with no billboards, trees were planted. The intention of the parkway was to connect the "metropolitan section," north of the Raritan River, and the "shore section," between the Raritan River and Cape May. The operating organizations of the Garden State Parkway and New Jersey Turnpike were merged into one agency on July 9, 2003. Literature from the time of the parkway's construction indicates that the parkway would become toll-free once bonds used for its construction were paid off; however, additional construction projects, plus the expectation that the parkway will pay for its own maintenance and policing, and the massive E-ZPass project, make it unlikely that it will become toll-free in the foreseeable future.

In the meantime, money has to be raised to main-

Continued on Page 13

Our bellwether county

LEFT OUT

BY FRANK CAPECE

Tom Malinowski probably didn't envision that his campaign for New Jersey's 7th Congressional District seat in Union County would be described as the "bellwether for the country."

That prediction was made last week by political commentator Matthew Hale. There have been signs in the "tea leaves" that six-term GOP incumbent U.S. Rep. Leonard Lance is facing a spirited challenge by Malinowski.

The respected Monmouth University poll gives a lead to the challenger. The abnormal number of lawn signs for Malinowski on Cranford streets, including Orange Avenue and other side streets, is also a new development.

Last week a targeted mailing from the New Jersey Democratic State Committee showed an unflattering picture of Lance with the charge: "Leonard Lance raised his own salary by 40 percent, what's he ever done for you."

Lance has not been sitting back. Relying on the power of his incumbency, last week he sponsored a walking tour of downtown Westfield, where his district office is located.

While the Monmouth poll measures a lead for Lance in his home county of Hunterdon — he lives in the borough of Lebanon, Republicans know a heavy turnout in reliable Republican communities such as Westfield could be the key to victory.

For state Democrats, sensing, or at least hoping, for a blue wave, there was targeted discussion about the 7th District during the state committee convention last week in Atlantic City. Gov. Phil Murphy extolled the rank and file to engage in a full-court press to get out the vote in November.

One active Democrat at the convention said the Monmouth poll is usually reliable. It gives momentum to Malinowski.

The speculation is that Lance has a greater challenger than even Malinowski.

"Lance has been sprinting away from President Trump faster than Usain Bolt," Hale said. "It was really his only choice other than quitting."

The Trump administration's tax reform seems to many in higher-tax states like New Jersey as designed to punish them."

Generally the midterm elections are a low-key, low-turnout event.

Lance faces the added burden that the party in power usually loses seats. Hale sees a "blue wave" but not a "blue tsunami."

Putting the maritime reports aside, U.S. Sen. Cory Booker challenged the delegates at the state convention, saying that in the contested districts: "It's about the grassroots; understanding the power of people is greater than the people in power."

Maybe so, maybe not, but the bet here is our mailboxes and airwaves promise to be jammed this month, each telling us how bad the other guy is. Call it democracy in action.

Union County LocalSource

Published Weekly Since 1917 By

Worrall Media
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-688-0401
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher
hankwebb@thelocalsource.com

Brian Trusdell, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

Visit our Website
for more news and photos.

UnionNewsDaily.com

©Worrall Community Newspapers, Inc.
2018 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

TOWN NEWS

Linden traffic

To the Editor:

On Sunday, Sept. 16, while commuting on a brightly sun-drenched afternoon, a wall of traffic, all apparently southbound on Edgar Road, appeared in Linden. It was a daunting commuter exercise for there was a lack of an observable accident with its attendant first responders, no wreckage scattered over multiple lanes of traffic that required a hasty salvage response.

No, the distressing, detestable passage of southbound traffic flow was seemingly generated by a series of red traffic lights which, in full bloom, can create insufferable, intolerable traffic stoppages that will try the soul of numerable motorists. They see such traffic lights as the second coming of the Great Wall of China, so annoyingly demonstrated on a daily basis.

Perhaps as a means to eradicate such traffic stoppages, contact should be inaugurated by Linden to Gov. Phil Murphy, to generate a thoughtful, responsible way to

resolve such traffic issues.

Michael Smith
Linden

N.N.O. stirs memories

To the Editor:

In an August issue of our Union County LocalSource, I enjoyed the article about National Night Out and police in my hometown of Cranford and other local towns socializing with us civilian members of the public during the event.

The story made me think of my late grandpa, retired Cranford police Capt. George Rosendale. Grandpa George was a friendly, intelligent, German-American man who lived in Cranford his whole life.

I'm glad to know that current Cranford Police Capt. Joe Van Bergen is a dog-lover like Grandpa George and myself. Joe met my second schnauzer, Pistol, after I adopted him in 1998, and he saw me walking her several times after I finished my work days at the Cranford Public Library.

I'm proud of Grandpa George and his love and respect for his fellow Union County residents, and glad Cranford's my hometown.

Although I moved to Leisure Village in Lakewood four years ago, thank God some of my friends and acquaintances affectionately call me "Lady Martha von Schnauzer of Cranford" and "Martha the Cranford Schnauzer Lady."

Martha McLoughlin
Lakewood

Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events.

The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

A tale of two olives in North America

If you are hoping to grow an olive tree in eastern North America and proudly incorporate your homegrown fruits into martinis, tapenade, or empanadas, you are destined for disappointment. The handsome European olive - *Olea europaea* - needs a warm winter climate to produce its toothsome harvest.

But other members of the Oleaceae, or olive, family do flourish farther north. I ran into one the other day on a walk through a nearby park. The small tree in question bore handsome, glossy green leaves, each of which was two to five inches long, opposite on the stems and oval-shaped. The leaves told me the plant was likely an evergreen; but the flowers screamed "olive family."

The small, clustered white blossoms exuded a fragrance that was noticeable from several feet away. My daughter thought it was reminiscent of "iced tealemonade." To my nose the blooms smelled a little like jasmine. Perceptions of fragrance vary from person to person, but the sweet scent of olive family members is distinctive.

I wanted to know more. We collected a fallen twig, with leaves and flowers still attached, and took it home. I started research. Between reliable internet sources, such as the Missouri Botanical Garden, and reference books, including the incomparable *Manual of Woody Landscape Plants*, by Dr. Michael Dirr, emeritus professor at the University of Georgia, I found my way to the useful and decorative genus *Osmanthus*. *Osmanthus* is a card-carrying member of the olive family and home to some very good ornamental shrubs and small trees. I have one species in my front yard, *Osmanthus heterophyllus*, or false holly. It is a medium-size shrub with green,

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

prickly, holly-like leaves that are marbled in cream. If I didn't trim it fairly regularly to maintain a respectable size, it would produce white, fragrant flower clusters in September. I know I am missing something by not allowing it to flower, but if it grew to its maximum height, I would be missing the front windows of my house. Every gardener makes compromises.

My research narrowed down the plant choices to two *osmanthus* species, *Osmanthus fragrans*, also known as fragrant tea olive, and *Osmanthus americana*, sometimes known as *Cartrema americana*. The latter also goes by devilwood, American olive or wild olive. Both species sport glossy ovoid leaves and extremely fragrant clusters of small white flowers. Both are evergreen and can be grown as shrubs or small trees.

What's the difference between these two ornamental olives? The biggest difference is cold hardiness. Fragrant olive, native to the Himalayas and parts of Japan and China, is hardy only in USDA plant hardiness zones 8b-11, which means that winter minimum temperatures must remain above 20 degrees Fahrenheit. Even if you live in an area that rarely sees 20 degree winter temperatures, you still should be concerned about wind chill during the colder months. When in doubt, it's best to grow your fragrant olive in a large container and move it indoors in winter.

Since the *osmanthus* that I saw in the local park was a mature specimen rising happily from the soil, I figured it could not be a fragrant olive. I live in USDA plant

hardiness zone 7a, where minimum winter temperatures can occasionally sink to 5 degrees Fahrenheit, with wind chills that sometimes make the actual temperature much, much colder. It is highly unlikely that fragrant olive could survive in my climate for the number of winters it would take for it to reach mature size.

The *osmanthus* in the park is probably American olive, or devilwood, native to the American southeast. People who look for secret meanings should be aware that the nickname does not come from any infernal associations. *Osmanthus americanus* produces extremely hard, unworkable wood, which has made generations of craftspeople invoke the devil when trying to cut and shape it into useful objects.

The wood may be problematic, but the tree is lovely. Each fragrant bloom is fused at the base to form a short trumpet. The scent and shape of the flower clusters are as alluring to pollinating insects as it is to humans. While I was sniffing the "devilwood" blooms, I was competing with a monarch butterfly, scores of skippers, various types of bees and a gorgeous, diurnal moth, the *ailanthus* webworm or *Atteva*

aurea. The *osmanthus* was literally throbbing with life.

Perhaps best of all, the blooms appear in early fall and may continue all the way through until spring. This is a help to pollinators, not to mention humans in need of inspiration as the days grow shorter and darker.

As time goes on, I will watch the tree to see the long, dark purple to black fruits that succeed the flowers.

Michael Dirr says, "Devilwood is by no means a common landscape shrub, but deserves consideration." If I could find a suitable site on my property, I would plant one without delay. In the meantime, I have ordered a small fragrant olive to grow outdoors in the warm months and indoors during the cold months.

If you want to grow American olive, you may be hard-pressed to find a retailer that supplies it. You can order from Mail Order Natives, P. O. Box 9366, Lee, FL 32059; 850-973-7371. www.mailordernatives.com. Free newsletter. For fragrant olive, try Logees, 141 North St, Danielson, CT 06239; 860-774-8038, www.logees.com. Free print catalog.

Bye, bye exact change lanes

(Continued from Page 12)

tain these roads, service stations, toll plazas, policing, fences, greenscape and mowing, and, of course, to pay the attendants. Until a way is found to pay for all of this, which would most likely be additional taxes, tolls are the price we pay for moving through our state in a relatively easy manner, instead of studying outdated maps and relying on GPS to find ways to connect us from one town to another. So relish those days of hunting for coins as you approach the toll plaza or determining whether to get in the exact change lane or full service lane are over: Soon another piece of New Jersey will slip into the pages of history.

Warrants, thefts, drugs handled by local police officers

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• Sept. 14: At 9:40 p.m., police arrested Leon Graves, 31, of Newark on Westfield Avenue for warrants out of Essex County. He was subsequently transported to the Essex County Jail.

• Sept. 14: At 9:59 a.m., police took a report of a theft of a wallet from a shopping cart in the Home Goods Store on Raritan

POLICE BLOTTER

Road. The incident is under investigation.

• Sept. 14: At 1:51 a.m., police arrested Michael Lynch, 39, of Rahway, on Brant Avenue for possession of a controlled dangerous substance and paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Sept. 12: At 2:24 a.m., police arrested Icxandro Santiago, 37, of Irvington on Raritan Road for receiving stolen property. He was released on his own recognizance pending a court date.

• Sept. 11: At 4 p.m., police arrested Matthew Rodriguez, 18, of Clark, on Raritan Road for receiving stolen property. He was released on his own recognizance pending a court date.

• Sept. 11: At 12:20 p.m., police arrested Andrea Brennan, 43, of Westfield, for shoplifting merchandise valued at \$114.42 from the Whole Foods Supermarket on Raritan Road. She was subsequently released on her own recognizance pending a court date.

• Sept. 11: At 7:24 a.m., police took a report of criminal mischief and theft of items from a motor vehicle parked on Ful-

ton Street. The incident is under investigation.

• Sept. 11: At 12:21 a.m., police arrested Anthony Goncalves, 20, of Clark, for shoplifting from the QuickChek Grocery Store on Westfield Avenue. He was released on his own recognizance pending a court date.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

PEOPLE & PLACES

Anthony Osbourne appointed to board of directors

The Boys & Girls Clubs of Union County has appointed Anthony Osbourne to its board of directors. An attorney in the Banking and Financial Services group at Wilentz, Goldman & Spitzer, Osbourne represents lenders and borrowers in complex commercial and industrial financing transactions, including leveraged finance transactions, asset-based lending transactions, and commercial real estate acquisitions and refinancing. He also has experience representing CDC lenders and small business borrowers and financing transactions.

Gedman earns gold at world championships

Pamela Gedman was named the 2018 World Champion for sparring in the Woman's 40 to 49 year old Fourth and Fifth Degree Black Belt Division. During the Tournament of Champions, the top 10 competitors in each division competed for the prestigious title of ATA World Champion. Gedman, the chief instructor at Ged-

man's Black Belt Academy, competed at national, district and regional tournaments throughout the year.

Jannotti graduates IOM

Gene Jannotti, CEO of the Greater Westfield Area Chamber of Commerce, has graduated from the Institute for Organization Management program and has received the recognition of IOM. Awarded to all graduates, the recognition signifies the Jannotti's completion of 96 hours of course instruction in nonprofit management. Since its commencement in 1921, the IOM program has educated thousands of association, chamber and other nonprofit leaders on how to build stronger organizations, better serve their members and become strong business advocates.

Kean University Foundation appoints new CEO

The Kean University Foundation has named William Miller as its new chief executive officer, effective Monday, July 30. Miller is a Certified Fund Raising Executive with extensive experience and success in fund development. Throughout his career,

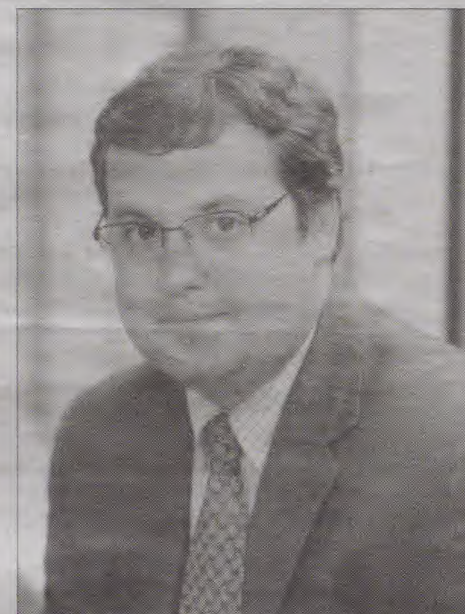
he has been involved with fundraising projects that have raised more than \$1 billion. He recently served as the regional chief development officer for the American Red Cross, where he was responsible for fund-development activities to sustain and expand programs and services in New Jersey.

He has previously served as the chief development officer for Catholic Charities of the Archdiocese of New York, and as a resident consultant for a number of nonprofit clients, including as the executive director of the Catholic Diocese of Pittsburgh's \$125 million capital and endowment campaign.

Wukovitz recognized for attorney-client satisfaction

The American Institute of Criminal Law Attorneys has named Cranford attorney Steven F. Wukovitz as a "Top 10 criminal law attorney" for client satisfaction in 2018.

Attorneys who are selected to list must pass AIOCLA's rigorous selection process, which is based on client and/or peer nominations, thorough research and AIOCLA's independent evaluation.



NEW CEO — New Kean University Foundation CEO William Miller has years of experience as a management, fundraising and professional development executive.



Be part of something bigger:

Join the Gateway Regional Chamber of Commerce!

- 180 networking events all year around!
- When we grow your business grows!
- We offer discount programs to help you save!
- We are here to serve you!

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties. The Gateway Chamber has no boundaries when it comes to protecting and promoting our members! Check us out and see why our retention rate is 95%

For membership inquiries please contact the Chamber

• 908-352-0900 Ext 113 • info@GatewayChamber.com

Gateway Regional Chamber of Commerce • 135 Jefferson Ave, Elizabeth, NJ 07201



INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	http://www.ColdwellBankerMoves.com
ERA Village Green.....	http://www.eravillagegreen.com
The Gateway Family YMCA.....	http://www.tgfymca.org
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700



The registry of a modern couple will have more tech than you might think

If your fridge is filled with save-the-dates and wedding invitations, you're inevitably facing the daunting question: what to give?

In taking a look at the couple's registry, you may have been surprised by some of the items listed.

While in the past, you probably only found traditional household items such as linens and cookware; these days, you can expect to see the latest home technologies, too. From connected doorbells and thermostats, to smart showers, these are the items that many of today's millennials would want, suggests a new study.

Leading faucet manufacturer, Moen, commissioned a survey conducted online by Harris Poll in March 2018, which investigated what smart products would top the list when it comes to millennial — ages 18-34 at the time of the survey — wedding registries, and how this tech-savvy generation appear to be reinventing the process of registering. The survey found that 42 percent of millennials would want to include smart

While in the past, you probably only found traditional household items such as linens and cookware, these days you can expect to see the latest home technologies, too. From connected doorbells and thermostats, to smart showers, these are the items that many of today's millennials would want, suggests a new study.

home products on their registry.

Millennials are bucking several age-old gifting beliefs, and while traditionalists may find these new registry customs strange, guests should consider selecting one of the high-tech items on a millennial couple's list if they want their gift to stand out.

— StatePoint



ITALIAN RISTORANTE & CATERING

Northern Italian Cuisine
★★★★ Star Ledger

FABULOUS BUFFET PARTIES

(75 HOT & COLD DISHES)
Includes cake, coffee & soda
from 10-200 people

\$20⁵⁰
per person
Plus tax & gratuity

Wednesday & Friday

FABULOUS BUFFET...

\$11⁹⁵
ONLY...

Weddings are Our Specialty



\$38⁹⁵
Up To 200 People

- 5 Hour Open Bar • Cocktail Hour
- 5 Course Dinner
- Wedding Cake • Unlimited Italian Wine On Table • Champagne

120 Chestnut St., Roselle Park
908-241-1131 / 908-245-2611



Weddings & Celebrations



FINE ITALIAN CONTINENTAL CUISINE

WE ARE THE WEDDING AND PARTY SPECIALISTS!

Showers • Engagements
Birthdays • Anniversaries, etc.
~Party Facilities for 25 to 200 Guests ~
Try our daily specials



Open 7 Days Ala Carte
Gift Certificates & Free Brochures Available
1700 W. Elizabeth Ave., Linden • 908-862-0020
www.amiciristorante.com

FLOREZ TOBACCONIST

Specializing in Gifts for Best Men & Groomsmen.
Choose from a large selection of lighters,
cigar cases, humidors and more.
We do live cigar rollings for weddings!



10% OFF
on all
purchases
over \$50

*Ad must be presented
at time of purchase

37 Beechwood Rd., Summit | 908-598-1600

From This Day Forward

UNION COUNTY ARTS & ENTERTAINMENT

Performance of 'Dead and Buried' in Summit

Dreamcatcher Repertory Theatre, professional theatre in residence at Oakes Center in Summit, will present the N.J. premier of "Dead and Buried" by James McLindon from Thursday, Sept. 27 to Sunday, Oct. 14. Performances are Friday and Saturday nights at 8 p.m., and Sundays at 2 p.m. There is a fee to attend and there are special rates on different days.

Purchase tickets at www.dreamcatcher-rep.org or by calling Brown Paper Tickets at 800-838-3006. Performances are at Oakes Center, located at 120 Morris Ave., Summit.

WIPA hosts workshop scheduled for Oct. 12

Wharton Institute for the Performing Arts will present a "How to Practice" workshop on Friday, Oct. 12, at 7 p.m., at 60 Locust Ave. in Berkeley Heights. New Jersey Symphony Orchestra violinist Naomi Youngstein gives tips, insights and strategies to students in grades four and higher or with at least three years playing experience. The workshop is free and open to the public. Students are encouraged to bring their instrument and a prepared piece of music.

Atelier Rosal hosts exhibit

From Wednesday, Sept. 12 through Wednesday, Oct. 10, Atelier Rosal, Rahway's newest art gallery will host OP ED: Visual Artists Challenging Rhetoric, an exhibition featuring works by artists who express their opinions on the current cultural and political landscapes. An artist reception will be held on Thursday, Sept. 13, from 6 to 9 p.m., at the gallery. Atelier Rosal is located at 74 E Cherry St. in downtown Rahway.

Staged reading is scheduled for Oct. 13

The Theater Project will present a staged, script-in-hand reading of "Welcome the Stranger," along with a discussion with playwright Stephanie Griffin, on Saturday, Oct. 13, at 2 p.m., in the Cranford Community Center, 220 Walnut Ave. Admission is free. For more information visit the Cranford Public Library page at cranfordlibrary.org.

Choir auditions open

Auditions are open for the Children and Youth Choirs of New Jersey at the Continuo Arts Conservatory of Music on 36 Chatham Road, Summit, for youth ages 7 through 18. While prior training is not necessary, an audition is required. Singers will be placed in the

appropriate group based on their skills, maturity and readiness. To audition, bring a selection to sing or learn a simple song at the audition. To register for an audition appointment, call 908-264-5324 or visit bit.ly/cafaudition.



'DEAD AND BURIED' — Dreamcatcher Repertory Theatre presents the N.J. premiere of 'Dead and Buried,' by James McLindon, from Thursday, Sept. 27, to Sunday, Oct. 14.

Wharton Institute faculty adds new pianist

Wharton Institute for the Performing Arts has announced that pianist Benjamin Michael will play in the Performing Arts School Salon Series on Thursday, Feb. 7, at 7:30 p.m., at 60 Locust Ave. in Berkeley Heights; he will also join its faculty as an instructor and collaborative pianist.

For more information, visit www.whartonarts.org or call 908-790-0700.

County arts programs receive grants

The New Jersey State Council on the Arts awarded more than \$500,000 in grant funding to support arts initiatives in Union County. Additionally, The Wharton Institute for Performing Arts and the Carolyn Dorfman Dance Company received citations of excellence for the fiscal year 2019 from the council.

The following organizations were given funding:

- The Carolyn Dorfman Dance Company was awarded \$37,964;
- Union Dreamcatcher Repertory Theatre was awarded \$5,000;
- Institute of Music for Children was awarded \$40,750;
- Kean University's Premiere Stages was awarded \$17,228;
- Music For All Seasons Inc. was awarded \$27,775;
- New Jersey Festival Orchestra was awarded \$55,000;
- New Jersey Intergenerational was awarded \$5,123;
- The Charles Sporn folk arts apprenticeship was awarded \$3,500;
- The National Consortium for Creative Placemaking was awarded \$12,500;
- The Theater Project of New Jersey was

awarded \$7,000;

- The Wharton Institute for the Performing Arts was awarded \$35,000;
- Union County Office of Cultural & Heritage Affairs was awarded \$144,813;
- Union County Performing Arts Center was awarded \$7,302; and
- Visual Arts Center of New Jersey was awarded \$101,342.

Wharton Institute receives financial grant

The Wharton Institute for the Performing Arts in Berkeley Heights is one of 10

nonprofit arts education organizations to receive a seed grant of \$7,000 from the National Guild for Community Arts Education to support the launch of new, innovative arts education programming for older adults in their communities.

WIPA will launch a 12-week choral program for up to 60 older adults that explores musical themes chosen by the participants. The program will also provide opportunities for intergenerational arts engagement and exchange with members of the New Jersey Youth Symphony. Chorus members will perform up to six songs in a final concert along with members of the youth symphony. WIPA is actively looking to partner with additional organizations serving older adults this summer.

For more information, visit <http://www.nationalguild.org> or call 212-268-3337, ext. 10.

Santa Fe photo gallery on display

The Reeves-Reed Arboretum will display "Santa Fe: through the lens of Marilyn Pfaltz," at the Hat Tavern of the Grand Summit Hotel, 570 Springfield Ave. in Summit through October.

Pfaltz is a photographer who has worked as a photojournalist for the Chatham Journal; her work has been shown at the Woodman Gallery, Papermill Playhouse Gallery, New Jersey Center for Visual Arts, The Jacob Trapp Gallery, The Liberty Science Center, and the Salmagundi Club in New York City. She has also produced a N.J. poster series.

For more information, contact Frank Juliano at f.juliano@reeves-reedarboretum.org or visit www.reeves-reedarboretum.org.



MONOPRINT SHOW — 'Debra F. Livingston — Works on Paper' is on display in the gallery space at the Union County Office of Cultural and Heritage Affairs until Friday, Oct. 19. Livingston creates monoprints and handmade books.

HOME SERVICE DIRECTORY

Advertise for as little as \$20

For more information, call

908-686-7850

AIR CONDITIONING

QUALITY AIR CONDITIONING & HEATING

Gas • Steam
Hot Water & Hot Air Heat
• Humidifiers • Zone Valves
• Circulators • Air Cleaners

Lic.# 19HC00507200

973-467-0553

Springfield, NJ

CONTRACTOR

A&R GENERAL CONTRACTORS

Specializing in: Home Remodeling
Kitchens, Bathrooms, Replacement Windows,
Roofing, Siding, Steps & Sidewalks,
Basements & much more!

General Plumbing & Electrical

Insured • Lic. #13VH04330500

973-336-9054 973-336-4523

Argeneralcontractors@yahoo.com

DRIVEWAYS

PATERNO PAVING

Driveways • Parking Lots

- Coat Sealing
- Concrete Sidewalk
- All Type Curbing
- Paving Blocks



Free Estimates Fully Insured

908-245-6162 908-245-0459

DRIVEWAYS

B. Hirth



Residential & Commercial

- Asphalt Work
- Driveways
- Parking Area
- Sealing
- Resurfacing
- Curbing

TRUCK & BACKHOE RENTAL
Free Estimates Fully Insured
All Year Service
Serving Union County and Vicinity

Call 7 Days a Week

908-789-9508 / 908-687-0614

ELECTRICIAN

ABLE

ELECTRICAL CONTRACTORS

"If it's electric, we do it!"

INTERIOR & EXTERIOR
LIGHTING • REPAIRS
NEW CONSTRUCTION

FREE ESTIMATES

908-276-8692

www.AbleElectricNJ.com
License # 11500



HANDYMAN

Over 30 Years

Mr. Reliable
HANDYMAN

YES... We Can Do
That Job!

908-462-4755

Insured

Lic# 13VH00147700

MOVING

All Types of Moving & Hauling

Problem Solving Our Specialty

Call Now!

KANGAROO MEN

973-228-2653

"WE HOP TO IT"

Lic. PM00576

PAINTING

Marino's Painting

"The Neatest Painter Around"

Lic. # 13VH01137900

- Interior & Exterior Painting
- Paper Hanging & Wall Paper Removal
- Sheetrock & Trimwork - Powerwashing
- Deck Repairs & Staining - Driveway Seal Coating
- We Clean Windows & Gutters
- Hepa Vacuum Sanding

908-688-0481

www.marinospainting.com

PAINTING

Harry's Painting & Handy Man Services

Specializing in all types of residential & commercial painting interior and exterior
all types of roof repairs • driveway seal-coating
rotten wood repair specialist • sheet rock and ceiling repairs
gutter services • power washing • metal refinishing
deck and fence restorations • concrete and cement work

All work is guaranteed

Call **732-734-9767**

for a free estimate

PLUMBING

MAX SR. & PAUL SCHOENWALDER

Plumbing • Heating • Air Conditioning

Established 1912

464 Chestnut St., Union, NJ

908-686-0749

SENIOR CITIZEN DISCOUNT

Master Plumbers License #9645 #11181



- Faucet Repairs
- Water Heaters
- Air Conditioning
- Gas Heat
- Lawn Faucets
- Sump Pumps
- Toilets

SPACE AVAILABLE

ADVERTISE HERE

For Only

\$20 per week

Call Classified

908-686-7850

PLUMBING

Bleiweis

PLUMBING & HEATING LLC

- All types heating systems installed and serviced
- Gas hot water heater
- Bathroom & Kitchen Remodeling

REASONABLE RATES

Fully insured and bonded

Plumbing License #7876

908-686-7415

RUBBISH REMOVAL

CHICHELO

RUBBISH REMOVAL

- Appliances • Wood
- Furniture • Metals

Clean out:

- Attic • Garages
- Basements • Yards
- Destruction of All Office Files

973-325-2713 / 973-228-7928

SPACE AVAILABLE

THIS SPOT COULD BE YOURS...

ADVERTISE HERE!

Call Classified

908-686-7850

TREE EXPERT

BOYLE

TREE SURGERY CO.

EST. 1922

Tree & Stump Removal

Pruning

Tree Surgery In

All Its Branches

Union

908-964-9358

WANTED TO BUY



Free House-calls

Single Item to Entire Estate

Turn Your Unwanted

Collectibles into Money

Lifetime of Experience



NJ Antique Buyers, LLC

We Buy Antiques, Art, Collectibles, Coins, and Jewelry

Phone: (201) 820-4565

info@nj-antiques.com

3 East Pleasant Avenue

Cell: (917) 856-6418

www.nj-antiques.com

Maywood, NJ 07607

SPACE AVAILABLE

SUMMER ACTION

PLACE YOUR AD HERE!

Call Classified **908-686-7850**

UNION COUNTY COMMUNITY

Fitness Day at YMCA branches

On Saturday, Sept. 29, The Gateway Family YMCA branches in Elizabeth, Rahway, and Union will celebrate Family Fun & Fitness Day, designed with activities to engage both children and their parents, and open to all ages. This year, the event also includes the fundraiser raffle drawing for The Gateway Family YMCA's annual support campaign raffle, including prizes such as a family vacation to Orlando. The raffle drawing for this fundraiser will be held at the Five Points Branch, 201 Tucker Ave., Union, at 2:30 p.m. Tickets may be purchased at any branch.

For more information about programs and services provided by The Gateway Family YMCA, visit www.tgfymca.org or contact the Elizabeth Branch at 908-355-9622, Five Points Branch at 908-688-9622, Rahway Branch at 732-388-0057, or Wellness Center Branch at 908-349-9622.

Meetings announced for senior services

Union County offers information about services available for senior residents, aged 60 and older, at eight dates and locations in October. Staff from the county's Department of Human Services, Division on Aging will be available at the following locations:

- Monday, Oct. 1, 10 a.m. to 12 p.m., at the Westfield Public Library, 550 E. Broad St.;
- Thursday, Oct. 4, 10 a.m. to 12 p.m., at the Rahway Senior Center, 1306 Esterbrook Ave.;
- Monday, Oct. 15, 10 a.m. to 12 p.m., at the Clark Public Library, 303 Westfield Ave.;
- Friday, Oct. 19, 10 a.m. to 12 p.m., at the Plainfield Public Library, 800 Park Ave.;
- Friday, Oct. 26, 10 a.m. to 12 p.m., at the Elizabeth Public Library, Elmora Branch 740 W. Grand;
- Monday, Oct. 29, 10 a.m. to 12 p.m., at the Summit Public Library, 75 Maple St.;
- Tuesday, Oct. 30, 10 a.m. to 12 p.m., at the Union Public Library, 1980 Morris Ave.;
- and
- Monday, Nov. 5, 10 a.m. to 12 p.m., at the Elizabeth Public Library LaCorte Branch, 408 Palmer St.

Diabetes workshops come to Union County

Two free upcoming workshops are scheduled in Union County for residents with diabetes.

- The Gateway Family YMCA, 1000 Galloping Hill Road in Union, will host a workshop Thursdays, from Sept. 27 to Nov. 1, from 10 a.m. to 12 p.m. To register, call Jar-maine Williams at 732-955-8168.
- The Westfield Community Center on 558 West Broad St. in Westfield will host a workshop on Thursdays, from Sept. 27 to Nov. 1, from 12:30. to 2 p.m. To register, call Pauline Martineau-Ellam at 908-232-4759. Learn more at www.qualityinsights-qin.org.

Rockin' the Reservation in Mountainside

Rockin' the Reservation, formerly known as Harvest Festival, will be hosted at the Trailside Nature & Science Center in Mountainside on Sunday, Sept. 30, from 11 a.m. to 5 p.m. Admission is charged for everyone older than 7. The Trailside Nature & Science Center is located at 452 New Providence Rd. For more information, call 908-789-3670 or visit www.ucnj.org/fall.

Photo show at arboretum in Summit on Sept. 27

Roberto Dutesco's photographs from his 25-year journey to capture the beauty and undisturbed freedom of the wild Horses of Sable Island have will be shown in the Wisner House Gallery of Reeves-Reed Arboretum in Summit through Sunday, Oct. 28. The public is invited to meet and enjoy an informal talk with Dutesco on Thursday, Sept. 27, from 6 to 8 p.m. Wine and light refreshments will be served. There is no fee to attend, but attendees are asked to RSVP to Doreen Schindler at 908-273-8787, ext. 1010 or d.schindler@reeves-reedarboretum.org, by Monday, Sept. 24. For more information on events at Reeves-Reed Arboretum, visit www.reeves-reedarboretum.org.

Open registration for fall improv class

Dreamcatcher Repertory Theatre will offer a six-week improvisation class for adults and teens on Saturdays, from Oct. 6 to Nov. 10, open to beginners and students who have taken the Level 1 class. The class runs from 12:30 to 2:30 p.m. at Step Right Up Studio, 29 Main St. in Madison. A fee applies. To register or for more information, visit www.dreamcatcherrep.org or contact Dreamcatcher Repertory Theatre at 908-514-9654.

Informal worship at Calvary in Cranford

The Calvary Lutheran Church will host 3C Worship: Coffee, Conversation and Communion, an informal service, beginning Sunday, Oct. 14, and held every Sunday, except the first Sunday of each month, at 9 a.m. in the educational building across from the main sanctuary. For more information, call the church office at 908-276-2418 or visit calvarycranford.com.

Open auditions for Paper Mill Choir

Auditions are open for the Paper Mill Playhouse Broadway Show Choir, a tuition-free choir, on Sunday, Oct. 14; Monday, Oct. 15; and Tuesday, Oct. 16, at St. Stephen's Episcopal Church, 119 Main St. in Millburn, by appointment only. Callbacks will be held at St. Stephen's Episcopal Church on Sunday, Oct. 21. To make an audition appointment, fill out an online audition form at <https://www.surveymonkey.com/r/ShowChoir2018>.



ARBORETUM SHOW — Photographer Roberto Dutesco captures wildlife in Sable Island, Nova Scotia, Canada in his art, which will be featured at the Reeves-Reed Arboretum in Summit in September and October.

IN MEMORIAM

- ALONZO — Clotilde, of Linden; Sept. 16. Pharmacist, grandmother, 87.
- BODIFORD — Kenneth, of Linden; Sept. 14.
- CHAMBERLIN — Ruth H., formerly of Union; Sept. 6. Grandmother, 86.
- CIMMINO — Frank, of Edison; Sept. 14. Owned barber shop in Rahway, 90.
- CRUMP — Mary E., of Roselle; Sept. 17.
- FARLEY — Marie C., of the Westfield-Clark area; Sept. 16. Great-grandmother.
- FUDGE — Eugene, of Cranford; Sept. 17. Hyatt Roller Bearing retiree, 90.
- GALIOTO — Lee Ann, of Springfield; Sept. 17. Executive secretary, grandmother.
- HELLER — Mary T., formerly of Hillside; Sept. 10. Great-grandmother, 95.
- HOWARTH — Ruth, of Springfield; Sept. 13. Mother, sister. Centenarian, 102.
- KAMINSKI — Anna T., of Rahway; Sept. 15. Mother, 95.
- KAUFMANN — Eleanor Corliss, of Cranford, formerly of Union; Sept. 9.
- KOCHAN — George P., of Rahway; Sept. 11. Was 88.
- JACKSON — William Watson Texas "Tex," of Mountainside; Sept. 16. Father, 80.
- JOHNSON — Stephanie A., formerly of Roselle and Summit; Sept. 13.
- LASKY — Timothy W., formerly of Rahway; Aug. 15. Landscaper, brother, 31.
- MEISTER — Marian J. "Grandma," formerly of Linden; Sept. 15. Grandmother.
- MIKLAS — Priscilla, of Clark, formerly of Hillside; Sept. 15. Grandmother, 86.
- NORZ — Walter C. Jr., of Rahway, formerly of Irvington; Sept. 14. Army vet, 85.
- PISAPIA — Lorraine M., of Rahway; Sept. 17. Realtor, wife, grandmother.
- RUPP — Marjorie Ann, formerly of Hillside; Sept. 18. NJ Bell employee, 88.
- SAMUEL — Phyllis S., of Summit; Sept. 12. Loved to travel, 92.
- SENNECA — Andrew S., of Summit; Sept. 14. Husband, grandfather, 90.
- SHERMAN — Herbert L., of Summit; Sept. 18.
- SPOTTS — Frederick J. Jr., of Cranford; Sept. 16. Husband, grandfather.
- SZELIGA — Edna McGraham, of Fanwood; Sept. 16. Great-grandmother, 98.
- WATERS — Kevin William, of Clark; Sept. 9. Uncle and cousin.
- WHELAN — Sean Michael, formerly of Fanwood, Summit; Sept. 17. Police chief.
- WHITE — Clarence, of Rahway; Sept. 17. Former tool-and-die maker, father, 93.
- WILKINS — Margaret V. "Peggy," of Rahway; Sept. 11. Great-grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Skies to get noisier, crowded

(Continued from Page 1)

Harris Miller Miller & Hanson Inc. to conduct federal airport noise compatibility planning studies for Newark Airport at a projected cost of \$6.6 million. The process seeks potential mitigation procedures to help address residents' concerns about aircraft noise. The initial findings were rejected because the study had used low projections in several categories, including the number of flights in and out of Newark Airport. The FAA instructed the study to be conducted a second time with more accurate and recent data. Feder said the updated study is "more realistic" than the previous version.

"And when they make it more realistic," Feder said, "They started coming up with things that they would just assume not like to face up to, which is 1,800 people at DNL 70. That screams out 'You must fix it.'"

One proposed remedy listed in the study is soundproofing the houses of residents exposed to high DNL. That would entail the FAA creating a fund for homeowners to seal gaps, buy new windows and take other actions to mitigate the noise.

"Hopefully they'll be some money for soundproofing," Feder said. "The issues here are they will say we will soundproof, but the pot of money is likely to be woefully inadequate for the number of places that would need soundproofing."

Much of the rest of the meeting centered around the rising levels of aircraft noise being reported in Cranford.

Cranford Township Committee member Mary O'Connor said at a summer committee meeting that she had received complaints from residents about air traffic noise. And board members Barbara Krause and Shirley Gazsi, who live in Cranford, said they also have experienced more noise from aircraft approaching or leaving Newark Airport.

"Last night I happened to be outside unloading my car and a plane came from the south going north," Krause said. "I could hear it coming and all of sudden it was on top of me. I looked up. I could not believe how low it was. It was unbelievable. I've never seen in all the years that we've been fighting this."

Gazsi said she has noticed sporadically over the past few years that the planes have been flying "low and loud and before you hear

the end of one plane, you hear the next plane coming."

She said that, since May, she fears, "that those original flight patterns from 1987 are returning."

Cranford was at the center of the air traffic noise issue in the 1980s and 90s. The Union County Air Traffic Noise Advisory Board, which has served as a watchdog entity since being formed in 1987, took up that fight. Feder referenced a time when air traffic noise over Cranford and the rest of Union County was such a hot topic that meetings would be filled with hundreds of angry residents. At one point, the board joined with several other governing agencies in Pennsylvania and New York in litigation against the FAA about a controversial practice of directing planes over populated areas.

The board was able to enlist the support of U.S. Rep. Leonard Lance, who represents New Jersey's 7th Congressional District. The 7th District includes Clark, Cranford, Garwood, Kenilworth, Mountainside, Springfield, Summit, and parts of Union and Winfield. But Feder said that while Lance was able to facilitate a meeting with officials from the FAA, he doubts the county saw much change in regard to air traffic noise as a result of that meeting.

"With Lance, it was a struggle to get him to understand and accept the problem," Feder said. "And yes, he did set up a meeting, but he just sat there with his arms folded. He didn't do anything."

Krause and Gazsi plan to take the issue to social media to drum up support in Cranford. They also plan to take O'Connor up on her offer to draft a letter expressing township's concern about the projected rise in air traffic noise and have it signed by the members of the Cranford Township Committee. The letter will then be forwarded to officials at the FAA or the Port Authority. Krause said it's important to continue to speak out about the issue, saying "What concerns me is with the Port Authority, it's like squatter's rights. They're there and if no one complains, they're just going to keep it going there and not spread it out. That's why I think it's almost as though we're obligated to make our own noise about what's happening because I think if you give them an inch, they will take a mile."



I forgot that I had pitted and frozen a bunch of cherries a couple of months ago and I just found them. What a surprise! I looked for some recipes for cherries and found a great one in an old edition of the Settlement Cookbook, from 1976. I was a social worker in a Settlement House in Hell's Kitchen for many years and I love the history of teaching new immigrants foods from the U.S. and learning about immigrants' dishes.

This recipe was for brandied cherries and how happy was I that I didn't have to pit them! Delicious!! Use them on ice cream or straight from the jar.

Brandied Cherries

Ingredients

- 2 1/2 cups of sugar
- 1 cup of water
- 2 1/2 lbs. cherries
- 1 cup brandy

Steps

- Boil the sugar and water for 8 minutes or until it's a clear syrup.
- Pour the syrup over the cherries and let

stand overnight.

Drain the cherries, bring the syrup slowly to the boiling point, add the cherries and boil about 8 minutes.

Lift the cherries out with a slotted spoon and place in glass jars. Cover with the thick, boiled syrup, cover and leave in the fridge. Enjoy!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

GARAGE/YARD SALES

SATURDAY & SUNDAY
OCTOBER 6, 7, 2018

(Rain or Shine)

EVENT: Kenilworth Community-wide Garage Sale
TIME: 9 a.m.- 4 p.m.

DESCRIPTION: Nearly 200 homes participating. Free map/address listing of registered residences at Kenilworth Acme customer service counter (801 Boulevard) & on www.kenilworthborough.com after 10/4.

SPONSORED BY: Kenilworth Historical Society, 908-709-0434.

CLASSIFIED ADS
GET RESULTS!
CALL US AT

908-686-7850

What's Going On?

Includes:

FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is your non-profit
organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

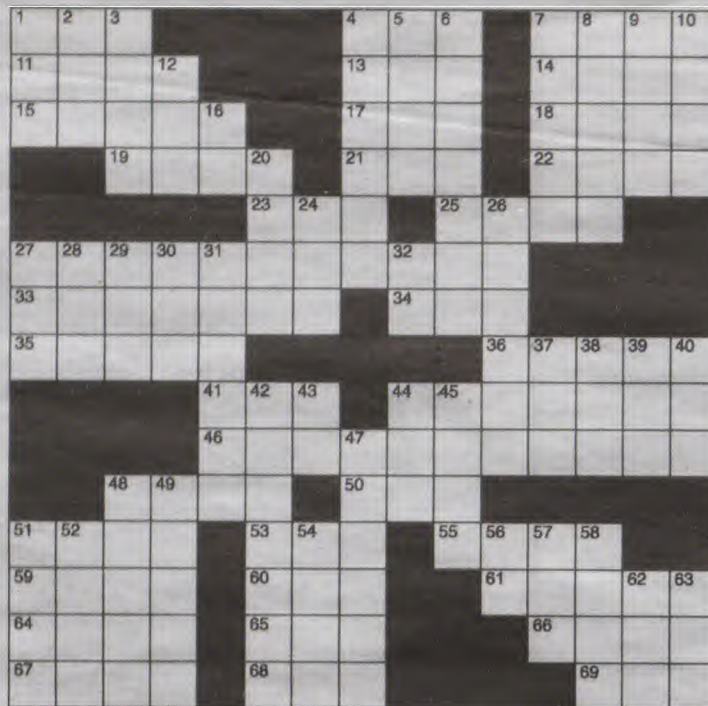
You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

1. Fashion dandy
4. Cycles per second
7. Strikebreaker
11. Aquatic reptile (informal)
13. Express pleasure
14. Swiss river
15. Contains cerium
17. Ribonucleic acid
18. On top
19. Taxis
21. Banking machine
22. Small salamander
23. Voltage
25. Pointed summit
27. DWTS host
33. In a way, smoked
34. Peat moss source
35. W. African nation Sierra ____
36. Cocoa plum tree
41. Holiday (informal)
44. Venezuelan capital
46. DWTS hostess
48. Hideouts
50. Actress Lupino
51. The content of cognition
53. Point one point N of due E
55. Plunder a town
59. No. Albanian dialect
60. No (Scottish)
61. Blatted
64. X2 = a Pacific tourist commune
65. AKA option key
66. Angelina's spouse
67. "Wedding Crashers" Wilson
68. Grassland, meadow
69. Laughing to self (texting)

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Licenses TV stations
2. Metal-bearing mineral
3. Meat from a pig (alt. sp.)
4. A bottle with a stopper
5. Short labored breath
6. Hair washing soap
7. Steam bath
8. "R.U.R." playwright Karel
9. Beside one another in lines
10. Not straight
12. Former OSS
16. Truck driver's radio
20. Dried-up
24. Million gallons per day (abbr.)
26. Encircle (archaic)
27. "___ death do us part
28. A single unit
29. A Siemens
30. Prohibition
31. V. William's clothing line
32. Scotland's poet's initials
37. Auto
38. Single spot card in a deck
39. Crow sound
40. Former CIA
42. Factory where arms are made
43. Radioactive unit
44. Scoundrel
45. Freshwater duck genus
47. 9 decades
48. Makes tractors
49. 55120
51. Southeast Nigeria people
52. Arab sailing vessel
54. Hay bundle
56. Blood type
57. Driver compartment
58. "Das Kapital" author Marx
62. Consume food
63. Dental degree

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

No matter how difficult life has been in recent weeks what happens in the very near future will more than make up for it. Trust that the universe will both guide and protect you.

PISCES, Feb. 19 to March 20

The more you try to change your ways the more you end up doing the same things and making the same mistakes. Perhaps you should take the hint and stop trying so hard.

ARIES, March 21 to April 20

You can get people to do things for you without making loud demands. You possess a considerable amount of charm and if you say the right words in the right way today no one will be able to resist you.

TAURUS, April 21 to May 21

You have started a lot of new projects of late but you are beginning to realize that you won't be able to continue with all of them. Start looking at what you are doing with a more critical eye and, where necessary, be ruthless with your plans.

GEMINI, May 21 to June 21

The cosmic tide is beginning to turn and before you know it everything will be sweetness and light again. Okay, so maybe it won't be quite that good, but it will be much better.

CANCER, June 22 to July 22

Your social life has been quite robust of late and you are advised to make the most of it over the next few days, because you have responsibilities that cannot be avoided forever.

LEO, July 23 to Aug. 23

Money matters of one sort or another have been giving you cause for concern but your financial position may not be as bad as you think. Your cashflow situation will improve over the next few days so hang in there.

VIRGO, Aug. 24 to Sept. 22

You will be busier than ever this week making sure your wonderful ideas get the chance to see the light of day. Be sure you follow up on any activities that may bear fruit.

LIBRA, Sept. 23 to Oct. 23

A bright new phase of your life is ready to begin. You don't have to do anything special, just listen to your heart and follow your instincts. Deep down you already know the way.

SCORPIO, Oct. 24 to Nov. 22

There has been a lot of coming and going in recent weeks and you could do with a breather. You will get one soon enough but today you need to redouble your efforts and make sure friends and relatives continue to move in the right direction.

SAGITTARIUS, Nov. 23 to Dec. 21

You have achieved much in recent weeks and no doubt you feel you could carry on at your current frantic pace. Start slowing down a bit or you could hit the proverbial wall.

CAPRICORN, Dec. 22 to Jan. 20

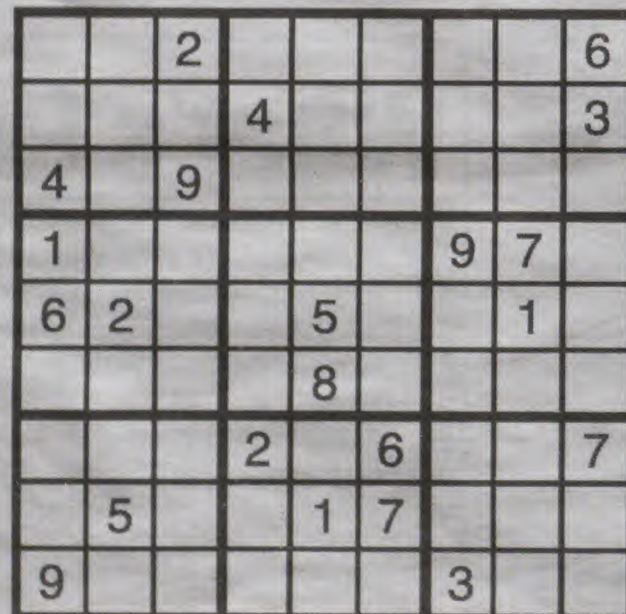
You will soon get the chance to put your big ideas to the test. Any one of them could change your life for the better but one idea in particular stands head and shoulders above the rest.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003079
 Division: CHANCERY
 Docket Number: F01759617
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION
 VS
 Defendant: FREDRIC J. DANISHEFSKY INDIVIDUALLY AND AS CO-EXECUTOR OF THE ESTATE OF JAELENE Y. DANISHEFSKY; EVE R. KARSTADT, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF JAELENE Y. DANISHEFSKY; PHILIP A. DANISHEFSKY INDIVIDUALLY AND AS CO-EXECUTOR OF THE ESTATE OF JAELENE Y. DANISHEFSKY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 10/10/2018
 Writ of Execution: 07/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.
 Tax Lot 19 Block 1701
 Commonly known as 930 Salem Avenue, Hillside, New Jersey 07205
 Dimensions of the Lot are (Approximately) 250 x 100 x 250 x 100

Nearest Cross Street: Situated on the West side of Salem Avenue, 301 feet from the South side of King Street West.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$447,173.07***Four Hundred Forty-Seven Thousand One Hundred Seventy-Three and 07/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$457,425.50***Four Hundred Fifty-Seven Thousand Four Hundred Twenty-Five and 50/100***
 September 13, 20, 27, October 4, 2018
 U71292 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003299
 Division: CHANCERY
 Docket Number: F02892917
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CVMBS REFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2003-R4
 VS
 Defendant: SERIFAT ADEDEMEJI A/K/A SERIFAT A. ADEDEMEJI; SULAIMAN ADEDEMEJI; FLEET NATIONAL BANK N/K/A BANK OF AMERICA, N.A.; UNITED STATES OF AMERICA
 Sale Date: 10/24/2018
 Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.
 Tax Lot 7 Block 423
 Commonly known as 229 Winans Avenue, Hillside, New Jersey 07205
 Dimensions of the Lot are (Approximately) 110 x 40 x 111 x 40

Nearest Cross Street: Situated on the north-easterly side of Winans Avenue, 508 feet from the northwesterly side of Maple Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount

PUBLIC NOTICE

due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,859.34***Three Hundred Two Thousand Eight Hundred Fifty-Nine and 34/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$310,931.43***Three Hundred Ten Thousand Nine Hundred Thirty-One and 43/100***
 September 27, October 4, 11, 18, 2018
 U72218 UNL (\$160.72)

HILLSIDE

COUNTY OF UNION, STATE OF NEW JERSEY O-18-14 FINAL ADOPTION

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 291 "STOPPING, STANDING AND PARKING", ARTICLE II, AT SECTION 18.1 TO EXCLUDE PERMIT PARKING ON STERNER ROAD

WHEREAS, the Township Council has considered the implementation of certain amendments to the Township Code in order to ensure the safety and concerns of residents.

WHEREAS, the Township Council desires to exclude Sterner Road from having permit parking.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Hillside, in the County of Union, as follows:

1. Chapter 291 be and is hereby amended at §18.1 only, as set forth herein below:

Chapter 291. VEHICLES AND TRAFFIC.

ARTICLE II. Stopping, Standing and Parking

§ 291-18.1. Permit parking.

U72250 UNL September 27, 2018 (\$15.19)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002976
 Division: CHANCERY
 Docket Number: F01867817
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION
 VS
 Defendant: COREY D. POWELL; MRS. COREY D. POWELL, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY
 Sale Date: 10/03/2018
 Writ of Execution: 06/29/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1529 COMP-TON TERRACE, HILLSIDE, NJ 07205-1540 BEING KNOWN as LOT 2, BLOCK 422 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT
 Nearest Cross Street: Dorer Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832, website not affiliated with sheriff.

JUDGMENT AMOUNT: \$118,117.84***One Hundred Eighteen Thousand One Hundred Seventeen and 84/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$124,737.68***One Hundred Twenty-Four Thousand Seven Hundred Thirty-Seven and 68/100***
 September 6, 13, 20, 27, 2018
 U71052 UNL (\$178.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18002984
 Division: CHANCERY
 Docket Number: F00649115
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P.

Defendant: SERGE S. AMBROISE, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SANDY LUXAMA; SERGINHIO AMBROISE; SERGELINE AMBROISE; SERGE AMBROISE; KIMBERLY AMBROISE, A MINOR; SHAQUILLE AMBROISE, A MINOR; OSAACA LINARES, A MINOR; JOSE M. DACOSTA; DISCOVER BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 10/03/2018
 Writ of Execution: 06/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 542 PAUL STREET, HILLSIDE, NJ 07205-1740 BEING KNOWN as LOT 36, BLOCK 510 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 36.00FT X 114.00FT X 36.00FT X 114.00FT
 Nearest Cross Street: Cornell Place
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003043
 Division: CHANCERY
 Docket Number: F02310115
 County: Union
 Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE
 VS
 Defendant: GENEROSE MALARA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; IGNATIUS MARCUS MALARA, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF GENEROSE MALARA, DECEASED; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 10/10/2018
 Writ of Execution: 07/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 286 HILLSIDE AVENUE, HILLSIDE, NJ 07205-1803 BEING KNOWN as LOT 3, BLOCK 1108 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00FT X 33.00FT X 100.00FT X 33.00FT
 Nearest Cross Street: LIBERTY AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

PUBLIC NOTICE

publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

PUBLIC NOTICE

SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON. ESTIMATED QTR 3 TAXES \$2,009.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. **JUDGMENT AMOUNT: \$435,935.81***Four Hundred Thirty-Five Thousand Nine Hundred Thirty-Five and 81/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD NJ 07004
(973) 575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$446,981.19***Four Hundred Forty-Six Thousand Nine Hundred Eighty-One and 19/100***

September 6, 13, 20, 27, 2018
U71260 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003028

Division: CHANCERY
Docket Number: F00947517

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS INDENTURE TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2015-RP2 VS

Defendant: MIQUEAS VIENTOS; DAMELYS VIENTOS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

Sale Date: 10/10/2018
Writ of Execution: 06/28/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey.

Commonly known as: 1138 Woodruff Ave., Hillside, NJ 07205

Tax Lot (s): 36, in Block: 1222

Dimensions (Approx.): 62 X 160

Nearest Cross Street: Coe Ave

Important:

Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99-Summit Bank vs. Dennis Thiel (A-58/-98)

The following:

Tax Sale Certificate
Cert. No: 14-192

Sold To: US Bank Cust for PC 4 First Trust Bk

Amount: \$214.14

Dated: December 8, 2014

Recorded: February 6, 2015

Book: 13879

Page: 681

By: Adam J. Friedman, Esq.

Dated: July 12, 2018

JUDGMENT AMOUNT: \$476,810.11*Four Hundred Seventy-Six Thousand Eight Hundred Ten and 11/100*****

Attorney:

FRIEDMAN VARTOLO LLP

85 BROAD STREET

SUITE 501

NEW YORK NY 10004

212-471-5150

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$490,179.56***Four Hundred Ninety Thousand One Hundred Seventy-Nine and 56/100***

September 13, 20, 27, October 4, 2018

U71289 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003169

Division: CHANCERY

Docket Number: F02650217

County: Union

Plaintiff: EMBRACE HOME LOANS, INC.

VS

Defendant: FRANCISCO BASTAMANTE; KATYA DEL ROCIO BUSTAMANTE

Sale Date: 10/17/2018

Writ of Execution: 05/29/2018

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey. Commonly known as 1089 Fairview Place, Hillside, NJ 07205; Tax Lot No. 25 Block 1218

Dimensions of Lot: (Approximately) 40.00 feet wide by 98.00 feet long.

Nearest Cross Street: Conant Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$230,369.01*Two Hundred Thirty Thousand Three Hundred Sixty-Nine and 01/100*****

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$237,045.01***Two Hundred Thirty-Seven Thousand Forty-Five and 01/100***

September 20, 27, October 4, 11, 2018

U71922 UNL (\$121.52)

KENILWORTH

KENILWORTH

Please take notice that at the regular meeting of the Kenilworth Planning Board held on Thursday, September 13, 2018 at 7:30 PM in the Municipal Building, 567 Boulevard, Kenilworth, NJ the following actions were taken:

Application #370, Plastpack, Inc., Block 6, Lot 4, 30 Boright Avenue adopted a formal resolution of approval thereby memorializing the action taken by the Board at their August 9, 2018 meeting.

Application #5-17, Frederick and Carol Stauder, 20 Brasser Lane, Block 68, Lot 7 adopted a formal resolution of approval for an oversized shed thereby memorializing the action taken by the Board at the August 9, 2018 meeting.

Application #5-17, Frederick and Carol Stauder, 20 Brasser Lane, Block 68, Lot 7 adopted a formal resolution denying a garage conversion, thereby memorializing the action taken by the Board at the August 9, 2018 meeting.

A copy of the Resolutions, together with relevant documentation relating to these matters, have been filed in the office of the Planning Board and is available for review during regular business hours.

Kathleen Moschitta, Planning Board Secretary

U72314 UNL September 27, 2018 (\$17.15)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Palumbo, Renaud & DeAppolonio, LLC Cranford, New Jersey
2. NATURE: Tax Appeal Attorney Services
3. DURATION: December 31, 2018 or until successor is appointed.
4. AMOUNT: In the amount not to exceed \$30,000.00
\$125.00 per hour for Attorneys
\$60.00 per hour for Paralegals

Dated: September 20, 2018

Andrew Casais, Borough Clerk

U72405 UNL September 27, 2018 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on September 20, 2018.

PASSED

ORDINANCE NO. 2546

AN ORDINANCE AMENDING CHAPTER II, ARTICLE II, SECTION 2-15 OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO BE

PUBLIC NOTICE

ENTITLED, "ANIMAL CONTROL OFFICER"

Andrew Casais

Borough Clerk

U72363 UNL September 27, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on September 20, 2018.

PASSED

ORDINANCE NO. 2547

AN ORDINANCE AMENDING CHAPTER II, ARTICLE II, SECTION 2-20 OF THE CODE OF THE BOROUGH OF ROSELLE PARK TO BE ENTITLED, "QUALIFIED PURCHASING AGENT"

Andrew Casais

Borough Clerk

U72382 UNL September 27, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Roselle Park Board of Health at a public meeting held in the Borough of Roselle Park, 110 E. Westfield Avenue, Roselle Park, New Jersey on September 18, 2018.

PASSED

ORDINANCE NO. 101

Adoption of Ordinance No. 101 Amending the Code of the Borough of Roselle Park Board, regarding service animals.

Madeline Colandro

Board Clerk

U72264 UNL September 27, 2018 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on September 20, 2018 and that said ordinance will be taken up for passage, and public hearing on October 4, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED

ORDINANCE NO. 2548

AN ORDINANCE AMENDING CHAPTER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "FEES FOR RECREATION/COMMUNITY CENTER; FEES ENUMERATED"

Andrew Casais

Borough Clerk

U72381 UNL September 27, 2018 (\$17.15)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on September 20, 2018 and that said ordinance will be taken up for passage, and public hearing on October 4, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED

ORDINANCE NO. 2549

AN ORDINANCE AMENDING CHAPTER XIX OF THE CODE OF THE BOROUGH OF ROSELLE PARK ADDING SECTION 19-7 TO BE ENTITLED, "REGULATING THE PLANTING, GROWING, MAINTENANCE, AND/OR CULTIVATING OF BAMBOO"

Andrew Casais

Borough Clerk

U72380 UNL September 27, 2018 (\$17.64)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on September 20, 2018 and that said ordinance will be taken up for passage, and public hearing on October 4, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED

ORDINANCE NO. 2550

AN ORDINANCE AMENDING CHAPTER II, ARTICLE IV, SECTION 2-41.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "ROSELLE PARK DIVERSITY COMMITTEE CREATED"

Andrew Casais

Borough Clerk

U72379 UNL September 27, 2018 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on September 20, 2018 and that said ordinance will be taken up for passage, and public hearing on October 4, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED

ORDINANCE NO. 2551

AN ORDINANCE AMENDING CHAPTER IV, SECTION 4-10 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "PEDDLERS, CANVASSERS, TRANSIENT MERCHANTS AND ARTISTS"

Andrew Casais

Borough Clerk

U72377 UNL September 27, 2018 (\$16.66)

TOWNSHIP OF UNION

Township of Union Board of Education

Notice of Award

Notice is hereby given by the Township of Union Board of Education that the following professional service contracts were awarded on September 18, 2018 to (a) the law firm of Florio Perucci Steinhart & Cappelli LLC, as Board Attorney for the 2018-2019 school year and (b) law firms of David B. Rubin, P.C. and DiFrancesco Bateman Kunzman Davis Lehrei & Flaum, P.C. for legal investigative services for the 2018-2019 school year.

The resolutions and/or contracts, upon final execution, are on file and available for public inspection in the office of the Township of Union Board of Education.

Dated: September 27, 2018

Gregory

E. Brennan,

School Business Administrator/

Board Secretary

U72313 UNL September 27, 2018 (\$12.74)

TOWNSHIP OF UNION

TOWNSHIP OF UNION

UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF FINAL ADOPTION OF BOND

ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by Township Committee of the Township of Union, in the County of Union, State of New Jersey on July 24, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER 5416 FINALLY ADOPTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE

PUBLIC NOTICE

OF NEW JERSEY ON FEBRUARY 28, 2017 AND ENTITLED "BOND ORDINANCE PROVIDING FOR SPRINGFIELD AVENUE STREETScape PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,472,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF" TO INCREASE THE TOTAL APPROPRIATION THEREIN FROM \$1,550,000 TO \$2,150,000 AND TO INCREASE THE TOTAL DEBT AUTHORIZATION THEREIN FROM \$1,472,500 TO \$2,042,500, AND TO AMEND AND SUPPLEMENT OTHER PROVISIONS THEREIN

Purpose(s): To increase the total appropriation from \$1,550,000 to \$2,150,000, increase the total bonds/notes debt authorization from \$1,472,500 to \$2,042,500, increase the total down payment from \$77,500 to \$107,500, increase the Section 2-20 costs from \$280,000 to \$330,000 and amend the description of the improvement authorized therein.

Appropriation: Increase from \$1,550,000 to \$2,150,000

Bonds/Notes Authorized: Increase from \$1,472,500 to \$2,042,500

Grants Appropriated: None

Down Payment: Increased from \$77,500 to \$107,500

Section 2-20 Costs: Increase from \$280,000 to \$330,000

Useful Life: 20 years

U72252 UNL September 27, 2018 (\$38.22)

TOWNSHIP OF UNION

ZONING BOARD OF ADJUSTMENT

NOTICE OF ACTION TAKEN

TAKE NOTICE, that at its regular meeting on September 26, 2018, the Zoning Board of Adjustment of the Township of Union took the following action:

Approved a resolution memorializing the granting of preliminary and final site plan approval with variances to expand the pre-existing non-conforming electric substation use to Public Service Electric and Gas Company (PSE&G) for 2170 Stanley Terrace, Block 5504, Lot 23.01 as scheduled to expand after purchasing adjacent Lot 19.01 decided on September 5, 2018 and memorialized on September 26, 2018.

A copy of the Resolution is filed in the Office of the Zoning Board of Adjustment in the Municipal Building, 1976 Morris Avenue, Union, New Jersey and is available for public inspection in that office during regular office hours.

WEINER LAW GROUP LLP
Attorneys for Public Service
Electric & Gas Company

U72251 UNL September 27, 2018 (\$15.19)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-18002973

PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832, website is not affiliated with the sheriff's office.
JUDGMENT AMOUNT: \$341,522.71*Three Hundred Forty-One Thousand Five Hundred Twenty-Two and 71/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,481.48***Three Hundred Fifty-Eight Thousand Four Hundred Eighty-One and 48/100***
 September 6, 13, 20, 27, 2018 U71053 UNL (\$166.60)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003162
 Division: CHANCERY
 Docket Number: F01542117
 County: Union
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE VS
 Defendant: FRANCINE GRAHAM; CONDOMINIUM PLAN EDGE MAGNOLIA CONDOMINIUM ASSOCIATION; CITY OF ELIZABETH
 Sale Date: 10/17/2018
 Writ of Execution: 06/28/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
 Street Address: 68A Magnolia Avenue Elizabeth, NJ 07206
 Tax Lot #: 73B.23 Qual C-1
 Tax Block: 1

Approximate dimensions: Condominium Unit Nearest cross street: Front Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. Subject to restrictions of record regarding transfers subject to applicable provisions of the Fair Housing Act and/or applicable regulations of the Council on Affordable Housing (COAH). Purchasers of this property at the Sheriff's Sale are limited to qualified bidders according to the Housing Act.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$80,915.17*Eighty Thousand Nine Hundred Fifteen and 17/100*****

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$85,188.26***Eighty-Five Thousand One Hundred Eighty-Eight and 26/100***
 September 20, 27, October 4, 11, 2018 U71933 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003292
 Division: CHANCERY
 Docket Number: F494118
 County: Union
 Plaintiff: INVESTORS BANK VS

Defendant: ARMAND MANTIA AKA REVEREND ARMAND MANTIA, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF CHARLOTTE MANTIA; ELLEN MARIE HELLER AKA ELLEN ERIKSEN; MARYALICE SCOFIELD AKA MARYALICE MANTIA; WELLS FARGO BANK, NATIONAL ASSOCIATION; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 10/24/2018
 Writ of Execution: 08/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.
 Commonly known as: 911 ROOSEVELT STREET, ELIZABETH, NJ 07202.
 Tax Lot No. 1092 in Block No. 6
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: WASHINGTON AVENUE
BEGINNING AT A POINT IN THE NORTHEASTLY LINE OF ROOSEVELT STREET, THEREIN DISTANT 100 FEET NORTHWESTERLY FROM THE CORNER FORMED BY THE SAID LINE OF ROOSEVELT STREET WITH THE NORTHWESTERLY SIDELINE OF WASHINGTON AVENUE; RUNNING THENCE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
 Taxes Open with Penalty \$2,223.98
 Water Open with Penalty \$184.02
 Miscellaneous Penalty \$1,000.00

TOTAL AS OF August 8, 2018: \$3,408.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$130,000.00*One Hundred Thirty Thousand and 00/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$134,204.99***One Hundred Thirty-Four Thousand Two Hundred Four and 99/100***
 September 27, October 4, 11, 18, 2018 U72227 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002940
 Division: CHANCERY
 Docket Number: F03733414
 County: Union
 Plaintiff: BANK OF AMERICA, N.A. VS

Defendant: JOSE O VERA; ZOILA M. CHECA; MIDLAND FUNDING LLC
 Sale Date: 10/03/2018
 Writ of Execution: 06/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 906 Bond Street Elizabeth, NJ 07201

TAX LOT #: 270.B BLOCK #: 8
 APPROXIMATE DIMENSIONS: 25 x 100
 NEAREST CROSS STREET: Henry Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY"

For sale information, please visit Auction.com www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$623,637.30*Six Hundred Twenty-Three Thousand Six Hundred Thirty-Seven and 30/100*****

Attorney: PARKER McCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MOUNT LAUREL NJ 08054 (856)810-5815 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$648,325.16***Six Hundred Forty-Eight Thousand Three Hundred Twenty-Five and 16/100***
 September 6, 13, 20, 27, 2018 U71283 PRO (\$139.16)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003111
 Division: CHANCERY
 Docket Number: F02488817
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: LISANDRO CHEVEZ, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SERVANDO CHEVEZ, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS / HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARVIN CHEVEZ, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PILAR V. CHEVEZ, DIANA L. CHEVEZ, HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 10/17/2018
 Writ of Execution: 07/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 615 South Park Street, Apt. 1 FLR
 TAX BLOCK AND LOT:
 BLOCK: 7 LOT: 1263
 DIMENSIONS OF LOT: 100.00' x 25.00'
 NEAREST CROSS STREET: 175' from Sixth Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth City - Taxes - Qtr #3 - 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,990.30 as of 07/18/2018

Liberty Water Act # 5503078353 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$69.58 plus penalty as of 07/18/2018. Subject to Final Reading

Vacant Lot Charge - Contact Prochamps @ 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable)

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$558,959.07*Five Hundred Fifty-Eight Thousand Nine Hundred Fifty-Nine and 07/100*****

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$574,409.66***Five Hundred Seventy-Four Thousand Four Hundred Nine and 66/100***
 September 20, 27, October 4, 11, 2018 U71958 PRO (\$213.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003283
 Division: CHANCERY
 Docket Number: F5771009
 County: Union
 Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE VS

Defendant: MICHAEL B. BEIL, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-

PUBLIC NOTICE

EST; RANDI BEIL, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JAMES R. GUERRA, P.A.; JUAN MARCH; DOROTHY OGLESBY; DEIRDRE OGLESBY; CHASE BANK USA, NA; JONI MANAGEMENT & REALTY SERVICES, LLC, ASSIGNEE; ALAN RUBIN, ESQ., ASSIGNEE; ALLIED BUILDING PRODUCTS CORP.; LONG ISLAND STOVE, INC.; THE ATLANTIC GROUP, INC.; UNION HOSPITAL N/A UNION HOSPITAL A NEW JERSEY NONPROFIT CORPORATION; MITCHELL SUPREME FUEL CO.; JOHN BOOKER; LANCER INVESTMENT, ON BEHALF OF DIRECT MERCHANTS; UNITED STATES OF AMERICA
 Sale Date: 10/24/2018
 Writ of Execution: 04/22/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 706 Salem Avenue Elizabeth, NJ 07208 A/K/A 704-706 Salem Avenue Elizabeth, NJ 07208

TAX LOT #: 1369.A BLOCK #: 11
 APPROXIMATE DIMENSIONS: 55 x 140
 NEAREST CROSS STREET: Scotland Road
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT"

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$112,649.61*One Hundred Twelve Thousand Six Hundred Forty-Nine and 61/100*****

Attorney: PARKER MCGAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 P.O. BOX 5054 MOUNT LAUREL NJ 08054 (856)810-5815 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$130,631.91***One Hundred Thirty Thousand Six Hundred Thirty-One and 91/100***
 September 27, October 4, 11, 18, 2018 U72231 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002997
 Division: CHANCERY
 Docket Number: F03099416
 County: Union
 Plaintiff: BANK OF AMERICA, N.A. VS

Defendant: JOHN DOE A/K/A FREDERICK B GARCIA
 Sale Date: 10/03/2018
 Writ of Execution: 05/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 156 East Jersey Street

TAX LOT AND BLOCK NUMBERS: Lot 204, Block: 2
 DIMENSIONS: Approximately: 25 X 100
 NEAREST CROSS STREET: 2nd Street

BEGINNING AT A POINT IN THE SOUTHWESTERLY SIDELINE OF EAST JERSEY STREET (F/K/A CLINTON STREET) SAID POINT BEING DISTANT 75.00 FEET IN A SOUTHEASTERLY DIRECTION FROM ITS INTERSECTION IN THE SAID SOUTHWESTERLY SIDELINE OF EAST JERSEY STREET AND THE SOUTHEASTERLY SIDELINE OF SECOND STREET.

Pursuant to a tax search of 06/26/2018: Water Account #: 5503616286, inactive account, charges pending activity, subject to final reading. Additional accounts may exist; please have seller provide evidence of all services at closing. Vacant Lot Charge: Contact Prochamps for billing, payment, and renewal details (if applica-

PUBLIC NOTICE

ble). Sewer Account: Included in water account(s).

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$660,744.37*Six Hundred Sixty Thousand Seven Hundred Forty-Four and 37/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$678,594.54***Six Hundred Seventy-Eight Thousand Five Hundred Ninety-Four and 54/100***
 September 6, 13, 20, 27, 2018 U71285 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003231
 Division: CHANCERY
 Docket Number: F00522718
 County: Union
 Plaintiff: BROKER SOLUTIONS, INC., DBA NEW AMERICAN FUNDING VS

Defendant: DANIELLE SIMMONS
 Sale Date: 10/17/2018
 Writ of Execution: 07/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 400 Block 8
 Commonly known as 433 Catherine Street, Elizabeth, New Jersey 07201

Dimensions of the Lot are (Approximately) 100 x 32 x 100 x 32.
 Nearest Cross Street: Situated on the Easterly side of Catherine Street, 57 feet from the Southerly side of Anna Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$371,511.76*Three Hundred Seventy-One Thousand Five Hundred Eleven and 76/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$384,042.17***Three Hundred Eighty-Four Thousand Forty-Two and 17/100***
 September 20, 27, October 4, 11, 2018 U71930 PRO (\$145.04)

ELIZABETH

SHERIFF SALE

Sheriff's File Number: CH-18003053
 Division: CHANCERY
 Docket Number: F02635612
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-WFHE2 VS

PUBLIC NOTICE

Defendant: DORA A. MOTTA; VINCENT BONIL-
LA; PEDRO M. GUTIERREZ, MD
Sale Date: 10/10/2018
Writ of Execution: 04/28/2015
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the CITY OF
ELIZABETH in the County of UNION, and the
State of New Jersey.
Tax Lot No. 1192, BLOCK 13
Commonly known as 46 Pershing Avenue,
Elizabeth, NJ 07202
Dimensions of the Lot are (Approximately) 113 x
27 x 113 x 27.

Nearest Cross Street: Situated on the South-
westerly side of Pershing Avenue, 100 feet from
the Northwesterly side of Vine Street.
The Sheriff hereby reserves the right to adjourn
this sale without further notice through publica-
tion.

The sale is subject to unpaid taxes and
assessments, tax, water and sewer liens and
other municipal assessments. The amount
due can be obtained from the local taxing
authority. Pursuant to NJSA 46:8B-21 the
sale may also be subject to the limited lien
priority of any condominium/ homeowner
association liens which may exist.

Surplus Money: If after the sale and satisfac-
tion of the mortgage debt, including costs and
expenses, there remains any surplus money,
the money will be deposited into the Superior
Court Trust Fund and any person claiming the
surplus, or any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and 4:57-2
stating the nature and extent of that person's
claim and asking for an order directing pay-
ment of the surplus money. The Sheriff or other
person conducting the sale will have informa-
tion regarding the surplus, if any.

JUDGMENT AMOUNT: \$364,714.18***Three
Hundred Sixty-Four Thousand Seven Hundred
Fourteen and 18/100***

Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$400,891.56***Four Hundred Thou-
sand Eight Hundred Ninety-One and 56/100***
September 13, 20, 27, October 4, 2018
U71550 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003288

Division: CHANCERY

Docket Number: F00009418

County: Union

Plaintiff: INVESTORS BANK

VS

Defendant: MICHELLE VELAZQUEZ, TOBIN J.
GRAMS, THE STATE OF NEW JERSEY,
BRAND NEW DAY, INC., SANTANDER BANK,
AND SOUTH PARK CONDOMINIUMS

Sale Date: 10/24/2018

Writ of Execution: 07/25/2018

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property

Municipality: City of Elizabeth, NJ
County and State: County of Union, State of
New Jersey

Street Address: Property: 144-152 First Street,
Unit F, Elizabeth, NJ 07206
Tax Block and Lot: Block 2, Lot 357-C-F

Nearest Street: S. Park Street

The Sheriff hereby reserves the right to adjourn
this sale without further notice through publica-
tion.

JUDGMENT AMOUNT: \$104,493.10***One
Hundred Four Thousand Four Hundred Nine-
ty-Three and 10/100***

Attorney:

TAE HYUN WHANG ESQ.

185 BRIDGE PLAZA NORTH

SUITE 201

FORT LEE NJ 07024

Sheriff: Peter Corvelli

A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$108,439.82***One Hundred Eight
Thousand Four Hundred Thirty-Nine and
82/100***

September 27, October 4, 11, 18, 2018

U72230 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003307

Division: CHANCERY

Docket Number: F3505210

County: Union

Plaintiff: INVESTORS BANK

VS

Defendant: JOSE BERNAL; YANIRA BERNAL,
HIS WIFE; WASHINGTON MUTUAL BANK

PUBLIC NOTICE

Sale Date: 10/24/2018
Writ of Execution: 08/07/2018
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in ELIZA-
BETH CITY, County of UNION and State of New
Jersey.

Commonly known as: 220 ELM COURT (A/K/A
220-222 ELM COURT), ELIZABETH, NJ 07208.
Tax Lot No. 377 in Block No. 13

Dimension of Lot Approximately: 29 X 100
Nearest Cross Street: CHILTON STREET

**BEGINNING at the southeasterly line of Elm
Court distant 271.29 feet southwesterly from
its intersection with the southwesterly line of
Chilton Street and running thence**

**"THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-
TION."**

PRIOR LIENS/ENCUMBRANCES
2017 3RD PARTY WATER, SEWER LIEN
SOLD ON 06/04/18 CERT # 17-00242 \$207.49

Taxes Open with Penalty \$1,966.55

Water Open with Penalty \$69.44

TOTAL AS OF August 14, 2018: \$2,243.48

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money,
the money will be deposited into the Superior
Court Trust Fund and any person claiming the
surplus, or any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and 4:57-2
stating the nature and extent of that person's
claim and asking for an order directing pay-
ment of the surplus money. The Sheriff or other
person conducting the sale will have informa-
tion regarding the surplus, if any.

JUDGMENT AMOUNT: \$390,686.18***Three
Hundred Ninety Thousand Six Hundred
Eighty-Six and 18/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$404,086.52***Four Hundred Four
Thousand Eighty-Six and 52/100***
September 27, October 4, 11, 18, 2018
U72221 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003310

Division: CHANCERY

Docket Number: F02829617

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION,
SUCCESSOR TRUSTEE TO BANK OF AMERI-
CA, NATIONAL ASSOCIATION AS SUCCE-
SOR BY MERGER TO LASALLE BANK
NATIONAL ASSOCIATION, AS TRUSTEE FOR
ACCREDITED MORTGAGE LOAN TRUST
2004-2

VS

Defendant: DEBORAH PHILLIPS; UNITED
STATES OF AMERICA; AMPER POLITZINER &
MATTIA, STATE OF NEW JERSEY

Sale Date: 10/24/2018

Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF
ELIZABETH, County of UNION, State of New
Jersey.

Premises commonly known as: 635 CLEVE-
LAND AVENUE, ELIZABETH, NJ 07208-1516
commonly known as 635-637 CLEVELAND
AVENUE, ELIZABETH, NJ 07208-1516

**BEING KNOWN as LOT 330, BLOCK 10 on the
official Tax Map of the CITY OF ELIZABETH**
Dimensions: 100.00FT X 40.00FT X 100.00FT
X 40.00FT

Nearest Cross Street: Springfield Road
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

**"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.**

****If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.**

*****If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming the
surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.**

JUDGMENT AMOUNT: \$392,409.25***Three
Hundred Ninety Two Thousand Four Hun-
dred Nine and 25/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$400,487.98***Four Hundred Thou-
sand Four Hundred Eighty-Seven and 98/100***
September 20, 27, October 4, 11, 2018
U72066 PRO (\$182.28)

PUBLIC NOTICE

Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is
subject to a 120 day right of redemption held by
the United States of America by virtue of its lien:
I. DEPARTMENT OF THE TREASURY - INTER-
NATIONAL REVENUE SERVICE versus DEBORAH
PHILLIPS, dated August 16, 2010 and recorded
August 24, 2010 in Book 200, Page 210 in the
amount of \$29,816.71

JUDGMENT AMOUNT: \$198,883.41*One
Hundred Ninety-Eight Thousand Eight Hun-
dred Eighty-Three and 41/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$203,813.91***Two Hundred Three
Thousand Eight Hundred Thirteen and 91/100***
September 27, October 4, 11, 18, 2018
U72219 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003327

Division: CHANCERY

Docket Number: F02596512

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE OF THE INDYMAC
INDX MORTGAGE LOAN TRUST 2006-AR27,
MORTGAGE PASS-THROUGH CERTIFI-
CATES, SERIES 2006-AR27 UNDER THE
POOLING AND SERVICING AGREEMENT
DATED AUGUST 1, 2006

VS

Defendant: GERMAN VILLALOBOS; MARIBEL
G. VILLALOBOS; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR INDYMAC BANK, F.S.B.; MORTGAGE
ELECTRONIC REGISTRATION SYSTEM, INC.
AS NOMINEE FOR CITIMORTGAGE, INC.;
BANK OF AMERICA, NA

Sale Date: 10/17/2018

Writ of Execution: 08/27/2018

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF
ELIZABETH, County of UNION, State of New
Jersey.

Premises commonly known as: 318-320 Mar-
shall Street, Elizabeth, NJ 07206
**BEING KNOWN as LOT 901, BLOCK 5 on the
official Tax Map of the CITY OF ELIZABETH**
Dimensions: 100.00FT X 35.30FT X 100.00FT
X 35.30FT

Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

**"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.**

****If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.**

*****If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming the
surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.**

JUDGMENT AMOUNT: \$392,409.25***Three
Hundred Ninety Two Thousand Four Hun-
dred Nine and 25/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$310,409.19***Three Hundred Ten
Thousand Four Hundred and 19/100***
September 6, 13, 20, 27, 2018
U71054 PRO (\$186.20)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002944

Division: CHANCERY

Docket Number: F02718117

County: Union

Plaintiff: THE MONEY SOURCE, INC

VS

Defendant: JOSE L. VILLATORO; MRS. JOSE
L. VILLATORO, HIS WIFE; LAURA M. ORTEZ;
UNITED STATES OF AMERICA
Sale Date: 10/03/2018

Writ of Execution: 06/21/2018

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

Property to be sold is located in the CITY OF
ELIZABETH, County of UNION, State of New
Jersey.

Premises commonly known as: 230 GENEVA
STREET, ELIZABETH, NJ 07206-1520
**BEING KNOWN as LOT 601.B and XLOT SUB-
DIV (2-601), BLOCK 2 on the official Tax Map of
the CITY OF ELIZABETH**
Dimensions: 100.00FT X 25.00FT X 100.00FT X
25.00FT

Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

**"Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.**

****If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.**

*****If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming the
surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.**

**For sale information, please visit
Auction.com at www.auction.com or call
(800) 280-2832**

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is
subject to a 1 year right of redemption held
by the United States of America by virtue of
its lien: I. JOSE L. VILLATORO and LAURA M.
ORTEZ, I. SECRETARY OF HOUSING AND
URBAN DEVELOPMENT, dated February 15,
2017 and recorded March 9, 2017 in Book
14243, Page 2172. To secure \$88,000.00.

JUDGMENT AMOUNT: \$299,862.43*Two
Hundred Ninety-Nine Thousand Eight Hun-
dred Sixty-Two and 43/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$310,409.19***Three Hundred Ten
Thousand Four Hundred and 19/100***
September 6, 13, 20, 27, 2018
U71054 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002972

Division: CHANCERY

Docket Number: F00017018

County: Union

Plaintiff: NEW PENN FINANCIAL, LLC DBA
SHELLPOINT MORTGAGE SERVICING
VS

Defendant: SALAMON GALIMIDI AKA
SALOMON GALIMIDI
Sale Date: 10/03/2018

Writ of Execution: 06/07/2018

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in City of Eliz-
abeth in the County of Union, and State of
New Jersey. Commonly known as 655-657
Park Avenue AKA 657 Park Avenue, Eliza-
beth, NJ 07208; Tax Lot No. 1653 Block 10
Dimensions of Lot: (Approximately) 45.36 x
170.19 x IRR R.

Nearest Cross Street: Springfield Road
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money,
the money will be deposited into the Superior
Court Trust Fund and any person claiming the
surplus, or any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and 4:57-2
stating the nature and extent of that person's
claim and asking for an order directing pay-
ment of the surplus money. The Sheriff or other
person conducting the sale will have informa-
tion regarding the surplus, if any.

JUDGMENT AMOUNT: \$276,847.57*Two
Hundred Seventy-Six Thousand Eight Hun-
dred Forty-Seven and 57/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$282,890.58***Two Hundred
Eighty-Two Thousand Eight Hundred Ninety
and 58/100***

September 6, 13, 20, 27, 2018
U71264 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18002978

Division: CHANCERY

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$166,148.78*One Hundred Sixty-Six Thousand One Hundred Forty-Eight and 78/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$170,473.46***One Hundred Seventy Thousand Four Hundred Seventy-Three and 46/100***

September 6, 13, 20, 27, 2018
U71268 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003004

Division: CHANCERY
Docket Number: F00357018
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS

Defendant: JONATHAN RUIZ; KELLY RUIZ; GENERAL ELECTRIC CAPITAL AUTO LEASE INC.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY

Sale Date: 10/03/2018
Writ of Execution: 07/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey. Commonly known as 24 Cedar Avenue, Elizabeth, NJ 07202; Tax Lot No. 132 Block 6

Dimensions of Lot: (Approximately) .0574 Acres
Nearest Cross Street: S. Elmore Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$184,145.58*One Hundred Eighty-Four Thousand One Hundred Forty-Five and 58/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$188,797.75***One Hundred Eighty-Eight Thousand Seven Hundred Ninety-Seven and 75/100***

September 6, 13, 20, 27, 2018
U71266 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003010

Division: CHANCERY
Docket Number: F02562114
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS

Defendant: 114 FRONT STREET, ELIZABETH, NJ 07206 AKA BLOCK 2 LOT 466.H ON THE TAX MAP OF THE CITY OF ELIZABETH; ERNANI SANTIAGO; UNKNOWN PERSONS 1-10; MIDLAND FUNDING LLC
Sale Date: 10/03/2018
Writ of Execution: 06/04/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 114 FRONT STREET, ELIZABETH, NJ 07206
Tax Lot 466.H BLOCK 2

Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: LIVINGSTON STREET
THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. INDEMNIFICATION ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR PRIOR MORTGAGE IN THE AMOUNT OF \$560,400.00 Mortgage Book 7483 at Page 7

INDEMNIFICATION ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY FOR PRIOR MORTGAGE IN THE AMOUNT OF \$200,000.00 Mortgage Book 7483 at Page 25

Water: Acct: 5503061920 To: 05/11/2018 \$89.54 OPEN PLUS PENALTY. Subject to final reading. Additional accounts may exist; Please have seller provide evidence of all service at closing.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. **JUDGMENT AMOUNT: \$602,383.50***Six Hundred Two Thousand Three Hundred Eighty-Three and 50/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973) 575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$618,938.25***Six Hundred Eighteen Thousand Nine Hundred Thirty-Eight and 25/100***

September 6, 13, 20, 27, 2018
U71261 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH18003019

Division: CHANCERY
Docket Number: F00276117
County: Union
Plaintiff: M&T BANK
VS

Defendant: ROBERT APONTE; LEXINGTON COURT CONDOMINIUM ASSOCIATION, INC.
Sale Date: 10/03/2018
Writ of Execution: 05/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 120-126 Westfield Avenue, Unit 3B, City of Elizabeth, NJ 07208
Tax Lot and Block No.: Lot 1626, Qual. C-3B, Block 13
Nearest Cross Street: Cherry Street (approx. 200 feet)

Dimensions (approx.): N/A - Condominium, Unit Number 3B

Amount Due for Taxes: Subject to Pathfinders Services Group lien in the amount of \$36,775.11. Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees. Subject to any additional unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12519 at Page 643, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$113,616.38*One Hundred Thirteen Thousand Six Hundred Sixteen and 38/100*****

Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$117,776.61***One Hundred Seventy Thousand Seven Hundred Seventy-Six and 61/100***

September 6, 13, 20, 27, 2018
U71269 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003165

Division: CHANCERY
Docket Number: F03056216
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS

Defendant: JOHNNIE MAE CLARK AND THE UNITED STATES OF AMERICA
Sale Date: 10/17/2018
Writ of Execution: 05/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey;

1456 William Street
City of Elizabeth, NJ 07201
Nearest Cross Street: Catherine Street
Tax Lot and Block No.: Lot 1423, Block 9
Dimensions (approx.): 25x100
Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 3497, Page 19, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

*THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY, THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO NJSA 46:8B-21. THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE, ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITES STATES OF AMERICA, IF ANY; ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY. ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

*A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.

***SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$117,396.98*One Hundred Seventeen Thousand Three Hundred Ninety-Six and 98/100*****

Attorney:
MATTLEMAN, WEINROTH & MILLER, P.C.
401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(856)429-5507

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$121,633.13***One Hundred Twenty One Thousand Six Hundred Thirty-Three and 13/100***

September 20, 27, October 4, 11, 2018
U71915 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003203

Division: CHANCERY
Docket Number: F01325517
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: ROSELIA HERNANDEZ; MR. HERNANDEZ, HUSBAND OF ROSELIA HERNANDEZ; JOSE O. HERNANDEZ; ELBA OJEDA
Sale Date: 10/17/2018
Writ of Execution: 07/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 443 ELIZABETH AVENUE, ELIZABETH, NJ 07206
BEING KNOWN as LOT 287, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 100FT x 24.42FT x 100FT x 24.42FT

Nearest Cross Street: FIFTH STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832, website is not affiliated with sheriff's office.

JUDGMENT AMOUNT: \$163,884.36*One Hundred Sixty-Three Thousand Eight Hundred Eighty-Four and 36/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$168,498.80***One Hundred Sixty-Eight Thousand Four Hundred Ninety-Eight and 80/100***

September 20, 27, October 4, 11, 2018
U71943 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003305

Division: CHANCERY
Docket Number: F02712915
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2006-OC5 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-OC5
VS

Defendant: LAURENCE A LEE; MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC
Sale Date: 10/24/2018
Writ of Execution: 07/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 147 PINE STREET, ELIZABETH, NJ 07206
Tax Lot 388.A BLOCK 1

Dimensions of Lot: 25 feet wide by 100 feet long
Nearest Cross Street: SECOND STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSUR-

PUBLIC NOTICE

ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

* 2018 Qtr 3 Due: 08/01/2018 \$4,240.59 OPEN
* 2018 Qtr 4 Due: 11/01/2018 \$4,240.59 OPEN
* Water: Acct: 5503138151 To: 05/11/2018 \$1,045.18 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$740,275.29*Seven Hundred Forty Thousand Two Hundred Seventy-Five and 29/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$761,171.80***Seven Hundred Sixty-One Thousand One Hundred Seventy-One and 90/100***

September 27, October 4, 11, 18, 2018
U72223 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003120

Division: CHANCERY
Docket Number: F01997617
County: Union
Plaintiff: U.S. BANK, N.A. AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2009-C
VS

Defendant: JOSEPH B. CHARLES A/K/A JOSEPH B. EDMIE; WORLDWIDE ASSET PURCHASING SUBROGEE O/B/O NEXTCARD INC.; NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY; RAYMONDE EDMIE, HER HEIRS, DEVISEES, PERSONAL REPRESENTATIVES AND HIS/HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NESMY CHARLES; TRI STATE HOME FURNISHING INC.; UNITED STATES OF AMERICA
Sale Date: 10/17/2018
Writ of Execution: 06/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
Commonly known as 1008 BOUDINOT PLACE, ELIZABETH, NJ 07201
Tax Lot 35 BLOCK 9
Dimensions of Lot: 34 feet wide by 109.16 feet long

Nearest Cross Street: Spring Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. **JUDGMENT AMOUNT: \$309,759.06***Three Hundred Nine Thousand Seven Hundred Fifty-Nine and 06/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,759.06***Three Hundred Twelve Thousand Seven Hundred Fifty-Nine and 06/100***

September 20, 27, October 4, 11, 2018
U71915 PRO (\$194.04)

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,932.91***Three Hundred Seventeen Thousand Nine Hundred Thirty-Two and 91/100***
September 20, 27, October 4, 11, 2018
U71923 PRO (\$180.32)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
Docket No: F-013745-17

Wells Fargo Bank, N.A.

PLAINTIFF,

vs.

Andrew S. Bara and Annamay Bara, his wife, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Andrew S. Bara, his heirs, devisees, and personal representatives and his/her, their or any of their successors in right, title, and interest

Melissa Kistner, her heirs, devisees, and personal representatives and his/her, their or any of their successors in right, title, and interest

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and ANDREW S. BARA and MELISSA KISTNER are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing docket # F-013745-17 within Thirty-five (35) days after September 27, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 14, 2003, made by ANDREW S. BARA AND ANNA MAY BARA, as Mortgagor(s), to WACHOVIA BANK NATIONAL ASSOCIATION recorded on December 17, 2003, in Book 10457, Page 31, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as Lot 1109 Block 5, Commonly known as 20-22 Rankin Street, Elizabeth, New Jersey 07206 a/k/a 20 Rankin Street, Elizabeth, New Jersey 07206.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-6000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at http://www.njcourts.gov/form/10153_deptyclerk.html.

You, Andrew S. Bara, his heirs, devisees, and personal representatives and his/her, their or any of their successors in right, title, and interest, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Andrew S. Bara and Ann May Bara, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Andrew S. Bara.

You, Melissa Kistner, her heirs, devisees, and personal representatives and his/her, their or any of their successors in right, title, and interest, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Andrew S. Bara and Ann May Bara, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Melissa Kistner.

File WN18-022441
Dated: September 27, 2018
MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U72255 PRO September 27, 2018 (\$49.98)

ELIZABETH

Take notice the undersigned shall expose for sale in accordance with N.J.S.A. 39:4-56.6 at public sale/auction a 2011 Mitsubishi VIN#4A4JN2AS7BE032511 on 10/9/18 at 11:00 a.m. which is located at 548 Trumbull St Elizabeth NJ which came into possession of Highway Service through abandonment or failure of owner's to claim same.
September 27, October 4, 2018
U72256 PRO (\$11.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003108
Division: CHANCERY
Docket Number: F00585218
County: Union

PUBLIC NOTICE

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WILMINGTON TRUST COMPANY, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-19 VS.

Defendant: CHRISTOPHER DEGREGORIO, JR. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GENEVA MORTGAGE CORP., STATE OF NEW JERSEY AND COMCAST CABLE COMMUNICATIONS

Sale Date: 10/17/2018
Writ of Execution: 07/12/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 200 W. CURTIS STREET (aka WEST CURTIS STREET), LINDEN, NJ 07036.

It is known and designated as Block 277, Lot 4 (a/k/a Lot 4, Additional Lots 15, 1, TWP12, 25-B). The dimensions are approximately 50' X 150'. Nearest cross street: S. AINSWORTH STREET. Prior lien(s): SEE ATTACHED EXHIBIT "A"

2018 3RD QUARTER TAXES OPEN/DUE IN THE AMOUNT OF \$2,035.83
SEWER ACCOUNT PAST DUE IN THE AMOUNT OF \$230.75
SEWER LIEN REDEMPTION (CERTIFICATE #17-00211) FIGURES \$283.41

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$421,085.44***Four Hundred Twenty-One Thousand Eighty-Five and 44/100***

Attorney: STERN LAVIN'THAL & FRANKENBERG, LLC, 105 EISENHOWER PARKWAY - SUITE 302, ROSELAND NJ 07068, 973-797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$430,597.98***Four Hundred Thirty Three Hundred Five Hundred Ninety-Seven and 98/100***
September 20, 27, October 4, 11, 2018
U71934 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003290

Division: CHANCERY

Docket Number: F00644718

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS.

Defendant: FELICIA SMITH; KYLE SMITH; UNITED STATES OF AMERICA; CITY OF LINDEN

Sale Date: 10/24/2018

Writ of Execution: 08/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 4 Additional Lots 293, 1207, and 1208 Block 67

Commonly known as 1218 E Blancke Street, Linden, New Jersey 07036

Dimensions of the Lot are (Approximately) 40 x 100 x 40 x 100.
Nearest Cross Street: Situated on the Southeast side of East Blancke Street, 185 feet from the Northeast side of Chandler Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:3B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner

PUBLIC NOTICE

association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$307,277.65***Three Hundred Seven Thousand Two Hundred Seventy-Seven and 65/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS, 14000 COMMERCE PARKWAY, SUITE B, MT. LAUREL NJ 08054, (856)793-3080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$315,626.24***Three Hundred Fifteen Thousand Six Hundred Twenty-Six and 24/100***

September 27, October 4, 11, 18, 2018
U72225 PRO (\$152.88)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on September 18, 2018, and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 16, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-71

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XXXI, Zoning, shall be as follows:

REVISE §31-20.25 PROHIBITED USES

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72372 PRO September 27, 2018 (\$21.56)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on September 18, 2018, and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 16, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-72

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE RELOCATION OF A WATER MAIN AND EXECUTION OF A DEED OF EASEMENT OVER BLOCK 587, LOT 20 IN FAVOR OF NEW JERSEY AMERICAN WATER COMPANY, INC.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72374 PRO September 27, 2018 (\$18.13)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on September 18, 2018, and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 16, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available

in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-73

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH 1700 SOUTH STILES STREET URBAN RENEWAL, LLC

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72375 PRO September 27, 2018 (\$18.13)

PUBLIC NOTICE

in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-73

ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH 1700 SOUTH STILES STREET URBAN RENEWAL, LLC

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72375 PRO September 27, 2018 (\$18.13)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on September 18, 2018, and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 16, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-74

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72376 PRO September 27, 2018 (\$19.11)

LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on September 18, 2018, and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on October 16, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-75

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, as follows:

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72378 PRO September 27, 2018 (\$24.01)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on October 12, 2018 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Kimberly A. Viggdor #1018: couch, clothing, cartons; Michele L. Williams Lewis #1104: Rosilyn Mausner #2076: cartons, mirror; Alyssa A. Caballero #2103: mattress, totes; Monique E. Vance #2106: mattress, box spring; Sara E. Terhune #2155: mattress, cartons, bags; Jacenia Agudeo #2180: cartons, bins, toys; Patricia R. Green #3007: bins, cartons, table; Raquel M. Conyers #3017: cartons, bags, totes; John W. Lewis #3022: TV, bags, cartons; Carmen A. Hernandez #3029: bags, cartons, microwave; Joseph R. Blaszkak #3074: love seat, cartons, bags;

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, as follows:

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72378 PRO September 27, 2018 (\$24.01)

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, as follows:

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72378 PRO September 27, 2018 (\$24.01)

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, as follows:

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72378 PRO September 27, 2018 (\$24.01)

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, as follows:

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72378 PRO September 27, 2018 (\$24.01)

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, as follows:

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72378 PRO September 27, 2018 (\$24.01)

Amend Chapter II, Administration, Article IV, Department Established, Section 2-13 DEPARTMENT OF FIRE, Chapter 2-13.1, as follows:

DELETE 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

ADD NEW 2-13.1 CREATION OF DEPARTMENT; SUPERVISION

PUBLIC NOTICE

Michelle A. Phillips #3093: cartons, mattress, speakers; Sasha L. Harris #3158: totes, bags, Sherline Jeffries-Budhrum #3228: clothing, mattress, furniture; Christopher A. Jameson #3293: cartons, bags, stroller; Michael G. Brown #3294: cartons; PC, bag; Armando DelValle #4021: ladders, chairs, totes; Eileen M. Halli #5008: table, couch, shelving unit; Daniel E. Tabares/Yoyis Multiservice #6017: cartons; Lucinda M. Lindsey #7008: bags, cartons; Conte Rosario #7009: cartons, totes; Stanley H. Cagle, Jr. #7044: tools, items; Clifford Hurling #7072: cartons, mattress, ladders; Karen A. Nichols #7135: totes, Bike, bags; Niyasha A. Laceywell #7138: TV, cartons; Angeia R. Jenkins #8020: cartons, furniture, totes; Gloria Solano De Jaramillo #8090: cartons, china cabinet, TV stand; Shoranda Qualls #8105: couches, table, dresser; Willie Q. Vaughn, Jr. #8107: cartons, hand carts; Christian D. Hernandez #9020: bike, dresser, appliances; Mona F. St. Louis #9070: suitcase, clothes; Jasmine N. Dixon #9077: sofa, end table, furniture; Jennifer N. Torres #9124: chairs, totes; Mildred Purdie #9158: bags; Martin L. Guinn II #8024: bags, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

September 20, 27, 2018
U72179 PRO (\$51.94)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #62-63

An Ordinance to amend and supplement Chapter II, Administration, of an Ordinance entitled, "An ordinance adopting and enacting the revised general ordinances of the City of Linden, 1999," passed November 23, 1999 and approved November 24, 1999, and as amended and supplemented.

ADD NEW 2-13.15 as follows:
Fire Watch Work

PASSED: SEPTEMBER 18, 2018
APPROVED: SEPTEMBER 19, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036, U72366 PRO September 27, 2018 (\$16.66)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #62-64

CITY OF LINDEN
UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on September 18, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$430,100 For The Acquisition Of Various Items Of Capital Equipment For The Department Of Public Works For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$408,595 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): Acquisition of various items of capital equipment for the Department of Public Works, including but not limited to an automated recycling truck, sidewalk sweeper and salt spreader.

Appropriation: \$430,100
Bonds/Notes Authorized: \$408,595
Grants (if any) Appropriated: None.
Section 20 Costs: \$39,100
Useful Life: 12.92 years

Joseph Bodek, Clerk

PASSED: SEPTEMBER 18, 20

PUBLIC NOTICE

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U72371 PRO September 27, 2018 (\$33.32)

LINDEN

**CITY OF LINDEN
PASSED ORDINANCE**

ORD. #62-67

An ordinance amending Chapter VII, Section 16 entitled Parking of Trucks Section 1 That Chapter VII, Traffic, Section 7-16, Parking of Trucks, shall be and the same is hereby deleted in its entirety and replaced with the following:

7-16 Parking of Trucks and Trailers.

PASSED: SEPTEMBER 18, 2018
APPROVED: SEPTEMBER 19, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U72367 PRO September 27, 2018 (\$16.17)

LINDEN

**CITY OF LINDEN
PASSED ORDINANCE**

ORD. #62-68

An ordinance to amend and supplement Chapter VII, Traffic, of an Ordinance entitled, "An Ordinance adopting and enacting the Revised General Ordinances of the City of Linden, 1999," passed November 23, 1999 and approved November 24, 1999, and as Amended and Supplemented.

DELETE SECTIONS 7-15.1 PARKING DECALS in its entirety
ADD SECTION 7-15.1 PARKING DECALS

PASSED: SEPTEMBER 18, 2018
APPROVED: SEPTEMBER 19, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U72368 PRO September 27, 2018 (\$17.64)

LINDEN

**CITY OF LINDEN
PASSED ORDINANCE**

ORD. #62-70

An ordinance amending the Inframe Redevelopment Project, Redevelopment Plan, to the Planning Board for review and comment pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.

PASSED: SEPTEMBER 18, 2018
APPROVED: SEPTEMBER 19, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U72369 PRO September 27, 2018 (\$14.70)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on July 9, 2018 at which the following application(s) were called for public hearing.

Resolution: ZBA-06-2018, Applicant: MORN-ING STAR HOLY CHURCH INC.
Property: 1201 Union Street (corner of Chandler Avenue & Union Street), Block 51 / Lots# 34
Zone: C-2 / Proposed - Use for a Parking Lot as a principal Use, and Site Plan
Status: **GRANTED**

PUBLIC NOTICE

Resolution: ZBA-04-2018, Applicant: GRUNWALD PROPERTIES, LLC
Property: 33 & 37 West Price Street, Block 253 / Lots# 40 & 41
Zone: R-2b / Proposed - Mixed Use for a 24-unit apartment and office space.
Status: **DENIED**

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its September 17, 2018 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board
U72253 PRO September 27, 2018 (\$17.64)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Appraisal Consultants Corp.
Presidential Center
293 Eisenhower Parkway
Livingston, NJ 07039

SERVICE: Real Estate Appraiser Services for State Court Tax Appeals for 2018.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$20,000.00.

DATED: September 19, 2018.

Joseph C. Bodek
Municipal Clerk
U72361 PRO September 27, 2018 (\$18.62)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Eastern Datacomm, Inc.
44 Commerce Way
Hackensack, NJ 07601

SERVICE: For additional cabling in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$9,670.00.

DATED: September 19, 2018.

Joseph C. Bodek
Municipal Clerk
U72355 PRO September 27, 2018 (\$18.13)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Skoloff & Wolfe, P.C.
293 Eisenhower Parkway
Livingston, NJ 07039

SERVICE: To provide Tax Counsel services to the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed

PUBLIC NOTICE

\$130,000.00.

DATED: September 19, 2018.

Joseph C. Bodek
Municipal Clerk
U72359 PRO September 27, 2018 (\$18.13)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Robert Renaud, Esq.
190 North Avenue East
Cranford, NJ 07016

SERVICE: To retain the services of Special Tax Counsel to assist the City relative to the defense of State Tax Court Appeals.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$10,000.00.

DATED: September 19, 2018.

Joseph C. Bodek
Municipal Clerk
U72363 PRO September 27, 2018 (\$18.62)

LINDEN

RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE LINDEN BOARD OF EDUCATION FOR THE EMPLOYMENT OF SPECIAL LAW ENFORCEMENT OFFICERS FOR THE YEAR 2018-2019

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, et seq., permits, authorizes and encourages public bodies such as municipalities and local public school districts to enter into agreements with each other to contract for the provision of any service which the parties to such agreement are empowered to render under and within its own jurisdiction, whether administrative, educational, instructional or otherwise; and

WHEREAS, in accordance with N.J.S.A. 40A:14-146.10, et seq., a local unit, may as it deems necessary, appoint special law enforcement officers to perform those duties and responsibilities permitted by local ordinance or resolution; and

WHEREAS, N.J.S.A. 40A:14-146.11 authorizes the appointment of "Class Three" Special Law Enforcement Officers ("SLEO") to exercise full powers and duties of permanent police officers while providing security at a public school during such times as school is normally in session and occupied by students and teaching staff members; and

WHEREAS, in recognition of the heightened need to secure the safety and welfare of students and staff members attending public schools, the Board and the City wish to enter into this agreement for the provision of the services of SLEOs for the safety and protection of the Linden Public Schools (the "Schools"); and

WHEREAS, the parties have the necessary funds available to utilize in the planning, development, staffing and supplying of SLEOs for the safety and protection of the students and staff of the Schools;

WHEREAS, the parties contemplate that no services shall be otherwise provided pursuant to this Agreement, except in accordance with applicable federal, state, and local laws and regulations governing the provision of educational and related services.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into a Shared Services Agreement with the Linden Board of Education for the aforementioned services for the 2018-2019 school year, in a form similar to hereto attached, which any changes to be made to be approved by the Law Department; and

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to Kathleen A. Gaylord, Business Administrator/Board Secretary of the Linden Board of Education; and

BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.

DATED: September 19, 2018

Joseph C. Bodek
Municipal Clerk
U72365 PRO September 27, 2018 (\$36.75)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002965
Division: CHANCERY
Docket Number: F534716
County: Union
Plaintiff: WILMINGTON SAVINGS FUND, FSB,

PUBLIC NOTICE

D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF THE BROUGHAM FUND I TRUST VS.
Defendant: NATHAN VETRANO; CAROL SCUTRO; WELLS FARGO BANK, N.A.; MRS. VETRANO, WIFE OF NATHAN VETRANO; MR. SCUTRO, HUSBAND OF CAROL SCUTRO
A/K/A BRUCE SCUTRO
Sale Date: 10/03/2018
Writ of Execution: 06/04/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey. Commonly known as: 300 WEST CURTIS STREET, LINDEN, NJ 07036. Tax Lot No. 7 in Block No. 277. Dimension of Lot Approximately: 50X200. Nearest Cross Street: BROOK STREET. Beginning at a point in the Northwesterly line of West Curtis Street, said point being distant 150.00 feet from the intersection formed by the said Northwesterly line of West Curtis Street with the Southwesterly line of Ainsworth Street, running thence

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$306.74
Garbage Open with Penalty \$60.00
TOTAL AS OF JUNE 27, 2018: \$366.74

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$503,903.67***Five Hundred Three Thousand Nine Hundred Three and 7/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$518,791.84***Five Hundred Eighteen Thousand Seven Hundred Ninety-One and 84/100***
September 6, 13, 20, 27, 2018
U71284 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003042
Division: CHANCERY
Docket Number: F03319215
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 VS.
Defendant: MARGARITA VARELA
Sale Date: 10/10/2018
Writ of Execution: 06/29/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 73 West Edgar Road, Linden, NJ 07036
Municipality: City of Linden
Lot and Block: Lot 1, Block 542
Approximately dimensions: 88 x 66 x 98 x 67 (IRREGULAR)
Nearest cross street: Winans Street

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.
JUDGMENT AMOUNT: \$425,641.77***Four Hundred Twenty-Five Thousand Six Hundred Forty-One and 77/100***

Attorney: McCalla Raymer Leibert Pierce, LLC

PUBLIC NOTICE

(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,373.59***Four Hundred Thirty-Five Thousand Three Hundred Seventy-Three and 59/100***
September 13, 20, 27, October 4, 2018
U71436 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003052
Division: CHANCERY
Docket Number: F00178218
County: Union
Plaintiff: WELLS FARGO BANK, NA VS.
Defendant: GUY MARS; NATACHA MARS; UNITED STATES OF AMERICA
Sale Date: 10/10/2018
Writ of Execution: 07/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 301 WEST HENRY STREET, LINDEN, NJ 07036-4129. BEING KNOWN AS LOT 7, BLOCK 280 on the official Tax Map of the CITY OF LINDEN. Dimensions: 30.00FT X 100.00FT X 30.00FT X 100.00FT.

Nearest Cross Street: Brook Street. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832, website not affiliated with Sheriff's office.
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(b), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien; GUY MARS AND NATACHA MARS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 5, 2016 and recorded November 10, 2016 in Book 14183, Page 2088. To secure \$20,705.92.
JUDGMENT AMOUNT: \$183,689.71***One Hundred Eighty-Three Thousand Six Hundred Eighty-Nine and 71/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$189,765.07***One Hundred Eighty-Nine Thousand Seven Hundred Sixty-Five and 07/100***
September 13, 20, 27, October 4, 2018
U71302 PRO (\$182.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003185
Division: CHANCERY
Docket Number: F01202817
County: Union
Plaintiff: US BANK, NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST VS.
Defendant: LUCIANNE PROTHETE
Sale Date: 10/17/2018
Writ of Execution: 07/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
1226 Middlesex Street
Linden, NJ 07036

TAX LOT 5, BLOCK 62
APPROXIMATE DIMENSIONS: 45 x 100
NEAREST CROSS STREET: St. Marks Street.
*Taxes - at the time of inquiry - 3rd quarter 2018 taxes open in the base amount of \$2,815.62 and due on 8/1/18;

*Tax Sale Cert #17-00049 sold on 6/8/18 to Act Lien Holding Inc. in the base amount of \$1,909.66 + subsequent charges in the amount of \$473.06 + any additional subsequent charges paid + interest/fees/penalties through redemption.

*Sewer - at the time of inquiry - account current;
*Garbage - at the time of inquiry - account current.

*Water - Private account, verification of same prohibited without authorization of record property owner;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$192,008.67*One Hundred Ninety-Two Thousand Eight and 67/100*****

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$198,452.36***One Hundred Ninety-Two Thousand Four Hundred Fifty-Two and 36/100***

September 20, 27, October 4, 11, 2018
U71932 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002942
Division: CHANCERY
Docket Number: F00220818
County: Union

Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: GAETJENS DARIUS; MRS. GAETJENS DARIUS, HIS WIFE
Sale Date: 10/03/2018

Writ of Execution: 07/03/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 914 SEYMOUR AVENUE, LINDEN, NJ 07036-2942

BEING KNOWN AS LOT 14, BLOCK 204 on the official Tax Map of the CITY OF LINDEN
Dimensions: 40FT X 100FT X 40FT X 100FT
Nearest Cross Street: Center Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit

PUBLIC NOTICE

Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with sheriff.

JUDGMENT AMOUNT: \$153,763.48*One Hundred Fifty-Three Thousand Seven Hundred Sixty-Three and 48/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$158,858.28***One Hundred Fifty-Eight Thousand Eight Hundred Fifty-Eight and 26/100***

September 6, 13, 20, 27, 2018
U71255 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18002958
Division: CHANCERY
Docket Number: F3389716
County: Union

Plaintiff: TD BANK, N.A.
VS

Defendant: STILES REAL ESTATE, LLC AND STYLES INN, LLC
Sale Date: 10/03/2018

Writ of Execution: 08/22/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union and the State of New Jersey.

Premises commonly known as: 305 North Stiles Street, Linden, NJ 07036

Tax Block 356, Lot 30
Dimensions of Lot (Approximately): 3910 SF
Nearest Cross Street: Blanche Street

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE TAX AND PRIOR LIEN INFO. AT THE TIME OF PUBLICATION, TAXES/SEWER/WATER INFORMATION WAS NOT AVAILABLE - YOU MUST CHECK WITH THE TAX COLLECTOR FOR EXACT AMOUNTS DUE PRIOR MORTGAGES AND JUDGMENTS: NONE.

A full legal description can be found in the office of the Register of Deeds.

A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$408,018.99*Four Hundred Eight Thousand Eighteen and 99/100*****

Attorney:
MEYNER AND LANDIS LLP
ONE GATEWAY CENTER
SUITE 2500

NEWARK NJ 07102
973-624-2800
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$427,018.52***Four Hundred Twenty-Seven Thousand Eighteen and 52/100***

September 6, 13, 20, 27, 2018
U71286 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003001
Division: CHANCERY
Docket Number: F00501118
County: Union

Plaintiff: M&T BANK
VS

Defendant: TOMASA PEREZ, DEL BARTON MANOR CONDOMINIUM ASSOCIATION, INC.
Sale Date: 10/03/2018

Writ of Execution: 07/10/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey. Commonly known as 300 West Munsel Avenue Unit C2, Linden, NJ 07036; Tax Lot No. 3, Quad CCC2, Block 465

Dimensions of Lot: (Approximately) Condo
Nearest Cross Street: Coolidge Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$40,922.93*Forty Thousand Nine Hundred Twenty-Two and 93/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406

WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$42,827.08***Forty-Two Thousand Eight Hundred Twenty-Seven and 08/100***

September 6, 13, 20, 27, 2018
U71267 PRO (\$117.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003068
Division: CHANCERY
Docket Number: F00060618
County: Union

Plaintiff: STRATEGIC TACTICS CORPORATION, LLC
VS

Defendant: LUCIA MUNOZ; JULIO B. MUNOZ; MICHELE L. MUNOZ; FREDDY A. GOMEZ; STATE OF NEW JERSEY; TRINITAS HOSPITAL; MIDLAND FUNDING LLC

Sale Date: 10/10/2018
Writ of Execution: 07/25/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 325 South Stiles Street, Linden, NJ 07036

Tax Lot(s): 9, 93, 84 and 85 in Block: 466
Dimensions (Approx.): 50 x 146
Nearest Cross Street: West Stimpson Ave

Important:
Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99-Sumit Bank vs. Dennis Thiel (A-58-98): N/A

By: Adam J. Friedman, Esq.
Dated: July 25, 2018

JUDGMENT AMOUNT: \$555,928.39*Five Hundred Fifty-Five Thousand Nine Hundred Twenty-Eight and 39/100*****

Attorney:
FRIEDMAN VARTOLO LLP
85 BROAD STREET
SUITE 501

NEW YORK NY 10004
212-471-5150
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$566,940.62***Five Hundred Sixty-Six Thousand Nine Hundred Forty and 62/100***

September 13, 20, 27, October 4, 2018
U71293 PRO (\$113.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003118
Division: CHANCERY
Docket Number: F02249217
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2005-OPT2, ASSET BACKED CERTIFICATES, SERIES 2005-OPT2 VS

Defendant: MARY E. HOLMES A/K/A MARY HOLMES, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF JOSEPH HOLMES A/K/A JOSEPH E. HOLMES; TIMOTHY HOLMES A/K/A TIMMIE N. BREVARD, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS HEIRS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; KATHELEEN BREVARD, SPOUSE OF TIMOTHY HOLMES A/K/A TIMMIE N. BREVARD; JOSEPH HOLMES A/K/A JOSEPH BREVARD; CASSANDRA FAINE; LYNETTE BREVARD-OSBORNE A/K/A LYNETTE OSBORNE; CITY OF LINDEN HOME IMPROVEMENT PROGRAM; PALISADES COLLECTION LLC; MIDLAND FUNDING LLC; PURR N POCH INC.; MID ATLANTIC SURGICAL ASSOC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/17/2018
Writ of Execution: 04/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 815 ESSEX AVENUE, LINDEN, NJ 07036

Tax Lot 9 & 10 BLOCK 128
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: McCANDLESS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: THOMAS A. GOMEZ TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; dated April 14, 2015 and recorded July 6, 2015 in Book 13949, Page 136, to secure \$45,819.02.

JUDGMENT AMOUNT: \$141,611.14*One Hundred Forty-One Thousand Six Hundred Eleven and 14/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli

A full legal description can be found at the Union

PUBLIC NOTICE

PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,427.00 OPEN; ESTIMATED TAX BILL

Sewer: Acct: 2075 0 07/01/2018 - 12/31/2018 \$59.49 OPEN AND DUE 10/01/2018 \$41.49 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$343,209.03 Three Hundred Forty-Three Thousand Two Hundred Nine and 03/100

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$354,804.64 Three Hundred Fifty-Four Thousand Eight Hundred Four and 64/100

September 20, 27, October 4, 11, 2018
U71956 PRO (\$205.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003119
Division: CHANCERY
Docket Number: F03354316
County: Union

Plaintiff: FREEDOM MORTGAGE CORPORATION
VS

Defendant: THOMAS A. GOMEZ; BLANCA GOMEZ; UNITED STATES OF AMERICA
Sale Date: 10/17/2018

Writ of Execution: 07/31/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 16 CHATHAM PLACE, LINDEN, NJ 07036

BEING KNOWN AS LOT 16, BLOCK 220 on the official Tax Map of the CITY OF LINDEN
Dimensions: 100FT x 50FT x 100FT x 50FT
Nearest Cross Street: NEWTON STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: THOMAS A. GOMEZ TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT; dated April 14, 2015 and recorded July 6, 2015 in Book 13949, Page 136, to secure \$45,819.02.

JUDGMENT AMOUNT: \$141,611.14*One Hundred Forty-One Thousand Six Hundred Eleven and 14/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli

A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$148,010.03***One Hundred Forty-Eight Thousand Ten and 03/100***

September 20, 27, October 4, 11, 2018
U71941 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003167
Division: CHANCERY
Docket Number: F00248818
County: Union

Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: NAOMI M. MCCOMBS
Sale Date: 10/17/2018
Writ of Execution: 07/19/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey. Commonly known as 805 Hampden Street, Linden, NJ 07036; Tax Lot No. 27 Block 470

Dimensions of Lot: (Approximately) 100 feet wide by 50 feet long.
Nearest Cross Street: Rebecca Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$161,191.70*One Hundred Sixty-One Thousand One Hundred Ninety-One and 70/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406

WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$165,360.68***One Hundred Sixty-Five Thousand Three Hundred Sixty and 68/100***

September 20, 27, October 4, 11, 2018
U71936 PRO (\$119.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003268
Division: CHANCERY
Docket Number: F03169516
County: Union

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction, at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$341,609.54*Three Hundred Forty-One Thousand Six Hundred Nine and 54/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,731.14***Three Hundred Forty-Nine Thousand Seven Hundred Thirty-One and 14/100***
September 27, October 4, 11, 18, 2018
U72232 PRO (\$166.80)

LINDEN

Superior Court of New Jersey
Chancery Division
Union County Docket No.: F-170191-3

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

ATLANTIC CREDIT & FINANCE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Friedman Vartolo LLP Attorneys for Plaintiff, whose address is 85 Broad Street, Suite 501, New York, New York 10004, an answer to the Complaint in Foreclosure, Amended Complaint and Amendment(s) and Order(s), if any, filed in a Civil Action, in which U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGLOO SERIES II TRUST is Plaintiff and ACHILEAS ZAVOLAS; MARITZA ZAVOLAS; MRS. ACHILEAS ZAVOLAS; WIFE OF ACHILEAS ZAVOLAS; MR. ZAVOLAS; HUSBAND OF MARITZA ZAVOLAS; TRINITAS HOSPITAL; ATLANTIC CREDIT AND FINANCE; FPPM CARMEL HOLDING, LLC, ASSIGNEE OF HSBC CARD SERVICES; AND UNKNOWN TENANTS #1-10, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket Number: F014406-18, within thirty-five (35) days after the September 27, 2018, exclusive of the date of service. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint, amended complaint, amendment(s), order(s), if any. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 West Market Street, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated February 25, 2008, and made by Achileas Zavolas and Maritza Zavolas, Husband and Wife, as Mortgagors, to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Metrocities Mortgage, LLC, which mortgage was recorded on March 19, 2008 in Union County, in Book M12439 of Mortgages for said County on Page 936 et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 635 McCandless Place, Linden, NJ 07036, and also known as Lot 26 F/K/A 52, 54, 56, 58 & 60A in Block 485 F/K/A 432.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (732) 249-5000. You may also contact the lawyer referral services of the County of Venue by calling (856) 482-0618. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (856) 964-2010.

You, ATLANTIC CREDIT & FINANCE, are hereby made a party defendant to the foreclosure action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed, by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, enter of judgment or other legal or lawful right. The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint, Amended Complaint, Amendment(s), Order(s), if any, a copy of which will be furnished to you on request addressed to the attorneys for the plaintiff at the above mentioned address.

File 170191-3
MICHELLE M. SMITH
Clerk of the Superior Court
U72254 PRO September 27, 2018 (\$44.10)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003030
Division: CHANCERY
Docket Number: F03059016
County: Union

Plaintiff: PENNYMAC LOAN SERVICES, LLC VS
Defendant: TERREKE JOHNSON; THERESA JOHNSON; BRIAN SPENCE, TENANT/ OCCUPANT; SARAH R. JONES
Sale Date: 10/10/2018
Writ of Execution: 07/10/2018

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 535 Spruce Street
Roselle, NJ 07203

Tax Lot: 17
Tax Block: 2001
Approximate dimensions: 92.00' x 60.00'
Nearest cross street: Sixth Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$260,434.55*Two Hundred Sixty Thousand Four Hundred Thirty-Four and 55/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$269,411.77***Two Hundred Sixty-Nine Thousand Four Hundred Eleven and 77/100***
September 13, 20, 27, October 4, 2018
U71394 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003267

Division: CHANCERY
Docket Number: F00452213
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A VS
Defendant: DAMARIS RUIZ; GABRIEL A. RUIZ, WIFE AND HUSBAND; FORD MOTOR CREDIT COMPANY DBA LAND ROVER CAPITAL GROUP

Sale Date: 10/24/2018
Writ of Execution: 08/02/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey
Commonly known as: 114 West 8th Avenue, Roselle, NJ 07203;
Tax Lot No. 26 Block 4102
Dimensions of Lot: (Approximately) 30 feet by 100 feet

Nearest Cross Street: Chestnut Street
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$320,801.02*Three Hundred Twenty Thousand Eight Hundred One and 02/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$327,390.86***Three Hundred Twenty-Seven Thousand Three Hundred Ninety and 86/100***
September 27, October 4, 11, 18, 2018
U72233 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003295

Division: CHANCERY
Docket Number: F00417818
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: ELAINE D. MATTOCKS; LEONARD

PUBLIC NOTICE

MATTOCKS; UNITED STATES OF AMERICA; MIDLAND FUNDING LLC

Sale Date: 10/24/2018
Writ of Execution: 08/07/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 104 Clover Street
TAX BLOCK AND LOT:
BLOCK: 6104 LOT: 5
DIMENSIONS OF LOT: 40.00' x 110.00'
NEAREST CROSS STREET: 100' from First Avenue
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Roselle Boro - Taxes - Qtr#3 - 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,309.45 as of 07/25/2018.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$300,856.39*Three Hundred Thousand Eight Hundred Fifty-Six and 39/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$310,265.16***Three Hundred Ten Thousand Two Hundred Sixty-Five and 16/100***
September 27, October 4, 11, 18, 2018
U72228 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002957

Division: CHANCERY
Docket Number: F008080517
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: ELIZABETH A. BANKS AND JAMES L. BANKS, WELLS FARGO FINANCIAL BANK
Sale Date: 10/03/2018
Writ of Execution: 06/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1021 Harrison Avenue, Roselle, NJ 07203
TAX LOT # 19 Block # 1207
PRIOR LOT # 1 B Prior Block # 68 E
APPROXIMATE DIMENSIONS: 31' x 114'
NEAREST CROSS STREET: Unknown

Taxes: 2nd Quarter of 2018 open balance in the amount of \$840.77

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$519,165.59*Five Hundred Nineteen Thousand One Hundred**

PUBLIC NOTICE

Sixty-Five and 59/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$546,961.65***Five Hundred Forty-Six Thousand Nine Hundred Sixty-One and 65/100***
September 6, 13, 20, 27, 2018
U71282 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003041

Division: CHANCERY
Docket Number: F02381017
County: Union
Plaintiff: CITIBANK, N.A. VS
Defendant: KAREN CLOUGH; LARRY DAVIS; STATE OF GEORGIA; AND UNITED STATES OF AMERICA
Sale Date: 10/10/2018
Writ of Execution: 06/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 420 East 7th Avenue Roselle, NJ 07203
Municipality: Borough of Roselle
Lot and Block: Lot 6, Block 1101 (fka Block 219.G2)

Approximately dimensions: 59.00 x 100.00
Nearest cross street: Harrison Avenue
*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$375,572.70*Three Hundred Seventy-Five Thousand Five Hundred Seventy-Two and 70/100*****

Attorney:
McCalla Raymer Leibert Pierce, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$386,325.68***Three Hundred Eighty-Six Thousand Three Hundred Twenty-Five and 68/100***
September 13, 20, 27, October 4, 2018
U71435 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003293

Division: CHANCERY
Docket Number: F02334217
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: CARLOS VIALIZ; MRS. CARLOS VIALIZ, HIS WIFE; ROSAURA VIALIZ
Sale Date: 10/24/2018
Writ of Execution: 08/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 502 WEST 7TH AVENUE, ROSELLE, NJ 07203-2402
BEING KNOWN AS LOT 36, BLOCK 7105 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 15FT X 75FT X 90FT X 85FT
Nearest Cross Street: WASHINGTON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the

PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$169,770.49*One Hundred Sixty-Nine Thousand Seven Hundred Seventy and 49/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$176,629.26***One Hundred Seventy-Six Thousand Six Hundred Twenty-Nine and 26/100***
September 27, October 4, 11, 18, 2018
U72229 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003309

Division: CHANCERY
Docket Number: F1911817
County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC VS
Defendant: LEON K. RAIKES
Sale Date: 10/24/2018
Writ of Execution: 09/13/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey.
Commonly known as: 494 WEST 6TH AVENUE, ROSELLE, NJ 07203,
Tax Lot No. 13 in Block No. 6401
Dimension of Lot Approximately: 60 X 100
Nearest Cross Street: WASHINGTON AVENUE
BEGINNING at a point in the westerly line of Oyster Creek Drive, said point being the following five (5) courses from the westerly line of Beers Street with the southerly line of Oyster Creek Drive:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES \$0.00
TOTAL AS OF August 16, 2018: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$210,430.75*Two Hundred Ten Thousand Four Hundred Thirty and 75/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,070.50***Two Hundred Fifteen Thousand Seventy and 50/100***
September 27, October 4, 11, 18, 2018
U72220 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18002967

Division: CHANCERY
Docket Number: F00121118
County: Union
Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: FEDERICO MATEO, MRS. FEDERICO MATEO, HIS WIFE; STATE OF NEW JERSEY; COUNTY OF HUDSON
Sale Date: 10/03/2018
Writ of Execution: 06/21/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 141 EAST 2ND AVENUE, ROSELLE, NJ 07203-1201 BEING KNOWN AS LOT 19, BLOCK 3002 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 40.50FT X 200.00FT X 40.50FT X 200.00FT

Nearest Cross Street: Walnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with sheriff.

JUDGMENT AMOUNT: \$158,283.29***One Hundred Fifty-Eight Thousand Two Hundred Eighty-Three and 29/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$163,957.81***One Hundred Sixty-Three Thousand Nine Hundred Fifty-Seven and 81/100***

September 6, 13, 20, 27, 2018

U71259 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH18002971

Division: CHANCERY

Docket Number: F03092015

County: Union

Plaintiff: M&T BANK S/B/M TO M&T MORTGAGE CORPORATION

VS

Defendant: SUSANO TORRES; PANFILA CHICO; JOSEPHINE PEREZ A/K/A JOSEFINA PEREZ A/K/A JOSEFINE PEREZ; CARMELO TORRES; JAVIER VASQUEZ; MRS. JAVIER VASQUEZ, SPOUSE OF JAVIER VASQUEZ; DANIEL C. GIL A/K/A DANIEL GIL; NOCOLASA LUNA; HANOVER INSURANCE COMPANY SUBROGEE TALVARA DARDON MAYNOR; MIDLAND FUNDING, LLC; MOTOR VEHICLE COMMISSION; OFFICE OF THE PUBLIC DEFENDER; COUNTY OF CAMDEN; STATE OF NEW JERSEY

Sale Date: 10/03/2018

Writ of Execution: 04/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Roselle, County of Union and State of New Jersey.

Commonly Known as: 221-3 East 2nd Avenue, Roselle, NJ 07203 (with a mailing address of 221-23 East 2nd Avenue, Roselle, NJ 07203)

Tax Lot and Block No.: Lot 26, Block 1603 Nearest Cross Street: East 2nd Avenue & Walnut Street (approx. 240 feet away)

Dimensions (approx.): 70 x 200

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

PUBLIC NOTICE

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 8816 at Page 17, re-recorded in Book 10624 at Page 671, pt. seg., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$230,372.03***Two Hundred Thirty Thousand Three Hundred Seventy-Two and 03/100***

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP

950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9069

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$248,114.47***Two Hundred Forty-Eight Thousand One Hundred Fourteen and 47/100***

September 6, 13, 20, 27, 2018

U71271 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003109

Division: CHANCERY

Docket Number: F00526116

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: WILLIE MAE COOK; MR. COOK, HUSBAND OF WILLIE MAE COOK

Sale Date: 10/17/2018

Writ of Execution: 07/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 960 MORRIS STREET, ROSELLE, NJ 07203-2109 BEING KNOWN AS LOT 4, BLOCK 2305 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 60 FT x 90 FT Nearest Cross Street: EAST 10TH STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832, website is not affiliated with the sheriff's office.

JUDGMENT AMOUNT: \$249,458.91***Two Hundred Forty-Nine Thousand Four Hundred Fifty-Eight and 91/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$257,278.17***Two Hundred Fifty-Seven Thousand Two Hundred Seventy-Eight and 17/100***

September 20, 27, October 4, 11, 2018

U71937 PRO (\$164.64)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003152

Division: CHANCERY

Docket Number: F01807917

County: Union

Plaintiff: FLAGSTAR BANK, FSB

VS

Defendant: EDUARDO RIVERA; MRS. EDUARDO RIVERA, HIS WIFE; CARMEN L. ROSARIO; MR. ROSARIO, HUSBAND OF CARMEN ROSARIO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/17/2018

Writ of Execution: 07/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 236 EAST 7TH AVENUE, ROSELLE, NJ 07203-2030 BEING KNOWN AS LOT 13, BLOCK 2102 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 200.00FT X 45.00FT X 200.00FT X 45.00FT

Nearest Cross Street: Spruce Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: I. UNITED STATES OF AMERICA versus CARMEN ROSARIO filed in the Superior Court of New Jersey, Judgment No. CR-000750-2007 entered on January 9, 2008 in the amount of \$100.00 plus cost and interest. EDUARDO RIVERA and CARMEN L. ROSARIO TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated December 12, 2016 and recorded January 24, 2017 in Book 14223, Page 2161, to secure \$77,111.00.

JUDGMENT AMOUNT: \$350,181.39***Three Hundred Fifty Thousand One Hundred Eighty-One and 39/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$363,957.36***Three Hundred Sixty-Three Thousand Nine Hundred Fifty-Seven and 36/100***

September 20, 27, October 4, 11, 2018

U71939 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003172

Division: CHANCERY

Docket Number: F02396516

County: Union

Plaintiff: NEW PENN FINANCIAL

VS

Defendant: MARRION PRESSLEY; MRS. PRESSLEY UNKNOWN SPOUSE OF MARRION PRESSLEY; MIDLAND FUNDING LLC; SLMOINS INC.; MIDLAND FUNDING LLC ASSIGNEE OF CHASE BANK USA; CHASE BANK USA NA; ST CLARES HEALTH SYSTEM

Sale Date: 10/17/2018

Writ of Execution: 07/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey. Commonly known as 241 Audrey Terrace, Roselle, NJ 07203; Tax Lot No. 19 Block 4603

Dimensions of Lot: (Approximately) 110 feet wide by 60 feet long.

Nearest Cross Street: Shaffer Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$455,770.69***Four Hundred Fifty-Five Thousand Seven Hundred Seventy and 69/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$467,510.79***Four Hundred Sixty-Seven Thousand Five Hundred Ten and 79/100***

September 20, 27, October 4, 11, 2018

U71935 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003174

Division: CHANCERY

Docket Number: F03848215

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: KEITH BROADWAY; WAYNE K. THOMAS

Sale Date: 10/17/2018

Writ of Execution: 07/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey. Commonly known as 1200 Crescent Avenue, Roselle, NJ 07203; Tax Lot No. 1 Block 4401

Dimensions of Lot: (Approximately) feet wide by feet long.

Nearest Cross Street: Raritan Road THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$619,574.11***Six Hundred Nineteen Thousand Five Hundred Seventy-Four and 11/100***

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$631,376.44***Six Hundred Thirty-One Thousand Three Hundred Seventy-Six and 44/100***

September 20, 27, October 4, 11, 2018

U71926 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003193

Division: CHANCERY

Docket Number: F02744616

County: Union

Plaintiff: THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF NOVEMBER 30, 1993, CTS HOME EQUITY LOAN TRUST 1993-4

VS

Defendant: MARIE M. O'ROURKE FKA MARIE M. CLEARY DECEASED HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER HEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; MR. O'ROURKE, HUSBAND OF MARIE M. O'ROURKE FKA MARIE M. CLEARY; JOHN R. ROTONDO; MARY HOUCK; MR. HOUCK, HUSBAND OF MARY HOUCK; KATHELEEN ROTONDO; JW PIERSON CO; STATE OF NEW

PUBLIC NOTICE

JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/17/2018

Writ of Execution: 07/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1107 DRAKE AVENUE, ROSELLE, NJ 07203-2847 BEING KNOWN AS LOT 18, BLOCK 1303 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Nearest Cross Street: Newman Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$95,304.84***Ninety-Five Thousand Three Hundred Four and 84/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$100,957.92***One Hundred Thousand Nine Hundred Fifty-Seven and 92/100***

September 20, 27, October 4, 11, 2018

U71938 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003227

Division: CHANCERY

Docket Number: F00234218

County: Union

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832, website is not affiliated with sheriff's office.

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: LUTHER TUCKER TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated April 11, 2017 and recorded May 8, 2017 in Book 14267, Page 2352, to secure \$19,204.78.

JUDGMENT AMOUNT: \$100,935.59*One Hundred Thousand Nine Hundred Thirty-Five and 59/100*****

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$104,926.97***One Hundred Four Thousand Nine Hundred Twenty-Six and 97/100***

September 20, 27, October 4, 11, 2018

U71942 PRO (\$184.24)

PUBLIC NOTICE

SECTION 1006(a) OF THE LAND USE ORDINANCE OF THE BOROUGH OF MOUNTAIN-SIDE

WHEREAS, Article 10, Section 1006(a) of the Land Use Ordinance of the Borough of Mountainside was amended by way of Ord. 1230-2014 with respect to, in particular, the construction of sheds and similar structures, and

WHEREAS, the Mayor and Council of the Borough of Mountainside, County of Union, and State of New Jersey have determined that there is a need to amend this section of the Land Use Ordinance to address certain circumstances for when a zoning permit is necessary in the Borough; and

NOW THEREFORE BE IT ORDAINED by the Mayor and Council as follows: Article 10, Sub-section 1006(a) of the Borough Code be and the same is hereby amended as follows:
(a) For the construction of sheds or similar structures totaling 200 square feet or less in size and 10 feet or less in height, a zoning permit shall be required in a form approved by the Zoning Official.

This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

U72351 OBS September 27, 2018 (\$28.42)

MOUNTAIN-SIDE

NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"CONTRACT 2018-11 - SANITARY SEWER REPLACEMENT ON DUNN PARKWAY" AND

"CONTRACT 2018-12 - RELINING OF SANITARY SEWER ON DUNN PARKWAY"

Plans and specifications will be available on Thursday, September 27, 2018.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J. on October 11, 2018 at 2:00 P.M., prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR

PUBLIC NOTICE

CONTRACT 2018-11 - SANITARY SEWER REPLACEMENT ON DUNN PARKWAY" or "BID PROPOSAL FOR CONTRACT 2018-12 - RELINING OF SANITARY SEWER ON DUNN PARKWAY"

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk
U72373 OBS September 27, 2018 (\$31.36)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-18003324

Division: CHANCERY

Docket Number: F401518

County: Union

Plaintiff: JPMC SPECIALTY MORTGAGE LLC

F/K/A WM SPECIALTY MORTGAGE LLC

VS

Defendant: MARSH WHITE; WALL STREET MORTGAGE, INC; MR. WHITE, HUSBAND OF MARSH WHITE

Sale Date: 10/24/2018

Writ of Execution: 08/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey.

Commonly known as: 45 SPRINGFIELD AVENUE, SUMMIT NJ 07901.

Tax Lot No. 29 in Block No. 3802

Dimension of Lot Approximately: 267

Nearest Cross Street: MIDDLE AVENUE

BEGINNING at a point on the northwesterly line of Springfield Avenue distant 584.90 feet northeasterly from the intersection of the said northwesterly line of Springfield Avenue with the northeasterly line of Middle Avenue,

produced; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TAXES OPEN PLUS PENALTY \$1,513.23

SEWER OPEN PLUS PENALTY \$247.00

TOTAL AS OF August 29, 2018: \$1,760.23

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$428,990.14*Four Hundred Ninety-Eight Thousand Nine Hundred Ninety and 14/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$439,506.49***Four Hundred Thirty-Nine Thousand Five Hundred Six and 49/100***

September 27, October 4, 11, 18, 2018

U72234 OBS (\$147.00)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-18003038

Division: CHANCERY

Docket Number: F02365814

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JOSEPH CAPORASO, KATHY CAPORASO; STATE OF NEW JERSEY

Sale Date: 10/10/2018

Writ of Execution: 06/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

CONTINUED ON NEXT PAGE

OBS-LEGALS

MOUNTAIN-SIDE

BOROUGH OF MOUNTAIN-SIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 21st day of August 2018 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 18th day of September 2018 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1268-2018

AN ORDINANCE AMENDING ARTICLE 10,

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

CITY OF LINDEN PASSED ORDINANCE

ORD. #62-69

An ordinance to amend and supplement Chapter VII, Traffic, of an ordinance titled, "An ordinance adopting and enacting the Revised General Ordinance: City of Linden, 1999," Passed November 23, 1999 and approved Novem 1999, and as amended and supplemented.

That Chapter VII, Traffic, shall be and the same is hereby amended as f 7-33 Handicapped Parking Regulations

7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces	Location
ADDED:		
905 Walnut Street (2nd Floor)	1	On the southwesterly sideline of Street, 65 feet more or less northerly from the projection of the westerly curbline of 2nd Avenue, of 905 Walnut Street for a length feet. The aforesaid space is spe reserved and designated for a v for Daisy Bermejo to be identify license plate number and placar ber P1784099 issued by the City no other vehicle bearing or displ handicapped license plates and/ placards, or not, shall be permit park in such place.

PASSED: SEPTEMBER 18, 2018
APPROVED: SEPTEMBER 19, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

PUBLIC NOTICE

SUMMIT

Notice of Lien Sale of Property for Non-Payment of Taxes
Special Assessments and Municipal Charges

Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday October 30, 2018 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave. Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2017 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58-58-10-23,11 et seq.). The water pollution control act (N.J.S.A. 58:10A10) and Industrial Site recovery act (N.J.S.A. 13:16-6et seq). The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil Relief Act (N.J.S.A. 38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

2018 Tax Sale Information

Block:	Lot:	Owner of Record	Address	Amount
106	20	Daronzo, Cheryl & Marc D'Arienzo	273 Woodland Ave	265.16
308	16	Davila-Trezza, Jacqueline	29 Brainerd Rd.	262.57
502	18	Gorilla Capital NJ JHB LLC	14 Lafayette Ave	2442.94
502	22	Stephy & Co. LLC	6 Lafayette Ave	515.64
1104	1	DeMuth, Douglas F. & Michelle S.	175 Beechwood Rd.	265.32
1203	2,33	Crooks, Brian D.	417 Morris Ave.#33	265.32
1302	3	Zaczyk, Michael & Elizabeth	77 Kent Place Blvd.	265.32
1302	41	Ramirez, Pedro M. & Martha E.	20-22 Weaver St.	511.97
1302	45,31	Ng, Wee Teck & Hong Yan	412 Morris Ave.#31	265.32
1302	57	GP25, LLC	25 Edgar St.	4,509.01
1302	81,36	Sarabia, Oliver & Olivia	390 Morris Ave. #36	265.32
1302	83,03	Simon, Gabor & Judith	382 Morris Ave. #1C	265.32
1401	41	Gold, Robert & Carly	58 West End Ave.	265.32
1503	16	Suayan, Sam A. & Nerissa M.	8 West End Ave.	265.32
1801	5	Fox Clara R.	18 Cromwell Pkwy	265.21
1803	18,25	Moberg, Eric	68-86 New England Ave #25	265.32
1913	3	Werner Fam llc %PNC Bank Nat Tax	509-517 Springfield Ave.	1,021.32
2004	27	Miller, Philip R. & Alexandra	23 Bellevue Ave.	265.32
2205	2	Lipinski, Dawn A.	7 Arden Pl.	265.32
2205	6	Residential Rehabs LLC	28 Brantwood Ave.	4,206.37
2403	5	Manufacturers and Traderstrust Com	43 Sheffield Rd.	262.63
2609	15	Bowen, Loring F. & Susan P.	45 Waldron Ave.	22,153.10
2901	2,01	NG, Wee Teck	800 Springfield Ave.#1	265.32
2901	4,29	LaMonica, Anthony C.	788 Springfield Ave.#C1	264.44
3201	7	Palmer, G. Maxwell & Suzanne English	64 Prospect St.	261.42
3212	44	Domonkos, Marlene	24 William St.	30.52
3501	37	Geibel, T.A. & D.S. %MetroHomes	69 Prospect Hill Ave.	92,047.86
3601	6	Chinchilla, Jose W. & Marcela	52 Huntley Rd.	265.32
3704	15	Jin, Min	36 Broad St.	265.32
3905	4	Hannay, David	23 South St.	265.32
3906	9	Costeira, M. & Adriana, Abigail Aust	5 South St.	515.64
3907	1	Cromwell, Tyhesha	131 Broad St.	515.64
3907	4	Cromwell, Brent & Maybell	62 Orchard St.	265.32
3908	5	Durkin, Denise	31-33 Morris Ave.	514.87
3909	38	Caporaso, Joseph & Kathy	104 Orchard St.	18,443.33
3914	5	Cowden, Charles & Assunta	105 Orchard St.	265.32
4002	23	Durkin, Michael	30 Orchard St.	513.20
4003	24	Family 5 Holdings LTD	61 Park Ave	265.32
4005	26	Gethers, Solomon & Bernice	159 Broad St.	785.99
4202	24	Briggs, Katherine A.	19 Baltusrol Rd.	265.32
4204	12	Miles, George W.	99 Ashwood Ave	10,679.43
4204	31	Gottlieb, Dennis M & Gail I	40 Ridgedale Ave.	265.16
4206	6	Noll, Mary	21 Henry St.	10,146.30
4209	10	McClary, Jeniece & Joseph	40 Ashwood Ave.	265.32
4210	10	Cavey, John & Richardson, Eliza	50 Ashwood Ave.	265.32
4301	31	Ginocchio, Robert V. & Kathleen	74 Ashwood Ave.	265.32
4604	17	Kumpf, Courtney	7 Elm Place	265.32
4605	3	Ariza, H & C.	95 Mountain Ave	250.99
4605	12	Behnke, Walter & Martha	75 Mountain Ave.	11,175.40
5603	4	Arked Residential Holdings 1 LLC	17 Joanna Way	18,005.36
5604	1	Underwood, Tina D.	78 Tanglewood Dr.	22,917.82
5604	5	Piterberg, Victor & Yulia	26 Joanna Way	265.32

U72341 OBS September 27, October 4, 11, 18, 2018 (\$482.16)

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF SUMMIT in the County of UNION, and the State of New Jersey.
Tax Lot 38 Block 3909
Commonly known as 104 Orchard Street, Summit, New Jersey 07901
Dimensions of the Lot are (Approximately) 75 x 167 x 33 x 41 x 167
Nearest Cross Street: Situated on the North-easterly side of Orchard Street, 381 feet from the Southeast side of Morris Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$567,843.22***Five Hundred Sixty-Seven Thousand Eight Hundred Forty-Three and 22/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$621,193.14***Six Hundred Twenty-One Thousand One Hundred Ninety-Three and 14/100***
September 13, 20, 27, October 4, 2018
U71551 OBS (\$147.00)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: SPRINGFIELD AVENUE PROJECT, CITY HALL PORTION

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, OCTOBER 16, 2018 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #62-66

An ordinance to amend and supplement Chapter VII, Traffic, of an ordinance entitled, "An ordinance adopting and enacting the Revised General Ordinances of the City of Linden, 1999," Passed November 23, 1999 and approved November 24, 1999, and as amended and supplemented.

That Chapter VII, Traffic, shall be and the same is hereby amended as follows:
7-33 Handicapped Parking Regulations
7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces	Location
ADDED: 503 Rosewood Terrace	1	On the southeasterly sideline of Rosewood Terrace, 46 feet more or less southwesterly from the projection of the southwesterly curbline of Verona Avenue in front of 503 Rosewood Terrace for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Sheila Roman to be identified by license plate number and placard number P1992630 issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space

PASSED: SEPTEMBER 18, 2018
APPROVED: SEPTEMBER 19, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U72362 PRO September 27, 2018 (\$48.02)

PUBLIC NOTICE

Avenue, Summit, New Jersey for:

SPRINGFIELD AVENUE PROJECT,
CITY HALL PORTION

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for free.

All bids shall be addressed to PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act) when applicable; N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements, and any subsequent amendments thereto, and the City's standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by April 30, 2019. The major construction items for this project are:

Concrete Sidewalk, 4" Thick 560 SY
Hot Mix Asphalt, Mix 1-5 275 Tons
Purchasing Agent

Dated: 9/17/2018
U72257 OBS September 27, 2018 (\$34.30)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: VILLAGE GREEN PHASE II IMPROVEMENT PROJECT

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, OCTOBER 16, 2018 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 18th day of September 2018 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 16th day of October 2018 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1269-2018

AN ORDINANCE IMPLEMENTING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOROUGH OF MOUNTAINSIDE AND THE MOUNTAINSIDE P.B.A. LOCAL 126 FOR THE PERIOD OF JANUARY 1, 2018 THROUGH DECEMBER 31, 2021

WHEREAS, the Borough of Mountainside is desirous of entering into a Collective Bargaining Agreement with the P.B.A. Local 126 ("PBA") for the purpose of establishing salary and benefits for the period of January 1, 2018 through December 31, 2021; and

WHEREAS, the parties have determined to enter into a Collective Bargaining Agreement ("CBA"); and
WHEREAS, the Borough Finance Officer has certified that sufficient funds are available for this contract for the current fiscal year.

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, that the appropriate Borough officials are hereby authorized to execute the Collective Bargaining Agreement between the Borough of Mountainside and the Mountainside P.B.A. Local 126, for the period of January 1, 2018 through December 31, 2021 as follows:

Section I: The annual salaries fixed for the several ranks and officers of the Police Department of the Borough of Mountainside shall be as follows:

SCHEDULE "A"

SALARIES

(Officers hired prior to January 1, 2012)

Rank	2018	2019	2020	2021
CAPTAIN	\$135,797.52	\$138,852.97	\$142,324.29	\$145,882.40
LIEUTENANT	\$132,211.47	\$135,186.23	\$138,565.88	\$142,030.03
DETECTIVE SERGEANT	\$128,676.20	\$131,571.42	\$134,860.70	\$138,232.22
SERGEANT	\$125,480.99	\$128,304.31	\$131,511.92	\$134,799.72
CORPORAL	\$119,396.40	\$122,082.82	\$125,134.89	\$128,263.26
DETECTIVE*	\$119,208.71	\$121,890.90	\$124,938.18	\$128,061.63
7th YEAR	\$114,707.37	\$117,288.29	\$120,220.49	\$123,226.01
6th YEAR	\$103,619.09	\$105,950.52	\$108,599.28	\$111,314.26
5th YEAR	\$92,537.43	\$94,619.52	\$96,985.01	\$99,409.63
4th YEAR	\$81,456.87	\$83,289.65	\$85,371.89	\$87,506.19
3rd YEAR	\$70,374.11	\$71,957.53	\$73,756.47	\$75,600.38
2nd YEAR	\$59,294.66	\$60,628.79	\$62,144.51	\$63,698.12
PROBATION	\$46,492.84	\$47,538.93	\$48,727.40	\$49,945.59

*Indicates RANKS made by PROMOTION, not temporary assignment to Detective Bureau, as mention in Article XIV(D).

SCHEDULE "B"

(Officers hired after January 1, 2012)

Rank	2018	2019	2020	2021
CAPTAIN	\$135,797.52	\$138,852.97	\$142,324.29	\$145,882.40
LIEUTENANT	\$132,211.47	\$135,186.23	\$138,565.88	\$142,030.03
DETECTIVE SERGEANT*	\$128,676.20	\$131,571.42	\$134,860.70	\$138,232.22
SERGEANT	\$125,480.99	\$128,304.31	\$131,511.92	\$134,799.72
CORPORAL	\$119,396.40	\$122,082.82	\$125,134.89	\$128,263.26
DETECTIVE*	\$119,208.71	\$121,890.90	\$124,938.18	\$128,061.63
After 10TH YEAR	\$114,707.37	\$117,288.29	\$120,220.49	\$123,226.01
10TH YEAR	\$105,532.46	\$107,906.94	\$110,604.81	\$113,369.73
9TH YEAR	\$98,605.46	\$100,824.08	\$103,344.68	\$105,928.30
8TH YEAR	\$91,678.45	\$93,741.22	\$96,084.75	\$98,486.87
7TH YEAR	\$84,751.45	\$86,658.36	\$88,824.82	\$91,045.44
6TH YEAR	\$77,824.45	\$79,575.50	\$81,564.89	\$83,604.01
5TH YEAR	\$70,897.44	\$72,492.64	\$74,304.95	\$76,162.58
4TH YEAR	\$63,970.44	\$65,409.78	\$67,045.02	\$68,721.15
3RD YEAR	\$57,043.44	\$58,326.92	\$59,785.09	\$61,279.72
2ND YEAR	\$50,116.44	\$51,244.06	\$52,525.16	\$53,838.29
PROBATION	\$43,189.43	\$44,161.20	\$45,265.22	\$46,396.86

Section II: The various provisions of the Borough of Mountainside/P.B.A. Local 126 proposed agreement, arrived at as a result of negotiation, are enacted. The main headings are as follows:

Title Page	
Preamble	
Article I	- Recognition
Article II	- Management Rights and Responsibilities
Article III	- Grievance Procedure
Article IV	- P.B.A. Representatives
Article V	- Deductions from Salary
Article VI	- Maintenance of Operation
Article VII	- Hours of Work, Overtime, Compensatory Time, and Recall
Article VIII	- Vacation
Article IX	- Holiday Pay
Article X	- Sick Leave
Article XI	- Medical Insurance and Fringe Benefits
Article XII	- Military Leave
Article XIII	- Retirement
Article XIV	- Salaries
Article XV	- Longevity Pay
Article XVI	- Investigation of Police Officers
Article XVII	- Ceremonial Activities
Article XVIII	- Personnel Files
Article XIX	- Bulletin Board
Article XX	- Education
Article XXI	- Non-Discrimination
Article XXII	- Separability and Savings
Article XXIII	- Leave Time (Bereavement and Personal)
Article XXIV	- Terminal Leave
Article XXV	- Term and Renewal
Schedule A	- Salaries
Schedule B	- Salaries

Section III: Except as otherwise provided in the text of the Agreement the terms shall be effective as of January 1, 2018 and retroactive thereto.

Section IV: This ordinance shall take effect immediately upon final passage and publication as provided by law.

Section V: Ordinance 1215-2014 is hereby repealed.

Martha Lopez, Borough Clerk
U72370 OBS September 27, 2018 (\$182.28)

Paul N. Mirabelli, Mayor

PUBLIC NOTICE

VILLAGE GREEN PHASE II IMPROVEMENT PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am – 4:30 pm, Monday – Friday for free.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act) when applicable; N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements, and any subsequent amendments thereto, and the City's standard insurance requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by April 30, 2019. The major construction items for this project are:

- Concrete Sidewalk, 4" Thick 650 SY
- Sidewalk Surface Treatment 650 SY
- 2" Rigid Non Metallic Conduit 625 LF
- Walkway Lights 9 Unit

Purchasing Agent

Dated: 9/17/2018
U72258 OBS September 27, 2018 (\$34.79)

SUMMIT

**NOTICE
ALCOHOLIC BEVERAGE CONTROL
PLACE TO PLACE TRANSFER
(EXPANSION OF PREMISES)**

TAKE NOTICE, that ALL MY FRIENDS, LLC presently trading as Summit House Restaurant has applied to the Common Council of the City of Summit for a Place to Place Transfer (Expansion of Premises) of its Plenary Retail Consumption License #2018-33-003-004 to permit the expansion of its licensed premises presently located at 395 Springfield Avenue, Summit, New Jersey, 07901 with the expansion to include 18 Maple Street and 10 Maple Street. The persons who hold an interest in this license are:

- Dylan Baker 25%
72 Dale Drive
Summit, NJ 07901
- Tyler Reeder 25%
22 Rotary Lane
Summit, NJ 07901
- Melissa Baker 25%
72 Dale Drive
Summit, NJ 07901

- Sara Reeder 25%
22 Rotary Lane
Summit, NJ 07901

Plans of the current licensed premises and proposed licensed premises may be examined at

PUBLIC NOTICE

the Office of the City Clerk.
Objections, if any, should be made immediately in writing to Rosemary Licatese, City Clerk, City of Summit, 512 Springfield Avenue, Summit, New Jersey 07901.

Respectfully submitted by,
ALL MY FRIENDS, LLC
1/a Summit House Restaurant
by: Robert C. Williams, Esq.
622 Eagle Rock Avenue, Suite 207
West Orange, New Jersey, 07052
(973) 736-4100
Attorney for Applicant

September 27, October 4, 2018
U72259 OBS (\$51.94)

SUMMIT

**REQUEST FOR PROPOSALS
CITY OF SUMMIT**

PROJECT: GRANT WRITING SERVICES
DEPARTMENT: Administration

Sealed proposals, pursuant to N.J.S.A. 40A:11-4.1 et seq., will be received by the Purchasing Agent of the City of Summit, at 11:00 A.M. prevailing time, Thursday, October 18, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey 07901 for:

GRANT WRITING SERVICES

in accordance with the Request for Proposal forms for same, which may be obtained at the office of the City Administrator, 512 Springfield Avenue, Summit, N.J. 07901 during regular business hours, 8:30 a.m. – 4:30 p.m., Monday – Friday. Pursuant to N.J.S.A. 40A:11-4.1 et seq., the City Administrator intends to solicit proposals from vendors for Grant Writing Services for a one year term January 1, 2019 through December 31, 2019, with an option for up to four (4) 1-year extensions, for a total contract term not to exceed five (5) years pursuant to N.J.S.A. 40A:11-4.2.

Sealed proposals shall be addressed to **PURCHASING AGENT, CITY OF SUMMIT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Proposals must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE PROPOSAL CONTAINED THEREIN**.

Vendors shall comply with the provisions of any and all applicable Federal, State and local laws, regulations and requirements, including but not limited to: N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action); N.J.S.A. 52:32-44 (Business Registration), and the City's adopted minimum standard insurance requirements.

The Common Council reserves the right to reject all proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the proposal that in its judgment will be for the best interests of the City of Summit, and consider proposals for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Rosalia M. Licatese, City Clerk
Dated: 6/21/18
U72349 OBS September 27, 2018 (\$30.38)

EAG-LEGALS

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-18003297

PUBLIC NOTICE

Division: CHANCERY
Docket Number: F01928617
County: Union
Plaintiff: SANTANDER BANK N.A.
VS
Defendant: VIJAY SONA WANE; NATALIA KNAPP

Sale Date: 10/24/2018
Writ of Execution: 08/07/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.

Premises commonly known as: **504 RIVERSIDE DRIVE, CRANFORD, NJ 07016-1929**
BEING KNOWN AS LOT 3, BLOCK 216 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions: **125FT X 60FT X 125FT X 60FT**
Nearest Cross Street: RICHMOND AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832, website not affiliated with sheriff's office.

JUDGMENT AMOUNT: \$286,995.89Two Hundred Eighty-Six Thousand Nine Hundred Ninety-Five and 89/100****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$298,584.90**Two Hundred Ninety-Eight Thousand Five Hundred Eighty-Four and 90/100**
September 27, October 4, 11, 18, 2018
U72244 EAG (\$166.60)

www.njpublicnotices.com

Your online source for public notices in New Jersey

PUBLIC NOTICE

LINDEN

**CITY OF LINDEN
PASSED ORDINANCE**

ORD. #62-65

AN ORDINANCE AMENDING CHAPTER VII, SECTION ENTITLED PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS (This ordinance affects West 15th Street and East Linden Avenue)

Amend Chapter VII, Traffic, Section 7-10, Parking Prohibited at All Times on Certain Streets, as follows:

7-10 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS

Name of Street	Side	Location
West 15th Street	Both	60 feet west from the curbline of S. Wood Ave.
E. Linden Avenue	South	100 feet West of Ashton Avenue and 50 feet east of curbline.

PASSED: SEPTEMBER 18, 2018
APPROVED: SEPTEMBER 19, 2018

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U72360 PRO September 27, 2018 (\$40.18)

26th Annual Parade of Homes Oct. 4-7

Outer Banks Home Builders Association Tour 24 Corolla New Homes from to Manteo, NC

Tickets \$10

Good all 4

Days

Online Preview: www.obhomebuilders.org

High Cholesterol?

The creator of Gatorade® can help.

Gainesville, FL - If you're one of the millions of Americans that have been diagnosed with high cholesterol, "Natural" help is now available from the creator of Gatorade! The highly regarded late Dr. Robert J. Cade, while at the University of Florida, did extensive clinical trials utilizing a special formula he developed containing soluble fiber (Acacia Gum).

This formula, "CholesterAde", proved to lower cholesterol in the human blood by over 17% during an 8-week period. Not only is this special soluble fiber proven to lower cholesterol naturally but, other positive effects showed weight loss and improved bowel functions, which can help reduce the chances of many forms of cancer.

Dr. Richard Goldfarb, MD, FACS, the Medical Director for Go Epic Health, Inc. states "CholesterAde is a natural alternative to statins and other drugs that can create many types of health problems."

For the first time Dr. Cade's original delicious tasting formula, "CholesterAde", is now available at the retailer below. Call 1-877-581-1502 or go to www.cholesterade.com



These statements have not been evaluated by the FDA. This product is not intended to diagnose, treat, cure, or prevent any disease.

FOR SALE

To Sell Your Home or Place a Classified Ad Call

908-686-7850

Search your local classifieds on the Internet
UnionNewsDaily.com



CLARK TOWNSHIP announces the sale of 2017 and prior year delinquent taxes and other municipal charges through an on-line auction on October 22, 2018 – 8:30 am. For a listing of all parcels, delinquencies and costs, along with bidding instructions, please visit <https://clark.newjerseytaxsale.com>

****information can be viewed free of charge****

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE
TOWNSHIP OF UNION

NOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES,
SEWER AND/OR OTHER MUNICIPAL LIENS

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on **THURSDAY OCTOBER 18, 2018 11:00 a.m.**

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be than adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq. as computed to the 18th day of October 2018. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A.58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment.

You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908)851-8508

Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location	Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
201	12	CARRANZA, JOSE	68.96 S			807 BISHOP ST	1206	4	TOUSSAINT,ROOSEVELT - ZAMA,JEFFREY	260.25 S			669 SALEM RD
201	13	PATEL, MANISH R & NIMISHA M	319.64 S			801 BISHOP ST	1207	10	LUCERO, JAMES	137.62 S			300 PUTNAM RD
202	3	CADET, MARTINE	260.02 S			865 TRAVERS ST	1208	27	ARITA, LUIS	69.08 S			412 PUTNAM RD
202	21.01	WILLIAMS, GERALD & BERMUDEZ,DIANA L	492.34 S			834 BISHOP ST	1209	9	ORTIZ, CECILIA	71.34 S			408 SCOTT CT
206	8	LONGO, CHRISTOPHER-LONGO D ESTATE	593.06 S			23 VIVIAN TERR	1209	58	LOPEZ, JORGE L & ALICIA	314.48 S			705 COLONIAL AVE
209	13	SOLANO, LUIS R & MARIBEL I	470.44 S			667 SUMMIT RD	1213	13	BEUTE, ERIC	9,922.97 TS			316 HUGENOT AVE
213	9	KADOSH, ITSHAK	400.38 S			910 FLORAL AVE	1217	34	ALMAGNO, RONALD B	317.17 S			365 LUM AVE
214	17	BRUNS-MEYERS, KATHLEEN	203.31 S			928 LAKESIDE PL	1218	7	RODRIGUEZ, HENRY AND ANA	693.79 S			870 CARTERET AVE
215	3	HARBER, SEAN A	496.72 S			674 SUMMIT RD	1219	6	SWEENEY, BRIAN J & SMITH, JESSICA N	155.14 S			864 SALEM RD
301	11	DOHERTY, PATRICK JR	6,949.68 TS			1052 LOWDEN AVE	1301	18	GARCIA, J - CURILLO, D & A	381.97 S			940 SALEM RD
303	17	GIBBONS, YVETTE	175.90 S			471 SHEARER AVE	1301	22	CENESCAR, FRISNEL & CLAUDINE	203.31 S			954 SALEM RD
303	22	HOGAN, BARRY C & APRIL C F	489.97 S			441 SHEARER AVE	1301	28	PENA, JORGE JR	899.21 S			976 SALEM RD
304	8	ROONEY, JOHN J	13,523.56 T			428 DURLING RD	1305	17	MENDOZA, MONICA	297.61 S			850 COLONIAL AVE
305	11	GYAPONG, SELENE & GYAPONG, MONICA	1,019.67 S			425 DURLING RD	1306	25	NOEL, ROSE M	311.97 S			980 BALSAM WAY
307	8	DUARTE, J OMAR & SUSAN A	146.38 S			727 SUMMIT RD	1310	13	HYDOCK, PAUL & DONNA	445.68 S			711 BALSAM WAY
308	8	SMITH, MARK	509.86 S			905 WOODLAND AVE	1310	24	OLIVEIRA, CARLOS & CELESTE	752.86 S			736 MIDLAND BLVD
401	22	MESQUITA, LUCIANA CASTRO	649.99 S			361 ROSELAND PL	1311	15	ECONOMIDIS, MINAS J	452.80 S			445 TWIN OAKS RD
405	1	GUZMAN,JOSE M & GUTIERREZ,JENNIFER	496.72 S			301 TROTTER RD	1401	3	ADEFOWOJU, ADEWALE	238.34 S			1379 BROOKFALL AVE
406	5	SURPRIS, G & A & OSLIN, P & D	578.17 S			716 GATES TERR	1404	24	WASHINGTON,WILLIAM & KIM	532.55 S			1248 MAGNOLIA PL
501	7	RODRIGUEZ, JULIO A & MILAGROS F	159.12 S			953 SALEM RD	1405	14	CHEN, FEI	540.51 S			1090 SALEM RD
502	14	WALKER, EMMETT L III & JANNETTE	343.45 S			969 ARNET AVE	1405	25	MCCUE, TARA	71.14 S			1229 CLIFTON TERR
502	19	OGIEVA, EHMWENMA	321.55 S			985 ARNET AVE	1405	27	WADE, ANTHONY H & ONDIA T	352.20 S			1219 CLIFTON TERR
502	37	SZYK, EUBY	2,490.18 T			932 POTTER AVE	1405	28	BOWENS, TYRONE & PETRONILLA	276.52 S			1215 CLIFTON TERR
504	1	WONDERFENG REALTY DEVELOPMENT LLC	22,345.36 T			825-829 LEHIGH AVE	1405	29	MOMOH-OARE, GLORIA E & ABDUL	461.69 S			1207 CLIFTON TERR
509	10	WILLIS, ALFRED D	172.65 S			776 LEHIGH AVE	1406	2	RAY, NATHANIEL & JUANITA	541.90 S			1105 SALEM RD
512	1.49	C0049- WILLIAMS, GARY S	128.86 S			49 STATION SQUARE	1407	10	FELGUEIRAS, FERNANDO	365.34 S			1065 SALEM RD
603	27	HOLLIS, DEIDRE DENISE	256.48 S			672 LEHIGH AVE	1407	14	US BANK	69.08 S			1049 SALEM RD
604	13	HOLMES, KAREN L ESTATE	7,886.30 TS			1125 RICHMOND PL	1408	13	DUFFAULT, K - DORCELY, C - ET ALS	720.06 S			1020 POTTER AVE
604	19	CUNNINGHAM, FERNANDO & MARISOL	358.03 S			744 LEHIGH AVE	1501	20	BROUTON,SIMON-ARMOUR, M ESTATE	69.97 S			1207 ROBERT ST
704	17	OVIEDO, HAROLD - MARINEZ, AMELIA C	378.60 S			396 FOXWOOD RD	1501	55	DO CARMO, ANTONIO - DO CARMO, RUI	264.56 S			1493 VAUXHALL RD
705	11	STEWART, FAY M ESTATE	7,988.69 T			374 NOTTINGHAM WAY	1501	78	FRAZIER, NATHANIEL SR	426.65 S			1226 BROOKSIDE AVE
705	14	MTGLQ INVESTORS LP	71.14 S			356 NOTTINGHAM WAY	1502	2	BARBOSA, MAISA	449.46 S			1239 BISCAYNE BLVD
707	35	OLIVIERA, SERGIO & DINIS	149.78 S			4 JENSEN LA	1503	7	SELBY, ANDREW P, JR & CATHERINE C	610.42 S			1224 GRAY AVE
709	43	SABATINO, ARTHUR J JR	289.03 S			819 GREENWICH LA	1504	4	PORTER, ULYSSES ESTATE	11,237.42 T			1383 GUSTAV AVE
710	2	WILK, M & A & SMID,R	310.73 S			891 GREENWICH LA	1504	9	LAINEZ, CARLOS A	181.41 S			1230 ROGER AVE
711	9	GILBERT, SERGE - DESTRA, MONIQUE	124.43 S			559 SALEM RD	1504	11	KAMAU, MOSI	71.14 S			1238 ROGER AVE
801	34	DALY, JOHN M JR	998.16 S			363 SALEM RD	1508	13	BANKS, CHARLOTTE J	462.12 S			1318 MARCELLA DR
802	29	MARAJ, RICKY	242.45 S			294 FOREST DR	1605	5	MAHMOUD, ZAKIYYAH S-FLAGG, J ESTATE	175.29 S			1064 REEVES TERR
802	30	LUCAS, MIRIAN & FELIPE	269.00 S			296 FOREST DR	1605	21	OKOLI, VERONICA	325.93 S			1065 SAYRE RD
803	26	MCGOWAN, MARY	306.05 S			902 GALLOPING HILL RD	1605	40	JOSEPH, PATRICK	75.41 S			1080 AZALEA RD
901	21	ORBE, HELEN ESTATE	3,008.99 T			80 REINHOLD TERR	1605	104	GRACA, NUNO	566.79 S			1947 CHURCHILL DR
901	47	DESPINOS-ALLEN, YVES M	137.32 S			134 WALTON AVE	1606	13	TOLEDO, SERGIO F & AMALIA	260.24 S			1084 ROBIN LA
901	48	CONKLIN, MARLO M	251.21 S			136 WALTON AVE	1607	7	MENDOZA, VICENTE	352.20 S			1057 LORRAINE AVE
901	50	AFONSO, JOSE & DOMITILIA	3,117.48 T			144 WALTON AVE	1607	10	MC REYNOLDS, MARCHAND & LATITIA	308.41 S			1045 LORRAINE AVE
903	17	NYABWARI, SIMON-MAOBE, SABINA	92.56 S			342 TUCKER AVE	1607	18	WHITEMAN, RONALD G & KATHLEEN S	3,817.17 TS			1013 LORRAINE AVE
903	27	ROBLES, WILLIAM & JULIE	259.20 S			300 TUCKER AVE	1608	4	POWELL, MEISHA A	579.93 S			4 SKYVIEW DR
904	13	MORA, LILY	284.96 S			356 TUCKER AVE	1608	6	REYES, LUIS F	146.38 S			1045 NORTON RD
905	15.01	VICTORY TEMPLE NATL HOLINESS CHURCH	982.71 S			301 TUCKER AVE	1609	1	GEIGER, JORDAN M	487.42 S			1027 AZALEA RD
908	15.02	VICTORY TEMPLE NATL HOLINESS CHURCH	260.24 S			321 TUCKER AVE	1609	2	SIMMONDS, GARTH & KARTUMU	444.80 S			1023 AZALEA RD
1005	26	PAZMINO, MAYRA	339.79 S			358 SALEM RD	1612	8	CANTY, DERRICK & JONES, KAWANA S	290.63 S			1558 BARTON RD
1010	16	CARR, JOSEPH	142.00 S			403 BERGEN ST	1614	1	BLANCO, JORGE A & PATRICIA A	289.17 S			1128 REEVES TERR
1012	16	LOURENCO, L S & OLINDA R	327.32 S			241 MONTICELLO ST	1614	8	PEREZ, ANGEL LUIS & ARELIS	529.60 S			1101 SAYRE RD
1012	21.01	WILLIAMS, THERESA ESTATE	201.15 S			368 BERGEN ST	1704	48	1073 CRANBROOK ROAD LLC	1,286.36 S			1073 CRANBROOK RD
1013	14	DUNBAR, YVONNE	69.08 S			268 NEW JERSEY AVE	1801	3	WELLS, ERTHA BRAMWELL	357.89 S			1343 AMHERST AVE
1015	10	OTTOBRE, CHRIS & JO ANN	331.36 S			281 DELAWARE AVE	1802	9	DOLASCO, NICOLE & JEAN-BAPTISTE,MIKE	192.16 S			1667 EARL ST
1015	15	SATTLER, DAWN	172.65 S			270 SALEM RD	1802	17	HAYES, TASHA L	395.11 S			1303 DARTMOUTH TERR
1019	13	MALDONADO, RICARDO & CONSUELO	317.17 S			214 NEWARK AVE	1803	13	WASHINGTON, SANDE	290.89 S			1646 EARL ST
1020	1	JOHNSTON, JAMES B & MAUREEN M	220.63 S			231 WASHINGTON AVE	1804	2	THOMAS, DORIS	306.05 S			1251 SCHMIDT AVE
1020	11	FAREZ, PABLO & PATRICIA	242.72 S			393 INGALL ST	1804	5	HOFMANN, JOHN F	69.08 S			1239 SCHMIDT AVE
1021	1	MAURICE, MICHAEL & JANELLE-DELSLE,J	321.55 S			211 WASHINGTON AVE	1805	9	MALAVE, EDWIN & MALAVE, ROSARIO	613.97 S			1225 OAKLAND AVE
1022	18	OLIVERA, JOSE L - VIGIL, BLANCA R	303.53 S			172 KIMBERLY RD	1808	5	1255 ERHARDT ST LLC	10,190.82 TS			1255 ERHARDT ST
1022	21	GALYA, DANIEL & JENNIFER F	374.18 S			160 KIMBERLY RD	1901	1.20	ROJAS, LEONOR GOMEZ	282.14 S			244 PARKSIDE DR
1101	10	BRADBURY, JASON	293.43 S			345 PLYMOUTH RD	1901	1.48	UYINMWEEN,AGHARESE	192.16 S			132 PARKSIDE DR
1102	12	MUSCOLINO, LISA	478.99 S			600 DUQUESNE TERR	1906	1.01	ESOMONU, ANSELM N GOZI ANYANWU	790.63 S			113 PARKSIDE DR
1104	26	SIDPONGCO,ANTHONY & SIDPONGCO,LIZA	2,718.86 T			617 SALEM RD	2003	2.202	-C0202- IRELAND, KATRINA V	89.45 S			202 ORCHARD MEADOWS DR
1105	12	SINNOTT, THOMAS F III & NICOLE T	286.87 S			306 PLYMOUTH RD	2003	2.307	-C0307- THOMAS, REDDING W & CHARMJANE	742.90 S			307 ORCHARD MEADOWS DR
1111	3	EDMONDSON, GERALD & LAKLESHA	408.82 S			427 WHEATON RD	2004	2.608	-C0608- POWE, MICHELLE	191.30 S			208 ARSDALE TERR
1204	1	RIVERO, JUAN & STACY	302.11 S			680 DUQUESNE TERR							

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location	Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
2101	6	SEGA, MARITZA & JOSEPH, FRANCKEL	295.27	S		1539 ELAINE TERR	3104	8	FRANCOIS, WADELIN	115.72	S		679 EVERGREEN PKWY
2104	8	COLLINS, ANTHONY R & SUSANN	255.43	S		1552 ELAINE TERR	3202	14	MIELE IRON WORKS, INC	26,797.46	T		2340 ROUTE 22,EAST
2105	2	DUARTE, CARLOS & ZULIDA	373.86	S		1559 DAY TERR	3202	15,801	-C0801- JACHEC, MALGORZATA	452.93	S		151 COUNTRY CLUB-1
2106	2	MUSALJA, VILLETTE M	143.93	S		1547 LINDY TERR	3202	15,3502	-C3502- RUBIN, ROSEMARY	203.31	S		212 WESTCHESTER-2
2107	1	FONSECA, JORGE	276.52	S		1537 ROSE TERR	3202	15,3505	-C3505- DEMERA, MICHELLE	238.34	S		212 WESTCHESTER-5
2107	12	FRAZILE, SHARICE	57.36	S		1505 ROSE TERR	3203	24	MARTINEZ, ENRIQUE & PAULA	553.84	S		559 MALCOLM RD
2107	22	JONES, LATEEF N	208.58	S		1534 BRADFORD TERR	3203	28	ANTUNES, DAVIDE C & SOUSA, DENISE R	349.12	S		541 MALCOLM RD
2108	1	ALMONTE, GUARIONEX A & ROMONA	582.70	S		1515 OAKLAND AVE	3305	4	DEDES REALTY, LLC	267.09	S		2486 ROUTE 22,CENTER
2108	2	ANIMASHAUN, YAHAYA A & ADEKEMI O	6,066.84	TS		1511 OAKLAND AVE	3409	27.01	K T W INTERNATIONAL CORP	6,357.62	T		2520 ROUTE 22,EAST
2108	11	JULES, LOUICAISSÉ	282.14	S		1522 ROSE TERR	3502	31	TEMPLE, JENNIFER D	470.60	S		603 PINEWOOD RD
2108	15	LANDAYAN, ELAINE MAY	312.79	S		1580 WALKER AVE	3503	35	ANDRUTCHUK, TANYI	4,308.75	TS		163 LOCUST DR
2109	11	DZANTAH, CHARLES & GUERLINE	212.07	S		1562 JULIAN TERR	3503	42	ROBINSON, MICHELLE	426.65	S		137 LOCUST DR
2110	3	KATCHEN, SAMUEL FAMILY TRUST	9,796.43	T		1535 GREGORY AVE	3601	16	MATHEW, SHUJMON	360.96	S		2710 ACADEMY RD
2110	35	RICHARDSON, SLOANE	150.76	S		1398 ELAINE TERR S	3604	9	CHUDZIK, FRANK N & ANNIE J	101.15	S		763 HEMLOCK RD
2110	40	NGUYEN, DUNG	554.91	S		103 RICHARD TERR	3604	27	2718 KILLIAN, LLC	663.13	S		2718 KILLIAN PL
2111	7	CARRAL, BIBI	145.11	S		1609 UNION AVE	3606	16	MORENO, NESTOR	71.93	S		34 FILBERT LA
2111	8	GOLDBERG, VERONIKA - WILLIAMS, ERIC	428.37	S		1603 UNION AVE	3613	9	DELA PENA, M - SANTA CRUZ, R	229.37	S		779 LAYTON DR
2112	13	BARKSDALE, IZETTA WILLIS	373.54	S		1496 GREGORY AVE	3615	23	SZOTAK, RONALD	175.51	S		964 MOESSNER AVE
2114	20	GACH, GARY	10,788.90	T		1536 GREGORY AVE	3616	26	LYNNIK, STANLEY - LYNNIK, EUGENIA	194.55	S		962 LIBERTY AVE
2116	12	LONGCHAMP, MECENE & AISHA F	450.66	S		1719 UNION AVE	3617	40	ASHROBT, DMOLARA-EGUAGIE,NOSAKHARE	145.97	S		2810 SPRUCE ST
2116	35	EDWARDS, NEIL & LYNETTE	483.21	S		4 PORTLAND RD	3701	6.01	ARBOR GROUP, LLC	71.14	S		1121 SPRINGFIELD RD
2202	18	US BANK TRUST	69.08	S		1506 OAKLAND AVE	3704	62	KWARTENG, JOHNSON	259.65	S		2512 STILLWELL RD
2204	4	ELIJAH, TYRONE J & ETTA A G	1,244.09	S		1947 OAKWOOD PKWY	3801	1	DOUBLE D RLYT HOLDING, L L C	12,500.03	TS		2674 MORRIS AVE
2206	9	WILLIAMS, HERMAN & JULIE A	342.57	S		1839 LONG TERR	3801	3	YEUNG,KEE-CHOW & LAI CHUNG	68.57	S		2668 MORRIS AVE
2206	27	BATTLES, URSULA S & COBB, AL-NISA M	498.63	S		1948 OAKWOOD PKWY	3801	19	DUFFUS-CAMPBELL, JUDITH	588.68	S		2611 FREDERICK TERR
2207	4	MCCORMACK, ARLENE	389.91	S		1325 OAKLAND AVE	3803	2	RODRIGUES, ISABEL	179.50	S		839 LIBERTY AVE
2208	27	NUNEZ, FRANK & MARY L	3,072.81	T		1907 HAVILAND DR	3805	48	RODRIGUES, TALVANI	247.45	S		2625 KILLIAN PL
2209	6	ALVIOLA, ADLAI	104.13	S		1979 ERNST TERR	3805	54	SILVA, VICTOR M	259.65	S		825 MEERER RD
2213	4	CAMMON, BRENAE	132.18	S		1307 OAKLAND AVE	3807	22	FERNANDEZ, JUAN	301.83	S		963 BURLINGTON AVE
2213	23	DOWNER, MARJORIE	286.78	S		1730 UNION AVE	3813	17	CARRETO, MICHAEL G	142.00	S		845 MITCHELL AVE
2213	29	HAWKINS, GREGORY & CLEVEANN B	264.62	S		1752 OAK HILL DR	3901	11	TURNER, L - JACKSON, L & R	1,277.52	S		740 GARDEN ST
2215	3	MAI, THUY DIEM	1,994.43	S		1785 EARL ST	3906	11	HENRIQUES, JOAO BAPTISTA	11,699.97	T		2452 BELCHER DR
2216	19	RAMIREZ, MAYRA	3,289.50	TS		1826 QUAKER WAY	3913	21	COLLIER, DANIEL	663.13	S		1393 STEUBEN ST
2216	29,01	GARLIN, FREDERICK & YVONNE	259.65	S		1870 QUAKER WAY	3914	11	PINA, PAULO & MARIN, MILLY	304.75	S		725 GARDEN ST
2307	25	ALEXANDRE, WEDLER	260.24	S		1216 COOLIDGE AVE	3914	14	TAMBURELLO,ANTHONY & SUSAN	348.16	S		739 GARDEN ST
2307	29,01	PIERRE-PAUL, LOUIS JEUNE & GISLAINE	316.77	S		1234 COOLIDGE AVE	4001	21	VAUGHAN, MICHAEL	382.86	S		1028 GIFFORD CT
2308	11	GRANDEZA, CYNTHIA B	390.07	S		1251 COOLIDGE AVE	4003	8	UNITED STATES POSTAL SERVICE	1,197.11	S		1130 W CHESTNUT ST
2308	35	ALEXANDRE, REGINALD P	133.24	S		1228 VICTOR AVE	4012	24	ROCHA, JORGE	398.84	S		840 DEWEY ST
2309	10	JOSEPH, EMILIE	558.16	S		1239 VICTOR AVE	4012	32	SILVA, ADILSON	356.66	S		876 DEWEY ST
2309	24	QUALE, KEVIN N	838.97	S		1937 ARBOR LA	4016	5	FISHER, JASON C - VALLE, ELISE H	4,982.26	T		849 NILES RD
2309	33	GALARZA, JUNIA	1,055.81	S		1893 ARBOR LA	4016	26	BLAKE, CEWARD D	141.82	S		860 SAVITT PL
2310	2	DE LA GUARDIA, JANET-DE LA GUARDIA, J	862.10	S		1878 ARBOR LA	4017	10	JONES, JOHN E JR & JUDITH A	395.56	S		865 SAVITT PL
2310	11	SHUHALA, BENNETT P	242.72	S		1832 ARBOR LA	4106	6	TRENK, JONATHAN - TRENK, JOANNE	2,113.43	T		934 MADISON AVE
2310	14	BOSTIC, KWAN R & NICOLE L ROSS	255.43	S		1845 PORTSMOUTH WAY	4106	35	GENSCH, MICHAEL C	466.33	S		913 LAFAYETTE AVE
2311	1	ROTH, GORDON & GAIL	5,923.43	T		1924 ARBOR LA	4107	5	VAZQUEZ, HECTOR & MODESTA	448.55	S		936 CALDWELL AVE
2312	1	DOUGLAS, LADONNA	310.26	S		1874 CIDER MILL RD	4107	17	DYE, DARRYL - KNOX, MYRA	584.44	S		892 CALDWELL AVE
2312	6	CASTILLO, JOSE R & MARIA	509.86	S		1850 CIDER MILL RD	4107	25	STEWART, OLIVIA B	573.56	S		1017 W CHESTNUT ST
2312	7	MINKAH, PAPA	455.33	S		1844 CIDER MILL RD	4107	35	TAHR, DORIS	214.21	S		917 MADISON AVE
2313	9	BORWIN, MICHAEL & ABREU, ELIZABETH	111.79	S		1838 VAUXHALL RD	4109	10	GARCIA, JORGE & CALDERON-JARQUIN, A	373.65	S		124 HEADLEY TERR
2316	10	GRJALVA, JUAN & DURAN, GERARDINA	204.13	S		1017 ADAMS AVE	4111	14	CARTHY, VERONICA	128.89	S		864 S PARK TERR
2316	25	PHILEMON, J-PHILEMON, F & M	839.84	S		1044 HARDING AVE	4112	18	FLORES, JOEL-MARIO M & ANNELYN	7,538.59	T		882 PENNSYLVANIA AVE
2317	5	MARIAN TRADING CO, INC	183.42	S		1921 MORRIS AVE	4113	2	TITAN CAPITAL LLC	15,452.24	T		2100 MORRIS AVE
2317	13,01	DE OLIVEIRA, CRISTOVAO RAMOS	280.74	S		1014 ADAMS AVE	4113	21	SIBAJA, ALVARO	466.06	S		969 PARK TERR
2318	3	KARWOWSKI, MARK E	99.36	S		1037 GRANDVIEW AVE	4115	6	DINKELSPIEL, ALFRED W	819.07	T		2238 MORRIS AVE
2319	2	D.M J T CORP % DON PADULA	13,616.53	T		1075 STUYVESANT AVE	4115	28	HOLMES, JOHN	848.70	S		966 CALDWELL AVE
2401	3	KEY, S - ALSTON, J & S	683.88	S		448 BURROUGHS TERR	4115	48	CARRASQUILLO, JOSE & DIAZ, L ESTATE	694.11	S		219 ELMWOOD AVE
2402	15	MINO, LUIS-SANCHEZ, NADIA	285.98	S		612 ROBINSON TERR	4201	2	LIBERTY STATE PROPERTIES, LLC	571.17	S		2252 NOBART ST
2402	20	TRIOLO, ONOFRIO JR & MARYLIN	87.21	S		638 ROBINSON TERR	4201	35	OLIVEIRA, MARCO	348.23	S		1159 JEANETTE AVE
2402	23	PEREIRA, RICHARD & MARYANN	125.29	S		447 BURROUGHS TERR	4204	32	ARANGO, NATALIA	297.61	S		1127 WEBER ST
2404	7	PELLO, KRISTIN	649.31	S		557 ANDRESS TERR	4204	35	CASTOR, KEVIN & MONTINOLA, MA ISABEL	286.51	S		1139 WEBER ST
2407	9	POLESE, MARCIA LYNN & RICHARD J	68.49	S		631 GOLF TERR	4206	12	GROTE, WILLIAM P JR ESTATE	3,292.06	TS		2143 VAN BUREN PL
2407	30	GREEN 523 GOLF TER LLC	4,486.29	T		523 GOLF TERR	4207	26	RYALS, JAMES V & MITCHIZKO M	277.76	S		1121 CALDWELL AVE
2407	49	RUBINO, FRANK & ANNA % J RUBINO	78.45	T		CLARK & GREENWOOD	4207	31	DA CRUZ, ROSA RENDEIRO & EUGENIO	398.14	S		1141 CALDWELL AVE
2408	15	BARTLEY, CAROL	297.61	S		614 COLONIAL AVE	4209	16	VITAL, PIERRE & DARLING	331.69	S		22 DENGLER CT
2408	18	RODRIGUEZ, MANUEL E	373.54	S		446 CLARK PL	4209	27	LEBRON, ANDRES S	539.36	S		1075 OVERLOOK TERR
2409	14	FLORES, FABIAN	340.94	S		435 CLARK PL	4210	4	DIAZ, YEIDY-SOSA, WILFREDO	470.55	S		1082 CEDAR AVE
2501	1	NUNEZ, FRANK & MARY ESTATE/GERON, S	4,604.62	T		599 CHESTNUT ST	4210	6.01	PEIXOTO, DOMINGUS & ROSA SILVA	354.14	S		1022 CEDAR AVE
2501	24	CLARK, SAMEERAH-FLAGG, JOSEPH	69.08	S		578 SELF MASTER PKWY	4210	15	FREJUSTE, ROMAIN	1,445.50	S		1099 PINE AVE
2502	22	BERTOLOTI, JOSEPH-DUNN, MARYELLEN	344.01	S		254 WOODMONT RD	4211	4	PAINTSIL, VIDA & JOSEPH	373.54	S		1049 PINE AVE
2503	16	GUIDO, PAUL J & SUSAN	491.94	S		494 WHITWOOD RD	4211	19	FRANCESCA, ANTONIO	189.58	S		1036 STOWE ST
2504	8	DE HART, JUNE G ESTATE	634.10	S		216 LINCOLN AVE	4211	25	AVECILLAS, VICTOR G & LILIA A	390.41	S		2062 EMERSON AVE
2505	11	MULLEN, JAMES JR	174.22	S		214 WASHINGTON AVE	4218	21	DACOSTA, FRANCISCO	326.12	S		1010 STONE ST
2505	21	CRUZ, YESENIA M J - RAMOS, SANTOS A	504.30	S		221 LINCOLN AVE	4218	41	LANIADO, JOHNATHAN PAZ	71.14	S		1049 WOOLLEY AVE
2507	33	ARAÚJO, JOHN M	86.71	S		500 THOREAU TERR	4219	14	TRAPANI, SANTO & LINDA C	466.06	S		1054 WOOLLEY AVE
2508	4	ROYSTER, JAYSON A & TANISHA N	312.50	S		569 SELF MASTER PKWY	4219	19	1040 WOOLLEY AVE LLC	1,432.16	T		1040 WOOLLEY AVE
2508	20	GOMEZ, CLAUDIA	356.66	S		558 THOREAU TERR	4219	29	ANYANWU, LIEDMA	286.51	S		1008 WOOLLEY AVE
2513	19	ONWUNALI, UCHEY E - ONUOHA, OLUCHI	215.61	S		534 OLIVE TERR	4301	8	OLORUNSE, MORUJO	243.12	S		2458 N THIRD ST
2514	41	JACKSON, WILLIAM & JACKSON, MARILYN	277.76	S		423 CRAWFORD TERR	4301	34	DA SILVA, FERNANDA M	165.19	S		1096 ELKER RD
2601	16	WYBLE, JON & WALSH, LAURA	82.99	S		158 WASHINGTON AVE	4401	12	ARTILES, JOSE & LIOMARY	562.41	S		2688 BURNS PL
2601	49	DONNELLY, TIMOTHY J & KATHLEEN M	276.90	S		552 STRATFORD RD	4401	24	ABRUSIA, VICENTE	527.37	S		1036 CREGER AVE
2610	19	KELLEY, EVERETT-WILLIAMS, MURRAYA	716.00	S		151 RENNERT AVE	4402	9	JARDIEL, MARANIELA	263.87	S		1019 CREGER AVE
2611	20	JENKINS, MARLAND & JOANIE	200.59	S		181 COLONIAL RD,WEST	4403	3	CARDIA, SILVIA	365.10	S		1041 CREGER AVE
2612	32	CRUZ, MANUEL - BELL, JAMIE	204.98	S		145 JEAN TERR	4405	12	RYANES, WARREN	606.20	S		2630 LESLIE ST
2612	38	CASELLA, JOHN & RUTH	399.91	S		121 JEAN TERR	4406	9	ADEKOYA, MILTON & VERONICA A	149.73	S		2616 HAWTHORNE AVE
2615	30	ROBLES, MILLY	323.93	S		125 INDIAN RUN PKWY,S	4407	81	JAMES, MCALISTAIR S & LORNA V	78.69	S		2614 AUDREY TERR
2615	39	MAYERS, DAVE & BETSY	531.75	S		625 COAKLEY DR	4407	115	D'ALESSANDRO, ARTHUR JR	106.96	S		2527 STANDISH AVE
2703	18	FREITAS, FLAVIO C	158.41	S		295 KAWAMEEH DR	4409	2	SYED, HUSSEIN	116.23	S		1201 LIBERTY AVE
2704	13	AHMED, RANA N	1,165.48	S		240 PHILLIPS TERR	4409	14	SIMON, MARIE L	137.62	S		2600 HAMILTON TERR
2704	18	RODRIGUEZ, REYNALDO & RAFAELINA	163.78	S		262 PHILLIPS TERR	4412	9	SZCZEPANIK, GRZEGORZ & LEOKADIA	322.92	S		2522 CRANE PL
2704	30	JANVIER, DAGOBERT	162.63	S		285 WINFIELD TERR	4413	15	1130 BURNETT AVE LLC	7,319.47	TS		1130 BURNETT AVE
2705	2	SERAQUAIZE, PIERRE & KESLIN E	381.9										

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location	Block Lot	Qualifier	Owner Name	Amount	Type	Other Qual	Property Location
4701 29		STROMKO, BRIAN DEVONISH, NIKINA	121.06 S			33 FRANKLIN ST	5409 24		WALSH, MAXINE	3,315.22 TS			1925 WILLIAM ST
4701 34		WILLMOTT, DENITA	666.86 S			23 FRANKLIN ST	5409 44		LAROSE, RICHMOND	790.03 S			1982 OSTWOOD TERR
4703 6		CASTRO, AHMED & ALLISON	417.89 S			18 FRANKLIN ST	5410 8		BRUN, GARY	306.05 S			1971 OSTWOOD TERR
4703 24		ALEXANDRE, MICHELLE	457.26 S			935 VALLEY ST	5410 26		HONORAT, MITCHELL J - CASTIN, M	325.93 S			1944 HILLSIDE AVE
4706 3		BIENAISE, MARIE	243.84 S			28 SOPHIA AVE	5410 32		ST LOUIS, JOEL	172.65 S			1960 HILLSIDE AVE
4707 1 01		ROBINSON, RASHAAN	478.99 S			123 VALLEY ST	5412 3		SIMMONS, TERRELL	124.67 S			200 HOLLYWOOD AVE
4707 21		LAWAL, ABIODUN O	306.00 S			27 EMILY AVE	5501 6		IKE, AUGUSTINA C & VITUS Q	95.79 S			1710 EDWARD TERR
4707 23.01		HUTCHINS, KENNEDY & DAWN	241.82 S			37 EMILY AVE	5503 22		HYPPOLITE, ERNEST & FLORE	71.14 S			1754 WOLBERT TERR
4802 18		SALGADO, STAFANO & ELISANGELA	388.43 S			44 TUXEDO PL	5505 39		TORRES, JOSUE & TIFFANY	514.24 S			2186 KELLER CR
4806 5		BARRATT, ALVIN	334.55 S			10 AMBOY ST	5506 12		DAWSON, ROY L SR & IDONIA	166.85 S			2151 KELLER CR
4806 12		US BANK NATIONAL ASSOCIATION	409.13 S			2898 VAUXHALL RD	5508 2		CASIMIR, MYSTRAL & DIANE FORKNOT	206.15 S			2100 MELROSE PKWY
4809 14.01		GRAY, DAVID	327.54 S			56 MAPLE AVE	5508 3		JONES, SHANE J	179.06 S			1660 ANDREW ST, NORTH
4810 6		OLPHIN, YVONNE E	488.27 S			30 MAPLE AVE	5510 14		JORDAN, ADDISS & GERMAINE	706.75 S			2095 PLEASANT PKWY
4810 7		COVINGTON, CARLOTTA E	77.23 S			28 MAPLE AVE	5510 24		MICHAUD, ALFREDO - JOSEPH, CARLINE	139.47 S			1674 PORTER RD
4811 2		BAPTISTE, MARTINE	234.34 S			790 VALLEY ST	5511 1		OJUGO, ELIZABETH	2,444.55 S			2094 PLEASANT PKWY
4811 39		GRAY, CHRISTINE % D WHITE	1,388.87 T			29 MAPLE AVE	5511 15		GRANT, CONCESA Q & KRA	1,058.39 S			1601 ANDREW ST, NORTH
4811 44		MARSHALL, MAUREEN & DWAYNE	251.48 S			45 MAPLE AVE	5513 7		APPIAH, SOLOMON & ELFRIDA O	355.67 S			1667 PORTER RD
4811 53		CROSS, JEAN A	3,393.29 T			69 MAPLE AVE	5513 15		SCANTLEBURY, OLIVER T. & CARMEN Y	141.20 S			1654 EDMUND TERR
4814 2		ADEOTI, DEMOLA A	311.73 S			20 MAY TERR	5513 27		SULLIVAN, TROY & CHRISTINA M	253.85 S			1688 EDMUND TERR
4814 18		FRAZIER, JAMES R JR	3,711.81 TS			34 MILDRED TERR	5515 33		AKOR, PETER & SOPHIE	293.39 S			1680 VAN NESS TERR
4814 19		BOWMAN, DENISE	124.67 S			27 CRESTVIEW AVE	5515 46		LOUIS, JEAN DESIRE-BAPTISTE, MARIE	347.63 S			1710 VAN NESS TERR
4815 5		MURRAY, ADAM J & DAWN M	263.87 S			19 MILDRED TERR	5516 18		APPIAH-DANQUAH, PETER & HILDA K	787.35 S			1608 VAN NESS TERR
4816 11		KING, JAKE & MICHELLE	580.38 T			BYRON TERR	5516 25		LUMA, CHARLES & MIRAMENE	170.58 S			1630 VAN NESS TERR
4902 21		OLIVEIRA, JOAQUIM & MARIA BARROS	217.47 S			2583 ALLEN AVE	5516 29		DUPRENE, KENDL	227.91 S			2044 PLEASANT PKWY
4905 4		GONZALEZ, CLAUDIA D & BARRERA, NERY	305.49 S			2519 ALLEN AVE	5601 10.07		GARRETT, SHAWN	374.10 S			125 MARLYN CT
4905 10		RODRIGUEZ, NIDIAN E & DAMASO	327.14 S			2516 CHILTON PL	5601 32		REIS, PATRICK M	10,450.00 TS			107 CONSTITUTION CT
4906 14		WILLIAMS, MALUK & FRANKLIN, TUSONIE	234.34 S			2510 DORIS AVE	5602 12		HAYDEN, ERIC WADE	553.65 S			2253 COPPER HILL DR
4908 1		OKERE, AUGUSTINA	288.62 S			1357 CENTER ST	5602 17		FANIEL, JACQUELINE	212.07 S			2250 PERSHING RD
4909 4		CICCONI, PETER & GEORGANNA	124.48 S			1384 LIBERTY AVE	5602 23		NAVARIN, SNADER	415.69 S			2313 HALSEY ST
4911 28		PAIS, ABILIO F	310.26 S			2589 JULIAT PL	5604 28		EDRINGTON, NORMA M	441.02 S			2293 HALSEY ST
4914 26.02	-C0002-	DUNCAN, SAMUEL & KATHYANN S	9,440.59 T			378 MARION ST	5607 13		MARTINS, JORGE	391.62 S			2175 HALSEY ST
5001 12.05		UFUOMAARJI LLC	1,419.95 T			117 RITORTO CT	5609 57		ADEDEJI, ADE & MOJISOLO	194.55 S			2194 HALSEY ST
5001 25		AMADDR, JORGE	327.91 S			2431 DORCHESTER RD	5609 58		IKWUEGBU, CHRISTINA & RICHARD	511.83 S			2190 HALSEY ST
5001 43		MURPHY, MICHAEL W & NATASHA	301.83 S			1339 BURNET AVE	5701 7		2075 LTC, LLC	5,979.24 T			2075 SPRINGFIELD AVE
5004 8		GARDNER, RONICA L	397.64 S			1160 IRVIN AVE	5701 22		ROSSER, FRED D JR & ROBIN RENEE	79.64 S			355 RUSSELL ST
5005 9		NOLASCO, DAVID	381.97 S			1162 GRUBER AVE	5701 29		GOOD, WILLIAM A	5,945.71 TS			236 MONTCLAIR AVE
5007 15		LEBRUN, GILBERTE & DESORMES, E	462.70 S			2423 DAYTON AVE	5701 31.01		WOODFORD, JANICE	217.22 S			100 MONTCLAIR AVE
5009 6.217	-C0217-	BASHAW, JOHN P	444.17 S			217 SWANSTROM PL, EAST	5702 17		SIMON, MARIE W	768.29 S			347 TOWER ST
5009 6.305	-C0305-	MITCHELL, CLINT	5,676.63 T			305 LLAC DR	5702 32		EXAVIER, ALICE & EXAVIER, BEDOUET	293.39 S			354 RUSSELL ST
5009 6.404	-C0404-	SALVATERRA, MARIA	207.69 S			404 ROSEWOOD DR	5703 6		BOWERS, SUSIE J	2,504.88 T			385 STILES ST
5009 6.1015	-C1015-	CHOI, ANDREW-BERNIDO, MARIA LORESTE	304.03 S			1015 REDSPIRE DR	5703 30		EKHAGUERE, OWEN S	674.94 S			330 TOWER ST
5009 6.1105	-C1105-	SONG, DANIEL & JOON CHOI	298.77 S			1105 CYPRESS DR	5703 31		MCDONALD, ROBERT & CANTY-MCDONALD, T	257.11 S			332 TOWER ST
5010 7.02		CHAUDRY, IQBAL	479.20 S			1156 FRANCYNE WAY	5703 35		LALA-OGUNDELE, RISIKAT	348.23 S			344 TOWER ST
5010 10.02		PATWA, PRIYANK J	85.07 S			1168 FRANCYNE WAY	5703 39		JOSEPH, PHANIE	574.40 S			358 TOWER ST
5010 16.01		CUPID, COLLIN	289.17 S			1212 FRANCYNE WAY	5703 44		WALKER, L R ESTATE- HOSTEN, T	171.07 S			372 TOWER ST
5013 9.01		PATTEN, JAY & KATHRYN	658.61 S			1212 COMMERCE AVE	5704 10		WHITE, TINY B	3,804.32 T			375 MILLER ST
5104 24		FUENTES, MICHAEL & LUZ	229.49 S			2978 ABERDEEN DR	5704 12		OKOYE, LILIAN	1,734.23 T			VAUXHALL RD-REAR
5105 16		SINGLETON, D SR & BERNADETTE	162.42 S			1269 SHETLAND DR	5704 13		KABIJAWU, SEBASTIAN ESTATE	203.31 S			366 MILLER ST
5106 32		FRANCO, MARIA L	210.70 S			1280 SHETLAND DR	5704 22		DZANTAH, GUERLINE	527.07 S			2173 SPRINGFIELD AVE
5106 43.01		STEWART, ROD M & VALENTINE, NINA A	272.30 S			2200 TYLER ST	5704 23		AMERIZON GROUP, LLC	1,986.13 S			2181 SPRINGFIELD AVE
5108 8		HEVIA, LAZARA - LOPEZ, JUAN	317.17 S			1383 OMARA DR	5704 45		HASSELL, DOROTHY	1,225.48 T			2723 VAUXHALL RD
5108 14		KOFIE, TRICIA - SOSO, BENJAMIN	504.30 S			1386 MARK DR	5704 48		KING, PAMELA A	342.86 S			112 HILTON AVE
5109 38		ROMERO, EMILIO J	298.95 S			2250 STECHER AVE	5704 54		GREEN, BRENDA Y	69.08 S			328 STILES ST
5109 43		PIERRE-LOUIS, WALMAN	591.51 S			2268 STECHER AVE	5704 70		WASHINGTON, DERRICK C	382.86 S			382 STILES ST
5110 11		D'HATTI, MANDY-LYNN	365.10 S			2245 STECHER AVE	5706 7.307	-C0307-	TAYLOR, KATRINA	150.76 S			353 TERRE PL
5110 31		OJEDA, MARIE	574.37 S			2279 STECHER AVE	5706 9		MURRAY, RUBY D	181.41 S			100 OSWALD PL
5111 16		REID, PATRICK & ANGELLA M	60.78 S			1388 WINSLOW AVE	5707 5.02	-C0002-	SANDERS, TIMIKA B & SANDERS, JAMARH D	68.89 S			147 OSWALD PL
5202 21		SPASSIONE FAMILY TRUST	10,226.53 T			1264 ORANGE AVE	5707 7.15		AVERY, BETTY	207.69 S			118 WALDORF PL
5202 25		RAMSEY, SONIA	299.98 S			1261 GLENN AVE	5709 15		BARTHELEMY, PIERRE	333.20 S			150 AUGUSTINE PL
5204 2		BALLARTA, ALDRIN E & CAROL J	213.25 S			1207 KELLY ST	5709 18		CEUS, BATHAKALY L	422.27 S			166 AUGUSTINE PL
5205 22		PEARCE, EDWARD & PEARCE, ROBIN	360.88 S			2044 HIGH ST	5710 3		AGUAZE, DELE A	159.85 S			146 ATLANTA AVE
5206 17		STINFIL, GATTE L	234.34 S			1257 PLANE ST	5710 5.01		LENDOR, CLINTON	575.14 S			47 ATLANTA AVE
5206 28		BUCHANAN, THEIDA	189.79 S			1223 PLANE ST	5711 5		JONES, VIBERT A & SONIA C	335.57 S			2529 GALLINI DR
5208 17		KILONZO, FRANCIS M	128.68 S			2018 GLESS AVE	5712 2		CUTTINO, MARK & SHARONDA	374.63 S			2548 GALLINI DR
5209 4		NWOODILI, CHUCK	321.55 S			2105 HIGH ST	5712 3		FENTON-LOUIS, MYRNA	571.17 S			2542 GALLINI DR
5212 31		JONES, ROBERT & LARONA	232.16 S			2043 GLESS AVE	5712 17		REED, ANTHONY	6,690.61 T			27 GROVE RD
5213 26		MORGAN, WILLIAM B & LORI	7,395.93 T			2025 LENTZ AVE	5801 12		EKEANYANWU, CHRISTIANA	601.31 S			1786 BURNET AVE
5214 5		DOKTOR, RAYMOND	1,077.63 T			2097 LENTZ AVE	5802 8		ARAUJO, MARIA G	4,991.30 TS			2 CRESTON AVE
5215 18		LE, HOANG & TUAN T TRAN	561.78 S			2160 TYLER ST	5802 11		WILCHER, JOHN & TONYA	500.88 S			6A CRESTON AVE
5215 21		BARNES, KEISHA	437.24 S			2172 TYLER ST	5804 3		MARTINEZ, ALAN E	431.03 S			69 REVERE AVE
5216 16		SILVA, RAMIRO & OTILIA	112.02 S			2104 TYLER ST	5804 5		BRYANT, DERRICK & KRISTAL	158.41 S			65 REVERE AVE
5217 9		MORALES-DUQUE, KAREN	387.46 S			1335 BARBARA AVE	5806 1		GALLIANO, J J & GALLIANO, M	9,750.20 TS			280 CONCORD AVE
5217 19		GARDNER, JEAN R & GINA	225.20 S			1324 CAMDEN CT	5806 11		OSORO, CAROLINE	836.48 S			320 CONCORD AVE
5218 16		DORMIL, EROSE C & DORMIL, CLERMOND	1,676.85 S			1351 CAMDEN CT	5806 21		LAFORTUNE, RICHARD	514.24 S			311 PERRY AVE
5220 6		CRUZ, HANLO C & RHODORA G	271.13 S			2076 BALMORAL AVE	5806 38.01		BATISTA, REINERIO	755.10 S			1682 BURNET AVE
5220 18		DOLEE, ALTESSE M-FRANCOIS, ROSELENE	407.28 S			2091 TYLER ST	5806 50.01		CELAMY, MICHELANGE	220.83 S			44 CONCORD PL
5221 30		GOMEZ, ANA	697.00 S			2165 TYLER ST	5806 55		HUNTER, PERRY JOHN & CAROLYN G	461.04 S			28 CONCORD PL
5221 36		RIVERA, VANESSA	321.04 S			2191 TYLER ST	5807 7		DANIELS, SETH	203.31 S			265 INDIANA ST
5222 9		WOOD, DAVID & JULIE	230.12 S			2153 BALMORAL AVE	5807 64		DAYS, NATONNI	69.08 S			305 REVERE AVE
5222 29		DELCAMPO, ROBERT D & RUTH A	614.96 S			2176 STECHER AVE	5807 77		RICHMOND, EVELYN	200.59 S			133 LAUREL AVE
5223 6		OJIBE, COLUMBUS	396.70 S			2065 BALMORAL AVE	5807 90		EVANS, QUADIR - TOWNES, VALERIE A	29			

Union
County

Classified

**Call 908
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Employment Rates.....\$23.50 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



**SEE YOUR AD
ON THE INTERNET**

<http://worrall-media.com/class>

E-Mail your ad to us at
class@thelocalsource.com

OR

Fax: your ad to us at
or 908-688-0401

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com

No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE Specials

AUTOMOTIVE

AUTO INSURANCE

FREE AUTO INSURANCE QUOTES.
See how much you can save! High risk
SR22 driver policies available! Call 888-
605-4841

AUTOS WANTED

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
866-528-8487

AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 844-
256-6577

ANNOUNCEMENTS

ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-
STRUCTION TRADESMAN and recently
diagnosed with LUNG CANCER? You and
your family may be entitled to a SIGNIFI-
CANT CASH AWARD. Call 855-833-7317
for your risk free consultation.

LOCAL JOB SEARCH

EMPLOYMENT

HELP WANTED

**ADVERTISING
SALES EXECUTIVE**

You will be visiting retail businesses in
the area.

The right Candidate will be friendly, outgo-
ing, self-motivated and detail oriented.

Full Time or Part Time
Inside or Outside

ESSEX or UNION COUNTY

Please Fax or Email a cover letter &
resume to:

WORRALL MEDIA

Email: Adservices@thelocalsource.com
FAX # 908-688-0401

DRIVER AIDE

A NJ State agency seeks temporary
drivers for blind professionals to do field
visits; Union County and Lower Essex
County. Duties include driver/guide
services, clerical assistance. NJ driver
license required. Car provided. \$12.85
p/h. Email cover letter and resume to:
angela.sutton@dhs.state.nj.us EOE.

FULL TIME HVAC DUCT Workers,
Installers and Helpers. Must have NJ Driver's
Licenses and some experience. Call
908-258-8382.

SCHOOL CUSTODIAL/ MAINTENANCE
position available, South Orange private
school, 30 hours per week, 6 hours per
day. Must be flexible with hours. Janitorial
and Carpentry skills preferred. Please
send resume to
office@ourladyofsorrowsschool.org, or
call to arrange an interview 973-762-5169

SERVICES OFFERED

BATHROOMS

BATHROOM RENOVATIONS. EASY,
ONE DAY updates! We specialize in safe
bathing. Grab bars, no slip flooring &
seated showers. Call for a free in-home
consultation: 855-438-3012

CONTRACTOR

A & R GENERAL CONTRACTORS

Specializing in HOME REMODELING
Kitchen/Bathroom; Roofing & Siding.
Replacement Windows; Sheetrock/ Paint-
ing, Floor Refinish, Sidewalk & Steps,
Basement/Tile Work, Carpet Installation,
much more

General Plumbing & Electrical.
Insured & Lic #13VH04330500

973-336-9054 973-336-4523
Argeneralcontractors@yahoo.com

DRIVEWAYS

HIRTH PAVING & EXCAVATING
Residential/ Commercial

•Asphalt Work •Parking Areas •Sealing
Resurfacing •Curbing. TRUCK & BACK-
HOE RENTAL. Free Estimates, Fully
Insured. Call 7 Days A Week.

908-789-9508 908-687-0614

PATERNO PAVING

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All
Type Curbsings, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELDERLY CARE

A PLACE FOR MOM has helped over a
million families find senior living. Our
trusted local advisors help solutions to
your unique needs at NO COST TO YOU!
Call 855-900-8924

A PLACE FOR MOM. The nation's largest
senior living referral service. Contact our
trusted, local experts today! Our service
is FREE/no obligation. Call 1-844-606-
0309.

ELECTRICIANS

ABLE ELECTRIC

"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs,
New Construction,
Free Estimates www.AbleElectricNJ.com
Call 908-276-8692 Lic. #11500

FINANCIAL SERVICES

ARE YOU BEHIND \$10k OR MORE ON
YOUR TAXES? Stop wage & bank levies,
liens & audits, unfiled tax returns, payroll
issues, & resolve tax debt FAST.
Call National Debt Relief 866-785-8703.

DENIED CREDIT?? Work to Repair Your
Credit Report With The Trusted Leader in
Credit Repair. Call Lexington Law for a
FREE credit report summary & credit
repair consultation. 877-570-1654. John
C. Heath, Attorney at Law, PLLC, dba
Lexington Law Firm.

**CLASSIFIED ADS ARE QUICK
AND CONVENIENT!**



Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850

HANDYMAN

OVER 30 YEARS
Mr. Reliable HANDYMAN
 YES... We Can Do, That Job!
908-462-4755,
 INSURED. Lic # 13VH00147700.

HEATING

QUALITY AIR

Conditioning & Heating, Inc.
 Gas, Steam, Hot Water and Hot Air Heat.
 Humidifiers, Circulators, Zone Valves, Air
 Cleaners.
 Lic #19HC00507200
Call 973-467-0553,
Springfield, NJ

INSURANCE

DENTAL INSURANCE. Call Physicians
 Mutual Insurance Company for details.
 NOT just a discount plan, REAL coverage
 for 350 procedures. 844-255-5541 or
<http://www.dental150plus.com>[TRACK-
 ING ITEM2] Ad# 6118

MISCELLANEOUS SERVICES

Are you in BIG trouble with the IRS? Stop
 wage & bank levies, liens & audits, unfiled
 tax returns, payroll issues, & resolve tax
 debt FAST. Call 877-856-6993

DISH TV \$59.99 For 190 Channels.
 \$14.95 High Speed Internet. Free Installa-
 tion, Smart HD DVR Includes, Free Voice
 Remote. Some restrictions apply. Call 1-
 888-602-9637.

WE SHOP, YOU SAVE on your Medicare
 Supplement Insurance! Call 888-996-
 2165 today to compare Medicare benefits
 and costs from up to 20 top-rated carriers.
 Receive the best option for you.

MOVING/STORAGE

KANGAROO MEN

All types of moving and hauling. Problem
 solving our specialty. Call now!
"We Hop To It"
973-228-2653
 License PM 00576

PAINTING

Harry's Painting & Handy Man Services
 Specializing in all types of
 Residential & Commercial Painting
 Interior and Exterior
 •all types of roof repairs •driveway seal-
 coating •rotten wood repair specialist
 •sheet rock and ceiling repairs •gutter
 services •power washing
 •deck and fence restorations •concrete
 and cement work •metal refinishing
All work is guaranteed
 Call 732-734-9767 for a free estimate

PAINTING/PAPER HANGING

MARINO'S PAINTING

"The Neatest Painter Around"
 Interior & Exterior Painting. Expert prepara-
 tion & clean-up. Paper Hanging & Wall
 Paper Removal. Sheetrock & Trim work.
 Power washing. Deck Repairs & Staining.
 Driveway Seal Coating. We Clean Win-
 dows & Gutters. Hepa Vacuum Sanding.
908-688-0481
marinospainting.com Lic #13VH01137900

PLUMBING

BLEIWEIS PLUMBING & HEATING
 All types heating systems, installed and
 serviced. Gas hot water heater, Bath-
 room & Kitchen remodeling. REASON-
 ABLE RATES. Fully Insured & Bonded.
 Plumbing Lic. #7876. **908-686-7415**

MAX SR. & PAUL SCHOENWALDER
Established 1912

Installation & Service Lawn Faucets,
 Sump Pumps, Toilets, Water Heaters,
 Alterations, Gas Heat, Faucet Repairs,
 Electric Drain & Sewer Cleaning.
 Serving the Homeowner Business &
 Industry **908-686-0749**
 464 Chestnut Street, Union, NJ
 Master Plumber's Lic. #9645, #11181
SENIOR CITIZEN DISCOUNT

RUBBISH REMOVAL

1-GREG'S HAULING

1-973-943-0018
WE RECYCLE. Attic/Garages, Base-
 ments, Construction Debris
 You Name it We Remove It
Senior Citizen Discount

CHICHELO
RUBBISH REMOVAL

We remove and clean out:

- Appliances •Wood •Furniture
 - Metals •Attics •Garages
 - Basements •Yards
 - Destruction of all Office Files
- 973-325-2713 973-228-7928**

TREE EXPERTS

BOYLE TREE SURGERY CO.

ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING, TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

MISCELLANEOUS SALES

MISCELLANEOUS FOR SALE

ATTENTION DIABETICS! Get Your Dia-
 betic Testing Supplies at Little to No Cost
 and Have Them Delivered Right to Your
 Door. Shipping is FREE! We accept most
 insurance and Medicare Part D. Call Now!
 855-269-2673

HOME BREAK-INS take less than 60
 SECONDS. Don't wait! Protect your fami-
 ly, your home,* your assets NOW. Get a
 FREE Quote! Call 866-651-1831

NEW AUTHORS WANTED! Page Pub-
 lishing will help you self-publish your own
 book. FREE author submission kit! Limit-
 ed offer! Why wait? Call now: 866-945-
 6127

OXYGEN - Anytime. Anywhere. No tanks
 to refill. No deliveries. The All-New Inogen
 One G4 is only 2.8 pounds! FAA
 approved! FREE info kit: 877-707-7284

Stay in your home longer with an Ameri-
 can Standard Walk-In Bath tub. Receive
 up to \$1,500 off, including a free toilet,
 and a lifetime warranty on the tub and
 installation! 1-877-723-7480.

VIAGRA and CIALIS USERS! 50 Pills
 SPECIAL \$99.00 FREE Shipping! 100%
 guaranteed. CALL NOW! 855-980-3266

WANTED TO BUY

AAAA LIONEL, American Flyer, Ives
 and other trains and old toys. Collector
 pays highest cash prices. 973-334-
 8709, 201-404-8030.

NJ Antique Buyers, LLC

We Buy Antiques, Art, Collectibles, Coins & Jewelry
Free House-calls

Single Item to Entire Estate.
 Turn Your Unwanted Collectibles into Money
 Lifetime of experience
201-820-4565 info@nj-antiques.com
(C)917-856-6418 www.nj-antiques.com
 3 East Pleasant Ave., Maywood NJ



**The Freshest Bargains
 are Biting in
 the Classifieds!
 908-686-7850**

**ARE YOU HAVING A
 GARAGE or
 YARD SALE?**

**WORRAL COMMUNITY NEWSPAPERS
 WILL MAKE YOUR SALE A SUCCESS!**

RECEIVE A GARAGE SALE KIT

when you purchase the Garage Sale Special

ESSEX or UNION County

1 Week \$31 (30 Words)

**BOTH
 COUNTIES**

1 Week \$45
 (30 Words)

Ask about
 our rain insurance



CALL: 908-686-7850

Please check garage sale ordinances with your local town hall

ESSEX COUNTY or UNION COUNTY

Don't keep your business
or services a secret.

HOME SERVICE DIRECTORY

E-mail us at:
class@thelocalsource.com

Advertise Today!
CALL US AT
908-686-7850



Search Your Local Classifieds
On The Internet At:
EssexNewsDaily.com
UnionNewsDaily.com

You can reach thousands of
potential customers or clients
every week!

We cover Essex County and Union County,
providing your business with new
opportunities to grow and prosper.

REAL ESTATE

RENTAL

APARTMENT TO RENT

BLOOMFIELD- 4 ROOMS, 2 Bedrooms.
Ideal location. Near Mass transit, shop-
ping, schools & churches. Contact
Samuel Pica 973-338-4300 LaTorraca
Realtors

ELIZABETH-

1, 2 Bedroom & Studios
From \$895/month.
Newly Renovated
Includes Heat & Hot Water
Call 908-355-0262

APARTMENT TO RENT

ELIZABETH

Garden Apartments:
Studios \$875; 1 Bedrooms \$990
2 Bedroom Duplex \$1475
Heat/hot water/ parking included
No pets
Call 908-355-3636

ROOM WANTED

PROFESSIONAL WOMAN looking for
room to rent in Bloomfield, Union, Spring-
field with kitchen privileges. \$600
per/month maximum. Call Marilyn 201-
370-0007.

REAL ESTATE

TIME SHARE

GET OUT OF YOUR TIMESHARE! Our
timeshare exit strategy has helped thou-
sands of people leave their timeshares.
It's time to leave yours too. Let us help
you exit your Timeshare today! 844-822-
0706.



Real Estate

UNION COUNTY HOME SALES

Sales are from Sept 12th to Sept 18th, listing town, address, sale price and date of sale.

CLARK

67 Victoria Dr \$599,000 9/14/2018
1146 Forest Dr \$340,000 9/18/2018
14 Rose Ter \$308,000 9/12/2018

CRANFORD

24 Shawnee Rd \$840,000 9/17/2018
28 Fairfield Ave \$755,000 9/18/2018
331 Walnut Ave \$585,000 9/12/2018
639 Lexington Ave \$580,000 9/17/2018
26 Roselle Ave \$415,000 9/14/2018
345 Centennial \$290,000 9/14/2018
12A Parkway Vlg \$252,500 9/13/2018
5 Martin Pl \$482,888 9/14/2018

ELIZABETH

635 Devine Ave \$206,000 9/14/2018
623 A Arnett St \$200,000 9/13/2018

HILLSIDE

1201B Liberty Ave \$115,000 9/14/2018

KENILWORTH

540 Newark Ave \$435,000 9/14/2018
586 Passaic Ave \$165,000 9/14/2018

LINDEN

25 E 14th St \$405,000 9/17/2018
1118 Forest Dr \$360,000 9/14/2018
629 Lindegar St \$360,000 9/17/2018
220 Melrose Ter \$295,550 9/18/2018
412 Hagel Ave \$275,000 9/17/2018
317 Clinton Sreet \$249,500 9/18/2018
513 W Curtis St \$210,000 9/14/2018

MOUNTAINSIDE

312 New Providence Rd \$588,000 9/13/2018
205 Echo Ridge Way \$768,000 9/14/2018

RAHWAY

468 Stalevicz Ln \$395,000 9/14/2018
718 Maple Ave \$387,900 9/14/2018
779 Falesky St \$340,000 9/14/2018
660 W Meadow Ave \$315,000 9/13/2018

RAHWAY

73 Maple Ave \$231,500 9/13/2018
520 W Grand Ave \$217,000 9/14/2018

ROSELLE

154 E 10th Ave \$340,000 9/17/2018
1035 Thompson Ave \$250,000 9/14/2018
746 Sheridan Ave \$215,000 9/17/2018
611 Spruce St \$146,000 9/17/2018
620 Thompson Ave \$129,900 9/18/2018
603 Sheridan Ave \$103,500 9/14/2018

ROSELLE PARK

17 E Colfax Ave \$325,000 9/17/2018
516 Spruce St \$300,000 9/18/2018
107 Sheridan Ave \$289,000 9/17/2018

SPRINGFIELD

15 Jade Meadow Dr \$675,000 9/14/2018
71 Garden Oval \$545,000 9/13/2018
149 Meisel Ave \$367,000 9/17/2018
95-B Troy Dr Bldg 12 \$234,000 9/13/2018

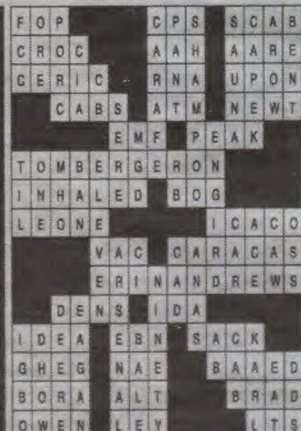
SUMMIT

15 Shadyside Ave \$1,135,000 9/13/2018
10 Valmont Way \$615,000 9/12/2018
11 Euclid Ave, Unit 3b \$520,000 9/14/2018
10 Edison Dr \$435,000 9/18/2018
6-Apr Park Ave \$425,000 9/12/2018

UNION

2735 Audrey Ter \$450,000 9/17/2018
1040 Woolley Ave \$445,000 9/14/2018
382 Pitcher Ter \$405,000 9/12/2018
1021 Woolley Ave \$385,000 9/14/2018
1370 Beverly Rd \$365,000 9/13/2018
1065 Sterling Rd \$340,000 9/13/2018
541 Winchester Ave \$330,000 9/12/2018
400 Spring St \$315,000 9/14/2018
339 Washington Ave \$285,075 9/14/2018
1589 Walker Ave \$230,000 9/14/2018
111 Country Club-10 \$209,000 9/14/2018
604-B Chestnut St \$108,000 9/14/2018

PUZZLE APPEARS IN OUR A&E SECTION



SUDOKU

PUZZLE APPEARS IN
OUR A&E SECTION

ANSWER:

8	3	2	5	7	9	1	4	6
7	1	5	4	6	8	2	9	3
4	6	9	1	3	2	7	5	8
1	8	3	6	2	4	9	7	5
6	2	7	9	5	3	8	1	4
5	9	4	7	8	1	6	3	2
3	4	1	2	9	6	5	8	7
2	5	8	3	1	7	4	6	9
9	7	6	8	4	5	3	2	1

PUZZLE SOLUTION

**To Sell Your Home or
Place a Classified Ad Call**

908-686-7850

Search your local classifieds on the Internet
UnionNewsDaily.com

SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

I will call Week Three of the season the "Week of the Shutout."

Four Union County teams won by shutout last Friday night, all accomplishing the tough feat on the road.

Elizabeth bounced back from its first loss to win at Watchung Division rival Watchung Hills 42-0 to improve to 3-1.

Rahway won at Cranford 22-0 in a Mountain Division clash played at Memorial Field. The game was 0-0 at intermission, with each team having four possessions in the first half. Rahway capitalized on a Cranford turnover for its first score, put together a long drive for its second and then returned an interception for its third.

Both teams are now 2-1 overall and also 2-1 in the Mountain.

Johnson won its second straight and evened its record at 2-2 after beating Valley Division rival Roselle 7-0 at Rahway River Park. Roselle slipped to 0-4.

Also in Valley Division play, Hillside turned away Delaware Valley 49-0 to improve to 3-0 overall and 2-0 in the Valley. The Comets have now shut out an opponent four years in a row.

Hillside's shutout over Delaware Valley was its fourth in three years under present head coach Barris Grant.

The Comets have outscored their first three opponents 139-13 and have done so all on the road. Hillside is getting field turf for the first time this year, hoping to be able to play on it for the first time on Oct. 20 vs. North Plainfield.

Union County's other three undefeated teams continued to roll last weekend, with New Providence (4-0) downing Dayton 47-6 in Springfield, Brearley (3-0) topping Manville 42-12 in Manville and Summit holding off North Hunterdon 22-9 in Summit.

Group 5 Union impressed big-time at 3-0 Phillipsburg last Friday night, coming back late to win 34-24.



Photo by JR Parachini

Rahway was sparked in its 22-0 win at Cranford last Friday night by, from left, seniors Joshua Barthelus (No. 64), Zion Pendleton (No. 24), Dashon Moore (No. 1) and Jakir Robinson (No. 5). With them is head coach Brian Russo.

Rahway excels on defense to down Mountain Division rival Cranford blanked home first time since 2008

By JR Parachini
Sports Editor

CRANFORD — A year ago on the same field Rahway held Cranford to zero points in the first half and had a two-touchdown lead at intermission.

Last Friday night at Memorial Field — once again — the Indians did not allow the host Cougars to put up any points on the scoreboard in the first and second quarters. The difference this time was that Rahway also had not scored in the first half.

Rahway gained just 68 yards in the first 24 minutes and Cranford only 44. Both teams had the ball exactly four times.

Wanting so bad not to let history repeat itself Rahway overcame the game's first turnover — a Cranford interception in its own end zone — and then scored moments later after the game's second.

Rahway then produced one solid scoring drive that covered 80 yards and then returned an interception for a touchdown with a minute left.

This time it was Rahway that did all the scoring in the second half en route to a convincing 22-0 triumph in Friday night's Mid-State 36 Conference-Mountain Division clash at Memorial Field.

Cranford was shut out at home for the first time since falling to Hillside 28-0 on Sept. 26, 2008.

This is Rahway's first shutout since blanking Voorhees 28-0 at home on Nov. 2, 2013. This is Rahway's first road shutout since whitewashing Governor Livingston 35-0 in Berkeley Heights on Oct. 5, 2013.

This was Rahway's first shutout under fourth-year head coach Brian Russo.

Rahway improved to 2-1 overall and 2-1 in the Mountain Division, while Cranford slipped to 2-1 overall and 2-1 in the Mountain.

In last year's division game at Memorial, Cranford came back from a 14-0 halftime deficit to win 24-14, bolstered by a rushing game that totaled 365 yards. Cranford was 0-2 and needed the win, while Rahway was 2-0. Both teams went on to make the playoffs in North 2, Group 3.

In contrast to last year's game, Cranford got only as far as the Rahway 41 in the first half Friday night and only reached Rahway territory once in seven possessions in the second, reaching the Rahway 47 when the Indians were ahead 7-0.

See **INDIANS** on next page

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Sept. 28 (8 games)
Union at South Brunswick, 7 p.m.
Plainfield at J.P. Stevens, 7 p.m.
Linden at Franklin, 7 p.m.
Voorhees at Cranford, 7 p.m.
Rahway at North Plainfield, 7 p.m.
Hillside at Bernards, 7 p.m.
Metuchen vs. Roselle at RRP, 7 p.m.
Brearley at Bound Brook, 7 p.m.
Saturday, Sept. 29 (4 games)
SJ Metuchen at Westfield, 1 p.m.
Summit at Scotch Plains, 1 p.m.
Somerville at Gov. Livingston, 1 p.m.
Manville at New Providence, 1 p.m.
Off: Elizabeth, Johnson, Dayton (forfeit vs. Highland Park)

LAST WEEK'S RESULTS:

Friday, Sept. 21 (9 games)
Elizabeth 42, Watchung Hills 0
Union 34, Phillipsburg 24
Linden 42, Plainfield 7
Rahway 22, Cranford 0
GL 32, North Plainfield 16
Johnson 7, Roselle 0
Hillside 49, Delaware Valley 0
New Providence 47, Dayton 6
Brearley 42, Manville 12
Saturday, Sept. 22 (3 games)
Westfield 33, Old Bridge 17
Immaculata 40, Scotch Plains 30
Summit 22, North Hunterdon 9
Off: None.

THIS WEEK'S PICKS (12):

Union over South Brunswick
Plainfield over J.P. Stevens
Linden over Franklin
Cranford over Voorhees
Rahway over North Plainfield
Hillside over Bernards
Roselle over Metuchen
Brearley over Bound Brook
Westfield over SJ Metuchen
Summit over Scotch Plains
Somerville over Gov. Livingston
New Providence over Manville
Best bet: Rahway
Upset special: Brearley
Last week: 11-1
This year: 35-8 (.814)
Best bets: 4-0
Upset specials: 4-0

JR'S UNION COUNTY

TOP 10:

1-Linden (3-1)
2-Elizabeth (3-1)
3-Union (3-1)
4-Westfield (2-1)
5-Summit (3-0)
6-Hillside (3-0)
7-Rahway (2-1)
8-Cranford (2-1)
9-New Providence (4-0)
10-Gov. Livingston (2-2)
Others: Brearley (3-0), Johnson (2-2), Plainfield (1-3), S. Plains (0-3), Dayton (0-3), Roselle (0-4)

SPORTS



Photos by JR Parachini

At left, Rahway fourth-year head coach Brian Russo talks to his Indians after they produced a big, 22-0 Mountain Division victory at Cranford last Friday night to improve to 2-1 overall and 2-1 in the division. At right, the Rahway defense gets set for the next play. Rahway has allowed only seven points in its last two games, both division victories.



Indians score 3 TDs in 2nd half for road victory

(Continued from previous page)

The lead running backs were held to paltry sums of yardage in the first half, Rahway senior Zion Pendleton carried seven times for 12 yards and Cranford senior James Shriner six for 13.

Cranford junior quarterback Connor Katz, who missed last year's game against Rahway with an arm injury, completed seven-of-nine passes in the first half for 58 yards.

Rahway senior Jonathan Cardoza-chicas produced a 66-yard punt and Cranford senior John McAleavey a 65-yard punt in the first half.

After holding Cranford to a three-and-out on the first possession of the second half - Katz was under heavier pressure from Rahway's defense in the third and fourth quarters - Rahway took over at the Cranford 41.

Rahway moved the ball all the way to the Cranford 13 before a 30-yard field goal attempt by Cardoza-chicas had the length, but was wide left.

After Rahway held Cranford to without a first down again - Cranford produced only one first down in the second half on a Katz 15-yard run up the middle - Rahway drove from its own 48 to the Cranford 18 before senior lefty-throwing quarterback Jakir Robinson was intercepted in the end zone by Cranford sophomore free safety Jake Chapman.

With 4:20 remaining in the third quarter that was the game's first turnover.

The second one occurred on the very next play.

Pendleton, from his linebacker position, hit Shriner hard, with the ball coming loose and senior defensive back Dwayne Hill recovering the fumble. Shriner gained six yards on the play and came out of the game. He did not return, finishing with 23 yards on nine carries.

Rahway, which began on Cranford's 26, capitalized on the turnover to break the scoreless tie and take the lead for good.

After gaining a first down to the Cranford 14 on a Pendleton 12-yard - Pendleton finished with 75 yards on 15 carries and one touchdown - Rahway was faced with a third-and-nine at the Cranford 13.

Robinson rolled right and then threw across his body over the middle to senior running back Dashon Moore, who was open in the end zone for a 13-yard touchdown pass. Cardoza-chicas added the extra point and Rahway was up 7-0.

The drive was four plays, covered 26 yards and took 2:16. "That first touchdown was huge," Pendleton said. "It gave us a boost."

"We came out, executed, blocked and ran our routes right," Robinson said.

Katz completed two short passes on first and second down on Cranford's next drive, but his next on third down went incomplete and the Cougars were held to another three-and-out.

"Our defense works hard every day," said Rahway stand-out senior linebacker Shimei Paige, who along with junior linebacker Qualil Lumpkins led a defensive effort that never stopped swarming to the football. "All hats were to the ball. Since Somerville (a 42-31 loss) the coaches have had us working hard on wrapping up."

Rahway's fourth possession of the second half was thwarted by a solo sack of Robinson by Cranford senior defensive lineman Rob Schork for a six-yard loss that forced the Indians to punt.

Cranford began its next drive on the Rahway 49, but gained only two yards and then had to punt the ball right back to the Indians.

Rahway began at its own 20 with 6:14 remaining. On third-and-four its own 26, Robinson again rolled right and this time reversed field to find Pendleton open on the left side for a huge 17-yard pass that gave the Indians a first down at its own 43.

"I first saw him running for his life and then he was able to get the ball to me," Pendleton said.

Two plays later Pendleton broke a run down the left sideline for a 29-yard gain to the Cranford 28. After a 26-yard pass over the middle to junior wide receiver Mark Bails - who turned around to come down with the ball with both hands against double coverage and his back to the end zone - put the ball at the Cranford one-yard line, Pendleton scored up the middle on the next play. Cardoza-chicas added the extra point to make it 14-0.

Rahway marched 80 yards in eight plays and used 4:40.

Rahway sophomore defensive back Nasir Arribas then returned an interception - untouched - 45 yards for the game's final touchdown. After what Rahway head coach Brian Russo called a high snap on the extra point attempt, holder Moore threw a pass to Lumpkins in the right corner of the end zone for the game's final two points, putting Rahway ahead 22-0.

"Cranford's very good and very physical and to come here two years in a row is not easy," Russo said. "At 0-0 at the half we were not in any kind of flow offensively, but we made a big third down for our first touchdown."

"Our defense has played really well now the last two weeks and Zion Pendleton just plays all night for us, he was big."

"We just have to find a way now to limit our penalties," Moore said.

There were plenty called the entire game, with the Indians responsible for several unsportsmanlike ones.

However, Rahway survived those unfortunate decisions and will now seek a third consecutive road victory at 0-4 North Plainfield tomorrow night.

Cranford will remain at home for a big game against 2-2 Voorhees, also tomorrow night.

SPORTS



Photos by JR Parachini

Roselle Park senior quarterback Patrick Gergich, No. 16 above left and right, will start for the Panthers in junior varsity games tomorrow night and Oct. 12 at home against Bergen County Tech and Highland Park (Seniors Night). Gergich played sparingly in JV wins at home against Hillside and Johnson. Roselle Park's JV team is 3-0, including an opening win at Wood-Ridge.

Roselle Park JV to host Bergen C. Tech, Highland Park

By JR Parachini
Sports Editor

The Roselle Park junior varsity football team will host Bergen County Tech tomorrow night at 7 at Herm Shaw Field, with senior Patrick Gergich to be the starting quarterback for the Panthers.

Roselle Park's JV team is 3-0, with wins at Wood-Ridge and home against Hillside and Johnson.

According to Roselle Park head coach Terry Hanratty, Gergich played sparingly against Hillside and Johnson.

"Just a few plays, that was all," Hanratty said.

Gergich will see a lot more action in tomorrow night's contest, which will be treated like a varsity game. The event will include the Roselle Park band, cheerleaders and the PAL youngsters, who will be introduced.

Gergich will also get another opportunity to play a full game on Oct. 12 when Roselle Park will host Highland Park.

Roselle Park made the decision in June to play junior varsity and freshman only, while Highland Park dropped varsity after one varsity game. Both were due to lack of numbers.

"When Highland Park decided to go JV only we were able to get a date with them," Hanratty said. "That will be our Seniors Night."

The numbers have gone up for Roselle Park since the beginning of practice.

"We had 16 kids the first day to 34 right now," Hanratty said. "Things are really working out."

Below is the story I filed in late August and where Roselle Park was at a month ago:

While Roselle Park will not field a varsity team this year because of a lack of numbers, several measures are being taken to return varsity football for 2019.

"We're taking it day by day," Roselle Park varsity head coach Terry Hanratty said.

Hanratty and assistant coach Greg Dunkerton are in charge of the junior varsity team, with John Ranieri and Ryan Rooney assisting.

There is a nine-game JV schedule and a four-game freshman slate.

"We have 23 kids at practice for everything right now," Hanratty said. "We're trying to do everything the same as a varsity team. The only thing different is that we don't have double-sessions. We don't want to scare anybody off."

"The emphasis is on weight-training and building the kids' strength."

Hanratty said the junior varsity team is 10 sophomores and one junior — left guard and linebacker Jonathan Estivene.

"We practice every day, teaching the fundamentals, lifting weights and trying to get more kids to participate," Hanratty said. "We will be prepared."

"JV teams normally don't practice that much, they are basically the scout teams for the varsity. We'll be on top of everything."

The program's No. 1 goal is to return varsity football next year.

"We will go through the hallways and see who can play, just like we've been doing," Hanratty said. "We'll be sure to stay on them (the players Roselle Park has now) and make sure they are doing the right things in school."

"We will also work with the Pop Warner in town."

Hanratty said that the Pop Warner program in Roselle Park is offering elementary flag football for the first time for youngsters in all grades, not just first and second.

"The 6th and 7th grade team is also combined, similar to other towns in the area," Hanratty said. "We've talked to Kenilworth to see if we can combine with them. They reached out to our Pop Warner guy."

"We're trying to negotiate so our kids can go there and play and there kids can come here."

Hanratty also gave instances of other towns combining players and some that had to have older players play down a grade to fill that grade.

"A lot of towns are trying to combine teams, not everyone has a full amount," Hanratty said. "In Berkeley Heights we don't have a 5th grade team. I think you will see more and more of that."

Roselle Park's lone returning senior is quarterback Patrick Gergich, who had a fine season last year in helping lead the varsity to a 7-4 record that included a 4-0 start, a road victory in the North 2, Group 1 playoffs and a season-ending 7-6 Thanksgiving Day triumph over neighborhood rival Roselle. It was the 100th meeting between the Union County schools located off both sides of Westfield Avenue.

"We had an opening for a JV game on Sept. 28, so on that Friday night we will be hosting Bergen County Tech," Hanratty said. "We worked it out with their coaches for Patrick to play in that game."

Seniors normally are not eligible to play anything other than varsity.

"Coaches have been talking and negotiating with other coaches for 20 years," Hanratty said. "Bergen will also use some older kids, including some seniors."

So Gergich, who right now is practicing every day and is also in the role of a coach to the younger players, will get to play at least one game his senior year.

"Patrick is like a player-coach," Hanratty said. "He's a special kid."

In order to jazz up the Sept. 28 game Hanratty said that the Roselle Park band and cheerleaders will also be part of the event.

"James Foy (Roselle Park Class of 1990 and its present athletic director) worked it out with them (Bergen County Tech)," Hanratty said.

"We're trying to make this a stepping stone to next year. The most important thing is that everybody is safe. Linemen have been working all summer with our strength program."

There were just too many factors, Hanratty felt, going against fielding a varsity team that would be competitive.

"We didn't have kids showing up and seniors to count on and we didn't want to drag our feet any longer," Hanratty said pertaining to the final decision that was made in June. "One kid was injured, one moved to Florida and the others saw the writing on the wall and decided it wasn't for them."

* The remainder of this Roselle Park football story can be read at www.unionnewsdaily.com.

SPORTS



Wearing a Summit firefighter's helmet is a celebratory honor that was started by Summit firefighter and Summit High School football alumni Dwight Nichols. Nichols with Fire Chief Eric Evers presented the helmet painted in SHS colors to Coach Kevin Kostibos and the football team.

Summit Fire Department gets defensive line fired Up

You are not likely to be looking for a firefighter's helmet on a high school football sideline, but when the Summit High School defensive line has a reason to celebrate, it is the helmet of choice.

The sideline prop has a proud purpose: A defensive player puts it on after making a turnover that "puts out the fire" of the opposing team's offensive line.

Wearing a Summit firefighter's helmet is a celebratory honor that was started by Summit firefighter and Summit High School football alumni Dwight Nichols. Nichols, with Fire Chief Eric Evers, presented the helmet painted in SHS colors to Coach Kevin Kostibos and the football team.

"The idea behind using a Summit firefighter's helmet is to introduce a tangible motivational object that players can strive toward," explains Chief Evers. "Whenever a member of the defensive line intercepts a pass, recovers a fumble, blocks a punt or forces a turnover, the helmet is worn by the playmaker as the team celebrates on the sidelines.

"It is a result that requires commitment, effort and teamwork much like firefighting."

For more information on the Summit Fire Department, its community outreach and initiatives, go to cityofsummit.org/fire or call 908-277-1033.

For information on the Summit High School football team go to summithilltopperfootball.com.



Photo by JR Parachini

Summit is off to a 3-0 start that has seen the Hilltoppers outscore their first three foes by an impressive margin of 109-17. The Hilltoppers are also tied atop the Mid-State 36 Conference's Raritan Division standings with Immaculata, both 3-0. Summit is at Scotch Plains Saturday.

IN 2021 IT WILL BE CALLED THE: BIG CENTRAL FOOTBALL CONFERENCE (BCFC)

When the Mid-State 36 Conference and the Greater Middlesex Conference football leagues merge in 2021, the name of the new league will be called the Big Central Football Conference (BCFC).

That news was just released last week.

Cranford head coach Erik Rosenmeier, at the helm of the Cougars since 2005, is looking forward to the merge, but still wants to be able to keep certain games against fellow Union County rivals.

"I understand the reason behind it, just like the reason behind the Mid-State - like-size schools," Rosenmeier said. "I think that's important.

"You don't want to lose teams in Union County you have been playing a long time. We still want to play schools such as Rahway and Summit, schools similar in size to us.

"Hopefully we the schedule will give us the opportunity to do that. Hopefully we can at least continue to play those two schools moving forward. I think they feel the same way about wanting to continue to play us as well."

Johnson girls' soccer on another stellar shutout streak

The Johnson girls' soccer team began last year with six straight shutout victories en route to a 20-2-1 finish that saw the Crusaders reach the Central Jersey, Group 2 championship game.

Amazingly, Johnson sought a second straight 6-0 start that included six shutouts when the Crusaders were scheduled to host Governor Livingston Tuesday.

Johnson outscored its first five opponents by a combined 14-0 total:

Here's a look at Johnson's first five results:

Sept. 8: Johnson 5, Linden 0 - at Linden

Sept. 11: Johnson 2, New Providence 0 - at Johnson

Sept. 13: Johnson 4, Dayton 0 - at Johnson

Sept. 20: Johnson 2, Union Catholic 0 - at Union Catholic

Sept. 21: Johnson 2, Roselle Park 0 - at Roselle Park

Johnson began the week with 19 shutouts in its past 28 games including last year.

The Crusaders have been sparked so far by the efforts of junior goalkeeper Jackie Minniti and in front of her defenders that include senior Colleen Sullivan, Kyle Zawacki and Erica Szymczak.

Playing well on offense so far for head coach Ken Leeder's squad have been seniors Cecelia Puentes, Camilia Howard and Natalya Torres.

Johnson began the week at 5-0 overall and tied for first place in the Union County Conference's Mountain Division with Elizabeth, both with 4-0 league marks. Elizabeth was 5-0-2 overall.

Johnson won the Mountain Division championship last year with a perfect 10-0 mark.

Johnson is scheduled to host Elizabeth today at 4 p.m. and on Saturday the Crusaders have a game at Kent Place at 10 a.m.

Union boys' soccer off to a solid start; Farmers began week 5-0-1

The Union boys' soccer team outscored its first opponents 15-5 en route to a 5-0-1 start.

The Farmers dropped down to the Union County Conference's Mountain Division and began leading the division with a 3-0 record.

Union won at Johnson last Thursday by the score of 2-1, with Andre Vieira scoring both goals and Mathew Rocha earning an assist on one.

Earning the win in goal was Manny Melendez with five saves.

Union's only tie was a 0-0 result at home against Summit Sept. 18 after the Farmers opened with four straight wins.

The victories came over Raritan 2-0 at Raritan on Sept. 8, Oratory 5-2 at home on Sept. 11, Dayton 4-1 at home on Sept. 13 and at Franklin 2-1 on Sept. 15.



LIKE US & FOLLOW US

facebook.com/UCLocalSource
twitter.com/UCLocalSource

SUMMIT FREE PUBLIC LIBRARY
*****SCH 5-DIGIT 07901
296564
SUMMIT LIBRARY
75 MAPLE ST
SUMMIT NJ 07901-2587

S3 P3
318

SUMMIT FREE PUBLIC LIBRARY



3 9547 00440 5549

44 - September 27, 2018 - Union County LocalSource

OCT 02 2018



Visit GardenStateHonda.com and CLICK THE SEAL FOR A DEAL!

4 MILES FROM GIANTS STADIUM!

IT'S OUR ANNUAL FALL

KICK OFF



The Autumn Deals You've Been Waiting For!

NEW 2018 Honda CIVIC LX¹ HATCHBACK AUTOMATIC

Lease for \$149

Per Mo/27 Mos
10K Miles / Per Year



Stk# JU411373

174 HP, 1.5L Turbocharged Engine • Automatic Climate Control • 16" Alloy Wheels

NEW 2018 Honda CLARITY PHEV² PLUG-IN HYBRID

Lease for \$159

Per Mo/27 Mos
10K Miles / Per Year



Stk# JC005319

Variable Automatic Trans • Alloy Wheels • Dual-Zone Climate Control

ALL-NEW 2018 Honda ACCORD LX³ 1.5T SEDAN AUTOMATIC

Lease for \$189

Per Mo/27 Mos
10K Miles / Per Year



2018 North American Car of the Year



Stk# JA128231

Honda Sensing[®] • Push Button Start • Dual-Zone Automatic Climate Control

NEW 2018 Honda CR-V EX⁴ ALL-WHEEL DRIVE

Lease for \$239

Per Mo/39 Mos
10K Miles / Per Year



Stk# JE056456

1.5L Turbocharged Engine
Honda Sensing[®]
Smart Entry with Walk Away Auto Lock

NEW 2018 Honda PILOT EX-L⁵ ALL-WHEEL DRIVE

Lease for \$299

Per Mo/27 Mos
10K Miles / Per Year



Stk# JB045533

Heated Front Seats and Mirrors
Smart Entry & Push Button Start
Honda Lane Watch



Two Convenient Locations:

584 Route 3 West, Clifton and 225 River Drive, Passaic

973-233-5302



Follow us on:



Honda Check Engine Light On? We'll Analyze it FREE!
(most dealers charge up to \$100)
Visit our 225 River Dr. Passaic location



1) CIVIC LX HATCHBACK: Stk# JU411373. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$21,740. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$13,478.80. Total payment is \$4023. 2) CLARITY PHEV: Stk# JC005319. 4dr, P/S/B/Disc, ABS, A/C. MSRP \$34,290. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$16,458.20. Total payment is \$4293. 3) ACCORD LX: Stk# JA128231. Auto Trans., 4 cyl, 4 dr, P/S/B/Disc, ABS, A/C. MSRP \$24,480. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. 27 month lease. Lease end purchase is \$15,654.40. Total payment is \$5103. 4) CR-V EX: Stk# JE056456. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$29,445. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$16,181.50. Total payment is \$9321. 5) PILOT EX-L: Stk# JB045533. Auto Trans., 4 cyl, 4dr, P/S/B/Disc, ABS, A/C. MSRP \$39,835. \$2999 down pymnt + \$0 sec dep + \$0 bank fee = \$2999 due at signing. Lease end purchase is \$25,762.75. Total payment is \$8073. \$350 lease termination fee (\$450 for CR-V). 10,000 mi/yr, 20c per mile thereafter (15c for CIVIC LX HATCHBACK and ACCORD LX). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Dealer installed options not included; See Garden State Honda for details. Prices include the dealership's documentation fee of \$429. No two offers can be combined. Previously written deals do not qualify. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 10.1.18.