



UNION COUNTY LOCALSOURCE

THURSDAY, OCTOBER 18, 2018

UNIONNEWSDAILY.COM

VOL. 101 NO. 41 75 CENTS

Cranford considers overhauling school district Superintendent's 'reimagined' schools would include full-day kindergarten

By Chuck O'Donnell
Staff Writer

CRANFORD — Superintendent of Schools Scott Rubin is seeking to engage the community and solicit input on a sweeping array of changes he first outlined in the school board's Oct. 8 workshop meeting.

The biggest changes in what Rubin has termed a "reimagining" of the district would be the creation of free full-day kindergarten and the redistribution of students among the schools to create Cranford Middle School for grades six to eight at Hillside Avenue School.

Community meetings will take place at 7 p.m. on Oct. 30, Nov. 28, and Dec. 17, at Cranford High School to discuss the changes.

Under the plan, there would be four schools for students in kindergarten to grade two. So, Bloomingdale Avenue and

Walnut Avenue schools would remain the same; Brookside Place would shift from kindergarten to grade five to kindergarten to grade two; and Livingston Avenue would change from grades three to five to kindergarten to grade two.

Orange Avenue would become Cranford Intermediate School for grades three to five and Hillside, which houses students in kindergarten through grade eight, would become Cranford Middle School for grades six to eight.

To balance the student populations of the schools, some students who would normally go to Bloomingdale would instead attend Brookside Place. No teaching positions would be lost under the plan, but some would be "repurposed" to cover the kindergarten classes, Rubin said.

He said at the meeting that he would like to have a referendum in December 2019 and implement the changes during

the 2020-2021 school year.

"I know that there are oftentimes emotional responses when talking about change and, in truth, this wasn't easy to bring forward," Rubin said at the meeting. "I spent lots of nights thinking about this in terms of bringing it forward. But, as I said in the beginning, it would have been irresponsible not to bring this forward, and we as a team and as a board thought there were so many benefits to this opportunity that, again, it would have been irresponsible not to bring it up.

"In fact, I would be more nervous if I

were to pitch you the setup we have right now. Could you imagine if I came in here and said, 'I have this great idea. We're going to do a three to eight. We're going to do a K to eight. We're going to do a K to five. We're going to do a K to two. We're going to do a three to five.' Listen, I understand how these things happen. It builds up over time because it was responding to needs that were important at that time. But I would tell you that I think that this plan could really be responsive to our students right now and what we want to provide for

See FULL-DAY, Page 12

Union TV34 policy change over debates stirs backlash

By Liv Meier
Staff Writer

UNION — A change in local television station TV34's policy now prohibits political debates, including the Board of Education and Township Committee forums that had been scheduled for later this month, a move that has upset residents.

The debates are hosted by the League of Women Voters annually however, according to a letter from municipal attorney Daniel Antonelli, the organization contributed to the conflict.

"In prior years, the township has encountered difficulty with the LWV who, according to their policies, will not allow a candidate who is running unopposed to be present at the debate," Antonelli said in an Oct. 3 letter to LocalSource.

Michele Cerrato Mannino, the LWV voter service co-chairwoman for the Union area, stated that there hasn't be an unopposed local candidate in many years.

"It seems as though he was stating from an old problem, where we had a candidate who ran unopposed," Mannino said in a phone interview with LocalSource on Oct. 11. "To have a debate, you need two sides. The unopposed candidate was still interviewed and allowed to be present at the debate, they just had to be in the crowd."

See UNION, Page 9



Photo Courtesy of Kristen DeMatos

ALL ABOARD — Kean University will provide free trolley service from NJ Transit's Union Station to Liberty Hall Museum on the school's campus on Saturday, Oct. 20 and Sunday, Oct. 21, one of numerous activities taking place in the county as part of the annual 'Four Centuries In A Weekend' event.

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Former All-Star Dykstra indicted in Linden incident

By Brian Trusdell
Regional Editor

LINDEN — Former Major League Baseball All-Star Lenny Dykstra has been indicted on three counts for drugs and making terroristic threats during an early morning altercation with a ride-sharing driver in May that occurred in Linden.

The 55-year-old former outfielder, who played from 1985 to 1996 with the New York Mets and Philadelphia Phillies, was indicted Oct. 9 on two drug counts, one for cocaine and another for methamphetamine, and another of threatening an Uber driver, identified only as B.L. in the indictment, a copy of which was obtained from the Union County Prosecutor's Office.

Earlier this year, Linden police issued a release saying Dykstra was arrested outside Linden Police Department Headquarters just before 3:30 a.m. on May 23.

Officers were alerted to a vehicle that sped into the attached parking garage, Linden police said. The driver, a 47-year-old Roselle resident, was beeping the horn repeatedly until he came to a stop in front of the building, then ran from the car and told the officers that he had picked up Dykstra in Linden moments earlier for a scheduled fare. Dykstra, who had been living in Linden, reportedly tried to change the destination and, when the driver refused, Dykstra put a weapon to his head and threatened to kill him, police said.

According to police, no weapon was



Former New York Met Lenny Dykstra has been indicted on three counts stemming from an incident with an Uber driver in Linden in May.

located, but cocaine, MDMA and marijuana among were reportedly recovered from Dykstra's belongings.

Dykstra was charged and released. About two weeks later, during a press conference in New York, Dykstra claimed he had been kidnapped and threatened by the Uber driver after he asked to change his destination. Dykstra claimed he called police from the car.

The arrest and indictment is only the latest in a series for Dykstra, who won the World Series with the Mets in 1986, and was selected to the MLB All-Star Game three times while playing with the Phillies.

Among his arrests and convictions are: pleading no contest in 2011 California State Court for automobile theft, a scheme in which he and others obtained leased vehicles using fraudulent identities; pleading

guilty less than a year later in federal court to bankruptcy fraud and money laundering; and charges related to various alleged incidents of sexual assault, drug possession, fraud and indecent exposure.

Dykstra was also included in the 2007 Mitchell Report, commissioned by MLB, which identified him as one of many players who had used steroids during their career.

Essex County man convicted in 2015 killing of Rahway woman

A Bloomfield man has been convicted on 10 counts, including murder, in the killing of a Rahway woman in her home a little less than three years ago, the Union County Prosecutor's Office announced in an Oct. 10 release.

Roberto Grillo, 39, was convicted in connection with the death of Yolanda Vega, 35, following jury deliberations on Oct. 9, and a four-week trial before state Superior Court Judge Robert Kirsch.

Grillo was arrested about one week after the killing while in custody at the Union County Jail for trespassing at the Phillips 66 Bayway Refinery in Linden on the evening of Dec. 6, 2015 — approximately 90 minutes after Vega was killed, and less than half a mile from her home.

Grillo was convicted of first-degree murder,

first-degree felony murder, second-degree burglary, six related weapons offenses, and fourth-degree criminal trespassing, the release said.

Union County Homicide Task Force members and Rahway police responded to a Beacon Street residence in Rahway during the early hours of Dec. 7, 2015 to find Vega's body inside. She was pronounced dead at the scene, according to Union County Assistant Prosecutor Melissa Spagnoli, who prosecuted the case. An autopsy determined Vega's manner of death to be strangulation, Spagnoli said. Grillo was known to Vega and her family.

Sentencing in the case has been scheduled for Dec. 7, when Grillo will face a term of up to life in state prison.

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First lighted church in Roselle celebrates 150th anniversary

By Liv Meier
Staff Writer

ROSELLE — Thomas Edison first brought electric light to the village of Roselle back in January 1883, when he was trying to prove that a town could be illuminated by power from a single generating station.

Roselle was chosen by Edison because it did not have any gas-powered lighting. Along with installing his incandescent light bulb, Edison installed a 30-bulb "electrolier" inside the First Presbyterian Church in April that same year.

While many aspects of 19th-century Roselle have changed, the electrically lighted chandelier still hangs in the passageway of the church, which is located on the corner of Fifth Avenue and Chestnut Street.

"Our church has the distinction of being the first in the world to be illuminated by electric light," said church secretary Elaine Rittinger in a phone interview with LocalSource on Oct. 9.

In 1949, the church suffered a devastating fire that nearly destroyed the electrolier along with most of the original church. Thankfully, the remains of the electrolier were saved and put into storage.

"The original fixture was made of brass and glass, with 30 lamps powered by 300-watt electric current bulbs," Rittinger said. "They salvaged as much as they could."

While the church was rebuilt shortly after the disaster, the electrolier was left in storage for almost 15 years. After much consideration, the church's committee approached Lightolier, a company that manufactures a wide variety of light fixtures, to restore the electrolier. It was successfully finished in 1964, and has been hanging in the passageway of the church since then.

As part of the church's 150th anniversary celebration in September, Mayor Christine Dansereau signed a proclamation in honor of its significance.

"It's incredible that the church managed to save the electrolier during the fire," Dansereau said in a phone interview with LocalSource on Oct. 9. "Even back then, they knew it was such an important part of Roselle's history."

During the church celebration on Sept. 16, which consisted of the church's usual Sunday morning service and a special service in the afternoon, the electrolier and the church's history were honored by the community.



Photo Courtesy of the Borough of Roselle

LET THERE BE LIGHT — The First Presbyterian Church in Roselle was the first church in the country to be outfitted with electric light. An electrolier, or electrically lit chandelier, from the original installation still hangs in the passageway of the church.

"It's safe to say that the electrolier is a huge part of the church's community," Rittinger said. "It sets us apart and tells so much about our history."

According to Dansereau, the anniversary celebration was the perfect occasion to honor the church.

"I believe that we need to take a step back and appreciate our history every once in a while," she stated. "Back in 1883, a dream became reality and not only for the village of Roselle, but for the entire world."

The generator Edison built was originally located on the northeast corner of Locust Street and West First Avenue. However, after about 10 years, larger generating stations

were built and a plaque was erected to commemorate the centennial of lighting in Roselle, according to "The Centennial History of the Borough of Roselle" by William Frolich and Helen Heumann.

The initial meeting of the First Presbyterian Church was June 12, 1868, making it the first church in the village.

"The churches are such a critical part of our history here in Roselle," the mayor said. "We appreciate everything that they do and all of the history that they hold."

Roselle officially became a borough in Union County in 1894, nearly a decade after Edison had brought electricity to the municipality.

Three arrested for Rizzuto Park shooting in Union

Three Newark residents — two men and a woman — have been arrested in connection with a Sept. 30 shooting at Rizzuto Park in Union, Union County Police said in an Oct. 10 release.

Constance Jones, Rayshorn Fletcher-McKenith and Kayson Beatty, all 18, have been charged with a variety of offenses for the shooting, which occurred at 11:15 p.m.

All the defendants were remanded to the Union County Jail in Elizabeth pending court proceedings. Officials did not disclose a motive for the shooting.

According to police, Jones lured the victim to the park, where Fletcher-McKenith and Beatty were waiting. While the victim was seated inside a parked car, Fletcher-McKenith allegedly approached him and fired numerous rounds, but the victim was not struck by any of the shots and immediately fled the park.

Jones was identified as being involved in the shooting incident; she was apprehended Oct. 1 and charged with conspiracy to commit aggravated assault.

Additional information resulted in the arrest of Fletcher-McKenith, who was apprehended without incident in Newark by members of the Union County Detective Bureau. He was charged with attempted murder, possession of a weapon for unlawful purposes and unlawful possession of a weapon.

On Oct. 6, Beatty surrendered to members the Union County Police Department Detective Bureau in Westfield. Beatty was charged with attempted murder, tampering with evidence and unlawful possession of a handgun.

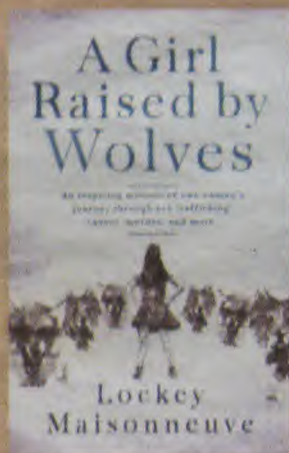
These are mere accusations; all defendants are presumed innocent until found guilty in a court of law.



GHOST TOURS — Kean University's Liberty Hall Museum will host ghost tours on Fridays, Oct. 19 and 26, at 7 and 9 p.m. Take a candlelit tour and hear museum staff share supernatural experiences not for the faint of heart.

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Photo Courtesy of Henry Patzig of SprayPrinter

ROBOTIC ART — A historic scene of Summit Avenue created by a spray-printing robot now adorns the side of a building at the corner of Summit Avenue and Union Place in Summit.

Mural painted by robot in Downtown Summit

By Liv Meier
Staff Writer

SUMMIT — Don't expect "Albert" to be confused with Da Vinci, Rembrandt or Van Gogh, although his work is very public.

Albert is a robotic spray-printing machine used to beautify downtown Summit in September, creating a dot-matrix mural on the side of a building on Union Place. The building, which houses Pizza Vita on the corner of Summit Avenue and Union Place, now displays a black-and-white depiction of historic Summit Avenue.

"If you're looking at the mural and you turn around, that's essentially what it's a historic picture of," Nancy Adams, executive director of Summit Downtown Inc., said in a recent phone interview with LocalSource. "It's as if you're looking toward the old Town Hall."

The mural, which was approved by Summit Downtown, the Summit Historical Society and the building's owner, was completed in about three hours at the town's Art and Cars festival on Sept. 16. SprayPrinter worked in conjunction with Summit Downtown Inc. and Main Street New Jersey, a statewide program that works with towns to revitalize their downtown areas, on the project.

"Beautification is a part of what we do, so we jumped at the chance to add the mural to our downtown area," Adams said.

SprayPrinter is a business based in the northern European country of Estonia and

has an office in San Francisco, Calif.

In an email to LocalSource, Henry Patzig, a design engineer at SprayPrinter, described the process: "First we process the image to be suitable for the robot and insert the image data. Then we anchor the robot to the wall, load the paints and press start."

The mural is painted by Albert, the shoebox-sized robot, which paints the mural line by line — either vertically or horizontally — and the operator can only pause the process and replace the paint cans when they are empty.

"The robot decides all of the movements and decides when and where the pixels are printed," Patzig said.

Summit was one of five towns in the New Jersey area to receive these one-of-a-kind murals, making them the first group of murals made by SprayPrinter on the East Coast. Other towns that have completed murals include West Orange, Bridgeton, Auburn and Metuchen. The towns coordinated to greatly reduce the cost, already significantly lower than that of a hand-painted mural.

"The mural looks great and it certainly adds interest to the town," Adams said. "It's also a fraction of the cost of a hand-painted mural which is great."

The mural will last about 10 years, according to Adams, who added that, "Summit hopes to have more murals in the future."

Off-duty Hillside cop killed in Linden crash

An off-duty Hillside police officer was killed and another person seriously injured in an early morning automobile crash Oct. 15 that closed U.S. Routes 1 & 9 in Linden in both directions for more than six hours.

Hillside Police Officer Giovanni Esposito, 30, who joined the Hillside Police Department in November 2017, died after being taken to Newark University Hospital, a Linden police release said.

Linden emergency crews responded at about 2:15 a.m. to report of a motor vehicle collision on Routes 1 & 9 at the intersection of Pleasant Street.

Initial reports indicated that a 2017 Acura was traveling north when it collided

with a 2007 International trailer cab that was traveling north in the center lane. The Acura overturned, both occupants were seriously injured and taken to Newark University Hospital.

The second victim, a 29-year-old Colonia resident, remained in serious condition. The driver of the tractor was not injured.

Linden Police Lt. Christopher Guenther said on the afternoon of Oct. 15 that he could not specify who was driving the Acura.

Routes 1 & 9 were closed in both directions between S. Stiles Street in Linden and Grand Avenue in Rahway for most of the morning commute. Northbound lanes were reopened at about 8:45 a.m., however

southbound lanes remained closed until about 10:45 a.m.

"The men and women of the Hillside Police Department are deeply saddened to have learned the news of a vehicle crash last night in Linden, which took the life of one of our own, Officer Giovanni Esposito," Hillside Chief Vincent Ricciardi said in a statement obtained through the Linden police.

"Officer Esposito loved his job and was a warm and friendly person who was well-liked by all who knew him. He prided himself on serving the community of Hillside with diligence and compassion. His death is a profound loss to our department and we will miss him terribly. We wish his family

solace and comfort during this extremely difficult time."

The accident remained under investigation by Linden police, and anyone with information regarding the crash is urged to contact Investigator Jimmy Solano at 908-474-8505.

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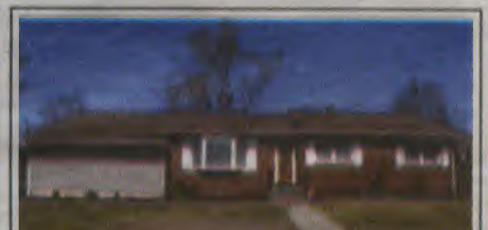
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'Taste of Elizabeth' delivers the goodies



Photos by David VanDeventer



DELICIOUS — The 12th Annual Food & Beverage Tasting Extravaganza returned to the Renaissance Newark Airport Hotel on the evening of Monday, Oct. 15th, sponsored by the Rotary Club of Elizabeth. The event features dozens of the area's finest eateries and liquor providers as well as an opportunity for attendees to rub elbows with many of the city's most prominent business owners and politicians. Additional 'Taste of Elizabeth' highlight photos can be found on our website at www.unionnewsdaily.com.



Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource
 1291 Stuyvesant Avenue
 Union, NJ 07083
 Phone: 908-686-7700 Fax: 908-688-0401
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Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

Elizabeth man sentenced to 75 years for girlfriend's murder

The Elizabeth man who killed his girlfriend on Easter Sunday 2016 before fleeing the state with their infant daughter has been sentenced to 75 years, the Union County Prosecutor's Office announced.

Arturo Alomas, 35, will serve a minimum of 85 percent of the term before the possibility of parole under the conditions imposed on Oct. 12 by State Superior Court Judge Lisa Miralles Walsh for the death of 26-year-old Trenice Johnson.

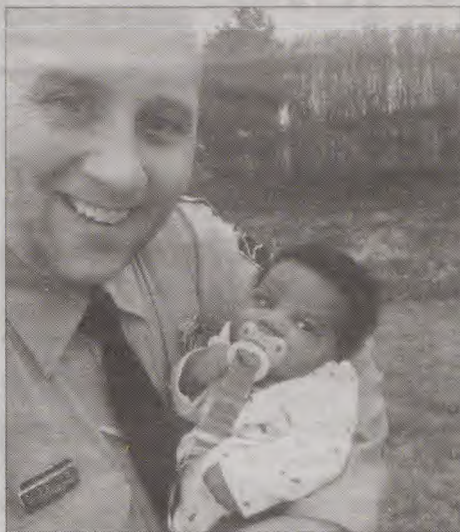
Alomas was arrested on March 27, 2016, the same day of Johnson's killing, after eluding police in North Carolina following an attempted traffic stop. Their two-month old daughter was found unharmed in the vehicle during the course of his arrest. He was charged with multiple criminal and traffic offenses.

Police found Johnson dead in her apartment after responding to the Mravlag Manor housing complex in Elizabeth at approximately 6 p.m. on Easter Sunday, Union County Assistant Prosecutor Armando Suarez said in an Oct. 15 release.

An autopsy conducted the next day by the Union County Medical Examiner's Office determined that the cause of Johnson's death was strangulation, Suarez said.

Following the discovery of Johnson's body, Alomas was identified as a suspect. After being held in the Union County Jail, Alomas was convicted in August following a two-week trial.

The victim's mother, aunt, and two uncles spoke during the sentencing hearing on Oct. 12, when letters from her grand-



North Carolina State Highway Patrol Trooper Kevin Barringer is pictured with the Trenice Johnson's then 2-month-old daughter who was rescued from Arturo Alomas' vehicle following a traffic stop on the day she was murdered.

mother and oldest son also were read into the record. The remarks reflected what the family described as the senseless nature of the killing, which took place as she arrived home after celebrating her birthday with friends and family, the prosecutor's release said. No motive was ever revealed.

One of the victim's uncles who spoke has since adopted her now 2-year-old girl,

according to the remarks made in court.

"Ironically, after murdering Trenice, the mother of his child, this defendant fled to North Carolina to his own mother -- the person defendant knew, regardless of circumstances, would open her door for him," Suarez said in the release. "Yet this defendant robbed four children, all under the age of 10, of just that: their mother. Tragically, Trenice's four children will never have their mother to run to, turn to, or look to, for the rest of their lives."

Suarez requested the term of life in prison, citing the nature, seriousness and circumstances of the offense; the risk that the defendant would commit another crime; the need for deterrence; and because it involved an act of domestic violence committed in the presence of a young child. Suarez also cited the extent of Alomas's prior criminal record, which featured seven prior convictions on crimes including robbery, burglary, theft, eluding police, and aggravated assault.

The State's motion for an extended term designating Alomas as a persistent offender was granted by Walsh, who described as "fortunate" the notion that the victim's child was so young at the time of her mother's death and thus did not have the capacity to understand or remember what happened. She also cited the brutal nature of the murder, saying Alomas "choked the life out of Trenice" before placing a plastic bag over her head and wrapping duct tape and an electrical cord around her neck, binding her arms and legs together with duct tape.



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Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, **Kenilworth**, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

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Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, **Springfield, NJ** 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

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THE CHURCH OF ST. CATHERINE OF SIENA, 1000 North Broad Street, **Hillside**, NJ 07205. 908-351-1515. WEEKEND MASS: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese); 11:00am (Spanish); 12:30pm (English). WEEKDAY MASSES: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

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Roselle Park mayor's race offers a unique choice

By Chuck O'Donnell
Staff Writer

ROSELLE PARK — Mayor Carl Hokanson, who failed to win the Democratic nomination and is running for re-election as an independent, said he is gaining support from residents tired of “watching the fighting between Democrats and Republicans.”

When the mayor did not receive the party nomination in March he quickly announced he would run as an independent. At the time, Roselle Park Democratic Committee Chairman Daniel Petrosky told LocalSource his party didn't endorse Hokanson in the June primary because he “wasn't a team player” who “doesn't get along with any of the Democratic council people.”

Hokanson said having to run as an independent “might be a blessing in disguise” because he thinks he can draw voters from both parties in the Nov. 6 election.

“When I go door to door talking to people, from what people see going on down in Washington, D.C., the Republicans this, the Democrats that,” Hokanson said. “Me, I've got one goal. I'm moving forward. I don't care what you are, Republican, Democrat, it's got to stop. There's bickering and fighting along party lines. It's crazy. It's not what people want. People say, ‘What are you going to do for me.’ I don't say, ‘Excuse me. Are you Democrat or Republican?’ No, I don't do that.”

The local Democratic Party endorsed 30-year-old Joseph Signorello III, a political newcomer, over Hokanson, and council President William Fahoury is running on the Republican ticket. Borough Republicans are in the majority on the six-member council in Roselle Park, which has an estimated population of 13,600. The current councilman at-large is a Republican, as are the representatives of 1st, 3rd and 5th Wards. Last November, Republicans won two of the seats. There are also two, three-year seats open on the council. Incumbent Petrosky is running against Republican Richard Graves in the 2nd Ward and Democrat Robert Mathieu is challenging incumbent Republican Thomas Thos Shipley in the 5th Ward.

Signorello, a fifth-generation borough resident whose father is the fire chief and a school board member, said he is relishing the role of being “a bit of an underdog” in the first three-way mayoral race in borough history.

In an Oct. 10 phone interview with LocalSource, he said what he may lack in political experience he makes up for with his work in the financial technology field. Through his firm, borough-based Signorello Consulting LLC, he said he has worked with multibillion-dollar corporations in several capacities.

After working in Switzerland and Germany for a few years, he said he found that so many businesses had closed downtown that Roselle Park looked like “a ghost town” when he returned. In an effort to revitalize the downtown, he outlined a plan to attract more service-oriented commercial spaces that will not be affected by online shopping giants such as Amazon. He imagines streets lined with coffee houses, yoga studios and even emergency medical centers.

“We're giving out PILOTs, tax abatements, for more apartments,” Signorello said. “I would like to use PILOTs for mixed use to make sure it is tax-favorable to make sure we get commercial space in town.”

Council President Fahoury, 26, is a decorated Marine who was deployed to Afghanistan, Japan and the Philippines. The Seton Hall University graduate and lifelong resident was elected to represent the 3rd Ward in 2017.

In an Oct. 11 phone interview with LocalSource, he said that moving from council president to mayor would be “a natural progression,” adding that for the first time in five years there is a Republican majority on the council, so the party is “starting to implement some of the vision plans that we have.”

Fahoury said the borough has applied for Transit Village status, which would give it access to grant money. The borough has also adopted the “Complete Streets” policy, and will work with the New Jersey Department of Transportation to fund, plan, design and construct streets to accommodate pedestrians, public transportation users, cyclists and motorists. Roselle Park has also launched a Department of Economic Development and hired an economic developer to help “new business owners and walk them through the process.”

Hokanson said there has been a lot of progress during the past four years. In particular, he pointed to the two residential-retail apartment buildings constructed on Westfield Avenue on the site formally home to Domani's restaurant before it was gutted by a fire in 2009. He said it was the “first major construction in Roselle Park in 53 years.”

The mayor also said he had received a phone call from

Gov. Phil Murphy, who assured him the state would fund the revitalization of the train station, a plan that had been canceled by former Gov. Chris Christie. The mayor said bids for the project should go out early next year.

He characterized the current mayoral race as “the silly season,” when people are “exaggerating” and “making up lies.” In particular, campaign literature that Democrats have distributed calling for a crackdown on “wasteful spending” seemed to irk Hokanson.

“What I don't understand, the guy who's running for Democratic mayor, has his 2nd Ward councilman (Petrosky), has been in council for five years. He's putting out ‘wasteful spending.’ Did you help waste it? I get confused. People put this stuff out. Wait a minute. You're running for mayor. You're going to stop wasteful spending, but the person you're running with has been on the council for five years. Does that make sense?”

Signorello said it's awkward to “take the gloves off” with Hokanson because he has been a family friend for many years. When Signorello's brother, Anthony, died as the result of an all-terrain vehicle accident, Hokanson was a pallbearer.

“I don't think he's a bad person, I just think he's bad at his job,” Signorello said. “I know that sounds harsh and that's what makes it difficult. I know his heart is in the right place and I know he cares about the town. I just don't think he has the right skill set to get it done.”



Photo by David VanDeventer

WRONG WAY ON A BAD DAY — Construction work along Oakland Avenue on Tuesday, Oct. 16 resulted in snarled traffic jams backing all the way up through Union Center. Impatient motorists were forced to fend for themselves, resulting in this messy two-vehicle crash just before the intersection of Stuyvesant and Kay Avenues.

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Union council draws fire for public access TV change

(Continued from Page 1)

The Oct. 9 Union Township Committee meeting drew several residents who voiced their frustration about the new policy.

"With the whole idea of TV34 not airing candidate debates, a few words come to mind. And those would be transparency, openness, candidness, and of course, integrity," resident Daryn Martin said during the public forum portion. "These things seem to be nonexistent at times in this town."

Martin, a five-year resident of Union, also warned the committee members that they're "being watched" and need to act with integrity at all times.

The resolution to bar the debates was passed at the Township Committee's Aug. 28 meeting, but Mannino wasn't made aware of the policy change until after scheduling the BOE debate for Oct. 22. She sent out the original invitations to candidates on Sept. 6, but had to issue revised invitations Sept. 23, letting all the candidates know the debate wouldn't be televised.

"I called the station manager after hearing the news and he couldn't give me a straight answer," Mannino said. "We're just completely saddened by the whole thing and to cancel it for what we see as two not legitimate reasons is heartbreaking."

Mannino and the LWV still planned to host the debate and livestream it on social media, but not enough candidates wanted to participate in it.

"We just needed one more candidate," she stated. "We worked so hard to get it broadcast and that's all we needed."

Also addressed in Antonelli's letter were the number and types of questions being asked during LWV debates.

His letter stated that, "the township has encountered debates that led to purposeful selection of questions based upon the number of questions submitted by the individuals in attendance. This allowed only certain issues to be addressed."

As stated in a copy of the station's policy and procedures, obtained by LocalSource, "public issue forums on UNIONTV 34 and 36 shall offer a balanced perspective on the issues."

According to Mannino, the debate questions are only screened for duplicity and offensive language.

"We have a nonpartisan moderator from a different township each year," she said. "We can't have multiple questions regarding taxes, so we screen the questions so other issues are addressed."

In lieu of hosting televised debates, the station will now provide three minutes of airtime to all political candidates.

"I therefore encourage the candidates for the Union Board of Education to contact TV34's station manager to arrange a mutually convenient date and time to provide their three-minute position statement," Antonelli wrote in his letter.

In addition to Martin, other residents also expressed anger about the change during the public comment portion of the Oct. 9 meeting, including Paul Casey, a former BOE candidate, who said he believes school board elections shouldn't be included in the policy change.

"School board elections are nonpartisan, meaning they are not political, so how does this policy apply?" Casey asked. "You're setting a poor example to the young people in this community by trying to silence these candidates."

Other residents were concerned about voter education.

"I'm a college student that is away in Boston and I'm going to vote," Sienna Bucu said. "Since I can't be home, I rely on these televised debates to educate myself on who I will be voting for."

Mannino said the change has placed Union residents at a disadvantage, saying, "The people who suffer the most are the voting people of Union. The public deserves to know what these candidates have to say."

After closing the public comment section of the meeting, Antonelli addressed the gathering, saying, "What I hear is that there's a difference of opinion with regard to the airing of the debate. Thank you everyone for your comments and we will take all of this into consideration."

Those who voiced their opinions were not pleased when their concerns weren't directly addressed.

"We're the taxpayers so we have the right to get answers from our elected officials," Martin said after public comment.

"I think the policy is indefensible and quite frankly cowardly," said Jason Krychiw in an interview with LocalSource after the meeting. "We have hot-button issues and they'll be aware that it's a problem and then they won't address anything when we have the floor to speak."

Krychiw, a former candidate for the Union Township Committee and BOE, said that having a free, public platform helped get his message out to the public.

"When I was a candidate, I didn't have a lot of money to send out mailers, so I relied a lot on these free public forums," he added.

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Union household represents township on 'Family Feud'

By Liv Meier
Staff Writer

UNION — It didn't come as a surprise to the Carroll family when they received news that they were going to be on the game show, "Family Feud." They were confident their sense of humor, positive attitudes and individuality had impressed the judges during the audition process.

"We always said that we wanted to be on 'Family Feud' because we would be the perfect family for it," Ruksana Carroll said in a phone interview with LocalSource on Oct. 9. "Everyone always tells us that we should have our own reality show."

After sending in their application and traveling to Connecticut for an audition last October, the Union-based family was off to Los Angeles in April to film two episodes.

Carroll said she felt sure after the audition that the family would appear on the show. "It's easy to realize when you vibe with people, and the judges were definitely feeling us," she said.

She and her husband Wayne, the team's captain, weren't as nervous as some of their other family members since they had previously appeared on "The Newlywed Game" in 2012.

"The 'Newlywed Game' was a little easier because it was personal questions," Ruksana Carroll said. "You need to be thinking about what everyone in the U.S. would say, but I was more than ready to be on TV."

The couple ended up winning an all-expenses paid trip to a resort in St. Croix as a result of that experience.

The Carroll family members have always been huge fans of "Family Feud" and Ruksana Carroll's 3-year-old daughter is no exception.

"My daughter was like 'Oh my gosh, I get to see Mr. Harvey!' she said. "The poor thing had to stay at the hotel and didn't get to meet him, but she was probably the most excited out of all of us."

The family was allowed to disclose the results or if they'd won any

money, but their episodes will air on Oct. 18, at 7 p.m. and Oct. 22, at 6:30 p.m.

Carroll said she thought the game show's host, Steve Harvey, enjoyed her and her family more than most, and that she felt like royalty while they were filming the episodes.

"He was just blown away by me and just really liked our whole family," she added. "He was so comfortable with us that it was almost like talking to an uncle. He really is the heart of the show now."

Ruksana Carroll gave credit to her niece, Fantasia Parker, who also participated on the show for bringing the idea to the family and filling out the application.

"We've always been a unique and fun family, but it was my niece who found out about the auditions on Facebook and got this whole thing started," she said.

Ruksana Carroll also gave credit to her family's multicultural background for setting them apart from other applicants.

"My husband and I come from two different worlds, but we're actually the same," she stated. "We've just naturally melted into one family."

At a Union Township Committee meeting on Oct. 9, the Carroll family was presented with the Mayor's Award for their achievement.

"It was an absolutely amazing journey and we are glad to represent Union, New Jersey," Parker said after accepting the award. "Myself, Ruksana, and Wayne all come from Union schools so we definitely rep Union."

The Carroll family members who took part in the game show also included Rodney Atkinson and Nickita Canady.

"The country will see when the show airs that we're just really down-to-earth, hardworking, genuine people that happen to have a good time as a family," Ruksana Carroll said. "I would be on this show again and again if I had to."



Photo Courtesy of Family Feud

The Carroll Family is pictured with series host Steve Harvey of 'Family Feud.'

Linden awarded \$1.5 million for road repair

Linden has been awarded more than \$1.5 million from the state's new \$30.1 million Local Freight Impact Fund for roads that carry heavy truck traffic, the Department of Transportation announced in a Aug. 27 release.

The state allocated \$1.25 million out of \$1.65 million requested by Linden for repairs and upgrades to South Wood Avenue, while another \$335,000, out of \$400,000 requested, will go to South Stiles Street. The two projects were among 21 approved by the DOT in 16 municipalities, the DOT said. They were the only Union County projects selected.

The money is in addition to nearly \$7 million doled out to the county by the state as part of the DOT's \$161.25 million in county aid awards, announced three days earlier. Those grants are to "help make infrastructure improvements on the local level" and "maintain local roads and bridges."

The county program doubled the previous year's awards and were the largest in state history, the state said. This funding is apportioned based on population and miles in each county and each county selects the projects that receive funding.

The Local Freight Impact Fund was created as part of reauthorization of the Transportation Trust Fund in October 2016, and helps state municipalities fund projects that emphasize and enhance the "large truck traffic, renew aging structures that carry large truck traffic, promote economic development and support new transportation opportunities."

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An advertisement for Courtney Washington, a candidate for the Roselle Board of Education. The ad features a photograph of Courtney Washington, a woman with long dark hair, wearing a blue blazer over a white shirt. To her right is the logo for the Borough of Roselle, New Jersey, which includes a sun and a gear. The text on the ad reads: "A New Leader Who Cares About Our Kids!", "COURTNEY WASHINGTON", "FOR ROSELLE BOARD OF EDUCATION", "VOTE #1-4", "ROSELLE SCHOOL BOARD", "UNEXPIRED TERM", and "NOV. 6th". At the bottom, it says "Paid for by CTE Courtney Washington".

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Full-day kindergarten part of proposal to 'reimagine' Cranford school district

(Continued from Page 1)

them. So, let's continue. Let's have the conversation. Let's engage in this and see if it's the right thing."

Rubin said the impetus for the "reimagining" of the district started when he took a "look, listen and learn" tour of the schools shortly after becoming the superintendent July 1, 2017. He started to hear the same suggestions repeatedly, most often one for full-day kindergarten. He said 92 percent of the school districts in the state offer free all-day kindergarten. Among the school systems in Union County that do not are Westfield and Summit.

Although the creation of full-day kindergarten may have been a priority, Rubin said the plan is an attempt to solve several issues: Equity among schools, duplication of services, class size and lack of dedicated rooms for art and music programs in the elementary schools. Rubin called the elementary and middle school model at schools such as Hillside Avenue "schizophrenic" because "they don't know what they are." In some cases, students aren't allowed to walk down certain hallways because the school is trying to keep the grade levels separated.

"The question I always hate to get is when people say to me, 'So, how many schools do you have? How many of them are elementary and how many of them are middle?'" Rubin said. "I always take a pause. They're like, 'Don't you know?' I'm like, 'I know, but it's complicated. How much time do you have?'"

The biggest proposed change to the high school would be the implementation of a career academy model, which Rubin described as a system that seeks to prepare students for careers and college through a network of teachers, mentors and community partners. As principal at the Union County Academy for Performing Arts in Scotch Plains, Rubin created a partnership with Kean University.

"So, all of my seniors, I was principal of the time, they actually went over to Kean University for their full senior year experience," he said. "When they graduated, they got a high school diploma and they finished their first year of college. Huge saving for everyone and a great opportunity. Now, we're looking for things that work for our kids."

Rubin said busing will be an issue, but he plans to create a transportation task force and has already spoke to police Chief Ryan Greco, fire Chief Dan Czeh and the Office of Emergency Management's Matt Lubin about helping with that plan.

Rubin said he cannot estimate the cost of the "reimagining" of the district because it depends on whether residents want all or part of the plan. He said that to create full-day kindergarten in the district without implementing his plan would necessitate building eight classrooms among four schools.

"And even if you did that as a referendum, there's no way to pay for the salary" for the teachers, he said. "You've got the buildings but no staffing. This provides you the opportunity to get them the classrooms that would fit everyone and then also be able to repurpose staff to staff our full-day kindergarten and provide other needs that we have."

"So, it would be paid for with what we have in the district through the reimagination process. We would also then decrease the amount of money that would be paid for a referendum because otherwise you cannot do that full-day kindergarten program."

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Four post office employees honored in Springfield

SPRINGFIELD — At an Oct. 11 ceremony at the main post office on Mountain Avenue, four Springfield mail carriers were recognized for more than 30 years of accident-free driving during a special ceremony and presented with Million Mile Awards. The awards are given by the USPS to mail carriers that have driven more than 1 million miles without a preventable accident, a milestone that requires at least 30 years of service.

And postal carriers see a lot of crazy things during their careers. Some even turn into part-time detectives. According to police Chief John Cook, a USPS driver reported a suspicious looking vehicle a few years ago, helping to solve a home-invasion case.

"Within Springfield, you guys are our extra eyes and ears," police Chief John Cook said. "It's important to us when you report things because it helps us solve crimes. We really do appreciate you."

In the busy, early-morning mailroom, postal worker James Birch was honored for staying accident free for 35 years, the longest amount of time of the four workers honored.

"Thirty-five years went pretty fast, honestly," Birch told LocalSource. "You just have to be on top of everything. Sometimes there's a lot of traffic and sometimes different scenarios pop up, but you just need to be aware of everything."

The Springfield native who has worked at the Mountain Avenue facility his entire career. He jokingly said he doesn't "leave the gates of Springfield very often."

To commemorate their achievement, the "Million Milers" were celebrated by their co-workers, USPS officials and Cook.

"Having zero accidents throughout your career is a good testimony to their glory," Eric Henry, the USPS Northern N.J. district manager, told the crowd. "It only takes one little shortcut to put yourself at risk for an accident."

Rich Castore, who was honored for 31 years of accident-free service, praised the post office for helping him with his achievement.

"Thank you for our training and weekly safety talks," he said. "We wouldn't be where we are today without any of that."

Among the many praises they received, one came from Dan Szuchs, executive vice president of the National Association of Letter Carriers Branch No. 38, regarding the changes in Springfield during the past three decades.

"This town has certainly grown and gotten more congested," Szuchs stated. "But it's still your responsibility to work safe within a changing environment and that's what you all have done."

Jose Cabrales, who was honored for his 33 years of accident-free work, gave his simple philosophy when USPS officials asked him how he has kept safe through the years: "Just follow the rules of the road. It's always best to take it easy out there."

Sheila Pierce, who was honored for her 31 years of accident-free service, told the crowd that it's important for mail carriers to have patience, among other attributes.

"You always have to have patience because there are people out there who will have road rage toward you," she said. "I believe that a good personality, patience, happiness and prayer have gotten me this far."

At the ceremony, Postmaster Julianne LoPiccolo and Mark Hernandez, the USPS Northern New Jersey District Post Office operations manager, addressed one issue that affects society as a whole, not just the postal workers.

"Cellphones are everywhere nowadays," LoPiccolo said. "Safety is always first here, so that means please stay off of your cellphone."

Hernandez jokingly stated, "Some of you are driving and being safe longer than I've been alive. Cellphones are a huge issue



LONG ROAD — Sheila Pierce is presented with an award for 31 years of safe driving, one of four Springfield Post Office employees honored for three decades of accident-free delivery.

and their use affects many postal carriers." In the United States this year, the USPS

has had 60 fatalities involving vehicles, according to Henry.

Cranford cops capture knife robbery suspect

One man has been arrested and another sought in an early morning knifepoint robbery on Jackson Drive in Cranford, police said.

Christopher Bruton-Frazier, 31, was arrested at his home in Maplewood at 7 a.m. on Saturday, Oct. 6, within hours of the robbery and charged with robbery and two counts of fraudulent use of a credit card, Cranford police said in an Oct. 9 press release.

Cranford police had responded to a reported robbery on Jackson Drive at approximately 12:44 a.m. on Oct. 6, and

found a 25-year-old man, who told them he was walking near his place of employment when he was approached by a black male with a knife who demanded all his personal possessions, then fled the area in a white Honda Accord driven by a male accomplice.

Cranford detectives were alerted to an attempt to use the victim's credit card at a Roselle Park business and ascertained the identity of the suspect. Bruton-Frazier was arrested with the help of Maplewood police. He was remanded to Union County Jail awaiting a detention hearing.



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OPINION

Show some school spirit and root for your team

Now that school is in full swing, it's easy for parents and children to seem as if they are in separate

worlds. They may live under the same roof, but often they are ships passing in the night. Students today are burdened with massive amounts of homework, but gone are the days of traveling to the library to do research or a friend's house to work on projects.

Students do still visit the library and get together to study for exams or work on projects, but we live in an increasingly technology-driven society. Students text their friends constantly and only school restrictions keep them from doing it there.

They research everything on the internet, at their fingertips on their computer, tablet or cell phone. It's little surprise that, even when parents and their children, particularly teenagers, have those increasingly rare moments where they actually sit down together for a meal, the children are quietly texting or tweeting while they eat. Whatever happened to sharing some family time?

Fortunately, there is an activity that can bring everyone together with a smile on their faces and joy in their eyes: school sports.

Parents get their children involved at an early age to keep them active, especially in our increasingly sedentary society. There are so many sports to choose from, but in the fall, the primary options are boys and girls soccer, football, cheerleading, lacrosse, cross country, tennis and volleyball. Take advantage of what programs are offered by your local government and schools.

Sports are a great way for children to bond. They compete together and learn about teammanship and camaraderie. But it's also a great way for children to bond with their parents.

Yes, the parents have to buy them the necessary equipment and ferry them back and forth to practices and games, but there is something so wonderful about cheering for your child as they compete.

When your child hits that ball into the outfield, makes that shot on goal, catches that pass or excels at whatever sport in which he or she is competing, their success washes over you and you feel as though you accomplished it, too.

Yes, you're proud of them, but you can revel in their

EDITORIAL

success and be drawn closer together.

Even when things don't go so well, parents and their children can beat the blues by taking the team out for pizza or some other treat. You're not celebrating failure; you're boosting the spirit, re-energizing the soul and preparing for the next game, when you'll really show the other team something. Sports is not just about building bodies or establishing character; it's about creating memories that you will savor for years to come.

Attending sporting events doesn't even have to be about competing.

These are great opportunities for parents and children to enjoy something together. They can be sharing a hot dog or hot pretzel, with mustard of course, or as the evenings get colder, they can be huddled together under a blanket on the stands, sipping hot chocolate as they cheer on their football or soccer team. Nothing shows loyalty quite like showing up for your team's games, especially as autumn grows colder and the night arrives sooner.

Don't let the fall sports slip away. If your children don't know the sports schedule or if it hasn't been given to them at school, check your local newspaper or look it up online yourself.

Make the effort to turn this into something you can all enjoy together. When you know when the next game is, discuss attending it together with your children. If they want to bring a friend or two, the more the merrier.

Grab a thermos of cocoa or some snacks or, if all else fails, show your support for the school and buy something there.

Just make sure you check on ticket availability; there are usually plenty of seats, but if the team is doing especially well, don't let yourself be stuck outside, listening to the action inside the stadium. Buy your tickets early.

And make sure to wear the team colors of your child's school to demonstrate that you really have your heart in all this.

So whether your children are playing or just there to cheer on their fellow students, it's a great time to wear your team colors, show some school spirit and root, root, root for the home team.

The talk on Morris Avenue

LEFT OUT

BY FRANK CAPECE

Campaigning during last Saturday's cool rainy day, Greg Vartan moved quickly up and down residential stairs on Morris Avenue in Summit in one of the city's less affluent areas, with aging housing stock in the shadow of Overlook Hospital.

This was the tail end of 2,300 doorbells the Democratic candidate has rung since March. Vartan knows the way. Last year, he narrowly lost his run for representative of the 2nd Ward by nine votes. It's an odd election process, with each ward having multiple representatives in the city and one seat up every year. This year his opponent is Republican Lou DeSocia.

At the door, Vartan is prepared. The 25-year-old candidate is part of the high-tech generation that seems to attract Democratic candidates in the usually red portions of western Union County. He wears a Summit jacket, a Vartan sticker plastered on the chest, while holding the ever-present, computer-generated list.

At the end of the exchange, Vartan summarizes the result of the campaign encounter for later get-out-the-vote activity.

At the homes where people answer the door, the energetic Vartan explains why he is running. Like with his campaign flier, he uses the seemingly patented buzzwords of "fiscal stability" and of course "maintaining Summit's character."

He reminds the voters of his fourth-generation family roots. Vartan has the political bug. He listens intently as a couple articulates the parking woes on Morris Avenue caused by Overlook employees, as well as the need for more than just 90-minute parking meters downtown.

Vartan has mastered beyond his years the political art of listening intently. He is skilled in making homeowners comfortable and they appear to have little desire to end the meeting.

Vartan can be articulate on the all-important issue of Broad Street redevelopment. He is a member of the Summit Planning Board and has mastered the intricacies of the municipal budget. He speaks to the zero municipal property tax increase with the Democrats now in control of the local government and the substantial reduction in the capital budget.

Watching Vartan brings to life Doris Kearns Goodwin's view on leadership in her new book, in which she writes about successful candidates who outwork and out-strategize their opponents. Vartan has made a mark as an active member of the city's first aid squad and seems to campaign nonstop.

Vartan is candid about the changing demographics of the city. The common thinking is that the new families moving in are more liberal and are part of the blue wave in the county. Vartan sends follow-up notes after doorstep meetings and even does a post-council meeting blog on his views on the local scene. There is little doubt about his industry. Whether the political bug transforms into an effective representative is still open to question.

This day, after the interaction with the energetic candidate, it looked like the residents on Morris Avenue, at least, have returned a positive verdict relating to Greg Vartan and his future.

Union County LocalSource

Published Weekly Since 1917 By

Worrall Media
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-688-0401
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

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OPINION

LETTERS TO THE EDITOR

Union's incompetence

To the Editor:

Reviewing the latest edition of the Union Leader, I have several concerns.

How did our Board of Education lose so much money if we pay the majority of our taxes to the township for schools?

How did we incur a budget loss of over \$7.5 million when our taxes keep rising and we have not built another school, not raised our teachers salaries and not bought any additional buses?

I do not want to hear of Christie and his deliberate shortcomings for our schools. I sent a request to our mayor several weeks ago to explain this fiasco and she did not have the decency to respond.

If she won't, then why do we have a website. Cancel it.

With the unprecedented growth of real estate in our township, i.e. townhouses on Vauxhall Road where the past properties of Elastic Stop Nut and Red Devil were located, and apartments on Stuyvesant Avenue, expansion of properties on West Chestnut Street, and I cannot conceive that we had such a shortage of funds.

I would probably ask for a federal investigation of what is going on.

I have lived in this township for over 40

years and I have never, ever seen such incompetence in my life.

Roman Uschak
Union

Mail-in balloting

To the Editor:

The League of Women Voters has been receiving calls from voters confused about new legislation concerning mail-in balloting.

As a result of the new law, anyone who voted by mail in the 2016 general election will automatically receive a mail-in ballot for the 2018 election. County clerks throughout the state have sent letters to affected voters about this and informed them that if they do not want to vote by mail this year, they must notify the clerk in writing.

Voters who have not informed their county clerk about this and have received a mail-in ballot have two options: they can use the ballot to vote by mail, or they can go to their polling place and cast a provisional — paper — ballot. These ballots are counted only after the voter's eligibility is verified.

The League of Women Voters also has been informed that some voters are receiv-

ing vote-by-mail applications that are already filled in from various organizations. Anyone who is uncomfortable or suspicious about such paperwork but does want a mail-in ballot can go to the League website, www.lwvnj.org, to get a blank application.

The application deadline for mail-in ballots is Tuesday, Oct. 30. The county clerk must receive the application by that date. Voters also can apply in person at the county clerk's office up to 3 p.m. on Monday, Nov. 5.

Mail-in ballots returned by mail must be postmarked no later than Election Day, Tuesday, Nov. 6, and received by the county clerk no later than 48 hours after the polls close. Ballots returned in person must be received by the close of polls on Election Day.

Ada Brunner
Linden
League of Women Voters

Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email

address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events.

The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

Just an old-fashioned mum

The tall asters in my garden are finishing their bloom extravaganza, which makes me a bit sad. It is the last big hurrah of the gardening season and it means that I will have to cut them all back, which is not a small endeavor. It also means that I won't have another big, Cecil B. DeMille-type flower show until next spring.

Fortunately there are consolations. The most notable is the imminent opening Clara Curtis, an old-fashioned chrysanthemum in the back garden. Clara charms with long pink petals, or "rays," surrounding a yellow center. It has lived in my garden for 10 years, suffering with equanimity through all kinds of weather and very little maintenance. With the exception of a few rosebushes that continue producing until hard frost, Clara is the last perennial to flower. Sometimes I have even inserted a few of the lovely pink daisies in the Thanksgiving centerpiece.

Botanically speaking Clara Curtis is a chrysanthemum, but it is unlike the "hardy" chrysanthemums currently packing the pallets in garden centers and adorning doorsteps, window boxes and patios everywhere. Those mums are greenhouse-grown and their growth has been carefully timed for optimal display in late August through early October. The plants are trimmed and trained into the appealing cushion shape that has earned them the nickname "cushion mums."

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Mass market mums are beautiful and provide welcome color, but unless you get them in the ground many weeks before the first frost, most will not have time to establish roots before the ground freezes. The vast majority of people treat these hothouse beauties like annuals anyway, and after they flower, the plants end up on compost piles or at the curb for bulk pickup.

The older, garden mums are sometimes called "Korean chrysanthemums," even though they did not actually arrive here from Korea. Instead they were most likely descended from *Chrysanthemum zawadskii*, native to Korea, Japan, northern China and Manchuria. Botanist Graham Rice theorized that the *zawadskii* chrysanthemums may have been crossed with a Japanese dwarf species, *Chrysanthemum yezeense*.

The result was the so-called "rubellum" group of mums, which cropped up in England around 1929 and arrived in the United States in 1936. My Clara Curtis is a rubellum.

Once the rubellums came to America they fell into the hands of Alexander Munnings, a Connecticut breeder and nurseryman. Munnings promptly crossed them with other mum species. The result

was the Korean chrysanthemums, which are distinguished by a daisy-like appearance and a growth habit that is looser and less formal than the common garden center varieties. Masses of them bloom each fall around Halloween in the Conservatory Garden at New York's Central Park.

Korean chrysanthemums are not easy to find at run-of-the-mill plant merchandisers and big-box stores. I discovered a couple of unnamed peach-colored ones that look very like Single Apricot Korean, in a really excellent nursery about 20 miles from my town. Online vendors carry better selections, and they are worth seeking out.

If you want something that is easy to grow, but still has the look of a modern florist's mum, try Emperor of China, which can grow up to 4-feet tall, but is easily kept to a smaller size. Emperor's dark rose buds open to fully double pink flowers.

Gay Mood is a similarly extravagant yellow-flowered variety. For something a little simpler, but even more striking, try Cathy's Rust, with terra cotta-colored, semi-double petals surrounding large yellow centers.

Smaller gardens or containers might welcome, short growers like the white, button mum, Baby Tears, or the purple Gilbert Becker, both of which top out at only 16 inches.

Garden chrysanthemums prefer a

sunny spot and absolutely must have well-drained soil to combat root rot. Established plants can get through dry spells, but do better with a bit of supplemental water during weeks with no rain. Promote branching and good flower production by cutting back the tips of young shoots around Memorial Day and the Fourth of July.

The plants appreciate winter mulch, which should be removed in early spring. Happy garden mums will multiply via underground roots and can be easily divided every few years.

For best results, plant the old-fashioned garden chrysanthemums in spring, giving them plenty of time to establish themselves for fall bloom. Right now, you can check out the online offerings and order your choice of colors and styles for spring delivery. Good selections are available at Niche Gardens, 1111 Dawson Road, Chapel Hill, NC 27516; 919-967-0078; www.nichegardens.com. Bluestone Perennials is another good source: 7211 Middle Ridge Road, Madison, OH 44057, 800-852-5243; www.bluestoneperennials.com.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

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ARTS & ENTERTAINMENT

WIPA hosts faculty concert Oct. 21

The Wharton Institute for the Performing Arts will present a fall faculty concert on Sunday, Oct. 21, at 3 p.m. at 60 Locust Ave., Berkeley Heights. P

Faculty members Timothy Maureen Cole, Christine Ciuffreda, Craig Graham, Sean Hack, Robert Heinink, Ken Levinsky, Scott Hogan, Mark Morelli and Luba Vasilyeva will perform. This concert is free and open to the public.

'The Spanish Tragedy' for Halloween

The Hudson Shakespeare Company will stage Halloween productions of the Elizabethan drama "The Spanish Tragedy" at the Westfield Public Library on Wednesday Oct. 24, at 7 p.m. The play, written by Thomas Kyd between 1582 and 1592, contains several violent murders and includes, as one of its characters, a personification of the spirit of revenge. Admission to shows are free.

Dreamcatcher theater company announces its upcoming season

Dreamcatcher Repertory Theatre, a professional company in residence at Oakes Center at 120 Morris Ave. in Summit, has announced its 2018-2019 season.

- From Feb. 14 through March 3, the second mainstage production is the world premiere of "Psychodrama" by Phoebe Farber. In the play, the members of a weekly divorce group are suddenly left stranded when their leader leaves early.

- From April 25 through May 12, the season's final mainstage production will be the N.J. premiere of "String Around My Finger" by Brenda Withers, in which a young couple struggles to find their footing in the aftermath of a miscarriage.

- On Saturday, Oct. 27 and Saturday, March 23, 2019, the improv comedy group Multiple Personality Disorder will bring its brand of silliness and spontaneity.

- From Nov. 9 to 11, Dreamcatcher will present "A Musical State of Mind," an original musical cabaret performance, at Mondo cafe in Summit.

- On Dec. 8, Dreamcatcher presents "A Very Special (Holiday) Special."

- On May 15 and 22, two new "Meet the Artist" play readings will be held thought-provoking experiences which include the opportunity for audience discussion with the writer, director and actors after the performance.

- On Friday, July 26, Dreamcatcher Junior, a summer program for students entering grades five through 12, will culminate in its annual production an original family show.

Season passes may be purchased that provide substantial discounts to all events, and special rates for groups are also available. The Oakes Center is wheelchair accessible, and services like large print scripts, assistive listening devices and audio description are available by prior arrangement. For information or to purchase tickets, call 908-514-9654, or



HALLOWEEN DRAMA — 'The Spanish Tragedy', an Elizabethan drama written by Thomas Kyd, will be staged by the Hudson Shakespeare Company in the Westfield Public Library on Wednesday, Oct. 24, at 7 p.m.

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SEVENTY YEARS AND GOING STRONG — Theresa and Philip Manno of Union celebrated their 70th wedding anniversary Aug. 23. Phillip Manno says the secret to their success is that he always gets the last word: 'Yes, dear.' The couple has traveled to Hawaii and Florida, and to many surprise parties hosted by their children, Philip and Patti. They have five grandchildren and six great-grandchildren, and love spending time with them, watching the Yankees and eating at the Mark Twain, their favorite local diner.

TOWN NEWS

Clark

Youth opioid awareness scheduled for Oct. 29

The Clark Public School District's Parent University presents "Not Even Once" on Monday, Oct. 29, at 7 p.m. in the Arthur L. Johnson High School Auditorium. This presentation is designed to raise awareness about opioid use among youth and what can be done about it. The event is open to all parents with children attending the Clark Public Schools. For more information, contact Christine Broski at cbroski@clarkschools.org or 732-574-9600, ext. 3355.

Clark schools hire new supervisors

The Clark Public School District welcomes two new supervisors to its administrative team: Andrew Amendola, supervisor of pupil personnel services and guidance, and Nicole Viola, supervisor of special services.

Prior to joining the district, Amendola worked as a school counselor at Old Bridge High School, where he maintained college relations for the district, was a lead counselor for all standardized testing, a class advisor and coached boys lacrosse. He has served as the president of the Monmouth County School Counselors Association and has been

a speaker for the National Association of College Admission Counseling. He earned his M.S. in school counseling from Monmouth University and his B.A. in communication from Monmouth University, and his supervisor certificate from Rowan University.

Viola embarked upon her teaching career with the Clark Public School District in 2004, as a resource room teacher at Valley Road Elementary School. Since 2005, Viola has taught at Carl H. Kumpf Middle School, spending the duration of her teaching years as a special education teacher. She is a summa cum laude graduate from Montclair State University with a M.A. in educational administration, where she also received her B.A. in communication studies. Viola holds certifications as a supervisor and teacher of special needs student, English and elementary education.

Mayor proclaims Oct. 6 German-American Day

Mayor Sal Bonaccorso presented a Proclamation to Deutscher Club President Chris Wagner during the Town Council Meeting on Sept. 17 declaring Oct. 6 2018 German-American Day in Clark. The Deutscher Club, located at 787 Featherbed Lane, holds numerous outdoor events which are open to the public.

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Linden man sentenced to two years for tax-refund fraud conviction

A Linden man has been sentenced to two years for his part in a scheme to fraudulently obtain federal tax refund checks and cash them, the U.S. Prosecutor's Office in Newark announced.

Armand Joseph, 46, who previously pleaded guilty to conspiring to defraud the United States, and to the theft of

government funds was sentenced by U.S. District Judge Susan D. Wigenton in Newark on Sept. 13.

According to prosecutors, beginning in January 2012, conspirators obtained stolen identities of residents of Puerto Rico and used them to file fraudulent income tax returns seeking refunds to which they were not entitled. They

directed the checks to addresses in New Jersey that they controlled, and Joseph used his position as a teller at a check-cashing business to cash checks for the other conspirators. In addition to the prison term, Joseph was sentenced to three years of supervised release and ordered to pay restitution of \$247,344, and to forfeit the same amount.

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Summit council race pits young Dem against older Republican

By Chuck O'Donnell
Staff Writer

SUMMIT — Greg Vartan lost in his bid two years ago to become the first Democrat elected to the city's Common Council from the 2nd Ward in almost 100 years by nine votes. After losing the election to Steve Bowman and watching fellow 2nd Ward Democrat Marjorie Fox earn that distinction last fall, Vartan said he is "giving it a second shot." He is running against Republican Louis DeSocio for the seat currently held by Republican Mary Ogden, who is not seeking re-election.

This Common Council race is notable considering Fox, Beth Little and Matthew Gould dominated their opponents last November to flip the 5-2 Republican majority council to 4-3 Democrat control, with Democrat Nora Radest as mayor.

Notable too, is the disparity in the candidates' ages. Vartan, 25, said the age discrepancy between himself and DeSocio, 67, has often been a subject of conversation on the campaign trail. He is quick to point out that he has experience in government after serving on the Summit Planning Board the past two years. And, he said he hopes to bring his youthful enthusiasm to the council.

"And the third piece is, I really like to surround myself with people who know more than me," Vartan said in an Oct. 10 telephone interview with LocalSource. "There have been so, so many people in Summit that I would consider role models that I have been honored to receive the endorsement from former Mayor Jordan Glatt, who was mayor for much of my young life, and our current mayor, who I think is incredible. There's all these people, police officers, teachers that I've just been learning from."

"It's amazing to have that sort of guidance in an election. He is certainly more experienced at being alive than I am," Vartan said of DeSocio, adding, "but I think I have a good combo of things."

DeSocio did not respond to a message left for him at his home. Steven Spurr, chairman of Summit Republicans, asked LocalSource to supply some questions for DeSocio, who did not respond to the questions.

According to summitrepublicans.org,

DeSocio works downtown at the Harquail Brothers outdoor grill store. He has lived in Summit for 37 years and has "always been active in the community." He is a trustee of the Summit Elks Lodge and is the chairman of the Drug Awareness Committee, which works with the Summit Police Department to raise awareness of youth drug addiction. DeSocio also does "extensive volunteer work to support veterans and feed those in need during the holidays through the Summit Turkey Drive."

Vartan is running on the platform that the city must expand the commercial tax base to add revenue without raising taxes. As a member of the Planning Board, he has been involved in the Broad Street West Redevelopment project, which seeks to revitalize the area between Maple and Morris avenues.

"There's a lot of complexity with this project, but if we do it well we can come out with a project that in my vision is mixed-use commercial space (and) residential space, preserving parking and we can hopefully collect some ratables from them," Vartan said. "It's about a 10-acre stretch. The city owns 60 percent of that and we only get \$20,000 in tax revenue from that area now. So obviously, we could do way better there."

Vartan is also pushing for the city to launch a free, all-day kindergarten program in the schools, calling it "the right thing to do, morally and economically."

"Coming from Hoboken, coming from New York, looking to move to a suburb, Madison is on the train line," Vartan said referring to the Essex County borough two stops further west on the Morristown line. "If it doesn't cost anything to send your kid to full day kindergarten there and it costs \$5,000 to send your kid to kindergarten in Summit, the choice is pretty clear to me."

Vartan, who works for a company that sells dental implants, was raised on Ashwood Avenue and is a fourth-generation resident of the city. He graduated Lycoming College in Williamsport, Pa., with a dual major in political science and criminal justice. He is a volunteer EMT with the Summit EMS.



Take Back the Kitchen
Overcoming the Obstacles to Cooking

Looking for a simple Fall side dish? Try some Israeli carrots with za'atar. Za'atar is a spice mixture with sesame seeds that can be found in most markets that sell Middle Eastern products. I like to sprinkle it on salads and meats but even spoonfuls of it are delicious.

Israeli Carrots with Za'atar

Ingredients

1 lb. carrots, julienned
2 Tbs. za'atar
Salt and pepper to taste
2 Tbs. olive oil, separated
1/2 cup crumbled goat cheese

Steps

Preheat oven to 450 degrees
On a parchment-paper lined baking sheet, lay out the julienned carrots in a

single layer and drizzle with one Tbs of the olive oil.

Roast on top third of the oven for about 20 minutes or until tender.

Remove from oven, place in a medium sized bowl.

Drizzle with the rest of the olive oil, stirring to coat the carrots.

Sprinkle on the salt and pepper and za'atar.

Top with the crumbled goat cheese.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY
OCTOBER 26, 27, 2018

EVENT: RUMMAGE SALE

PLACE: Townley Presbyterian Church, 829 Salem Road, Union

TIME: Friday - 9am - 6pm

Saturday - 9am - 12noon (bag day)

DETAILS: Clothing, books, toys, furniture, household goods & more!

Information call: 908-686-1028

ORGANIZATION: Townley Presbyterian Church

CONCERT

THURSDAY
NOVEMBER 1, 2018

EVENT: FREE FALL CONCERT

PLACE: Roosevelt Intermediate School, 30 Clark Street Westfield NJ

TIME: 7:30PM

DETAILS: Featuring popular Classical and Contemporary music. For information call 908-337-9073.

WestfieldCommunityBand.com

SPONSOR: Westfield Community Concert Band.

What's Going On?

Includes:

FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on?
Let us know today!

908-686-7850

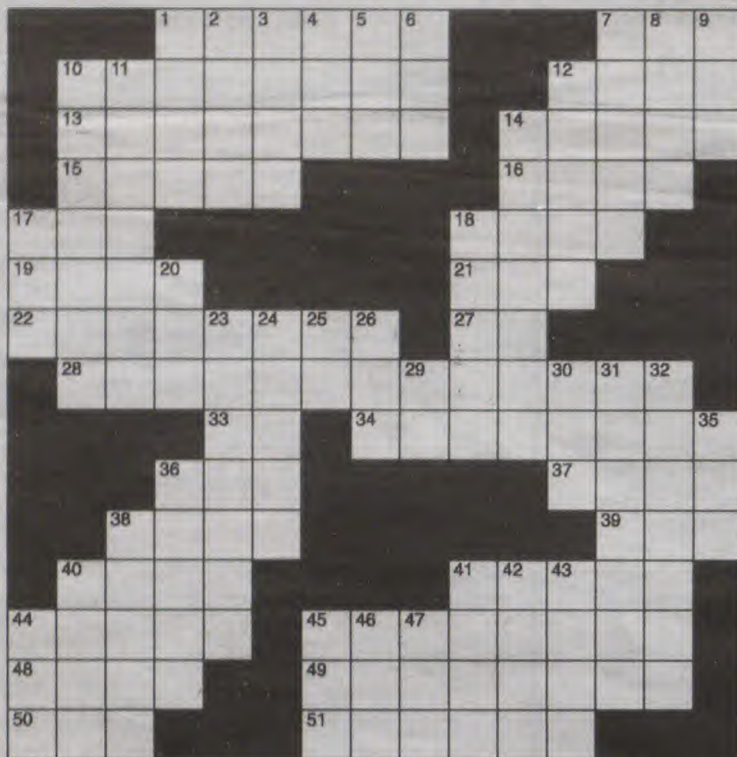
What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

- 1. Fulmar
- 7. Maple fluid
- 10. Most saponaceous
- 12. Icelandic island
- 13. Stressed pronunciation
- 14. Ginseng genus
- 15. Seizes
- 16. Loose Arab garments
- 17. Title of respect
- 18. Operatic solo
- 19. Fleur-de-lis flower
- 21. Pad used as a floor covering
- 22. Sine curve
- 27. In the year of Our Lord
- 28. Day or sleep away supervisor
- 33. Carrier's invention
- 34. Infant bed
- 36. Fiddler crabs
- 37. English monk 672-735 (alt. sp.)
- 38. Precise and prudish
- 39. The beak of a bird
- 40. Point that is one point N of NE
- 41. Blighia sapida
- 44. Russian political prison camp
- 45. Unselfishness
- 48. Arabian Gulf
- 49. Unsupported
- 50. Thieving bird
- 51. Alarm and dismay



CLUES DOWN

- 1. Cigarette bundle
- 2. Fencing sword
- 3. Cannisters
- 4. A way to drench
- 5. Point midway between E and SE
- 6. Confined condition (abbr.)
- 7. Yemen capital
- 8. Actresses Ortiz & Alicia
- 9. Photographs
- 10. Exposing folly to ridicule
- 11. Egg-shaped instrument
- 12. Established custom
- 14. St. Patrick's, Macy's or Rose
- 17. Female sibling
- 18. Gather lots together
- 20. Total
- 23. Allowance for intervals
- 24. Medieval philosopher
- 25. Jupiter satellite
- 26. Invest with knighthood
- 29. Sodium
- 30. Women's __ movement
- 31. Singleness
- 32. Saves or delivers
- 35. The bill in a restaurant
- 36. Of a city
- 38. Former name of Belau
- 40. Class of comb jellies
- 41. Height x width
- 42. Pick out from others
- 43. German port, bay and canal
- 44. Jacob's 6th son
- 45. Goat or camel hair fabric
- 46. One circuit of a track
- 47. 3X = 1 TBS

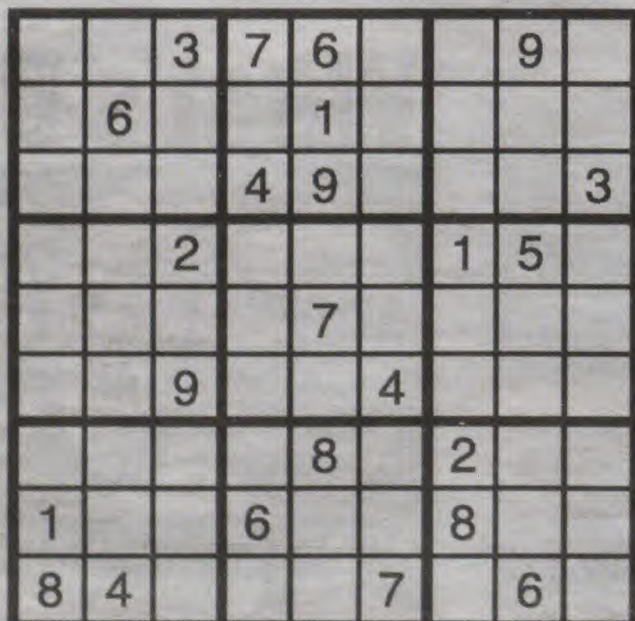
ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

AQUARIUS, Jan. 21 to Feb. 18

The more certain people complain that you are making life difficult for them the more you can be sure that you are on the right track. Your needs and their needs are at right angles to each other, so make sure your needs come first.

PISCES, Feb. 19 to March 20

If you have feelings for someone but they don't know about it you may be tempted to open up and tell them this week. That might be a big mistake. The response you get may not be to your liking so just leave it a while.

ARIES, March 21 to April 20

Why have you retreated into your shell? It's not like you to shut yourself off from the world and if you refuse to get out and about and interact with friends and family they may start to worry about you. Let them know that you're okay.

TAURUS, April 21 to May 21

There are so many things going well for you now that minor setbacks can be safely ignored. Don't waste your time on people who think and act small. Keep doing what you're doing.

GEMINI, May 21 to June 21

Something that once seemed beyond you is now within your grasp and at some stage today you must reach out and take it. But don't hold on to it too tightly. The less possessive you are about material things the more of them you will enjoy.

CANCER, June 22 to July 22

If a friend or family member is sending out signals that they don't want you to get too close then respect their wishes. You may not understand why but you must keep your distance.

LEO, July 23 to Aug. 23

Someone you have not seen for a while will come back into your life. Whatever your relationship was like before it will be all smiles now as you remember all the good times you shared - while conveniently forgetting the bad!

VIRGO, Aug. 24 to Sept. 22

Try not to pay too much attention to matters of a material nature. Your financial status is of no great importance in the wider scheme of things, so focus on creativity - and love what you are doing.

LIBRA, Sept. 23 to Oct. 23

You may feel that the best way to proceed is to tear down everything you have built and start again from scratch, but is that really necessary? Think before you make your move.

SCORPIO, Oct. 24 to Nov. 22

Don't think it's a big deal just because you made a mistake of some kind. At the very least the situation should remind you that you are only human, just like everyone else.

SAGITTARIUS, Nov. 23 to Dec. 21

You cannot live in fear of things that might happen in the future but most likely won't. Be positive this week and help others be positive too. Be the one to show them the way.

CAPRICORN, Dec. 22 to Jan. 20

Work and career issues are going well for you so don't fall into the trap of thinking that you no longer have to make as much effort as you did before. Keep at it and keep going!

Cranford says hello to fall with slides and superheroes



Photos by Megan K. Scott

FALL FLING — Cranford's annual Fall Festival, sponsored by the Cranford Area Chamber of Commerce, gave many residents a final taste of the outdoors on Sunday, Oct. 14. Chilly temperatures brought out the sweatshirts and jackets for the street fair that offered food, vendors and Captain America.





Breast Cancer Awareness



**Wm. S. Rich
& Son Inc.**

Jewelers & Pawnbrokers
1000 Stuyvesant Ave., Union
908-687-7002



**Weichert Realtors
Kathleen Gwaldis**

908-400-8409
Union County Specialist
505 Millburn Ave., Short Hills
973-467-7391



**Jones
Funeral Home**

James C. Jones # 2749
& Alan D. Jones # 4940
247 Elm Ave., Rahway
732-381-6981



Infineum USA L.P.
Linden



Featherbed Lane School

801 Featherbed Lane, Clark
732-388-7063



**Trinitas Regional
Medical Center**

Connie Dwyer Breast Center
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www.trinitasRMC.org
"Caring For You In Every Way"



AL-X, Inc.

Auto Repair & Tire Center
415 Chestnut St., Union
908-964-7155



Lady-Bug Pest Service
908-523-9284

474 North Ave. East, Westfield
Office@ladybugpest.com
ladybugpest.com



**Union County
LocalSource**

1291 Stuyvesant Ave., Union
908-686-7700



YOU AND ME TRAPEZE — Clark Recreation's new class, 'You and Me Trapeze Yoga,' is open to all residents. Taught by a licensed professional trapeze instructor, the workout helps with balance and strengthens posture, while alleviating back and joint pain.

IN MEMORIAM

- APPOLONIA — Mary, of Hillside, formerly of Irvington; Oct. 8. Sister, aunt, 90.
- ARNOLD — Herbert, formerly of Rahway; Oct. 4. Artist, hobbyist, uncle, 95.
- ATTANASI — Joseph, of Cranford, formerly of Union, Kenilworth; Oct. 3. Vet.
- BORUSZKOWSKI — Stanley A., of Union; Oct. 9. WWII vet, father, uncle, 91.
- BOTTICELLO — Karen Ann, of Hillside; Oct. 6. Crossing guard, grandmother.
- ELMENDORF — Pamela Goodwill, of Fanwood; Sept. 27. Great-grandmother.
- GLINSKY — Perry, of Linden; Oct. 6. Husband, father and brother.
- GORDON — Lenora "Lee," formerly of Rahway; Oct. 3. Wife, grandmother.
- GRITSCHKE — Charles N. "Chuck," of Rahway; Oct. 4. Sales engineer, uncle.
- HORBACZ — Joseph J., of Rahway; Oct. 9. Plumbing draftsman, Army vet, 88.
- IMPERATORE — Justin Starr, of Summit; Oct. 2. College lacrosse player, 22.
- JEROME — Gloria M., of Linden; Oct. 8. BOE secretary, great-grandmother, 95.
- KARCEWSKI — Leocadia "Lee" E., formerly of Cranford; Oct. 7. Mother, 94.
- LIBRIZZI — Lucille, of Cranford; Oct. 7. Was 89.
- MADDEN — Frances C., of Linden; Oct. 5.
- MCCAFFREY — Charles M., of Roselle Park; Oct. 8. Husband, grandfather.
- MCCLENDON — Earl, of Roselle; Oct. 5. Army vet, great-great-grandfather, 94.
- MILLARD — Edith D., of Union; Oct. 4. Disability patient technician, mother, 84.
- MORELLI — Luigina Gloria, of Garwood; Oct. 8. Banker, great-grandmother, 87.
- RAMBERT — Lawrence Leonard, of Rahway; Oct. 5.
- ROZDILSKY — Tatiana Louise Bock, formerly of Clark; Oct. 3. Grandmother, 90.
- RUSH — Charles L., of Roselle; Oct. 3. Army vet, computer technician, 86.
- ZIOBRO — Emil, of Linden; Oct. 8. Retired machinist, brother, uncle, 87.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



healthy living

Taking the right steps to prevent having a fall

When you're young, an injury from a fall may sideline you for a few days or weeks, but a full recovery is usually quick. As you get older, the consequences of falls can become more serious, setting up a sequence of events that can have long-standing implications on independence and health.

It doesn't have to be that way, however. Although falls typically become more common and can be more serious as you age, falls are not a natural part of getting older. In fact, most falls are preventable. Knowing the factors that put you at greater risk of falling and taking proper steps can help prevent falls.

Risk factors for falls in older people include overall health, chronic diseases and physical conditions; environment, hazards and situations at home; and behaviors, such as rushing around or standing on a chair to reach something.

These steps from the experts at the National Council on Aging can help prevent falls:

- **Stay active:** Exercise helps increase or maintain coordination and muscle tone that can keep you steady on your feet and your reactions sharp. Walking, gardening or taking an exercise class are just a few ways to keep your heart healthy and your muscles toned.

- **Manage underlying chronic conditions:** The better your overall health, the lower your risk of falls. Chronic conditions like diabetes, depression, osteoarthritis, obe-

sity and high blood pressure can increase your risk. Managing those conditions by seeing your health care provider regularly, taking medication as prescribed, eating a healthy diet and choosing appropriate exercise can help prevent falls.

- **Review medications:** Side effects from and interactions with some medications can cause dizziness that can increase the risk of falling. Types of medicine associated with an increased risk include sedatives and diuretics as well as those used to treat high blood pressure and anxiety. Talk to your doctor about all prescriptions and over-the-counter medicines you are taking.

- **Get your eyes checked:** Vision changes as you age, so it is important to get your eyes checked once a year to make sure your prescription is up to date and screen for any eye-related diseases like cataracts and glaucoma, which are usually treatable when caught at an early stage.

- **Assess your home:** Look around your home for potential hazards. Consider enlisting the help of a family member or neighbor who may be more likely to notice things you don't. Install grab bars in your bathrooms; get rid of slippery throw rugs, or add a rubber backing; and keep passageways inside and outside your home well-lit and free from clutter and debris.

For more tips and information, visit acl.gov/fallsprevention.



Photo courtesy of Getty Images

Start getting back in shape so you can lessen the chance of having a bad fall.



ANNOUNCING: THE CONNIE DWYER BREAST CENTER AT TRINITAS

Trinitas Regional Medical Center has partnered with The Connie Dwyer Breast Cancer Foundation to open a new breast center in Connie's name at Trinitas. The brand new \$3.4 million facility will offer a highly empathic approach to screening, diagnosis, treatment, community outreach and education to all women, regardless of financial status.



WE'RE GETTING BETTER, TOGETHER



TrinitasRMC.org | (908) 994-5984

Local police handle theft, drugs, warrants

Union County police departments have released the following reports of incidents to which officers recently responded:

Summit

• Oct. 3: Police arrested Angel T. Melendez, 21, of Elizabeth for credit card theft. He was processed and turned over to Roseland Police Department.

• Oct. 3: Police arrested Shawn D. Hurd, 19, of Elizabeth for theft of credit cards and two contempt of court warrants out of Newark. He was processed and turned over to Roseland Police Department.

POLICE BLOTTER

• Oct. 3: Police arrested Amir Laury, 19, of Elizabeth for credit card theft, hindering apprehension and burglary. He was processed and turned over to Roseland Police Department.

• Oct. 3: Police arrested Zhaire Mary, 19, of Elizabeth for credit card theft. He was processed and turned over to Roseland Police Department.

• Oct. 1: At 9:53 p.m., police took a report of burglary to an apartment on Euclid Avenue sometime between 7:30 a.m. and 8 p.m. The door to the apartment was damaged and forced open where entry was gained. Three watches, valued at approximately \$12,000 total, were stolen, according to police reports.

• Sept. 29: Police arrested Evens Jean, 20, of Vauxhall, for contempt of court. He was processed and transported to Union Township Police Department.

• Sept. 28: At 12:13 p.m., police took a report of theft from two unsecured motor vehicles parked in an Arden Place driveway. Approximately \$40 to \$60 in rolled quarters and a MacBook Air laptop were taken. The total value of the stolen items was approximately \$1,300 to \$1,360, according to police.

• Sept. 28: Police arrested Claudina Jarquin, 32, of Jersey City for contempt of court. She was processed and released with a pending court date.

• Sept. 28: Police arrested Jordan O. Keats, 28, of Newark for disorderly conduct and contempt of court. After he was processed, North Plainfield Police Department responded and custody was transferred to that department.

• Sept. 27: At 12:56 p.m., police took a report of theft of folding chairs from the intersection of Whittredge Road and Prospect Hill Avenue. Taken were approximately 25 white folding chairs, with a total value of approximately \$300.

• Sept. 27: Police arrested Markus A. Hand, 23, of Berkeley Heights for possession of marijuana. He was processed and released with a pending court date.

• Sept. 27: Police arrested Angelo L. Solano, 21, of Union for contempt of court.



Photo Courtesy of Jim Lowney, County of Union

BULL'S-EYE — Union County Sheriff Peter Corvelli, second from left, congratulates the winners of the Union County Sheriff's Office eighth annual Pistol Competition at the Sheriff's Office range in Springfield. Officer Paul Pereira of the Elizabeth Police Department won; Detective Dino Capra of the Union County Police Department came in second, and Officer Chris Scudieri of the Union Police Department took third place.

He was processed and released with a pending court date.

• Sept. 25: At 5:26 p.m., police took a report of theft of credit cards from a secured locker at a business on Maple Street. The victim reportedly received text message alerts from two separate credit card companies advising a total of \$8,314.62 had been charged at an Apple store.

• Sept. 22: Police arrested Johnathan J. Rodriguez, 37, of Hackensack for possession of marijuana. He was processed and released with a pending court date.

• Sept. 21: Police arrested Matthew A. Fonseca, 21, of Summit for possession of marijuana and a controlled dangerous substance. He was processed and released with a pending court date.

• Sept. 21: Police arrested Denzel J. Norris, 22, of Summit for contempt of court. He was processed and released with a pending court date.

Cranford

• Oct. 7: At 11:15 p.m., during a motor vehicle stop on Elizabeth and Wade avenues, police arrested David Cortes, 25, of Belleville for driving while intoxicated. Police reportedly witnessed the driver strike a tree on Elizabeth Avenue and leave the scene of the crash. He was processed and provided with a court appearance date. In addition, he was issued motor vehicle summonses for careless driving and leaving the scene of a crash.

• Oct. 7: At 4:15 p.m., during a motor

vehicle stop on Myrtle Street and Centennial Avenue, police arrested Cheyenne Floyd, 25, of Springfield, for possession of marijuana and drug paraphernalia. In addition, he was issued motor vehicle summonses for a view obstruction, failure to maintain his lane, no driver's license in his possession, and possession of a controlled dangerous substance in a motor vehicle.

• Oct. 4: At 7:20 p.m., during a motor vehicle stop on Springfield Avenue and Riverside Drive, police arrested Levar Fulgham, 39, of Brooklyn, N.Y., for possession of a controlled dangerous substance. Following an investigation at the scene, Fulgham was arrested for suspected ecstasy found inside the vehicle. He was processed and provided with a court date. In addition, he was issued motor vehicle summonses for an unregistered vehicle, suspended driver's license, and possession of a controlled dangerous substance in a motor vehicle.

• Oct. 2: At 2:19 p.m., during a motor vehicle stop on Linden Place and Prospect Avenue, police arrested Andrew Resetar, 20, of Lakewood for possession of marijuana and drug paraphernalia. He was processed and provided with a court appearance date. In addition, he was issued a motor vehicle summons for possession of a controlled dangerous substance in a motor vehicle.

Clark

• Oct. 3: At 6:12 p.m., police took a report of a theft of a wallet from a patron of the Chipotle Restaurant on Raritan Road.

The incident is under investigation.

• Oct. 2: At 7:18 a.m., police took a report of a theft of motor vehicle that was parked on Raritan Road. The incident is under investigation.

This information is provided by the Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

Attention Weekend Real Estate Buyers

One website to see the homes for sale in your local area!!

Check it out at:
localsource.com



UNION COUNTY STUDENTS

Locals honored at Drew

Drew University has named several local students to its dean's list for the spring 2018 semester. To qualify, students must earn a grade point average of 3.6 or above.

The following students were named:

- from Cranford: Lidia Oliveira, Brianna Scotti;
- from Elizabeth: Curran Murphy of Elizabeth;
- from Fanwood: Keith Costello and Clint Kaevalin;
- from Hillside: Niara Dennis;
- from Kenilworth: Hope Bera and Tyler Harris;
- from Linden: Allyson Dixon and Barbara Fonseca;
- from New Providence: Kara Dobias, Lloyd Goldstein, Peter House, Justina Parenti and Jamie Riffel;
- from Plainfield: Nia Dove;
- from Summit: Ruth Kim;
- from Union: Jennifer Benedict; and
- from Westfield: Michael Clancy and Zackary Rodrigues.

Graeb, Oates graduate

Miami University of Ohio awarded degrees to Maxwell Graeb, of Summit, and Lauren Oates, of Cranford, during spring commencement exercises on Saturday May 19, at Millett Hall on the college's campus in Oxford, Ohio.

Enweonwu makes high honors

Stephanie Enweonwu, of Union, and Malachi Longmore, of Vauxhall, students at Chapel Hill-Chauncy Hall School, have made the honor roll for the 2018 spring trimester. Enweonwu received high honors, which requires a grade-point average of 3.6 or above for the marking period. Longmore received honors, which requires a grade point average of 3.0 or above for the marking period.

Chapel Hill-Chauncy Hall School is a private boarding school located in Waltham, Mass.

Sotelo named to dean's list

Derling Sotelo, of Elizabeth, was named to the dean's list for the spring 2018 semes-

ter at the Massachusetts College of Pharmacy and Health Science in Boston. Sotelo is a rising senior, and is pursuing a B.S. in nursing.

The dean's list recognizes those students with a full-time course load who have achieved a 3.5 grade-point average or higher for the academic term.

Rossiello graduates SUNY Purchase

Camille Rossiello, of Fanwood, graduated cum laude from Purchase College with a B.A. in environmental studies on May 18.

SUNY Purchase is located in Harrison, N.Y.

Bates College graduates several local students

Three local students graduated from Bates College during commencement ceremonies on May 27 in Lewiston, Maine.

Belle Hutchins, of Westfield, graduated with a B.S. in environmental studies; Amy Macdonald, of Summit, graduated with a B.S. in mathematics; and Arnaldo Contreras, of Plainfield, graduated with a B.A. in politics.

Lessing graduates ECU

Todd Lessing of New Providence graduated with a B.S. in construction management from East Carolina University during spring commencement exercises May 4, in Dowdy-Ficklen Stadium in Greenville, N.C.

Local students earn online degrees

The following local residents have received their degree from Western Governors University. The online, nonprofit university held commencement ceremonies earlier this year to celebrate the recent graduation of more than 15,000 students from across the country.

- Michelle Charles, of Elizabeth, received MA degree in instructional design.
- Paolo Mendez, of New Providence, received a B.S. in IT security.
- Solon Frazilus, of Rahway, received a B.S. degree in nursing.
- Ruth Goda, of Roselle, received a B.S. in nursing.

• James Mackey and Johnnie Jordan, both of Union, received an M.B.A. in IT management and

A B.S. in IT management, respectively.

Perry is named to spring honor roll

Darlene M. Perry, of Roselle, was named to the spring 2018 honor roll list at Spokane Falls Community College. To receive honor roll status, students must take 12 or more credits or more and earn a 3.0 grade-point average or higher.

Locals graduate URI

The following students earned degrees from the University of Rhode Island on May 19 and 20:

- from Clark, John Ralph Ferrentino received a B.A. in biology summa cum laude and Candice Mason received a B.A. in communication studies, summa cum laude;
- from New Providence, Ashley Evangelos received a B.S. in health studies, Hannah M. Fico received a B.S. in animal science and technology, Kimberly Rose Morecraft received a B.S. in business administration and Kara Moore Penney received a M.S. in speech-language pathology;
- from Roselle Park: Jennifer G. Lebow received a B.S. in nursing;
- from Scotch Plains: Nicole Silverman received a B.A. in psychology, magna cum laude and Tyler P. Sorrentino received a B.A. in computer science;
- from Summit: Owen K. Sammarone received a B.A. in public relations, magna cum laude;
- from Union: Krystyna A. Krupinski received a B.A. in communication studies and a B.S. in mathematics magna cum laude and Lisa Williams received a B.S. in nursing; and
- from Westfield: Brittany Bryant received a B.S. in kinesiology, cum laude and Julia J. Penczak received a B.S. in human development and a B.A. in English, magna cum laude.

Local students excel at Caldwell University

The following were among the 590 students recently named to the spring 2018

dean's list of Caldwell University. In order to achieve this honor, students must maintain a cumulative grade point average of 3.5 or higher and complete at least 12 credits during the semester.

- from Elizabeth: Lisbeth J. Velez-Cumbe;
- from Hillside: Brianna Martins and Deanna Sharpe;
- from Kenilworth: Sydney N. Elliott;
- from Rahway: Danny Salazar and Marzena Zegar;
- from Roselle: Amanda Johns;
- from Roselle Park: Jordann Perez and Melissa L. Sheehan;
- from Springfield: Elizabeth Giambattista; and
- from Union: Gina M. Alfano, Jasmine Bejar, Jasmin L. Boukhadcha, Evelyn Eugene, Michael Maduka, Ashley N. Ovalle, Samantha Pereira and Linda Van Pham.

Drew student-athletes earn academic honors

Drew University has placed three local student-athletes on the 2018 Landmark Conference spring academic honor roll. Baseball player Zach Lipshitz, of Scotch Plains, and tennis players Lloyd Goldstein and Cristina Riccio, both of New Providence, were named to the list.

Only student-athletes who have completed at least two semesters at their institution and boast a cumulative grade-point average of 3.2 or higher are eligible for the academic honor roll.

LIM College honors locals

Two local students were named to the president's list, and three others were named to the dean's list at LIM College for the spring 2018 semester.

Sabrina E. Brito and Paris Montes, both of Cranford, were named to the president's list for earning a grade-point average of at least 3.8 for the semester.

Analisa J. Stankus, of Cranford, Lacey Gress, of Linden, and Karla M. Albenio, of Union, were named to the dean's list for earning a grade-point between 3.5 and 3.79.

LIM College is located in Manhattan.

PUBLIC NOTICE

PLAINFIELD

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2018-1174)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 018584 18

STATE OF NEW JERSEY TO:

Cecil Young, his heirs, devisees, and personal representatives and his, their, or any of their successors in right, title and interest.

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers

PUBLIC NOTICE

Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which HSBC Bank USA, National Association as Trustee for SG Mortgage Securities Trust 2006-FRE1, Asset Backed Certificates, Series 2006-FRE1 is Plaintiff and Cecil Young, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 18, 2018 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 8th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated November 30, 2005, recorded on December 6, 2005, in Book 11474 at Page 221 made by Mary Young to

PUBLIC NOTICE

Mortgage Electronic Registration Systems, Inc. as nominee for FGC Commercial Mortgage Finance, DBA Fremont Mortgage and duly assigned to plaintiff, HSBC Bank USA, National Association as Trustee for SG Mortgage Securities Trust 2006-FRE1, Asset Backed Certificates, Series 2006-FRE1, and concerns real estate located at 914 West Fifth Street, Plainfield City, NJ 07063, Block 549 Lot 18.

YOU, Cecil Young, his heirs, devisees, and personal representatives and his, their, or any of their successors in right, title and interest, are made a defendant because you have an interest in the property and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he is living or dead, and therefore, names as defendants Cecil Young, his heirs, devisees, and personal representatives and his, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You

PUBLIC NOTICE

may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2018-1174
Michelle M. Smith
Clerk of the Superior Court
U73012 WCN October 18, 2018 (\$43.12)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 10/11/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2018-879 amending (Reso-

PUBLIC NOTICE

lution No. 2017-672)
AWARDED TO: Cumming Construction of Cranford, New Jersey
SERVICE: to provide additional construction management services associated with the Ash Brook Golf Course Clubhouse Project
COSTS: in the amount not to exceed \$140,737.00 for a total amount not to exceed \$1,349,723.00
James E. Pelletiers, RMC, QPA Clerk
of the Board Chosen Freeholders
U73141 WCN October 18, 2018 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 10/11/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Clerk of the Board

RESOLUTION NO: 2018- 870 amending (Resolution No. 2018-743)
AWARDED TO: Various Agencies
SERVICE: to provide services to Union County residents 60 years of age or older
PERIOD: January 1, 2018 - December 31, 2018
COSTS: in the amount not to exceed \$3,500.00 for a new grand total not to exceed \$5,131,412.00

James E. Pelletiere, RMC, QPA Clerk
of the Board Chosen Freeholders
U73140 WCN October 18, 2018 (\$12.25)

UNION COUNTY

-NOTICE OF CONTRACT AWARD -
Date Adopted 10/11/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1)(a) (i).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2018 - 876

AWARDED TO: ES&S, Omaha, NE

SERVICES TO: for the purpose of providing a new Vote Tabulation System for the Union County Board of Election.
COSTS: in an amount not to exceed \$1,900,000.

James E. Pelletiere, RMC, QPA Clerk
of the Board Chosen Freeholders
U73142 WCN October 18, 2018 (\$11.27)

UNL-LEGALS

HILLSIDE

TOWNSHIP OF HILLSIDE
COUNTY OF UNION,
STATE OF NEW JERSEY
O-18-18

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF PERSONNEL COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE that ordinance #L-426-78 entitled "An Ordinance to Provide for the Adoption of Reclassification and Compensation Plan Prepared by the New Jersey Civil Service Commissioner Covering the Officers and Employees of the Township of Hillside adopted March 21, 1978, be amended as follows:

SECTION 1: The salary ranges for the following positions set forth in said ordinance is hereby modified to read as follows: Communication Workers - Final Adoption
U73180 UNL October 18, 2018 (\$14.70)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003299

Division: CHANCERY

Docket Number: F02892917

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR CWBBS REFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2003-R4

VS
Defendant: SERIFAT ADEDIMEJI A/K/A SERIFAT A. ADEDIMEJI; SULAIMAN ADEDIMEJI; FLEET NATIONAL BANK N/A/K/A BANK OF AMERICA, N.A., UNITED STATES OF AMERICA

Sale Date: 10/24/2018

Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 7 Block 423

Commonly known as 229 Winans Avenue, Hillside, New Jersey 07205

Dimensions of the Lot are (Approximately) 110 x 40 x 111 x 40

Nearest Cross Street: Situated on the north-easterly side of Winans Avenue, 508 feet from the northwesterly side of Maple Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus

PUBLIC NOTICE

money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,859.34*Three Hundred Two Thousand Eight Hundred Fifty-Nine and 34/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$310,931.43***Three Hundred Ten Thousand Nine Hundred Thirty-One and 43/100***

September 27, October 4, 11, 18, 2018

U72218 UNL (\$160.72)

HILLSIDE

TOWNSHIP COUNCIL OF THE
TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

NOTICE OF ADOPTION OF CAPITAL ORDINANCE

The capital ordinance, published in its entirety herewith, has been finally adopted by the Township Council of the Township of Hillside, in the County of Union, State of New Jersey (the "Township") on October 9, 2018.

The purpose of this capital ordinance is to appropriate the sum of \$54,525.00 now available, or which shall be available, in the Capital Improvement Fund of the Township and to expend such moneys for the acquisition of lifts for the Department of Public Works garage and the decommission of an existing inground lift.

Mafee L. Wing
Acting Clerk of the Township of Hillside
U73178 UNL October 18, 2018 (\$11.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003294

Division: CHANCERY

Docket Number: F01713317

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: MARGARETTA L. COOPER, SONNIE L. COOPER; GATEWAY PERRONE DISTRIBUTORS; JERSEY NATIONAL/CAPITAL WINE & LIQUOR CO; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; MIDLAND FUNDING LLC

Sale Date: 10/24/2018

Writ of Execution: 05/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 79 WOLF PLACE, HILLSIDE, NJ 07205-1025

BEING KNOWN AS LOT 16, BLOCK 101 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 100FT X 60FT X 100FT X 40FT

Nearest Cross Street: North Union Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien. i. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER AND MARGARET COOPER, dated April 17, 2003 and recorded May 1, 2013 in Book

PUBLIC NOTICE

203, Page 536 in the amount of \$18,048.40.
ii. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER AND MARGARET COOPER, dated July 23, 2012 and recorded July 31, 2012 in Book 203, Page 111 in the amount of \$1,766.27.

iii. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER AND MARGARET COOPER, dated September 21, 2012 and recorded October 1, 2012 in Book 203, Page 265 in the amount of \$18,104.01.

iv. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER, dated February 10, 2011 and recorded February 23, 2011 in Book 201, Page 125 in the amount of \$54,382.49.

v. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus SONNIE COOPER, August 2, 2011 and recorded August 9, 2011 in Book 201, Page 936 in the amount of \$24,260.38.

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: i. UNITED STATES OF AMERICA versus SONNIE L. COOPER filed in the United States District Court, Judgment NO.: RG-070556-0000 entered on April 30, 2010 in the amount of 100,000.00 plus costs and interest.

JUDGMENT AMOUNT:*\$114,348.49 One Hundred Fourteen Thousand Three Hundred Forty-Eight and 49/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$118,948.29***One Hundred Eighteen Thousand Nine Hundred Forty-Eight and 29/100***

September 27, October 4, 11, 18, 2018

U72208 UNL (\$248.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003359

Division: CHANCERY

Docket Number: F04695314

County: Union

Plaintiff: BANK OF AMERICA N.A.

VS

Defendant: DOROTHY WILLIAMS; DON VAUGHN; JOSE ORTIZ; COUNTY OF HUDSON; STATE OF NEW JERSEY

Sale Date: 10/31/2018

Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1547 MUNN AVENUE, HILLSIDE, NJ 07205-0000

BEING KNOWN AS LOT 82, BLOCK 1007 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 108.15FT X 91.85FT X 50.05FT X 91.85FT X 108.15FT X 50.00FT

Nearest Cross Street: Williamson Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$319,607.92*Three Hundred Nineteen Thousand Six Hundred Seven and 92/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$330,549.53***Three Hundred Thirty Thousand Five Hundred Forty-Nine and 53/100***

October 4, 11, 18, 25, 2018

U72442 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003389

Division: CHANCERY

Docket Number: F00699917

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VS

Defendant: RASHONDA K. BLANDING, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF MARGARET E. WHITE; FEDERAL MORTGAGE & INVESTMENT; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 10/31/2018

Writ of Execution: 08/01/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1565 WAINWRIGHT STREET, HILLSIDE, NJ 07205

Tax Lot 3 BLOCK 306

Dimensions of Lot: 40 feet wide by 100 feet long

Nearest Cross Street: WINANS AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 3 Due: 08/01/2018 \$1,872.00 OPEN; SUBJECT TO POSTING

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$205,123.76*Two Hundred Five Thousand One Hundred Twenty-Three and 76/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$210,518.55***Two Hundred Ten Thousand Five Hundred Eighteen and 55/100***

October 4, 11, 18, 25, 2018

U72440 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18003449

Division: CHANCERY

Docket Number: F00816317

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3

VS

Defendant: ISAAC ANANE; AKOSUA G. OKAYE; U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2007-KS4; MIDLAND FUNDING LLC; SLOMINS INC.

Sale Date: 11/07/2018

Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 274 DORER AVENUE, HILLSIDE, NJ 07205

Tax Lot 8 BLOCK 406

Dimensions of Lot: 35 feet wide by 120 feet long

Nearest Cross Street: HIGHLAND AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 ESTIMATED QTR 4 TAXES \$1,872.00
• Sewer: Acct: 01/01/2018 - 12/31/2018
\$153.00 OPEN PLUS PENALTY
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,769.18*Three Hundred Ninety Two Thousand Seven Hundred Sixty-Nine and 18/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$402,616.61***Four Hundred Two Thousand Six Hundred Sixteen and 61/100***

October 11, 18, 25, November 1, 2018

U72

PUBLIC NOTICE

HILLSIDE

**TOWNSHIP OF HILLSIDE
COUNTY OF UNION, STATE OF NEW
JERSEY
ORDINANCE NUMBER O-18-12**

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 113 (Animals) ARTICLE II (Cats) OF THE "REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF HILLSIDE"

NOW THEREFORE BE IT ORDAINED, by the Township Council of the Township of Hillside: That the Code of the Township of Hillside, as amended and supplemented, is hereby further amended and supplemented as follows:

- Section 113-14, Fees; tags;
 - A. The annual license fee for cats over six months of age shall be as follows:
 - (1) For each male cat: \$8.00
 - (2) For each female cat \$8.00
 - (3) For each neutered cat, provided that there shall be exhibited a certificate from a licensed veterinary surgeon showing that the cat has been properly neutered: \$5.00
- An additional \$3.00 (late fee) shall be charged for all licenses issued on or after April 1 with the exception of newly acquired cats.

U73179 UNL October 18, 2018 (\$15.19)

HILLSIDE

**TOWNSHIP OF HILLSIDE
COUNTY OF UNION, STATE OF NEW
JERSEY
ORDINANCE NUMBER O-18-19**

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER IV (ADMINISTRATION OF GOVERNMENT) ARTICLE II LEGISLATIVE BRANCH §4-3.31 (OPEN PUBLIC MEETING) OF THE "REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF HILLSIDE" - Introduction

U73177 UNL October 18, 2018 (\$7.84)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, TOWNSHIP CLERK

DATE: October 9, 2018
AWARDED TO: Clarke Caton Hintz
100 Barrack Street
Trenton, NJ 08608

SERVICES: Prepare Redevelopment Plan for Block 1704, Lots 60, 61 & 62

TIME PERIOD: Until Completion

COST: \$15,000.00
U73144 UNL October 18, 2018 (\$13.23)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: October 10, 2018

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, N.J. 07701

Services: 2019 Road Program
Preliminary Design
Sanitary Sewer Inspection

Time Period: October 11, 2018 to January 31, 2019

Cost: Not to exceed \$255,000.00
U73143 UNL October 18, 2018 (\$14.70)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-18003518
Division: CHANCERY
Docket Number: F01519317
County: Union
Plaintiff: M & T BANK
VS

Defendant: CHARLES HAYES; CHARETTE HAYES; STATE OF NEW JERSEY; ATLANTIC CITY MEDICAL CENTER
Sale Date: 11/14/2018
Writ of Execution: 05/29/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Township of Union in the County of Union, and State of New Jersey Commonly known as 1591 Van Ness Terrace, Union, NJ 07083; Tax Lot No. 2 in Block 5306
Dimensions of Lot: (Approximately) 55 feet by 100 feet long
Nearest Cross Street: Stanley Terrace

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$261,518.21*Two Hundred Sixty-One Thousand Five Hundred Eighteen and 21/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,871.98***Two Hundred Sixty-Eight Thousand Eight Hundred Seventy-One and 98/100***
October 18, 25, November 1, 8, 2018
U72977 UNL (\$123.48)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003292
Division: CHANCERY
Docket Number: F494118
County: Union
Plaintiff: INVESTORS BANK
VS

Defendant: ARMAND MANTIA AKA REVEREND ARMAND MANTIA, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF CHARLOTTE MANTIA; ELLEN MARIE HELLER AKA ELLEN ERIKSEN; MARYALICE SCOFIELD AKA MARYALICE MANTIA; WELLS FARGO BANK, NATIONAL ASSOCIATION; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 10/24/2018
Writ of Execution: 08/06/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

Commonly known as: 911 ROOSEVELT STRET, ELIZABETH, NJ 07202.
Tax Lot No. 1092 in Block No. 6
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: WASHINGTON AVENUE
BEGINNING at a point in the northeasterly line of Roosevelt Street, therein distant 100 feet northwesterly from the corner formed by the said line of Roosevelt Street with the northeasterly sideline of Washington Avenue; running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty \$2,223.98
Water Open with Penalty \$184.02
Miscellaneous Penalty \$1,000.00
TOTAL AS OF August 8, 2018: \$3,408.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$130,000.00*One Hundred Thirty Thousand and 00/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$134,204.99***One Hundred Thirty-Four Thousand Two Hundred Four and 99/100***
September 27, October 4, 11, 18, 2018
U72227 PRO (\$158.76)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003336
Division: CHANCERY
Docket Number: F0080117
County: Union
Plaintiff: SPECIALIZED LOAN SERVICING LLC
VS

Defendant: ANTHONY R. COTUGNO; IRMA VELEZ; MR./MRS. COTUGNO, SPOUSE OF ANTHONY R. COTUGNO; MR./MRS. VELEZ; SPOUSE OF IRMA VELEZ; SUNRISE MANOR; NEW CENTURY FINANCIAL SERVICES, INC.; STATE OF NEW JERSEY; CAPITAL ONE BANK USA, N.A.; CAPITAL ONE, N.A.; AUTOMATIC ICE MAKER COMPANY, INC.; BUNZL PHILADELPHIA
Sale Date: 10/31/2018
Writ of Execution: 06/08/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 660-672 North Broad Street, Unit B15, Elizabeth, NJ 07208 with a mailing address of 668 North Broad Street, Elizabeth, NJ 07208
Tax Lot #: 1081 Qual.: C-B15
Tax Block: 11
Approximate dimensions: Condominium Unit
Nearest cross street: Waverly Place
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$63,235.34* Sixty-Three Thousand Two Hundred Thirty-Five and 34/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,211.86***Sixty-Seven Thousand Two Hundred Eleven and 86/100***
October 4, 11, 18, 25, 2018
U72449 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003283
Division: CHANCERY
Docket Number: F5771009
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE
VS

Defendant: MICHAEL B. BEIL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RANDI BEIL, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JAMES R. GUERRA, P.A.; JUAN MARCH; DOROTHY OGLESBY; DEIRDRE OGLESBY; CHASE BANK USA, NA; JONI MANAGEMENT & REALTY SERVICES, LLC, ASSIGNEE; ALAN RUBIN, ESQ., ASSIGNEE; ALLIED BUILDING PRODUCTS CORP.; LONG ISLAND STOVE, INC.; THE ATLANTIC GROUP, INC.; UNION HOSPITAL N/A UNION HOSPITAL A NEW JERSEY NONPROFIT CORPORATION; MITCHELL- SUPREME FUEL CO.; JOHN BOOKER; LANCER INVESTMENT, ON BEHALF OF DIRECT MERCHANTS; UNITED STATES OF AMERICA
Sale Date: 10/24/2018
Writ of Execution: 04/22/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
706 Salem Avenue
Elizabeth, NJ 07208
AK/A
704-706 Salem Avenue
Elizabeth, NJ 07208

TAX LOT #: 1369, A Block #: 11
APPROXIMATE DIMENSIONS: 55 x 140
NEAREST CROSS STREET: Scotland Road
*Also subject to subsequent taxes, water and

PUBLIC NOTICE

sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$112,649.61*One Hundred Twelve Thousand Six Hundred Forty-Nine and 61/100*****

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856)810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$130,631.91***One Hundred Thirty Thousand Six Hundred Thirty-One and 91/100***
September 27, October 4, 11, 18, 2018
U72231 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003537
Division: CHANCERY
Docket Number: F01005917
County: Union
Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2006-AM3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AM3
VS

Defendant: JOSE GONZALEZ, MARIA GONZALEZ, WILMER GONZALEZ, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, HUDSON COUNTY BOARD OF SOCIAL SERVICES, BRENDA L. MONTANEZ, PASSAIC COUNTY BOARD OF SOCIAL SERVICES, TOMASA SANTANA, UNION COUNTY BOARD OF SOCIAL SERVICES, JUANA M. NEGRON, BANK OF AMERICA, N.A. FORD MOTOR CREDIT COMPANY, SOBEIDA TORRES, ENGLEWOOD HOSPITAL AND MEDICAL CENTER, JONATHAN NAZARIO, MINOR, GLORIXA NAZARIO, AMERICAN EXPRESS CENTURIUM BANK, CAPITAL ONE BANK USA NA, HACKENSACK UNIVERSITY MEDICAL CENTER, MIDLAND FUNDING LLC, PLYMOUTH ROCK INSURANCE CO, DAN THAI, HELMER CONLEY AND KASSELMAN PA, GREG DAVIS, GUTTENBERG HOUSING AUTHORITY, SOUTH JERSEY FEDERAL CREDIT UNION, CAPITAL ONE, NATIONAL ASSOCIATION, ACB RECEIVABLES MANAGEMENT, ELMORA OPEN MRI BY ASSIGNEE, STATE FARM INSURANCE COMPANY, WAYNE SIMPKINS BY SUBROGEE OF WAYNE SIMPKINS, CAPITAL ONE BANK, LARIDIAN CONSULTING INC AS DIRECT MERCHANTS BY ASSIGNEE, NCO PORTFOLIO MANAGEMENT INC, LARIDIAN CONSULTING INC O/B/O HOUSEHOLD BANK
Sale Date: 11/14/2018
Writ of Execution: 08/27/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THE PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 244 Orchard Street, Elizabeth, NJ 07208
TAX LOT # 1090 Block # 13
APPROXIMATE DIMENSIONS: 40' X 158' AVG
NEAREST CROSS STREET: Magie Avenue
Taxes:
Current through 3rd Quarter of 2018*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$568,164.18*Five Hundred Sixty-Eight Thousand One Hundred Sixty-Four and 18/100*****

PUBLIC NOTICE

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY - SUITE 407
CHERRY HILL, NJ 08034
(609) 397-9200
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$583,069.52***Five Hundred Eighty Three Thousand Sixty-Nine and 52/100***
October 18, 25, November 1, 8, 2018
U72979 PRO (\$205.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003378
Division: CHANCERY
Docket Number: F3397516
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST
VS

Defendant: SIDNEY FERREIRA DASILVA, JUCELY PEREIRA
Sale Date: 10/31/2018
Writ of Execution: 08/14/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS
432 Marshall Street
Elizabeth, NJ 07206

TAX LOT 927, BLOCK 5
APPROXIMATE DIMENSIONS: 25 x 100
NEAREST CROSS STREET: Fifth Street
*Taxes - at the time of inquiry - taxes paid through 3rd quarter 2018
*Water/Sewer - at the time of inquiry - past due balance in the amount of \$2,317.24 + interest.
*Also subject to subsequent taxes, water, sewer and trash plus interest through date of payoff

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$673,555.60*Six Hundred Seventy-Three Thousand Five Hundred Fifty-Five and 60/100*****

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$692,360.34***Six Hundred Ninety-Two Thousand Three Hundred Sixty and 34/100***
October 4, 11, 18, 25, 2018
U72460 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003387
Division: CHANCERY
Docket Number: F02333517
County: Union
Plaintiff: AMBOY BANK F/K/A AMBOY NATIONAL BANK
VS

Defendant: PETER ABELITA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, WAYNE ABELITA, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF PETER C. ABELITA; MARION ABELITA; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; ATLANTIC CREDIT & FINANCE SPECIAL UNIT LLC, SUCCESSOR CITIBANK
Sale Date: 10/31/2018
Writ of Execution: 08/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
A 50% undivided interest in all that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 1465; Block: 10
on the Tax Map of the City of Elizabeth

PUBLIC NOTICE

Nearest Cross Street: Park Avenue
Approximate Dimensions: 50ft x 150ft x 50ft x 150ft

Being more commonly known as:
37-39 Monmouth Road
Elizabeth City,
New Jersey 07208

Pursuant to a municipal tax search dated August 21, 2018

Subject to: 2018 3rd quarter taxes due 8/1/2018, \$3,832.98 OPEN PLUS PENALTY Water/Sewer: Acct. 5502926537, To: 6/18/2018, \$119.93 OPEN PLUS PENALTY Subject to Final Reading
Liens: 2016, 3rd Party Tax Lien, Cert No. 16-00233, \$43,289.96, Sold 6/5/2017 to ACE PLUS LLC

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$64,700.86*** Sixty-Four Thousand Seven Hundred and 86/100***

Attorney:
HILL WALLACK LLP
21 ROSZEL ROAD
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$67,191.11***Sixty-Seven Thousand One Hundred Ninety-One and 11/100***
October 4, 11, 18, 25, 2018
U72459 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003407
Division: CHANCERY
Docket Number: F01773214
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC DBA CHAMPION MORTGAGE COMPANY
VS
Defendant: EMMA Z. MALDONADO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; EMMA FIGUEROA; OMNI EYE SERVICES NJ

Sale Date: 11/07/2018
Writ of Execution: 07/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 456 Lidgerwood Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 844; Block: 4
DIMENSIONS: Approximately: 25 x 134 x IRR
NEAREST CROSS STREET: Edgar Road
BEGINNING AT A POINT IN THE NORTH-WESTERLY LINE OF EDGAR ROAD AS NOW LAID OUT AT A POINT THEREIN DISTANT 320.50 FEET SOUTHWESTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF THE SAID LINE OF EDGAR ROAD AS NOW LAID WITH THE MOST SOUTHWESTERLY LINE OF LIDGERWOOD AVENUE AS NOW LAID OUT.

Pursuant to a tax search of 08/07/2018: 2018: QTR 1 due date 2/1/2018 \$1,062.53 open plus penalty; QTR 2 due date 5/1/2018 \$1,062.52 open plus penalty; QTR 3 due date 8/1/2018 \$1,067.37 open; grace period extended to 8/14/2018; QTR 4 due date \$1,067.37 open. Water Account #:5503011198 account closed. Subject to final reading. Senior citizen deduction disallowed 2017 \$250 open + penalty. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
For sale information, please visit Auction.com at www.Auction.com or call (800) 280.2832.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$307,551.50***Three Hundred Seven Thousand Five Hundred Fifty-One and 50/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$320,577.10***Three Hundred Twenty Thousand Five Hundred Seventy-Seven and 10/100***
October 11, 18, 25, November 1, 2018
U72735 PRO (\$190.12)

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Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$320,577.10***Three Hundred Twenty Thousand Five Hundred Seventy-Seven and 10/100***
October 11, 18, 25, November 1, 2018
U72735 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003461
Division: CHANCERY
Docket Number: F04060414
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST
VS
Defendant: JOSE SILVA; MARIA C. SILVA; FIRST TRENTON INDEMNITY COMPANY; SUBROGEE OF VANESSA SEWELL, INDEPENDENCE ELECTRIC COMPANY INC.

Sale Date: 11/07/2018
Writ of Execution: 08/17/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 1226.B; Block: 7
on the Tax Map of the City of Elizabeth
Nearest Cross Street: South Park Street
Approximate Dimensions: 30.00 ft x 100.00ft x 30.00ft x 100.00ft
Being more commonly known as:
616 Bond Street
Elizabeth, NJ 07206

Pursuant to a municipal tax search dated August 30, 2018.
Subject to:
2018 3rd quarter taxes due 8/1/2018, \$3,210.84 BILLED; \$737.64 OPEN PLUS PENALTY; \$2,473.20 PAID
Vacant Lot Charge: To: 9/19/2015, \$3,000.00 OPEN PLUS PENALTY
Vacant Lot Charge: To: 9/19/2014, \$3,000.00 OPEN PLUS PENALTY
Vacant Lot Charge: To: 9/19/2013, \$3,000.00 OPEN PLUS PENALTY
Vacant Lot Charge: To: 9/19/2012, \$2,000.00 OPEN PLUS PENALTY
Water/Sewer: Acct. 5503132093, To: 5/16/2018, \$10,873.40 OPEN PLUS PENALTY Subject to Final Reading
SUBJECT TO TAX SALE. SUBJECT TO ADDITIONAL FEES
SUBJECT TO ADD'L 6% PENALTY FOR BALANCES OVER \$10,000.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$544,266.71***Five Hundred Forty-Four Thousand Two Hundred Sixty-Six and 71/100***
Attorney:
HILL WALLACK LLP
202 CARNegie CENTER
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$556,218.56***Five Hundred Fifty-Six Thousand Two Hundred Eighteen and 56/100***
October 11, 18, 25, November 1, 2018
U72695 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003288
Division: CHANCERY
Docket Number: F00009418
County: Union
Plaintiff: INVESTORS BANK
VS
Defendant: MICHELLE VELAZQUEZ, TOBIN J. GRAMS, THE STATE OF NEW JERSEY; BRAND NEW DAY, INC.; SANTANDER BANK; AND SOUTH PARK CONDOMINIUMS
Sale Date: 10/24/2018
Writ of Execution: 07/25/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$104,493.10***One Hundred Four Thousand Four Hundred Ninety-Three and 10/100***
Attorney:
TAE HYUN WHANG, ESQ
185 BRIDGE PLAZA NORTH
SUITE 201
FORT LEE NJ 07024
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$108,439.82***One Hundred Eight Thousand Four Hundred Thirty-Nine and 82/100***
September 27, October 4, 11, 18, 2018
U72230 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003307
Division: CHANCERY
Docket Number: F3505210
County: Union
Plaintiff: INVESTORS BANK
VS
Defendant: JOSE BERNAL; YANIRA BERNAL, HIS WIFE; WASHINGTON MUTUAL BANK
Sale Date: 10/24/2018
Writ of Execution: 08/07/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as: 220 ELM COURT (A/K/A 220-222 ELM COURT), ELIZABETH, NJ 07208.
Tax Lot No. 377 in Block No. 13
Dimension of Lot Approximately: 29 X 100
Nearest Cross Street: CHILTON STREET
BEGINNING at the southeasterly line of Elm Court distant 271.29 feet southwesterly from its intersection with the southwesterly line of Chilton Street and running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
2017 3RD PARTY WATER, SEWER LIEN SOLD ON 06/04/18 CERT # 17-00242 \$207.49
Taxes Open with Penalty \$1,966.55
Water Open with Penalty \$69.44
TOTAL AS OF August 14, 2018: \$2,243.48
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$390,686.18***Three Hundred Ninety Thousand Six Hundred Eighty-Six and 18/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$404,086.52***Four Hundred Four Thousand Eighty-Six and 52/100***
September 27, October 4, 11, 18, 2018
U72221 PRO (\$143.08)

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property:
Municipality: City of Elizabeth, NJ
County and State: County of Union, State of New Jersey
Street Address: Property: 144-152 First Street, Unit F, Elizabeth, NJ 07206
Tax Block and Lot: Block 2, Lot 357-C-F
Nearest Street: S. Park Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$104,493.10***One Hundred Four Thousand Four Hundred Ninety-Three and 10/100***

Attorney:
TAE HYUN WHANG, ESQ
185 BRIDGE PLAZA NORTH
SUITE 201
FORT LEE NJ 07024
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$108,439.82***One Hundred Eight Thousand Four Hundred Thirty-Nine and 82/100***
September 27, October 4, 11, 18, 2018
U72230 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003307
Division: CHANCERY
Docket Number: F3505210
County: Union
Plaintiff: INVESTORS BANK
VS
Defendant: JOSE BERNAL; YANIRA BERNAL, HIS WIFE; WASHINGTON MUTUAL BANK
Sale Date: 10/24/2018
Writ of Execution: 08/07/2018
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THE PROPERTY TO BE SOLD IS LOCATED IN ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY.
Commonly known as: 220 ELM COURT (A/K/A 220-222 ELM COURT), ELIZABETH, NJ 07208.
Tax Lot No. 377 in Block No. 13
Dimension of Lot Approximately: 29 X 100
Nearest Cross Street: CHILTON STREET
BEGINNING at the southeasterly line of Elm Court distant 271.29 feet southwesterly from its intersection with the southwesterly line of Chilton Street and running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
2017 3RD PARTY WATER, SEWER LIEN SOLD ON 06/04/18 CERT # 17-00242 \$207.49
Taxes Open with Penalty \$1,966.55
Water Open with Penalty \$69.44
TOTAL AS OF August 14, 2018: \$2,243.48
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$390,686.18***Three Hundred Ninety Thousand Six Hundred Eighty-Six and 18/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$404,086.52***Four Hundred Four Thousand Eighty-Six and 52/100***
September 27, October 4, 11, 18, 2018
U72221 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003311
Division: CHANCERY
Docket Number: F0031717
County: Union
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY
VS
Defendant: HERIBERTO ROSADO; STATE OF NEW JERSEY
Sale Date: 10/31/2018
Writ of Execution: 08/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 909 JERSEY AVENUE, ELIZABETH, NJ 07202-1506 commonly known as 907-909 JERSEY AVENUE, ELIZABETH, NJ 07202-1506
BEING KNOWN AS LOT 1120, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 174.00FT X 30.00FT X 174.00FT X 30.00FT
Nearest Cross Street: Standish Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$241,804.48***Two Hundred Forty-One Thousand Eight Hundred Four and 48/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$248,066.04***Two Hundred Forty-Eight Thousand Sixty-Six and 04/100***
October 4, 11, 18, 25, 2018
U72448 PRO (\$164.64)

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 635 CLEVELAND AVENUE, ELIZABETH, NJ 07208-1516 commonly known as 635-637 CLEVELAND AVENUE, ELIZABETH, NJ 07208-1516
BEING KNOWN AS LOT 330, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT
Nearest Cross Street: Springfield Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of its lien: U.S. DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBORAH PHILLIPS, dated August 16, 2010 and recorded August 24, 2010 in Book 200, Page 210 in the amount of \$29,816.71.

JUDGMENT AMOUNT: \$198,883.41***One Hundred Ninety-Eight Thousand Eight Hundred Eighty-Three and 41/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$203,813.91***Two Hundred Three Thousand Eight Hundred Thirteen and 91/100***
September 27, October 4, 11, 18, 2018
U72219 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003331
Division: CHANCERY
Docket Number: F0031717
County: Union
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY
VS
Defendant: HERIBERTO ROSADO; STATE OF NEW JERSEY
Sale Date: 10/31/2018
Writ of Execution: 08/09/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 909 JERSEY AVENUE, ELIZABETH, NJ 07202-1506 commonly known as 907-909 JERSEY AVENUE, ELIZABETH, NJ 07202-1506
BEING KNOWN AS LOT 1120, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 174.00FT X 30.00FT X 174.00FT X 30.00FT
Nearest Cross Street: Standish Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,668.64***Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,452.08***Five Hundred Twenty-One Thousand Four Hundred Fifty-Two and 08/100***
October 4, 11, 18, 25, 2018
U72452 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003372
Division: CHANCERY
Docket Number: F00671315
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS
Defendant: THOMAS GREEN; DISCOVER BANK; CHERON HOLDINGS LLC; AMERICAN EXPRESS CENTURIUM BANK; AMERICAN LOAN RECOVERY INC.; NEW CENTURY FINANCIAL SERVICES INC.; SHARON THOMAS; STATE OF NEW JERSEY; MARINA DISTRICT DEVELOPMENT T/A BORGATA
Sale Date: 10/31/2018
Writ of Execution: 08/15/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Continued on next page

PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$241,804.48***Two Hundred Forty-One Thousand Eight Hundred Four and 48/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$248,066.04***Two Hundred Forty-Eight Thousand Sixty-Six and 04/100***
October 4, 11, 18, 25, 2018
U72448 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003346
Division: CHANCERY
Docket Number: F02093014
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS
Defendant: JOSE A. ALVES; AMERICO ARVELO; ELIZABETH ALVES; HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS
Sale Date: 10/31/2018
Writ of Execution: 12/05/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THE PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY
Commonly known as 249 2nd Street Elizabeth, NJ 07206;
Tax Lot No. 721 in Block No. 1
Dimensions of Lot: (Approximately) 40 feet by 100 feet
Nearest Cross Street: Port Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,668.64***Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$521,452.08***Five Hundred Twenty-One Thousand Four Hundred Fifty-Two and 08/100***
October 4, 11, 18, 25, 2018
U72452 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003372
Division: CHANCERY
Docket Number: F00671315
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS
Defendant: THOMAS GREEN; DISCOVER BANK; CHERON HOLDINGS LLC; AMERICAN EXPRESS CENTURIUM BANK; AMERICAN LOAN RECOVERY INC.; NEW CENTURY FINANCIAL SERVICES INC.; SHARON THOMAS; STATE OF NEW JERSEY; MARINA DISTRICT DEVELOPMENT T/A BORGATA
Sale Date: 10/31/2018
Writ of Execution: 08/15/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WED

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 31 KERLYN COURT, ELIZABETH, NJ 07202-2415

BEING KNOWN as LOT 542 FKA 542 W06, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 61.60FT X 22.07FT X 60.31FT X 22.03FT

Nearest Cross Street: SOUTH ELMORA AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Subject to prior mortgage:

None

Subject to prior lien:

None

JUDGMENT AMOUNT: \$399,255.76***Three Hundred Ninety-Nine Thousand Two Hundred Fifty-Five and 76/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$416,326.46***Four Hundred Sixteen Thousand Three Hundred Twenty-Six and 46/100***

October 4, 11, 18, 25, 2018 U72443 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003388

Division: CHANCERY

Docket Number: F01467516

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT 2004-22CB

VS

Defendant: MYRTLE BROWN; CITY OF ELIZABETH

Sale Date: 11/07/2018

Write of Execution: 07/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the Township of Elizabeth, County of Union, and State of New Jersey:

Street: 592 Walnut Street Elizabeth, NJ 07201

Nearest Cross Street: Fairmont Avenue

Tax Lot and Block No.: Lot 1340, Block 12

Dimensions (approx.): 100 x 30

Prior Mortgages/Liens Not Extinguished By The Sale Are:

1. Delinquent taxes and/or tax liens

PUBLIC NOTICE

OF AMERICA, IF ANY; ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY, ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.

**A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATIONS.

**SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$640,520.06***Six Hundred Forty Thousand Five Hundred Twenty and 06/100***

Attorney: MATTELEMAN, WEINROTH & MILLER, P.C. 401 ROUTE 70 EAST SUITE 100 CHERRY HILL NJ 08034 (856) 429-5507

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$655,905.64***Six Hundred Fifty-Five Thousand Nine Hundred Five and 64/100***

October 11, 18, 25, November 1, 2018 U72737 PRO (\$199.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003393

Division: CHANCERY

Docket Number: F01657917

County: Union

Plaintiff: PENNYMAC LOAN SERVICES, LLC VS

Defendant: LEONIDES RODRIGUEZ

Sale Date: 10/31/2018

Write of Execution: 08/20/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 77 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3651

BEING KNOWN as LOT 1762, BLOCK 11 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 23.75FT X 81.99FT X 23.83FT X 84.05FT

Nearest Cross Street: Cherry Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

Subject to prior mortgage:

NONE

Subject to prior lien:

NONE

JUDGMENT AMOUNT: \$373,299.63***Three Hundred Seventy-Three Thousand Two Hundred Ninety-Nine and 63/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

October 4, 11, 18, 25, 2018 U72457 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003401

Division: CHANCERY

Docket Number: F02815717

County: Union

Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: LUZ JARAMILLO

Sale Date: 11/07/2018

Write of Execution: 08/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 208-210 MELLON PLACE, ELIZABETH, NJ 07208

BEING KNOWN as LOT 828, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 113.80FT X 50.75FT X 110.88FT X 45.08FT

Nearest Cross Street: Chilton Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$335,700.26***Three Hundred Thirty-Five Thousand Seven Hundred and 26/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$345,951.12***Three Hundred Forty-Five Thousand Nine Hundred Fifty-One and 12/100***

October 11, 18, 25, November 1, 2018 U72724 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003403

Division: CHANCERY

Docket Number: F04176014

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS

Defendant: STEPHANIE O. FLORES; FABIO FLORES

Sale Date: 11/07/2018

Write of Execution: 01/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 155 REID STREET, ELIZABETH, NJ 07201-2661

PUBLIC NOTICE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$267,737.35***Two Hundred Sixty-Seven Thousand Seven Hundred Thirty-Seven and 35/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$278,951.11***Two Hundred Seventy-Eight Thousand Nine Hundred Fifty-One and 11/100***

October 11, 18, 25, November 1, 2018 U72725 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003465

Division: CHANCERY

Docket Number: F01661113

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: MARK SMITH; PAMJOI SMITH

Sale Date: 11/07/2018

Write of Execution: 07/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 213 REID STREET, ELIZABETH, NJ 07201-2627

BEING KNOWN as LOT 1494, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00 FT

Nearest Cross Street: EAST GRAND STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$117,980.35***One Hundred Seventeen Thousand Nine Hundred Eighty and 35/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: 126,857.41***One Hundred Twenty-Six Thousand Eight Hundred Fifty-Seven and 41/100***

October 11, 18, 25, November 1, 2018 U72694 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003454

Division: CHANCERY

Docket Number: F00490418

County: Union

Plaintiff: HOME POINT FINANCIAL CORPORATION VS

Defendant: ISRAEL SANCHEZ-DE LA CRUZ AND MYLENE PAZIMO

Sale Date: 11/07/2018

Write of Execution: 08/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabethport.

In the County of Union and the State of New Jersey

Premises commonly known as: 414 Franklin Street Block 5, Lot 729

Dimensions of Lot (approximately): 25' x 100'

Nearest Cross Street: 4th Street

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-0107 or at www.auction.com

Subject to: Sale subject to subsequent taxes, utilities, liens, and interest since 08/28/2018

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$322,976.69***Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Six and 69/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$329,919.62***Three Hundred Twenty-Nine Thousand Nine Hundred Nineteen and 62/100***

October 11, 18, 25, November 1, 2018 U72692 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003305

Division: CHANCERY

Docket Number: F02712915

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2006-OC5 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-OC5

PUBLIC NOTICE

FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 3 Due: 08/01/2018 \$4,240.59 OPEN
 • 2018 Qtr 4 Due: 11/01/2018 \$4,240.59 OPEN
 • Water: Acct: 5503136151 To: 05/11/2018 \$1,045.18 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$740,275.29***Seven Hundred Forty Thousand Two Hundred Seventy-Five and 29/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$761,171.90***Seven Hundred Sixty-One Thousand One Hundred Seventy-One and 90/100***

September 27, October 4, 11, 18, 2018
 U72223 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003366

Division: CHANCERY

Docket Number: F00509417

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HS1 ASSET CORPORATION TRUST 2006-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE1

VS
 Defendant: REINALDO RIVERA, HIS DEVEISES AND PERSONAL REPRESENTATIVES HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BLANCA RIVERA; KEVIN COOPER A/K/A KEVIN O. COOPER; HUDSON COUNTY BOARD OF SOCIAL SERVICES; LUCY RIVERA; CARMEN SANTIAGO; CHERLY SMITH; MARK J. SMITH; COUNTY OF ESSEX; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP

Sale Date: 10/31/2018
 Writ of Execution: 07/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 612 MAGIE AVENUE, ELIZABETH, NJ 07208

Tax LOT 1313 BLOCK 10
 Dimensions of Lot: 42 feet wide by 100 feet long
 Nearest Cross Street: SPRINGFIELD ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 2 Due: 05/01/2018 \$3,303.87 BILLED; \$455.90 OPEN PLUS PENALTY; \$2,847.97 PAID

• 2018 Qtr 3 Due: 08/01/2018 \$3,318.10 OPEN; GRACE PERIOD EXTENDED TO: 8/14/18

• 2018 Qtr 4 Due: 11/01/2018 \$3,318.10 OPEN

• Water Acct: 5503627449 To: 06/13/2018 \$970.35 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$962,723.94***Nine Hundred Sixty-Two Thousand Seven Hundred Twenty-Three and 94/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$195,779.27***One Hundred Ninety-Five Thousand Seven Hundred Seventy-Nine and 27/100***

October 4, 11, 18, 25, 2018
 U72456 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003487

Division: CHANCERY

Docket Number: F002968017

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-9

VS
 Defendant: LASTENIA MOSQUERA; WASHINGTON MOSQUERA; LIDA FERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOPE MORTGAGES, INC.

Sale Date: 11/07/2018

Writ of Execution: 07/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 531-533 JACKSON AVENUE, ELIZABETH, NJ 07201

Tax LOT 959 BLOCK 8
 Dimensions of Lot: 35 feet wide by 144 feet long
 Nearest Cross Street: JULIA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 2 Due: 05/01/2018 \$3,424.92 OPEN PLUS PENALTY

• 2018 Qtr 3 Due: 08/01/2018 \$3,439.67 OPEN

• 2018 Qtr 4 Due: 11/01/2018 \$3,439.66 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$671,449.55***Six Hundred Seventy-One Thousand Four Hundred Forty-Nine and 55/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$686,396.36***Six Hundred Eighty-Six Thousand Three Hundred Ninety-Six and 36/100***

October 11, 18, 25, November 1, 2018
 U72693 PRO (\$182.28)

ELIZABETH

PUBLIC NOTICE

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$985,716.04***Nine Hundred Eighty-Five Thousand Seven Hundred Sixteen and 04/100***

October 4, 11, 18, 25 2018
 U72454 PRO (\$205.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003397

Division: CHANCERY

Docket Number: F00346918

County: Union

Plaintiff: CIT BANK, N.A.

VS

Defendant: MARGARET DAUBLE; MR. DAUBLE, SPOUSE OF MARGARET DAUBLE; UNITED STATES OF AMERICA

Sale Date: 10/31/2018
 Writ of Execution: 08/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 454 3RD AVENUE, ELIZABETH, NJ 07206

Tax LOT 1370 BLOCK 5
 Dimensions of Lot: 25 feet wide by 107 feet long
 Nearest Cross Street: LOOMIS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 2 Due: 05/01/2018 \$1,213.64 OPEN

• 2018 Qtr 3 Due: 08/01/2018 \$1,219.40 OPEN; SUBJECT TO POSTING; GRACE PERIOD EXTENDED TO: 08/14/2018

• 2018 Qtr 4 Due: 11/01/2018 \$1,219.40 OPEN

• Water Acct: 5502982456 To: 07/31/2018 \$111.83 OPEN PLUS PENALTY \$381.10 OPEN PLUS PENALTY; OWED IN ARREARS

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$189,977.64***One Hundred Eighty-Nine Thousand Nine Hundred Seventy-Seven and 64/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$195,779.27***One Hundred Ninety-Five Thousand Seven Hundred Seventy-Nine and 27/100***

October 4, 11, 18, 25, 2018
 U72456 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003487

Division: CHANCERY

Docket Number: F002968017

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-9

VS

Defendant: LASTENIA MOSQUERA; WASHINGTON MOSQUERA; LIDA FERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOPE MORTGAGES, INC.

Sale Date: 11/07/2018

Writ of Execution: 07/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 531-533 JACKSON AVENUE, ELIZABETH, NJ 07201

Tax LOT 959 BLOCK 8
 Dimensions of Lot: 35 feet wide by 144 feet long
 Nearest Cross Street: JULIA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 Qtr 2 Due: 05/01/2018 \$3,424.92 OPEN PLUS PENALTY

• 2018 Qtr 3 Due: 08/01/2018 \$3,439.67 OPEN

• 2018 Qtr 4 Due: 11/01/2018 \$3,439.66 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$671,449.55***Six Hundred Seventy-One Thousand Four Hundred Forty-Nine and 55/100***

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$686,396.36***Six Hundred Eighty-Six Thousand Three Hundred Ninety-Six and 36/100***

October 11, 18, 25, November 1, 2018
 U72693 PRO (\$182.28)

PUBLIC NOTICE

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$57,470.90***Fifty-Seven Thousand Four Hundred Seventy and 90/100***

October 18, 25, November 1, 8, 2018
 U72968 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003497

Division: CHANCERY

Docket Number: F00739618

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: EDWARD JOSEPH QUINN; UNITED STATES OF AMERICA

Sale Date: 11/14/2018
 Writ of Execution: 08/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 1047 RICHFORD TERRACE, ELIZABETH, NJ 07202-2417

BEING KNOWN AS LOT 1014.E, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 100.00FT X 25.39FT X 100.00FT X 25.39FT

Nearest Cross Street: FAY AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800)280-2831
Subject to US's right of redemption: Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien; L. MORTGAGE; EDWARD JOSEPH QUINN TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated July 29, 2015 and recorded August 17, 2015 in Book 13969, Page 2038. To secure \$27,499.72

JUDGMENT AMOUNT: \$111,029.99***One Hundred Eleven Thousand Twenty-Nine and 99/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$114,402.81***One Hundred Fourteen Thousand Four Hundred Two and 81/100***

October 18, 25, November 1, 8, 2018
 U72969 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18003527

Division: CHANCERY

Docket Number: F00097818

County: Union

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2007-OPT1, ASSET-BACKED CERTIFICATES, SERIES 2007-OPT1

VS

Defendant: ANA PAULA DAHAGHI; MR. DAHAGHI, HUSBAND OF ANA PAULA DAHAGHI; GREAT AMERICAN INSURANCE, SUBROGEE HERTZ; CAPITAL ONE BANK USA NA; OVERLOOK HOSPITAL; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC

Sale Date: 11/14/2018

Writ of Execution: 09/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 212 CLARK PLACE, ELIZABETH, NJ 07206-2017, commonly known as 212 CLARK PLACE, CITY OF ELIZABETH, NJ 07201-2017
BEING KNOWN AS LOT 53.A, BLOCK 1 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 100FT X 25FT X 100FT X 25FT
 Nearest Cross Street: SECOND STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$461,838.99***Four Hundred Sixty-One Thousand Eight Hundred Thirty-Eight and 99/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$472,380.03***Four Hundred Seventy-Two Thousand Three Hundred Eighty and 03/100***

October 18, 25, November 1, 8, 2018
 U72967 PRO (\$178.36)

PUBLIC NOTICE

Writ of Execution: 09/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.
 Premises commonly known as: 212 CLARK PLACE, EL

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003706
Division: CHANCERY
Docket Number: F01154912
County: Union
Plaintiff: NORTHFIELD BANK AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR FIRST STATE BANK VS

Defendant: FEEHAN ENTERPRISES, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, THOMAS FEEHAN, MICHAEL FEEHAN AND DANIEL FEEHAN D/B/A FEEHAN'S PARK AVE DELI

Sale Date: 11/07/2018
Writ of Execution: 01/14/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The mortgaged premises are described as 313 North Park Avenue, Block 16 Lot 9, City of Linden, State of New Jersey, 07036.

The Sheriff hereby reserves the right to adjourn sale through no further publication. **JUDGMENT AMOUNT: \$478,258.33***Four Hundred Seventy-Eight Thousand Two Hundred Fifty-Eight and 33/100**

Attorney:
HANLON NIEMANN & WRIGHT, P.C.
3499 ROUTE 9 NORTH
SUITE 1-F
FREEHOLD NJ 07728
(732) 863-9900

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$551,030.39***Five Hundred Fifty-One Thousand Thirty and 39/100
October 11, 18, 25, November 1, 2018
U72887 PRO (\$96.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003290
Division: CHANCERY
Docket Number: F00644718
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: FELICIA SMITH; KYLE SMITH; UNITED STATES OF AMERICA; CITY OF LINDEN

Sale Date: 10/24/2018
Writ of Execution: 08/08/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 4 Additional Lots 293, 1207, and 1208 Block 67

Commonly known as 1218 E Blancke Street, Linden, New Jersey 07036
Dimensions of the Lot are (Approximately) 40 x 100 x 40 x 100.
Nearest Cross Street: Situated on the South-easterly side of East Blancke Street, 185 feet from the Northeastly side of Chandler Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$307,277.65*Three Hundred Seven Thousand Two Hundred Seventy-Seven and 65/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,626.24***Three Hundred Fifteen Thousand Six Hundred Twenty-Six and 24/100***
September 27, October 4, 11, 18, 2018
U72225 PRO (\$152.88)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003392
Division: CHANCERY
Docket Number: F02255416
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT VS

Defendant: ANGEL BERRIOS AND ANGELLIS BERRIOS A/K/A ARGELIS BERRIOS, HIS WIFE; SARAH DIAZ A/K/A SARA DIAZ; SPARTA MEDICAL ASSOCIATES; FIA CARD SERVICES; NATIONAL CITY BANK N/K/A PNC BANK, NATIONAL ASSOCIATION

Sale Date: 11/07/2018
Writ of Execution: 08/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 8.01 Block 9 f/k/a Lot 8.1 Block 9 Commonly Known as 2038 Caroline Avenue, Linden, New Jersey 07036

Dimensions of the Lot are (Approximately) 100 x 37.

Nearest Cross Street: Situated on the south-easterly side of Caroline Avenue, 137 feet from the southwesterly side of Hagel Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$569,498.20*Five Hundred Sixty-Nine Thousand Four Hundred Ninety-Eight and 20/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$588,344.55***Five Hundred Eighty-Eight Thousand Three Hundred Forty-Four and 55/100***
October 11, 18, 25, November 1, 2018
U72738 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003533

Division: CHANCERY
Docket Number: F00686318
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: KATHLEEN J. YOUNG A/K/A KATHLEEN J. BROWN; DISCOVER BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/14/2018
Writ of Execution: 09/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 1 and Additional Lots 21, 1 Block 313 Commonly known as 601 West Curtis Street, Linden, New Jersey 07036

Dimensions of the Lot are (Approximately) 100 x 40.

Nearest Cross Street: Situated on the intersection of the southeasterly line of West Curtis Street and the southwesterly side of Lafayette Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner

PUBLIC NOTICE

association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$187,577.54*One Hundred Eighty-Seven Thousand Five Hundred Seventy-Seven and 54/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$194,294.49***One Hundred Ninety-Four Thousand Two Hundred Ninety-Four and 49/100***

October 18, 25, November 1, 8, 2018
U72978 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003382

Division: CHANCERY
Docket Number: F02391415
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-1 VS

Defendant: LATOSHIA PERSON-DESIR; ROTES DESIR; RENITA BROWN, TENANT; STATE OF NEW JERSEY

Sale Date: 11/07/2018
Writ of Execution: 08/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 1407 Union Street, Linden, NJ 07036

Tax Lot: 26
Tax Block: 45

Approximate dimensions: 40.00' x 100.00'
Nearest cross street: Cranford Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$740,048.54*Seven Hundred Forty Thousand Forty-Eight and 54/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$758,293.80***Seven Hundred Fifty-Eight Thousand Two Hundred Ninety-Three and 80/100***

October 11, 18, 25, November 1, 2018
U72736 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003268

Division: CHANCERY
Docket Number: F03169516
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: KEVIN TRIBBLE; RACHEL J. TRIBBLE; DIANA L. TRIBBLE

Sale Date: 10/24/2018
Writ of Execution: 07/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 607 CRANFORD AVENUE, LINDEN, NJ 07036
Tax LOT 9.01, 295, 1016B & 1017B (FKA LOT

PUBLIC NOTICE

9.01) BLOCK 55
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: MONMOUTH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,877.08 OPEN; ESTIMATED TAX BILL
Sewer: Act: 1056.0 07/01/2018 - 12/31/2018 \$99.96 OPEN AND DUE 10/01/2018; \$95.48 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$341,609.54*Three Hundred Forty-One Thousand Six Hundred Nine and 54/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$349,731.14***Three Hundred Forty-Nine Thousand Seven Hundred Thirty-One and 14/100***
September 27, October 4, 11, 18, 2018
U72232 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003391

Division: CHANCERY
Docket Number: F00809009
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE VS

Defendant: DOMINICK J. SEGR0, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF SAM A. NAIMO, HACKENSACK UNIVERSITY MEDICAL CTR; HEARTCARE CENTER PA; CARE STATION PHYSICIANS PA; TONY CANONICO; CARMELA CANONICO; KAREN SEGR0; TOM FIORILLO; ROSEMARY FIORILLO; WAYNE MAGGS; ANGELA MAGGS; DON ZAMBRI0; DENISE ZAMBRI0; PAUL SEGR0; FARRAH SEGR0; LESLIE LECHNER; JAYSON IOZZI; LARRY ELVEN; IMUS RANCI; ISABELLE ROSE SYMONS; MINOR CHILD; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; AT AND T CORP.; AT AND T COMMUNICATIONS - EAST, INC.; UNIVERSITY RESPIRATORY MEDICINE

Sale Date: 10/31/2018
Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 2044 FRANKLIN DRIVE, LINDEN, NJ 07036

Tax Lot 30 BLOCK 12
Dimensions of Lot: 40 feet wide by 116.55 feet long

Nearest Cross Street: ELIZABETH AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$1,728.80 PAID; ESTIMATED TAX BILL
2018 Qtr 4 Due: 11/01/2018 \$1,757.84 OPEN
Sewer Acct: 289.0 07/01/2018 - 12/31/2018 \$64.70 OPEN AND DUE 10/01/2018 \$64.71 OPEN PLUS PENALTY

General Remark: VACANT LOT CHARGE EXISTS. CONTACT HEALTH OFFICER: NANCY KOBLIS @ 908-474-8409

PUBLIC NOTICE

INDEMNIFICATION ISSUED FOR PRIOR JUDGMENT: DJ-04879-2002 IN THE AMOUNT OF \$483.30.

Liens: Year: 2016 Type: 3RD PARTY SEWER, UTILITY, SP ASSMNT Amount: \$949.72

Cert No.: 16-00010 Sold; 06/09/2017 To: US BANK CUST FOR PC6, LLC

Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$454,515.61*Four Hundred Fifty-Four Thousand Five Hundred Fifteen and 61/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$466,452.53***Four Hundred Sixty-Six Thousand Four Hundred Fifty-Two and 53/100***

October 4, 11, 18, 25, 2018
U72458 PRO (\$225.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003450

Division: CHANCERY
Docket Number: F00314518
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS

Defendant: TIMOTHY E. ORCUTT, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF RAYMOND ORCUTT; MRS. ORCUTT, SPOUSE OF TIMOTHY E. ORCUTT; RAYMOND SCOTT ORCUTT A/K/A SCOTT ORCUTT A/K/A RAYMOND S. ORCUTT; MARK ORCUTT A/K/A MARK G. ORCUTT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/07/2018
Writ of Execution: 08/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 37 EAST LINDEN AVENUE, LINDEN, NJ 07036

Tax Lot 14 BLOCK 448
Dimensions of Lot: 5310 sf

Nearest Cross Street: CLINTON STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 3 Due: 08/01/2018 \$2,395.20 OPEN PLUS PENALTY; ESTIMATED TAX BILL

2018 Qtr 4 Due: 11/01/2018 \$2,435.01 OPEN

2019 Qtr 1 Due: 02/01/2019 \$2,363.97 OPEN

2019 Qtr 2 Due: 05/01/2019 \$2,363.96 OPEN

Sewer Acct: 8868.0 07/01/2018 - 12/31/2018 \$242.77 OPEN AND DUE 10/01/2018 \$242.78 OPEN PLUS PENALTY; OWED IN ARREARS

Liens: Year: 2017 Type: 3RD PARTY TAX, SEWER AMOUNT: \$2,740.21 Cert No.: 17-00286 Sold; 06/08/2018 To: CHRISTIANA T C/F

Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures. THE REDEMPTION OF LIENS IS OUTLINED IN N.J.S.A. 54:5-54

General Remark: VACANT LOT CHARGE EXISTS. CONTACT Nancy Koblis, health officer. 908-474-8409

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$246,919.28*Two**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Hundred Forty-Six Thousand Nine Hundred Nineteen and 28/100***
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$253,252.72***Two Hundred Fifty-Three Thousand Two Hundred Fifty-Five and 72/100***
 October 11, 18, 25, November 1, 2018
 U72696 PRO (\$209.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003451

Division: CHANCERY

Docket Number: F02082317

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE

VS

Defendant: MARGARET L. BRIDGEFORTH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; THOMAS BRIDGEFORTH; MRS. BRIDGEFORTH, SPOUSE OF THOMAS BRIDGEFORTH; JAMES BRIDGEFORTH; JERRY BRIDGEFORTH; STATE OF CONNECTICUT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/07/2018

Writ of Execution: 08/14/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN CITY, in the County of UNION and State of New Jersey.

Commonly known as 716 VAN BUREN AVENUE, LINDEN, NJ 07036

Tax Lot 3 BLOCK 132

Dimensions of Lot: 60 feet wide by 100 feet long

Nearest Cross Street: BOWER STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

* 2018 Qtr 3 Due: 08/01/2018 \$1,964.31 OPEN PLUS PENALTY; ESTIMATED TAX BILL

* 2018 Qtr 4 Due: 11/01/2018 \$1,996.95 OPEN

* 2019 Qtr 1 Due: 02/01/2019 \$1,938.69 OPEN

* 2019 Qtr 2 Due: 05/01/2019 \$1,938.69 OPEN

* Sewer: Acct: 2139 0 07/01/2018 - 12/31/2018 \$147.52 OPEN AND DUE 10/01/2018

* Liens: Year: 2017 Type: 3RD PARTY TAX, SEWER, UTILITY Amount: \$5,018.59 Cert No.: 17-00108 Sold: 06/08/2018 To: US BANK CUST FOR PC7

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$282,547.03***Two Hundred Eighty-Two Thousand Five Hundred Forty-Seven and 03/100***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$289,364.38***Two Hundred Eighty-Nine Thousand Three Hundred Sixty-Four and 38/100***

October 11, 18, 25, November 1, 2018

U72703 PRO (\$201.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18003495

Division: CHANCERY

Docket Number: F00471018

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: GWENDOLYN WILLIAMS, HER HEIRS, DEVISEES, AND REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. WILLIAMS, HUSBAND OF GWENDOLYN

WILLIAMS; COUNTY OF UNION; THE CITY OF LINDEN HOME IMPROVEMENT PROGRAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/14/2018

Writ of Execution: 08/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.

Premises commonly known as: 1029 CHANDLER AVENUE, LINDEN, NJ 07036-1826

BEING KNOWN AS LOT 2, BLOCK 72 on the official Tax Map of the CITY of LINDEN

Dimensions: 47.50FT X 80.00FT X 47.50FT X 80.00FT

Nearest Cross Street: UNION STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2831

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410b, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:

i. MORTGAGE: GWENDOLYN WILLIAMS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated January 10, 2017 and recorded January 27, 2017 in Book 14225, Page 2233. To secure \$39,298.90.

ii. MORTGAGE: GWENDOLYN WILLIAMS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 21, 2013 and recorded March 11, 2013 in Book 13532, Page 345. To secure \$12,648.40.

JUDGMENT AMOUNT: \$184,608.92***One Hundred Eighty-Four Thousand Six Hundred Eight and 92/100***

Attorney:

PHILAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$190,361.19***One Hundred Ninety Thousand Three Hundred Sixty-One and 19/100***

October 18, 25, November 1, 8, 2018

U72970 PRO (\$209.72)

PUBLIC NOTICE

WILLIAMS; COUNTY OF UNION; THE CITY OF LINDEN HOME IMPROVEMENT PROGRAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/14/2018

Writ of Execution: 08/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey.

Premises commonly known as: 1029 CHANDLER AVENUE, LINDEN, NJ 07036-1826

BEING KNOWN AS LOT 2, BLOCK 72 on the official Tax Map of the CITY of LINDEN

Dimensions: 47.50FT X 80.00FT X 47.50FT X 80.00FT

Nearest Cross Street: UNION STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2831

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410b, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien:

i. MORTGAGE: GWENDOLYN WILLIAMS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated January 10, 2017 and recorded January 27, 2017 in Book 14225, Page 2233. To secure \$39,298.90.

ii. MORTGAGE: GWENDOLYN WILLIAMS TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 21, 2013 and recorded March 11, 2013 in Book 13532, Page 345. To secure \$12,648.40.

JUDGMENT AMOUNT: \$184,608.92***One Hundred Eighty-Four Thousand Six Hundred Eight and 92/100***

Attorney:

PHILAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$190,361.19***One Hundred Ninety Thousand Three Hundred Sixty-One and 19/100***

October 18, 25, November 1, 8, 2018

U72970 PRO (\$209.72)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY

ORDINANCE O-21-18

AN ORDINANCE AMENDING CHAPTER 421

OF THE CODE OF THE CITY OF RAHWAY - DEFINITIONS

NOTICE IS HEREBY GIVEN that this Ordinance

was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on October 9, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk

U73145 PRO October 18, 2018 (\$36.26)

PUBLIC NOTICE

et seq. (the "Local Bond Law"), Section 37 of the Redevelopment Law and the Redevelopment Area Bond Financing Act, N.J.S.A. 40A:12A-64 et seq. (the "Bond Financing Law") in the amount of \$1,500,000 to \$2,000,000, sufficient to yield proceeds of not less than \$1,500,000.00 for costs of construction of the Project, including the infrastructure improvements.

This ordinance was introduced and passed upon first reading at a meeting of the Governing Body of the City of Rahway, in the County of Union, State of New Jersey, on October 9, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Governing Body to be held at City Hall, Municipal Council/Court Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on November 19, 2018 at 7:00 p. m. or as soon thereafter as the matter can be heard at which time and place public hearing will be held prior to final passage of said ordinance and all persons will be given the opportunity to be heard concerning the same; at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk

U73145 PRO October 18, 2018 (\$36.26)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY

ORDINANCE O-18-18

AN ORDINANCE AMENDING CHAPTER 421

OF THE CODE OF THE CITY OF RAHWAY - DEFINITIONS

NOTICE IS HEREBY GIVEN that this Ordinance

was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on October 9, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk

U73146 PRO October 18, 2018 (\$14.70)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003370

Division: CHANCERY

Docket Number: F4174813

County: Union

Plaintiff: UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR MART LEGAL TITLE TRUST 2015-NPL1

VS

Defendant: STEPHEN FRANKLIN N/K/A ZAAHIR WASEEM AHMAD; KEY BANK, N.A.; EVELYN RODRIGUEZ

Sale Date: 10/31/2018

Writ of Execution: 08/15/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.

Commonly known as: 461 ROBINS STREET, ROSELLE, NJ 07203

Tax Lot No. 10 in Block No. 6302

Dimension of Lot Approximately: 38 X 100

Nearest Cross Street: HALSEY ROAD

BEGINNING at a point in the Northerly side-line of Robins Street (formerly First Street), said point being distant 121.28 feet Easterly from the intersection of said side-line of Robins Street with the Easterly side-line of Halsey Road; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF August 20, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$292,785.15***Two Hundred Ninety-Two Thousand Seven Hundred Eighty-Five and 15/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

PUBLIC NOTICE

SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$300,991.21***Three Hundred Thousand Nine Hundred Ninety-Nine and 21/100***
 October 4, 11, 18, 25, 2018
 U72455 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003267

Division: CHANCERY

Docket Number: F00452213

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A

VS

Defendant: DAMARIS RUIZ; GABRIEL A. RUIZ, WIFE AND HUSBAND; FORD MOTOR CREDIT COMPANY DBA LAND ROVER CAPITAL GROUP

Sale Date: 10/24/2018

Writ of Execution: 08/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey

Commonly known as: 114 West 8th Avenue, Roselle, NJ 07203;

Tax Lot No. 26 Block 4102

Dimensions of Lot: (Approximately) 30 feet by 100 feet

Nearest Cross Street: Chestnut Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$320,801.02***Three Hundred Twenty Thousand Eight Hundred One and 02/100***

Attorney:

KML LAW GROUP P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$327,390.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 232 Hillcrest Terrace
TAX LOT AND BLOCK NUMBERS: Lot: 12; Block: 3701
DIMENSIONS: Approximately: 37.5 x 100
NEAREST CROSS STREET: E. St. Georges Avenue

BEGINNING AT A POINT ON THE WESTERLY SIDE OF HILLCREST TERRACE DISTANT NORTHERLY 153.95 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF SAID SIDE OF HILLCREST TERRACE WITH THE NORTHERLY SIDE OF ST GEORGE AVENUE.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$536,524.88***Five Hundred Thirty-Six Thousand Five Hundred Twenty-Four and 88/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$554,055.93***Five Hundred Fifty-Four Thousand Fifty-Five and 93/100***
 October 11, 18, 25, November 1, 2018
 U27204 PRO (\$164.64)

ROSELLE

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-016802-18**

(L.S.) STATE OF NEW JERSEY TO: Yvans Compere, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Compere, husband or wife of Yvans Compere, the spouse, domestic partner or civil union partner of Yvans Compere

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiffs' attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which HomeBridge Financial Services, Inc. is plaintiff, and Yvans Compere his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Compere,

PUBLIC NOTICE

husband or wife of Yvans Compere, the spouse, domestic partner or civil union partner of Yvans Compere, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-016802-18 within thirty-five (35) days after October 18, 2018 exclusive of such date or if published after October 18, 2018 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 22, 2013, made by Yvans Compere as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Real Estate Mortgage Network, Inc. db/a Menlo Park Funding recorded on January 08, 2014, for Union County in Book M13714, Page 496 of Mortgages for said County, which mortgage was assigned to the plaintiff, HomeBridge Financial Services, Inc., by Assignment dated November 14, 2014; and (2) to recover possession of, and concerns premises commonly known as 919 Drake Avenue, Roselle, NJ 07203. Lot: 16 Block: 1204.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Yvans Compere, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Compere, husband or wife of Yvans Compere, the spouse, domestic partner or civil union partner of Yvans Compere, are hereby made a party defendant to this foreclosure action because you are the spouse or civil partner of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ48523FC
 Michelle M. Smith
 Michelle M. Smith, Clerk
 Superior Court of New Jersey
 U72987 PRO October 18, 2018 (\$50.47)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003293
 Division: CHANCERY
 Docket Number: F02334217
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: CARLOS VIALIZ; MRS. CARLOS VIALIZ, HIS WIFE; ROSAURA VIALIZ
 Sale Date: 10/24/2018
 Writ of Execution: 08/07/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey. Premises commonly known as: 502 WEST 7TH AVENUE, ROSELLE, NJ 07203-2402 BEING KNOWN AS LOT 36, BLOCK 7105 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 15FT X 75FT X 90FT X 85FT
 Nearest Cross Street: WASHINGTON AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

SUMMIT

**Notice of Lien Sale of Property for Non-Payment of Taxes
 Special Assessments and Municipal Charges**

Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday October 30, 2018 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2017 & prior remain unpaid pursuant to N.J.S.A. 54:5-2 et seq and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:58-10-23.11 et seq.) The water pollution control act (N.J.S.A. 58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et seq.) The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil Relief Act (N.J.S.A. 38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$169,770.49***One Hundred Sixty-Nine Thousand Seven Hundred Seventy and 49/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$178,629.26***One Hundred Seventy-Six Thousand Six Hundred Twenty-Nine and 26/100***
 September 27, October 4, 11, 18, 2018
 U72229 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003309
 Division: CHANCERY
 Docket Number: F1911817
 County: Union
 Plaintiff: PACIFIC UNION FINANCIAL, LLC
 VS
 Defendant: LEON K. RAIKES
 Sale Date: 10/24/2018
 Writ of Execution: 09/13/2018

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 494 WEST 6TH AVENUE, ROSELLE, NJ 07203.

Tax Lot No. 13 in Block No. 6401
 Dimension of Lot Approximately: 60 X 100
 Nearest Cross Street: WASHINGTON AVENUE

BEGINNING AT A POINT IN THE WESTERLY LINE OF Oyster Creek Drive, said point being the following five (5) courses from the westerly line of Bears Street with the southerly line of Oyster Creek Drive.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF August 16, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

**Borough of Roselle Park, Union County
 Public Auction Notice**

PLEASE TAKE NOTICE that the Borough Clerk of the Borough of Roselle Park shall conduct a public auction of surplus property. Items will be sold on-line through a contracted government on-line auction service, GovDeals, Inc. pursuant to LFN 2008-9. Surplus property can be viewed directly at www.govdeals.com. All bidders must pre-register with GovDeals at govdeals.com.

The Auction shall be for a total of twelve (12) days starting Friday, October 19, 2018 at 12:00 PM and staggered thereafter.

All sales are final. "As Is" and "Where Is." The buyer is responsible for all fees. Payment must be received by the Borough of Roselle Park, located at 110 East Westfield Avenue, Roselle Park, New Jersey 07204 within five (5) business days of the sale closing date. Cash, Money Orders, or Certified Checks are the only forms of payment accepted; or as otherwise expressed in the Terms and Conditions of Sale established through and agreed upon with GovDeals. Surplus Property must be picked up within 10 business days of the receipt of payment (Terms and Conditions specified specifically on-line).

All items may be inspected by appointment only by contacting the Borough Clerk's Office: 908-245-6222

Year	Make/Model/Description	VIN / SERIAL #	Minimum Bid
2003	Eglin Street Sweeper Series P	P-3957-D	\$5,000.00

Log onto www.govdeals.com to sign up and view the surplus. For additional information email acasais@rosellepark.net

Andrew J. Casais, RMC, QPA
 Borough Clerk / Qualified Purchasing Agent

U72908 UNL October 11, 18, 2018 (\$64.68)

Block:	Lot:	Owner of Record	Address	Amount
106	20	Daronzo, Cheryl & Marc D'Arienzo	273 Woodland Ave	265.16
308	16	Davila-Trezza, Jacqueline	29 Brainerd Rd.	262.57
502	18	Gorilla Capital NJ JHB LLC	14 Lafayette Ave.	2442.94
502	22	Stephy & Co. LLC	6 Lafayette Ave.	515.64
1104		DeMuth, Douglas F. & Michelle S.	175 Beechwood Rd.	265.32
1203	2,33	Crooks, Brian D.	417 Morris Ave.#33	265.32
1302	3	Zaczyk, Michael & Elizabeth	77 Kent Place Blvd.	265.32
1302	41	Ramirez, Pedro M. & Martha E.	20-22 Weaver St.	511.97
1302	45,31	Ng, Wee Teck & Hong Yan	412 Morris Ave.#31	265.32
1302	57	GP25, LLC	25 Edgar St.	4,509.01
1302	81,36	Sarabia, Oliver & Olivia	390 Morris Ave. #36	265.32
1302	83,03	Simon, Gabor & Judith	382 Morris Ave. #1C	265.32
1401	4	Gold, Robert & Carly	58 West End Ave.	265.32
1503	16	Suayan, Sam A. & Nerissa M.	8 West End Ave.	265.32
1801	18,25	Fox Clara R.	18 Cromwell Pkwy	265.32
1803	3	Moberg, Eric	68-88 New England Ave #25	265.32
1913	3	Werner Family %PNC Bank Nat Tax	509-517 Springfield Ave.	1,021.32
2004	27	Miller, Phillip R. & Alexandra	23 Bellvue Ave.	265.32
2205	2	Lipinski, Dawn A.	7 Arden Pl.	265.32
2205	6	Residential Rehabs LLC	28 Brantwood Ave.	4,206.37
2403	5	Manufacturers and Traderstrust Com	43 Sheffield Rd.	262.63
2609	15	Bowen, Loring F. & Susan P.	45 Waldron Ave.	22,153.10
2901	2,01	Ng, Wee Teck	800 Springfield Ave.#1	265.32
2901	4,29	LaMonica, Anthony C.	768 Springfield Ave.#C1	264.44
3201	7	Palmer, G. Maxwell & Suzanne English	64 Prospect St.	281.42
3212	44	Domonkos, Marlene	24 William St.	30.52
3501	37	Geibel, T.A. & D.S. %MetroHomes	69 Prospect Hill Ave.	92,047.86
3601	6	Chinchilla, Jose W. & Marcela	52 Huntley Rd.	265.32
3704	15	Jin, Min	36 Broad St.	265.32
3905	4	Hannay, David	23 South St.	265.32
3906	9	Costeira, M. & Adriana, Abigail Aust	5 South St.	515.64
3907	1	Cromwell, Tyhesha	131 Broad St.	515.64
3907	4	Cromwell, Brent & Maybell	62 Orchard St.	265.32
3908	5	Durkin, Denise	31-33 Morris Ave.	514.87
3909	38	Caporaso, Joseph & Kathy	104 Orchard St.	16,443.33
3914	5	Cowden, Charles & Assunta	105 Orchard St.	265.32
4002	23	Durkin, Michael	30 Orchard St.	513.20
4003	24	Family 5 Holdings LTD	61 Park Ave	265.32
4005	26	Gethers, Solomon & Bernice	159 Broad St.	785.99
4202	24	Briggs, Katherine A.	19 Baltusrol Rd.	265.32
4204	12	Miles, George W.	99 Ashwood Ave	10,679.43
4204	31	Gottleib, Dennis M & Gail I	40 Ridgedale Ave.	265.16
4206	6	Noll, Mary	21 Henry St.	10,146.30
4209	10	McClary, Jeniece & Joseph	40 Ashwood Ave	265.32
4210	10	Cavey, John & Richardson, Eliza	50 Ashwood Ave.	265.32
4301	31	Ginocchio, Robert V. & Kathleen	74 Ashwood Ave.	265.32
4604	17	Kumpf, Courtney	7 Elm Place	265.32
4605	3	Ariza, H & C.	96 Mountain Ave	256.99
4605	12	Behnke, Walter & Martha	76 Mountain Ave.	11,175.40
5603	4	Arkad Residential Holdings 1 LLC	17 Joanna Way	18,005.36
5604	1	Underwood, Tina D.	76 Tanglewood Dr.	22,917.62
5604	5	Piterberg, Victor & Yulia	26 Joanna Way	265.32

U72341 OBS September 27, October 4, 11, 18, 2018 (\$482.16)

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$210,430.75Two Hundred Ten Thousand Four Hundred Thirty and 75/100****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PENNSIPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$210,070.50**Two Hundred Fifteen Thousand Seventy and 50/100**
 September 27, October 4, 11, 18, 2018
 U72220 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003348
 Division: CHANCERY
 Docket Number: F00671018
 County: Union
 Plaintiff: PENNYMAC LOAN SERVICES, LLC
 VS
 Defendant: LINCON RAMJATTAN
 Sale Date: 10/31/2018
 Writ of Execution: 08/13/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Roselle Borough
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 620 West Second (2nd) Avenue
 TAX BLOCK AND LOT: LOT: 14
 BLOCK: 6502
 DIMENSIONS OF LOT: 43.00' x 100.00'
 NEAREST CROSS STREET: 232.00' from Grove Street
 SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens,

PUBLIC NOTICE

taxes or tax sale certificates and insurance, if any.
Roselle Boro - Taxes - Qtr #3 - 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3210.14 as of 07/23/2018.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$204,933.40Two Hundred Four Thousand Nine Hundred Thirty-Three and 40/100****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HIGHWAY
 SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$209,879.96**Two Hundred Nine Thousand Eight Hundred Seventy-Nine and 96/100**
 October 4, 11, 18, 25, 2018
 U72453 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003373
 Division: CHANCERY
 Docket Number: F00588215
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P.
 VS
 Defendant: MIRIAM MARTINEZ; CHRISTOPHER LARSON; ARDLEIGH PARK CONDOMINIUM ASSOCIATION, INC.; SOCIETY HILL AT GALLOWAY II
 Sale Date: 10/31/2018
 Writ of Execution: 08/15/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: 26B CAROLYN TERRACE, ROSELLE, NJ 07203-3822
BEING KNOWN as LOT 93, BLOCK 1403 on the official Tax Map of the BOROUGH of ROSELLE
 Dimensions: CONDO UNIT
 Nearest Cross Street: CONDO UNIT
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends the Code of the Township of Springfield, Chapter XXXV, Land Use Regulations, to effectuate the Consent Order amending Final Declaratory Judgment of Compliance and Release to establish future income limits, entered by the Superior Court of New Jersey, by amending Section 35-34, Affordable Housing Ordinance, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2018-17

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

SECTION I - AMENDMENTS

(A.) Correction of typographical error: Township of Springfield Ordinance No. 2017-06 shall be amended as follows:

Section II, Amendments, (B.) 35-34 Affordable Housing Ordinance, 35-34.6 New Construction, shall be renumbered as 35-34.5.

(B.) Section 35-34 AFFORDABLE HOUSING ORDINANCE, shall be amended to replace Section 35-34.5 (4.) Maximum Rents and Sales Prices, in full, as follows:

a. In establishing rents and sales prices of affordable housing units, the Administrative Agent shall follow the procedures set forth in the UHAC, utilizing the most recently published regional weighted average of the uncapped Section 8 income limits published by the Department of Housing and Urban Development ("HUD") and using the following calculation procedures approved by the Court.

b. Income limits for all units that are part of the Township's Housing Element and Fair Share Plan and for which income limits are not already established through a federal program exempted from the UHAC pursuant to N.J.A.C. 5:80-26.1, shall be updated by the Township annually within 30 days of the publication of determinations of median income by HUD as follows:

(1) Regional income limits shall be established for the region in which the Township is located based on the median income by household size, which shall be established by a regional weighted average of the uncapped Section 8 income limits published by HUD. To compute this regional income limit, the HUD determination of median county income for a family of four is multiplied by the estimated number of households within the county according to the most recent decennial Census. The resulting product for each county within the housing region is summed. The sum is divided by the estimated total households from the most recent decennial Census in the Township's housing region. This quotient represents the regional weighted average of median income for a household of four. The income limit for a moderate-income unit for a household of four shall be 80 percent of the regional weighted average median income for a family of four. The income limit for a low-income unit for a household of four shall be 50 percent of the HUD determination of the regional weighted average median income for a family of four. The income limit for a very-low-income unit for a household of four shall be 30 percent of the regional weighted average median income for a family of four. These income limits shall be adjusted by household size based on multipliers used by HUD to adjust median income by household size. In no event shall the income limits be less than those for the previous year.

(2) The income limits are the result of applying the percentages set forth in

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

paragraph (1) above to HUD's determination of median income for the fiscal year 2018, and shall be utilized until the Township updates the income limits after HUD has published revised determinations of median income for the next fiscal year.

(3) The Regional Asset Limit used in determining an applicant's eligibility for affordable housing pursuant to N.J.A.C. 5:80-26.1(b)(3) shall be calculated by the Township annually by taking the percentage increase of the income limits calculated pursuant to paragraph 1) above over the previous year's income limits, and applying the same percentage increase to the Regional Asset Limit from the prior year. In no event shall the Regional Asset Limit be less than that for the previous year.

c. In establishing sale prices and rents of affordable housing units, the Township's Administrative Agent shall follow the procedures set forth in UHAC, utilizing the regional income limits established pursuant to the process defined above.

d. The maximum rent for restricted rental units within each affordable development shall be affordable to households earning no more than 60 percent of median income, and the average rent for restricted rental units shall be affordable to households earning no more than 52 percent of median income.

e. The developers and/or municipal sponsors of restricted rental units shall establish at least one rent for each bedroom type for both low-income and moderate-income units, provided that at least 13 percent of all low- and moderate-income rental units shall be affordable to very-low-income households, which very-low-income units shall be part of the low-income requirement.

f. The maximum sales price of restricted ownership units within each affordable development shall be affordable to households earning no more than 70 percent of median income, and each affordable development must achieve an affordability average of 55 percent for restricted ownership units; in achieving this affordability average, moderate-income ownership units must be available for at least three different sales prices for each bedroom type, and low-income ownership units must be available for at least two different sales prices for each bedroom type.

g. In determining the initial sales prices and rent levels for compliance with the affordability average requirements for restricted units other than assisted living facilities and age-restricted developments, the following standards shall be used:

(1) A studio shall be affordable to a one-person household;

(2) A one-bedroom unit shall be affordable to a one and one-half person household;

(3) A two-bedroom unit shall be affordable to a three-person household;

(4) A three-bedroom unit shall be affordable to a four and one-half person household; and

(5) A four-bedroom unit shall be affordable to a six-person household.

h. In determining the initial sales prices and rents for compliance with the affordability average requirements for restricted units in assisted living facilities and age-restricted developments, the following standards shall be used:

(1) A studio shall be affordable to a one-person household;

(2) A one-bedroom unit shall be affordable to a one and one-half person household; and

(3) A two-bedroom unit shall be affordable to a two-person household or to two one-person households.

i. The initial purchase price for all restricted ownership units shall be calculated so that the monthly carrying cost of the unit, including principal and interest (based on a mortgage loan

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2632.
 Subject to prior mortgage:
 None
 Subject to prior lien:
 None
 Subject to priority condo lien:
 Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$237,346.02Two Hundred Thirty-Seven Thousand Three Hun-**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

equal to 95 percent of the purchase price and the Federal Reserve H.15 rate of interest), taxes, homeowner and private mortgage insurance and condominium or homeowner association fees do not exceed 28 percent of the eligible monthly income of the appropriate size household as determined under N.J.A.C. 5:80-26.4, as may be amended and supplemented; provided, however, that the price shall be subject to the affordability average requirement of N.J.A.C. 5:80-26.3, as may be amended and supplemented.

j. The initial rent for a restricted rental unit shall be calculated so as not to exceed 30 percent of the eligible monthly income of the appropriate size household, including an allowance for tenant paid utilities, as determined under N.J.A.C. 5:80-26.4, as may be amended and supplemented; provided, however, that the rent shall be subject to the affordability average requirement of N.J.A.C. 5:80-26.3, as may be amended and supplemented.

k. The resale prices of owner-occupied low- and moderate-income units may increase annually based on the percentage increase in the regional median income limit for each housing region determined pursuant to the above methodology. In no event shall the maximum resale price established by the administrative agent be lower than the last recorded purchase price.

l. The rent levels of very-low-, low- and moderate-income units may be increased annually based on the percentage increase in the Housing Consumer Price Index for the Northeast Urban Area, upon its publication for the prior calendar year. This increase shall not exceed nine percent in any one year. Rents for units constructed pursuant to low income housing tax credit regulations shall be indexed pursuant to the regulations governing low income housing tax credits.

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV - REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of NJ, held on Tuesday, October 9, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Monday, November 5, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

October 18, 2018
U73002 OBS(\$147.49)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

SUMMIT HOUSING AUTHORITY

Synopsis of the Summit Housing Authority audit report for the fiscal year ended December 31, 2017 as required by NJSA 40A: 5A-18. The Summit Housing Authority owns 97 units of affordable housing in the community.

STATEMENT OF NET POSITION

As of December 31, 2017

Cash and Other Assets	\$3,419,137
Capital Assets - Net	4,511,421
Total Assets	7,930,558
Less: Total Liabilities	1,470,187
Net Position	\$6,460,371
Net Position:	
Net Investment in Capital Assets	3,320,740
Restricted Net Assets	218,805
Unrestricted	2,920,826
Total Net Position	\$6,460,371

STATEMENT OF REVENUES, EXPENSES AND CHANGES
IN NET POSITION

Year ended December 31, 2017

Operating Revenues:	
HUD and Other Government Grants	\$702,750
Tenant and Other Revenue	1,230,071
Total Operating Revenue	1,932,821
Operating Expenses	2,293,057
Operating Loss	(360,236)
Non-Operating Revenues (Expenses):	
Interest and Investment Revenue	20,278
Change in Net Position	(339,958)
Total Net Position, Beginning of Year	6,800,329
Total Net Position, End of Year	\$6,460,371

The above synopsis was prepared from the audit report of the Summit Housing Authority as of and for the year ended December 31, 2017 as submitted by Novogradac & Company, LLP, Certified Public Accountants. It is on file at the Authority's office at 512 Springfield Ave., Summit, NJ 07901 and is available for review by the public during regular office hours.

Joseph M. Billy, Jr.
Executive Director
U73147 OBS October 18, 2018 (\$58.80)

PUBLIC NOTICE

red Forty-Six and 02/100***
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$245,667.04***Two Hundred Forty-Five Thousand Six Hundred Sixty-Seven and 04/100***
 October 4, 11, 18, 25, 2018
 U72472 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003404
 Division: CHANCERY
 Docket Number: F02595516
 County: Union
 Plaintiff: U.S. BANK, N.A., AS TRUSTEE FOR GREEN TREE 2008-HE1 VS
 Defendant: GERALDINE HAWKINS
 Sale Date: 11/07/2018
 Writ of Execution: 08/24/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: 249 WEST 3RD AVENUE, ROSELLE, NJ 07203-1131
BEING KNOWN AS LOT 3.01, BLOCK 4901 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT
 Nearest Cross Street: Pine Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$286,844.96*Two Hundred Eighty-Six Thousand Eight Hundred Forty-Four and 96/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$295,125.12***Two Hundred Ninety-Five Thousand One Hundred Twenty-Five and 12/100***
 October 11, 18, 25, November 1, 2018
 U72726 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003452
 Division: CHANCERY
 Docket Number: F2475309
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2015-1 VS
 Defendant: MELVIN MORALES
 Sale Date: 11/07/2018
 Writ of Execution: 03/09/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
 Commonly known as: 537 East 2nd Avenue, Roselle, NJ 07203

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003404
 Division: CHANCERY
 Docket Number: F02595516
 County: Union
 Plaintiff: U.S. BANK, N.A., AS TRUSTEE FOR GREEN TREE 2008-HE1 VS
 Defendant: GERALDINE HAWKINS
 Sale Date: 11/07/2018
 Writ of Execution: 08/24/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
 Premises commonly known as: 249 WEST 3RD AVENUE, ROSELLE, NJ 07203-1131
BEING KNOWN AS LOT 3.01, BLOCK 4901 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT
 Nearest Cross Street: Pine Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$286,844.96*Two Hundred Eighty-Six Thousand Eight Hundred Forty-Four and 96/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$295,125.12***Two Hundred Ninety-Five Thousand One Hundred Twenty-Five and 12/100***
 October 11, 18, 25, November 1, 2018
 U72726 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003452
 Division: CHANCERY
 Docket Number: F2475309
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2015-1 VS
 Defendant: MELVIN MORALES
 Sale Date: 11/07/2018
 Writ of Execution: 03/09/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
 Commonly known as: 537 East 2nd Avenue, Roselle, NJ 07203

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003452
 Division: CHANCERY
 Docket Number: F2475309
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2015-1 VS
 Defendant: MELVIN MORALES
 Sale Date: 11/07/2018
 Writ of Execution: 03/09/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
 Commonly known as: 537 East 2nd Avenue, Roselle, NJ 07203

PUBLIC NOTICE

Tax Lot(s): 12, in Block: 406
 Dimensions (Approx.): 50 X 100
 Nearest Cross Street: Sheridan Avenue
Important:
 Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99-Summit Bank vs. Dennis Thiel (A-58-99).
Sheriff, kindly advertise the following:
NA
 By: Adam Friedman, Esq.
 Dated: August 27, 2018
JUDGMENT AMOUNT: \$877,730.13*Eight Hundred Seventy-Seven Thousand Seven Hundred Thirty and 13/100*****
 Attorney:
 FRIEDMAN VARTOLO LLP
 85 BROAD STREET
 NEW YORK NY 10004
 (212) 471-5100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$902,757.63***Nine Hundred Two Thousand Seven Hundred Fifty-Seven and 63/100***
 October 11, 18, 25, November 1, 2018
 U72739 PRO (\$111.72)

OBS-LEGALS

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
 UNION COUNTY, NEW JERSEY
 2018 SANITARY SEWER REPLACEMENT AT
 BALUSROL GOLF COURSE
 CONTRACT SP 2018-07

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for 2018 SANITARY SEWER REPLACEMENT AT BALUSROL GOLF COURSE in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Wednesday, October 31, 2018 at 10:00 a.m.**, prevailing time.
 The work generally consists of removal and replacement of approximately 1,075 LF of 8" Sanitary Sewer Pipe, approximately 1,600 LF of 8" Sanitary Sewer Cured-In-Place Pipe (CIPP) Lining, repair and replacement of manholes, tree removal, and site restoration; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.
NOTE: NOTICE TO PROCEED WILL BE ISSUED NOVEMBER 7, 2018. THIS PROJECT MUST BE COMPLETED BY DECEMBER 14, 2018.
 Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.
 Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for an affirmative action program for equal employment opportunity.
 If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
 Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.
 No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.
 The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.
 U73148 OBS October 18, 2018 (\$59.29)

PUBLIC NOTICE

SPRINGFIELD

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, on October 9, 2018. It will be further considered for final passage, after public hearing hereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on November 5, 2018 at 7:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$5,034,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.
The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

1. Undertaking of various road, curb and sidewalk improvements, including work in the right-of-way and drainage work, as required. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").	Appropriation and Estimated Cost	\$	1,450,000
	Down Payment Appropriated	\$	69,050
	Bonds and Notes Authorized	\$	1,380,950
	Period of Usefulness		10 years
3. Undertaking of the Mountain Avenue Roadway and Streetscape Improvement Project (including related improvements in the vicinity thereof).	Appropriation and Estimated Cost	\$	1,500,000
	Down Payment Appropriated	\$	71,450
	Bonds and Notes Authorized	\$	1,428,550
	Period of Usefulness		10 years
2. Replacement of the Mount View Sanitary Sewer Line and related improvements.	Appropriation and Estimated Cost	\$	300,000
	Down Payment Appropriated	\$	14,300
	Bonds and Notes Authorized	\$	285,700
	Period of Usefulness		40 years
3. Acquisition of new additional or replacement equipment and machinery for the use of the Department of Public Works ("DPW"), including, but not limited to, (i) a jackhoe, (ii) a mower and (iii) a sewer camera inspection machine (funding Township's equal share of the cost of such machine to be shared with the Township of Millburn (lead agency)).	Appropriation and Estimated Cost	\$	285,000
	Down Payment Appropriated	\$	13,575
	Bonds and Notes Authorized	\$	271,425

PUBLIC NOTICE

10:00 a.m., prevailing time.
 The work generally consists of removal and replacement of approximately 1,075 LF of 8" Sanitary Sewer Pipe, approximately 1,600 LF of 8" Sanitary Sewer Cured-In-Place Pipe (CIPP) Lining, repair and replacement of manholes, tree removal, and site restoration; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey.
NOTE: NOTICE TO PROCEED WILL BE ISSUED NOVEMBER 7, 2018. THIS PROJECT MUST BE COMPLETED BY DECEMBER 14, 2018.
 Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.
 Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for an affirmative action program for equal employment opportunity.
 If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
 Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.
 No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.
 The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.
 U73148 OBS October 18, 2018 (\$59.29)

PUBLIC NOTICE

PUBLIC NOTICE

event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.
PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.
 Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.
 Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 for an affirmative action program for equal employment opportunity.
 If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
 Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.
 No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.
 The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.
 U73148 OBS October 18, 2018 (\$59.29)

PUBLIC NOTICE

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-18003324
 Division: CHANCERY
 Docket Number: F401518
 County: Union
 Plaintiff: JPMC SPECIALTY MORTGAGE LLC F/K/A WM SPECIALTY MORTGAGE LLC VS
 Defendant: MARSH WHITE; WALL STREET MORTGAGE, INC; MR. WHITE, HUSBAND OF
 Period of Usefulness 15 years
 E. Acquisition of new additional or replacement equipment and machinery, new information technology equipment and new automotive vehicles, including original apparatus and equipment, for the use of various Township departments, offices and agencies:
 DPW
 dump truck
 pickup truck
 OEM
 SUV
 Fire Department
 turnout gear
 confined space equipment
 Various Departments, Offices and Agencies
 computers and other information technology equipment
 Public Library
 computers and other information technology equipment
 Appropriation and Estimated Cost \$ 366,000
 Down Payment Appropriated \$ 47,665
 Bonds and Notes Authorized \$ 318,335
 Period of Usefulness 5 years

PUBLIC NOTICE

F. Undertaking of various improvements to public buildings and property consisting of (i) repairs and improvements to water channels and streams to improve drainage at various locations, (ii) installation of monitoring wells and environmental remediation at various municipal facilities, (iii) replacement of sanitary sewer lines and improvements to sanitary sewer pump stations at various locations, (iv) various improvements to the Public Library and (v) various improvements to public buildings and grounds. It is hereby determined and stated that the public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.
 Appropriation and Estimated Cost \$ 483,000
 Down Payment Appropriated \$ 23,000
 Bonds and Notes Authorized \$ 460,000
 Period of Usefulness 15 years

PUBLIC NOTICE

G. Acquisition of new communication and signal systems equipment consisting of an upgraded trunk radio system and related equipment for the use of the Police Department, the OEM and the First Aid Squad.
 Appropriation and Estimated Cost \$ 650,000
 Down Payment Appropriated \$ 30,960
 Bonds and Notes Authorized \$ 619,040
 Period of Usefulness 10 years
 Aggregate Appropriation and Estimated Cost \$ 5,034,000
 Aggregate Down Payment Appropriated \$ 270,000
 Aggregate Amount of Bonds and Notes Authorized \$ 4,764,000
 Grants (if any) Appropriated: \$-0-
 Section 20 Costs: \$245,750
 Useful Life: 12.23 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.
 U73003 OBS October 18, 2018 (\$132.30)

PUBLIC NOTICE

MARSH WHITE
 Sale Date: 10/24/2018
 Writ of Execution: 08/02/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey.
 Commonly known as: 45 SPRINGFIELD AVENUE, SUMMIT, NJ 07901
 Tax Lot No. 29 in Block No. 3802
 Dimension of Lot Approximately: .267
 Nearest Cross Street: MIDDLE AVENUE
BEGINNING at a point on the northwesterly line of Springfield Avenue distant 584.90 feet northeasterly from the intersection of the said northwesterly line of Springfield Avenue with the northeasterly line of Middle Avenue, produced; thence
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
 TAXES OPEN PLUS PENALTY \$1,513.23
 SEWER OPEN PLUS PENALTY \$247.00
TOTAL AS OF August 29, 2018: \$1,760.23
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$428,990.14*Four Hundred Ninety-Eight Thousand Nine Hundred Ninety and 14/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Linda M. Donnelly, RMC
 Township Clerk
 Township of Springfield

PUBLIC NOTICE

PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$439,506.49***Four Hundred Thirty-Nine Thousand Five Hundred Six and 49/100***
 September 27, October 4, 11, 18, 2018
 U72234 OBS (\$147.00)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #18-3176

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, ARTICLE II, MEETINGS OF THE COMMON COUNCIL, SECTION 2-2.1, RULES OF THE COMMON COUNCIL. (Create new standing committee structure)

Summary: The purpose of this ordinance is to amend the Code, Chapter II, Administration, Article II, Meetings of the Common Council, Section 2-2, Council Meetings, Subsection 2-2.1, Rules of the Common Council, to create a new standing committee structure.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, October 16, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on **Wednesday, November 7, 2018 at 7:30 p.m.** During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk
 Dated: 10/16/18
 U73749 OBS October 18, 2018 (\$19.60)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18003347
 Division: CHANCERY
 Docket Number: F02556117
 County: Union
 Plaintiff: OCWEN LOAN SERVICING, LLC
 VS
 Defendant: RITA GRESHKO
 Sale Date: 10/31/2018
 Writ of Execution: 08/01/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain land and premises situate, lying and being in the Township of Clark, County of Union, and State of New Jersey:
 Street: 1109 Maurice Avenue, Township of Clark, NJ 07066
 Nearest Cross Street: St. John's Path
 Tax Lot and Block No.: Lot 16, Block 181
 Dimensions (approx.): 100x78x103x51
 Prior Mortgages/Liens Not Extinguished By The Sale Are:
 1. Delinquent taxes and/or tax liens
 2. Tax Sale Certificate No. 92-13- approximately \$4,575.09, recorded 8-21-1992, book 4614, page 209. Subject to subsequent taxes and interest. Must call municipality for redemption amount prior to sale/settlement.
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in **Deed Book 2850, Page 887et seq.** New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
 *THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE

PUBLIC NOTICE

CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY, PURSUANT TO N.J.S.A. 46:8B-21. THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACTS WHICH AN ACCURATE SURVEY WOULD DISCLOSE. ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY, IF ANY. ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE, IF ANY.
 **A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.
 ***SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$144,194.82*One Hundred Forty-Four Thousand One Hundred Ninety-Four and 82/100*****
 Attorney:
 MATTHEMAN, WEINROTH & MILLER, P.C.
 401 ROUTE 70 EAST
 SUITE 100
 CHERRY HILL NJ 08034
 (856) 429-6507
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$149,284.95***One Hundred Forty-Nine Thousand Two Hundred Eighty-Four and 95/100***
 October 4, 11, 18, 25, 2018
 U72475 EAG (\$201.88)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18003377
 Division: CHANCERY
 Docket Number: F02517117
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ANTHONY M. CHICARIELLI, MRS. ANTHONY M. CHICARIELLI, HIS WIFE; CHELSIE R. CHICARIELLI; MR. CHICARIELLI, HUSBAND OF CHELSIE R. CHICARIELLI; CITIBANK, N.A.; STATE OF NEW JERSEY; MIDLAND FUNDING LLC
 Sale Date: 11/07/2018
 Writ of Execution: 08/17/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF CLARK, County of UNION, State of New Jersey.
 Premises commonly known as: 28 GRAND STREET, CLARK, NJ 07066-1831
 BEING KNOWN as LOT 57, BLOCK 129 on the official Tax Map of the TOWNSHIP OF CLARK
 Dimensions:
100.00FTX67.00FTX100.00FTX67.00FT
 Nearest Cross Street: Brant Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

PUBLIC NOTICE

current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832
JUDGMENT AMOUNT: \$283,123.53*Two Hundred Eighty-Three Thousand One Hundred Twenty-Three and 53/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$289,776.50***Two Hundred Eighty-Nine Thousand Seven Hundred Seventy-Six and 50/100***
 October 11, 18, 25, November 1, 2018
 U72706 EAG (\$174.44)

CLARK

TOWNSHIP OF CLARK

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in connection with the submission of applications for Community Development Block Grant Year 45 projects at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey at 430 Westfield Avenue, Clark, New Jersey on Wednesday, November 7, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

Edith L. Merkel
 Township Clerk

U73010 EAG October 18, 2018 (\$9.31)

CLARK

TOWNSHIP OF CLARK
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on October 15, 2018.

ORDINANCE 18-21

AN ORDINANCE TO AMEND CHAPTER 347, ENTITLED VEHICLES AND TRAFFIC, ARTICLE V. TRAFFIC REGULATIONS, SECTION 39 BUS STOPS OF THE CODE OF THE TOWNSHIP OF CLARK

Edith L. Merkel, RMC
 Township Clerk

U73013 EAG October 18, 2018 (\$10.78)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18003381
 Division: CHANCERY
 Docket Number: F00238517
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE

PUBLIC NOTICE

ACQUISITION TRUST 2006-WMC3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC3 VS
 Defendant: BESSIE WARD
 Sale Date: 10/31/2018
 Writ of Execution: 06/19/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Township of Cranford
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 18 Buchanan Street
 TAX LOT AND BLOCK NUMBERS: Lot: 3; Block: 603
 DIMENSIONS: Approximately: 4000SF
 NEAREST CROSS STREET: Buchanan Street. Known and designated as Lots Numbered 1929 in Block Numbered 48 as laid down on a map filed in the Union County Register's Office as Map No. 7-A entitled "Realty Trust Map #34 of 1690 lots at Cranford, Union County, New Jersey No. 2." Also known as Lot: 3 in Block: 603 on the Township of Cranford Tax Map.
 Pursuant to a tax search of 08/01/2018, Sewer Acct: 7753 0 07/01/2018 - 12/31/2018 Possible credit balance exists, contact Municipality to verify.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$712,583.00*Seven Hundred Twelve Thousand Five Hundred Eighty-Three and 00/100*****
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$737,561.49***Seven Hundred Thirty-Seven Thousand Five Hundred Sixty-One and 49/100***
 October 4, 11, 18, 25, 2018
 U72474 EAG (\$162.68)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18003297
 Division: CHANCERY
 Docket Number: F01928617
 County: Union
 Plaintiff: SANTANDER BANK N.A.
 VS
 Defendant: VIJAY SONA WANE; NATALIA KNAPP
 Sale Date: 10/24/2018
 Writ of Execution: 08/07/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey.
 Premises commonly known as: 504 RIVERSIDE DRIVE, CRANFORD, NJ 07016-1929
 BEING KNOWN as LOT 3, BLOCK 216 on the official Tax Map of the TOWNSHIP OF CRANFORD
 Dimensions: 125FT X 60FT X 125FT X 60FT
 Nearest Cross Street: RICHMOND AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832, website not affiliated with sheriff's office.
JUDGMENT AMOUNT: \$286,995.89*Two Hundred Eighty-Six Thousand Nine Hundred Ninety-Five and 89/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,584.90***Two Hundred Ninety-Eight Thousand Five Hundred Eighty-Four and 90/100***
 September 27, October 4, 11, 18, 2018
 U72244 EAG (\$166.60)

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We use the INTERNET

To Help You Sell

Call us 908-686-7850

CLARK TOWNSHIP announces the sale of 2017 and prior year delinquent taxes and other municipal charges through an on-line auction on October 22, 2018 – 8:30 am. For a listing of all parcels, delinquencies and costs, along with bidding instructions, please visit <https://clark.newjerseytaxsale.com>

information can be viewed free of charge

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Union
County

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will help to create your ad.

Use your computer
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class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
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Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Employment Rates.....\$23.50 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

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All classified ads require prepayment.
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No cost for items priced under \$100.00. Limit one item per ad for 30 words,
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AUTOMOTIVE

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256-6577

ANNOUNCEMENTS

ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-
STRUCTION TRADESMAN and recently
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your family may be entitled to a SIGNIFI-
CANT CASH AWARD. Call 855-318-6968
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LOOKING FOR ELDERLY CARE or
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The right Candidate will be friendly, outgo-
ing, self-motivated and detail oriented.
Full Time or Part Time
Inside or Outside
ESSEX or UNION COUNTY
Please Fax or Email a cover letter &
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WORRALL MEDIA

Email: AdsServices@thelocalsource.com
FAX # 908-688-0401

HELP WANTED

Don't want to be stuck in the office?

Enter the exciting world of newspaper
advertising sales and spend your time
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develop relationships and create & design
ads to help them grow. No experience
necessary - will train personable individu-
als who are willing to learn. No hard sell.
Must have reliable car.

Compensation:

- Competitive Base Pay + Commission
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- Paid Vacations and Holidays

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Worrall Media is a digital and print media
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Respond to Joe Farina- Ad Director
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Specializing in HOME REMODELING
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20 Words - \$39⁰⁰

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WE SHOP, YOU SAVE on your Medicare Supplement Insurance! Call 877-504-2676 today to compare Medicare benefits and costs from up to 20 top-rated carriers. Receive the best option for you

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ESTABLISHED 1922
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Union 908-964-9358

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GARAGE/YARD SALE

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320 Western Drive South Orange. Friday, Saturday, October 19, 20 9am-4pm. 2nd weekend, Much More. Tons of it. Antiques, Antique Chests/Boxes. Louis Vuitton Bags. Il Bisonte Bags. Frye Boots. Barnwood Framed Photographs. Hand-made Leather Bags & Wraps. Hand-made Sweaters. High-end Clothes. Pottery. Rustic Salvage TONS MORE.

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Deadline: Monday, October 22

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JUST \$10 EACH!

Name: _____
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Message (3 Line Maximum): _____
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Card# _____ Exp. Date: _____
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Worrall Community Newspapers
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ARE YOU LOOKING TO BUY OR SELL A VEHICLE? WE CAN HELP!

20 WORDS ~ 10 WEEKS of exposure including our websites for \$39⁰⁰ in UNION COUNTY or 10 WEEKS of exposure for \$59⁰⁰ in UNION & ESSEX COUNTY

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TONIGHT 4:00 PM

TODAY 7:00 AM

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ONE-DAY No Mess Installation!

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Newly Renovated
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the Classifieds!

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Real Estate

UNION COUNTY HOME SALES

Sales are from Oct 3rd to Oct 9th, listing town, address, sale price and date of sale.

CLARK

179 Meadow Rd \$775,000 10/4/2018
1579 Raritan Rd \$306,000 10/5/2018

CRANFORD

327 S Union Ave \$850,000 10/4/2018

ELIZABETH

26-28 Palisade Rd \$307,500 10/4/2018
165-167 Morristown Rd \$182,000 10/9/2018
730 Eugenia Pl \$115,896 10/5/2018
823 Bailey Ave \$325,000 10/9/2018

HILLSIDE

25 Beechwood Pl \$360,000 10/9/2018

KENILWORTH

45 N 8th St \$315,000 10/9/2018

LINDEN

612 Lincoln St \$350,000 10/3/2018
2037 Dill Ave \$340,000 10/3/2018
219 Richford Ter \$310,000 10/4/2018
210 Bower St \$288,000 10/9/2018
104 E Elizabeth Ave 308 \$256,000 10/5/2018
443 Fernwood Ter \$239,788 10/5/2018

MOUNTAINSIDE

235 Kings Ct \$875,000 10/5/2018
1329 Outlook Dr \$685,000 10/4/2018

RAHWAY

807 Jaques Ave \$320,000 10/5/2018
807 Moses Dr \$312,500 10/5/2018
246 Adams St \$290,000 10/5/2018
971 Ross St \$275,000 10/8/2018
187 Kearney Ave \$200,000 10/9/2018

RAHWAY

242 Linden Ave \$155,255 10/4/2018
372 W Hazelwood Ave \$140,000 10/5/2018
1383 Bedford St \$305,000 10/4/2018

ROSELLE

1211 Crescent Ave \$300,000 10/9/2018
132 E 5th Ave \$291,000 10/3/2018
2 Woodland Dr \$200,000 10/5/2018
11 Heather Ln \$145,000 10/4/2018
704 Chestnut St \$70,000 10/5/2018

ROSELLE PARK

418 Woodland Ave \$319,900 10/5/2018
311 E Lincoln Ave \$276,000 10/5/2018
620 Roosevelt St \$235,000 10/5/2018

SUMMIT

18 Glendale Rd \$1,685,000 10/4/2018
159 Kent Place Blvd \$1,653,100 10/5/2018
44 Beekman Rd \$1,385,000 10/5/2018
112 Mountain Ave \$1,240,000 10/5/2018
93 W End Ave \$861,000 10/5/2018
14 Mount Vernon Ave \$590,000 10/5/2018
768 Springfield Ave A6 \$390,000 10/9/2018
65 Baltusrol Rd \$355,000 10/5/2018

UNION

1136 Cranbury Rd \$395,000 10/8/2018
710 Greenwood Rd \$379,000 10/5/2018
114 Elmwood Ave \$315,000 10/5/2018
2674 Spruce St \$305,000 10/4/2018
131 Country Club Dr #2 \$220,000 10/4/2018

PUZZLE APPEARS IN OUR A&E SECTION

SUDOKU

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

2	1	3	7	6	5	4	9	8
9	6	4	8	1	3	5	2	7
7	5	8	4	9	2	6	1	3
4	7	2	9	3	8	1	5	6
5	8	1	2	7	6	3	4	9
6	3	9	1	5	4	7	8	2
3	9	6	5	8	1	2	7	4
1	2	7	6	4	9	8	3	5
8	4	5	3	2	7	9	6	1

PUZZLE SOLUTION

		P	E	T	R	E	L		S	A	P		
S	O	A	P	I	E	S	T		H	A	N	I	
A	C	C	E	N	T	E	D		P	A	N	A	X
T	A	K	E	S					A	B	A	S	
S	I	R						A	R	I	A		
I	R	I	S					M	A	T			
S	I	N	U	S	D	I	D		A	D			
C	A	M	P	C	O	U	N	S	E	L	O	R	
	A	C		B	A	S	S	I	N	E	T		
			U	C	A				B	E	D	A	
		P	R	I	M				N	E	B		
N	E	B	N					A	C	K	E	E	
G	U	L	A	G		A	L	T	R	U	I	S	M
A	D	E	N			B	A	S	E	L	E	S	S
D	A	W				A	P	P	A	L	L		

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Search your local classifieds on the internet

UNIONNEWSDAILY.COM



SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

Seven weekends down and two more to go before the start of the playoffs.

Two Union County teams have managed to keep the 0 in the right column.

Hillside is 6-0 and leads Union County with a 10-game winning streak - the last nine wins coming away from home.

New Providence is 7-0 for the first time since 2015 when it finished 7-3. The Pioneers, who finished 1-9 in 2016 and 2017, have this weekend off and will then seek eight wins for the first time since 2013.

Big-time victories last weekend included Cranford at home over 5-0 Summit 25-12, New Providence at home in single overtime over 5-0 Brearley 27-21, Rahway at home over 4-1 Immaculata 21-0, Linden at home over 3-2 South Plainfield 14-0 for its first shutout and Union at 3-2 Hunterdon Central 28-10.

Cranford fortified its playoff standing in North, Group 4, New Providence remained undefeated and won the Mid-State Conference's Union Division title, Rahway won its fifth straight, Linden captured its sixth consecutive win and Union won for the fifth time in a row and now has a 4-0 road record.

Hillside is 6-0 on the road and New Providence also 4-0.

Union County, having one of its best overall seasons in recent years, is well-represented among the top teams in all five public school group sizes.

In Group 5 there is Union (6-1) and Elizabeth (4-2, only team to beat Union), in Group 4 there is Linden (6-1) and Cranford (4-2), in Group 3 there is Rahway (5-1) and Summit (5-1), in Group 2 there is Hillside (6-0) and in Group 1 there is New Providence (7-0) and Brearley (5-1).

The Watching Division will be decided this weekend. Linden is 4-1, while Union and Elizabeth are both 3-1 and play their final division games this week.



Photo by JR Parachini

Cranford improved to 4-2 after beating 5-0 Summit 25-12 at home last Friday night. The Cougars enhanced their chances of qualifying for the playoffs out of North, Group 4. Cranford is at Immaculata (4-2) this Friday night and will then play Hillside (6-0) next weekend.

Cranford tops Summit in a game it really needed to win

Defense and special teams come up big

By JR Parachini
Sports Editor

For the second straight season - with, perhaps, the playoffs on the line - the Cranford Cougars came through big-time in the second half at home against an undefeated team.

Trailing 5-0 Summit by five points at intermission, Cranford fought hard in quarters three and four to top the visiting Hilltoppers 25-12 Friday night at Memorial Field.

That put Cranford, which had lost two of three including a 50-7 decision at Somerville the week before, back in the race for a playoff berth in North, Group 4.

After an 0-2 start last year, Cranford came back in the second half to top Rahway 24-14 at home, outscoring the 2-0 Indians 24-0 in the second half. That win propelled the Cougars to win six of seven and qualify once again in North 2, Group 3.

It is still not guaranteed that Cranford, now 4-2, will make the playoffs for the eighth straight season, but the Cougars put themselves in a much better position with their win over Summit.

It was the second time in three years a 3-2 Cranford team defeated a 5-0 Summit squad.

In 2016 the Cougars won at Summit 37-7.

Cranford has now defeated Summit (5-1) four of the past five seasons.

"We needed the win," Cranford head coach Erik Rosenmeier said. "We were embarrassed the week before, giving up 50. We really had to take a look in the mirror. We had to win this game."

Summit, which entered the game having outscored its first five foes by an impressive 209-48 margin, led 12-7 at intermission after lead senior running backs Jackson Tyler and Max Jackson rushed for scores in the second quarter.

"There were no halftime adjustments," Rosenmeier said. "Our offense was struggling and our defense was going to have to hold the line and wait for the offense to make a play. Our special teams played well."

After getting good field position inside Summit territory in the third quarter Cranford was unable to reach the end zone to take the lead. However, first-year placekicker Jack McAleavey nailed a 39-yard field goal to pull the Cougars to within 12-10.

McAleavey, a senior, also produced a punt inside the Summit five-yard line and had one kickoff go through the end zone for a touchback.

See **COUGARS** on next page

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

Friday, Oct. 19 (10 games)
Watchung Hills at Union, 7 p.m.
Hillsborough at Linden, 7 p.m.
Cranford at Immaculata, 7 p.m.
Scotch Plains at Colonia, 7 p.m.
St. Joe's, Metuchen at Summit, 7 p.m.
North Hunterdon at Rahway, 7 p.m.
GL at Delaware Valley, 7 p.m.
Johnson at Bernards, 7 p.m.
South Hunterdon at Brearley, 7 p.m.
Manville at Dayton, 7 p.m.
Saturday, Oct. 20 (4 games)
Elizabeth at Westfield, 1 p.m.
Franklin at Plainfield, 1 p.m.
North Plainfield at Hillside, 1 p.m.
Roselle at Spotswood, 1 p.m.
Off: New Providence.

LAST WEEK'S RESULTS:

Friday, Oct. 12 (9 games)
Union 28, Hunterdon Central 10
Franklin 28, Elizabeth 21
Phillipsburg 42, Westfield 14
Linden 14, South Plainfield 0
Cranford 25, Summit 12
Rahway 21, Immaculata 0
North Plainfield 32, Johnson 14
New Providence 27, Brearley 21 (OT)
Middlesex 42, Dayton 0
Saturday, Oct. 13 (3 games)
Gov. Livingston 28, Scotch Plains 12
Bernards 28, Roselle 6
Hillside 40, South River 13
Off: Plainfield.

THIS WEEK'S PICKS (14):

Union over Watchung Hills
Linden over Hillsborough
Cranford over Immaculata
Colonia over Scotch Plains
Summit over St. Joe's, Metuchen
Rahway over North Hunterdon
Delaware Valley over GL
Bernards over Johnson
Brearley over South Hunterdon
Dayton over Manville
Elizabeth over Westfield
Franklin over Plainfield
Hillside over North Plainfield
Spotswood over Roselle
Best bet: Union
Upset special: Summit
Last week: 8-4
This year: 64-15 (.810)
Best bets: 7-0
Upset specials: 5-2

JR'S UNION COUNTY TOP 10:

1-Linden (6-1)
2-Union (6-1)
3-Hillside (6-0)
4-Rahway (5-1)
5-Elizabeth (4-2)
6-Cranford (4-2)
7-Summit (5-1)
8-Westfield (2-4)
9-New Providence (7-0)
10-Brearley (5-1)

SPORTS

Watchung Division title to be decided this weekend

By JR Parachini
Sports Editor

The Watchung Division championship will be decided this weekend. Linden is 4-1 and done, while Union and Elizabeth - both 3-1 - play their final division games Friday and Saturday.

Union hosts 0-7 Watchung Hills Friday night, while Elizabeth is at 2-4 Westfield Saturday. If Union and Elizabeth win there will be tri-champions: Union, Elizabeth and Linden - since Union beat Linden, Elizabeth beat Union and Linden beat Elizabeth.

If Union wins and Elizabeth loses, then Union wins the division outright based on the tie-breaker of beating Linden head-to-head.

If Union and Elizabeth both lose - not likely - Linden would win the division outright. Elizabeth can't win the division, since the best it could do would be to tie Linden and it lost to Linden.

The Delaware Division title will be determined Friday night when Phillipsburg (4-0) plays at Ridge (4-0) in Basking Ridge.

The Raritan Division crown will be decided Oct. 26 when Summit (4-0) plays at Immaculata (4-0) in Somerville.

The conference's first division champions that were crowned were Somerville and Hillside.

Cougars slow down 5-0 team to notch season's 4th victory

(Continued from previous page)

"The field goal he made was a momentum changer," Rosenmeier said. "It was only three points, but at least we got something out of the drive. The game started to change at that point."

Cranford's defense came up with a turnover and the Cougars were able to reach the end zone two more times in the fourth quarter. Junior quarterback Connor Katz rushed for his second score and then senior running back Jimmy Shriner scored on a 13-yard run. Shriner rushed for 80 yards.

"We played excellent on defense and special teams, McAleavey especially," Rosenmeier said. "It was a fist fight. Both teams were trying hard to win."

"Shriner and the offensive line did a good job on the touchdown at the end. There was not a lot of flash to this game, not a lot of offense on either side. It was a defensive struggle."

Summit remains one of the top teams in North, Group 3. The Hilltoppers play at Immaculata on Oct. 26 for the Mid-State Conference's Raritan Division championship.

"This might not have been a must win game for Summit, but it was for us, we had to have it," Rosenmeier said. "We used the term 'death struggle,' that last moment in life where you hang on. We still don't know if we're going to make the playoffs, but without this win it might not have been likely."

"It was literally a do-or-die situation. Defense and special teams responded. Summit wanted it a lot. We just needed it a little bit more."

Somerville 3-peated as Mountain Division champion, while Hillside won the Valley Division for the first time.

Union County leads Middlesex County 10-5

Union County won two of the three crossover matchups against Middlesex County schools last weekend, with Linden beating South Plainfield and Hillside downing South River. Middlesex County's win was Middlesex defeating Dayton.

Union County leads 10-5 so far this year, including Brearley and Dayton forfeit wins over Highland Park.

Crossover matchups this weekend include Scotch Plains at Colonia and St. Joseph's, Metuchen at Summit on Friday night and Roselle at Spotswood on Saturday.

Dayton hosts Manville seeking 1st win on field

Dayton (2-4) hosts Manville (0-6) Friday night in Mid-State Conference-Union Division action in Springfield.

Dayton, which has forfeit wins this year over Highland Park and Belvidere, is seeking its first win on the field since last year's 42-14 home victory over Highland Park on Sept. 28. Manville has lost seven straight going back to its final game of last year.

Cranford limited a team that was averaging nearly 42 points to scoring in just one of the four quarters.

"We played good defense against the run," Rosenmeier said. "We have been playing good run defense consistently. Coach (Joe) Hubert did a great job again with our game plan on defense."

"We focused on being physical and being disciplined as far as stopping them. Summit's kids in the backfield are very good."

"Our pride was hurt the week before. Our kids hung in there. It was a good measure of what our character on defense is. Sometimes you get blown out and then what do you do the next week? We responded with a really good defensive effort."

Cranford's final two regular season games are at Immaculata (4-2) this Friday night and then at Hillside (6-0) next week. The Hillside game might be played at Cranford if Hillside's field turf is not ready by next weekend.

Immaculata, like Cranford, is 4-2. After a 4-0 start, Immaculata has lost at St. Joseph's, Metuchen 43-0 and at Rahway 21-0 the last two weekends. The Spartans are now guided by first-year head coach Mike Columbo, who was previously a head coach at Summit and Delaware Valley.

"I think it's probably a dead-even matchup," Rosenmeier said. "They lost to Rahway by almost the same score we did. We both also have convincing losses, them to St. Joseph's and us to Somerville."

"I know Coach Columbo a long time and I think what we gave Summit is what Immaculata is looking to give us, they have to win."

MID-STATE CONFERENCE

FOOTBALL - 2018

Delaware Division:

Oct. 19: Phillipsburg (4-0) at Ridge (4-0) for the title.

Mountain Division:

Somerville (5-0) won the title for the 3rd year in a row.

Raritan Division:

Oct. 26: Summit (4-0) at Immaculata (4-0) for the title.

Union Division:

New Providence (5-0, one game to go) clinched the title outright.

Valley Division:

Hillside (4-0) won the title for the first time.

Watchung Division:

Linden is 4-1 and done.

Oct. 19: Watchung Hills (0-4) at Union (3-1)

Oct. 20: Elizabeth (3-1) at Westfield (1-2)

**For Linden to win:
Needs Union and Elizabeth to lose.**

**For Union to win:
Just needs to beat Watchung Hills.**

**For tri-champions:
Union beats Watchung Hills and Elizabeth beats Westfield.
Then Union, Elizabeth and Linden share title.**

SPORTS

Brearley comes back 3 times; falls to New Providence in OT

By JR Parachini
Sports Editor

NEW PROVIDENCE — The home team's initial snap of the ball was so poorly executed that junior quarterback Owen Kovacs had to run backwards to fall on it at his own 10, resulting in a deflating 25-yard loss.

However, just about 150 minutes later New Providence couldn't have drawn up and then produce a better result, one that concluded a marathon between undefeated division and Union County rivals.

It was a pass from Kovacs to senior tight end Joseph D'Anna in the right corner of the end zone on fourth-and-seven from the 23 that lifted the host Pioneers to their first 7-0 start in three years.

Against single coverage with the defender in front of him, D'Anna reached up with his right arm, brought the ball into his chest and then held on with both hands to come down with a touchdown pass that will be remembered in these parts for some time.

The score lifted New Providence to a 27-21 single overtime victory over Brearley in Friday night's Mid-State Conference-Union Division clash at Lieder Field.

New Providence, which defeated Brearley for the first time since 2014, took over sole possession of first place in the Union Division at 5-0, while Brearley fell to 4-1. If the first tie-breaker is head-to-head, then New Providence just won the Union Division outright. Both New Providence (Belvidere home Oct. 26) and Brearley (South Hunterdon home Oct. 19) have one more Union Division game to go.

The worst-case scenario for New Providence would be both teams finishing 5-1, but New Providence winning the Union Division based on its win over Brearley. Every other team in the division has at least two losses.

New Providence is also 7-0 overall for the first time since 2015, while Brearley fell to 5-1 overall.

D'Anna scored the game's first touchdown on a seven-yard pass from Kovacs on a second quarter drive aided by a previous long completion.

Kovacs threw three touchdown passes and ran for a score.

Brearley sophomore quarterback Danny Ramos also threw three touchdown passes and then came up with an interception in front of his own end zone on the final play of the fourth quarter.

D'Anna described the game-winning touchdown catch as simply doing his job.

"We run that play always in practice," D'Anna said. "I went up with one hand and was then able to secure it. I positioned my body so I could get to the ball."

Kovacs remembered the hollow feeling of walking off Lieder Field after last year's 29-28 loss to Brearley — which was New Providence's third straight setback to the Bears — put the Pioneers at 0-7. Brearley scored the game's final touchdown and then went for two points and got it for the victory.

"Last year was heartbreaking," Kovacs said. "That makes this win even sweeter."

An interception by New Providence senior cornerback Anthony Sidoli on Brearley's fourth down pass attempt thwarted the visiting team's first overtime possession.

Sidoli also caught a 61-yard touchdown pass from Kovacs late in the third quarter to give New Providence its third lead and an advantage of 21-14.

On New Providence's overtime possession, senior running back Jack Gertie ran for four yards on first down, zero on second and Kovacs for one on third.

Kovacs rolled right on fourth down, threw the ball high in D'Anna's direction, and hoped for the best.

"We were waiting for that call the whole game," Kovacs said.

The play, described as "The Wheel", is intended for success against single coverage.

"I trust Joey anytime I throw the ball his way," Kovacs said.

"I thought the pass was going out of bounds," New Providence second-year head coach Chet Parlavecchio, Jr. said. "It was tough for me to see. Joey made a great play."

This back-and-forth contest saw both teams dominate in the trenches at times, while turnovers also played a big role.

To Brearley's credit the Bears kept coming back and three times tied the game on Ramos touchdown passes.

Brearley reached New Providence territory — including first-and-10 on the 20 — the second, third and fourth times it had the ball, but could not reach the end zone.

New Providence had a chance to take a 14-0 lead, but a fourth down pass from the Brearley 11 went incomplete.

Brearley took its fifth possession and marched 89 yards in 13 plays to reach the end zone for the first time. Ramos, who completed four passes on the drive, threw a three-yard touchdown pass on the left side to junior wide receiver Antonino Principato with 5:6 seconds left before intermission.

Brearley senior lineman Dylan Santelli came up with the game's first turnover, recovering a fumble by New Providence senior running back Jack Gertie with 5:55 remaining in the third quarter.

New Providence senior Mario Fuentes then intercepted a pass over the middle to give the Pioneers possession at their own 44.

On the very next play, Kovacs completed a pass over the middle to a wide open D'Anna, who caught the ball and was then bumped by Brearley senior back Vin Rappa. The ball was jarred loose and subsequently fell into the hands of Brearley sophomore linebacker Derek Graichen, quickly giving Brearley the ball back.

Graichen's interception led to Brearley's second score. Four plays later Ramos connected with junior wide receiver Sean Boyars for a 54-yard touchdown pass that tied the game at 14-14 with 1:34 left in the third quarter.

It took New Providence only one play — and the never next one from scrimmage — to take the lead for the third time. Sidoli beat single coverage and raced down the left sideline with 1:17 to go before the fourth to give the Pioneers their third one-touchdown lead.

Brearley lost a fumble on its next possession, recovered by New Providence junior end Aidan Donnelly with 7:29 to go. However, the Bears held New Providence and got the ball back.

See BEARS on next page



Photos by JR Parachini

Above, Brearley senior wide receiver Chris Shaw caught a touchdown pass against New Providence. Below, the Brearley offense, led by sophomore quarterback Danny Ramos, came back to tie New Providence three times behind three touchdown passes from Ramos.



SPORTS

UNION COUNTY TOURNAMENTS

BOYS' SOCCER:**QUARTERFINALS:**

Saturday, Oct. 13
 Elizabeth 3, Plainfield 2
 Union 1, Elizabeth 0
 Scotch Plains 2, Roselle 0
 Westfield 3, Cranford 2

SEMIFINALS:

Saturday, Oct. 20

At Johnson

3-Westfield vs. 2-Scotch Plains, 5:30 p.m.
 4-Union vs. 1-Elizabeth, 7:30 p.m.

FINAL:

Saturday, Oct. 27

Semifinal winners, TBA

GIRLS' SOCCER:**QUARTERFINALS:**

Saturday, Oct. 13
 Cranford 7, Gov. Livingston 1
 Summit 1, Westfield 0
 Scotch Plains 4, Oak Knoll 3
 Union 2, Johnson 1

SEMIFINALS:

Friday, Oct. 19

At Johnson

3-Scotch Plains vs. 2-Union, 5:30 p.m.
 5-Summit vs. 1-Cranford, 7:30 p.m.

FINAL:

Saturday, Oct. 27

Semifinal winners, TBA

FIELD HOCKEY:**SEMIFINALS:**

Saturday, Oct. 13
At Johnson
 Oak Knoll 8, Summit 0
 Kent Place 4, Johnson 0

FINAL:

Saturday, Oct. 20

At Johnson

3-Kent Place vs. 1-Oak Knoll, 3 p.m.

GIRLS' VOLLEYBALL:**FIRST ROUND:**

Tuesday, Oct. 16
 1-Westfield, bye
 9-Benedictine at 8-Gov. Livingston
 12-Roselle at 5-Scotch Plains
 13-Elizabeth at 4-Kent Place
 10-Summit at 7-Linden
 2-Union Catholic, bye
 11-New Providence at 6-Rahway
 3-Union, bye

QUARTERFINALS:

Thursday, Oct. 18

At higher seeds: first round winners

SEMIFINALS:

Wednesday, Oct. 24

At Johnson: quarterfinal winners

FINAL:

Friday, Oct. 26: At Kean University
 Semifinal winners, 7:30 p.m.

Bears come close in battle of undefeated division rivals

(Continued from previous page)

This time Ramos got the pigskin to an open Chris Keith, with the senior wide receiver taking it all the way to the end zone for a 70-yard touchdown reception with about two minutes remaining.

Every time it appeared that Brearley was going down, the Bears came right back up.

"This game lived up to the billing, it was a slugfest," Parlavocchio said.

"It was back and forth and there were plenty of momentum shifts.

"That's the type of rivalry it is between us and Brearley. "Last year's game was incredible and so was tonight's."

Kovacs on 7-0: "we needed a lift and worked hard the whole off-season.

"We've gotten a lot stronger and we're playing with a lot more confidence."

Brearley (5-1, 4-1) 00 07 07 07 00 - 21
New Prov. (7-0, 5-0) 00 07 14 00 06 - 27

SECOND QUARTER:

NEW PROVIDENCE — Joseph D'Anna 7 pass from Owen Kovacs, Owen Kovacs kick (NP 7-0)

BREARLEY — Antonino Principato 3 pass from Danny Ramos, Antonino Principato kick (7-7)
 13 plays, 89 yards, 3:49 used

THIRD QUARTER:

NEW PROVIDENCE — Owen Kovacs 1 run, Owen Kovacs kick (NP 14-7)

6 plays, 63 yards, 3:00 used

BREARLEY — Sean Boyars 54 pass from Danny Ramos, Antonino Principato kick (14-14)

4 plays, 56 yards, 1:49 used

Brearley capitalized on a turnover — an interception by Derek Graichen.

NEW PROVIDENCE — Anthony Sidoli 61 pass from Owen Kovacs, Owen Kovacs kick (NP 21-14)

1 play, 61 yards, :11 used

FOURTH QUARTER:

BREARLEY — Chris Keith 70 pass from Danny Ramos, Antonino Principato kick (21-21)

SINGLE OVERTIME:

NEW PROVIDENCE — Joseph D'Anna 23 pass from Owen Kovacs (NP 27-21)

4 plays, 25 yards



Photo by JR Parachini

New Providence, which has the best record of any Union County team at 7-0, has this weekend off. The Pioneers will next host Belvidere Oct. 26 before competing in the North 2, Group 1 playoffs the first weekend in November.

Union soccer teams advance to UCT semis

By JR Parachini
 Sports Editor

Both Union soccer teams did well to advance to Union County Tournament semifinal round play this weekend.

The fourth-seeded boys' improved to 9-0-2 after blanking fifth-seeded Summit 1-0 at home last Saturday.

Standout senior forward Andre Viera scored his team-leading 20th goal in the second half for the game's only score.

Union advanced to the semifinals for the first time since 2011 - which was the last time the Farmers reached the final - and is seeking to win the UCT for the first time since 1999.

Union will face top-seeded Elizabeth in this Saturday's second semifinal at Johnson at 7:30 p.m.

The second-seeded girls' beat seventh-seeded Johnson 2-1 at home last Saturday behind two goals from freshman Reagan Leavy. Union improved to 10-4-1.

Union will play third-seeded Scotch Plains Friday night at Johnson in the first semi. Union has never won the UCT.



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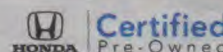
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