

# UNION COUNTY LOCALSOURCE

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75 CENTS

## Union athletic director sues school district, principal

By Liv Meier  
Staff Writer

UNION – The public school district's athletic director claims she was pressured to fire the high school's white football and basketball coaches by the black principal in a race and sex discrimination lawsuit against the principal, several district officials and the school board.

Linda Ionta, a white Union school district employee for 29 years, filed suit in state Superior Court on Nov. 1, outlining what she described as years of harassment and discrimination by the school's principal, Corey Lowery, and how there was no corrective action by the administration. Lowery, who was hired in 2015, has been on unspecified leave since Sept. 13.

Superintendent Gregory Tatum and assistant superintendents Gerald Benaquista and Annie Moses also are named as defendants.

According to the lawsuit, Lowery has "engaged in a severe and pervasive pattern of conduct designed to usurp and undermine Ionta in her position as athletic director" since he was hired in August 2015.

Ionta's suit claims Lowery, who is black, told Ionta mul-

iple times to fire the head coach of the basketball team, Kevin Feeley, and football coach, Lou Grasso, both of whom are white. Employment decisions relating to coaching staff are Ionta's responsibility and Lowery "has no authority or responsibility to participate in such decisions," according to the lawsuit.

Lowery allegedly told Ionta that the coaches were "unable to reach our kids because our kids cannot see themselves in them."

"On the advice of counsel, at this time, the district does not wish to comment on the complaint as reported. All matters pertaining to this case will be handled by counsel," district spokeswoman Akua Boakye said in an email on Nov. 8.

Board attorney Robert Tosti did not return a phone call seeking comment by deadline.

The lawsuit went on to say that when Ionta asked Lowery what he meant by his comment, he responded that he "is the face of Union."

Ionta, Feeley and Grasso declined comment when contacted by LocalSource.

The lawsuit described an incident on April 28, 2017,

when Lowery allegedly told Ionta that he was going to fire Feeley that day and restated his intention to also fire Grasso.

"One by one I will get rid of every one of your coaches that I feel cannot contend at a state championship level," Lowery told Ionta according to the lawsuit.

Before this, Lowery sent an email to Ionta stating, "I would like to see the evaluations of all Fall, Winter, and Spring coaches and discuss with you your recommendations. No coach is to be hired or re-hired without discussion and consent with me first."

Feeley and Grasso are still coaching at Union High School.

Feeley began as Union coach in 2011, with his team posting a 5-18 record. Since, his teams have finished with winning records in four of the past six seasons including 16-11 last year.

Since Grasso first started coaching in 2013, the varsity football team has qualified for the playoffs four times. This year, the team's record was 8-3, including a 46-6 sectional semifinal loss to Union City on Friday, Nov. 9.

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Photo by Brian Trusdell

**HONORING THOSE WHO SERVE** – An honor guard from American Legion Post No. 328 stands watch on Sunday for Clark's Veterans Day ceremony at Arthur L. Johnson High School. For more photos, see Page 10.

## Linden BOE VP accuses mayor of trying to fire her from library

LINDEN – The vice president of the local Board of Education, who was a vocal opponent of the mayor in the weeks leading up to the general election, said he is trying to get her fired from her job at the city library.

Theresa Villani first made the claim that Mayor Derek Armstead was trying to get her fired from her position as a library assistant to LocalSource at the Oct. 30 board meeting. She repeated it during a phone interview on Nov. 5.

Villani, who failed in her bid for re-election to the school board when she and running mates Tanya Grissett and Kyle Holder were defeated by Armstead-supported candidates Patrick Gargano, Doris Johnson and Marianthe Manganello, came into conflict with Armstead several times leading up to the election.

The rising tensions between Villani, Armstead and the Board of Education

members he was backing reached a crescendo at the Board of Education meeting when Manganello said that her daughter

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### Worrall offices closed for Thanksgiving

The offices of Worrall Media, located at 1291 Stuyvesant Ave. in Union, will be closed for the Thanksgiving holiday on Thursday, Nov. 22. The office will reopen on Friday at 9 a.m. Our deadlines for the issue of Wednesday, Nov. 21, will be as follows:

- Editorial content: Nov. 16 at noon.
- Legal ads: Nov. 15 at noon.
- Display ads: Nov. 16 at noon.
- Classified ads: Nov. 19 at noon.

We wish all our readers a happy Thanksgiving.



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# Krispy Kreme coming to Springfield

By Liv Meier  
Staff Writer

SPRINGFIELD — Mornings in Springfield are about to get a little sweeter as a Krispy Kreme is set to open on U.S. Route 22.

The famed North Carolina-based doughnut chain will be opening a 5,000-square-foot factory store that will be the anchor portion of a new food plaza. It will feature a view of the assembly line so that customers can witness the doughnut-making process, as well as a drive-through window, according to John Ponczek, the plaza's broker.

"It will be just like looking at your car go through the car wash," Ponczek said in a phone interview on Oct. 16. "You'll be able to see the entire process from the dough-making to the glazing."

The super store, which will be located at 25 Route 22 East, adjacent to the Rahway River Parkway and Black Brook Park, anticipates producing around 100,000 doughnuts a day.

"To my knowledge, this will be one of the largest locations on the East Coast," Ponczek said. "It will be a flagship location and will most likely draw quite a crowd."

Along with its famed doughnuts, Krispy Kreme also sells bagels and coffee.

Springfield Mayor Richard Huber has hopes that the new doughnut shop will attract more business to the township.

"I think the Krispy Kreme will be a great addition to Springfield," Richard Huber said in an interview on Oct. 31. "I have hopes that other businesses will want to come to the area because of it."

The Springfield location will be the third Krispy Kreme in the state. There are two in Collingswood that opened in 2011, and one in Jersey City, which opened just last year.

The new plaza will have two entrances and two exits from Route 22 East, and Huber said it should not affect traffic.

"I don't believe that we should be worried about the traffic," he said. "There's already traffic on Route 22, but this will be on the eastbound side which doesn't have lights, so I don't think it will be a concern."



Photo by Brian Trusdell

SWEETNESS — A 5,000-square-foot Krispy Kreme factory store on U.S. Route 22 East in Springfield is expected to produce 100,000 doughnuts a day and feature a window view of the production process.

The food plaza will feature a "food court-like set up," according to Ponczek, with the other businesses being Moe's Southwest Grill, 1000 Degree Pizza, Poe Sushi and Carvel Ice Cream. The new plaza is part of a 125,000-square-foot complex that features a Kiddie Academy preschool and Sky Zone trampoline facility.

He said he is not sure if all the businesses will be able to coordinate their grand openings, but he said the Krispy Kreme will be the first to open at the plaza.

Construction is expected to be completed in about 100 days. Multiple emails sent to Krispy Kreme were not answered.

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# With holidays approaching, model railroaders get spotlight

By Liv Meier  
Staff Writer

UNION — It was a particularly busy morning for Tim McCollum as he had to make room in his freight yard for about 100 cars that would be arriving soon.

"The track is busy this morning now, isn't it?" train dispatcher Bob Nalbene said to McCollum.

McCollum finished moving several cars and he finally had enough room for the ones that were due any minute.

"This just never gets old," he said with a smile.

For the Model Railroad Club, model

trains are more than just a hobby.

The A. Paul Mallery Model Railroad Center is situated behind the Home Depot on U.S. Route 22 and members meet every Tuesday night for operating sessions. The almost 20 miles of track features detailed handmade scenery, dozens of trains and figurine passengers waiting at train stations.

Every three weeks is a full operational day, and this evening was the morning shift, and all the figurines were headed to work.

"This club has something for everyone. We have members who just come and run trains, others who do track work, people who do construction and some that deal with wiring and scenery," said McCollum, who's been president of the club for the past three years.

While the club is open to the public every Saturday from 1 to 4 p.m., it will soon be open for three consecutive weekends as it transforms into the club's annual Holiday Sound and Light Show. The show's opening day is on Friday, Nov. 23, and it will run on the weekends until Sunday, Dec. 9.

The 30-minute long show will feature a tree, menorah, lighting effects and narration.

"The theater lighting puts spotlights on various parts of the railroad that goes along with the narrative of the story," McCollum mentioned.

The club was founded in 1949 by Paul Mallery, which is who the facility was named after when they moved to it in 1971. The club had been run out of Mallery's basement until his retirement. Next year will be the club's 70th anniversary.

"Our founder's vision was to have a living museum for the railroad and that's what we're trying to accomplish here," he said. "It's perpetually 1954 in here."

The club has been putting on the holiday show since 1984, and it was first creat-



Photos by Liv Meier

ALL ABOARD — Members of the Model Railroad Club perform their various function during their operational session on Nov. 6.

ed not only to show off their intricate work, but also to help pay for the building's upkeep.

All three parts of the railroad club's layout — the Hudson, Delaware, Ohio line; Trenton Northern; and Rahway River — are incorporated into the narrative.

The building is considered part of the county's Lenape Park, but the club is responsible for maintaining and operating the space and pays for its operations through member dues, shows and donations.

"Everything that you see here is 100 percent sweat equity," Pete Ezzard, another member, told LocalSource. "We are lucky enough to have members that are licensed engineers and architects."

He explained that many of the aspects their HO, or 1:87 scale, layout are modeled after stations from the 1950s.

"We are fictitious, which means we get

to pick the elements that we want without having to be truly faithful to a particular time and place," Ezzard explained.

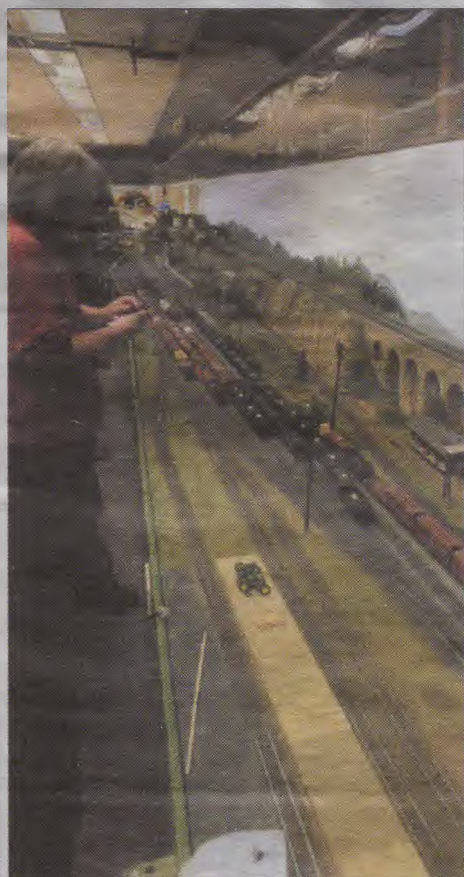
Some more recognizable structures are the Summit, Trenton and Kenilworth railroad stations.

The club has more than 100 members who range in age from 12 to about 90. They are considered one of the largest model railroad clubs in the country.

Members use digital command control, which is a system to operate model railways digitally. Locomotives on the same electrical section of track can be independently controlled with this system and it allows them to run so closely together.

"DCC gives us complete control and adds a level of realism to the track," McCollum added.

Tickets and more information are available on the club's website at [www.themodelrailroadclub.org/advance-show-tickets/](http://www.themodelrailroadclub.org/advance-show-tickets/).





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## Despite loss, Hokanson has work left in Roselle Park before January

By Chuck O'Donnell  
Staff Writer

ROSELLE PARK — Carl Hokanson said he showed up for work the morning after Election Day about 30 minutes later than usual.

Although the mayor finished third in his bid to be re-elected in the first three-candidate race in the borough's history, making for a long night, Hokanson stopped the following morning to pick up the customary coffee for himself and his office staff before settling in at his desk.

He may have been a little late on Wednesday morning, but he has a lot left to do before he leaves office.

Hokanson, 67, who ran as an independent after failing to win the Democratic Party nomination, received 18.4 percent of the votes, according to unofficial county records. He finished 1,656 votes behind Democratic candidate Joe Signorello III, 30, and 400 votes behind Republican candidate William Fahoury, 26.

When reached by phone on Nov. 7, Hokanson was philosophical about the results, saying Signorello "crushed me by, what, 3 to 1? But, this was the road I chose."

Before he leaves office, however, he wants to see the completion of residential-retail apartment buildings at the site of the former Sullivan Chevrolet.

That area, on West Westfield Avenue, had been vacant for close to a decade and when officials and developers officially broke ground Sept. 28 on the two-building, six-story project that will include 212 units of one- and two-bedroom units plus street-level restaurant space and a parking garage, Hokanson called it the "biggest event" to occur in the borough in 50 years.

"I do what I did," Hokanson said. "I brought some, even though they attacked me on a lot of the things that I started, the Sullivan property. Now they're going to take credit for what I started. I'm going to try to finish it before I leave. This is the stuff when it comes to politics."

The first evidence of a rift between Hokanson and the Roselle Park Democratic Party came in February when the RPDP removed all references of Hokanson from its website.

According to his statement declaring his candidacy as an independent candidate that he posted on Facebook on March 18, Hokanson saw "the benefits of keeping an open mind while trying to understand all sides of an issue and weigh them against the needs of our town and our residents. From the time I was first elected to Council in 2009 until now, I have demonstrated my

ability to work with every member of council, putting political party affiliations aside."

At the time, Roselle Park Democratic Committee Chairman Daniel Petrosky told LocalSource his party's endorsement for the June primary wasn't given to Hokanson because he "wasn't a team player" and said the mayor "doesn't get along with any of the Democratic council people."

In an October interview, Hokanson responded to those comments by saying, "Whose team? Your team? The big Ds? My team? That was the problem. We, we, we. We, we, we. We the Democrats. We the Democrats. I got tired of hearing, 'Get rid of him because he's a Republican.' Why? He's doing his job. Why? Why do I have to hire people because they're Democrat and they weren't qualified? And you saw it over the years, all of sudden the Republicans came in, got the big broom out and swept out the Democrats. The Democrats finally took over and did the same to the Republicans. We're a small town. I know these people are doing a good job. Why do we have to get rid of them if they're doing a good job?"

The Nov. 5 election changed the dynamic of the governing body.

Joseph Petrosky Daniel's brother, was re-elected as the councilman for the 2nd Ward and Democrat Robert Mathieu won the race for the 5th Ward. With the Democrats winning back one of the seats they lost in the 2017 election, that leaves three Democrats and three Republicans on the six-person council.

Signorello, whose father is on the Board of Education and who serves as the fire chief in the borough, won despite being a newcomer to politics.

Although Hokanson said he failed to gain the backing of the RPDP for reaching across party lines, Signorello said Hokanson "fell out of favor with the Democratic Party is because he stopped working with the Democratic party. I'm not saying that you have to agree to everything the Democratic Party has to offer. As a matter of fact there's a lot of things about the Democratic Party that I don't agree with, locally and nationally."

"But, you are part of a party and as a mayor you are the figurehead of that party and you should be showing up to the meetings. That's something Carl didn't do for the past two or three years."

Signorello said he celebrated on election night at Frenchy's Bar and Grill, which his grandfather opened in 1964. He said he and friends and family celebrated by renting a karaoke machine.



CHANGING OF THE GUARD — Carl Hokanson, left, will relinquish the Roselle Park mayor's office to Joe Signorello III, right come January following the Nov. 6 election.

"I take the results as a referendum on his (Hokanson's) time in office. There wasn't a heck of a lot that got done. I'll also give him credit for getting that (many votes) because it's hard to run in New Jersey as an independent. The fact of the matter is, there was a clear desire for fresh ideas and fresh blood from both parties. I think he represented the old guard in Roselle Park and people were looking for a change, that

was clear in the nomination of both parties, that was clear in the results, in my view."

Hokanson said he is looking forward to spending time with his grandchildren. He has one granddaughter, and his son and daughter-in-law are expecting twins.

"So maybe I'll be a full-time mayoral grandparent," he said. "I'll be serving a different constituency."

## Roselle man arrested in Nov. 4 borough shooting

A 23-year-old Roselle resident has been arrested for the shooting of a 50-year-old man in the borough five days earlier, Roselle police announced in an email release.

Robert B. Beasley was arrested by Roselle police detectives on Friday, Nov. 9 and was remanded to Union County Jail where he was being held awaiting a detention hearing, police said.

The unidentified victim was shot in the chest in the area of East 2nd and Chandler avenues on Sunday, Nov. 4 and witnesses called 911.

He was transported to University Hospital in Newark and treated for his wounds.

Beasley is charged with attempted murder and possession of a weapon for an unlawful purpose, police said.

Beasley is related to the victim, although the relationship was not specified. The motive remained under investigation. Anyone with additional information is asked to call Roselle police Detective Sgt. Carmen Olivera at 908-259-4021.

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# Sixty-three-year-old Springfield mom runs for cystic fibrosis

By Liv Meier  
Staff Writer

SPRINGFIELD — Before her son dared her to run the New York City Marathon more than seven years ago, Sally Bell had never considered herself to be a runner.

The 63-year-old, who moved to Springfield more than a year ago, just completed her seventh New York City Marathon this month on Nov. 4, with her first being in 2012.

She runs each year as a part of Team Boomer, a cystic fibrosis awareness group, mainly because her son, Stephen, was diagnosed with the chronic lung disease at just three months old.

"We were just at a family dinner and I really have no idea why he dared me," she said in a phone interview with LocalSource on Nov. 6. "I didn't even have to think about it for more than a second before I was ready to go."

Bell's son already was involved with Team Boomer when he dared his mother to run. They ran together when she made her marathon debut, and he's currently vice president of the Young Professionals Committee at the Boomer Esiason Foundation.

Team Boomer is a program within the BEF that works to encourage people with CF to live active, healthy lifestyles.

Along with the New York Marathon, Bell also runs the Chicago and Houston marathons.

"My son got me up and running and I haven't stopped since," she added. "I'm absolutely pumped to be a part of my team."

Bell, who's a special-education teacher at Montgomery Academy in Basking Ridge, finds running to be a good form of meditation as well as exercise.

"There are some days that are more stressful than others with my students," she said. "So, when I get home, I just love to run and de-stress from the day."

While training for an event, she runs five days a week but when she's not training for anything specific, she runs an average of 25 miles per week. Bell prefers running outdoors over using a treadmill.

"I can't stand treadmills," she said. "During the winter, I just layer up and run.



Photo Courtesy of Sally Bell

MARATHON MOM — Sally Bell running as a part of Team Boomer in the New York City Marathon on Nov. 4.

There's something that's so much better about running outside."

Bell jokingly admits that she's no longer a "spring chicken" and the races have become more challenging over the years.

"I figure I'll just do it until I can't, but I'm certainly not there yet," she said. "If my son could run with a lung disease, then I certainly can."

Her finishing time for the New York Marathon this year was a little more than 5 hours and she placed in the first 40,000.

There were more than 50,000 who participated in the race this year.

While Bell follows various training programs, the only change she makes to her

diet is loading up on carbohydrates the week before.

"I've always eaten fairly healthy and it's key to always stay hydrated, but I eat almost a pint of ice cream every night and that doesn't change even while I'm training," she admitted.

Bell mentioned that the clear blue skies and temperatures in the mid-50s made this year's New York Marathon one of the best.

"The energy once you enter Staten Island is just phenomenal," she said. "Absolutely everyone is cheering you on and, with the sun shining, you couldn't have asked for a better day."

She also gives credit to her son and her

entire family for being her biggest supporters.

"I couldn't do any of this without them," Bell said. "I just hope to run with my son again soon."

Team Boomer participates in multiple marathons to spread the word about the benefits of exercise for people with CF and to contribute to the efforts being made to find a cure for the disease, according to the organization. They've raised more than \$10 million since its inception.

The BEF was founded in 1993 by former New York Jets quarterback and 1988 NFL MVP Boomer Esiason and his wife, Cheryl, after their son was diagnosed with CF.

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# Linden contractor sentenced for fraud scheme conviction

A Linden man has been sentenced to 21 months in prison for conspiring with officials at the Paterson Municipal Utilities Authority and the Jersey City Childhood Development Centers to be paid for services he never provided, federal prosecutors said in an release.

Carnell Baskerville, 51, pleaded guilty in June 2016 before U.S. District Judge Jose L. Linares in Newark to conspiring with a former commissioner with the Paterson MUA to commit extortion and conspiring with Robert E. Mays, the former executive director of the JCCDC, to embezzle and fraudulently obtain money from the federally subsidized organization.

Linares imposed the sentence on Oct. 23 in Newark Federal Court.

According to prosecutors, Baskerville was a self-employed contractor who provided both residential and

commercial services. Around 2014, Baskerville became acquainted a person, not identified by prosecutors, who was then a commissioner with the since-dissolved Paterson MUA, which had been created to manage the hydroelectric plant on the Passaic River and care for surrounding properties.

Baskerville and the conspirator entered into an agreement in which Baskerville would be paid by the Paterson MUA for services they both knew he would not perform.

Between December 2014 and May 2015, the Paterson MUA commissioner wrote a series of checks out of the MUA account totaling \$146,500 to Baskerville's company. Baskerville deposited the checks and subsequently paid a percentage in cash to the commissioner.

Baskerville entered into a similar scheme with Mays at the JCCDC, which operated as a nonprofit organization cre-

ated to serve impoverished and disabled children in Jersey City.

In February 2014, Baskerville and Mays entered into a contract for Baskerville to renovate a kitchen for JCCDC, knowing that Baskerville would not do the work.

In late February 2014, Mays issued a JCCDC check for \$29,675 to Baskerville.

They met at a check-cashing business in Jersey City, cashed the check and split the proceeds. In addition to the prison term, Linares sentenced Baskerville to three years of supervised release and ordered him to pay restitution of \$176,175. Mays pleaded guilty to wire fraud in June 2016 before U.S. District Judge Susan D. Wigenton.

On July 31, 2017, he was sentenced to 18 months in prison and ordered to pay restitution in the amount of \$257,418.20.

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## Character education emphasized following Pittsburgh shooting

By Liv Meier  
Staff Writer

WESTFIELD — Elementary schools in town are re-emphasizing their character education program following the late October synagogue shooting in Pittsburgh that killed 11 people, the Board of Education heard at its Oct. 30 meeting.

The push also came after a swastika was found etched into a bathroom stall about two months ago at Franklin Elementary School. Parents received an email from the principal on Oct. 4 alerting them about the incident, but it wasn't mentioned during the meeting.

Several faculty members from the elementary schools highlighted the school's list of books for grades pre-kindergarten through fifth — referred to as "Books We Share to Show We Care" — which are tools that teachers use to begin discussion with their students about common shared values.

"We've had an opportunity to talk a lot about safety and security in our district, and this certainly encompasses our students feeling safe walking in to school every single day knowing they will not be subject to any hatred, bigotry, or anti-Semitism," board President Gretchan Ohlig said at the start of the meeting.

Compiling the list of books along with the installation of "buddy benches" — yellow benches that are designated places for children to go when they feel lonely or in need of a friend, are just some of the district's initiatives.

"In light of the frightening events and devastating acts of violence in Pittsburgh, we feel it's important for members of the community to know more about how we address difficult social topics with our students and how parents can help at home," Franklin Elementary School Principal Eileen Cambria said.

The emotional stage of a child's development is an important aspect the school keeps in mind when it introduces topics relating to respect, kindness, empathy and understanding, according to Cambria.

In lower grade levels, students read books about kindness and friendship and when they move up through the grades, more complex topics, such as racism and bigotry, are added.

The list of books is available on the district's website and was emailed to parents in hopes that they will read with their child at home and begin to engage in conversations about values.

"It's sometimes easier to talk about actions regarding a character in a book when it comes to talking about difficult topics," she said.

Franklin Elementary counselor, Lynn Slomczewski, touched upon a districtwide initiative to focus on "social and emotional learning."

SEL is a process which helps children learn essential life skills, including awareness of one's own emotions, fostering respect and care for others and making ethical and responsible decisions. There are three different levels — classroom, schoolwide and home and community — when it comes to providing appropriate social and emotional learning experiences to students throughout the district.

"It may look different at each school in the district, but there are efforts at every level to provide social and emotional learning," Slomczewski said.


She went on to mention the importance to continue discussions regarding essential life skills at home and in the community because children need to also focus on culture beyond their individual schools.

The school's assistant principal, Paul Duncan, spoke about how the school wanted to share books that "spark thoughtful conversation about character, friendship, conflict resolution, community, everyday bravery and courage."

He added that the school noticed that parents were looking to teachers for guidance on how to initiate certain conversations.

"Books We Share to Show We Care' is an initiative that really aligns with Westfield's mission statement, specifically when it mentions partnering with families in the community to educate our students to become well-balanced and responsible citizens who respect individual differences and diversity," Duncan said.

The list started with five titles but has grown to more than 90 since its inception.



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# Union seeks ways to restore kindergarten aides

By Liv Meier  
Staff Writer

UNION — The Board of Education is looking at ways to restore aides to kindergarten classrooms who were cut from the budget in 2017, including parent volunteers, substitutes and Kean University clinical faculty and interns.

Under state guidelines, there can be a maximum of 25 children in a single kindergarten class before the school needs to provide an aide. The largest class in the district has 22 students, but parents have still expressed concerns regarding their child's safety and the quality of education.

A petition that was started more than a month ago on change.org by two Washington Elementary School parents, Will Viegas and Rafael Castillo, helped bring light to this issue. It has almost 500 signatures.

"The district and Kean are currently working on a partnership to have clinical faculty and in-service interns assigned to the Township of Union Public Schools on a consistent basis," Superintendent Gregory Tatum said in an email to LocalSource on Nov. 7.

This partnership is in the early stages and there's no date for when it would begin.

Along with the largest class size, Washington Elementary also has the most classes in the district, with five. The fifth class, that Viegas' and Castillo's daughters are in, was added in 2017.

"We started noticing some issues within the first couple of days of the new school year," Castillo said in a phone interview on Nov. 6. "We started noticing everything from safety issues to academic issues in that short period of time."

One of their main concerns is the location of their daughters' classroom, which is on the second floor while the other kindergarten classes are on the first floor.

Viegas recalled an incident that involved his daughter being released with another student by a substitute teacher to the school's aftercare program.

"Two 5-year-olds were released and they were just wandering the hallways trying to figure out where to go," he said in a phone interview on Nov. 6. "Luckily someone found them, but I think it's still unacceptable."

In prior years, aides helped children during fire drills, escorted them to the nurse's office and bathroom and assisted them during class if they were having a difficult time understanding a topic. Now, without the help, it's up to the teachers.

Tatum said that aides "certainly make a contribution ... in many cases, the classroom assistant duties include assistance with mobility around the school, working with students before and after class, and general support during classroom activities."

After their petition received some recognition, Viegas, Castillo and two other parents met with Tatum on Oct. 5 to discuss possible solutions.

"So far they've tried implementing sending substitutes in to help but there aren't set schedules for them," Viegas mentioned. "It seems like more of a Band-Aid solution."

Washington Elementary received two substitute teachers to help between the five kindergarten classes.

"Tatum approved the substitutes a couple of weeks after we met with him which was great," he said. "But we need something more."

Along with Viegas and Castillo, other parents voiced

their concerns at the Oct. 16 Board of Education meeting.

"We know that historically our system works better for our children when assistants are in the class," Chastity Santana said at the meeting. "Union and our children need these positions in kindergarten."

Castillo experienced recently how hectic a kindergarten class can be when he volunteered to help out in his daughter's computer class.

"Class is about 35 minutes and between myself and the teacher, it took us about 10 minutes to get the students set up," he told LocalSource. "If I wasn't there, it probably would've taken double the time."

With this loss of instructional time, Viegas is worried that the quality of education is being sacrificed.

"Our kids might be lacking the education that they may need to get them through first and second grade because we're missing this strong foundation early on," he said.

Tatum mentioned that the aides were cut from the budget due to the reduction in staff and an increased need in the district's special services department.

"The aides were re-assigned to meet the demands throughout the district, which are mandatory by state and federal regulations," he mentioned in the email.

Castillo feels that the loss of kindergarten aides affects Washington Elementary a bit more than others in the district.

"The petition is for everyone in the district, but when you start comparing it to other schools, the class sizes at Washington almost double them," he said.

Volunteer applications are available on the district's website for anyone wishing to help in a classroom.

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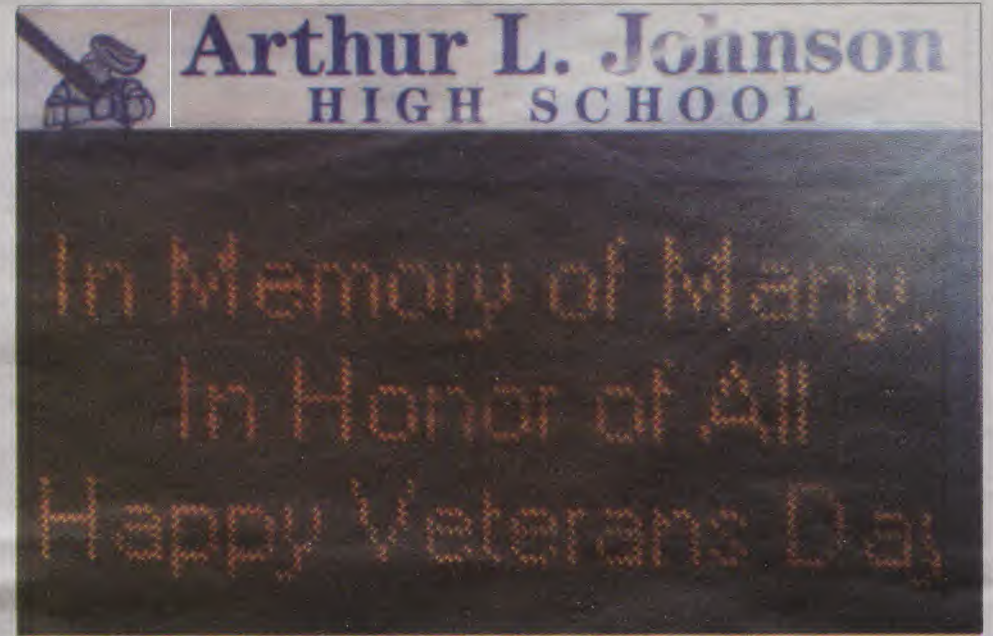


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# Salute, thanks offered to military members



Photos by Brian Trusdell

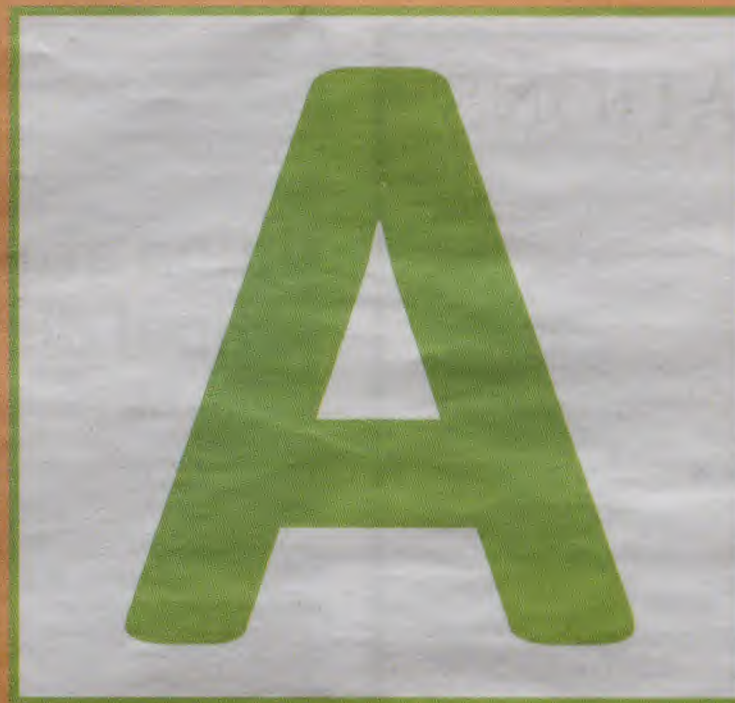
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## Cranford teacher ordered to be held for psychiatric evaluation

A special-education teacher at Cranford's Orange Avenue School who allegedly remarked to a colleague that he should "shoot up the place" has been ordered held in custody until he can undergo a psychiatric evaluation, the Union County Prosecutor's Office said.

Thirty-three-year-old Matthew Acosta, of Kenilworth, who was charged with third-degree making a terroristic threat and fourth-degree risking widespread injury or damage on Nov. 2, was ordered to remain at the Union County Jail by State Superior Court Judge Daniel R. Lindemann on Nov. 8.

A subsequent hearing will be scheduled following the filing of a report on the evaluation and receipt of the report by the defense and prosecutors.

Acosta was arrested and charged after a fellow teacher reported comments made by Acosta in the hallway following seventh-period classes at Orange Avenue School on Nov. 1, according to the criminal complaint filed by Cranford police.

"Matthew was adamant that his co-teachers were out to get him and he should just bring a gun to school and shoot up the place," the complaint said.

The complaint also indicated that Acosta, who began working at the school in May and had several disciplinary infractions, "appeared to have a tough time adjusting to being a special education teacher."

Acosta's anger, according to the complaint, was directed at three people, the names of whom were redacted, including two teachers he worked with directly in the classroom, the complaint said.

The teacher who reported the comments asked Acosta if his comments were sarcastic, to which he replied "yeah, yeah." However, the teacher felt she should still report the remarks, the complaint said.

## Union athletic director sues school district, administration

(Continued from Page 1)

The lawsuit also referenced an incident regarding the hiring of a spring head girls track coach for the 2015-2016 school year where Lowery "insisted that he be involved in making the hiring decision even though that decision is Ionta's responsibility."

During a meeting in January 2016, Ionta recommended a candidate who was white, female and a lesbian because she felt that she was "the most qualified for the position."

Lowery disregarded her recommendation because the candidate "doesn't look like a head coach" and made comments about her weight. Ionta was then forced to hire co-head coaches, her candidate and Lowery's, which the suit claimed caused disorganization within the program.

The complaints were brought to Tatum, Benaquista and Moses, who took no measures against Lowery, the suit said.

"Lowery has not been disciplined, suspended, or terminated, despite Ionta's frequent complaints to Tatum, Benaquista and Moses," the lawsuit read.

Most recently, Ionta provided a five-page "Affirmative Action Complaint" to Benaquista on July 21, 2017, which outlined Lowery's conduct toward her during the 2015-2016 and 2016-2017 school years. The suit alleges that the district was required to provide Ionta with a response to the complaint within 30 days.

The suit also alleges that in July, Ionta requested a copy of a report conducted by an outside investigator.

The Board of Education has not responded to Ionta's complaint and she has not received a copy of the report, according to the lawsuit.

Steven Le, a former BOE member who unsuccessfully ran for a seat in the Nov. 6 elections and who is a frequent critic of the board and administration, told LocalSource that he feels the board should put Tatum on administrative leave.

"These charges are very serious and appalling. They also sound like they can be backed up and corroborated," Le said in an email on Nov. 11. "I believe Ms. Ionta and find her to be very credible."

"If these allegations are found to be true at any stage of the legal process, Mr. Tatum and Mr. Lowery should resign or be subject to tenure charges. In the immediate, the board should do two things: cease negotiations to renew Mr. Tatum's contract which would give him a salary raise, and put him on administrative leave."

In Lowery's absence, vice principal Althea Bossard has been serving as acting principal. Parents were made aware of the principal's administrative leave in an email from Tatum on Sept. 21.

No reason was specified for the leave. "Please be assured that the integrity of teaching and learning at Union High School will not be compromised," the letter read.

Sports editor J.R. Parachini contributed to this report.





SCHOOL MEDIA AWARDS — Technology facilitator Joseph Mudrak, left, and French teacher Robert Kinch took second place in the Media Relations-Human Interest category and third place in the Special Interest Publication division at the School Communications Awards competition of the New Jersey School Public Relations Association on Oct. 11 in Hamilton Township.

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# Summit schools still considering pre-Labor Day start for 2020-21

By Liv Meier  
Staff Writer

SUMMIT — Enough coffee and conversation has delayed the start of next year's school calendar until after Labor Day. A pre-Labor Day start could return for the following year, though.

The school board approved a Sept. 3 start — the day after Labor Day — for the 2019-2020 calendar at its Oct. 18 meeting.

Originally, the board was considering an Aug. 28 start to the school year and revised the calendar based on feedback from concerned parents, teachers, and other Summit residents. The board heard the concerns via social media and at a "Coffee and Conversation" meeting with Superintendent June Chang and Board President Deb McCann on Sept. 12.

"We thank everyone for their feedback on the 2019-2020 calendar," board Vice President Vanessa Primack said at the meeting. "I believe that this version very much reflects listening to that feedback."

However, the board is pushing for an earlier start for the 2020-21 school year, as Labor Day falls on Sept. 7, in 2020. The board is looking to start on Monday, Aug. 31, so that there will be a full week of school before the holiday.

"The reasons for moving the calendar forward have not gone away in terms of wanting kids to have a very strong start," Primack said.

Monica Trim, a Summit resident and parent, started a petition on the website change.org to stop the proposed change to the 2019-20 district schedule in early September. Trim has a third-grader and a fifth-grader in the district, and started this petition to express how she and other parents felt.

"They needed to know that it wasn't just one or two families but that it's a larger portion of Summit," she said of the board in a phone interview on Oct. 31. "I believe that one of the best ways to get your voice heard is to start a petition."

There were 490 people who signed Trim's petition.

One of the reasons that she started the petition was because of the inconsistency with the scheduling. With a proposed Aug. 28 start, there would be two days of school for both teachers and students before a four-day weekend.

"Inconsistency is difficult for young kids going back to school," Trim said. "I couldn't see the benefit of those two extra days."

The high temperatures that come with the end of summer were another concern for parents as some classrooms aren't equipped with air-conditioning.

In fact, this year the district shortened classes to a half day on Sept. 6 because of the heat. The decision was announced one day earlier. Union schools also let out early.

The last day of school was also a reason the petition was started.

For the proposed calendar change, based on the number of snow days used, the last day of school could fall between June 10, if no days are used, and June 18, if six days are used.

"They would've gotten out in the middle of June and summer camp doesn't even start by then," she said. "It would've been difficult, especially for working parents."

Trim feels quite differently about a pre-Labor Day start for the 2020-21 calendar.

"What I understand is that there will be a full week of school before Labor Day and that obviously makes much more sense," she said. "We shouldn't waste that entire week of September."

Now that they have taken concerns into consideration, the district believes the calendar change will be better suit-

ed for two years from now. It wants to provide families time to adjust to the change by giving the two years notice allowing for ample time to adjust their schedules, according to a document sent Oct. 31 to LocalSource by Mia Bivaletz, executive assistant to the superintendent and communications director.

"They really listened to what everyone had to say," Trim said. "Everyone was welcomed to go to the board of education meeting and everyone was able to speak and they truly listened."

The board originally wanted to change the 2019-20 calendar in order to positively impact students, saying the two earlier days would allow students and teachers to settle and transition into the new school year, according to a "key points" summary on the district's website.

The 2019-20 calendar will also include half-day professional development days — moved to Monday from Wednesday — that are adjacent to the weekend and the closing of schools on Dec. 23, allowing more days for families to travel for the Christmas holiday.



**HALLOWEEN LAP SIT**— Babies, toddlers and their family members gather for a group photo at the conclusion of the Halloween Lap Sit program with bubble wands gifted by the Kenilworth Public Library.



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# Cranford resident among five Edison cops indicted

A police officer from Cranford is one of five Edison police officers indicted by a Middlesex County grand jury on multiple charges, including official misconduct, participating in a pattern of official misconduct and theft, the Middlesex County Prosecutor's Office said in an release.

Charged were: Patrolman Gregory Makras, 34, of Cranford; Sgt. Ioannis "John" Mpletsakis, 39; Patrolman Paul Pappas, 44; and Patrolman James Panagoulakos, 32; all of Edison, and Sgt. Brian Rossmeyer, 41, of Bedminster, the release said. They were named in an 11-count indictment with two counts of official misconduct, participation in a pattern of official misconduct, financial facilitation of criminal activity, conspiracy to commit the crime of financial facilitation of criminal activity, theft by unlawful taking and theft by deception.

The indictment was handed up in New Brunswick fol-

lowing an investigation by the Edison Police Department's internal affairs unit and the Middlesex County Prosecutor's Office.

The case was presented to the grand jury by Middlesex County Assistant Prosecutor Christine D'Elia.

The investigation determined that between Nov. 14, 2016, and May 7, the Edison officers paid for extra-duty jobs for which they were not present. These "side jobs," were in addition to the regular hours they were assigned to work in the Edison Police Department, the release said.

The officers, who volunteered for the assignments, had full police responsibilities while assigned to the jobs. The assignments included directing traffic for utility companies and providing security services for local businesses and residential communities.

"While the Edison Police Department has recently

taken important steps to ensure that the extra-duty jobs are now assigned and completed in a legitimate fashion, this investigation is very much active and continuing," Middlesex County Prosecutor Andrew Carey said in the release.

Makras has been a member of the Edison Police Department for seven years, Mpletsakis for 16 years, Pappas for 14 years, Panagoulakos for four years, and Rossmeyer for 11 years.

They are scheduled to appear in Superior Court in New Brunswick on Dec. 6.

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## OPINION

# Today is a great day to stop smoking

You've seen those people huddled outside during a rainstorm, or in the middle of a blizzard, trying to stay warm and dry, all because they can't resist the urge that's gnawing away inside of them. Yes, we're talking about tobacco smokers, modern pariahs banned from restaurants, workplaces, parks and practically everywhere else.

They might try to hide the visible signs — the yellow skin and teeth, the hacking coughing that seems to follow them wherever they go — but they can't. And as their medical bills increase and their health gets worse, they can't help but wonder what they could have done differently. But help is on the way: Today is the Great American Smokeout, when smokers try to nip that habit in the bud. The observance is held each year on the third Thursday in November.

The first smokeout was on Nov. 16, 1977, in San Francisco's Union Square, and the effort to snuff out smoking has only grown more persistent in the last four decades. The event had evolved from smaller-scale initiatives, such as in Randolph, Mass., in 1970, when Arthur P. Mullaney suggested people give up cigarettes for a day and donate the money to their local high school. In 1974, a "Don't Smoke Day" was promoted by Lynn R. Smith of the Monticello Times in Monticello, Minn. On Nov. 18, 1976, the California Division of the American Cancer Society successfully prompted nearly 1 million smokers to quit for a day, which marked the first smokeout.

But for all these efforts, the problem is still quite serious. According to the American Cancer Society, nearly 38 million Americans still smoke cigarettes, even as it remains the largest preventable cause of death or illness in the world. Smoking causes more than 480,000 deaths every year, or about 1 in 5 deaths.

More than 15 million Americans have been diagnosed with chronic obstructive pulmonary disease, a group of diseases, including emphysema and chronic bronchitis causing difficulty in breathing, lung airflow limitations, coughing and other symptoms. Most COPD is caused by smoking. There is no cure for COPD, but quitting smoking can slow down its progression. Smoking is banned in so many places, yet the invidious practice continues unabated. Smoking tobacco is known to cause cancer. This isn't a secret; it's stipulated on every package of cigarettes, every advertisement. Recent television commercials that federal courts have required cigarette manufacturers to produce have been stunning in their brutal frankness and the truths they reveal. Here are a few of those truths:

- Altria, R.J. Reynolds Tobacco, Lorillard and Philip Morris USA intentionally designed cigarettes to make them more addictive.

- Cigarette companies control the impact and delivery of nicotine in many ways, including designing filters and selecting cigarette paper to maximize the ingestion of nicotine, adding ammonia to make the cigarettes taste less harsh, and controlling the physical and chemical makeup of the tobacco blend.

### EDITORIAL

- When you smoke, the nicotine actually changes the brain — that's why quitting is so hard.

- Secondhand smoke kills more than 38,000 Americans each year.

- Secondhand smoke causes lung cancer and coronary heart disease in adults who do not smoke.

- Children exposed to secondhand smoke are at an increased risk for sudden infant death syndrome, acute respiratory infections, ear problems, severe asthma and reduced lung function.

- There is no safe level of exposure to secondhand smoke.

- Cigarette companies target impressionable youth with flashy packages and advertisements that attract attention while ignoring the frightening dangers of smoking. Now, these same companies even have a new tool: the e-cigarette. E-cigarette makers pour tens of millions of dollars into advertising their wares and, as advertising skyrockets, so do the number of teens using them. And, according to the Centers for Disease Control and Prevention, vaping or using e-cigarettes threatens to derail decades of progress in helping prevent children from taking up smoking.

Quitting smoking takes a concerted effort. If you're ready to take an important step toward creating a healthier life, then why not quit smoking today? A good plan can help you get past the symptoms of withdrawal. Take the following steps to help improve your success:

- Set a quit date. Choose the Great American Smokeout or another quit day within the next two weeks.

- Tell your family and friends about your quit plan. Share your quit date with the important people in your life and ask them for support. A daily phone call, email or text message can help you stay on course and provide moral support.

- Be prepared for challenges. The urge to smoke is short — usually 3 to 5 minutes — but those moments can feel intense. Even one puff can feed a craving and make it stronger. Before your quit day, write down healthy ways to cope, such as drinking water, exercising, listening to a favorite song or playing a game, calling or texting a friend, getting social support by joining @CDCTobaccoFree on Facebook and Twitter, or signing up for SmokefreeTXT for 24/7 help on your mobile phone.

- Remove cigarettes and other tobacco from your home, car and workplace. Throw away your cigarettes, matches, lighters and ashtrays. Clean and freshen your home, car and workplace. Old cigarette odors can cause cravings.

- Talk to your doctor, pharmacist or other health care provider about quit options. Nicotine patches, gum or other approved quit medication can help.

Finally, write down your reasons for wanting to quit.

Perhaps it's because you want to improve your health, get more physically active, sleep better, look better, live longer, start a family, live to see your grandchildren; the list is endless. When you compare all those things to giving up smoking, there shouldn't be any question as to what you should do. Stop smoking today and live a better, longer life.

# Winners and some losers

### LEFT OUT

BY FRANK CAPECE

Coming off last week's election, there are the usual list of winners and some losers.

**Anthony Salters** — With little fanfare, the Hillside Democratic chairman effectively forged winning slates in both the township government and board of education. In the topsy turvy world of the township politics, he has forged alliances with former adversaries and recruited some impressive new candidates navigating to victory.

**Tom Kean Jr.** — Considering the losses in former GOP bastions like Summit, Westfield and Berkeley Heights and narrow wins in Mountainside and New Providence, you may ask where is the rainbow. For Kean, who was defeated first by Leonard Lance for a seat in the U.S. Congress and later by Robert Menendez for U.S. Senate, the state senator seems to have a clear path to finally cure his Potomac fever. The loss by Lance means there will be an opening for the GOP nomination for Congress in two years to challenge the new incumbent Tom Malinowski. Such a move by Kean would also open up an opportunity for GOP Assemblyman Jon Bramnick to move up to the upper legislative house replacing Kean. Bramnick's narrow win over Bruce Bergen for his current slot last year included a dismal vote showing in his own county and may well whet his appetite to move up to a four-year term. As Lance learned, however, the voters always have the final say.

**Nick Scutari** — The county Democratic chairman and state senator could gloat over the westward march which saw party victories in Cranford, Roselle Park, Garwood, Springfield, Berkeley Heights, Summit and a narrow loss in Mountainside. The recruitment of new women to the county ticket and generating a big vote for the state and congressional races also was noted.

**Sara Todisco** — The new mayor of Garwood. She easily won a bruising primary defeating a well-financed incumbent. The young fire brand led opposition to any forced merger of her town and she promised to keep a firm hand on the direction of growth.

**Paul Mirabelli** — Despite an avalanche of lousy publicity over the police department in Mountainside, where he is mayor, and a serious charge of favoritism in his local court, his Republican council candidates held on for the slimmest victory in memory. Still, for Mirabelli a win is a win and there is always the chance the lousy press will fade away.

**Leonard Lance** — Despite his best efforts, the gentleman congressman will soon be cashing his federal pension to go along with his state pension. His loss also means County GOP Chairman Glenn Mortimer who worked in Lance's congressional office will be dusting off his resume.

**The Cherubic Smiler** — Tom Hannen Jr. works at being Cranford's mayor 18 hours a day. He shows up at every event, vainly does collecting at a number of masses on Sunday and has the ever-present cherubic smile. He won big. Supporters say Hannen truly loves to serve the residents. Detractors paint the picture of an overly ambitious politician with an oversized ego. The voters will have three more years to decide.

Continued on Page 17

## Union County LocalSource

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# Some white roses are the life of the party

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Some people are party animals. They may arrive early or late, but they always stay to close the place down. I have some roses like that. Now that the fall garden party is almost over, they are still awake and alive, dancing in the cold wind, putting on an exuberant show of new growth and generally behaving as if there is no tomorrow.

I don't know if there is any research on the longest-lasting garden rose varieties, but at my place, the party animals are all white-flowered. One is Sally Holmes, a well-loved modern hybrid musk with large, single white flowers surrounding golden centers. Another is a nameless, cluster-flowering white rose with a pronounced spicy fragrance. The blooms are small, but fully double. In mid-November they are still numerous. A spray from this plant is an instant bouquet. The third rose is Pax, another hybrid musk that turns 100 years old this year. Pax is one of the most vigorous rose bushes I have ever encountered and has to be pruned back several times during the growing season. Cold does little to deter its lively nature.

Sally Holmes is awfully virtuous for such

a relentless partier. Guidebooks call the variety a "shrub rose," but Sally has the disposition of a social climber. Rising 6 to 12 feet, the rose sends out very long canes adorned by small clusters of elegantly pointed, pink-tinged buds. These open to blooms that are almost flat, staring the gardener directly in the eye. If sun is at a premium, the rose can get along with very light shade. No matter what the light situation, Sally also has the sturdy constitution of a socialite who can dance all night and still get up the next morning. I have never known a Sally Holmes rose to be afflicted by that scourge of humid climates, black spot. Bees love the rose, but Japanese beetles and aphids seem a little less interested. To add to that list of merits, Sally has the longest vase life of any rose that I grow. At this time of year I have to resist the temptation to cut off all the remaining buds and open flowers for indoor arrangements.

The anonymous white is supported by the

skeleton of a long-deceased yew. It looks to me like a polyantha rose, distinguished by upright clusters of small, pinky-white buds that open into exuberant little 1-inch flowers. The canes have very few thorns, which is a definite plus; since my shrub is near the path I use to get to the outdoor tap. Of my three party-goers, it is by far the most fragrant and stays the longest. This may have something to do with its location close to the house, or it may simply be more cold tolerant than its kin. It is generally not the first to bloom in the spring, but its ability to carry on long after the larger roses have gone to bed makes it highly desirable.

Many roses are named for that most elusive state of being — "peace." Pemberton most likely christened his promising white seedling rose "Pax" to commemorate the end of World War I. In my garden, it will be blooming on Armistice or Veterans Day, Nov. 11. That seems rather fitting.

Pax is a large shrub, growing 5 feet tall and spreading in all directions, if it is allowed to do so. It blooms almost continuously throughout the growing season and keeps

going until the hardest frosts hit. Unlike Sally Holmes and my presumed polyantha, Pax does not do well as a cut flower. The little buds and blooms look good for a day at most, before shattering into a cascade of white petals. This is probably a blessing in disguise, because I leave most of Pax's flower sprays on the bush to keep the garden looking a little more lively in late fall.

People who talk about the fussiness of roses have never attended my late season garden party. When I fertilize the shrubs at all, I stop at the end of August. The absence of supplemental food does not seem to induce Sally and her two friends to leave the scene.

Ultimately even the longest running rose party will come to an end. But at a time of the year when daylight is at a premium, it is nice that a few roses stay until the last dance.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

# Sticks and stones can't compare to what words can do

The old adage, "sticks and stones can break my bones but words will never hurt," is far from the truth. Actually, certain words are so powerful that they can be used as weapons to denigrate, humiliate and lower a person's self-esteem. Often, we use both words and actions to express how we feel and to convey our thoughts. However, in my opinion, there is a distinct difference between expressing yourself and crossing the line and disparaging an individual or a group of people. Does the First Amendment of the Constitution give us the right to say whatever we feel like saying, without conse-

## IN BETWEEN THE LINES

BY LINDA VANN-DUPREE

quences? There are two sides to every coin. Thoughts, ideas and speeches are as different as the multitude of people that exist in the world. The fact is that, according to the First Amendment, groups that espouse hate have the same equal protection as groups that advocate peace.

The First Amendment protects individuals who choose to condemn a specific religion, race, nationality, political belief and/or

ideology. The Constitution provides protection of basic liberties; the right to assemble, freedom of religion, the right to petition, and freedom of expression, press and speech. Despite the implied rights of protection in the First Amendment, there are restrictions. The right to a peaceful protest may require a permit, limit the number of participants, prohibit the use of a bullhorn and restrict the time and place in which a peaceful protest can take place. There are other exceptions and restrictions to free speech. Freedom of speech is not protected when there is a clear intent to discriminate or sexually harass. Freedom of speech is not protected when someone makes an offensive remark or hurls personal insults that would immediately lead to a fight. Nor does the First Amendment protect anyone who threatens bodily harm to another. Deliberately telling lies, defamation of character, dishonesty and false advertisement, etc., are

also not protected by the First Amendment. These examples prove that none of us have carte blanche to say whatever is on our own minds.

In my opinion, our best moments occur when we raise our standards to defeat ignorance and mediocrity. We have the profound ability to self-reflect and understand that our actions and our words may have negative consequences for ourselves, as well as others. Who we are as a nation cannot accurately be displayed in 30-second, negative sound bites. Throughout history, we have demonstrated that we have the capacity to exercise civility and use words that symbolize love, goodwill, compassion and inspiration. We have the power to embody the true meaning of humanity as it was intended by the authors of the First Amendment.

**Linda Vann-Dupree is a resident of Irvington.**

# Capece explains election winners and losers

(Continued from Page 16)

Derek Armstead — The Linden mayor certainly does it his way. This was the second election cycle he has taken on the organization, opponents and emerged with big wins. He now has a working majority on the city council.

Greg Vartan — The tenacious Summit resident found the third time was the charm. His door-to-door effort again resulted in a thousand vote plurality to be elected a ward councilman.

Mary O'Connor — If there was a poorer effort, it escapes this corner. As the Cranford GOP chairperson, defeating the ubiquitous opponent Hannen was going to be a handful. Still, past successful Republicans in Cranford could surely grunt at her dismal effort this year. It was politically embarrassing.

Clark Democrats — The group is reminiscent of the Washington Senators in the 1950s. The Clark Republicans once again thrashed the Democrats in every ward despite the Democratic blue wave everywhere else.

District 43 in Union — The heroes of the election cycle as seen by this corner were the election board workers at District 43 in Union. The polling place is at the high school. When the voting machine broke down, the take charge board workers set up a secure area for voters to privately vote via paper ballots and insured a process moving smoothly.

Nicole Dirado, the new director at the board of elections, was tried under fire, with changes in the absentee laws and a larger turnout she did just fine. As Sinatra said, "if she could make it there, she could make it anywhere."

## LETTER TO THE EDITOR

### Linden homeless

To the Editor:

Has any Linden administration delved into the number of homeless who are attempting to eke out a fragile existence? With winter approaching, we do not want the Linden police to discover the frozen body of a homeless individual.

Perhaps independent funding can be secured from the state or federal level. Lines of communication need to be implanted with the Linden administration. May one suggest the various city agencies such as public works, recreation, fire, etc. have available an individual who may answer questions for a hour from Linden residents. Various agen-

cies can be rotated for all concerned.

Michael Smith  
Linden

### Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is [essexcty@thelocalsource.com](mailto:essexcty@thelocalsource.com). Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email. Letters should be limited to 350 words and address topics which directly affect our readers on a local level.



## UNION COUNTY COMMUNITY

### YMCA golf classic raises more than \$70,000

The Westfield Area YMCA's fourteenth annual Golf Classic and Auction, held at the Echo Lake Country Club in May, raised \$71,000 to help send children in need to camp or child care at the Y.

Participants enjoyed a full day on the golf course, followed by a cocktail hour, buffet dinner, silent auction and live auction. The Westfield Area YMCA provides nearly \$400,000 in financial assistance to people in need who live or work in its service area each year., mainly for child care and day camp services.

### Komen gives grants to Overlook, Trinitas

Union County's Overlook and Trinitas Regional Medical Centers have been named as two of the 11 recipients of grants from Susan G. Komen North Jersey.

Since its founding in 1997, Komen North Jersey has awarded nearly \$19 million to local community programs in nine Northern New Jersey counties and has directed more than \$7 million to national research initiatives in pursuit of new breast cancer screening techniques, better and more effective treatment options, and ultimately, the causes and cures to eradicate breast cancer. In addition, this year, Komen has set aside \$10,000 to fund a special grant devoted to providing support to breast cancer survivors.

The Breast Center at Overlook Medical Center in Summit received a grant for their Breast Cancer Continuum of Care for Underserved African-American & Hispanic Women at Overlook, a program that supports at-risk women with access to screening and diagnostic tests, and provides pre-diagnostic breast cancer navigation.

Trinitas Regional Medical Center in Elizabeth received two grants; a Breast Health Outreach Coordinator Program to improve breast cancer awareness and education levels while encouraging early screening and detection among women, and the Trinitas Prescription for Breast Cancer Survival Program, which provides navigation for women with abnormal mammograms through treatment, including diagnostic testing assistance for low-income, underinsured women.

For more information on Komen North Jersey and its 2018-2019 Grantees, visit [www.komennorthjersey.org](http://www.komennorthjersey.org).

### CASA advocates sworn in

Among the latest class of community volunteers to complete child advocacy training and take their oath from Superior Court Judge James Hely to become Court Appointed Special Advocates of Union County are residents of Cranford, Elizabeth, Jersey City, Linden, Roselle, Summit, Union, Westfield and Winfield.

Volunteers with CASA serve as extra eyes and ears for family law judges hearing cases involving the county's abused, neg-



**HOSPITAL AWARD** – Members of the employee health and infection control staff at Trinitas Regional Medical Center celebrate their status as the first to receive the state Department of Health's Public Health Innovator Award, which recognizes Trinitas for vaccinating 97 percent of its employees against the flu in an attempt to prevent its spread in the hospital.

lected or abandoned children removed from home and placed in foster care. They have court-ordered access to all parties in a foster child's life, including foster parents, doctors, caseworkers, therapists and teachers, and incorporate findings into court reports from these contacts while protecting the best interests of the child.

The next training begins Wednesday, July 11, and two additional trainings are slated for the fall.

For more details, contact Courtney at 908-293-8136 or [cgreen@casafunioncounty.org](mailto:cgreen@casafunioncounty.org), visit [www.casafunioncounty.org](http://www.casafunioncounty.org).

### Comcast NBCUniversal awards scholarships

Comcast NBCUniversal announced that it has awarded approximately \$91,000 in scholarships to 82 New Jersey students as part of its annual Leaders and Achievers Scholarship Program. The program, funded by the Comcast Foundation, provides one-time, \$1,000 scholarships to high school seniors for their community service, academic performance and leadership skills.

### Overlook recognized by Healthgrades

Overlook Medical Center, part of Atlantic Health System, is a recipient of the Healthgrades 2018 Patient Safety Excellence Award, a designation that recognizes

performance of hospitals that have prevented the occurrence of serious, potentially avoidable complications for patients during hospital stays.

The distinction places Overlook among the top 10 percent of all short-term acute care hospitals reporting patient safety data for its excellent performance as evaluated by Healthgrades, an online resource for comprehensive information about physicians and hospitals.

### UHS student named Youth Volunteer of the Year

The Gateway Family YMCA honored Ayonna Chambers, a YMCA volunteer, as 2018 Youth Volunteer of the Year, at the New Jersey YMCA State Alliance's 18th annual Recognition Celebration on Oct. 15. Chambers attends Union High School and has been an active member and volunteer at the Five Points Branch in Union for many years. She has dedicated more than 100 hours to volunteering at the YMCA.

### Skate with Santa on Dec. 2

Santa Claus and his elves will be at the newly modernized Warinanco Park Sports Center, 1 Park Drive in Roselle, on Sunday, Dec. 2. The entry fee includes the two hour session, skate rental, hot chocolate and cookies. Space is limited to 250 people per session: 11 a.m. to 1 p.m.; 1:30 to 3:30 p.m.; and 4 to 6 p.m.

Tickets to this family event are available

online at [www.warinancopark.com](http://www.warinancopark.com). For more information, visit [ucnj.org/skating](http://ucnj.org/skating)

### Union County homeless hotline available

The Gateway Family YMCA, in collaboration with the Union County, has introduced the 24-Hour Homeless Emergency Response Hotline for those in need of emergency housing and vital services. To contact the hotline, call 908-249-4815.

For more information visit [www.tgfyymca.org](http://www.tgfyymca.org) or contact 908-355-9622.

### YMCA expands their after-school program

The Gateway Family YMCA has expanded it Before and After School Care Program in Union. Registration is available at The Gateway Family YMCA – Five Points Branch, 201 Tucker Ave. for preschool participants attending the following elementary schools: Livingston, Connecticut Farms and Hannah Caldwell. In-person registration is required by a parent or guardian.

For more information, visit [www.tgfyymca.org](http://www.tgfyymca.org) or call 908-688-9622. For more information on the Before and After School Care Program in other locations, contact the Elizabeth Branch 908-355-9622 or Rahway Branch 732-388-0057.

### UCC receives \$1.5 million STEM grant

Union County College has received a \$1.5 million grant from the National Science Foundation's first program to support STEM research at Hispanic-Serving Institutions. The Improving Undergraduate STEM Education: Hispanic-Serving Institutions Program awarded funding to 31 new projects nationwide that aim to increase retention and graduation rates for students at Hispanic-serving institutions, defined as colleges and universities whose enrollments are at least 25 percent Hispanic in New Jersey.

UCC is one of four community colleges designated as an HSI. For more information visit [www.ucc.edu](http://www.ucc.edu).

### Roselle bank donates \$1,000 to YMCA

Roselle Savings Bank presented a \$1,000 donation to The Gateway Family YMCA to support the Y's annual campaign in June.

Detlef H. Felschow, president and CEO of Roselle Savings Bank presented the donation to Krystal R. Canady, CEO of The Gateway Family YMCA.

Through annual campaign fundraising efforts, The Gateway Family YMCA provides financial assistance as well as community programs such as Early Learning Readiness, LiveSTRONG at the YMCA, the Diabetes Prevention Program, housing and social services, and complimentary membership to all students in seventh grade in the local community.





# healthy living

## Exercise wisely when the cold winds are blowing

Fall is notorious for comfort foods like pumpkin spice lattes and game day nachos. Combine these tempting seasonal staples with darker, shorter days and it can be hard to maintain an active mindset. Despite the enticement to indulge, you can keep your active lifestyle going or even kick off a new fitness regime.

This year, take advantage of the winds of change when the seasons switch and commit to smart habits for a healthy fall.

**Dress for success.** As the temperatures drop, you may be tempted to bundle up before heading outdoors to exercise, and for your warm-up and cool-down period, that's not a bad idea. However, while you're in the midst of your workout, it's easy to get overheated. Wear layers that you can shed as you begin to sweat and consider moisture-wicking materials that can prevent sweaty clothes from getting cold in the breeze.

**Stay hydrated.** You may not feel as thirsty when you exercise in cooler weather, but it's just as important to keep your body well hydrated. When you sweat, you lose more than just water. An option like Propel Electrolyte Water helps you replace what's lost in sweat through its key electrolyte - sodium - and supports hydration by stimulating thirst and aiding in fluid balance. With the same level of electrolytes as Gatorade, zero calories and no sugar, it can be a perfect choice to support your active lifestyle. Learn more at [propelwater.com](http://propelwater.com).

**Opt for early workouts.** When dark comes early, it can trick your mind into thinking it's time to wind down for the

night. Avoid that motivation pitfall by planning your workout earlier in the day, such as first thing in the morning or during your lunch break. If early mornings are daunting, remember that it won't take long to shift your sleep schedule and early exercise is a caffeine-free way to put some energy into your day.

**Find exercises you enjoy.** Forcing yourself through exercises you despise will only backfire in the long run. If you're not a runner, look for other ways to get your cardio pumping. Interval walking with varied paces and elevation can be an effective alternative or look at ideas like kickboxing or aerobics that you can have fun with while working up a sweat.

**Indulge in moderation.** Virtually every expert agrees that an occasional indulgence is perfectly acceptable, but use caution when the fall goodies start tempting. Those warm, rich desserts and drinks are filled with empty calories that can make all your hard work go to waste.

**Set realistic goals.** Having a long-term goal is a good idea, but be sure to set attainable expectations for yourself, including some milestones you can celebrate along the way to keep your motivation strong. Be realistic about how much time you can dedicate to fitness with your other life demands so you can set your goals accordingly.

**Don't skimp on skin care.** The sun may not be as hot, but if you're exercising outdoors, you're still at risk for sunburn. Protect any exposed skin with sunscreen before working out.



Photo courtesy of Getty Images  
Exercise can keep you feeling young.



### ANNOUNCING: THE CONNIE DWYER BREAST CENTER AT TRINITAS

Trinitas Regional Medical Center has partnered with The Connie Dwyer Breast Cancer Foundation to open a new breast center in Connie's name at Trinitas. The brand new \$3.4 million facility will offer a highly empathic approach to screening, diagnosis, treatment, community outreach and education to all women, regardless of financial status.



WE'RE GETTING BETTER, TOGETHER

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## "Let Us Be Thankful"

Thanksgiving is a day of family and togetherness. Share it with those you love and give thanks for the rich bounty of the past year. May the next bring even more abundance to you all.



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Come give Thanks with us during  
Our Annual

Thanksgiving Eve Service on  
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Psalm 103:2 "Praise the Lord O my soul  
and forget not all His benefits."

Following the service, delicious pies will  
be served as we enjoy a time of fellowship.

**ALL ARE WELCOME!**

For more information call

908-272-6131

[www.kenilworthgospel.org](http://www.kenilworthgospel.org)

Happy Thanksgiving

From The

Worrall Family of Newspapers

## UNION COUNTY STUDENTS

### Local students earn degrees from Drew Univ.

Drew University awarded a B.A. degree to the following Union County residents at its spring 2018 commencement:

- from Berkeley Heights: Lauren Gonnelli;
- from Clark: Michele Pozyc;
- from Cranford: Emily Bradford;
- from Elizabeth: Ashley Alicea and Lisa Rojas;
- from Fanwood: Erin Connors, Keith Costello and Clint Kaevali;
- from Hillside: Muhibbah Abdul-Ahmed and Niara Dennis;
- from Linden: Allyson Dixon, Tiago Dos Santos and Samantha Vanegas;
- from New Providence: Justina Parenti;
- from Rahway: Thalia Santacruz;
- from Summit: Harold Esquivel, Andrew Rupkey and Tayyaba Shakeel;
- from Union: Jennifer Benedict, Allison Ramos and Jenalyn Anne Rembish; and
- from Westfield: Michael Clancy.

### Local tigers graduate

Alexander Joseph Ballas, of Cranford, and Kevin James Ricciardi, of Springfield, both graduated from Clemson University on Friday, Aug. 10, with B.S. degrees in accounting.

### Ozemebhoya, Kral graduate

Two local residents were awarded

degrees from the University of Albany during commencement ceremonies from May 18 through 20. Gianni Ozemebhoya, of Plainfield, received a B.A. in sociology, and Lynn Kral, of Berkeley Heights, earned a certificate of graduate study in public health surveillance and preparedness.

### Locals graduate LIM

The following Union County students received a degree from LIM College in May:

- from Cranford: Analisa Stankus received a B.B.A. degree in marketing;
  - from Linden: Katyana Morales received a B.B.A. degree in management and Jeanette Williams received a B.B.A. degree in fashion merchandising;
  - from Union: Karla Albenio received a B.B.A. degree in marketing; and
  - from Westfield: Victoria Pascal received a B.B.A. degree in fashion merchandising.
- LIM College is located in Manhattan, N.Y.

### Murray, Pastore earn CCU degrees

Two Union County residents recently graduated from Coastal Carolina University during commencement ceremonies held Aug. 3. Jada Murray, of Elizabeth, received an M.S. degree in coastal marine and wetland studies, and Douglas Pastore, of New Providence, received a B.A. in communica-

tion. CCU is located in Conway, S.C.

### Przedpelski excels

Summit resident William Przedpelski was named to the spring dean's list at Furman University. Those named to the dean's list earned a grade-point average of 3.4 or higher for the semester. Furman University is located in Greenville, S.C.

### Hernandez honored

Miguel E. Hernandez, of Plainfield, was recently named to the dean's list of Chowan University in Murfreesboro, N.C. Chowan students who have attained a grade-point average between 3.25 and 3.79 for the semester are awarded dean's list honors.

### Union College honors locals

Several Union County students were named to the dean's list at Union College in Schenectady, N.Y. Students with at least a 3.50 grade-point average for the entire academic year were honored with the academic achievement. Honored are:

- from Berkeley Heights: Lindsay Gerra to;
- from Scotch Plains: Talia Paradiso and Caitlin;
- from Springfield: Harrison Glatt;
- from Summit: Sarah Competiello, Julia Portnoff and Marissa Tarashuk; and
- from Westfield: Anna Browne, Emma Cravo, Sophie Hurwitz, Rebecca Kaufman, Rebecca Kraus and Danielle Pinney.

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

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11:00 AM Sunday School

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**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd

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**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

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**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

**THE CHURCH OF ST. CATHERINE OF SIENA**, 1000 North Broad Street, Hillside, NJ 07205. 908-351-1515. WEEKEND MASS: Saturday 5:30pm (English); 7:00pm (Spanish); Sunday 8:00am (English); 9:15am (Portuguese); 11:00am (Spanish); 12:30pm (English). WEEKDAY MASSES: 7:30am English (Pastoral Center); Reconciliation: Saturday 4:00pm to 5:00pm or by appointment.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

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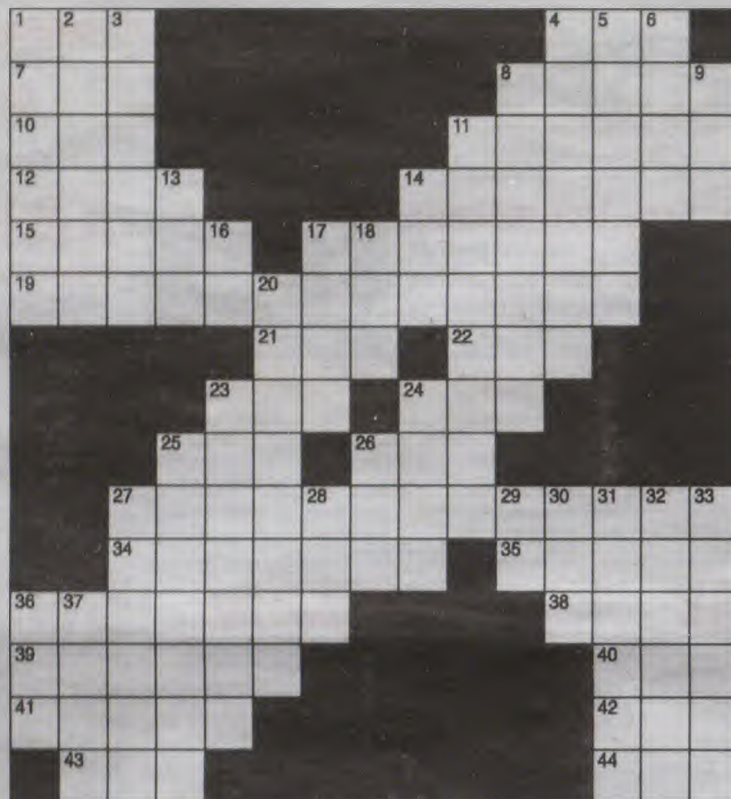




# CROSSWORD PUZZLE

## CLUES ACROSS

1. Deal a blow to
4. Group of vineyards in France
7. Doctors' group
8. River of the Argonne
10. 33 1/3 records
11. Incombustible fire residue
12. Hops drying kiln
14. Light in a protective case
15. Canarium luzonicum
17. Concluding state of pregnancy
19. Holiday bells organization
21. General's assistant, abbr.
22. Side sheltered from the wind
23. Cook in hot oil
24. Deep hole in the ground
25. Actress Ryan
26. Brew
27. 20th US President
34. Speech
35. Genuinely
36. Thrashed
38. Read superficially
39. Reviewed harshly
40. Leave me alone (text)
41. Thin continuous marks
42. Romanian airport code
43. Auto
44. Spring ahead time



## CLUES DOWN

- |                                      |                               |
|--------------------------------------|-------------------------------|
| 1. Auras                             | 20. Aimed at object           |
| 2. Antelope with ridged curved horns | 23. Those bearing young       |
| 3. Mortarboard adornment             | 24. A course of action        |
| 4. 1/100 Senegal franc               | 25. Navigator of a ship       |
| 5. Impolitely                        | 26. Gone by or past           |
| 6. Consumer                          | 27. One of Regis' daughters   |
| 8. A mosque tower                    | 28. Comedian Ceasar           |
| 9. Sea eagle                         | 29. 12 inches (abbr.)         |
| 11. ___ King Charles spaniel         | 30. Tax collector             |
| 13. Tobacco mosaic virus             | 31. Greek mathematician       |
| 14. Local area network (abbr.)       | 32. Artiodactyl mammals       |
| 16. Farm state                       | 33. A hereditary ruler        |
| 17. Orderly and neat                 | 36. Burns gas or wood (abbr.) |
| 18. Mythological bird                | 37. Of a layperson            |

ANSWERS  
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IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## AQUARIUS, Jan. 21 to Feb. 18

Don't sit in the corner all on your own, get out into the world and make contact with . . . just about everyone. The more you give of yourself this week the more you will get in return.

## PISCES, Feb. 19 to March 20

You generally don't like to be forced into the spotlight but this week things will be different. For some reason you are desperate to be noticed. Don't do anything too outrageous!

## ARIES, March 21 to April 20

The world will be a happier place for you as from today as Jupiter, planet of good fortune and bringer of joy, moves into your chart. You still need to be serious and responsible, but have fun as well.

## TAURUS, April 21 to May 21

If you need to get along with someone you fell out with recently now is the time to approach them and let them know you want to be friends again. Your reasons for doing so may have more to do with profit than friendship but that's okay.

## GEMINI, May 21 to June 21

You will accomplish more this week if you resist the urge to make detailed plans. At the same time you need to get other people to take up some of your workload. You don't have to do it all on your own. Be kind to yourself.

## CANCER, June 22 to July 22

If you need to repair a working relationship this is the moment to reach out and offer the hand of friendship. Let others know that what's done is done and you don't hold any grudges. With luck they will feel the same way about you.

## LEO, July 23 to Aug. 23

This is potentially one of the best days of the year for you. Good things and good people will come your way over the next few days. Expect the best and you will get the best.

## VIRGO, Aug. 24 to Sept. 22

Don't forget that other people will be affected by what you decide to do this week. You are more likely to enjoy success in the long-term if you consult loved ones in the short-term.

## LIBRA, Sept. 23 to Oct. 23

If you let your imagination lead you there is no telling what wonderful places you might end up. Don't worry that some of those ideas may seem too fantastic to ever come true — you may be surprised.

## SCORPIO, Oct. 24 to Nov. 22

You will be called upon to lead by example this week, both in your personal life and at work. Make efforts above and beyond the call of duty to show how it should be done but do not exhaust yourself in the process.

## SAGITTARIUS, Nov. 23 to Dec. 21

You could not ask for a better week for happiness and success. You've still got to make an effort, of course, but those efforts will now really pay off. Stay focused on what matters.

## CAPRICORN, Dec. 22 to Jan. 20

If you want to get on in the world you have to take a few risks, but the danger now is you may get so desperate to succeed that some of the risks you take are plain stupid. Be cautious.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

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Level: Intermediate





Photo Courtesy of Danni Newbury, County of Union

**RAD PLACE** — A new skate park was opened in Union County's Mattano Park at 360-484 5th Ave. in the southern corner of Elizabeth on Thursday, Nov. 8. The skate park is the latest in a recent series of upgrades at Mattano, including turf athletic fields, sprinkler playground and the county's first playground for special needs children.

## IN MEMORIAM

- **ADAMS** — Irene S., of Kenilworth; Nov. 6. Former wife, grandmother.
- **ADLER** — Blanche H., of Union; Nov. 3. Worked in bakery business. Mother.
- **BROWN** — Katrina L., of Linden; Nov. 4. Wife, grandmother, sister.
- **BROXTON** — Dorothy, of Union; Oct. 28. Great-grandmother.
- **CONTE** — Alfonso Anthony, formerly of Springfield; Nov. 5. Husband, father.
- **ELLENBERGER** — Walter F. Jr., of Springfield; Nov. 5. Was 87.
- **FARINA** — Lois R., formerly of Union; Nov. 1. Ran company. Wife, grandmother.
- **FERRIGNO** — Marilyn M., formerly of Hillside; Nov. 4. Great-grandmother, 91.
- **FESTA** — Joan P., of Cranford; Oct. 28. Administrative assistant, grandmother.
- **GALL** — John Francis Xavier, of Kenilworth; Nov. 3. WWII Navy vet, grandfather.
- **HARBUZINSKI** — Richard A., of Clark; Nov. 5. Lab technician, husband, father.
- **JONES-EBRON** — Maxine, formerly of Linden; Nov. 2. Mother.
- **KRYSTOW** — Joan Hageny, formerly of Mountainside; Oct. 30. Grandmother.
- **LEARY** — Brian Edward, formerly of Clark; Oct. 31. Woodworker.
- **MCCARTHY** — Leona Foley-Hart Brandt, of Cranford; Nov. 3. Grandmother, 96.
- **STANO** — Agnes L., of Roselle; Nov. 6. Bank executive, volunteer tax counselor.
- **STORCH** — Donald J. "Don," formerly of Summit; Oct. 30. executive, husband.
- **WELCH** — Helene, of Cranford; Nov. 1.
- **WHITFIELD** — William N. "Billy," of Summit; Nov. 1. Was 86.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*



I was browsing through my old compilation of recipes and rediscovered the delicious dairy free jam dot cookies that I used to make all the time. Now that I really try to limit my gluten, I made these vegan treats with almond flour instead of whole wheat pastry flour. I don't know from where this recipe originated — I know that credit is very important to my readers— so you may have to do the research yourselves! Note: This recipe requires a food processor and the ingredients are a little pricey.

## Dairy and Gluten Free Jam Dots

### Dry Ingredients

Dry ingredients  
 1 cup rolled oats  
 1 cup pecans  
 1 1/4 cup almond flour or another nut flour  
 1/4 tsp baking powder  
 1/4 tsp ground cinnamon  
 1/4 tsp ground nutmeg  
 Pinch of salt

### Wet ingredients

1/2 cup vegetable oil  
 1/2 cup maple syrup  
 1 tsp vanilla extract  
 1/2 tsp almond extract

### Plus

1/3 cup strawberry jam

### Steps

Preheat oven to 350 degrees  
 Line a large baking sheet with parchment paper.  
 In a food processor, process the oats and pecans until it looks like a coarse meal.  
 Add in the rest of the dry ingredients and stir.  
 In a separate bowl, combine all the wet ingredients until fully mixed.  
 Combine the wet and the dry ingredients fully.  
 Make 24 balls with the dough, place on the baking sheet an inch apart, and put a thumbprint in each one.  
 Put a tsp of jam in each thumbprint and bake for 15-16 minutes.  
 Let cool so they stiffen up a bit and enjoy!

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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# Library worker, BOE VP says Linden mayor behind attempt to fire her

(Continued from Page 1)

ter and several other students at McManus Middle School had gotten sick during a class trip to Students to Science, in Morris County, on Oct. 25.

Capt. Jack Ambrose of the East Hanover police department said in a Nov. 6 phone interview that two students passed out at the science center and four others were transported to Morristown Medical Center after complaining of being "light-headed." The county's HAZMAT unit "cleared" the science center and the bus for the presence of carbon monoxide, but Ambrose said the students eventually tested positive for carbon monoxide poisoning.

The students were transported on the school trip by the Villani Bus Company, which has been owned and operated by Villani's family since 1920, according to the company's web site.

Manganello said there had been no communication from the school district's administration and said, "We would like to know are you representing the children of the Linden school system or are you representing the interest of the Villani Bus Company? That's what I want to know. Why was no email sent out to the parents to follow up?"

"The mayor came on to the library board (as a trustee) just this year," Villani said during a Nov. 5 phone interview. "I've been working there for five years. I've never been written up. I've gotten straight 'excellent's up and down the line. But, all of a sudden, I'm being terminated or they're trying to terminate me. This came directly after the bus incident when Marianthe's daughter was one of the people on the bus. And they haven't given me a reason as to why."

During a Nov. 3 phone interview, Armstead said he was not aware of the claim that he was exerting his influence to have Villani fired.

"It's the first I've heard of it because they're an autonomous board," he said. "Nobody can really say anything about what was going on. I'm at this point just trying to figure out what's going on. This is getting crazier and crazier by the minute."

"The only thing I can say is that they're an autonomous board. Most of the board was there before I got there so it's not like it's my board members. I think I had two people I put on the board since I been there."

Villani provided LocalSource with a copy of a Rice Notice she received from Dennis Purves, the director of the library. A Rice Notice informs an individual that they are to be a subject of discussion at a public meeting.

According to the notice, which was addressed to Villani, the library's board of trustees at the Nov. 5 board meeting had scheduled an agenda item to "have a discussion which could affect the terms and conditions of your employment. Specifically, the Board will discuss your actions as an employee of Linden Library and how they may impact discipline and future employment."

According to a subsequent email from Purves to Villani, a copy of which was provided to the LocalSource, "I have been authorized to rescind the Rice Notice for discussion and possible action on November 5th, 2018. There will be no discussion or legal action."

Linden Library Board of Trustees President Marilyn



Photo via Linden TV YouTube page  
**HAVING HER SAY** — School board vice president Theresa Villani speaks at the Oct. 16 Linden City Council meeting displaying a copy of the Linden Ledger.

Coplan, who said she was appointed to the board by the mayor, denied that Armstead holds sway over the members.

"The board is autonomous," said Coplan, who according to the city website also works for the planning board. "We don't act on the behalf of the mayor. We are autonomous and we discuss things among ourselves. We do not go to the mayor for advice."

"It was a thing she (Villani) started on her phone that made it ...," Coplan said before her voice trailed off. "Unfortunately, it happened to have been right before the election. That, I can't help when things happen. It was just a coincidence. It had nothing to do with the mayor. The mayor knew nothing about it because we do not go to the mayor. The board discusses it amongst themselves."

Villani appeared at the Oct. 16 council meeting brandishing a copy of "Linden Ledger," an eight-page newspaper that contained an article critical of the Board of Education's "frivolous spending."

A notice on the bottom of Page 8 states that the publication was paid for by the Committee to Elect Armstead for Mayor and the Committee to elect Michele Yamakaitis for Council President.

Villani was tangentially involved in a social media conflict that flared between Armstead and state Assemblyman Jamel Holley in October.

In posts, Armstead alleged that Holley had paid children to distribute campaign literature supporting Villani, Grissett and Holder in Linden Wards 2, 6, 9 and 10. Holley, the former Roselle mayor who represents District 20, which includes Elizabeth, Hillside, Roselle and Union, denied the claims.

Villani also spoke out against Board of Education member Katarzyna Kozak, who was endorsed by Armstead during her run for the board, during the board's Sept. 28 meeting. Board members Kozak and Gregory Martucci had been

quoted in a press release issued by Armstead condemning the board's exploration of having June primary voting moved out of the city's schools.

Board president Raymond Topoleski said board policy dictates that only the president can speak on the behalf of the board.

Martucci did not attend the Sept. 28 meeting, but Kozak did.

"You're recorded in newspapers and press releases," Villani said. "So you violated ethics from the board, you and Mr. Martucci. And you lied, in my opinion."

Armstead and Villani were not always political rivals. Villani said she ran for the Board of Education 2015 as a part of "Team Armstead," but soon broke their alliance.

"They were telling me when we won, and I was told — and this was in the Armstead kitchen — I was told that we were to vote as a block because that is where our power lies and that they would be going over the agendas with us so that we would know how to vote," Villani said.

"I appreciate you trying to get me elected, but these are the people who are electing me. I'm here for the kids, not your agenda. He just kept putting it out there, that he wanted to get rid of the superintendent (Danny Robertozzi) and I just completely — I broke free. I publicly said, 'Please stop supporting me in public.' Even when it could have benefited me, I still broke away."

She said her relationship with Armstead eventually became adversarial.

"The mayor has threatened me before and told me I better watch myself or I would be sorry," she said. "He also told me I better watch what I put on Facebook and that it's going to come back and bite me. I was totally taken aback. When he said it to me, it was in a public place, the first time he said something to me."

"He bends over to shake your hand and then he goes to whisper in your ear so nobody else can hear. So, it looks like he's just saying hello, but he's whispering threats into your ear."

"The first time it happened, I just looked around like, 'Did anybody else just hear that?' The people I attended with were like, 'No.' I told them right then and there on the spot what happened and everybody was just taken aback. That is not how adults are supposed to behave."

When contacted via phone before a Veterans Day ceremony on Nov. 12, Armstead said, "I threatened her? Come on, that's insane. Nothing could be further from the truth. I've never threatened anybody in this business. I've heard it all. I really have."

Villani said she wouldn't rule out the possibility of filing a hostile work environment lawsuit "if they continue to interfere with my job."

"I will have no recourse accept to file one," she said. "It's the only way I can protect myself and my job. If they leave me alone from here on in, I'm fine. I'm bigger than them. I won't stoop to the pettiness. Just let it blow over. But, if they keep coming after my job or interfering with the day-to-day operations of the library, in which they're not supposed to have any say, then I'm going to have to do something stronger."

**PUBLIC NOTICE**

**UNION COUNTY**

**-NOTICE OF CONTRACT AWARD -**  
Date Adopted 11/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 - 943**  
**AWARDED TO: Appraisal Associates, Inc., Cranford, New Jersey**

**PUBLIC NOTICE**

**SERVICES TO:** for the purpose of providing updated appraisal services to and for the Open Space, Recreation and Historic Preservation Trust Fund  
**COSTS:** in an amount not to exceed \$1,000.00  
**James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders**  
U74092 WCN November 15, 2018 (\$12.25)

**UNION COUNTY**

**-NOTICE OF CONTRACT AWARD -**  
Date Adopted 11/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding

**PUBLIC NOTICE**

as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 - 944**  
**AWARDED TO: Sterling DiSanto & Associates Somerville, New Jersey**  
**SERVICES TO:** for the purpose of providing appraisal services to and for the Open Space, Recreation and Historic Preservation Trust Fund  
**COSTS:** in an amount not to exceed \$5,000.00  
**James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders**  
U74091 WCN November 15, 2018 (\$12.25)

**PUBLIC NOTICE**

**UNION COUNTY**

**-NOTICE OF CONTRACT AWARD -**  
Date Adopted 11/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 -945** amending (Resolution No. 2016-882)  
**AWARDED TO: Netta Architects, of Mountain-**

**PUBLIC NOTICE**

**side, New Jersey**  
**SERVICES TO:** to provide additional design, construction, administration and inspection services associated with the Union County Courthouse Complex, New Tower Stairwell Modernization project  
**COSTS:** in an amount not to exceed \$178,500.00 for a new contract amount not to exceed \$4,506,830.00  
**James E. Pellettiere, RMC, QPA, Clerk of the Board Chosen Freeholders**  
U74086 WCN November 15, 2018 (\$14.21)



PUBLIC NOTICE

UNION COUNTY

-NOTICE OF CONTRACT AWARD - Date Adopted 11/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

RESOLUTION NO: 2018 – 957 AWARDED TO: Attorney Title Services of Cranford, New Jersey SERVICES TO: to conduct a title search of the Gurd Ave. Baseball Field in Hillside, New Jersey COSTS: in an amount not to exceed \$3,000.00

UNION COUNTY

-NOTICE OF CONTRACT AWARD - Date Adopted 11/8/2018

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

RESOLUTION NO: 2018 – 948 AWARDED TO: The Musial Group, of Mountaintside, New Jersey SERVICES TO: to provide design and construction administration services for the replacement of three elevators in the Union County Courthouse Tower Building Elizabeth, New Jersey COSTS: in an amount not to exceed \$38,380.00

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18003546 Division: CHANCERY Docket Number: F02113817 County: Union Plaintiff: SUN WEST MORTGAGE COMPANY, INC. VS Defendant: CACILDA R. SANTOS Sale Date: 12/05/2018

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Hillside Twp - Taxes - Qtr #3 - 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,680.00 as of 08/14/2018 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$367,057.67\*\*\*Three Hundred Sixty-Seven Thousand Fifty-Seven and 67/100\*\*\* Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$377,468.23\*\*\*Three Hundred Seventy-Seven Thousand Four Hundred Sixty-Eight and 23/100\*\*\* November 8, 15, 21, 29 2018 U73435 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18003748 Division: CHANCERY Docket Number: F00080718 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-QA2 VS

Defendant: PETER MOULTRY, UNKNOWN SPOUSE OF PETER MOULTRY, CITIBANK SOUTH DAKOTA NA, MAIN STREET ASSET SOLUTIONS, INC., MOUNTAINSIDE HOSPITAL, NEW CENTURY FINANCIAL SERVICES INC. Sale Date: 12/12/2018 Write of Execution: 09/17/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 65 William Avenue, Hillside, NJ 07205 TAX LOT # 51 Block # 1003 APPROXIMATE DIMENSIONS: 50' x 142' NEAREST CROSS STREET: North Broad Street Taxes: Current through 3rd Quarter of 2018\*

Other: Sewer open balance in the amount of \$333.98\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$263,665.42\*\*\*Two Hundred Sixty-Three Thousand Six Hundred Sixty-Five and 42/100\*\*\* Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$271,003.11\*\*\*Two Hundred Seventy-One Thousand Three and 11/100\*\*\* November 15, 21, 29, December 6, 2018 U73841 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18003694 Division: CHANCERY Docket Number: F00172415 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWBMS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2004-16, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-16 VS

Defendant: RITA C. BATISTTI, MAURILIO BATISTTI, WIFE AND HUSBAND; BANK OF AMERICA, NA F/K/A FLEET NATIONAL BANK Sale Date: 12/12/2018 Write of Execution: 07/09/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 25 Long Ave TAX LOT AND BLOCK NUMBERS: Lot: 6; Block: 1210 DIMENSIONS: Approximately: 50 X 100 NEAREST CROSS STREET: Pennsylvania Avenue BEGINNING AT A POINT ON THE NORTHERLY LINE OF LONG AVENUE AT A POINT THEREIN DISTANT 300.00 FEET WESTERLY FROM ITS INTERSECTION WITH THE WESTERLY LINE

PUBLIC NOTICE

OF PENNSYLVANIA AVENUE Pursuant to a tax search of 08/07/2018; 2018 QTR 1 due date 2/1/2018 \$1,873.00 included in below lien. QTR 3 due date 8/01/2018 \$1,953.00 open; subject to posting. Sewer Account: 1/1/2018 - 12/31/2018 \$153.00 open plus penalty. Subject to a 3rd party tax and sewer lien in the amount of \$2,407.94 + subsequent taxes and interest. Certificate #: 16-184 sold on 12/9/2016 to US Banktrust for PC5 Sterling National; must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$182,112.45\*\*\*One Hundred Eighty-Two Thousand One Hundred Twelve and 45/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$188,265.27\*\*\*One Hundred Eighty-Eight Thousand Two Hundred Eighty-Five and 27/100\*\*\* November 15, 21, 29, December 6, 2018 U73842 UNL (\$186.20)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-18003510 Division: CHANCERY Docket Number: F00973018 County: Union Plaintiff: DITECH FINANCIAL LLC VS Defendant: CINDY EDWARDS MCCOARD Sale Date: 11/28/2018

Write of Execution: 08/21/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey. Commonly known as 1496A LIBERTY AVENUE, HILLSIDE, NJ 07205 Tax LOT 32 BLOCK 401

Dimensions of Lot: 16 feet wide by 100 feet long Nearest Cross Street: CLARK STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

• 2018 ESTIMATED QTR 4 TAXES \$1,046.00 • Sewer: Acct: 01/01/2018 - 12/31/2018 \$153.00 OPEN PLUS PENALTY Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction at www.Auction.com or call (800) 280-2832. JUDGMENT AMOUNT: \$211,681.43\*\*\*Two Hundred Eleven Thousand Six Hundred Eighty-One and 43/100\*\*\* Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office Total Upset: \$217,389.85\*\*\*Two Hundred Seventeen Thousand Three Hundred Eighty-Nine and 85/100\*\*\*

November 1, 8, 15, 21, 2018 U73193 UNL (\$158.76)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-21616-18

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

AMERICAN IDENTITY

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon **Fein, Such, Kahn & Shepard, P.C.**, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which PENNYMAC LOAN SERVICES, LLC is Plaintiff and RICHARD DAVID, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-21616-18 within thirty-five (35) days after 11/15/2018, or if published after 11/15/2018, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN- 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 01/13/2009 made by RICHARD DAVID as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ATLANTIC HOME LOANS, INC., A NEW JERSEY CORPORATION recorded on 01/14/2009, in Book 12616 of Mortgages for Union County, Page 861, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. The said Mortgage was assigned by Assignment of Mortgage from BANK OF AMERICA, N.A., to PENNYMAC LOAN SERVICES, LLC, plaintiff herein, by Assignment dated December 12, 2013, and recorded on February 28, 2014, in the Office of the UNION County Clerk/Register in Assignment Book 1414, page 281, et seq. and (2) to recover possession of, and concerns premises commonly known as 299 FITZPATRICK STREET, HILLSIDE, NJ, 07205, Block 902, Lot 40

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715 UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, AMERICAN IDENTITY are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File 7485VC

Noted: November 15, 2018 S/ MICHELLE SMITH MICHELLE SMITH Clerk of the Superior Court of New Jersey

U74093 UNL November 15, 2018 (\$40.67)

KENILWORTH

Please take notice that at the regular meeting of the Kenilworth Planning Board held on Thursday, November 8, 2018 at 7:30 PM in the Municipal Building, 567 Boulevard, Kenilworth, NJ the following actions were taken:

Application #372, ARC of Union County, 720 Lexington Avenue, adopted a formal resolution of approval thereby memorializing the action taken by the Board at their October 11, 2018 meeting.

Application #18-01, Grunwald Properties, L.L.C., adopted a formal resolution of approval thereby memorializing the action taken by the Board at the October 11, 2018 meeting.

A copy of the Resolutions, together with relevant documentation relating to these matters, have been filed in the office of the Planning Board and is available for review during regular business hours.

Kathleen Moschitta, Planning Board Secretary U74147 UNL November 15, 2018 (\$13.23)

KENILWORTH

BOROUGH OF KENILWORTH PUBLIC NOTICE

The following ordinance was introduced and approved on first reading at a regular meeting of the Borough Council of the Borough of Kenilworth held 10/10/18 and was approved for adoption on final reading at the regular meeting of the Borough Council to be held on 11/7/18 at 8:00 PM in Borough Hall, 567 Boulevard, NJ 07033.

ORDINANCE NO. 2018-17

PUBLIC NOTICE

AN ORDINANCE AMENDING CHAPTER 91 FEES AND LICENSES, ARTICLE III RECREATION PROGRAMS, SECTION 6 FEES FOR PARTICIPATION IN PROGRAMS OF THE BOROUGH CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY

Purpose: THE PURPOSE OF THIS ORDINANCE IS TO AMEND EXISTING CODE CHAPTER 91 FEES AND LICENSES, ARTICLE III RECREATION PROGRAMS, SECTION 6 FEES FOR PARTICIPATION IN PROGRAMS

BE IT ORDAINED, by the Borough Council of the Borough of Kenilworth, County of Union and State of New Jersey as follows:

SECTION 1: 91-6 Fees for Participation in Programs, Section C Basketball is hereby amended to include the following:

(4) 9th grade through 10th grade instruction: \$75 per child per season

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 3: Should any section, clause, sentence, phrase or provision of any item in any schedule of this ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

SECTION 4: This ordinance shall take effect upon its final passage, publication and adoption in the manner prescribed by law.

Laura Reinertsen, Borough Clerk, RMC, CMR U74057 UNL November 15, 2018 (\$26.46)

ROSELLE PARK

LAND USE BOARD OF THE BOROUGH OF ROSELLE PARK

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that on December 10, 2018 at 7:00 p.m. at the Municipal Building, 100 East Westfield Avenue, Roselle Park, New Jersey, 07204, the Land Use Board of the Borough of Roselle Park will hold a public hearing to investigate and determine whether the study area hereinafter described meets the criteria for an area in need of redevelopment pursuant to N.J.S.A. 40A:12A-5. The purpose of this investigation is to determine if the hereinafter described study area complies with the requirements of N.J.S.A. 40A:12A-5 to be designated as an area in need of redevelopment.

The study area that the Borough Council requested the Land Use Board to consider is comprised of the property commonly known as Block 503, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 on the tax map of the Borough of Roselle Park.

PLEASE TAKE FURTHER NOTICE that you are privileged to be present at said public hearing to present any and all objections or support you may have and any other general comments relative to the Land Use Board's investigation as to whether such area should be designated an area in need of redevelopment. The resolution of the Borough Council authorizing and directing the Land Use Board to undertake this investigation and a map depicting the boundaries of the area and the location of the various parcels of property included in the study area, including a statement setting forth the basis for the investigation, are all on file with the Borough Clerk and the Land Use Board and all such documents are available for inspection during normal hours.

PLEASE TAKE FURTHER NOTICE after the review of the Land Use Board at the hearing described herein, a finding by the Borough Council that the above-described area, or a portion thereof, constitutes an area in need of redevelopment does authorize the Borough to acquire the properties contained in said area through exercise of the Borough's power of eminent domain. As a result, a redevelopment area determination may permit condemnation within the area (a "Condemnation Redevelopment Area"). Upon a designation of a Condemnation Redevelopment Area, owners of the designated properties will receive a notice from the Borough notifying them of the designation and will have forty-five (45) days from the receipt of such notice to challenge the redevelopment designation by filing the appropriate action in the Superior Court of New Jersey, Law Division.

BOROUGH OF ROSELLE PARK

LAND USE BOARD

November 15, 21, 2018

U73961 UNL (\$67.72)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on November 8, 2018 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF A FIRE ENGINE FOR THE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$525,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$498,750 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

Purpose(s): Acquisition of a fire engine for the Fire Department

Appropriation: \$525,000

Bonds/Notes Authorized: \$498,750

Down Payment: \$26,250

Section 20 Costs: \$1,000

Useful Life: 10 years

**EILEEN BIRCH,**  
Clerk of the Township of Union  
U73969 UNL November 15, 2018 (\$25.97)

**UNION**

TOWNSHIP OF UNION  
COUNTY OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Frberger Park, Union, New Jersey, on November 8, 2018.

**EILEEN BIRCH**  
Township Clerk

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space at 1750 and 1762 Walker Avenue)**  
U73968 UNL November 15, 2018 (\$12.25)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003682  
Division: CHANCERY  
Docket Number: F2591417  
County: Union  
Plaintiff: U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-ACC1 ASSET BACKED PASS- THROUGH CERTIFICATES, SERIES 2006-ACC1 VS

Defendant: DANIEL E. GUTIERREZ, CORALIA L. GUTIERREZ, HUSBAND AND WIFE; STATE OF NEW JERSEY  
Sale Date: 12/12/2018  
Writ of Execution: 05/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

Commonly known as: 742 VAN BUREN AVENUE, ELIZABETH, NJ 07201

Tax Lot No. 1748 in Block No. 8  
Dimension of Lot Approximately: 28 X 150  
Nearest Cross Street: NORTH AVENUE

**BEGINNING at a point on the westerly side line of Van Buren Avenue, said point being distant 241.00 feet southerly from the intersection of the westerly side line of Van Buren Avenue and the southerly side line of North Avenue and running; thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
Water Open with Penalty \$876.98  
TOTAL AS OF July 5, 2018: \$876.98

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$452,774.03\*\*\*Four Hundred Fifty-Two Thousand Seven Hundred Seventy-Four and 03/100\*\*\***  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

**PUBLIC NOTICE**

7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973-538-4700  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$467,151.52\*\*\*Four Hundred Sixty-Seven Thousand One Hundred Fifty-One and 52/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73860 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003684  
Division: CHANCERY  
Docket Number: F03395813  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1 VS

Defendant: TERRANCE W. DENNIS A/K/A TERRANCE WADE DENNIS, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF MARLON K. WASHINGTON; MARLON K. WASHINGTON, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EVELYN PEELE; JAMES BROWN; THEODORE GILMORE; NATIONAL LOAN RECOVERIES, LLC F/K/A FEDERAL BANK LOAN RECOVERIES DEPT C-LP; ELIZABETH TOWN GAS COMPANY; STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 12/12/2018  
Writ of Execution: 07/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

TAX LOT AND BLOCK NUMBERS: Lot: 568; Block: 12  
DIMENSIONS: Approximately: 45 X 100  
NEAREST CROSS STREET: Jefferson Avenue BEGINNING AT A POINT IN THE NORTHERN LINE OF JULIA STREET, DISTANT EASTERLY ALONG THE SAME 100.00 FEET FROM ITS INTERSECTION WITH THE EASTERLY LINE OF JEFFERSON AVENUE.

Pursuant to a tax search of 08/22/2018: 2018 qtr. 4 due date 11/1/2018, \$4,211.98 open. Water Account #: 5502958027 to 8/17/2018, \$17.43 open and due 9/17/2018; \$103.86 open plus penalty, owed in arrears; subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing. First American Title Insurance Company agrees to indemnify the following: prior mortgage dated March 10, 1981, and recorded March 13, 1981 in Book 3296 on Page 913 and prior mortgage dated November 29, 1989, and recorded February 23, 1990 in Book 4048 on Page 636.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$556,117.28\*\*\*Five Hundred Fifty-Six Thousand One Hundred Seventeen and 28/100\*\*\***  
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$581,029.25\*\*\*Five Hundred Eighty-One Thousand Twenty-Nine and 25/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73887 PRO (\$207.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003522  
Division: CHANCERY  
Docket Number: F02453213  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST

**PUBLIC NOTICE**

VS  
Defendant: ROSEMARY WOOD; GOLDOME CREDIT CORP.  
Sale Date: 12/05/2018  
Writ of Execution: 08/13/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
618 A Summer Street  
Elizabeth, NJ 07202

TAX LOT #: 1497.A BLOCK #: 4  
APPROXIMATE DIMENSIONS: 30 x 93.39  
NEAREST CROSS STREET: Chetwood Street  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$150,864.95\*\*\*One Hundred Fifty Thousand Eight Hundred Sixty-Four and 95/100\*\*\***  
Attorney: PARKER MCCAY P.A.  
9000 MIDLAND DRIVE  
SUITE 300 P.O. BOX 5054  
MOUNT LAUREL NJ 08054  
(856)810-5815

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$156,095.30\*\*\*One Hundred Fifty-Six Thousand Ninety-Five and 30/100\*\*\*  
November 8, 15, 21, 29, 2018  
U73455 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003523  
Division: CHANCERY  
Docket Number: F00416318  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER VS

Defendant: MICHAEL TONA; PATRICIA TONA, HUSBAND AND WIFE; CROWN BANK, N.A.; DISCOVER BANK; MILLENNIUM ANESTHESIA CONSULT; STATE OF NEW JERSEY  
Sale Date: 12/05/2018  
Writ of Execution: 06/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 937-39 PENNINGTON ST., ELIZABETH, NJ 07202. It is known and designated as Block 10, Lot 1803.

The dimensions are approximately 40' X 200'.  
Nearest cross street: STANDISH STREET  
Prior liens: WATER ACCOUNT PAST DUE IN THE AMOUNT OF \$3,619.57

**VACANT LOT CHARGE IN THE AMOUNT OF \$1,000.00**

**SEWER LIEN (CERTIFICATE #: 17-00187) REDEMPTION FIGURES IN THE AMOUNT OF \$3,621.16**

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$330,216.96\*\*\*Three Hundred Thirty Thousand Two Hundred Sixteen and 96/100\*\*\***  
Attorney: STERN LAVINATHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302

**PUBLIC NOTICE**

ROSELAND NJ 07068  
973-797-1100  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$339,558.01\*\*\*Three Hundred Thirty-Nine Thousand Five Hundred Fifty-Eight and 01/100\*\*\*  
November 8, 15, 21, 29, 2018  
U73456 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003538  
Division: CHANCERY  
Docket Number: F02711817  
County: Union  
Plaintiff: M&T BANK VS

Defendant: DANIEL PINZON A/K/A DANIEL PINSON; LUZ GUIRO; AGRESTI AND MAZZOCHI  
Sale Date: 12/05/2018  
Writ of Execution: 09/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 115 Murray Street A/K/A 113-115 Murray Street, Elizabeth, NJ 07202; Tax Lot No. 686 Block 6  
Dimensions of Lot: (Approximately) 35 feet by 136 feet

Nearest Cross Street: Cherry Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,652.88\*\*\*Two Hundred Fifty-Eight Thousand Six Hundred Fifty-Two and 88/100\*\*\***  
Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$264,590.20\*\*\*Two Hundred Sixty-Four Thousand Five Hundred Ninety and 20/100  
November 8, 15, 21, 29, 2018  
U73728 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003735  
Division: CHANCERY  
Docket Number: F00160118  
County: Union  
Plaintiff: DITECH FINANCIAL LLC. VS

Defendant: LUILLY J. CABRERA HERNANDEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MR. OR MRS. HERNANDEZ, SPOUSE OR CIVIL PARTNER OF LUILLY J. CABRERA HERNANDEZ  
Sale Date: 12/12/2018  
Writ of Execution: 09/21/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth, County of Union, and State of New Jersey  
Commonly known as: 313 Fulton Street, Elizabeth, NJ 07206; Tax Lot No. 461 Block 3  
Dimensions of Lot: (Approximately) 25 feet by 100 feet

Nearest Cross Street: 3rd Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$318,616.05\*\*\*Three Hundred Eighteen Thousand Six Hundred Sixteen and 05/100\*\*\***  
Attorney:

**PUBLIC NOTICE**

KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$325,513.52\*\*\*Three Hundred Twenty-Five Thousand Five Hundred Thirteen and 52/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73855 PRO (\$133.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003504  
Division: CHANCERY  
Docket Number: F01558513  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A VS

Defendant: BLANCA ORTIZ-GILLEN; MERCEDES ROMEU, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; IVO ROMEU, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; STATE OF NEW JERSEY  
Sale Date: 11/28/2018  
Writ of Execution: 08/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 386; Block: 6  
on the Tax Map of the City of Elizabeth  
Nearest Cross Street: Grove Street  
Approximate Dimensions: 30.00ft x 120.00ft x 30.00ft x 120.00ft

Being more commonly known as:  
417 Fay Avenue  
Elizabeth, NJ 07202

Pursuant to a municipal tax search dated September 5, 2018.

Subject to: 2018 4th Quarter taxes due 11/1/2018, \$2,953.39 OPEN

Water/Sewer: Acct. 5503119124, To: 7/16/2018; \$334.51 OPEN PLUS PENALTY

Subject to Final Reading  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$742,543.58\*\*\*Seven Hundred Forty-Two Thousand Five Hundred Forty-Three and 58/100\*\*\***  
Attorney: HILL WALLACK LLP  
21 ROSZEL ROAD  
P.O. BOX 5226  
PRINCETON NJ 08543-5226  
(609)924-0808

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$766,765.12\*\*\*Seven Hundred Sixty-Six Thousand Seven Hundred Sixty Five and 12/100\*\*\*  
November 1, 8, 15, 21, 2018  
U73270 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18003655  
Division: CHANCERY  
Docket Number: F01410016  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION VS

Defendant: OLGER QUITO; ROSA QUITO; BANK OF AMERICA, N.A.  
Sale Date: 12/12/2018  
Writ of Execution: 09/13/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 828 VAN BUREN AVENUE, ELIZABETH, NJ 07201,

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

commonly known as 828-30 VAN BUREN AVENUE, ELIZABETH, NJ 07201  
**BEING KNOWN AS LOT 1763, BLOCK 8** on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions:  
 150.00FT X 33.00FT X 150.00FT X 33.00FT  
 Nearest Cross Street: NORTH AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

**JUDGMENT AMOUNT: \$384,296.94\*\*\*Three Hundred Eighty-Four Thousand Two Hundred Ninety-Six and 94/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$394,726.72\*\*\*Three Hundred Ninety-Four Thousand Seven Hundred Twenty-Six and 72/100\*\*\*  
 November 15, 21, 29, December 6, 2018  
 U73885 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003743**  
 Division: CHANCERY  
 Docket Number: F04251614  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS

Defendant: BARBARA HARPER-BLOUNT AND MR. BARBARA HARPER-BLOUNT HER HUSBAND, UNITED STATES OF AMERICA; SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF NEW JERSEY; HACKEN-SACK ANESTHESIOLOGY ASSOC  
 Sale Date: 12/12/2018  
 Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.  
 Tax Lot 46.A, BLOCK 1  
 COMMONLY KNOWN AS 138 CLARK PLACE, ELIZABETH, NEW JERSEY 07206  
 Dimensions of the Lot are (Approximately) 100 x 17

Nearest Cross Street: Situated on the South-westerly line of Clark Place, 498 feet from the Northwesterly line of First Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$134,172.76\*\*\*One Hundred Thirty-Four Thousand One Hundred Seventy-Two and 76/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054

**PUBLIC NOTICE**

(856)793-3080  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$153,185.42\*\*\*One Hundred Fifty-Three Thousand One Hundred Eighty-Five and 42/100\*\*\*  
 November 15, 21, 29, December 6, 2018  
 U73854 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003503**  
 Division: CHANCERY  
 Docket Number: F40217  
 County: Union  
 Plaintiff: SAMUEL BURRUANO  
 VS

Defendant: FAWAZ ABDELLATIF AKA FAWAZ R. ABDELLATIF AND DEPARTMENT OF COMMUNITY AFFAIRS THROUGH THE BUREAU OF HOUSING INSPECTION  
 Sale Date: 11/28/2018  
 Writ of Execution: 08/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in The County of Union and the State of New Jersey.

Premises commonly known as 335 Elizabeth Avenue  
 Tax Lot #: 257 Block #: 5  
 Dimensions of Lot (Approximately): 25' x 100'  
 Nearest Cross Streets: 3rd Street & Marshall Street.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$198,044.20\*\*\*One Hundred Ninety-Eight Thousand Forty-Four and 20/100\*\*\***

Attorney:  
 LAURENCE R. SHELLER, ESQ. - COUNSELOR  
 3490 US ROUTE 1  
 BLDG 7-B  
 PRINCETON NJ 08540  
 (609)452-7001  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$287,430.96\*\*\*Two Hundred Eighty-Seven Thousand Four Hundred Thirty and 96/100\*\*\*  
 November 1, 8, 15, 21, 2018  
 U73205 PRO (\$109.76)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003513**  
 Division: CHANCERY  
 Docket Number: F01311417  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS

Defendant: ALEX ALEXIADES; ANNA ALEXIADES; AHS HOSPITAL CORP D/B/A OVERLOOK HOSPITAL; AND STATE OF NEW JERSEY  
 Sale Date: 11/28/2018  
 Writ of Execution: 08/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 868-870 Park Avenue, City of Elizabeth, NJ 07208  
 Tax Lot and Block No.: Lot 162.6A, Block 10  
 Nearest Cross Street: Hillside Road (approx. 98.94 feet away)

Dimensions (approx.): 51 04 x 98 94  
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M11258 at Page 914, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,**

**PUBLIC NOTICE**

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

**JUDGMENT AMOUNT: \$488,066.96\*\*\*Four Hundred Eighty-Eight Thousand Sixty-Six and 96/100\*\*\***

Attorney:  
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP  
 950 NEW LOUDON ROAD  
 SUITE 109  
 LATHAM NY 12110  
 (518) 786-9069  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$496,875.88\*\*\*Four Hundred Ninety-Six Thousand Eight Hundred Seventy-Five and 88/100\*\*\*  
 November 1, 8, 15, 21, 2018  
 U73202 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003753**  
 Division: CHANCERY  
 Docket Number: F01606216  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-4 ASSET BACKED CERTIFICATES, SERIES 2007-4

Defendant: MIGUEL GONZALEZ; LETICIA GONZALEZ; NEW JERSEY CASUALTY INSURANCE COMPANY; TRINITAS HOSPITAL; KIM L. CONOVER  
 Sale Date: 12/12/2018  
 Writ of Execution: 08/17/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.  
 Commonly known as 735 SOUTH PARK STREET ELIZABETH, NJ 07201  
 Tax Lot 1288 BLOCK 7  
 Dimensions of Lot: 26.08 X IRR  
 Nearest Cross Street: SEVENTH STREET

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**• 2017 Taxes: \$5,077.70 Billed; \$53.14 OPEN PLUS PENALTY; \$5,024.56 PAID**

**• 2018 Qtr 1 Due: 02/01/2018 \$1,303.04 OPEN PLUS PENALTY**

**• 2018 Qtr 2 Due: 05/01/2018 \$1,303.03 OPEN PLUS PENALTY**

**• 2018 Qtr 3 Due: 08/01/2018 \$1,308.65 OPEN PLUS PENALTY**

**• 2018 Qtr 4 Due: 11/01/2018 \$1,308.65 OPEN**

**• Water: Acct: 5503099037 To: 06/06/2018 \$32.27 OPEN PLUS PENALTY**

**• INDEMNIFICATION ISSUED FOR PRIOR JUDGMENTS NO: DJ-578381-1997 IN THE AMOUNT OF \$1,438.75; JUDGMENT: DJ-042243-2000 IN THE AMOUNT OF \$6,030.00; JUDGMENT: DJ-027264-2006 IN THE AMOUNT OF \$2,370.00**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$578,366.53\*\*\*Five Hundred Seventy-Eight Thousand Three Hundred Sixty-Six and 53/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$593,175.94\*\*\*Five Hundred Ninety-Three Thousand One Hundred Seventy-Five and 94/100\*\*\*  
 November 15, 21, 29, December 6, 2018  
 U73848 PRO (\$196.00)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003545**  
 Division: CHANCERY  
 Docket Number: F00968018  
 County: Union  
 Plaintiff: CITI MORTGAGE, INC.  
 VS

Defendant: PETER JOHN DASILVA AKA PETER DASILVA AKA PETER J. DASILVA, JESSICA DASILVA  
 Sale Date: 12/05/2018  
 Writ of Execution: 08/30/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 1823 Mildred Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 23 LOT: 10  
 DIMENSIONS OF LOT: 50' x 100'  
 NEAREST CROSS STREET: 200' from Garfield Street

**SUPERIOR INTERESTS (If any):** All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

**Trystone Capital Assets, LLC** holds a tax sale certificate in the amount of \$530.86 as of 09/12/2017  
**Linden City, Sewer Account # 450** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$318.64 plus penalty; owed in arrears as of 08/24/2018.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$288,357.20\*\*\*Two Hundred Eighty-Eight Thousand Three Hundred Fifty-Seven and 20/100\*\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY.  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$296,550.14\*\*\*Two Hundred Ninety-Six Thousand Five Hundred Fifty and 14/100\*\*\*  
 November 8, 15, 21, 29, 2018  
 U73436 PRO (\$162.68)

**LINDEN**

**PUBLIC NOTICE OF DECISION** is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on November 5, 2018 at which the following application(s) were called for public hearing.

**Resolution: ZBA-08-2018**  
 Applicant: ARIES LINDEN, LLC  
 Represented by: Stephen F. Hehl, Esq. (Javerbaum/Wurgalt, PC)  
**Property:** 5005 South Wood Avenue, Block 587 / Lots# 21  
 Zone: H-1  
 Proposed - Construct & operate a sludge processing plant.

**Rejected:**  
 §31-4.1 - Proposed structure stack of 124 ft and building 94.4 ft exceeds the height limit of 65 feet in zone.  
 §31-17.1 - Minimum front yard 25 ft required, 6.6 ft provided (existing)

§31-26.1 - Site Plan  
 Status: **GRANTED w/Conditions**

**Resolution: ZBA-09-2018**  
 Applicant: MICHELE KONAN  
 Represented by: Gregory M. Juba, Esq.  
**Property:** 1231 Union Street, Block 51 / Lots# 29  
 Zone: C-2  
**Proposed** - Addition over the existing garage building/structure  
**Rejected:**  
 §31-36.5 - Expansion of a Non-conforming Structure  
 Status: **GRANTED**

**Resolution: ZBA-09-2018**  
 Applicant: MICHELE KONAN  
 Represented by: Gregory M. Juba, Esq.  
**Property:** 1231 Union Street, Block 51 / Lots# 29  
 Zone: C-2  
**Proposed** - Addition over the existing garage building/structure  
**Rejected:**  
 §31-36.5 - Expansion of a Non-conforming Structure  
 Status: **GRANTED**

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its November 5, 2018 meeting. Decisions are on file with the Board's Secretary

**PUBLIC NOTICE**

and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board  
 U73941 PRO November 15, 2018 (\$24.50)

**ROSELLE**

**NOTICE OF ADOPTION  
 BOROUGH OF ROSELLE  
 ORDINANCE NUMBER 2587-18**

**AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE**

NOTICE is hereby given that Ordinance Number 2587-18 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on November 7, 2018 after 6:30 P.M., 210 Chestnut St., Roselle, NJ

Lydia D. Massey, Acting Municipal Clerk  
 U74177 PRO November 15, 2018 (\$10.29)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18003505**  
 Division: CHANCERY  
 Docket Number: F00738116  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
 VS

Defendant: T. AUGUSTUS GARRISON HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEVILLE GARRISON; THADDEUS GARRISON; NATHAN GARRISON; MICHELLE FROELICH; DOROTHY STOREY; ELAINE LOPEZ; DUANAREE GARRISON; STELLA GARRISON; GINA PERRY; LORETTA GARRISON; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 11/28/2018  
 Writ of Execution: 09/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 927 CHESTNUT STREET, ROSELLE, NJ 07203-1932  
**BEING KNOWN AS LOT 32, BLOCK 3402** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 50.00FT X 100.00FT X 50.00 FT X 100.00FT  
 Nearest Cross Street: Tenth Avenue

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.  
**JUDGMENT AMOUNT: \$148,736.75\*\*\*One Hundred Forty-Eight Thousand Seven Hundred Thirty-Six and 75/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$153,021.02\*\*\*One Hundred Fifty-Three Thousand Twenty-One and 02/100\*\*\*  
 November 1, 8, 15, 21, 2018  
 U73272 PRO (\$190.12)



PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003511
Division: CHANCERY
Docket Number: F00794318
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ETHAN DAVIS; WILMA LEBRON; UNITED STATES OF AMERICA
Sale Date: 11/28/2018
Writ of Execution: 09/07/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1265 CRESCENT AVENUE, ROSELLE, NJ 07203-2945 commonly known as 1265 CRESCENT AVENUE, ROSELLE BOROUGH, NJ 07203-2945

BEING KNOWN as LOT 23, BLOCK 4504 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 110.00FT X 50.00FT X 110.00FT X 50.00FT

Nearest Cross Street: Clark Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$265,990.39\*\*Two Hundred Sixty-Five Thousand Nine Hundred Ninety and 39/100\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,974.10\*\*Two Hundred Seventy-Two Thousand Nine Hundred Seventy-Four and 10/100\*\*

November 1, 8, 15, 21, 2018
U73201 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003678
Division: CHANCERY
Docket Number: F01852517
County: Union
Plaintiff: REVERSE MORTGAGE FUNDING, LLC.
VS

Defendant: OUIDA L. COOKE AND THE UNITED STATES OF AMERICA
Sale Date: 12/12/2018
Writ of Execution: 07/31/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the Borough of Roselle, County of Union, and State of New Jersey: Street: 271 East 1st Street Borough of Roselle, NJ 07203

Nearest Cross Street: Spruce Street
Tax Lot and Block No.: Lot 12, Block 1601
Dimensions (approx.): 50x200
Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 2154, Page 129, et seq., New Jersey, and

PUBLIC NOTICE

the Writ of Execution on file with the Sheriff of Union County.

THE SALE IS SUBJECT TO UNPAID TAXES AND ASSESSMENTS, TAX, WATER, AND SEWER LIENS, AND OTHER MUNICIPAL ASSESSMENTS, IF ANY. THE AMOUNT DUE CAN BE OBTAINED FROM THE LOCAL TAXING AUTHORITY. PURSUANT TO NJSA 46:8B-21 THIS SALE MAY BE ALSO SUBJECT TO LIMITED LIEN PRIORITY OF ANY CONDOMINIUM/HOMEOWNER ASSOCIATION LIENS WHICH MAY EXIST. ANY SET OF FACT WHICH AN ACCURATE SURVEY WOULD DISCLOSE. ANY RESTRICTIONS OR COVENANTS ON RECORD WHICH RUN WITH THE LAND; RIGHTS OF THE UNITED STATES OF AMERICA, IF ANY; ANY OCCUPANTS OR PERSONS IN POSSESSION OF THE PROPERTY. IF ANY; ADDITIONAL MUNICIPAL CHARGES, LIENS, TAXES OR TAX SALE CERTIFICATES AND INSURANCE. IF ANY.

A DEPOSIT OF 20% OF THE BID PRICE IN CERTIFIED FUNDS IS REQUIRED AT THE TIME OF SALE. THE SHERIFF HAS THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE BY PUBLICATION.

SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.

JUDGMENT AMOUNT: \$374,052.17\*\*Three Hundred Seventy-Four Thousand Fifty-Two and 17/100\*\*
Attorney: MATTHEMAN, WEINROTH & MILLER 401 ROUTE 70 EAST SUITE 100 CHERY HILL NJ 08034 (856) 429-5507
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$384,921.44\*\*Three Hundred Eighty-Four Thousand Nine Hundred Twenty-One and 44/100\*\*
November 15, 21, 29, December 6, 2018
U73884 PRO (\$196.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003888
Division: CHANCERY
Docket Number: F01428116
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS

Defendant: MARIA E. GARAY, MR. GARAY, HUSBAND OF MARIE E. GARAY
Sale Date: 11/28/2018
Writ of Execution: 09/27/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 716 GALVIN AVENUE, ROSELLE, NJ 07203-1612
BEING KNOWN as LOT 3, BLOCK 604 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100FT X 44FT X 100FT X 44FT

Nearest Cross Street: HAMILTON STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$325,096.12\*\*Three Hundred Twenty-Five Thousand Nine Hundred Sixty and 12/100\*\*
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

PUBLIC NOTICE

400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,537.71\*\*Three Hundred Thirty-Two Thousand Five Hundred Thirty-Seven and 71/100\*\*
November 1, 8, 15, 21, 2018
U73454 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003514
Division: CHANCERY
Docket Number: F03392516
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: JEROME K. BATTS, JR. AKA JEROME BATTS JR.; LOVENA C. BATTS AKA LOVENA BATTS; MRM MANAGEMENT, LLC; AND THE BOARD OF EDUCATION OF THE CITY OF LINDEN UNION COUNTY

Sale Date: 11/28/2018
Writ of Execution: 08/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Roselle, County of Union and State of New Jersey:

Commonly Known as: 227 East 8th Street, Roselle, NJ 07203
Tax Lot and Block No.: Lot 34, Block 2102
Nearest Cross Street: 8th Street & Walnut Street (approx. 450 feet away)

Dimensions (approx.): 50 x 100
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 11251 at Page 780, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$475,032.97\*\*Four Hundred Seventy-Five Thousand Thirty-Two and 97/100\*\*

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP 950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9069

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,756.69\*\*Four Hundred Eighty-Seven Thousand Seven Hundred Fifty-Six and 69/100\*\*

November 1, 8, 15, 21, 2018
U73204 PRO (\$188.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18003752
Division: CHANCERY
Docket Number: F00105818
County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.
VS

Defendant: MATTIE MULLENS F/K/A MATTI MULLENS; AMERICAN SELF STORAGE; MR. MULLENS, HUSBAND OF MATTIE M. MULLENS A/K/A MATTI MULLENS; UNITED STATES OF AMERICA
Sale Date: 12/12/2018
Writ of Execution: 09/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 401 DRAKE AVENUE, ROSELLE, NJ 07203
Tax LOT 29 BLOCK 903

Dimensions of Lot: 35 feet wide by 100 feet long
Nearest Cross Street: THIRD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 Qtr 1 Due: 02/01/2018 \$2,124.89 BILLED; \$1,245.31 OPEN PLUS PENALTY; \$879.58 PAID
2018 Qtr 2 Due: 05/01/2018 \$1,794.42 BILLED; \$1,794.42 OPEN PLUS PENALTY; HOMESTEAD BENEFIT CREDIT REDUCED TAXES BY: \$330.46
2018 Qtr 3 Due: 08/01/2018 \$2,160.39 OPEN PLUS PENALTY; ESTIMATED TAX BILL
2018 Qtr 4 Due: 11/02/2018 \$2,134.66 OPEN
2019 Qtr 1 Due: 02/01/2019 \$2,136.21 OPEN
2019 Qtr 2 Due: 05/01/2019 \$2,136.20 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$128,569.22\*\*One Hundred Twenty-Eight Thousand Five Hundred Sixty-Nine and 22/100\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$131,960.63\*\*One Hundred Thirty-One Thousand Nine Hundred Sixty and 63/100\*\*

November 15, 21, 29, December 6, 2018
U73853 PRO (\$190.12)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, November 27, 2018 at 7:30 p.m. for the following applications.

Maloney and Curcio Inc., 1090 Bristol Road, Block 7.04, Lot 38 - Applicant proposes a Change of Tenancy for warehouse, office, and commercial wholesale of plumbing parts. Existing variances include foundation area over 35 percent where 37.5 percent exists. A new variance is necessary for insufficient parking in the L.I. Zone where 32 spaces are provided and 69 spaces are required.

Artis Senior Living, 1020-1028 Springfield Avenue, Block 24.04, Lots 10.01 and 10.04 - Continuation of a site plan and development of a senior living complex. Previously noticed in October 2018. New variances include a use variance for the senior living facility, front yard parking, insufficient parking, height over 35 feet where 42 feet is proposed, wall over 8 feet where 25 feet is proposed, generator in the front yard, and lot coverage over 65 percent where 82.5 percent is proposed.

Kreisberg, 1442 Fernwood Road, Block 10.04, Lot 4 - Applicants are proposing to construct a deck addition in the rear yard of a single-family dwelling. Existing variance includes driveway in the side yard setback. New variances include ground projection over 3.75 percent where 4.4 percent is proposed, and lot coverage over 30 percent where 46.1 percent is proposed.

Lemos, 1073 Willow Road, Block 7.04, Lot 34 - Applicant proposes to construct a new single-family dwelling. Existing variances include driveway in the side yard setback. New variances include foundation area over 15 percent where 16.9 percent is proposed, lot coverage over 30 percent where 35.8 percent is proposed, a use variance for the floor area ratio over 22.5 percent where 26.8 percent is proposed.

PUBLIC NOTICE

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U74195 OBS November 15, 2018 (\$32.34)

SPRINGFIELD

Explanation: This ordinance amends the Code of the Township of Springfield, Chapter XXXV, Land Use Regulations, to effectuate the Consent Order amending Final Declaratory Judgment of Compliance and Repose to establish future income limits, entered by the Superior Court of New Jersey, by amending Section 35-34, Affordable Housing Ordinance, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2018-17

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Monday, November 5, 2018.

Linda M. Donnelly, RMC Township Clerk

U73967 OBS November 15, 2018 (\$13.72)

SPRINGFIELD

Explanation: This ordinance amends the code to update and revise certain parking permit and public parking lot regulations.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2018-21

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended:

SECTION I - AMENDMENTS Chapter VII (TRAFFIC) is amended and supplemented at: Section 7-12 (MUNICIPAL PARKING PERMIT) and Section 7-38 (PUBLIC PARKING LOTS AND HOURLY FEE PAKING) only as follows:

A. 7-12 MUNICIPAL PARKING PERMIT.

b. There shall be a maximum of [one hundred ten (110)] seventy six (76) total permits issued at any given time.

B. 7-38 PUBLIC PARKING LOTS AND HOURLY FEE PAKING

7-38.2 Designation of Municipal Parking Lots.

[c. Municipal Parking Lot No. 3 is hereby designated as the municipally owned property located on the northwest corner of the intersection of Church Mall and Morris Avenue, being known and designated on the Tax Map as Block 207, Lot 2. Parking spaces therein shall be numbered sequentially beginning with 301 and running through 399, as needed.]

7-38.3 Regulation of Municipal Parking Lots.

a. General Regulations.

7. Senior Citizen Parking. Residents of Springfield Township, sixty-two (62) years of age and up, may obtain monthly, a one (1) day parking pass, to park in Lot 2 (Duffy's Corner) or Lot 3 (Church Mall)]. The parking pass is valid only for the date issued, allocated to one (1) per household and must be obtained seventy-two (72) hours prior to the requested date of use. Parking shall be allocated to Permit Only parking spaces. Residents seeking such a pass must present a valid driver's license and registration to the Township Clerk's office.

[d. Lot 3 Regulations. There shall be thirteen (13) spaces designated as Permit Only parking, which shall be numbered P316 through P328. In addition, there shall be eight (8) spaces designated as hourly parking which shall be numbered 308 through 315. Permit Only parking, parking fees and time limits shall not apply on Saturdays.]

[e. No person shall park any vehicle in a Permit Only designated parking space without displaying a valid permit pursuant to Section 7-12 hereof.

SECTION II - RATIFICATION Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**  
This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

**SECTION V - EFFECTIVE DATE**  
This ordinance shall take effect upon passage and publication according to law.  
Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Monday, November 5, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, November 27, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk  
November 15, 2018  
U73963 OBS November 15, 2018 (\$67.62)  
**SPRINGFIELD**

**Explanation:** This resolution awards a contract pursuant to public bidding law to Hutton Construction Company Inc. for the Sanitary Sewer Replacement Project at Baltusrol Golf Course project - Contract SP-2018-07 COAF).

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2018-280**

WHEREAS, the Township of Springfield did advertise for the Sanitary Sewer Replacement Project at Baltusrol Golf Course project - Contract SP-2018-07; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Arthur Elias, Consulting Township Engineer, Hutton Construction Company Inc. has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to Hutton Construction Company Inc. in the amount of \$213,243.00 for the Sanitary Sewer Replacement Project at Baltusrol Golf Course project - Contract SP-2018-07; to be completed on or before December 14, 2018 and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Hutton Construction Company Inc. 41 Village Park Rd, Cedar Grove, NJ 07009 pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and  
BE IT FURTHER RESOLVED the accounts to be charged are C-04-18-300-000-110 for \$213,243.00 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, at a Regular Meeting on Monday, November 5, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U73966 OBS November 15, 2018 (\$27.44)  
**SPRINGFIELD**

**Explanation:** This resolution awards a contract to Denbar Construction, Inc., for Special Paving Work at Chisholm Community Center (COAF).

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2018-271**

WHEREAS, the Township of Springfield is in need of special paving work at Chisholm Community Center; and

WHEREAS, Robert Boettcher, Supervisor of Public Works, has determined that Denbar Construction Inc. is the lowest responsible bidder; and

WHEREAS, the Township's QPA has reviewed the quotes and agrees that Denbar Construction Inc. is the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that

**PUBLIC NOTICE**

a contract is hereby awarded to Denbar Construction, Inc., in the amount of \$24,400.00 for special paving work at Chisholm Community Center to be completed before 12/01/2018.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and  
BE IT FURTHER RESOLVED the accounts to be charged are C-04-11-002-000-530 and C-04-14-350-000-120 for \$24,400.00 and that the Chief Financial Officer has issued a Certificate of Available Funds that is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, at a Regular Meeting on Monday, November 5, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U73960 OBS November 15, 2018 (\$23.52)  
**SPRINGFIELD**

**Explanation:** This ordinance amends the Township's Revised General Ordinances at Chapter II, Section 2-12 and certain subsections thereof, Section 2-13.5 and Section 2-30, by modifying certain provision relating to the office of Township Administrator.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2018-20**

WHEREAS, the Township Committee of the Township of Springfield, County of Union, State of New Jersey, seeks to update and revise certain provisions of the Township Code.

NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended:  
**SECTION I - AMENDMENT TO CHAPTER VII**  
Chapter II (ADMINISTRATION) is amended at Article II (Officers and Employees) Section 2-12 (Township Administrator) only with regard to the subsections set forth, as follows:

**2-12 TOWNSHIP ADMINISTRATOR.**

**2-12.3 Appointment; Term; Vacancy or Absence; Removal.**

- a. The Township Administrator shall be appointed by a majority vote of the full membership of the Township Committee.
- b. Pursuant to N.J.S.A. 40A:9-137, the term of office of the Township Administrator shall be at the pleasure of the Township Committee.
- c. The Township Administrator shall be removed from office only in accordance with the provisions of N.J.S.A. 40A:9-138.
- d. During periods of temporary absence that do not exceed 10 consecutive days (e.g., vacation, conference or minor illness), the Township Administrator shall appoint an Acting Administrator, and shall provide advance notice of such appointment to the Township Committee, which appointment shall terminate upon the return to work of the Township Administrator. However, Township Committee may appoint an Acting Administrator of its own choosing whenever the Township Administrator is temporarily absent, disabled or disqualified, which appointment shall supersede any temporary appointment made under this subparagraph.
- e. In the event of a temporary absence or disability of the Township Administrator which exceeds 10 days in length, the Township Committee may, by resolution, appoint an officer or employee of the Township of Springfield to perform the duties of the Township Administrator during such temporary absence, disability or disqualification.

**2-12.4 Full-Time or Part-time; Salary; Political Activity.**

- a. The position of Township Administrator may be full-time or part-time, as shall be specified by Resolution of the Township Committee at the time of hire, and the Township Administrator shall not be entitled to overtime or compensatory time without the express written, prior approval of the Township Committee. The Township Administrator may hold more than one employment title within the Township. The Township Administrator may hold outside employment, provided that the Township Administrator provides notice to the Township Committee of his/her intent to hold such outside employment; and such employment does not (1) interfere with the performance of the Township Administrator's duties; or (2) present a conflict of interest.
- b. The salary of the Township Administrator shall be set from time to time by ordinance.
- c. The Township Administrator shall not engage in any political activity within the Township of Springfield.
- d. The Township Administrator shall be familiar with and abide by the New Jersey Local Government Ethics Law. The Administrator should also be guided by the principles set forth in the Code of Ethics promulgated by the International City/County Management Association, to the extent they do not conflict with the Township Code and New Jersey law.

**2-12.5 Duties and Responsibilities.**

- a. The Township Administrator shall be the Chief Administrative Officer of the Township and shall be responsible to the Township Committee for the proper and efficient administration of the affairs of the Township; and shall be responsible for, and coordinate the implementation and

**PUBLIC NOTICE**

enforcement of, all directives, policies and decrees established by the Township Committee. Except for the purposes of inquiry and the provision of information, the individual members of the Township Committee shall not give orders or directions to any department that is subordinate to the Township Administrator either publicly or privately. The Township Committee as a whole, by majority vote, may override the Township Administrator's decision and give direction to any such department.  
b. The Township Administrator shall be responsible for future governmental and community planning, the recommendation of such to the Township Committee and the coordination of all efforts to institute same.  
c. The Township Administrator shall gather information and present same to the Township Committee concerning pending State, County and other municipal legislation, effecting local government in general and the Township specifically.

- d. The Township Administrator shall coordinate the activities of all municipal departments and shall secure from the various departments periodic reports on the operation of such departments, including but not limited to inventory, receipts, disbursements, personnel matters and general operations. Those Department Heads or Township Officials, if any, who are now or hereafter required by Statute to render periodic reports to the Township Committee shall file a copy of their reports with the Township Administrator. All municipal departments, except to the extent prohibited by law or the Township Code, shall be subject to the direction and supervision of the Township Administrator. To the extent that any questions arise concerning the respective authority of the Township Administrator, a Department Head or other Township official, then the affected parties shall immediately provide such question(s) in writing to the Township Committee's Administration Sub-committee and Township Attorney in writing. If the Sub-committee does not resolve the question(s) to the satisfaction of the affected individuals, then the issue shall be transmitted to the Township Committee as a whole for final and binding resolution.
- e. The Township Administrator, in cooperation with all Department Heads, shall from time to time conduct studies of all activities and operations of the Township government and recommend to the Township Committee changes to increase efficiency, economy and effectiveness.
- f. The Township Administrator shall serve as Personnel Officer of the Township, and as such shall consult with Department Heads relative to the hiring, suspension, discharge, promotion and advancement of all employees. The Township Administrator shall implement the appointment and removal of employees only as authorized by the Township Committee. The Township Administrator shall advise the Township Committee, as each situation warrants, regarding disciplinary action against any employee. The Township Administrator shall be responsible for the maintenance and enforcement of sound personnel policies and practices, consistent with all applicable collective negotiation agreements, and shall study and make recommendations with regards to the personnel organizations and policies of the Township and of its Departments after consultation with Department Heads. The Township Administrator shall be responsible for the maintenance of an up-to-date table of organiza-

**PUBLIC NOTICE**

tion of the Township and shall present same to the Township Committee upon request. The Township Administrator shall be responsible for performing periodic performance reviews on all Department Heads, and ensuring that period performance reviews are performed within all Departments by the various Department Heads.  
g. The Township Administrator shall act as coordinator for the submission to the Township Committee of budget requests of all Departments. Department Heads shall submit their proposed budgets to the Administrator and such additional supporting data as requested. The Township Administrator shall be assisted by the Township Chief Financial Officer in the preparation and submission to the Township Committee, on or before January 15th of each year, a proposed budget for the fiscal year, and shall prepare an explanatory budget message. The Township Administrator shall be responsible for the implementation of the programs contained in the budget.

- h. The Township Administrator shall attend all meetings of the Township Committee, shall, upon request, attend all Township Committee sub-committee meetings, and may attend the meetings of all other municipal committees, with a right to take part in the discussion but not to vote. The Township Administrator shall receive notice of all regular and special meetings of the Township Committee and all advisory committees.
- i. The Township Administrator shall assist the Township Clerk with the preparation of the agenda for each meeting of the Township Committee and shall supply records and information pertinent thereto to the Township Committee and its subcommittees.
- j. The Township Administrator shall keep the Township Committee informed as to the conduct of all Township affairs and shall submit periodic reports, either in writing or orally, and on any other matters as the Township Committee shall request. The Township Administrator shall make such recommendations to the Township Committee as necessary and advisable for the welfare of the Township.
- k. The Township Administrator shall see that the provisions of all franchises, leases, permits and privileges granted by the Township are complied with by action of the proper municipal officials, and, upon knowledge of any violation or breach, call the same to the attention of the Township Committee.
- l. Based upon a recommendation from a Department Head, or without, the Township Administrator may recommend to the Township Committee the employment of one (1) or more experts or consultants to perform work and render advice on special matters or work projects in the Township.
- m. The Township Administrator shall coordinate and administer the activities relating to the letting of contracts and the performance and faithful execution of the same, except insofar as such duties are expressly imposed upon some other Township Officer or Official by applicable law or the Township Code.
- n. In conjunction with the Township's Chief Financial Officer and Purchasing Agent, the Township Administrator shall review the purchasing practices and policies of all departments for the purpose of ensuring that purchases are made in accordance with applicable law, the Township Code and sound purchasing prac-

**PUBLIC NOTICE**

- o. The Township Administrator may require prompt receipt from the Township Clerk of copies of any general and official correspondence addressed to the Township or any member of the Township Committee.
- p. All complaints regarding functions, obligations, services or personnel of the Township not specifically addressed to any other official or employee shall be referred to the office of the Township Administrator. The Township Administrator or a designee, shall investigate and dispose of such complaints, and the Township Administrator shall keep a written record of such complaints and when and what action was taken in response thereto and provide to the Township Committee a copy thereof when requested to do so.
- q. The Township Administrator, with the cooperation of the Township Chief Financial Officer and all Department Heads, shall maintain a continuing review and analysis of budget operations, work programs and costs of municipal services.
- r. The Township Administrator shall actively pursue grants from and keep the members of the Township Committee informed about Federal aid projects, State aid projects and any other aid programs for which the Township may qualify.
- s. The Township Administrator shall promptly inform all Department Heads and other appropriate municipal employees and officials of all actions and directions from the Township Committee, and shall study, recommend, implement and enforce procedures and policies for the compiling, editing and prompt dissemination and release of public information upon the authorization of the Township Committee. The Township Administrator shall prepare an annual report of the affairs of the Township from the prior year, and upon review and approval by the Township Committee disseminate it to the residents of the Township as economically as possible.
- t. The Township Administrator shall perform such other duties as may be, from time to time, specifically required by the Township Committee.

**2-13.5 Secretary to Township Committee.**  
As secretary to the Township Committee, the Township Clerk shall, at the direction of the Township Committee and with the assistance of the Township Administrator, prepare the agenda for all meetings of the Township Committee, be present at all meetings of the Township Committee unless otherwise instructed by the Township Committee, keep a journal of all proceedings of every meeting, retain the original copies of all ordinances and resolutions, and record the minutes of all meetings of the Township Committee. (Ord. No. 98-33 § 27-5)

**2-30 RECYCLING COORDINATOR.**  
**2-30.1 Establishment.**  
There shall be, within the Department of Public Works, an office of Recycling Coordinator. The Recycling Coordinator shall be appointed by the Township Committee. The duties of that office, as hereinafter set forth, shall be performed by the Recycling Coordinator with assistance, if necessary, from those persons within the department as designated by the Township Administrator in consultation with the Superintendent of the Department of Public Works. The duties of the

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Jill A. Goode, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided, will on Tuesday, December 11, 2018 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively. Names are as the appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2017, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check or bank money order or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE that industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1984, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63:4-63.31.

At any time BEFORE the sale, the Tax Collector will remove from sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

It is the policy of the Borough of Mountainside that no mail, packages or envelopes will be accepted for or intended to be forwarded to anyone not employed by the Borough of Mountainside.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

The Borough of Mountainside makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

BL	LOT	OWNER NAME	PROPERTY LOCATION	AMOUNT	
3.14	7.01	Raymond John Braun & Assoc.	1567 Deer Path	11,306.49	T
3.14	7.02	Raymond John Braun & Assoc.	1563 Deer Path	11,273.44	T
3.14	7.03	Raymond John Braun & Assoc.	1559 Deer Path	6,494.73	T
3.14	7.04	Raymond John Braun & Assoc.	1555 Deer Path	5,755.88	T
3.14	7.05	Raymond John Braun & Assoc.	1551 Deer Path	5,350.65	T
7.05	3	Falso, Vincent & Antoinette	1098 Sunny View Rd	8,739.48	T
18.09	31	Farinella, J. & V.	1249 Deerfield Court	3,632.04	T
24.04	6.07	Cozzini, Maria R.	1132 Springfield Ave.	7,280.53	T,S

T - Tax S - Sewer  
U73973 OBS November 15, 21, 29, 2018 (\$135.24)

**PUBLIC NOTICE**

**MOUNTAINSIDE  
Notice of Tax Sale**

**PUBLIC NOTICE**



**PUBLIC NOTICE**

office may be performed by one (1) or more persons, and need not be the only duties of such person.

**SECTION II - SEVERABILITY**

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not affect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

**SECTION III - REPEAL**

This Ordinance is not meant to repeal any provisions of the Code or any other Ordinance other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

**SECTION IV - EFFECTIVE DATE**

This ordinance shall take effect immediately upon passage and publication according to law, and the maximum compensation levels established herein shall be effective as of January 1, 2018.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Monday, November 5, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, November 27, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk  
U73964 OBS November 15, 2018 (\$197.47)

**SPRINGFIELD**

**Explanation: This ordinance is approving Application for a Long Term Tax Exemption and Authorizing the Execution of a Financial Agreement with SPDSAIL Urban Renewal LLC.**

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE 2018-19**

WHEREAS, the Township of Springfield, in the County of Union, New Jersey (the "Township"), a public body corporate and politic of the State of New Jersey (the "State") is authorized pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"), to determine whether certain parcels of land within the Township constitute an area in need of rehabilitation and/or an area in need of redevelopment; and

WHEREAS, pursuant to the Redevelopment Law, improvements to property located within an area in need of rehabilitation or redevelopment may qualify for long term tax exemptions under the Long Term Tax Exemption Law, N.J.S.A. 40A:20-1 et seq. (the "Exemption Law"); and

WHEREAS, pursuant to the Redevelopment Law, by resolution duly adopted on January 9, 2007, the governing body of the Township (the "Township Committee"), designated the properties identified on the Tax Maps of the Township as Block 207, Lots 1 and 2 (the "Redevelopment Area") as an "area in need of redevelopment" pursuant to the Redevelopment Law; and

WHEREAS, the Township Committee designated the Township as the redevelopment entity responsible for implementing and carrying out redevelopment plans pursuant to the Redevelopment Law; and

WHEREAS, pursuant to N.J.S.A. 40A:12A-7, on April 4, 2017, the Township Committee duly adopted an ordinance approving a redevelopment plan (and as same may be further amended from time to time, the "Redevelopment Plan") for the Redevelopment Area; and

WHEREAS, on April 4, 2017, the Township Committee adopted a resolution conditionally designating SPDSAIL LLC as the conditional redeveloper of the Redevelopment Area; and

WHEREAS, on September 25, 2018, the Township Committee adopted a resolution designating SPDSAIL LLC as the redeveloper of the Redevelopment Area (the "Redeveloper"); and

WHEREAS, on September 28, 2018, the Township and the Redeveloper entered into a Redevelopment Agreement (the "Redevelopment Agreement") in order to implement the development, design, financing and construction of a mixed-use project consisting of one story of ground-floor retail and two stories of not to exceed twenty-four (24) residential rental units, together with on-site parking (the "Project"); and

WHEREAS, the Project will conform to the Redevelopment Plan and the Redevelopment Agreement and all applicable municipal zoning ordinances to the extent it contains provisions

**PUBLIC NOTICE**

that are relevant to the Project and will be in conformance with the master plan of the Township; and

WHEREAS, in accordance with the Exemption Law, the Redeveloper reconstituted itself as SPDSAIL Urban Renewal LLC (the "Entity") for the purpose of undertaking the development of the Redevelopment Area pursuant to the Redevelopment Plan; and

WHEREAS, the provisions of the Exemption Law authorize the Township to accept, in lieu of real property taxes, an Annual Service Charge (as defined in the Exemption Law), to be paid by the Entity to the Township in connection with the Project; and

WHEREAS, in order to enhance the economic viability of and opportunity for a successful project, the Entity submitted to the Mayor an application (the "Application"), which is on file with the Township Clerk, seeking a tax exemption in connection with the Project pursuant to the Exemption Law in exchange for which the Entity proposes to make payments to the Township of Annual Service Charges in lieu of taxes; and

WHEREAS, the Entity also submitted to the Mayor a form of financial agreement attached to the Application, establishing the rights, responsibilities and obligations of the Entity; and

WHEREAS, the Mayor submitted the Application and the financial agreement attached hereto as Exhibit A (the "Financial Agreement") to the Township Committee with his recommendation for approval, a copy of which recommendation is on file with the Township Clerk; and

WHEREAS, upon review of the Application and the Mayor's recommendation, the Township Committee has made the following findings with respect to the Project pursuant to N.J.S.A. 40A:20-11:

1. The Project will effectuate the development of underutilized property in the center of the Township's downtown area while providing new retail uses that will increase commerce within the Township and new residential housing units, including affordable housing units. Further, the Project will renew and revitalize the Redevelopment Area because it allows for the redevelopment of a site currently characterized by an underutilized surface parking lot into a productive use that will generate temporary construction and permanent retail jobs and permanently increase tax ratables within the Redevelopment Area.
2. It is anticipated that the development of the

Project will create approximately one hundred seventeen (117) full-time equivalent construction jobs over the duration of the construction of the Project, as well as approximately twelve (12) full-time permanent jobs in connection with the operation of the Project.

3. In 2017, the Property, including the improvements thereon, generated approximately \$12,487.38 in total real estate taxes to all government units, including \$3,724.15 to the Township. Pursuant to this Agreement, in addition to the provision of affordable rental housing within the Township, the Project is projected to generate revenue for the Township in the first year of approximately \$57,577, well in excess of the municipal revenue generated by *ad valorem* taxes in 2017. The benefits to the Township accruing as a result of the Project, including the provision of affordable housing, the generation of jobs, the revitalization of the Redevelopment Area, and the generation of municipal revenues, will substantially outweigh any incremental costs to the Township resulting from the long term tax exemption granted herein.

4. The Township Committee's approval of the long term tax exemption set forth in the Financial Agreement is essential to the success of the Project because, without the exemption, the Entity would not be able to finance and construct the Project in a manner that will allow it to establish retail and residential rents that are consistent with the current market. As a result, without the tax exemption probable occupants of the Project would not choose to reside or rent commercial space in the Project. The exemption permits the Entity to charge rents that are consistent with the market for new, multi-family rental units and modern commercial space in the Township and thus influence the locational decisions of the probable occupants of the Project.

WHEREAS, in accordance with the provisions of the Exemption Law, the Township Committee desires to approve the Application and the Financial Agreement.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, NEW JERSEY AS FOLLOWS:**

Section 1. The aforementioned recitals are incorporated herein as though fully set forth at length.

Section 2. The Application submitted by the Entity is hereby approved in accordance with Section 8 of the Exemption Law.

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
BOND ORDINANCE 2018-18 STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey on November 5, 2018 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACE- MENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIP- MENT IN, BY AND FOR THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$5,034,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Undertaking of various road, curb and sidewalk improvements, including work in the right-of-way and drainage work, as required. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 1,450,000
Down Payment Appropriated	\$ 69,050
Bonds and Notes Authorized	\$ 1,380,950
Period of Usefulness	10 years

B. Undertaking of the Mountain Avenue Roadway and Streetscape Improvement Project (including related improvements in the vicinity thereof).

Appropriation and Estimated Cost	\$ 1,500,000
Down Payment Appropriated	\$ 71,450
Bonds and Notes Authorized	\$ 1,428,550
Period of Usefulness	10 years

C. Replacement of the Mount View Sanitary Sewer Line and related improve- ments.

Appropriation and Estimated Cost	\$ 300,000
Down Payment Appropriated	\$ 14,300
Bonds and Notes Authorized	\$ 285,700
Period of Usefulness	40 years

D. Acquisition of new additional or replacement equipment and machinery for the use of the Department of Public Works ("DPW"), including, but not limited to, (i) a backhoe, (ii) a mower and (iii) a sewer camera inspection machine (funding Town- ship's equal share of the cost of such machine to be shared with the Township of Millburn (lead agency)).

Appropriation and Estimated Cost	\$ 285,000
Down Payment Appropriated	\$ 13,575
Bonds and Notes Authorized	\$ 271,425

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Section 3. The Mayor is hereby authorized and directed to execute the Financial Agreement substantially in the form attached as **Exhibit A** together with such additions, deletions and other modifications deemed necessary upon consulta- tion with counsel to the Township, and prepare, amend or execute any other agreements necessary to effectuate this ordinance, subject to mod- ification or revisions, as deemed necessary and appropriate.

Section 4. The Clerk of the Township is hereby authorized and directed, upon execution of the Financial Agreement by the Mayor, to attest to the signature of the Mayor and to affix the cor- porate seal of the Township upon such docu- ment.

Section 5. The Township Clerk shall file cer- tified copies of this ordinance and the Financial Agreement with the Tax Assessor of the Town- ship in accordance with Section 12 of the Exemption Law.

Section 6. In accordance with P.L. 2015, c. 247, within ten (10) calendar days following the later of the effective date of this Ordinance or the execution of the Financial Agreement by the Entity, the Township Clerk also shall transmit a certified copy of this Ordinance and the Financial Agreement to the chief financial officer of Union County and to the Union County Counsel for informational purposes.

Section 7. The Mayor and Township Clerk are hereby authorized to take such action and to execute such other documents, on behalf of the Township, in consultation with Township counsel, as is necessary to effectuate the terms of the Financial Agreement.

Section 8. If any part(s) of this ordinance shall be deemed invalid, such part(s) shall be severed and the invalidity thereby shall not affect the remaining parts of this ordinance.

Section 9. This ordinance shall take effect in accordance with all applicable laws.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Monday, November 5, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Town- ship Committee to be held on Tuesday, Novem- ber 27, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or

persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk  
U73965 OBS November 15, 2018 (\$121.52)

**SPRINGFIELD**

**Explanation: This resolution authorizes the disposal of Township of Springfield's Sur- plus Personal Property.**

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2018-268**

WHEREAS, the Township of Springfield is the owner of certain surplus personal property which is no longer needed for public use; and

WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied war- ranties;

NOW THEREFORE, BE IT RESOLVED by the Committee of Springfield, Union County, as fol- lows:

(1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at gov- deals.com and also available in the Township Clerk's office.

(2) The sale will be conducted online and the address of the auction site is govdeals.com.

(3) The sale is being conducted pursuant to Local Finance Notice 2008/9.

(4) A list of the surplus property is set for the below.

(5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indem- nification Agreement concerning use of said sur- plus property.

GovDeals Auction Items

Department of Public Works

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**Period of Usefulness**

15 years

E. Acquisition of new additional or replacement equipment and machinery, new information technology equipment and new automotive vehicles, including original apparatus and equipment, for the use of various Township departments, offices and agencies:

DPW  
dump truck  
pickup truck

OEM  
SUV

Fire Department  
turnout gear  
confined space equipment

Various Departments, Offices and Agencies  
computers and other information technology equipment

Public Library  
computers and other information technology equipment

Appropriation and Estimated Cost	\$ 366,000
Down Payment Appropriated	\$ 47,665
Bonds and Notes Authorized	\$ 318,335
Period of Usefulness	5 years

F. Undertaking of various improvements to public buildings and property consist- ing of (i) repairs and improvements to water channels and streams to improve drainage at various locations, (ii) installation of monitoring wells and environmen- tal remediation at various municipal facilities, (iii) replacement of sanitary sewer lines and improvements to sanitary sewer pump stations at various locations, (iv) various improvements to the Public Library and (v) various improvements to public buildings and grounds. It is hereby determined and stated that the public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 483,000
Down Payment Appropriated	\$ 23,000
Bonds and Notes Authorized	\$ 460,000
Period of Usefulness	15 years

G. Acquisition of new communication and signal systems equipment consisting of an upgraded trunk radio system and related equipment for the use of the Police Department, the OEM and the First Aid Squad.

Appropriation and Estimated Cost	\$ 650,000
Down Payment Appropriated	\$ 30,960
Bonds and Notes Authorized	\$ 619,040
Period of Usefulness	10 years

Aggregate Appropriation and Estimated Cost	\$ 5,034,000
Aggregate Down Payment Appropriated	\$ 270,000
Aggregate Amount of Bonds and Notes Authorized	\$ 4,764,000

Grants (if any) Appropriated: \$-0-  
Section 20 Costs: \$245,750  
Useful Life: 12.23 years

Linda M. Donnelly  
Township Clerk  
Township of Springfield

U73949 OBS November 15, 2018 (\$130.34)



**PUBLIC NOTICE**

Toro Sand Pro 5020  
National DL-68 Reel Mower  
2005 New Holland Backhoe LB75B

TAKE NOTICE that the foregoing Resolution was adopted by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, at a Regular Meeting on Monday, November 5, 2018.

Linda M. Donnelly, RMC  
Township Clerk  
U73957 OBS November 15, 2018 (\$27.93)

**SPRINGFIELD**

**PUBLIC NOTICE**

Township of Springfield  
County of Union, NJ

TAKE NOTICE, there will be a public hearing for input on the Community Development Block Grant for the 2019 applications on Tuesday November 27, 2018 at 7:00 pm in the Council Room, Municipal Building, 100 Mountain Avenue.

Linda Donnelly  
Municipal Clerk  
U73962 OBS November 15, 2018 (\$7.84)

**SPRINGFIELD**

**PUBLIC NOTICE  
REQUEST FOR QUALIFICATIONS**

Notice is hereby given that the Township of Springfield will receive proposals on Tuesday, December 4, 2018 at 2 p.m., for provision of each of the following services, for the period JANUARY 1, 2019 through DECEMBER 31, 2019:

In the Office of the Township Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ, for:

- TOWNSHIP ATTORNEY SERVICES
- LABOR COUNSEL SERVICES
- BOND COUNSEL SERVICES
- TOWNSHIP PLANNER SERVICES
- CONSULTING ENGINEERING SERVICES
- AUDITING, ACCOUNTING AND CONSULTING SERVICES
- SPECIALIZED ATTORNEY SERVICES - AFFORDABLE HOUSING/COAH
- SPECIALIZED ATTORNEY SERVICES - TAX APPEALS
- SPECIALIZED ATTORNEY SERVICES - REDEVELOPMENT

and in the Office of the Planning Board Secretary, Springfield Engineering Dept., 20 North Trivett Avenue, Springfield, NJ, for:

- PLANNING BOARD ATTORNEY SERVICES
- PLANNING BOARD PLANNER SERVICES
- PLANNING BOARD ENGINEER SERVICES
- BOARD OF ADJUSTMENT ATTORNEY SERVICES
- BOARD OF ADJUSTMENT PLANNER SERVICES
- BOARD OF ADJUSTMENT ENGINEER SERVICES

Proposals are being solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.

Requests for Qualifications may be obtained at the respective offices, during normal business hours, between 8:00 a.m. and 4:00 p.m., beginning on Thursday, November 15, 2018. Questions should be directed to Township Clerk, Linda Donnelly at 973-912-2201 or Board Secretary, Jennifer Law at 973-912-2221.

Proposals must be made in the form required by the specifications and one (1) original copy, along with an electronic copy thereof, must be delivered to reach the respective office prior to Tuesday, December 4, 2018 at 2 p.m.

All information requested in the Request for Qualifications must be provided or the proposal may be disqualified. Proposals must be sealed and labeled "PROPOSAL TO PROVIDE [specify the position in question]". The Township of Springfield reserves the right to terminate the process as to any position at any time, to reject any and all proposals, to waive any informality in the RFQ process, and to accept all proposals which, in their judgment, are most advantageous, price and other factors considered, and will best serve the interest of the Township.

Proposals are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

U74062 OBS November 15, 2018 (\$37.24)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

**COUNTY OF UNION**

TAKE NOTICE that there will be a Special Meeting of the Township Committee of the Township of Springfield on Wednesday, November 21, 2018 at 6:45 p.m. in the Municipal Building, 2nd floor, 100 Mountain Avenue. The purpose of the meeting is to convene a Closed Session discussion on the following matters:

1. Personnel - Business Administrator Position

No Action will be taken with respect to these matters.

Linda M. Donnelly, RMC  
Township Clerk  
U74203 OBS November 15, 2018 (\$9.80)

**PUBLIC NOTICE**

**UMMIT**

**BID NOTICE**

**CITY OF SUMMIT**

**PROJECT: COMMUNITY CENTER & DPW GENERATOR PROJECT**

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, December 4, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**COMMUNITY CENTER & DPW GENERATOR PROJECT**

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent  
Dated: 11/7/18  
U73991 OBS November 15, 2018 (\$31.36)

**SUMMIT**

**BID NOTICE**

**CITY OF SUMMIT**

**PROJECT: WINTER 2018-2019 SUPPLEMENTAL SNOW REMOVAL SERVICES**

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, November 27, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**WINTER 2018-2019 SUPPLEMENTAL SNOW REMOVAL SERVICES**

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 2nd Floor, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

Bidders shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any subsequent amendments thereto, and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Purchasing Agent  
Dated: 11/7/18  
U73986 OBS November 15, 2018 (\$27.93)

**SUMMIT**

**CITY OF SUMMIT**

**FINAL PASSAGE ORDINANCE #18-3176**

**AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, ARTICLE II,**

**PUBLIC NOTICE**

**MEETINGS OF THE COMMON COUNCIL, SECTION 2-2.1, RULES OF THE COMMON COUNCIL. (Create new standing committee structure)**

Summary: The purpose of this ordinance is to amend the Code, Chapter II, Administration, Article II, Meetings of the Common Council, Section 2-2, Council Meetings, Subsection 2-2.1, Rules of the Common Council, to create a new standing committee structure.

Dated: November 7, 2018  
Approved: November 7, 2018

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 7, 2018.

Rosalia M. Licatase, City Clerk  
Dated: 11/7/18  
U73983 OBS November 15, 2018 (\$16.66)

**SUMMIT**

**PUBLIC NOTICE OF DECISION**

The Zoning Board held a meeting on November 5, 2018 and memorialized and approved the following resolutions:

- 1. ZB-18-1940  
46 Parkview Terrace  
BL 4706 L 9  
(c) - variance for side-yard setback & total side-yard percentage to construct a second story addition

**PUBLIC NOTICE**

**PUBLIC NOTICE**

- 2. ZB-18-1942  
6 Crestwood Lane  
BL 3106 L 2  
(d) - variance for FAR to construct a new sun-room & deck

- 3. ZB-18-1932  
80 Division Avenue  
BL 3001 L 36  
(d) - variance for FAR & (c) - variances for building coverage, lot coverage & side yard setback for a two (2) story addition.

Christopher Nicola  
Board Secretary  
Dated November 7, 2018  
U73970 OBS November 15, 2018 (\$16.17)

**SUMMIT  
PUBLIC NOTICE  
SUMMIT HOUSING AUTHORITY  
CHANGE OF MEETING DATE**

Please be advised that the meeting of the Board of Commissioners of the Housing Authority of the City of Summit originally scheduled for Wednesday, November 28, 2018 to be held in the Janet Whitman Room of Summit City Hall, 512 Springfield Avenue, Summit, NJ has changed the date of the meeting to **Tuesday, November 20, 2018**. The meeting location is the same. The meeting time is unchanged at 7:00 PM

Formal Actions will be taken.  
Joseph M. Billy, Jr.  
Executive Director  
11/6/2018  
U73944 OBS November 15, 2018 (\$11.27)

**PUBLIC NOTICE**

**ROSELLE PARK**

**NOTICE OF LIEN SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES**

**PUBLIC NOTICE IS HEREBY GIVEN THAT**, I, Maria Dina Pereira, Tax Collector of the Borough of Roselle Park, County of Union, State of New Jersey on November 19, 2018, at 10 am in the Municipal Building, 110 East Westfield Ave. Roselle Park, NJ, or at such later time and place to which said sale may then be adjourned, will expose for lien sale and sell the several parcels of land on which taxes and/or other municipal charges remain unpaid for the year 2017 and prior subject to N.J.S.A. 54:5 et seq. Said properties will be sold subject to redemption at the lowest rate of interest, but in no case shall exceed 18% per Annum. Payment for liens purchased shall be made via cash, money order, certified check or wire transfer prior to the conclusion of the sale.

Industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:58:10-23.11 et seq), the Water Pollution Control Act, (N.J.S.A. 58:10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

The said lands and the names of persons who have been assessed as owner of said lands and the total amount due and owing on said land(s) are as follows:

Block	Lot	Type	Name	Address	Total
108	3	TU	Kokotowski, Barley & Carole	613 Maplewood Ave.	\$3,037.63
108	15	U	Verdon, John P. Jr.	612 Fairoute Ave.	\$173.76
113	14	U	Quintal, Nelson	620 Laurel Ave.	\$191.60
119	1	U	Schmitt, Lorraine	501 Valley Road	\$334.87
125	7	U	Pannell, Denise M.	543 Maplewood Ave.	\$216.10
127	17	U	Barreira, Manuel & Lauren	524 Willow Ave.	\$331.70
127	20	T	Knapp, Claudia M.	510 Willow Ave.	\$2,409.28
128	22	TU	Korybski, Mathew & Jean	313 Webster Ave. W.	\$9,795.55
202	1	T	Horan Lumber & Coal Co	630 Westfield Ave. W	\$1,696.55
206	22	U	Ambrosio, Francesco & Elise	124 Bridge St.	\$368.36
207	24	U	Bizzaro, Judith	504 Webster Ave. W.	\$1,264.25
209	8	U	Alvarez, Jesus & Maribel	437 Maplewood Ave.	\$241.82
303	1	TU	Drake, Elaine G.	315 Seaton Ave.	\$13,903.05
303	4	U	Djokic, Saban	419 Willow Ave.	\$4,551.33
307	6	U	Lucero, Laura K.	333 Clay Ave. W.	\$336.24
309	23	TU	Naccarato, Gaetana	311-313 Westfield Ave. W	\$19,435.98
313	1	T	Cusumano, Jeffrey	209-215 Westfield Ave. W	\$6,203.10
403	3	U	Estevez, Eric	811 Larch St.	\$381.33
405	9	U	Jean-Dennis, Fabrice	50 Sumner Ave. W.	\$141.22
411	20	U	Ordenez, M. & Garzon, M.	131 Colfax Ave. W.	\$271.56
414	26	U	Neil-Holman, Carl & Wright	11 Colfax Ave. W.	\$298.22
417	9	U	Newhart, David E & Roberts, L A	616 Larch St.	\$241.68
506	2	TU	JGH Realty, LLC	138 Webster Ave. W.	\$7,325.96
510	15	U	Lin, Mao Y & Genova, Ida C.	29 Clay Ave. W.	\$341.57
602	30	T	Butler Avenue Holding LLC	135 Butler Ave.	\$2,200.05
604	7	U	Hernandez, Luis & Julietha	62 Grant Ave. W.	\$141.62
604	15	U	Hunter, Kenneth J. & Karen	42 Grant Ave. W.	\$378.03
604	20	U	Vall, Clyde R. & Kathleen S.	212 Filbert St.	\$557.51
605	24	U	Stedrana Property Investments LLC	17 Warren Ave.	\$957.71
705	1	U	M.O.R., LLC	707 Chestnut St.	\$585.57
801	12	U	Thomas, Kaye Ann	40 Lincoln Ave. E.	\$660.77
801	28	U	Maglietta, Stephanie	17 Webster Ave. E.	\$151.30
802	5	T	Pazsik, Mary Anne	517 Walnut St.	\$15,186.63
803	18	U	Velez, Holman	518 Hemlock St.	\$738.04
806	12	U	Federal Nat'l Mige	420 Cherry St.	\$281.56
807	17	TU	Kopf, Jr, John E	183 Clay Ave. E.	\$5,439.32
810	26	U	Acevedo, Angelica	324 Spruce St.	\$451.49
811	5	U	Rivera, Rosa M.	327 Spruce St.	\$284.65
904	11	U	Dorielan, Rigaud	139 Dalton St.	\$301.55
904	12	U	Akayuh, Stephen	141 Dalton St.	\$188.75
909	5.01	U	Wood Ave. Realty Corp.	141 Chestnut St.	\$146.08
1001	6	U	Gayani, Sonia	304 Colfax Ave. E.	\$626.04
1004	23	U	Ortiz, Jose Jr. & Zeneida Abreu	505 Lincoln Ave. E.	\$101.72
1006	17	U	Delcastillo, Adolfo & Margaret	440 Sheridan Ave.	\$348.72
1007	10	U	Rodriguez, Jason	400 Lincoln Ave. E.	\$295.18
1010	13	U	Nikaj, Rasim & Nikovic, Hamidija	410 Sherman Ave.	\$476.36
1012	8	U	Maldonado, Judith	325 Pershing Ave.	\$380.75
1013	8	U	Gallo, Donna	338 Sheridan Ave.	\$381.52
1015	23	U	Nadella, Robert A.	447 Henry St.	\$262.46
1017	24	T	Polansky, Lois K	3 Rhoda Terrace	\$285.22
1105	4	U	Potter, Jeanne & Gregory	217 Charlotte Terr.	\$497.43
1107	3	U	Beckford, Sara J & Luvins, M	105 Pershing Ave.	\$351.53
1107	9	TU	Roman, Julio	125 Pershing Ave.	\$10,066.54
1108	17	U	Sanchez, Mabel	144 Sheridan Ave.	\$491.46
1108	26	T	Cato, Ramona	110 Sheridan Ave.	\$18,924.07
1111	20	U	Bretones, Aimee	214 Galloping Hill Road	\$382.10
1111	22	U	Diaz, Derrick & Paula	204 Galloping Hill Road	\$204.92
1113	10	U	Burgos, Ricardo, Jr. & Diane	122 Galloping Hill Rd	\$367.37
1113	25	U	DeJesus, Jimmy & Cruz, Iris	455 Westfield Ave. E.	\$226.67

U73200 UNL October 25, November 1, 8, 15, 2018 (\$488.04)

**PUBLIC NOTICE**

**EAG-LEGALS**

**CLARK**

Township of Clark  
Union County, New Jersey

**NOTICE OF PUBLIC HEARING  
BY THE CLARK TOWNSHIP  
PLANNING BOARD  
REGARDING DESIGNATION OF A  
NON CONDEMNATION  
AREA IN NEED OF REDEVELOPMENT**

PLEASE TAKE NOTICE that on Thursday, December 6, 2018 beginning at 7:30 p.m. in the Council Chambers at 315 Westfield Avenue, Clark, New Jersey the Clark Township Planning Board will hold a public hearing to determine whether the property described below should be designated as a Non Condemnation Redevelopment Area pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.

The Study Area proposed for designation consists of Block 58 Lot 5, 30 - 36 Terminal Avenue, which is located in the Township's COR - Corporate Office Research Overlay District in the CI - Commercial Industrial Zone District.

The purpose of the hearing is to determine whether the above-referenced Study Area should be designated as a non condemnation area in need of redevelopment.

The public hearing will be held before the Clark Township Planning Board on Thursday, Decem-

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**



## PUBLIC NOTICE

ber 6, 2018 at 7:30 p.m. in the main meeting room located in the Clark Township Council Chambers, 315 Westfield Avenue, Clark, New Jersey. All persons who are interested in or would be affected by a determination that the above-referenced Study Area constitutes a non-condemnation area in need of redevelopment will be provided an opportunity to be heard, and all objections to such a determination and evidence in support of those objections, whether given orally or in writing, shall be received and considered and made a part of the Planning Board's record.

A map showing the general boundaries of the area being investigated and other relevant documents are available for inspection in the office of the Municipal Clerk during normal business hours.

/s/Donna Mazucco  
Planning Board Secretary  
U74064 EAG November 15, 21, 2018 (\$54.88)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-18003754  
Division: CHANCERY  
Docket Number: F01029318  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
VS  
Defendant: GREGORY DENO

Sale Date: 12/12/2018  
Writ of Execution: 09/21/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.  
Premises commonly known as: 22 CHEROKEE ROAD, CRANFORD TWP, NJ 07016-3358, commonly known as 22 CHEROKEE ROAD, CRANFORD, NJ 07016-3358  
BEING KNOWN as LOT 26, BLOCK 616 on the official Tax Map of the TOWNSHIP of CRANFORD  
Dimensions: 56.00FT X 89.66FT X 17.74FT X 15.00FT X 38.63FT X 79.30FT  
Nearest Cross Street: IROQUOIS PLACE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

## PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832  
JUDGMENT AMOUNT: \$147,470.29\*\*\*One Hundred Forty-Seven Thousand Four Hundred Seventy and 29/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$152,034.85\*\*\*One Hundred Fifty-Two Thousand Thirty-Four and 85/100\*\*\*  
November 15, 21, 29, December 6, 2018  
U73856 EAG (\$164.64)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-18003675

Division: CHANCERY

Docket Number: F00423418

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,  
VS

Defendant: DARIAN RENNA A/K/A DARIAN FALCO; NICHOLAS P. RENNA A/K/A NICK RENNA A/K/A NICHOLAS RENNA; CITIBANK; 1190 WYCHWOOD LLC; KERRIE ESPUGA; ROBERT ESPUGA; KERRIE NICHOLSON LLC; KJN VENTURES LLC; FLEET SERVICE CORPORATION; ASSET ACCEPTANCE LLC; LARIDIAN CONSULTING INC O/B/O MBNA AMERICA BANK NA; NEW CENTURY FINANCIAL SERVICES, INC.; JPMORGAN CHASE BANK, AS TRUSTEE FOR THE TRUMAN CAPITAL MORTGAGE LOAN TRUST 2002-2  
Sale Date: 12/12/2018  
Writ of Execution: 08/24/2018  
By virtue of the above-stated writ of execution to

## PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.

Commonly known as 255 BLOOMINGDALE AVENUE, CRANFORD, NJ 07016

Tax LOT 13 BLOCK 300

Dimensions of Lot: 13400 SF

Nearest Cross Street: ALBANY AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

\* 2018 Qtr 4 Due: 11/01/2018 \$3,229.20 OPEN  
\* 2019 Qtr 1 Due: 02/01/2019 \$3,120.98 OPEN  
\* 2019 Qtr 2 Due: 05/01/2019 \$3,120.97 OPEN  
\* Sewer: Acct: 07/01/2018 - 12/31/2018 \$128.09 OPEN PLUS PENALTY \$0.91 PAID

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$451,435.71\*\*\*Four Hundred Fifty-One Thousand Four Hundred Thirty-Five and 71/100\*\*\*

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$462,944.50\*\*\*Four Hundred Sixty-Two Thousand Nine Hundred Forty-Four and 50/100\*\*\*

November 15, 21, 29, December 6, 2018

U73862 EAG (\$197.96)

## PUBLIC NOTICE

## SPRINGFIELD

Explanation: This ordinance amends the Township ordinances and establishes a salary range for the office of Township Administrator within the Township of Springfield.

TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2018-22

WHEREAS, the salaries and/or compensation of certain officers, positions and employees within the Township of Springfield that are not covered by a collective bargaining agreement are required to be established by ordinance; and

WHEREAS, a salary ordinance complements the Township's existing internal controls and strong accounting policies.

NOW, THEREFORE BE IT ORDAINED by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey as follows:

## SECTION I - COMPENSATION

1. Commencing upon effective date of this ordinance, for the following position, the respective salary ranges set forth below are hereby established as, respectively, the minimum and maximum base salary amounts to be paid conditional upon one full year of continuous employment until this ordinance shall be amended or repealed, as to the said position set forth below:

	Position	Salary Range Per Annum
Township Administrator	- Full Time	\$ 95,000.00 to \$130,000.00
	- Part Time	\$ 30,000.00 to \$ 65,000.00

2. In addition to the above salary range, a longevity payment shall be paid to such employee only where specified by the Code of the Township of Springfield and/or contract. Such longevity pay shall be considered as additional compensation.

3. For the position set forth above, the Township Committee shall determine the initial salary within the above range as well as the designation of full- or part-time employment status, by way of resolution, at the time of appointment of an individual to the position.

## SECTION II - SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

## SECTION III - REPEAL

This Ordinance is not meant to repeal any provisions of the Code or any other Ordinance other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

## SECTION IV - EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law, and the minimum and maximum compensation levels established herein shall be effective as of such date.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Monday, November 5, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, November 27, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk

U73953 OBS November 15, 2018 (\$70.56)

The BOROUGH OF ROSELLE announces  
the sale of 2017 and prior year delinquent taxes  
and other municipal charges through an on-line

auction on DECEMBER 13, 2018 - 10:00 am.

For a listing of all parcels, delinquencies and costs,  
along with bidding instructions, please visit

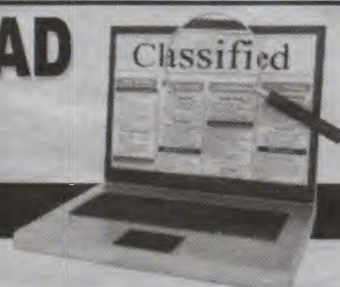
<https://roselle.newjerseytaxsale.com>

\*\*information can be viewed free of charge\*\*

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Union  
County

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20 words or less.....\$20.00 per insertion  
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Employment Rates.....\$23.50 per insertion  
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In-column 2:30 PM Tuesday  
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Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
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Worrall Community Newspapers, Inc. reserves the  
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Please have your card handy when you call..



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No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
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**ANNOUNCEMENTS**

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**HELP WANTED**

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## HELP WANTED

Bed Bath & Beyond Inc. seeks TIBCO Developer in Union, NJ to design, build, code & test apps & infrastructure which are secure & scalable based on specs. Integrate tech on new & existing sys's & understand impacts of proposed changes. Ensure that environment security, backup, & redundancy policies, standards, & strategies are developed & maintained. Engage 3rd party vendors & soln providers to propose recommendations for hardware & software purchases. Manage, monitor, & provide alerts on all installed sys's & infrastructure. Ensure the highest levels of quality on sys's & infrastructure availability. Provide production support, learn new techs & stay abreast of existing techs & be able to apply them on future projects. Execute & influence engg processes that deliver predictable quality. Develop & support overall TIBCO apps for enterprise, assist mgrs w/ overall integration design, TIBCO architecture, project implementation, & resource mgmt. Assist in defining, testing, implementing, & governing tech'l standards & best practices for projects. Utilize tools & techs incl TIBCO Bus Works, TIBCO EMS, TIBCO Admin, TIBCO Hawk/Hawk SNMP Adapter, TIBCO ADB Adapter, Oracle, SQL Server, Linux, & Shell Scripting. Design, develop, support & maintain enterprise solns. Provide advice on best practices, coding options, BW palettes, deployment strategy & production issues. Assist in Unit Testing, Quality Assurance Testing & UAT. Create Hawk rules & deploy monitor solns; & build automation tools on demand. Reqts: Bach deg or equiv in Comp Sci, Elec Engg, Comp Engg or rel tech'l field plus 3 yrs of exp in job offered or rel occupation. Must have 3 yrs of exp in following: Designing, deploying, monitoring, configuring, & troubleshooting of enterprise solns using TIBCO Bus Works, TIBCO EMS, TIBCO Admin, TIBCO Hawk & TIBCO ADB Adapter; Utilizing RDBMS incl Oracle & DB2 UDB, SQL & PL/SQL; Retail dvlpmnt w/ emphasis on eCommerce in B2C space; Dvlpmnt in Java & web app dvlpmnt; Designing, developing, supporting & maintaining enterprise solns & enterprise app integration dvlpmnt; Utilizing message-oriented middleware, TIBCO, Java & other techs incl XML, XPath, HTTP, JMS, IBM Websphere MQ, & EMS; & Conducting Unit Testing, Quality Assurance testing, & User Acceptance Testing (UAT). To apply, send resume w/ cover letter to: Bed Bath & Beyond Inc., Attn: HR Recruiter, 650 Liberty Avenue, Union, NJ 07083.

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## INSTRUCTIONS

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9	4	7	6	3	1	5	8	2
1	9	4	7	5	8	6	2	3
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6	7	8	1	2	3	4	9	5
4	2	6	3	9	7	1	5	8
7	1	9	8	6	5	2	3	4
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# Real Estate

## UNION COUNTY HOME SALES

Sales are from Oct 31st to Nov 6th, listing town, address, sale price and date of sale.

### CLARK

8	Harold Ave	\$369,000	11/2/2018
45	Florence Dr	\$345,000	11/6/2018
36	Kathryn St	\$331,000	11/2/2018

### CRANFORD

31	Clark St	\$716,000	11/2/2018
115	Oak Ln	\$525,000	11/1/2018
31	Morse St	\$388,000	10/31/2018

### ELIZABETH

1116	Kipling Rd	\$350,000	11/1/2018
21	Elm St	\$178,000	11/5/2018
265	Ripley Pl	\$160,000	11/6/2018

### HILLSIDE

1128	Woodruff Ave	\$362,000	11/1/2018
1132	Bank St	\$340,000	11/6/2018
333	Sanford Ave	\$315,000	11/5/2018
146	Williamson Ave	\$103,000	11/2/2018

### KENILWORTH

610	Cranford Ave	\$325,000	11/2/2018
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### LINDEN

401	Cranford Ave	\$345,000	11/6/2018
1131	Monmouth Ave	\$266,200	11/6/2018
219	Lincoln St	\$240,000	10/31/2018
1128	Walnut St	\$205,000	11/1/2018
10	N Wood Ave #710	\$105,000	11/1/2018

### MOUNTAINSIDE

450	Summit Rd	\$1,020,000	11/5/2018
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### RAHWAY

254	Maple Ave	\$445,000	11/5/2018
502	Albermarle St	\$290,000	11/5/2018
1218	Kline Pl	\$287,900	11/2/2018
258	Orchard St	\$275,000	11/2/2018
35	Maple Ave	\$252,000	11/2/2018
1344	Bryant St	\$197,500	11/2/2018
309	William St	\$159,500	11/1/2018

### RAHWAY

1690	Park St	\$101,064	10/31/2018
1207	Kline Pl	\$95,000	11/6/2018

### ROSELLE

225	E 5th Ave	\$310,000	11/2/2018
6B	Lily Ct	\$235,000	11/1/2018
3	Woodland Dr	\$187,000	11/2/2018
435	W 5th Ave	\$130,700	11/1/2018
153	E 8th Ave	\$111,500	11/2/2018

### ROSELLE PARK

402	Bender Ave	\$410,000	11/2/2018
601	Locust St	\$260,000	11/6/2018

### SPRINGFIELD

156	Mountain Ave, # 7	\$487,500	11/5/2018
15	Kipling Ave	\$375,000	11/2/2018
31	Warner Ave	\$315,000	11/1/2018
5	Lynn Dr	\$250,000	11/2/2018
190	Morris Ave #2h	\$212,500	11/6/2018
127	Baltusrol Way	\$210,000	11/5/2018

### SUMMIT

17	Sunset Dr	\$3,225,000	11/2/2018
3	Joanna Way	\$1,306,000	11/5/2018
36	Locust Dr	\$790,000	11/6/2018

### UNION

2715	Couto Ct	\$520,000	11/1/2018
696	Fairway Dr	\$469,000	11/2/2018
295	Whitewood Rd	\$460,000	10/31/2018
919	Steib Ter	\$425,000	11/2/2018
2570	Jackson Ave	\$420,000	11/2/2018
2030	Vauxhall Rd	\$375,000	11/2/2018
2284	Fern Ter	\$335,000	11/1/2018
244	Newark Ave	\$315,333	11/2/2018
1162	Caldwell Ave	\$310,000	11/1/2018
5	Lindy Ter	\$250,000	10/31/2018
1960	William St	\$243,000	10/31/2018

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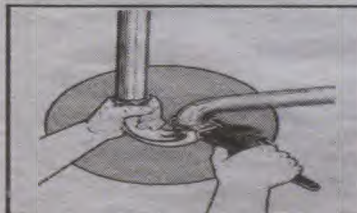
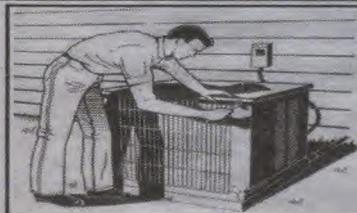
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## SPORTS

# THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

Union County began with nine playoff teams.

Five advanced to the second round.

Now three have made it to the next round, which are this weekend's sectional state championship games.

For the first time they will be decided the weekend before Thanksgiving instead of the first weekend in December.

This year, Thanksgiving weekend and the first weekend in December are designated for the first-ever "Bowl Games," which will crown true North and South champions in all five public school classifications.

The three Union County schools who will be playing for state championships on this Saturday: we tip our hats to Rahway, Summit and Hillside.

The North 2, Group 3 final will be third-seeded Rahway (9-1) at top-seeded Summit (9-1).

The Central Jersey, Group 2 final will be second-seeded Manasquan (8-1) at top-seeded and defending champ Hillside (10-0).

Rahway has won three state championships in the playoff era, but has not won since 1984.

Rahway has captured North 2, Group 3 in 1978, 1979 and 1984.

Summit has won eight state championships in the playoff era, with its last one coming five years ago.

Summit has won North 2, Group 2 four times (1988, 1993, 1994, 2009) and North 2, Group 3 four times (1976, 1980, 2012, 2013).

When Rahway was going for a three-peat in 1980 - after having defeated Phillipsburg in the 1978 and 1979 finals - it was Summit who edged Rahway by the score of 10-7 in the 1980 North 2, Group 3 championship game, which was played at the old Giants Stadium.

Rahway reached the North 2, Group 3 final four straight years - from 1978-1981.

Rahway was defeated by Caldwell in the 1981 N2, G3 state championship game.



Photos by JR Parachini

Hillside is preparing to play in its second straight Central Jersey, Group 2 state championship game and will host a state championship game for the first time in 35 years. The only other time Hillside hosted a state championship game was in 1983 when the Comets were the top seed in North 2, Group 2 for the second straight season. Hillside lost to Butler 16-8. On this Saturday the top-seeded and defending champion Comets (10-0) will host second-seeded Manasquan (8-1) in the 2018 CJ, G2 state championship game at John Zappulla Field.



At left is Rahway quarterbacks coach Troy Eastman with Rahway senior quarterback Jakir Robinson (No. 5). Eastman was Rahway's senior QB 10 years ago when he led the Indians to their previous sectional final - the 2008 North 2, Group 3 state championship game at Rutgers vs. Phillipsburg. At right is Summit senior quarterback Skyler Schluter (No. 16) throwing a pass on the sideline to senior wide receiver Eddie Kaes (No. 18). Summit is in a final for the first time in five years. Summit will host Rahway this Saturday at 1 p.m. in the North 2, Group 3 final.

## Rahway, Summit and Hillside all vying for a state championship

By JR Parachini  
Sports Editor

Rahway has not won in 34 years. For Summit it's been five. Hillside won last year for the first time in 32 years.

All three will be vying for state titles on Saturday.

Summit (9-1) is 6-0 at home. Its last home loss was to Rahway 45-37 in last year's North 2, Group 3 first round. They will meet again in this year's final.

Third-seeded Rahway, also 9-1 and winners of nine straight, will play at top seed Summit in this Saturday's North 2, Group 3 state championship game.

The teams met in the 1980 final at Giants Stadium, with Summit coming out on top 10-7.

Top-seeded and defending champ Hillside (10-0) will host second-seeded Manasquan (8-1) in Saturday's Central Jersey, Group 2 state championship game.

### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEK'S SCHEDULE:

#### NJSIAA FINALS

Saturday, Nov. 17 (2 games)

#### North 2, Group 3

3-Rahway at 1-Summit, 1 p.m.

#### Central Jersey, Group 2

2-Manasquan at 1-Hillside, 1 p.m.

#### LAST WEEK'S RESULTS:

#### NJSIAA SEMIFINALS

Friday, Nov. 9 (1 game)

#### North 2, Group 5

Union City 46, Union 6

Saturday, Nov. 10 (4 games)

#### North 2, Group 3

Rahway 28, South Plainfield 7

Summit 51, Montville 14

#### Central Jersey, Group 2

Hillside 21, Bernards 3

#### North 2, Group 4

Phillipsburg 21, Cranford 0

#### CONSOLATIONS

Thursday, Nov. 8 (4 games)

Johnson 27, Chatham 24

Plainfield 18, Eastside 0

Gov. Livingston 45, Spotswood 27

Westfield 20, West Morris 13

#### THIS WEEK'S PICKS (2):

Summit over Rahway

Hillside over Manasquan

Last week: 4-1

This year: 93-25 (.788)

Best bets: 10-1

Upset specials: 7-4

#### JR'S UNION COUNTY

#### TOP 10:

1-Hillside (10-0)

2-Rahway (9-1)

3-Summit (9-1)

4-Union (8-3)

5-Cranford (6-4)

6-Linden (7-3)

7-Elizabeth (6-3)

8-New Providence (8-1)

9-Westfield (3-7)

10-Brearley (6-3)

#### Others:

Gov. Livingston (5-5)

Johnson (5-5)

Roselle (2-6)

Dayton (2-7)

Plainfield (2-8)

Scotch Plains (1-8)



## SPORTS

# Rahway reaches first section final in 10 years

## Indians top South Plainfield in North 2, Group 3 semis

By JR Parachini  
Sports Editor

RAHWAY – The Rahway football team defeated South Plainfield 28-7 last Saturday at Rahway River Park to advance to its first North 2, Group 3 state championship game since 2008.

The Indians are seeking to win the section for the first time since 1984.

Third-seeded Rahway is now 9-1, has won nine straight, and will play at top-seeded Summit (9-1) this Saturday at 1 p.m. at Tatlock Field for the championship.

Summit has won eight state championships in the playoff era – four in North 2, Group 2 (1988, 1993, 1994, 2009) and four in North 2, Group 3 (1976, 1980, 2012, 2013).

Rahway has won three state championships in the playoff era – all in North 2, Group 3 (1978, 1979, 1984).

Rahway won at Summit 45-37 in last year's North 2, Group 3 first round.

"This will be a big fight," said Rahway lefty-throwing senior quarterback Jakir Robinson, who completed nine of 12 passes for 111 yards, one touchdown and no interceptions against South Plainfield. "They know us and we know them. We just have to keep pushing."

Rahway is seeking its first state championship in 34 years.

"We know this about Summit, they have tremendous athletes that are well-coached," Rahway fourth-year head coach Brian Russo said. "We jumped out on them last year and they came back. We executed. We'll have to again."

Rahway senior running back Dashon Moore gained 89 yards on 27 carries and scored three touchdowns vs. South Plainfield.

Rahway senior running back Zion Pendleton did not play. His status is unknown for this Saturday's state championship game.

Rahway sophomore defensive back Brandon Burnett had two interceptions, with one of them leading to a Indian touchdown.

South Plainfield junior quarterback Samuel Nieves carried the ball 16 times for 89 yards.

### NORTH 2, GROUP 3 SEMIFINAL AT RAHWAY RIVER PARK

7-South Plainfield (5-5)	00	00	00	07-07
3-Rahway (9-1)	07	14	00	07-28

#### FIRST QUARTER:

**Rahway** – Brayden Pierre-Louis 22 pass from Jakir Robinson, Jonathan Cardoza kick (R 7-0)  
2 plays, 23 yards, :43 used

#### SECOND QUARTER:

**Rahway** – Dashon Moore 4 run, Jonathan Cardoza kick (R 14-0)  
2 plays, 22 yards, :20 used  
Rahway capitalized on a turnover – fumble recovery by Dezhon Kane after hit made by Dashon Moore  
**Rahway** – Dashon Moore 1 run, Jonathan Cardoza kick (R 21-0)  
6 plays, 33 yards, 3:03 used  
Came after Rahway kicked off and recovered own kick ahead of South Plainfield.

#### FOURTH QUARTER:

**Rahway** – Dashon Moore 2 run, Jonathan Cardoza kick (R 28-0)  
4 plays, 11 yards, 1:54 used  
Rahway capitalized on a turnover – an interception by Brandon Burnett off a tip by Mark Bails. It was Burnett's second INT.  
**South Plainfield** – Zachary Del Vecchio 1 run, Ashwin deGroot kick (R 28-7)  
8 plays, 45 yards, 3:08 used



Photos by JR Parachini

Above, Rahway head coach Brian Russo tells his team how much he is proud of them and that they have one more game to win to become state champions. Below, Rahway's defense was pretty tough to get past last Saturday. The Indians yielded only one score, which came in the fourth quarter of a decisive 28-7 North 2, Group 3 semifinal home win over South Plainfield.





## SPORTS

# Cranford girls' tennis nets successful season

## CRANFORD COUGARS 2018 GIRLS' TENNIS:

### FIRST SINGLES:

Molly Gardiner,  
freshman (18-2)

### SECOND SINGLES:

Olivia Tardibuono,  
freshman (16-5)

### THIRD SINGLES:

Alyssa Colombrita,  
freshman (14-6)

### FIRST DOUBLES:

Julia Sorkin, senior  
and  
Amanda Newport,  
sophomore (16-3)

### SECOND DOUBLES:

Hailey Seals, senior  
and  
Kylie Brown, senior  
(16-4)

### RESERVES:

Emma DeBole, senior

Chloe Sachs, senior

\*\*\*

**Union County  
Tournament: 7th**

**North 2, Group 3:  
semifinalists**

**Union County  
Conference-  
Mountain Division:  
champions**



Photo courtesy of Lisa Williams

The Cranford girls' tennis team netted quite an impressive 2018 season, producing a 19-3 record that included the UCC's Mountain Division championship. Back row, from left, are Coach Lisa Williams, senior Chloe Sachs, senior Julia Sorkin, senior Emma DeBole, sophomore Amanda Newport, senior Hailey Seals and senior Kylie Brown. Front row, from left, are freshmen Molly Gardiner, Alyssa Colombrita and Olivia Tardibuono.

## Cougars capture Mountain Division crown

By JR Parachini  
Sports Editor

What might be the best looking-ahead factor about a team that just completed an outstanding 19-3 season?

Well, in the case of the Cranford girls' tennis team, perhaps it's the fact that the Cougars return five of their seven starters for 2019, including all three singles players.

Cranford's 19-3 record included the Cougars capturing the Union County Conference's Mountain Division championship and also reaching the North 2, Group 3 semifinals.

Cranford finished seventh in the Union County Tournament at the Donald Van Blake Courts located in Plainfield. Kent Place and Westfield shared the team title.

The three singles players, all freshmen, include Molly Gardiner at first, Olivia Tardibuono at second and Alyssa Colombrita at third.

"Molly, Olivia and Alyssa were certainly a nice surprise," Cranford head coach Lisa Williams said.

Gardiner produced a stellar 18-2 record, while Tardibuono at 16-5 and Colombrita at 14-6 were also better than steady. In the UCT, Gardiner was fifth, Tardibuono eighth and Colombrita ninth.

Gardiner won in straight sets 11 times.

"Molly has a lot of experience playing in tournaments, while Olivia and Alyssa are beginning their tennis journey," Williams said.

"Olivia and Alyssa took lessons over the summer and improved that much more during our practices before the start of the season."

After a 3-3 start, Colombrita won 11 of her final 14 matches.

"Alyssa has come a long way and made vast improvements to her game learning a topspin forehand and more competitive serve," Williams said. "Our first match of the season she lost to Roselle Park and the very last match of the season she won vs. the same competitor, proving her successful season."

See **SPECIAL** on next page

### TEAM RESULTS (19-3):

Sept. 4 (A)  
Cranford 4, Roselle Park 1

Sept. 7 (H)  
Cranford 5, Union 0

Sept. 13 (H)  
Cranford 4, Union Catholic 1

Sept. 20 (H)  
Cranford 5, Elizabeth 0

Sept. 21 (A)  
Cranford 5, McNair 0

Sept. 22 (A)  
Westfield 4, Cranford 1

Oct. 1 (A)  
Cranford 3, New Providence 2

Oct. 2 (A) Cranford 5, Dayton 0

Oct. 3 (A) Cranford 5, Irvington 0  
— N2,G3 first round

Oct. 4 (H)  
Cranford 5, Gov. Livingston 0

Oct. 5 (A)  
Scotch Plains 3, Cranford 2

Oct. 9 (A) Cranford 5, Nutley 0 —  
N2,G3 quarterfinals

Oct. 12 (A) Millburn 5, Cranford 0  
— N2,G3 semifinals

Oct. 18 (A)  
Cranford, 5, Union Catholic 0

Oct. 19 (H)  
Cranford 3, Scotch Plains 1

Oct. 22 (H)  
Cranford 5, Verona 0

Oct. 23 (H)  
Cranford 4, Elizabeth 1

Oct. 25 (H)  
Cranford 4, Dayton 1

Oct. 26 (H)  
Cranford 4, Plainfield 1

Oct. 30 (A)  
Cranford 3, Gov. Livingston 2

Oct.31 (H)  
Cranford 5, Plainfield 0

Nov. 1 (H)  
Cranford 5, Roselle Park 0



## SPORTS



The Roselle Rams produced a stellar season, finishing 15-5-1 overall and second in the Union County Conference's Valley Division with a league mark of 9-2.

## Roselle boys' soccer proves to be among the best in UCC

### Rams finish 2nd in 7-team Valley Division

Alan Prochazka arrived on Abraham Clark High School's soccer field ready to coach ten years ago, with only eight boys showing up for the first practice.

"Roselle had suffered through many losing seasons and very few students wanted to participate," Prochazka recalled.

"We were able to eventually recruit 17 players, mostly freshmen, to join the team and my inaugural season ended with just one win in sixteen games.

"By the second year, we were able to expand to both a varsity and JV team, but we only managed to win four games," Prochazka added.

"We made our first state tournament as a sixteenth seed in 2012 with only five wins. We didn't make it again until 2015 and we didn't win a state playoff game until last year."

This year, it all changed, in drastic fashion. The Roselle Rams ended the season with an impressive record of 15-5-1 and was one of the top tournament seeds in Central Jersey, Group 2 - second only to Holmdel, the third ranked team in the state.

The season included two wins and a quarter final loss in the Union County Tournament, that loss was only 2-0 to undefeated Scotch Plains-Fanwood, ranked fourth in the state.

Another difficult loss was to the number one team in the state in Group 1, undefeated Highland Park. The team finished 10-2 in conference play.

One reason is a seasoned group of seniors, who participated in three state tournaments since 2015.

The varsity team blossomed with 13 seniors, six juniors and two sophomores.

It is a tight team of diverse players, representing many cultures, including: Mexican, Haitian, Jamaican, Colombian, Ecuadorian and Sudanese. Besides English, many players on the team speak Spanish and Creole.

These players are more than just athletes.

Besides their academic studies, some have jobs, work for a family business, are preparing for college entrance exams and/or participating in ROTC, with plans to enter the military.

The Roselle Rams bowed out of tournament play on Nov. 1, dropping a 2-1 battle to the Carteret Ramblers after leading up until the 70th minute of play.

While a disappointing loss, it capped off a tremendous season.

"This has truly been a special year," Prochazka said. "The coaching staff was simply amazing and these boys are all friends, who love their school, the community and are incredibly respectful.

"This was a dream year for me, as coach. This program has come so far!"

Last Tuesday the Roselle Rams had five players selected for All-Conference. Senior Jaheem Hayles was named first team All-County and Oliver Louis made a second team.

There are three conferences within Union County, Watchung, Mountain and Valley, Roselle tied Scotch Plains-Fanwood (Watchung) and Union (Mountain) for most players selected to their All-Conference teams.

**NOTES:** Scotch Plains won the Watchung Division championship with an 8-0-1 league mark.

Union captured the Mountain Division title with a league mark of 10-0-1. The Farmers dropped down this year from the Watchung Division.

Union went 0-16-3 last year and the year before won just three matches. This year Union went 16-0-4 overall and captured a share of the Union County Tournament championship with two-time defending champion (once shared) Westfield.

Rahway won the Valley Division with a league record of 10-1-1. Roselle was second at 9-2, Union Catholic third at 7-4 and Roselle Park fourth at 6-5-1. Hillside, Brearley and Roselle Catholic followed.

## Special team has plenty of potential

(Continued from previous page)

At first doubles was the tandem of senior Julia Sorkin and sophomore Amanda Newport.

"They played at the singles state tournament, losing in the first round to Princeton," Williams said. "Newport will return next season and we will continue to focus on her mechanics and doubles strategy."

Sorkin and Newport fashioned a 16-3 record at first doubles.

At second doubles, seniors Hailey Seals and Kylie Brown produced a 16-4 mark.

Both doubles teams were sixth at the UCT.

"All three graduating seniors are extremely intelligent and talented young ladies," Williams said. "Sorkin is an EMT for Cranford, Seals is the Manager at Giggles in Cranford and Brown is going to college to be a Bio Engineer.

"Our entire team is made up of honors students and overachievers. I am extremely proud of their progress on the tennis court and their ability to balance life as dedicated high school students."

After taking five years off from coaching the girls' and boys' varsity tennis teams to have her own children - Savannah, 4, and Bethany, now 2 and a half - Williams returned to coach the girls' team this fall.

"As the coach of the girls' team and a mom of two girls I feel that it's important to set an example for these young ladies," Williams said. "I was clear with the girls on all the things that I was balancing in my life while coaching: wife, mother of two, working full-time as a special education teacher at Cranford High School, taking graduate classes for my second master's degree in Administration Leadership at Georgian Court University, Advisor to the P.R.I.D.E. club of CHS and during the season training for and running the Brooklyn Half Marathon.

"It's important to set high expectations on the court, in the classroom and in life. I feel that all of my players have learned a lot about tennis, being a good sport and the importance of a balanced life to be happy.

"Strong women can certainly be strong leaders and I would like to think that the 2018 Cranford girls' tennis team knows that it can do whatever it sets its mind to!"

**NOTES:** Cranford clinched the Mountain Division crown on Oct. 30 with its 3-2 win at Governor Livingston.

"During our season we were more concerned about building the strength of our team and going over strategy to win and be successful," Williams said. "Winning the division was an added bonus to all of our hard work this season on and off the court."

## Union boys' soccer nets the Mountain Division title

By JR Parachini  
Sports Editor

One of the best one-year turnarounds in Union County sports history is complete. One year after the Union boys' soccer team had one of its worst records at 0-16-3 - the Farmers also only won three games two years ago - Union finished a spectacular 2018 campaign with an unbeaten record of 16-0-4.

The Farmers dropped down to the Mountain Division and won the division championship with a record of 10-0-1. Union also went 2-0-2 vs. teams in the upper Watchung Division.

The co-Union County Tournament champions clinched the division with a 2-0 home win over Dayton last Wednesday night. Scoring his 28th goal was senior Andre Vieira. That's the most goals during the tenure of 11th-season head coach Lester Lembryk.

Vieira is a four-year varsity letter-winner and three-year varsity starter. Vieira and fellow seniors Matt Rocha and goalkeeper Manny Melendez were named first team All-County by the county coaches. Sophomore Jeremy Fonseca was a second team selection.

"This was just an incredible season and I couldn't be prouder of the boys," Lembryk said.





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